Ancestors of Ezekiel and Julia Hills Johnson 23 May 2018

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First Generation

1. Benjamin Franklin Johnson [PBM1/8DOGHT] {KWNT-48S}, ¹ son of **Ezekiel Johnson** [PBMDGHT] [M9HN-59H] and **Julia Hills** [PBM1M2DOGHT] [KWJH-9P4], was born on 28 Jul 1818 in Pomfret, Chautauqua, New York, ² died on 18 Nov 1905 in Mesa, Maricopa, Arizona ³ at age 87, and was buried on 20 Nov 1905 in City of Mesa Cemetery ~ Mesa, Maricopa, Arizona. ³

General Notes: Benjamin Franklin Johnson

1818-1905

by Edwina L. Mohler

Benjamin Franklin Johnson a missionary, Pioneer, colonizer, and Utah legislator, was born 28 July 1818, in Pomphret, Chautauqua County, New York, to Ezekiel and Julia Hills, Johnson. He was the 10th of 16 children, and all but one survived to maturity, and were among the first to embrace the fullness of the gospel.

His earliest recollections were of pioneer life, clearing deep forests, gathering forest nuts, wild fruits and flowers. With the tender care of a beloved and beautiful mother; loving, eider sisters; and companionship of an almost twin brother, Joseph Ellis; these, to him were the happy features of his childhood and early youth.

His mother possessed highly religious veneration, and early taught him faith in God and the necessity of prayer. With the deepest sympathies for their father's hard labors, all his boys early learned to be helpful, and even at six years of age they were accustomed to follow him in the summertime to the forests and fields, to pile and burn the brush, or in planting time, to drop the seeds, or, in haying, open the swaths for drying the hay. No one then old enough to become in any way a help was left to be idle. This carried through in later life with his own children and grandchildren. One grandchild, Ammon Lee Johnson, used to recite how his earliest memories were of going to Grandpa's where each child was given a hoe and expected to do his share before a treat was forthcoming from Grandpa's seemingly never ending source.

All support and home comforts were produced by home industry; from the wool, all winter clothing was made for the men and boys. Home grown flax was made into all the summer clothing worn by both men and women. All the bed and table linen and toweling was also made at home. Cheese, butter, and honey were home products as well as sugar from the maple forests, while soap, and candlemaking, and beer brewing were common, homelike events.

In the year 1829, in his village paper, was published an account of some young man professing to have seen an angel , who had shown and delivered to him golden plates, engraved in a strange language and hidden up in the earth, from which he had translated a new Bible. "I could hardly refrain from wishing it or hoping it might be so. I think it was the year previous that there was seen at night in the heavens a large ball of light, like fire, which passed from the East to the West horizon. My older brothers, who were out hunting coons, saw it and came home to tell of the wonder they had seen. When I asked my mother what its cause or meaning was, she said it was one of the signs of the near approach of the coming of Christ, or the day of judgment. (My Life's Review, page 9.) He later learned that this sign was given the night following the day on which the plates were taken from the earth by the Prophet Joseph.

In 1830, his older brother, Joel H., sold his farm and mill and moved out to Amherst, Loraine County, Ohio, where he soon came in contact with the elders going out from Kirtland, Ohio. By the fall of 1831, the family had joined the Church, except for Ezekiel and the minor children. Benjamin, only 13 years of age, was not allowed to join, but he did attend meetings, and his greatest fear was that it would not prove true.

In June, 1833, Julia Johnson took her family and moved to Kirtland, Ohio. From then on the family was closely tied to the fortunes of the Church. Benjamin had yet to be baptized because the Prophet deemed it best owing to the opposition of his father to the minor children joining the Church. Benjamin was assured by the Prophet Joseph that no loss should come to him for waiting, for, although not fully a member, he had partaken of every hope, desire, and spiritual influence with which those around him were animated. It was with joy almost unspeakable that he realized that he was living in a day when God had a prophet upon the earth.

It was spring of 1835 before Benjamin could be baptized by Elder Lyman Johnson. Prior to this he had received his

Patriarchal blessing from Patriarch Joseph Smith, Sr. His blessing from Father Smith was to be realized in spiritual ministrations and labors.

Benjamin greatly desired to return to New York and acquaint his former friends and neighbors with the miracles of the Gospel. With this desire in mind, he saved his money and soon procured enough "Kirtland Script" to make the journey. No one would exchange it for him except at a great discount and that would leave him without enough for the trip. He then took his script to the Prophet Joseph, told him where he wanted to go, and asked if he would give him coin in place of it. He said, "Yes, Bennie, I will. It is right for you to go." He then comforted and blessed him, and his words made him more joyful than did the money, which he had so desired. He thus began to be better acquainted and more familiar with the Prophet. The trip was a disappointment, and Benjamin soon returned to Kirtland.

In the winter he attended the "School of the Prophets" with the Prophet and most of the first elders of the Church, where was first taught the Lectures on Faith, as contained in the <u>Doctrine and Covenants [no longer part of the Doctrine and Covenants, but published separately].</u>

Benjamin attended the dedication of the Temple and all subsequent public meetings. He knew of the endowments received by the elders, and learned of the ministering of the angels at the time of their appearance in the Temple. He had not yet received the Priesthood and thus did not receive the higher blessings, but was comforted with the thought that his time would come.

The time came for the Saints to leave Kirtland, and the family was soon on its way to Ray County, Missouri. Benjamin's health was improved to the point that on the journey, he was able to help the sick. He was also able to speak to strangers as they journeyed and testify of the Gospel. Such evidences of the favor of the Lord through which, by the power of His spirit, he could bear a faithful testimony to the world was of great worth and comfort to Benjamin.

In October they arrived near Springfield, Illinois, where Samuel Hale and wife (parents of Mary Ann, who afterwards became his second wife) were taken sick and soon died leaving Mary Ann, their only child, then some 10 years old, with Mother Julia. On the 13th of October they crossed the Missouri at Louisiana, and began to hear of great troubles among the Mormons at Far West. On the 20th of October they camped at Haun's Mill where the terrible massacre took place a few days later. On approaching Far West, they were met by the Prophet who, came to meet them, and they felt such joy at seeing him again. The family stayed at Far West but the Prophet wanted Benjamin to go on to Diahman to assist the others in strengthening that place against mobs gathering there from the adjoining counties.

On his arrival he was at once introduced into active duties-on guard at night, scouting by day, or raiding upon the enemy, as the case might require. He was now nineteen years of age. At this the Saints seemed sanguine of their success in standing off all mobs and of ultimate triumph over their enemies in Missouri. Benjamin tried and did all that was asked of him but with a feeling of doom that they would be overcome by their enemies. General Wilson soon arrived with his 700 mob militia and every man in Diahman was marshaled into rank and marched with all arms into Wilson's Camp. His soldiers were formed into an open square. The men from Diahman were marched into that square1 and, at the word of command, laid their arms inversely upon the ground. They were then, under guard, marched out upon the street to be insulted, abused, and taunted by their enemies. As they were marching, Benjamin was pointed out as having been present when one of their farms had been burnt. He was then put under strong guard and marched off. He thus found himself in dire straits, as he was the only prisoner, and the army had great expectations of revenge. He was the only one to answer for all the burnings, and raids upon the old settlers. It was supposed that all the [?] at Far West had been shot according to military decree. One of Benjamin's guards who had been at Haun's Mill, bragged about his deeds there, and threatened Benjamin with a similar fate. "No fancied horror could equal the real horror of the presence and words of those fiends; and I have ever felt that their presence and their words, with the corn cutter covered with blood, was the most terrible ordeal through which I have passed. Yet it was not the fear of their killing me, for I could think upon death calmly; but it was a something that grew out of being with and subject to those monsters; so much worse that there are no words to express it." (My Life's Review, page 46.)

General Wilson finally gave Benjamin a pass, and he set out over the prairie to a house some four or five miles

distant where he had been told he would find shelter. He had only the suit he wore, no overcoat, mittens, or blanket. Upon arriving at the house, he found it had been stripped. Even the chinks between the logs had been burned. He then proceeded to strike out across the prairie to a destination some ten miles further, to the houses of some brethren living in a skirt of timber between Diahman and Far West. The snow was over a foot deep. He lost his way and wandered for miles through the timber until, towards morning, he arrived at the home of Elisha H. Groves and was kindly received. After a small breakfast, he started for Far West. It was nearly twenty miles of bleak, rolling prairie with deep snow. He made it and ever after bore witness to the special providences that preserved his life. His whole experience in being imprisoned and the liberation was looked upon as the hand of the Lord and a testimony to his own purpose and glory.

Benjamin left Far West after only three days because it was not safe. He and others made their way to Fort Leavenworth where they went to work after asking General Kearney for his protection. Their work in general was the care and driving of six yoke of oxen, hauling supplies from place to place about the fort and reservation. Their food was good and quarters spacious. Others soon arrived. Some were seeking protection, and all were earning the means to prepare themselves to leave the state of Missouri, which had to be done by the first of April. Here Benjamin reached his growth. He weighed 175 pounds and stood 6 feet, 1 ½ inches.

In March, 1839, Benjamin returned to Far West and was ordained an Elder under the hands of Apostle Heber C. Kimball. He went from there to Springfield and stayed there until July when he went to Nauvoo. There he found the Prophet sick with a fever and was chosen to he his nurse and companion. By October the Prophet was well, but Benjamin was sick. Shortly he returned to Springfield where he stayed until February, 1840, when he left on his first mission.

After a successful mission of two years, Benjamin found himself in Kirtland at the home of Mr. Babbitt, his brother-in-law. A younger sister was also living with them. Closely associated with this younger sister was Melissa B. LeBaron. Benjamin soon took her to wife, and, a short while later, they all started for the west and Nauvoo.

His return, after an absence of two and a half years of such varied experience was a time of glad greeting for all. He had left home when but a boy in experience, the uneducated one-starting while sick and without money and truly that promised Angel had been with him to preserve his life and to open the way for his return in health, not now alone, for a loved and loving wife accompanied him. He was now not so poor, and felt truly that he Lord had given him more than he had earned, and repaid all his sacrifices.

Benjamin soon visited with the Prophet who wished him to stay in Ramus, as it was then called, and act as trustee or agent for the Church property at that place, consisting of the then surveyed town plat and all the lands around the town site. The Prophet then made and executed to Benjamin a power of Attorney to use his name in buying, selling, and deeding property, which power he held and acted upon fully until the day of the Prophet's martyrdom.

About the first of April, 1843, the Prophet with some of the Twelve and others came to Macedonia to hold a meeting and put up as usual at Benjamin's home. Early on Sunday morning he said, "Come Brother Bennie, let us have a walk." They walked a way into the woods and then sat down upon a log. The Prophet began to tell him that the Lord had revealed to him that plural, or patriarchal marriage was according to His law and that the Lord had not only revealed it to him but had commanded him to obey it. He was required to take other wives. He wanted Benjamin's sister Almera for one of them and wished Benjamin to see and talk to her upon the subject. "But the shock was too great for me to comprehend anything, and, in almost an agony of feeling, I looked him squarely in the eye, and said, while my heart gushed up before him, "Brother Joseph, this is all new to me: it may all be true-you know, but I do not. To my education it is all wrong, but I am going, with the help of the Lord, to do just what you say, with this promise to you-that if ever I know you do this to degrade my sister I will kill you, as the Lord lives." He looked at me, oh so calmly, and said, "Brother Benjamin, you will never see that day, but you shall see the day you will know it is true, and you will fulfill the law and greatly rejoice in it." (My Life's Review, page 95.) Shortly after that Benjamin and Almera journeyed to Nauvoo to visit their sister, the Widow Sherman, who had already been sealed to the Prophet. There, Hyrum Smith sealed Almera to the Prophet. Soon after this, the Prophet sealed Mary Ann Hale to Benjamin as his second wife.

The time leading up to the Prophet Joseph's death and afterward was a very sad and emotional period. "Oh God!

What will the orphaned church and people now do! Was the only feeling or thought that now burst out in groans. I did not go to see their mutilated bodies. I had no wish to look into their grave: I knew they were not there, and the words of Brother Joseph began to come back to me. 'I could do so much more for my friends if I were on the other side of the veil'. These words 'my friends'--oh, how glad that he was my friend." (My Life's Review, page 102.)

Benjamin was present when a conference was assembled to decide who should be Guardian of the Church. Many had put forth their claims. President Young arose and spoke. "I saw him arise, but as soon as he spoke, I jumped up on my feet, for in every possible degree it was Joseph's voice, and his person, in look, attitude, dress and appearance was Joseph himself, personified; and I knew in that moment the spirit and mantle of Joseph was upon him. New confidence and joy continued to spring up within me, and the subject of our finding a new home in the wilderness of the Great West was one that occupied much of my thought." (My Life's Review, page 104.)

Benjamin organized an emigration company and started wagon making. The Temple was open for endowments and sealings, and about December 1, 1845, a third wife, Miss Clarinda Gleason was sealed to him. This was the only marriage that did not last. Clarinda was much older than the second wife and was not willing to take her proper place.

6 February, 1846, marked their departure from Nauvoo. They camped on Sugar Creek while the Saints gathered from Nauvoo. Benjamin found himself in midwinter without a dollar, on a journey whose length and time he did not know, with three wives, the youngest in a delicate condition, three small children and two span of animals to care for, with only provisions enough to sustain them for a few weeks at most. Faith in the Lord brought them through many frightening experiences.

April found them in camp at Garden Grove, on the headwaters of Grand River. Here it was proposed to have a portion of the camp remain, make a crop, recruit teams, and be ready for an onward march in the coming spring. Benjamin stayed and put in a crop but left it to return to Bonaparte, in Lee County, Iowa, on the Des Moines River, where his brother Joseph E. had a good business. Thus he did not travel with the first pioneering group, and he always regretted this. They stayed in Bonaparte until October, 1847, when finally an opportunity was found to send the family on to Winter Quarters. Clarinda had gone on ahead so there were two wives and five children left in Benjamin's care. It was January, 1848, before Benjamin joined his family at Winter Quarters. There he found Clarinda with a daughter, and she reconciled with the family.

Benjamin and his family started west on July, 1848, in President Willard Richards' company and arrived in the Salt Lake Valley October 29, 1848. As soon as they arrived Clarinda claimed a divorce. They were nearly destitute, and winter was coming. They were invited to move in with Father John Smith. He was able to let them have a room ten by thirteen feet, built of large poles, covered with corn fodder and chinked with straw.

The Colonial Council, or Legislature of Deseret, was organized in December, 1848, and Benjamin was elected. He held membership throughout the colonial period.

The winter of 1848-49 was very severe, Benjamin found himself much in demand as harness maker, but there was no leather or harness material in the country. He bought deer, elk, and other skins, which, after soaking, he stretched and salted, Mexican fashion. Orders were received to keep them busy, but there was no bread to be bought. Spring found them with their food all gone and their clothes worn out. They had worked day and night, with not so much as a radish or a pinch of lettuce to reward their toil. The soil they had planted their seeds in had proved to be saleratus and nothing would grow. At this low point emigrants from the States arrived in the valley on their way to California. They appeared almost crazy with excitement about California and gold. Benjamin traded them a jack and jenny and began the making of pack saddles, rigging them with rawhide. Oh, what a change. He now could get flour, bacon, sugar, rice, soap, tea, powder, lead tobacco, the finest clothing, wagons, harness, a seemingly endless supply of goods, in exchange for packing outfits, which he could supply in quantities.

In the fall of 1849, Benjamin finished and moved into his new house. A daughter was born in November to Melissa, and to Mary Ann, on January 12, 1850, was born Joseph Ezekiel, son of promise. Then on March 17, 1850, Harriet Naomi was sealed to Benjamin.

In the spring of 1851, Benjamin was invited by Brigham Young to accompany him on an exploring party up the

Sevier and over the mountains into Iron County. It was a memorable trip. President Young asked him to colonize the Summit Creek area now called Santaquin.

In October, 1851, he was called to a Sandwich Islands (Hawaii) mission. He had ten days to arrange his business, settle his wives, and arrange to start. Three wives with eight small children and two on the way were at Santaquin. He took an inventory before he left and, counting improvements on the land, grain on hand, houses, oxen, horses, cows, sheen, wagons, stock in trade, farm tools and implements that were left at Summit and Salt Creek, this amounted to over \$7000 after all debts were paid. It seemed a great hardship to be asked to leave at this time when things were going so well, but the answer came, "To whom do you owe all you are, all you possess, and all you hope for, but to God? With the Lord's help, I will go, and the cord that holds me from my duty I will cut loose from: I will with the Lord's help." (My Life's Review, page 140.)

Benjamin left for his mission from Salt Creek on October 24, 1852. He had to travel south to San Bernardino and then up the coast to San Francisco, where he sailed to the islands. All this, traveling without purse or script. They worked not only to further their mission but to sustain themselves. It was a momentous time with many faith-promoting events. The trip home, nearly three years later, was the same track in reverse. He arrived home March 26, 1855.

After a few days rest, he went to General Conference with two of his wives and received a cordial welcome and commendation from the presidency. Brother Kimball taking him by the arm to his home, said, "Bennie, I always knew the lion was in you, and when I read your defense of polygamy, I could see they had waked him up." But Benjamin knew that the lion was a love for God and his Kingdom and the lion's power is that which comes through prayer and humility. (My Life's Review, page 197.)

President Young again asked Benjamin to colonize Summit as the effort had fallen through during his absence. This he proceeded to do, and also again took his place with the Legislature. On February 3, 1856, Sarah Melissa Holman was sealed to him by Brigham Young at Salt Lake City. He was soon called back to the city as a delegate to the Convention to form a constitution for the State of Deseret, preparatory to asking for admission as a state.

Having been counseled to take more wives, Benjamin chose Susan Holman, the third daughter of Bishop Holman, to be his wife, and they returned to the city for their sealing. On the 4th of April, 1857 Sara Jane Spooner became Benjamin's seventh and final wife, making his family complete.

1857 saw the coming of Johnson's Army, and preparations were made to keep them from coming into the valley. When the Army finally came into the area and settled at Camp Floyd, the feelings of the people was that they would reduce everything to ashes and make the country a desert again. Many came to Santaquin area for shelter.

It was July before they were able to return to their homes. Gradually feelings temporized. The army proved itself willing to pay fair prices for goods received and trade was built up. Benjamin had built a lumber mill in the canyon and, in the fall of 1859, prospered from selling lumber to the army at Camp Floyd, just 35 miles away.

Government stock, both for freight and military service was now scattered throughout the country, and stock thieves had multiplied. When Benjamin began looking for his stock in the summer of 1860, he found many were stolen.

Sorrow struck with the death of Melissa Bloomfield, the beloved wife of Benjamin's youth. Wealth could be replaced, but, with her passing, they realized with a more perfect knowledge her value to them.

The summer of 1861 was hard on the family. Labors in the canyon told severely on Benjamin's health, The winter was even harder. Floods nearly destroyed both mills, and thieves multiplied. When the government stock was gathered for the army, all of Benjamin's stock, except a few cows, were gone. Only the sheep kept close to home, were found. Deeply discouraged Benjamin determined to sell out in the Santaquin area, and this was done in 1862. The move was made to Spring Lake, some three miles away. His brother George W., had planted the colony and had been acting as Bishop. Times were hard. The wheat crops were planted year after year in hope, and then destroyed by the locust. The spring of 1864 found the family in deep poverty, a truly trying time of testing. By the sale of Salt Lake property and some land at Spring Lake, Benjamin was able to obtain oxen and seed grain. He succeeded in

raising sorghum and making syrup. This was traded for wheat, as the locust had again destroyed the wheat crop.

The winter of 1864-65 was spent as usual at Salt Lake in the Legislature. Benjamin exchanged his two city lots (now occupied by the Union Pacific Depot) with President Young for the Candland property. This was jointly occupied with brother Joseph E. and his family, and the children attended school.

The summer of 1865 was troubled by the Blackhawk War. Blackhawk, who was born at Spring Lake, stirred an Indian hatred toward the Mormons. In the early fall he came on horseback one afternoon and demanded melons. Benjamin stood in front of him, looked him in the eyes, and told him he had no melons to give to a bad Indian. He then turned to Blackhawk's squaw, shook hands with her and told her she looked like a good Indian and gave her all the melons she could carry. Blackhawk never after that made trouble in their immediate vicinity, but the war through the whole section was terrible in loss of life and destruction of property. Settlements had to be broken up, and stock was driven off. Because of the trouble, Benjamin was counseled to move his family back to Santaquin. This he was reluctant to do. The hard times there had soured him on the area. Thus he was pleased when G.A. Smith stopped at his home and asked him if he would prefer moving to southern Utah than to Santaquin. Further counsel with President Young led to the family staying in the Spring Lake area. President Young understood the hard struggle Benjamin had had in the area and promised him he would be blessed with increased prosperity. Benjamin understood that his willingness to do as he had been told had brought him this great blessing. Joseph E. came up from St. George to sell the home Benjamin occupied and to move the rest of his family to St. George. Benjamin obtained the \$2,500 for him, even though it left them without team or cow. They were trusting in the Lord, and the following spring found them again with teams and cows.

The Legislative session the winter of 1866-67 found Benjamin at the home of his brother, William D. It was an enjoyable time. The following year he refused re-election and suggested as his successor Albert K. Thurber. He had been returned to Legislature a total of fourteen times and now felt a desire to withdraw from public life.

In 1868-69 they prospered in their crops. Benjamin's sons were reaching an age that they were helpful. In fact they were industrious and were fast making a comfortable home. The family had successfully started a commercial canning of fruits, which by its excellence commanded the home market.

The coming of the transcontinental railroad had brought a growing outside pressure upon the people. Benjamin felt anxious to get away from its contact and made arrangements to travel south to St. George to visit family members already in the area. Family members counseled together and great hope was put in settling an area known as Rock Springs, which they renamed "Johnson". In looking the area over, it seemed ideal. What they overlooked was the winter weather and the availability of water. The following spring they again traveled south with supplies, starts of fruit trees, and grape vines. All were planted with great hope and labor. The summer heat found everything dead from lack of water. Spring Lake seemed a paradise when they returned.

1876 found Benjamin spending the winter at St. George and attending the dedication of the Temple. This brought him great satisfaction. The presidency then decided it was necessary to send missionaries throughout all the settlements to wake up the people, to teach them their privileges and duties pertaining to them and their dead. Benjamin was called to go to visit the more northern settlements. Since it was midwinter, he greatly dreaded the mission. Nevertheless he answered the Lord's call and asked only for His blessing. They started February 10 and, although cold, with deep snow, the meeting houses were crowded, while the might of the Lord was with them in their teaching, even in things which before they had not known. Soon after their return, the people began to flock to the Temple.

On the 10th of March they went to the Temple and three of Benjamin's children received their endowments. Benjamin did the work for his brother, Seth G., who had died at Kirtland.

At a conference held in Provo, in May, 1877 Benjamin was ordained Bishop of Spring Lake Ward. They were happy in Spring Lake until the spring of 1882 when Benjamin was called to a new mission. This was the settlement of Arizona with an eye to opening up Mexico as a place of refuge from persecution. Thus at the age of 64, he again set out "pioneering" as he called it.

It was hard leaving the Santaquin/Spring Lake area after twenty-five years. There were memories and the graves of

loved ones. There were also loved ones who stayed behind. But the Lord had called, and, as always, Benjamin answered the call.

Colonization did not go smoothly, Benjamin felt strongly the hand of the Lord in protecting and guiding them, and progress was made and many ways opened that had seemed closed. They were all greatly saddened by the death of Joseph E., who had come south to help in the colonization. He had always been Benjamin's closest friend and companion and was greatly missed. They had so looked forward to doing this adventure together. The sons continued in their labors, and things progressed in spite of set backs. Benjamin was ordained to the Patriarchal priesthood by Apostle B. Young on January 7, 1883. The Tempe Ward was organized. Benjamin and his sons started a fruit nursery and apiary. Importing the finest from California, they soon had a thriving business.

In November and December of 1884 Benjamin enjoyed a trip into Mexico to visit the Yaqui Indians with Apostle B. Young and H.J. Grant. This was followed in 1885 by a trip to Salt Lake and then down to St. George where he stayed and worked in the Temple. The underlying reason for the trip was to stay out of the area and avoid prosecution for polygamy. It was nearly two years before he dared to return to Arizona, and then it was only to leave again for Mexico.

A trip was made to Colonial Juarez and other areas, but no suitable settlement area was found and so they soon returned to the Tempe area, and Benjamin, to hiding from strangers. November 28, 1887 found Benjamin in court before Judge Porter. He was fined \$75 and found himself a free man. He remained so until December 7, 1890, when word was brought that all who had lived in polygamy were going to be re-indicted. All were advised to leave for Diaz, Mexico. This they did in the middle of the night.

It was over a year before they could return home. A move was then made to Mesa, and Benjamin lived out the rest of his days there in the bosom of his family. Benjamin, who had always felt himself frail and unworthy, outlived all his brothers and sisters. He passed away in Mesa, November 18, 1905.

"Ever a faithful, consistent member of the Church of Jesus Christ of Latter-Day Saints, and was Patriarch in the Maricopa Stake....Located [in] the town of Tempe, Arizona, which is now a thriving railroad town....He had possibly the largest family, consisting of children, grandchildren and great grandchildren, of any man now living....some 800 souls....Uncle Benji was over 87 years of age, and for years his birthday had been annually celebrated by his descendants of whom he has a great number in Utah, Arizona, Mexico and Canada....He was a man much loved by both the old and the young people in his neighborhood, and his memory will long be held in loving esteem by those who knew him." Thus read the obituary of Benjamin F. Johnson which was titled, Funeral of B.F. Johnson, Honored Patriarch, closes Eventual Career in 88th Year. (My Life's Review, page 387.)

Tempe, as a Mormon settlement, started July 23, 1882, in the purchase by Benjamin Franklin Johnson, Jos. E. Johnson and relatives, from Hayden, of eighty acres of land that lay between the ferry and the Mexican town. For this tract there was paid \$3000. The Johnson party left Spring Lake, Utah, in April and traveled via Lee's Ferry. There was survey of the property into lots and blocks, and the Johnsons at once started upon the building of homes. There was included also a small cooperative store. The foundation was laid for a meeting house, but religious services usually were held in a bowery or in the district schoolhouse that had been built before the Saints came. In the fall of 1882 there arrived a number of families, most of them Johnsons or relatives. When the Maricopa Stake was organized December 10, 1882, David T. LeBaron was presiding at Tempe. June 15, 1884, Tempe was organized as a ward, successively headed by Samuel Openshaw and Jas. F. Johnson.In August, 1887, most of Tempe's Mormon residents moved to Nephi, west of Mesa, mainly upon land acquired by Benj. F. Johnson, the settlement popularly known as Johnsonville. The departure hinged upon the building of a branch railroad of the Southern Pacific from Maricopa, through Tempe, to Phoenix. An offer was made by a newly-organized corporation for the land that had been taken by the Johnsons, who sold on terms then considered advantageous. Upon this land now is located a large part of the prosperous town of Tempe, within which is a considerable scattering of Mormon families, though without local organization. Patriarch B.F. Johnson died in Mesa, November 18, 1905, at the age of 87. At that time it was told that his descendants and those married into the family numbered 1500, probably constituting the largest family within the Church membership.

1820 AUG CENSUS (age 2): NY Chautauqua, Pomfret p. 110

Ezekiel Johnson 220101-3211.

Ezekiel 45+ b. before 1775

(possibly people in household)

(Julia) 26-45 b. 1775-1794

(Joel Hills) 16-26 b. 1794-1804

(Nancy Maria) 16-26 b. 1794-1804

(Seth Guernsey) 10-16 b. 1804-1810

(Delcina Didamia) 10-16 b. 1804-1810

(Julia Ann) 10-16 b. 1804-1810

(David) 10-16 b. 1804-1810

(Almera Woodward) Under 10 b. 1800-1820

(Susan Ellen) under 10 b. 1800-1820

(Joseph Ellis) under 10 b. 1800-1820

(Benjamin Franklin) under 10 b. 1800-1820

(Mary Ellen) under 10 b. 1800-1820).1821 MAY 26 SIBLING BORN (age 2): NY Chautauqua, Pomfret; Elmer Wood Johnson born.1822 SEP 14 SIBLING DIED: NY Chautauqua, Pomfret; Elmer Wood Johnson died.1823 FEB 19 SIBLING BORN (age 4): NY Chautauqua, Pomfret; George Washington Johnson born.1824 OCT 27 SIBLING BORN (age 6): NY Chautauqua, Pomfret; William Derby Johnson born.1826 NOV 2 SIBLING MARRIED (age 8): NY Chautauqua, Pomfret; Joel Hills Johnson married 1) Anna Pixley Johnson.1828 JAN 12 SIBLING BORN (age 9): NY Chautauqua, Pomfret; Esther Melita Johnson born.1829 JAN 15 SIBLING BORN (age 10): NY Chautauqua; Pomfret; Amos Partridge Johnson born.1829 JAN 16 SIBLING MARRIED (age 10): NY Chautauqua; Pomfret; Delcina Didamia Johnson married Lyman Royal Sherman.1830 APR 6 CHURCH (age 11): Church of Jesus Christ of Latter-day Saints organized.1830 JUN CENSUS: NY Chautauqua, Pomfret (FHL 017,146) p. 421Ezekiel Johnson 21110001-1011201 *living close to Lyman Sherman.

Ezekiel Johnson 50-60 b. 1770-1780

(possible people in household)

(Julia) 40-50 b. 1780-1790

(Nancy Maria) 20-30 b. 1800-1810

Female 20-30 b. 1800-1810

Male 15-20

(Julia Ann) Female 15-20

Male 10-15

(Mary Ellen) 10-15 b. 1810-1815

(Joseph Ellis) 10-15 b. 1815-1820

(Benjamin Franklin) 10-15 b. 1815-1820

(George Washington) 5-10 b. 1820-1825

(William Derby) under 5 b. 1825-1830

(Esther Melita) under 5 b. 1825-1830

(Amos Partridge) under 5 b. 1825-18301833 JUN RESIDENCE: OH Geauga, Kirtland; My Life's Review; p 8"Arrived at Kirtland early in June 1833. Some of our wagons and teams were traded for a home on what was then called 'Kirtland Flat', close by the schoolhouse."1833/1834 SCHOOL: OH Geauga, Kirtland; My Life's Review; p. 10"The winter of 1833-34 I attended district school in Kirtland."1835 LDS BAPTISM (age 16): OH Geauga, Kirtland; My Life's Review; p. 12, 13"In the spring of 1835 before I was baptized. . . I was baptized by Elder Lyman Johnson."

1844 JUN 27 DEATH OF JOSEPH AND HYRUM SMITH (age 25):1844 NOV 14 MARRIAGE (age 26): IL Hancock, Macedonia; Benjamin Franklin Johnson married 2) Mary Ann Hale.1846 FEB 3 CHURCH: IL Nauvoo Sealings/Adoptions (FHL 183,374)B. F. Johnson sealed to Mary Ann Hale b. 11 Aug 1827 Whitestown, NY sealed 3 Feb 1846.Benj Franklin Johnson b. 28 Jul 1818 sealed 3 Feb 1846 at Nauvoo to:

Melissa Bloomfield LeBaron b. 28 Jan 1820

Mary Ann Hale b. 11 Aug 1827 Whitestown, NY

Flora Clarinda Gleason. 1847 OCT 19 CHILD DIED: IA Decatur, Garden Grove; Emma Jane Johnson daughter of Mary Ann Hale died. 1847/1848 RESIDENCE: IL Macedonia LDS Branch Records 1847-1850 (FHL 1131 pt 148) B. F. Johnson

Melissa Johnson. 1848 APR 23 CHURCH: IL Hancock, Nauvoo; High Priests of Nauvoo and Early Salt Lake Ctiy

compiled by Nauvoo Restoration (CHD); Benjamin F. Johnson enrolled in High Priest Quorum.1848 JUN 30 - 1848 OCT 19 MIGRATION: NE Douglas, Winter Quarters; Benjamin Franklin Johnson, Mary Ann (Hale) Johnson, Joel Hills Johnson and Sixtus Ellis left Winter Quarters in the Willard Richard's Company, First Company with Franklin D. Richards, Captian of Hundred.1849 FEB 1 TEMPLE SEALING CANCELATION: My Life's Review p. 359Temple sealing . . . to Benjamin Franklin Johnson, 3 Febhruary 1846, Nauvoo, Illinois by Amasa M. Lyman. Sealing canceled 1 Feb 1849. She was sealed to Abraham Washburn, 11 February 1849 in Salt Lake City, UT.1850 CENSUS: UT Salt Lake Co., 13th Ward (FHL 025,540) p. 73 (37)

#181 Benjamin Johnson age 32 b. NY Saddler 1000

Melissa age 29 b. NY

Benjamin age 8 b. IL

Melissa age 7 b. IL

John W. age 6 b. IL

Elizabeth age 4 b. IL

Ephraim age 3 b. Des(eret)

Heber M. age 1 b. Des(eret)

#182 Mary Hale age 28 b. IA 100

Hiram age 8 b. IL

Joseph age 6 b. IL

Mary E. age 4 b. IL

Rebecca age 2 b. Des.

1850 MAY 17 MARRIAGE AND SEALING: UT, Nauvoo and Early Sealings of the Church (FHL 183,371)p. 737 Benjn Franklin Johnson b. 28 Jul 1818 Pomfret, Chaut, NY to Harriet Naomi Holman b. 28 Jan 2834 Stafford, Genesee, NY sealed by BY at Johnson's House SLC 17 May 1850.1852 CHILD DIED: UT; Frances Belle Johnson daughter of Melissa Bloomfield LeBaron died.1856 FEB 3 MARRIAGE: UT Salt Lake, Salt Lake City; Benjamin Franklin Johnson married Sarah Melissa Holman. *should this date be Feb 5, did he marry the 3rd and was sealed the 4th?1856 FEB 5 MARRIAGE AND SEALING: UT, Nauvoo and Early Sealings of the Church (FHL 183,371) Benj Franklin Johnson b. 28 Jul 1818 Pomfret, Chaut, NY sealed to Sarah Melissa Holman b. 18 Nov 1837 Kirtland, Geauga, OH by B. Young in Pres Office 5 Feb 1856.1857 FEB 8 MARRIAGE AND SEALING: UT, Nauvoo Early Sealings of the Church (FHL 183,371)Benj Franklin Johnson b. 28 Jul 1818 Pomfret, Chaut, NY sealed to Susan Adeline Hollman b. 7 Oct 1841 Nauvoo, IL, sealed by H. C. Kimball in upper room of Pres Office 8 Feb 1847.1857 APR 5 MARRIAGE AND SEALING: UT Salt Lake, Salt Lake City Endowment House (FHL 183,395)p. 168 Benjamin Franklin Johnson b. 28 Jul 1818 Pomfret, Chaut, NY to Sarah Jane Spooner b. 1 Oct 1840 Cardiff G/Morganton S. Wales sealed 5 Apr 1857 Pres. Office.1859 CHILD DIED: UT; Erastus Elmer Johnson son of Melissa Bloomfield LeBaron died.

1860 JUN CENSUS: UT Utah Co.; age 42 (FHL 805,314)

B. F. Johnson age 42 b. NY Farmer 5500/500

Malissa B. age 39 b. NY

Mary A. age 30 b. NY

Harriet age 25 b. PA

Malissa age 22 b. OH

Sarah J. agea 21 b. Wales

Susan age 18 b. IL

Franklin age 17 b. IL

Malissa age 16 b. IL

Julia age 14 b. IL

Esther age 12 b. IA

Delcena age 10 b. UT

Joseph age 10 b. UT

Benjn age 7 b. UT

Saml age 7 b. UT

Albion age 4 b. UT

Frances age 4 (female) b. UT

Mary age 4 b. UT

Benjn Jr. age 3 b. UT

Silestia age 2 b. UT

Jedediah age 2 b. UT

Brigham age 1 b. UT.1869 JUL 28 CHILD MARRIED: UT, Utah, Spring Lake; Joseph Ezekiel Johnson married Thankful Rosilla Fillmore.

1870 CENSUS: UT Utah, Santaquin; age 52 (FHL 553,111)

#123/115 Benjamin Johnson age 52 b. NY Farmer 3700/200

Mary Ann age 40 b. NY

Joseph E. age 20 b. UT

Samuel age 16 b. UT

Mary age 14 b. UT

Vialate age 12 b. UT

Harriett age 38 b. NY

Benjamin age 18 b. UT

Francis age 14 b. UT

Seth J. age 12 b. UT

Harriett age 9 b. UT

William age 7 b. UT

Geneva age 4 b. UT

Marquis age 1 b. UT

#118 Sarah M. age 33 b. OH

Benjamin age 13 b. UT.1874 NOV 2 CHILD MARRIED: UT Salt Lake, Salt Lake City, Endowment House; Benjamin Samuel Johnson married Susan Elvira Martineau.1876 OCT 17 CHILD MARRIED: UT Salt Lake, Salt Lake City, Endowment House; Mary Ann Johnson married William Christopher Park.1877 MAR 15 CHILD MARRIED: UT Washington, St. George; Vilate Elizabeth Johnson married John DAniel Stark.

1880 CENSUS: UT Utah, Spring Lake; 62 (FHL 295,846)

#107 Benj F. Johnson age 62 b. NY parents MA/MA Farmer

Mary A., wife, age 59 b. NY parents NY/NY

Violate E., dau, age 20 b. UT

Harriet N., wife, age 46 b. PA

Wm S., son, age 18 b. UT

Emma J., dau,a ge 14 b. UT

Marquis L., son, age 12 b. UT

Sarah M., wife, age 44 b. OH

Brigam M., agea 21 b. UT

Heber F., son, age 19 b. UT

Agnus S., age 16 b. UT

Maliss S., dau, age 14 b. UT

Cassaandra, dau, age 12 b. UT

Lionel, son, age 10 b. UT

Ellis H., son, age 8 b. UT

Victoria, dau, age 6 b. UT

George A., son, age 2 b. UT

Susan A., wife, age 38 b. IL

Susan C., dau, age 22 b. UT

Frank C., son, age 16 b. UT

Winnie F., dau, age 12 b. UT

Leofrom, son, age 10 b. UT

Justis W., son, age 8 b. UT

Estelle, dau, age 6 b. UT

Nancy S., dau, age 3 b. UT

Sarah J., wife, age 39 b. Wales

Sarah J., dau, age 17 b. UT.1882 NOV 2 CHILD MARRIED: UT Washington, St. George; Vilate Elizabeth Johnson married Don Moroni LeBaron.

1884 JAN 21 CHILD DIED: Benjamin Franklin Johnson died.1885 MAR 3 MARRIAGE: UT Washington, St. George Temple; Benjamin Franklin married 8) Eliza Saunders Johnson, the widow of his brother, Joseph Ellis Johnson.1885 MAR 3 MARRIAGE: UT Washington, St. George Temple Sealing of Couples (FHL 170,579) Benjamin Franklin Johnson b. 28 Jun 1818 Pomfret, Chaut, NY married to 3 Mar 1885, St. George toEliza Saunders Johnson b. 19 Feb 1891 London, Middlesex, England married for time only. (she is the widow of his brother, Joseph Ellis Johnson).1896 JUL 27 CHILD DIED: AZ Maricopa, Nephi; Mary Ann (Johnson) Park daughter of Benjamin Franklin Johnson and Mary Ann Hale died.1905 NOV 18 DEATH (age 87 yrs 3 months 21 days): AZ Maricopa, Mesa; Benjamin Franklin Johnson died.

B-24 Jun 1855, P-24 Nov 1875. (3) S-3 Feb 1846 NAUVO. (4) S -16 Oct 1853, 16 Nov 1992 ALBER, (5) S-4 Feb 1857. alt S-(1)3 Feb 1846 NAUVO .(2)3 Feb 1846 Nauvo."MY L IFE'S REVIEW" BY BENJAMIN F. JOHNSON, (LAWYER, COLONIZER, FARMER)#6535, UTAH, pt A, SANTAQUIN WARD RECORD, #6536 UTAH, SPRINGLAKE WARD REC JULILEE LETTER OF 1881 WRITTEN BY SARAH MELISSA HOLMAN JOHNSON TO HER DESCENDANTS. COPI ES IN POSSESSION OF GRANDCHILDREN (BEULAH POMEROY GIBSON, 107S. HOBSON, MESA, ARZ.

JOHNSON BULLETIN, JUNE 1963FAM REC KEPT BY # 7 CASSANDRA IN POSSESSION OF HAZEL P. MILLETT, 761 W. 16TH AV. MESA, ARIZ. H.N.LEBARON'S PERSONAL RECORD SUPPLIED BY EZEKIEL JOHNSON FAMILY ORGANIZATION FAMILY RECORDS OF OTHER GRANDCHILDREN HUS. & WIFE ADOPTED INDIAN CHILDREN SAMUEL, ELVA, KEMP, & DANIEL - NO BIRTH DATES GIVEN BIRTH PLACE: Given also as Pomfret, Chautauqua, N.Y

RESEARCH OBJECTIVES1. Baptismal date of 2 Sep 1850 has not been found in an original record. I will use the re-baptism date of 24 Jun 1855 until above date is verified.2. Re-check TIB f or pg # in Nauvoo Temple Register of endowment -[27 or 29?]

BIRTH:Nauvoo Temple Endowment Register; 1845-1846 pg 27 #4 FHL #1033997. (Earliest recording in offical records found to this date [1995].)MARRIAGE:*4)Nauvoo Temp le Records; Sealings 1846-1857 pg737; FHL # 183374. (The marriage and sealing was performed by Pres. Brigham Young in Salt Lake City, but it was recorded with sealings begun in the Nauvoo Temple in 1846.) 1)DEATH/BUR:Mesa City Cemetery Records; Block 10; (no burial date on record). Autobiograph "M y Life's Review" by Benjamin Franklin Johnson pg 387.ORDINANCES:Bapt.-(re) Payson Ward Records; [1850]-1891 Rec of Members pg7 line25 FHL # 026401. (Orig inally baptized in 1835, but that record no longer exists.)Endow.-Nauvoo Te mple Endowment Register; Bk 1

S/P-IGI North America; Batch # T990241/51; Temple Dept.(He also appears in IGI as JOHNSON OR SMITH with parents John SMITH/Julia HILLS. His mother was sealed to the Prophet's uncle during her lifetime.)

S/S-1)Nauvoo Temple; Sealings 1846-1857 pg 35

1 #1; FHL # 183374.

pg 27 #4; FHL #1033997

2)Nauvoo Temple; Sealings 1846-1857 pg 35

1 #2; FHL # 183374.

3)Nauvoo Temple; Sealings 1846-1857 pg 351 #3; FHL # 183374.4)Nauvoo Temple Record; Sealings & Marriages - Commencing at Winter Quarters to 1857; pg 737 #5232 & #5233; F HL # 183374.5)Nauvoo Temple; Sealings of Couples; 1851-1857 pg 19 #322/323; FHL # 0183374.6)Nauvoo Temple; Sealings of Couples; 1851- 1857 pg 20; FHL # 0183374.7)Endowment House Records; Sealings Bk C pg 168 #1076; FHL # 018 3395.(These SS dates & temple documentations appear in the IGI, as well as many other duplicates of ordinances performed since the Nauvoo period.)

Seal to Parents: @I2518@

LDS Baptism: 24 Jun 1835, Kirtland, Geauga, Ohio. Endowment: 18 Dec 1845, NAUVO - Nauvoo Temple (old). 4

Noted events in his life were:

- He appeared on the census in 1820 in Pomfret, Chautauqua, New York.
- Sister Born: 18 Feb 1820, Pomfret, Chautauqua, New York.
- Brother Died: 14 Sep 1822, Pomfret, Chautauqua, New York.
- Brother Married: 2 Nov 1826, Pomfret, Chautauqua, New York.

- Sister Married: 16 Jan 1829, Pomfret, Chautauqua, New York.
- Church: 6 Apr 1830, , , New York.
- He attended school in 1833-1834 in Kirtland, Geauga, Ohio.
- He had a residence in Jun 1833 in Kirtland, Geauga, Ohio.
- Brother Died: 30 Oct 1833, Kirtland, Geauga, Ohio.
- Brother Died: 19 Feb 1835, Kirtland, Geauga, Ohio.
- Sister Died: 16 Mar 1836, Kirtland, Geauga, Ohio.
- Sister Died: 30 Oct 1836, Kirtland, Geauga, Ohio.
- Brother Died: 9 May 1842, Macedonia, Hancock, Illinois.
- Church: 27 Jun 1844, Carthage, Hancock, Illinois.
- Sister Died: 11 Jun 1845, Nauvoo, Hancock, Illinois.
- Migration: 30 Jun 1848, Winter Quarters, Douglas, Nebraska.
- Migration: 19 Oct 1848, Arrived In The Salt Lake Valley From Winter Quarters.
- He appeared on the census in 1850 in Salt Lake City, Salt Lake, Utah. ⁵
- He was employed in 1851.
- He served a mission in 1852.
- He served a mission in Jul 1854 in , , Sandwich Islands (now Hawaii).
- Correspondence: 31 Aug 1854, Valley Of Ephraim, Lanoi, Sandwich Isles.
- Sister Died: 21 Oct 1854, Salt Lake City, Salt Lake, Utah.
- Historical Note: 15 Dec 1854, , , Sandwich Islands (now Hawaii).
- Government Service: Jun 1855, Fillmore, Millard, Utah.
- Sister Died: 23 Oct 1857, Crescent City, Pottawattamie, Iowa.
- He appeared on the census in 1860 in Santaquin, Utah, Utah. ⁶
- Letter: 9 Mar 1860, Santaquin, Utah, Utah.
- He owned land in 1862-1863 in Santaquin, Utah, Utah.
- He owned land in 1862-1863 in Fountain Green, Sanpete, Utah.
- Church: 1868, Payson, Utah, Utah.
- He had health issues in Feb 1870 in Salt Lake City, Salt Lake, Utah.
- He appeared on the census on 18 Jul 1870 in Santaquin, Utah, Utah. ⁷
- Church: 1875, Santaquin, Utah, Utah.
- Sister Died: 15 Mar 1876, Salt Lake City, Salt Lake, Utah.
- Church: May 1877, Santaquin, Utah, Utah.
- He appeared on the census on 7 Jun 1880 in Spring Lake, Utah, Utah. 8
- Brother Died: 17 Dec 1882, Mesa, Maricopa, Arizona.
- He was ordained on 7 Jan 1883 in Mesa, Maricopa, Arizona.
- Book: Mar 1885, Saint George, Washington, Utah.
- Sealing: 3 Mar 1885, Saint George, Washington, Utah. 9

- Sealing: 19 Jun 1885, Saint George, Washington, Utah.
- Writ for Arrest: 11 Feb 1886, Saint George, Washington, Utah.
- He had a residence on 13 Mar 1887 in Tempe, Maricopa, Arizona.
- He traveled in May 1887 in , , Mexico.
- Law: 28 Nov 1887, Phoenix, Maricopa, Arizona.
- He traveled on 7 Dec 1890 in . . Mexico.
- Temple Dedication: 6 Apr 1893, Salt Lake City, Salt Lake, Utah.
- Sister Died: 4 Mar 1896, Parowan, Iron, Utah.
- Brother Died: 13 Apr 1896, Colonia Diaz, Chihuahua, Mexico.
- Brother Died: 22 Jan 1900, Moab, Grand, Utah.
- He appeared on the census on 23 Jun 1900 in Mesa, Maricopa, Arizona.
- He died on 18 Nov 1905 in Mesa, Maricopa, Arizona.

Benjamin married **Melissa Bloomfield Lebaron** ¹⁰ [MRIN: 494] on 25 Dec 1841 in Kirtland, Lake, Ohio. ¹¹ He was sealed to his spouse on 3 Feb 1846 in the NAUVO - Nauvoo Temple (old). LDS Baptism: 24 Jun 1855. ¹² Endowment: 18 Dec 1845, NAUVO - Nauvoo Temple (old).

Benjamin next married **Mary Ann Hale** [O] [MRIN: 495] on 14 Nov 1844 in Macedonia, Hancock, Illinois. He was sealed to his spouse on 3 Feb 1846 in the NAUVO - Nauvoo Temple (old). LDS Baptism: 24 Jun 1855, Payson, Utah, Utah. ¹² Endowment: 1 Nov 1971, LOGAN - Logan Utah Temple.

Noted events in their marriage were:

• They appeared on the census in 1880 in Spring Lake, Utah, Utah. ¹³

Benjamin next married **Flora Clarinda Gleason** [PBMD] [MRIN: 15], daughter of **Joel Gleason** [N]¹⁴ and **Lorena Williams** [N],¹⁵ on 1 Dec 1845 in Nauvoo, Hancock, Illinois. The marriage ended in divorce. He was sealed to his spouse on 3 Feb 1846 in the NAUVO - Nauvoo Temple (old). LDS Baptism: 18 Apr 1834. Confirmation: 18 Apr 1834. Endowment: 23 Jan 1846, NAUVO - Nauvoo Temple (old).

Noted events in their marriage were:

• Sealing Canceled:

Benjamin next married **Harriet Naomi Holman** [MRIN: 16] on 17 Mar 1850 in Salt Lake City, Salt Lake, Utah. ¹⁶ He was sealed to his spouse on 17 Mar 1850 in the POFFI - President's Office Temple. LDS Baptism: 28 Jan 1842. Endowment: 23 Feb 1852, EHOUS - Endowment House Temple.

Noted events in their marriage were:

- They appeared on the census in 1860 in , Utah Co., Utah.
- They appeared on the census in 1860 in , Utah Co., Utah.
- They appeared on the census in 1870 in Santaquin, Utah, Utah.
- They appeared on the census in 1880 in Spring Lake, Utah, Utah.

Benjamin next married **Susan Adeline Holman** [O] [MRIN: 493] on 8 Feb 1857 in Salt Lake City, Salt Lake, Utah. He was sealed to his spouse on 4 Sep 1857 in the EHOUS - Endowment House Temple. LDS Baptism: 24 Jun 1855. Endowment: 4 Sep 1857, EHOUS - Endowment House Temple.

Benjamin next married **Sarah Jane Spooner** [MRIN: 496] on 5 Apr 1857 in Salt Lake City, Salt Lake, Utah. He was sealed to his spouse on 5 Apr 1857 in the EHOUS - Endowment House Temple. LDS Baptism: 1 Oct 1853. ¹⁷ Confirmation: 1 Oct 1853. Endowment: 11 Sep 1857, EHOUS - Endowment House Temple. ¹⁷

Benjamin next married **Eliza Perkins Saunders** [MRIN: 293] on 3 Mar 1885 in Saint George, Washington, Utah. He was sealed to his spouse on 3 Mar 1885. LDS Baptism: 15 Jan 1969. Endowment: 17 Nov 1861, EHOUS - Endowment House

Temple. They had no children.

Noted events in their marriage were:

• Marriage for Time Only:

Benjamin next married **Sarah Melissa Holman** [MRIN: 2406].

Source Citations

- 1. Ancestral File (TM) (The Church of Jesus Christ of Latter-day Saints). Banjamin Franklin Johnson, My Life's Review (Benjamin F. Johnson Family Organization 1997), p. 1. A digital version is available at the FHL
- 2. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72.

Benjamin F. was born July 28, 1818, at Pomfret, New York, and married December 15, 1841, at Kirtland, Ohio Nephi, Maricopa, Arizona Ward Records, Early to 1904, Benjamin Franklin Johnson son of Ezekiel Johnson and Julia Hills born 28 Jul 1818 Pomfret, Chaut, New York Baptized Mar 1853. Organized as a Branch in 1887 and as a Ward 1888. Disorganized 1904 . . . Frank Esshom, Pioneers and Prominent Men of Utah (FHL has a digital copy) 1913

comprising photographs - genealogies - biographies. Pioneers are those men and women who came to Utah by wagon, handcart or afoot, between July 24, 1847 and December 30, 1868, before the railroad. Prominent men are stake presidents, ward bishops, governors, members of the bench, etc., who came to Utah after the coming of the railroad. The early history of the Church of Jesus Christ of Latter-day Saints

A digital version is available at the FHL, Vol 2 p. 968. Mesa, Maricopa, Arizona - 1900 US Federal Census, HeritageQuest Online Library. ED 32/19 dated 23 Jun 1900, 336 South 2nd Street

Don C. Babbitt age 56 b. Aug 1943 IL; parents b. OH/MA; Farmer OFH

Melissa, wife, age 56 b. Dec 1843 IL; parents b. NY/NY; 10/7 children

Caroline, dau, age 25 b. May 1875 UT

Ruth, dau, age 19 b. Jun 1880 UT

Rosemary, dau, age 13 b. Apr 1887 AZ

Benj. F. Johnson, f in law, age 81 b. Jul 1818 NY; parents b. MA/MA. Salt Lake City, Salt Lake, Utah - 1850 US Federal Census, p. 37, 13th Ward. 1850 CENSUS: UT Salt Lake Co., 13th Ward (FHL 025,540) p. 73 (37)

#181 Benjamin Johnson age 32 b. NY Saddler 1000

Melissa age 29 b. NY

Benjamin age 8 b. IL

Melissa age 7 b. IL

John W. age 6 b. IL

Elizabeth age 4 b. IL

Ephraim age 3 b. Des(eret)

Heber M. age 1 b. Des(eret)

#182 Mary Hale age 28 b. IA 100

Hiram age 8 b. IL

Joseph age 6 b. IL

Mary E. age 4 b. IL

Rebecca age 2 b. Des. Findagrave.com, Memorial# 9271792.

Benjamin Franklin Johnson Birth: Jul. 28, 1818

Chautauqua County, New York, USA

Death: Nov. 18, 1905

Mesa, Maricopa County, Arizona, USA

NOTE: At least 14 more photos-- including the cemetery entrance and his gravestone are viewable by scrolling down the photos on the right hand side of this page, then clicking the link BENEATH the "Add a photo" button. The link states: "Click here to view all images".

LDS Pioneer- Colonizer- Church Leader- Patriarch

A native of Pomfret, New York, Benjamin moved with his family to Kirtland, Ohio. in 1833, although he wasn't baptized into the LDS Church until 1835. He moved with the Kirtland Camp to Missouri in 1838. He settled in Adam-Ondi-Ahman, but was soon driven out and arrested. Later, in Nauvoo, he was chosen as a member of the Council of Fifty. Arrived in Salt Lake Valley October 22, 1848.

Served mission to Sandwich (Hawaiian) Islands 1853-55.

Ordained as a Patriarch 1883.

Colonizer of several settlements in Intermountain Region.

Patriarch Benjamin F. Johnson died November 18, 1905 and his funeral was held November 20th in Mesa, Arizona in the Latter-day Saints' Tabernacle with Bishop James M. Horne presiding. The speakers were F. T. Pomeroy, Noah Brimhall and President Isaac Dana, all eulogizing the noble, upright life of the departed. There was a large concourse of people in attendance to do honor to his name and his remains were followed to the Mesa cemetery by a cortege a mile long.

Thanks to Darrell for sponsorship!

Excerpts from his autobiography. I have included just a few to show his early home life and his skill in writing. He wrote many pages which are well worth reading. :

Benjamin F. Johnson, My Life's Review (Independence, Missouri: Zion's Printing and Publishing Co., 1947), pp. 7-107.

"I was born July 28, 1818, in the town of Pomfret, Chatauqua County, New York. My father, Ezekiel Johnson, was born in Uxbridge, Massachusetts, January 12, 1776, and my mother, Julia Hills, was born in Upton, Massachusetts, September 26, 1783...

My earliest recollections are of pioneer life, clearing deep forests with great labor for my parents, to obtain but scanty living comforts. While gathering forest nuts, wild fruits and flowers, with the tender care of (to me) a beloved and beautiful mother, loving elder sisters, and companionship of my almost twin brother [Joseph Ellis Johnson]; these were to me the happy features of my childhood and early youth.

At about 4 years of age, the death of my 8-month-old brother, Elmer Wood, brought to me a deep and lasting sorrow and grief, that through childhood often wet my pillow with tears and saddened my lonely hours. My mother possessed high religious veneration, and early taught me faith in God and the necessity of prayer...

With the deepest sympathies for our father's hard labors all his boys early learned to be helpful, and even at six years of age I was accustomed to follow him in the summertime to the forests and fields, to pile and burn the brush, or in planting time, to drop the seeds, or in haying, open the swaths for drying the hay, and no one then old enough to become in any way a help was left to be idle. All our support and home comforts were produced by our home industry; from the wool all our winter clothing was made for the men and boys, and from the flax all the summer clothing both for women and men; also all the bed and table linen and toweling... Our cheese, butter and honey were home products, as also sugar, thousands of pounds of which we made from maple forests; while soap and candle making, with beer brewing were common, homelike events...

B. F. Johnson married Flora Clarinda Gleason on 3 Jan 1846 in Nauvoo, Hancock, Illinois. They had a daughter, Clarinda Huetta Johnson, born in Winter Quarters, Douglas, Nebraska, on 15 Jan 1847.

BF Johnson and Flora Clarinda were later divorced. Flora Clarinda later married a Gleason.

Another wife was Eliza Perkins Saunders Johnson (1841-1903). Married 3 Mar 1885 in St. George, Washington, Utah. She was actually his brother, Joseph Ellis Johnson's wife, so when Joseph died, Benjamin may have married Eliza in order to help take care of her.

Benjamin Franklin Johnson had another daughter with Sarah Melissa Holman: Cassandra Johnson

Benjamin Franklin Johnson thought of his brother, Joseph Ellis as his "almost twin". He wrote: "My brother, Joseph E., who was just fifteen months older than myself, possessed all the facilities for acquiring education that I lacked. We were constant companions, and he, being capable of taking the first prizes in our school, my pride and anxiety all followed with him, so that if duties at home were likely to interfere with his success, I assumed them, even in staying from school, through fear that he would not obtain the highest prize or honors of our school and class..."

Parents:

Ezekiel Johnson (1773 - 1848) Julia Hills Johnson (1784 - 1853)

Spouses:

Melissa Bloomfield LeBaron Johnson (1817 - 1860) Mary Ann Hale Johnson (1826 - 1910) Sarah Melissa Holman Johnson (1838 - 1901) Susan Adelaide Holman Johnson (1841 - 1919) Sarah Jane Spooner Johnson (1839 - 1911) Harriet Naomi Holman Johnson (1834 - 1914)*

Children:

Benjamin Franklin Johnson (1842 - 1884)*
Melissa Almera Johnson Babbitt (1843 - 1926)*
Julia Didamia Johnson Wilson (1845 - 1918)*
Huetta Clarinda Johnson Winget (1847 - 1883)*
Esther Melita Johnson Openshaw (1847 - 1926)*
Delcena Elvira Johnson Babbitt (1849 - 1941)*
Joseph Ezekiel Johnson (1850 - 1909)*
Benjamin Farland Johnson (1853 - 1940)*
Benjamin Samuel Johnson (1853 - 1940)*
James Francis Johnson (1856 - 1916)*
David Albion Johnson (1856 - 1940)*

Mary Ann Johnson Park (1856 - 1896)* Benjamin Julius Johnson (1857 - 1937)* Seth Jedediah Johnson (1858 - 1942)* Erastus Elmer Johnson (1859 - 1859)* Zina Susetta Johnson LeBaron (1860 - 1949)* Harriet Naomi Johnson Le Baron (1860 - 1950)* Leah Bloomfield Johnson (1860 - 1861) Julia Ann Johnson LeBaron (1860 - 1959)* Heber Franklin Johnson (1861 - 1920)* William Sawyer Johnson (1862 - 1942)* Sarah Jane Johnson LeBaron (1862 - 1938)* John Angus Johnson (1863 - 1914)* Sariah Agnes Johnson Stevens (1863 - 1945)* Emma Geneva Johnson Vance (1865 - 1939)* Frank Carlton Johnson (1865 - 1946)* Sarah Melissa Johnson Pomeroy (1866 - 1940)* Winifred Fredricka Johnson Guthrie (1868 - 1959)* Marquis Lebaron Johnson (1869 - 1937)* Lionel Bran Johnson (1871 - 1943)* Junius Johnson (1873 - 1873)* Justus Wanderus Johnson (1873 - 1946)* Adeline Estelle "Addie" Johnson Ellsworth (1875 - 1965)* Delightra Victoria Johnson Passey (1875 - 1961)* Nancy Lillian Johnson Holland (1878 - 1969)* George Albert Johnson (1880 - 1951)*

Siblings:

Joel Hills Johnson (1802 - 1882)* Nancy Mariah Johnson (1803 - 1836)* Seth Guernsey Johnson (1805 - 1835)* Delcina Diademia Johnson Sherman (1806 - 1854)* Julia Ann Johnson Babbitt (1808 - 1857)* David Partridge Johnson (1810 - 1833)* Almera Woodard Johnson Smith Barton (1812 - 1896)* Susan Ellen Johnson (1814 - 1836)* Joseph Ellis Johnson (1817 - 1882)* Benjamin Franklin Johnson (1818 - 1905) Mary Ellen Johnson Wilson (1820 - 1845)* Elmer Wood Johnson (1821 - 1822)* George Washington Johnson (1823 - 1900)* William Derby Johnson (1824 - 1896)* Esther Melita Johnson LeBaron (1828 - 1876)* Amos Partridge Johnson (1829 - 1842)*

*Calculated relationship

Burial:

City of Mesa Cemetery Mesa, Maricopa County, Arizona

Maintained by: Sandyscouter Originally Created by: Carl W. McBrayer Record added: Aug 05, 2004 Find A Grave Memorial# 9271792.

3. Findagrave.com, Memorial# 9271792.

Benjamin Franklin Johnson Birth: Jul. 28, 1818

Chautauqua County, New York, USA

Death: Nov. 18, 1905

Mesa, Maricopa County, Arizona, USA

NOTE: At least 14 more photos-- including the cemetery entrance and his gravestone are viewable by scrolling down the photos on the right hand side of this page, then clicking the link BENEATH the "Add a photo" button. The link states: "Click here to view all images".

LDS Pioneer- Colonizer- Church Leader- Patriarch

A native of Pomfret, New York, Benjamin moved with his family to Kirtland, Ohio. in 1833, although he wasn't baptized into the LDS Church until 1835. He moved with the Kirtland Camp to Missouri in 1838. He settled in Adam-Ondi-Ahman, but was soon driven out

and arrested. Later, in Nauvoo, he was chosen as a member of the Council of Fifty. Arrived in Salt Lake Valley October 22, 1848.

Served mission to Sandwich (Hawaiian) Islands 1853-55. Ordained as a Patriarch 1883.

Colonizer of several settlements in Intermountain Region.

Patriarch Benjamin F. Johnson died November 18, 1905 and his funeral was held November 20th in Mesa, Arizona in the Latter-day Saints' Tabernacle with Bishop James M. Horne presiding. The speakers were F. T. Pomeroy, Noah Brimhall and President Isaac Dana, all eulogizing the noble, upright life of the departed. There was a large concourse of people in attendance to do honor to his name and his remains were followed to the Mesa cemetery by a cortege a mile long.

Thanks to Darrell for sponsorship!

Excerpts from his autobiography. I have included just a few to show his early home life and his skill in writing. He wrote many pages which are well worth reading. :

Benjamin F. Johnson, My Life's Review (Independence, Missouri: Zion's Printing and Publishing Co., 1947), pp. 7-107.

"I was born July 28, 1818, in the town of Pomfret, Chatauqua County, New York. My father, Ezekiel Johnson, was born in Uxbridge, Massachusetts, January 12, 1776, and my mother, Julia Hills, was born in Upton, Massachusetts, September 26, 1783...

My earliest recollections are of pioneer life, clearing deep forests with great labor for my parents, to obtain but scanty living comforts. While gathering forest nuts, wild fruits and flowers, with the tender care of (to me) a beloved and beautiful mother, loving elder sisters, and companionship of my almost twin brother [Joseph Ellis Johnson]; these were to me the happy features of my childhood and early youth.

At about 4 years of age, the death of my 8-month-old brother, Elmer Wood, brought to me a deep and lasting sorrow and grief, that through childhood often wet my pillow with tears and saddened my lonely hours. My mother possessed high religious veneration, and early taught me faith in God and the necessity of prayer...

With the deepest sympathies for our father's hard labors all his boys early learned to be helpful, and even at six years of age I was accustomed to follow him in the summertime to the forests and fields, to pile and burn the brush, or in planting time, to drop the seeds, or in haying, open the swaths for drying the hay, and no one then old enough to become in any way a help was left to be idle. All our support and home comforts were produced by our home industry; from the wool all our winter clothing was made for the men and boys, and from the flax all the summer clothing both for women and men; also all the bed and table linen and toweling... Our cheese, butter and honey were home products, as also sugar, thousands of pounds of which we made from maple forests; while soap and candle making, with beer brewing were common, homelike events...

B. F. Johnson married Flora Clarinda Gleason on 3 Jan 1846 in Nauvoo, Hancock, Illinois. They had a daughter, Clarinda Huetta Johnson, born in Winter Quarters, Douglas, Nebraska, on 15 Jan 1847.

BF Johnson and Flora Clarinda were later divorced. Flora Clarinda later married a Gleason.

Another wife was Eliza Perkins Saunders Johnson (1841-1903). Married 3 Mar 1885 in St. George, Washington, Utah. She was actually his brother, Joseph Ellis Johnson's wife, so when Joseph died, Benjamin may have married Eliza in order to help take care of her.

Benjamin Franklin Johnson had another daughter with Sarah Melissa Holman: Cassandra Johnson

Benjamin Franklin Johnson thought of his brother, Joseph Ellis as his "almost twin". He wrote: "My brother, Joseph E., who was just fifteen months older than myself, possessed all the facilities for acquiring education that I lacked. We were constant companions, and he, being capable of taking the first prizes in our school, my pride and anxiety all followed with him, so that if duties at home were likely to interfere with his success, I assumed them, even in staying from school, through fear that he would not obtain the highest prize or honors of our school and class..."

Parents:

Ezekiel Johnson (1773 - 1848) Julia Hills Johnson (1784 - 1853)

Spouses:

Melissa Bloomfield LeBaron Johnson (1817 - 1860) Mary Ann Hale Johnson (1826 - 1910) Sarah Melissa Holman Johnson (1838 - 1901) Susan Adelaide Holman Johnson (1841 - 1919) Sarah Jane Spooner Johnson (1839 - 1911) Harriet Naomi Holman Johnson (1834 - 1914)*

Children

Benjamin Franklin Johnson (1842 - 1884)*

Melissa Almera Johnson Babbitt (1843 - 1926)* Julia Didamia Johnson Wilson (1845 - 1918) Huetta Clarinda Johnson Winget (1847 - 1883)* Esther Melita Johnson Openshaw (1847 - 1926)* Delcena Elvira Johnson Babbitt (1849 - 1941)* Joseph Ezekiel Johnson (1850 - 1909)* Benjamin Farland Johnson (1851 - 1940)* Benjamin Samuel Johnson (1853 - 1939)* Benjamin Farland Johnson (1853 - 1940)* James Francis Johnson (1856 - 1916)* David Albion Johnson (1856 - 1940)* Mary Ann Johnson Park (1856 - 1896)* Benjamin Julius Johnson (1857 - 1937)* Seth Jedediah Johnson (1858 - 1942)* Erastus Elmer Johnson (1859 - 1859)* Zina Susetta Johnson LeBaron (1860 - 1949)* Harriet Naomi Johnson Le Baron (1860 - 1950)* Leah Bloomfield Johnson (1860 - 1861) Julia Ann Johnson LeBaron (1860 - 1959)* Heber Franklin Johnson (1861 - 1920)* William Sawyer Johnson (1862 - 1942)* Sarah Jane Johnson LeBaron (1862 - 1938)* John Angus Johnson (1863 - 1914)* Sariah Agnes Johnson Stevens (1863 - 1945)* Emma Geneva Johnson Vance (1865 - 1939)* Frank Carlton Johnson (1865 - 1946)* Sarah Melissa Johnson Pomeroy (1866 - 1940)* Winifred Fredricka Johnson Guthrie (1868 - 1959)* Marquis Lebaron Johnson (1869 - 1937)* Lionel Bran Johnson (1871 - 1943)* Junius Johnson (1873 - 1873)* Justus Wanderus Johnson (1873 - 1946)* Adeline Estelle "Addie" Johnson Ellsworth (1875 - 1965)* Delightra Victoria Johnson Passey (1875 - 1961)* Nancy Lillian Johnson Holland (1878 - 1969)* George Albert Johnson (1880 - 1951)*

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^{4.} Nauvoo Temple - Endowments 1845-1846 (FHL 183,371).

5. Salt Lake County, Utah - 1850 US Federal Census. 6. Utah County, Utah - 1860 US Federal Census, p. 880. 1860 JUN CENSUS: UT Utah Co. (FHL 805,314) B. F. Johnson age 42 b. NY Farmer 5500/500 Malissa B. age 39 b. NY Mary A. age 30 b. NY Harriet age 25 b. PA Malissa age 22 b. OH Sarah J. agea 21 b. Wales Susan age 18 b. IL Franklin age 17 b. IL Malissa age 16 b. IL Julia age 14 b. IL Esther age 12 b. IA Delcena age 10 b. UT Joseph age 10 b. UT Benjn age 7 b. UT Saml age 7 b. UT Albion age 4 b. UT Frances age 4 (female) b. UT Mary age 4 b. UT Benjn Jr. age 3 b. UT Silestia age 2 b. UT Jedediah age 2 b. UT Brigham age 1 b. UT. 7. Utah County, Utah - 1870 US Federal Census, p. 302, Town of Santaquin. 123/115 Benjamin F. Johnson age 52 b. NY; farmer; 3700/2000 Mary Ann age 40 b. NY Joseph E. age 20 b. UT; farmer Samuel age 16 b. UT Mary age 14 b. UT Vilate age 12 b. UT 125/117 Harriet age 38 b. NY Benjamin age 18 b. UT Francis age 14 b. UT Seth J. age 12 b. UT Harriet age 9 b. UT William age 7 b. UT Genera age 4 b. UT Marquis age 1 b. UT 126/118 Sarah M. age 33 b. OH Benjamin age 13 b. UT Brigham age 11 b. UT Heber age 9 b. UT; at school John age 6 b. UT; at school Sariah age 6 b. UT; at school Sarah age 4 b. UT 127/119 Susannah age 29 b. IL Susan C. age 12 b. UT Zina age 9 b. UT Carlton age 7 b. UT Winfred age 2 b. UT Leofwin age 1 b. UT 128/120 Sarah age 30 b. Wales; father and mother of foreign birth Julia A. age 9 b. UT; at school Sarah J. age 8 b. UT Albion age 14 b. UT Thankful Johnson age 20 b. WI John Lee age 21 b. England; farm laborer. 8. Utah County, Utah - 1880 US Federal Census, Spring Lake, ED 86 p. 12 (p. 246). #107 Benj F. Johnson age 62 b. NY parents MA/MA Farmer Mary A., wife, age 59 b. NY parents NY/NY Violate E., dau, age 20 b. UT Harriet N., wife, age 46 b. PA Wm S., son, age 18 b. UT Emma J., dau,a ge 14 b. UT Marquis L., son, age 12 b. UT

Sarah M., wife, age 44 b. OH

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Brigam M., age 21 b. UT
Heber F., son, age 19 b. UT
Agnus S., age 16 b. UT
Maliss S., dau, age 14 b. UT
Cassaandra, dau, age 12 b. UT
Lionel, son, age 10 b. UT
Ellis H., son, age 8 b. UT
Victoria, dau, age 6 b. UT
George A., son, age 2 b. UT
Susan A., wife, age 38 b. IL
Susan C., dau, age 22 b. UT
Frank C., son, age 16 b. UT
Winnie F., dau, age 12 b. UT
Leofrom, son, age 10 b. UT
Justis W., son, age 8 b. UT
Estelle, dau, age 6 b. UT
Nancy S., dau, age 3 b. UT
Sarah J., wife, age 39 b. Wales
Sarah J., dau, age 17 b. UT.
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- 9. St. George Temple Living Sealings (FHL 170,579), p. 118. Benjamin Franklin Johnson b. 28 June 1818 Pomfret, Chaut., NY married for time only 3 Mar 1885 Eliza Saunders Johnson b. 19 Feb 1841 London, Middlesex, England.
 - 10. Ancestral File (TM) (The Church of Jesus Christ of Latter-day Saints).
- 11. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962*A Voice From The Mountains, Life and Works of Joel Hills Johnson*, p. 72. Benjamin F. was born July 28, 1818, at Pomfret, New York, and married December 15, 1841, at Kirtland, Ohio.
 - 12. Payson, Utah, Utah Ward Records.
- 13. Spring Lake, Utah, Utah 1880 US Census, p. 246D. #107 Benj F. Johnson age 62 b. NY parents MA/MA Farmer Mary A., wife, age 59 b. NY parents NY/NY

Violate E., dau, age 20 b. UT

Harriet N., wife, age 46 b. PA

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Marquis L., son, age 12 b. UT

Sarah M., wife, age 44 b. OH

Brigam M., agea 21 b. UT

Heber F., son, age 19 b. UT

Agnus S., age 16 b. UT

Maliss S., dau, age 14 b. UT

Cassaandra, dau, age 12 b. UT

Lionel, son, age 10 b. UT

Ellis H., son, age 8 b. UT

Victoria, dau, age 6 b. UT

George A., son, age 2 b. UT

Susan A., wife, age 38 b. IL

Susan C., dau, age 22 b. UT

Frank C., son, age 16 b. UT Winnie F., dau, age 12 b. UT

Leofrom, son, age 10 b. UT

Justis W., son, age 8 b. UT

Estelle, dau, age 6 b. UT

Nancy S., dau, age 3 b. UT

Sarah J., wife, age 39 b. Wales

Sarah J., dau, age 17 b. UT.

14. walkersj, freepages.genealogy.rootsweb.ancestry.com (http://freepages.genealogy.rootsweb.ancestry.com/~walkersj/Metcalf.htm), http://freepages.genealogy.rootsweb.ancestry.com/~larsenbrown/Histories/floraclarindagleason.txt Flora Clarinda Gleason Washburn Written by her daughter, Lorena Eugenia Washburn Larsen Retyped and edited by Edith L. Baker, 2003.

Flora Clarinda Gleason was born August 2, 1819 at Tolland, Berkshire, Massachusetts. She was the daughter of Joel Gleason and Lorena Williams.

15. walkersj, freepages.genealogy.rootsweb.ancestry.com (http://freepages.genealogy.rootsweb.ancestry.com/~walkersj/Metcalf.htm), http://freepages.genealogy.rootsweb.ancestry.com/~larsenbrown/Histories/floraclarindagleason.txt Flora Clarinda Gleason Washburn Written by her daughter, Lorena Eugenia Washburn Larsen Retyped and edited by Edith L. Baker, 2003.

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Williams.

16. *Nauvoo, Hancock, Illinois Temple Sealings (FHL 183,374)*, p. 737. Benjn Franklin Johnson b. 28 Jul 1818 Pomfret, Chaut. NY and Harriet Naomi Holman b. 28 Jan 1834 Stafford, Genesee, NY sealed by Brigham Young at the Johnson's House SLC on 17 May 1850.

17. International Genealogical Index, citing book 215441, for batch 6940175, sheet 00, download ed 1 Nov 2009.

Ancestors of Benjamin Franklin Johnson [PBM1/8DOGHT]	

Second Generation (Parents)

2. Ezekiel Johnson [PBMDGHT] {M9HN-59H}, son of Jonathan King [M1M3]¹ and Bethiah Garnzey [*PBMDGT], was born on 12 Jan 1773 in Uxbridge, Worcester, Massachusetts, ² died on 13 Jan 1848 in Nauvoo, Hancock, Illinois ³ at age 75, and was buried in Old Nauvoo Burial Ground ~ Nauvoo, Hancock, Illinois. ⁴ The cause of his death was Whipped by the mob.

General Notes: !SOURCE: The Big Book - Johnson v.1, p.1

JEJ, Trail to Sundown

Records in Nauvoo show Ezekiel was buried in the Old Nauvoo Burying Grounds. There is no headstone or marker.

THE LIFE STORY OF JULIA HILLS AND EZEKIEL JOHNSON

Written by Judy Harris Cluff

Bethiah Garnsey was living in the home of her mother and step-father in Uxbridge, Worcester County, Massachusetts in 1772. At that time, Massachusetts was a colony of the British Crown and the colonists were very much agitated about the way the British government seemed more interested in collecting taxes that were sent back to England, than in servicing the needs of the people living in the American Colonies. British Troops were billeted in most major towns to "protect" the citizens and enforce the "King's Laws". This was a very unpopular practice with the American Colonists.

Bethiah was the daughter of Seth Garnsey and Bethiah Lee. After Seth died while Bethiah was still a young girl, her mother, Bethiah Lee Garnsey married Ebenezer Smith. Bethiah and Ebenezer Smith had four children; Sarah, Patience, Lewis and Abel. Bethiah grew up in the Ebenezer Smith home with her step-sisters and step-brothers. While living at home as an unmarried young woman, she gave birth to a little boy. Ezekiel Johnson was born in Uxbridge, Massachusetts January 12, 1773.2 We don't know who his father was as his mother paid a fine rather than name the father of her child.3 After Ezekiel was born, Bethiah continued to live in the home of her mother and step-father. When Ezekiel was almost three years old, Ebenezer and his family moved from Uxbridge to Douglas which was about seven miles away. Bethiah and her son, Ezekiel moved with the family.4 Two months after this move, Bethiah and Jonathan King filed intentions to be married in Douglas. Ezekiel was raised by his mother and stepfather.5 Although Jonathan King was apparently a successful businessman6, Ezekiel did not cherish his experiences growing up in the Jonathan King home.

As an adult, Ezekiel expressed the idea that his father died while serving in the American Revolutionary War. At least, that is the story he told his own children. ... possibly, it is the story his mother told him, to ease the social stigma of being labeled a "Bastard" child. Some descendants have earnestly searched for a natural father to attach Ezekiel to but it doesn't appear possible to do so since Bethiah and Ezekiel never revealed the name, indeed, if they ever knew it.7

However Bethiah went about choosing the name for her baby boy after his birth, she and her child lived with her mother and step-father, Bethiah and Ebenezer Smith and their other children. Bethiah married Jonathan King in 1776 in Worcester County, Mass. Ezekiel would have been about three years old at this time. The Revolutionary War began at Lexington, Massachusetts when a group of farmers fired on British troops April 19, 1775. Lexington is about 50 miles northeast of Grafton. There must have been a lot of turmoil and excitement in the general area during the time Bethiah and Jonathan King were planning their nuptials. We can only wonder what effect the war had on the Smith and King households until it ended in October of 1781. Ezekiel would have been ten years old when the war finally came to an end and Great Britain agreed to grant the American Colonies their Independence. One of the results of the war was the opening of a lot of new frontiers for settlers. This included Vermont, Maine and lands west of the Allegheny Mountains. Britain had curtailed the opening of new territory, but the end of the war also ended this English policy.

When Bethiah's paternal grandmother died, Jonathan King sold some property that Bethiah inherited from her father, Seth Gansey.8 Also in 1776, Johnathan and Bethiah King purchased property in Ashford, Connecticut. which is about 30 miles from Grafton and apparently, the King family settled in there. This is probably where Ezekiel was

living when he left home, probably between his thirteenth and fourteenth year.9

We do know that when Ezekiel married Julia Hills, he had in his possession a pocketbook made of rawhide. Stamped in gold leaf on one side was the name, "James King" and stamped on the other side was the date, "April 1742." Ezekiel said the purse had belonged to his step father. Because of the date, it makes one wonder if perhaps it had belonged to the father of Jonathan King before him. Ezekiel's children remember that the old purse was stuffed with papers that suggested lots of mysteries for them. His mother's signature, Bethiah Garnsey, was on one of the documents. Two of the documents are promissory notes dated March 1 and March 2 of 1797 at Albany, New York in which a John Billing promises to pay Ezekiel Johnson thirty pounds, five shillings on December 1st next. Another is a note from Peter Jasbrough promising to pay Ezekiel Johnson twenty five pounds, five shillings and six pence within three months. On the 11th of November, 1797, three notes were made up and signed by Caleb Noble of Floyd. (The state was not mentioned but in all of the thirteen American Colonies, I could only find one small town named Floyd. It was located in Virginia, about 30 miles north of the North Carolina state line at Mt Airy.) One note is for fifteen dollars to be paid in cash or grain by March 1st next and the other is a bill for twenty four cowbells purchased by Mr. Noble. The note states that the bells were sold for twelve shillings each and the note was due March 1st next. This would seem to infer that at least for awhile, Ezekiel was in the business of selling cow bells and his business possibly took him a considerable distance from the area he knew as a child. Maybe these "business" trips sparked his curiosity towards new places and "wild" lands waiting to be tamed.

From the notes in the old pocket book, we might draw the conclusion that Ezekiel was a rather thrifty young man and had a nice tidy sum coming to him in his 21st year. None of the notes indicate they were ever paid to Ezekiel, so it does make us wonder at the circumstances that left them unpaid. Were the signees unable to come up with the payments owed? Did Ezekiel find himself too far away to conveniently return to collect on the debts? Was he distracted by other, more profitable business? Was he a good salesman and a poor debt collector?

Ezekiel's children remembered well the often told story of their father and how he came to have the old leather purse in his possession. As Ezekiel told the story, his chance to escape came when he was in his thirteenth year. His step father had given him the purse and sent him on an errand to collect a debt owed to him by a neighbor. He had been instructed to carefully place the payment into the leather pouch, hand over the debt agreement and return home as quickly as possible with the money. Ezekiel collected the payment and placed it into the pouch as instructed, but when he started for home, it occurred to him that he had within his grasp, the financial means to provide for his needs for awhile and to be able to live on his own. He pondered the situation and his future and made the decision to take the money and run away. As far as any of the family know, Ezekiel never saw his mother or step-father again.10

It appears from records, that Jonathan and Bethiah King moved to New London, Conn.11 She died about 40 years after Jonathan and although it is not known where he is buried, she was buried in the "Ancient" Cemetery of New London. Her headstone indicates that she died May 7, 1842 but the date probably should have read 1841.12 New London is about 40 miles south of Ashford, Connecticut.

Miss Julia Hills as a young woman, was tall, very energetic, had very good posture and had black hair and eyes. She could read and write very well, as could her mother. She was a daughter of Esther Ellis and Joseph Hills of Grafton, Massachusetts. She was born September 26, 1783 in Upton, Worcester County, Massachusetts. Joseph Hills died when Julia was four years of age and Esther was left to raise Julia, a son Joel, and another daughter named Nancy. Esther then married Enoch Forbush on January 27, 1793. Enoch had been previously married to Mary Batcheller and had two sons by his wife, Mary. By the time Julia and Ezekiel were married, three children had been born to Esther and Enoch Forbush. They were, Enoch, Joseph, Seneca and Diadamia Forbush. Apparently, Julia had a very happy childhood and dearly loved and admired her own brother and sister, her half brothers and sisters, and her step brothers. Several of her own children were named for some of them.

She came from a religious family. She grew to womanhood in one of the most imaginative and creative periods of our nation's history. It was after the Revolutionary War, and when our present Constitution and form of government were being established. Julia was six years old when George Washington took the oath of office to become the nation's first president. This was a time of advancement and change, not only as a nation, but culturally and religiously. For the first time, people could worship as they pleased. Public schools were becoming more available and education was encouraged to a greater extent. However, only one in every 1,000 Anglo-Americans were able to attend a university. Julia and her brothers and sisters were given the opportunity of an education. One of her father's prized possessions

was his small, well-used dictionary, which infers that he was an educated man. The family seemed to be very close and Julia expressed much love and respect for her mother and sisters in her letters. This was just the opposite with Ezekiel, who also was raised by a step-father.

Uxbridge is only a short distance from Grafton. It may be that Ezekiel and Julia had known each other for several years. Julia's mother may have known the story concerning Ezekiel's birth and the sentence imposed on his mother by the Grand Jury when she admitted her "guilt". Evidently, Esther Forbush had no objections to her daughter Julia marrying Ezekiel as she maintained close family ties during the years of their marriage, even when they were separated by many miles. Of all her children, she had Julia and Ezekiel assist her in selling property on several occasions.

On January 12, 1801, at the age of seventeen, Julia became the bride of Ezekiel Johnson, who was ten years older than she. Ezekiel was a handsome, stalwart individual, proud and high-spirited. He was about 5 feet, 10 inches tall and of a solid build. His eyes were a steel blue, his features well molded and his hair was fine textured and light brown. He had fair skin. Julia was attractive, tall and had excellent posture.

Although Ezekiel was a fine man of great fortitude, patience and strength, he seemed to have taken little or no interest in religious matters. Julia always had a strong religious conviction, and was a very devout Presbyterian. She made sure that her children attended the Presbyterian Church with her, where they learned to read the Bible. The Presbyterians held a strong belief that what we do in this life will affect us in eternity and this belief strongly influenced Julia in her decisions and actions throughout her life. From their mother, the Johnson children got their religious training and convictions and learned to read. From Ezekiel, their father, they learned the habit of hard work and acquired skills in carpentry, husbandry and agriculture. They learned to clear virgin land, plow and plant crops and to harvest and preserve them for food and seed. They learned to survive meager times and means and to enjoy the "fruits of their honest labors".

Was it a romantic touch on the part of the young bride to hold their wedding on the birthday of her groom? Ezekiel was celebrating his 27th birthday on the day they married. The wedding was attended by friends of the bride and groom and the loving members of Julia's extended family. As far as we know, there were no guests from Ezekiel's own family.

Julia's grandparents on her mother's side were Isaac Fisher and Esther Mann, both of Wrentham, Massachusetts. Her paternal grandparents were Jabez Hills Jr. and Margaret Fisher, also of Wrentham.

Although we don't know exactly where Ezekiel spent his time between leaving the King home and marrying Julia in 1801, nor do we know exactly what he was doing during this same time period, we do know that at the time of their marriage, he was working as a "realtor" in and near Grafton. He acquired tracts of land, cleared them and built cabins which he then sold to new settlers who were swarming into new western lands. His interest in Julia may have caused him to cease roving and settle down in Grafton.

Three months after their wedding, on 20 April, 1801, Ezekiel and Julia sold six and one half acres in the town of Grafton, Worcester Co., Massachusetts to Amos Ellis, for \$94.50. On the bill of sale, Ezekiel stated that he was living in Uxbridge and a Yeoman by trade. (Yeoman may have meant farmer.) Julia's mother, Esther Forbush, was a witness. This was probably land Julia inherited from her father's estate.

Julia and Ezekiel remained in Grafton. for the first year following their marriage. Here, in Grafton, their first child and son, Joel Hills was born 23 March, 1802. He was named after Julia's brother.

A month after Joel was born, Ezekiel bought another large piece of land in Uxbridge for \$50, and traded it the day after for 50 pairs of leather shoes and \$120 cash. For a short time at least, Ezekiel must have been a shoe salesman besides pursuing the carpenter trade. Two weeks after this transaction, Ezekiel sold a tract of land larger than 16 acres in Grafton. This was apparently part of the land inherited by Julia and her sister, Nancy, from their father's estate. Ezekiel was very actively pursuing the real estate business, possibly in connection with his home building enterprises.13

A little over a year after Joel's birth on August 1, 1803, Nancy Mariah was born to them shortly after they had moved to Northborough, located between Uxbridge and Grafton. All three villages are only about two miles from each other.

Nancy was named after Julia's only full sister, Nancy, the wife of George Washington Taft.14

From Northborough, where they lived for only a short time, Ezekiel moved his wife and two children to Royalston, Massachusetts. Ezekiel, listing himself as a housewright of Northborough, bought a 20 acre farm in Royalston from Ashael Stockwell (of Royalton) for \$250 on the 7th of February, 1805. They lived in Royalston only long enough for the birth of a second son, Seth Guernsey. Young Seth was born February 14th on St. Valentine's day of 1805. He was given the name of Ezekiel's maternal grandfather. 15 Seth was the only child named for someone on Ezekiel's side of the family. This particular grandfather had died long before Ezekiel was born. From what Ezekiel considered an unhappy childhood, perhaps he didn't have any other names in his own family that he cared to share with his own children. He never even shared his own given name with any of his sons. It would be interesting to know the private talks Ezekiel and Julia must have held as they discussed and chose the names to be given to each new baby as it joined their family circle.

Just a few weeks after Seth's birth, Ezekiel bought and sold two more pieces of property in the Royalston, Massachusetts area. One of the farm properties purchased was from Julia's brother, Joel Hills. Their stay in Royalston was short as the family had moved to Vermont within a year. 16

Julia's Aunt and Uncle, Meletiah Ellis and Amos Partridge had moved their family of six children to Westford, Chittenden Co., Vermont and had written to Ezekiel and Julia to encourage them to also move to Vermont where there was lots of virgin land to be had at very economical prices and Ezekiel could pursue his trade of building cabins for new settlers. By the time Ezekiel's fourth child, Delcena Diadamia was born November 19, 1806, the Johnson family was living in Westford, Chittenden Co., Vermont. Their nearby neighbors were Aunt Meletiah and Uncle Amos and Amos Partridge Jr. and his family, who lived only a short distance from Ezekiel and Julia.17

Ezekiel and Julia lived in Westford, Vermont for at least the next seven years. Besides harvesting products from the Vermont fields and woods, Ezekiel and Julia also reaped a harvest of three more children after Delcina Diadamia who was named for Julia's half sister, Diadama Forbush. A daughter, Julia Ann was named for her mother and was born November 9, 1808. The third son and sixth child was David. He was born September 10, 1910. Almera Woodward, another daughter was born in October of 1812. She was named for Julia's cousin and playmate, a daughter of Lois Woodward.18

The Johnsons must have enjoyed their association with the family of this beloved aunt and uncle because in 1824, when their last child was born, he was named Amos Partridge Johnson.

It would be interesting to be able to peek into the lives of Ezekiel and Julia during their Vermont years to observe life in their home and to follow them through their daily routines. The country there is hilly and heavily wooded and beautiful. It makes one wonder how they could have quit this place. Many years later, when life placed them at the edge of the American frontier and they crossed the Mississippi River headed for the western desert, do you suppose they ever thought of the beautiful green Vermont countryside they had once called home?

In the early years of his marriage, many places seemed to call Ezekiel and challenge him to conquer and subdue. Grappling with difficulties and taming the wilderness must have satisfied some needs in his life. The boundaries of the young American nation were constantly changing. Ezekiel seemed drawn to new places. Perhaps he was challenged to use his own strength and skills to carve a home and farmlands. He was a good tradesman and skilled at finding products ever needed by his fellow citizens. He was resourceful and always seemed to leave a place with more assets than when he had arrived there.

Ezekiel mastered the skills of a carpenter, owned a brick yard and even did a little inventing. Fireplace cooking was the general method used to prepare food in those days. Ezekiel designed an oven for his wife which allowed her to bake pies, turnovers, cakes and puddings. Still, as a home was built and comfortably fitted, he seemed to be looking about for new lands, perhaps a better or more profitable location or perhaps a chance to turn a new dollar. If he was born to express the pioneer spirit, he built the same strong spirit into his own children who likewise found satisfaction and yearning in the same endeavors. For at least three generations beginning with Ezekiel, the Johnsons were to play a very large role in the settling of the American wilderness all the way to the Pacific Coast of California, Oregon and Washington. Many modern day cities owe their existence to a Johnson family who were numbered among its first inhabitants and early town fathers.

During the War of 1812, the last year Ezekiel and his family spent in Vermont, they were visited by Julia's brother, Joel Hills. Joel was on his way to make his home in Cincinnati, Ohio. Young Joel, the oldest son of Julia and Ezekiel was allowed to accompany his namesake uncle. Because of the glowing reports given by Joel, of the bounties to be had from settling in the Ohio wilderness, Ezekiel soon followed to investigate the opportunities in the Ohio country. If reports proved true and property could be located, Ezekiel planned to return for his family. Not satisfied with the results of their Ohio preview trip, Ezekiel and twelve year old Joel retraced the distance by foot through 500 miles of heavily forested and wilderness land. They had to pass near isolated cabins where the occupants had only recently been killed by Indians. For protection, Ezekiel carried only a small shot gun with two barrels. This gun was often humorously alluded to by Ezekiel as "Old Bess". This old gun with silver trimming, still remains a cherished heirloom among the Johnson clan. This experience of surviving by their wits, shared by father and son, served to draw them close together and they formed a strong bond that lasted a lifetime.

On their return to Westford, it was decided that the family should move to New York. In a letter written by Julia, she says that they left Westford June 27, 1813 and came to Canadaway (now Fredonia), New York where they hired a house. This would indicate that they may not have purchased land or a home, but rented a house instead. Julia and the children stayed here while Ezekiel and their son Joel investigated land opportunities near Cincinnati, Ohio where Julia's brother, Joel had homesteaded.

Julia wrote a letter to her mother dated October 13, 1814 and she described their move from Vermont and her thoughts along the way:

"My Dear Mother, After my love to you, I would inform you of our welfare, and hope these few lines will find you in health and prosperity. Through our journey we have been blessed with health and we are now all well and hearty. We started from Westford, Vermont on the 27th of June and came on over some one hundred miles and one of our horses became lame and we laid by for a week. We then came awhile but was obliged to stop again for three or four days, and then came on as far as Hamburg, this side of Buffalo where we stopped about seven weeks. I was very discontented there, yet the people urged us to stay. They gave Mr. Johnson one dollar a day with house rent, garden vegetables, milk etc. He thought it was best to stay until our horses got recruited up and we got rested, as he had the money for his work. But I could not be contented to stay any longer for there was no neighbors short of about two miles, and all Sabbath breakers and I could not feel at home there.

"We started from there on the 24th of September, and was four days coming to this place on account of bad roads. This is a beautiful country and we have concluded to stay here until spring if not longer. Mr. Johnson intends to go on himself and see the country before he moves his family any further for fear he would not like it so well as he does here. There is many moving to the west, some days ten or twelve wagons in company and some have come back to this place. This country is very healthy indeed and good for grain which is plenty and cheap, markets at present are distant. Such corn I never saw before as I have seen here. It is only seven years since the first settlements were made here. There begins to be fruit of almost every kind; I never saw such sights of peaches before. Thousands of bushels rot on the ground. They make sauce of them, and brandy. The trees bear in three years from the stone, and apples in six. We have hired a little house about two miles and a half from the village of Canadaway which contains three societies, Baptists, Presbyterians and Methodists. There is also mills and school near at hand with neighbors who appear very friendly and kind. If Mr. Johnson does not like it better at Cincinnati he intends to settle here before any other country he ever saw. It is a good place for his trade which demands one dollar and fifty cents per day, but the Lord knows what is best and I hope that I shall be reconciled to His will. The Lord only knows whether we shall ever see each other again on this earth. I hope we shall put our trust in Him and be reconciled to His will, for he knows what is best for us. All things shall work together for the good of those who love Him. If we are afflicted it is for our good, for He doth not afflict willingly nor grieve the children of men. Therefore, let us put our trust in Him, for He hath said, "They that put their trust in Him shall be a Mount Zion which shall not be removed.

"My children send their love to you all. Remember my love to all inquiring friends. Tell Almera I wish they would write to me. Do write as soon as possible. I shall write as soon as Mr. Johnson gets back, if not before. From your affectionate children, E. and J. Johnson."

The family settled in a small township called Pomfret, Chautaugua County, New York. Here, contrary to all expectations, the Johnson family settled into a home on lot 21 and stayed for the next seventeen years.

The house Ezekiel finally settled his family into stood on a rise of land that gave it a pretty view of the surrounding countryside. The lot contained one square mile of land. It lay between Fredonia on the north, and Lake Cassadaga on the south. Lake Erie was located ten miles away to the west. Forty miles north following the Lake Erie shoreline lay Buffalo. One hundred twenty miles northeast, and closer to Lake Ontario, was a small New York town called Palmyra. Events that would transpire there in the late 1820's, would greatly influence all of their lives. Joel, the oldest son and child of Julia and Ezekiel, purchased a home one mile to the east of Pomfret after he matured and married. Three miles distant was the local school and its bell could be heard clearly from the Johnson dooryard. In their early years in Pomfret, wolves and bears freely roamed the nearby woods and occasionally were seen in the local fields.

The census records show Ezekiel Johnson and his married son, Joel Hills Johnson living in Pomfret, but there are no deeds of either of them owning land there. Several years after their arrival, gas was discovered in nearby Canadaway Creek and the residents of Fredonia, three miles distant, were the first in the nation to make use of gas lights.

In Pomfret, Ezekiel found employment as a miller in the Elijah Risley, Sr. grist mill. On their farm, now divided by the Pittsburgh and Allegheny Valley Railroad that slashed through it's center, the rest of their children were born. Susan Ellen was born December 16, 1814.

On February 27, 1815, Julia wrote another letter from Pomphret, New York.

"My Dear Parents: After my love to you, I will inform you that through the blessing of God, we are all in good health and hope this will find you so. I have not heard a word from you for more than a year. I have written to you four letters since I have received any. Mr. Johnson has gone to Cincinnati, Ohio. He started on the last day of January. I have not heard a word from Joel her brother, living in Ohio for a year or more. I am very anxious to hear from my friends. I wrote the particulars of our journey thus far in my last letter. If Mr. Johnson likes that country, we calculate to move on in the spring, if we live and are well. Many families are passing here almost every day for that place. We like this country first rate upon many accounts. It is not as cold as Vermont and is excellent for grain, grass, and all kinds of produce. With good inhabitants and good schools. My children go to school and learn very fast. Seth and Nancy want to write to their grandmother, but it will cost too much to pay for their letters. I had a daughter born on the 16th of December, who is smart and well. I want you to write how you enjoy religion. Whether you are cold and stupid like myself, or are you engaged in the good cause of Christ? I hope you are like Mary and have chosen the better part, which shall not be taken away. I hope we shall live as we shall wish we had lived when we are called from time to Eternity. I hope we shall be prepared to meet in Heaven to dwell with the righteous forever. I hope we shall see each other again in a few years, but life is uncertain. I want you to give my love to Aunt Woodward's family, tell the girls to write to me. I remain your affectionate child, Julia Johnson."

Joseph Ellis was born two years later, on April 28, 1817. Julia's mother, Esther, passed away near this time and Julia was heartsick that she had not had the opportunity to visit her mother once more.

When baby Benjamin Franklin was born July 28, 1818, his birth must have softened somewhat, the loss of his maternal grandmother.

Again, from Pomphret, on November 11, 1818, Julia writes to her half sister, Diadamie Forbush:

"Dear Sister, I have another chance of writing to you, which I improve. I have written several times but received no answer. I have heard of the death of our mother which was very heavy news to me. We have lost a very kind, affectionate parent of which no doubt you are sensible but we have no right to murmur, God will do all things right. We must be submissive and prepare to follow our dear deceased mother. I wish you would write the particulars concerning her death and write me a long letter. I have been anxious to hear from you for a long time. Almera Woodward Julia's cousin wrote to me that you was keeping house for your father and made out very well, which I was glad to hear. I send this letter by Mr. Johnson; he will tell you the particulars of our affairs. I want your father to send me that Great Dictionary; that was my father's, and if Joel Hills, Julia's brother has a chance to get if from here he shall have it, for that was my mother's desire as she expressed it when she was up in Vermont. And I wish you would send me some straw braid for a bonnet and Mr. Johnson will pay you for it. Such things are very scarce here. Remember my love to your father and family and take a good share yourself. Julia Johnson"

On December 21, 1818, Ezekiel acted as agent to sell some property belonging to his mother-in-law, Esther Hills, to

Esther's son, Enoch Forbush Jr. Esther is listed as the widow of Joseph Hills, late of Grafton, Mass. The selling price was \$100. Enoch was also the half brother of Julia, Ezekiel's wife. Ezekiel listed himself as being "of Pomfret, Chautauqua County, New York" and states that he is a laborer.

In Pomfret, the family continued to grow. Baby Mary Ellen followed her brothers and sisters into the world February 7, 1820. Elmer Wood was born May 26, 1822 but survived only four months and his became the first death in the Ezekiel Johnson family circle.

George Washington was named for Julia's brother-in-law and was born February 19, 1823. William Derby was born into the Johnson clan in the autumn of 1824, arriving on October 27th. Esther Meleta put in her appearance on her father's birthday and her parent's wedding anniversary, January 12, 1827. She must have been named for her aunt in Vermont. Amos Partridge, the last of the sixteen Johnson children made his arrival January 15, 1829, and as was stated earlier, he was named for his Vermont uncle.

Julia always expressed her opinion that each child was the dearest addition and made a permanent place for itself in her heart. Although understanding and sympathetic to each child, nevertheless, she was a strict mother and required each to fulfill his farm and household chores with dependability and promptness. In their world of planting and harvesting, manufacturing of clothes and shoes, bed-linen, toweling, etc. from the raw flax and wool, candle making, knitting of gloves and hosiery, soap created from animal fats and wood ashes, fruits to be dried and stored for winter, hominy to prepare, pickles and kraut to be made and syrup processed from the nearby maple forests, there were plenty of opportunities for each child to learn valuable skills and complete equally important survival chores. There were plenty of jobs for all and their property hummed with industry. Like their parents, the children loved the soil and through their own adulthood, planted orchards, vineyards and gardens wherever they tarried long enough to do so. Generations enjoyed the bounteous harvests that followed their agricultural efforts and toil.

They only lost one child in infancy; Elmer Wood, who died at the age of three or four months. Their second major misfortune was when Nancy accidentally fell from a horse and broke her hip socket. Nothing medically could be done for her in those times and Nancy was left crippled and could walk only with the aid of crutches. Most of the time, she was in considerable pain.

Julia had a deep sense of religion and was a devout member of the Presbyterian Church which she and her children attended regularly. The Bible occupied a central table in their home and was regularly read and studied by the family members. Julia's oldest son, Joel Hills recorded that "I was so carefully instructed by a pious mother that I dared not do anything that would displease the Lord or my parents. As soon as I could read, she gave me a small New Testament which I carried in my pocket." Reflecting upon his youth, Benjamin Franklin said: "In childhood my advantages for parental instruction and discipline were not great, owing to my mother's large family and my father's intemperate habits, but no influence was so potent as the love of my parents and my home, to restrain me to obedience and to the love of truth."

Ezekiel appears to have been a hard worker and though they did not seem to accumulate vast wealth, generally, the family fared well in that they seem to have had adequate shelter and food. Julia, in letters to her sister, refers to the fact that they are "rather low in respects to the good things of the world, but we have a comfortable living". Their home in Pomphret, N.Y. seems to stand out in the minds of most of the children as having provided 19 years of joyous memories. from 1814 to June 1833. Their life here served as the foundation in providing the happiest and character formation period for most of the children. Ezekiel also worked as a miller and carpenter while they were there. Their home changed during this time from a frontier setting to a well developed farm, supplying all they had in the way of food, clothing and other necessities. The orchard supplied fruits which were dried for winter. The meadow filled the barn with hay. The maple groves and honey bee gave them syrup and honey. They milked cows and kept horses to work the farm. Katy, a favorite old horse, was ridden by the boys when they furrowed the corn. At this point, their family seemed to be strong and healthy and very solidly organized with Ezekiel as head and Julia as helpmate and the children comfortable and happy in their farm home. George W., one of the younger boys, in later life, composed poems which expressed the joys of their home life. George described their home in Pomfret as follows:

"Oh, don't you remember the dear old brown cottage, The kitchen, the square room, the bedroom and hall. The well at the door and the orchard near by it.

The garden, the barn and the corn house and all?

Oh, don't you remember the old dingy schoolhouse, With benches and desks, all defaced with the knife, Where we learned the first lessons in reading and spelling That did mark out the way that has followed through life?

Oh, don't you remember the old kitchen fireplace, Where oft we have met when our day's work was done, With brothers and sisters and friends we loved dearly, To pass off the evening with all sorts of fun?

How well I remember each tree in the orchard, Each shrub and each flower in the garden that grew, The well and the spring and the brick yard near by it.

To scatter the hay, I would go to the meadow Or ride on old Katy to plough out the corn Or pile up the brush in the clearing and burn it, Till I'd hear the sweet sound of the old dinner horn.

Fond memories will come of the scenes of my childhood; How well I remember the dear old brown cot Surrounded by orchard, by fields and by wildwoods. I cannot forget them, that dear hallowed spot.

How well I remember the old cellar kitchen, Where mother presided at night, noon and morn And always had puddings and pies and turnovers And the best thing of all was a pot of hulled corn.

Sometimes she would make us meal-mush for our supper With milk from the dairy or fresh from the cow Or a pudding, well sweetened with maple molasses; It was made of corn meal but I cannot tell how;

Or a pot of baked beans, smoking hot from the oven With a chunk of fat pork with rind sliced and torn Or a loaf of brown bread with sweet yellow butter But nothing compared with the pot of hulled corn."

Thanks to George, we have a wonderful peek into the Ezekiel Johnson home in Pomfret and gather a realistic picture of what their lives were like during this period of time. Several of the family, including Julia, developed, used and shared their talents of writing poetry, songs and stories. Joel Hills and George Washington Johnson became especially prolific and skilled in writing poems and music. Joel wrote the well known LDS hymn, "High On A Mountain Top". The following poem, like many others he wrote, is typical of the memories and feelings shared by all the children about this time period spent in Pomfret, N.Y.

My Boyhood Home

The home of my boyhood, the place of my birth It is dearer to me than all others on earth Its charms are still with me wherever I roam I'll never forget my own boyhood home.

My dear loving mother; she watched o'er my youth

And taught me the lessons of honor and truth. Her voice, in my fancy, in accents so low Is whispering to me wherever I go.

The voice of my father still sounds in my ear; The laugh of my brothers and sisters so dear. The cow bell's jingle; the old dinner horn, The crow of the cock to awake us each morn.

The hoot of the owl, the lone whip-poor-will At evening we heard from the woodland and hill, They still ring in my ears tho long years have past Since I saw the dear home of my infancy last.

Altho many a mile have I wandered away, My body grown feeble, my hair turning gray; Yet the happy scenes linger; I dream of them yet; The home of my boyhood I'll never forget.

Benjamin, another son, often spoke of a gold chain his mother always wore about her neck throughout his childhood.

Through their travels, the Johnson's had encountered mammoth orchards which bore peaches whose fruit wasted on the ground. In an effort to find a use for this excess fruit, the peaches were processed into brandy which became a popular drink of the time. It also fostered inebriation among its purchasers. Readily available and apparently quite abundant, Ezekiel somehow became caught up in the hold of this intoxicating beverage and was unable throughout his life, to extricate himself from its use and effects. Although he always voiced his love for his family, peach brandy became the tool that wrecked the peace and joy of the ones he loved most in all the world and created a lasting gulf between himself and the wife he so dearly loved. As the years rolled on, the good times were interrupted often by sorrow and grief which came literally from Ezekiel's overindulgence of the "fruits" of their labors.

On November 2, 1826, Joel Hills, the oldest child, married Anna Pixley Johnson.

While living in Pomfret, or on its outskirts, the Johnson family received their mail from Fredonia. All the Pomfret records were also kept in Fredonia. When mail would come into the Fredonia Post Office, a list would be printed in the Fredonia Newspaper which was called "The Censor". Residents were instructed in the paper to pick up their waiting mail at the Fredonia Post Office and you could only get your mail by mentioning that you saw your name in the Newspaper listings. Ezekiel Johnson's name appeared several times. The arrival of a letter must have been an exciting occurrence in their lives. News from loved ones who lived far away would have been very welcome indeed. There are also listings of mail for the names of Joel H. Johnson, Hulberl, Garnsey, Sherman and Pixley. Sherman and Pixley were the names of the families that two of the Johnson daughters married into. We can only wonder if the Garnsey was a relative of some sort of Bethiah, mother of Ezekiel. Did Ezekiel move to Pomfret because relatives that lived in the area convinced him it was the land of "Milk and Honey"?

On June 1, 1830, Ezekiel advertised in the "Censor" that three cows had broken into his enclosure. One of the cows had given birth to a calf and the owner could claim his livestock by identifying the animals and paying for their damages. In January of 1832, Ezekiel placed an ad trying to find his missing steer. We are left to wonder if he ever recovered his own steer or what happened with the three cows that wandered into his enclosure.

Joel H. Johnson, Ezekiel's oldest son, invented a shingle cutter and he took out a patent on his invention. In an ad placed in the "Censor" in January, 1830, he says his machine will cut 40 to 50 shingles a day from blocks of wood and it sells for under \$10. He will demonstrate his machine in Pomfret.

In the family, we also have copies of the following letter written by Julia to her sister Diadamia Forbush from Pomphret on July 21, 1831. It reads:

"My dear Sister: How long a time it is since I received a line from you, and how much longer since I saw you? I have waited long for a letter, but getting none, I improve this opportunity of informing you that myself and family (those about home) are as well as has been usual for us to be for some time and I do really hope that this may find you enjoying the best of earthly blessings, health...Mr. Johnson is now gone to Ohio. Joel and family have removed to that state, in Loraine County, Amhurst Township. David is with them. It's about two months since I heard from them. Mr. Johnson and Seth went last fall to Cincinnati and Newport and spent the winter at or near those places. Seth taught school. They found sisters, Nancy and Rhoda with their families well and left them so. I think I wrote to you that my family consists of fifteen children, two married, Joel and Delcena, both have two children and each have lost one, the rest as I said, generally live at home. Nancy had the misfortune last August to be thrown from a horse which dislocated or broke her hip. She will probably have to use crutches as long as she lives. For the most of the time, she is able to sew, paint, etc. We are in rather low circumstances as it respects the good things of this world, but through the good providence of God, we have a comfortable living, and knowing that we need but little here below nor want that little long as we endeavor to be content with such things as we have and give thanks to the giver and seek that durable riches and righteousness which shall never fail. Dear sister, how oft have I wished that you and I were so situated that we might often see each other and speak to each other of the things most interesting and dear to us, and of our trials and cares and mutually share in each other's joys and sorrows, etc. But since we are separated let us be thankful for the mercies that we do enjoy and ever bear in mind that this earth is not our abiding place, and let us seek earnestly for one to come, one whose builder and maker is God. That we may soon meet again where parting and separation shall be known no more forever--this is my prayer.

"Oh, my sister, do not put off writing as you have done, but write soon and inform me of your present circumstances and situation, and of your future prospects and hopes. I very much want to know how you get along with your family and whatever else would be interesting to us respecting your situation and prospects, etc. And also what are your views of futurity and how you get along in your mind, etc. I want you should write what information you have respecting Aunt Woodward and the family; where is Almera and family? and tell me about Mr. Roberts, and my cousins and friends in that country. Give my love and best wishes to them all and accept the same yourself as well as the love and respect of all my children who are at home. Remember Enoch, Polly and Chloe Diadamia's brother and sisters and inform me of them and their families. Now my dear sister, I must draw to a close by requesting an interest in your prayers and by subscribing myself as ever your affectionate sister-in-haste. Julia Johnson."

Around 1830, Julia began to hear about a strange story that was to make a dynamic change in her life and the lives of her family. It was to give her something vital to live and work for and to ease the pain and disappointment that wove its way through her life. It would give purpose to her life. Her son, Benjamin Franklin Johnson, in his own writings, says, "In the year 1829, in our village newspaper, we read an account of some young man professing to have seen an angel who had delivered some gold plates to him from which he had translated a new Bible. Sometime during the year before, on one particular night, we had observed a large ball of light, like fire, in the heavens which passed from the East to the western horizon. My older brothers, who were out coon hunting, saw it, and came home to tell us of the wonder they had seen. I asked my mother what it meant and she said perhaps it was a sign of the nearness of the second coming of Christ. In later years however, I learned it was a sign given the night following the day on which the golden plates were taken from the earth and given to the Prophet Joseph Smith."

The only mention found in the "Censor" newspaper of the "Mormons" was an ad for a pamphlet, "Mormonism Unveiled" which was selling for 75 cents. The ad went on to say that the historical part of this said bible was written by Solomon Spaulding, who at 24 years of age, had intended to publish it as a romance. There was also an article written that said a preacher delivered a discourse in Ontario last Thursday to about 200 - 300 people. The preacher had voiced his firm belief that the Book of Mormon was a revelation from God. There were no other newspaper items either for or against the Mormons, but there were a lot of articles very much against the Masons. Perhaps the Johnson family read about Joseph Smith and his new Bible, in the Fredonia newspaper or a newspaper from Buffalo or some other part of New York state.

Son, Benjamin Franklin also wrote that his older brother Joel, sold his farm in Pomfret in 1830 and moved to Amherst, Ohio. "My brother, David, went to assist Joel in clearing his new farm and getting settled. My mother had heard of religious fanatics who were teaching all manner of odd religious doctrines in Ohio and wrote to particularly warn my brothers to beware of a man named Sidney Rigdon who was the chief leader and preacher of a group which called themselves Campbellites. Julia wrote September 3, 1831,

"Oh, my Dear Children, I want to address you but know not how far as it is impossible to describe my feelings. I was very glad to hear from you and when I heard that you were well soul and body, my soul rejoiced, for I long to see all my children enjoy pure and undefiled religion, but when I understood you had embraced a new doctrine I fear lest you are deceived, but hope you will strive for the truth. Your Affectionate Mother, Julia Johnson."

Joel Hills Johnson and his wife Anna had settled in Amhurst, Ohio. While living there in 1831, Joel came in contact with Latter-day Saint missionaries. At first, Joel was not interested, but after they had attended several meetings to find out more about their teachings, he began to understand more fully, the principles of the new Gospel. He, as all the family, had a great love and understanding of the Bible, and what the missionaries taught made a lot of sense to him. Joel and David, who was living with them at that time were both baptized members of the Church on June 1, 1831 by Sylvester Smith. Joel wanted to share all he had with his family so he wrote a letter to his brother, Seth, at home in Pomfret, and sent along a copy of the Book of Mormon.

Benjamin wrote in his journal, "We soon received a letter telling us that both my brothers had been baptized into the Mormon group who believed in the Prophet Joseph Smith and the new Gold Bible. We were horrified and disgraced by this news! A few weeks later, they sent us a copy of the Book of Mormon and asked us to read it."

Seth, the oldest son still living at home, wrote Joel a return letter in which he stated:

"Strange things indeed I have found in your letter. Alas, how unexpected, how unthought of. Is it true? That I know not, but the Lord has raised up a Prophet. But I have fears, lest this is one of those false prophets, or lo, here spoken of and warned against by the Savior and His Apostles, 1st Epistle of John 11,12, etc. and that the right way of the Lord has been perverted by him through the influence of the devil, who has transformed himself into an angel of light...The manner of your becoming convinced of the doctrine, and book I am not prepared to condemn, but since Satan will, if possible, deceive the very elect, I fear that you may have been deceived...I view it of infinite importance that we try the spirits by which we are moved in such cases, which I earnestly hope you have done. O how careful should we be to embrace nothing but the truth, as it is in Jesus; for says the Apostles though we hear an angel from heaven preach any other gospel to you than that ye have received let him be accursed."

Julia gathered the older children together and they met secretly with some very close neighbors to try to find the faults of this new religion and to point out the delusions to her misled older sons. Benjamin was allowed to study with this group of family and friends. They soon began to marvel at the book's simplicity and the purity of what they read.

When David and Joel returned home from Ohio, they testified that they believed this new religion to be true. Although they bore a strong testimony, neither they nor Almon W. Babbitt, who came with them, were capable of explaining the new teachings. When two Mormon missionaries, Elders James Brackenbury and Jabez Durfee called on them, the Johnson family warmly welcomed them. They taught with such convictions, Julia and Lyman R. Sherman, her son-in-law, were soon baptized. Ezekiel however, was not interested in accepting membership in the Church and would not consent to baptism for any of the younger children, Benjamin included.

Where the Johnson family had once been regarded as being among the most respected in their religious society, they were now opposed and ridiculed by the ministers and members of other faiths. As a family, they had a sampling of the trials and afflictions that lay ahead of them for choosing this new way of life. Their faith was soon to be tested.

Shortly after Elder Brackinbury had taught and converted people in this community, he became violently ill. After only a few days, he died of bilious colic. This sudden tragedy was a shock to the new converts. Besides dealing with the grief of this man's death, they found it hard to understand why God would permit such a good and faithful man doing the Lord's labors, to die so suddenly and so far from his home and family.

After the funeral and burial, several members gathered in the Johnson home to talk and mourn together. David Johnson suddenly had a premonition that someone was disturbing the grave of the deceased Elder. The Johnson brothers rushed back to the grave and discovered three men who had unearthed the coffin and were lifting the corpse from it. Seeing the Johnsons approaching, they fled.

On other occasions, religious leaders would taunt the Johnsons saying that if the new religion was so miraculous, why couldn't someone of the Mormon faith heal Nancy of her broken hip? Many would say, if they could see Nancy

healed, they would all believe.

Because of all the persecutions and the desire to move nearer the Church leaders, Joel and Benjamin walked the entire way to Amhurst, Ohio in the early spring of 1833. The rest of the family followed them to Ohio later in the summer.

Ezekiel and the rest of his family met the Prophet and for a time, the family believed that their father was favorably impressed and to all appearance was becoming confirmed in the faith and truth of the gospel. However, their faith in this soon died, for it became obvious that Ezekiel was becoming bitter toward the Church. Previously, in the fall of 1832, Ezekiel had sold his property in New York and had traveled to Chicago with the intention of purchasing land there. Before leaving he told his wife that he would send for the rest of the family before the first of June. When Julia had not heard from him by then, she took her family to Kirtland and there traded their team and wagon for a home on "Kirtland Flat". When Ezekiel returned to New York, he found that the letters he had written telling of the quarter section of land which he had purchased, had not arrived. Since his family was settled and did not want to leave, Ezekiel decided to move to Kirtland with them, but his disappointment caused him to become bitter.

In spite of great opposition, persecution, trials and many sacrifices required to live with her decision and the demands of moving west with the Church as one of the early pioneer families, Julia never questioned the decision or wavered in her faith. The true gospel was restored and to her it was always simply a matter of paying the price and doing whatever the Lord required or put upon her.

These events had just the opposite effect upon Ezekiel. Because of the tragic influence of alcohol, his pride and stubbornness, Ezekiel refused to unite with his family in the Church in Ohio and he separated from Julia and most of the family still living at home. From this time on, he was seldom with his family again, which brought him, Julia and all the children, much sorrow.

Benjamin remembered that in the summer of 1832, "My father was not so bitter about the Church and he went to Ohio to see the Prophet. He decided to sell his home and come to Chicago, which was then a small town, but all hope that he would join the Church soon vanished. What little light there had been, soon disappeared and for whatever reason, he soon seemed to be possessed of the devil. Most men knew him as a good and honest neighbor and as a parent and husband, he had been the most loving and kind. But his habit of intemperance changed his whole nature."

Benjamin Franklin was baptized in 1835 at the age of 17 and George, age 13, William Darby age 12 and Esther Melita age 8, were baptized April 9, 1836. The youngest, Amos Partridge, was baptized sometime in 1836. Julia Ann who married Almon Whiting Babbitt was (re) baptized 21 Oct. 1854 at the age of 46.

In Ohio, Ezekiel found shelter in the home of his daughter in Mentor, a town located not far from Kirtland. As his daughter looked after his needs and comfort, he half -heartedly dabbled in his carpenter trade. From the terrible anger that boiled within him, he constantly ranted about the hated religion and the effects it had had upon destroying his once united family. He did not seem to ever consider the toll his past drunken condition had taken upon the happiness of his family but rather credited all his unhappiness and disappointments to his family's membership in this hated church. Benjamin wrote of his father, "My father for a series of years had wrestled with the herculean task of clearing off the forests, but worn with incessant labors and the care of so large a family, he sought for a stimulus, and in my earliest childhood became addicted to the use of ardent spirits. Neither his labors nor his love for his family seemed to diminish, yet the fiend of unhappiness had entered among us and destroyed the happiness of our home."

When Julia moved with the family to Kirtland, Ohio, Julia assumed the full weight of the responsibility of caring for her large family. She provided a comfortable livelihood by manufacturing men's neckwear (called stocks) and palm leaf hats and she found comfort in her Church duties ministering to the poor and needy and nursing the sick. She taught her daughters in all the skills of making hats, neckties, and needlework. The entire family gave everything they had, including much labor, to the building of this first temple in this dispensation. Their home was close to the schoolhouse where Susan and Seth taught.

Julia and Ezekiel's two oldest sons, Joel and Seth, and their son-in-law, Lyman Royal Sherman, assisted in laying the cornerstone of the temple. Julia herself aided materially in it's construction by toiling industriously to help provide food and clothing for the builders, considering this an inestimable privilege.

Julia's testing was now to begin in earnest. During these strenuous times, David, her third son, now twenty-two years of age and unmarried, measuring six foot three inches, worked through the damp and cold to secure wood for the temple brick kiln. He took a severe cold which quickly developed into tuberculosis. Before they realized how really ill he was, David died on October 30, 1833.

Julia was soon to learn that this was only the beginning of her deep sorrows. Before another four years had elapsed, three more graves lay side by side in the Kirtland cemetery. Seth, a member of the school faculty, weakened by over-exertion, attempted to continue to teach school while also volunteering labor on the temple construction. He had suffered from the effects of cholera while participating in Zion's Camp and had never fully regained his health from that experience. On February 19, 1835, Seth also died. The following month, on March 16th, daughter Susan passed away at the age of twenty two years and seven months. She had been a loving daughter and faithful to the tenants of her new faith.

Ezekiel and Julia's daughter, Nancy, had been involved in an accident in August of 1831 and had been thrown from a horse. Her injuries from that accident had left her with a severely damaged hip which never healed properly. She had struggled with the crippling and painful condition the accident left her in until after the family moved to Kirtland. An Elder Jared Carter had healed her of her hip condition by performing what is generally recorded as one of the first miracles performed after the Church was organized. Elder Carter had commanded her in the name of Jesus of Nazareth, to lay down her crutches and walk and she had been able to do so. Shortly after this miraculous healing, Nancy, at age thirty three and unmarried, became ill and died. Her death date was exactly three years after her brother David. She died 30 October, 1836. Nancy, like her brother Seth, was one of the Kirtland school faculty. She had also achieved considerable success as a seamstress and was an accomplished artist with oil paints. With Nancy's death, four of Julia and Ezekiel's children, all of marriageable age, had departed this life.

Yet, even though the hearts of those bereaved were heavy and torn with grief, they remained steadfast in their beliefs. The testimony of the Gospel burned deep in their souls and even those on their death beds had borne theirs again urging the rest to remain true to their teachings.

Julia's life was now completely tied with the Church. In the Spring of 1838, after mob violence became very great in Kirtland, Ohio, the Saints were compelled to leave their beloved temple and move west, and Julia and family followed. The Prophet had asked the presidency of the Seventies, Joel being one of them, to supervise and assist the remaining Saints on the trek from Kirtland to Missouri. This group, consisting of about 520 included the Johnson family, became known as Kirtland Camp. Sixty teams and wagons were found to carry the needed supplies. Money was very scarce and all were of poor circumstances. The trip was a hard and trying one. They were often without food and there was much sickness among them. They stopped at Dayton, Ohio for a month where many died of typhoid fever. While there, Julia traveled to Cincinnati to visit her brother's family and to take the gospel message to them one last time.

In late fall, when approaching Springfield, a Brother Samuel Hale and wife fell victims to the severe elements and poor living conditions and their ten year old daughter, Mary Ann, was left to Julia's care. But Julia willingly complied. Her arms were warm with compassion and she opened them wide to take in Mary Ann to live with their family. This act of compassion was to have eternal effects on the family, for six years later, in 1844, Julia's son, Benjamin, would marry Mary Ann Hale as his second wife.

In this same camp, Julia's son-in-law, L. R. Sherman also died, leaving his wife Delcina and two children, Alby and Susan. Julia herself and younger son, George, also barely escaped death from illness.

On March 13, 1839, Julia wrote a letter to her sister from near Springfield, Illinois.

"Dear Sister, Having an opportunity of sending a few lines to you or rather to send them where we last heard of you, we improve it. It is now six years since we heard from you in any way. We have written several times, but have been moving about so much that we could not have received one even though you had written. You must know we have been very anxious to hear from you as the last news we heard was that you have lost your husband. Oh! My dear sister, how shall I use words to express my feelings when I look back to the time when we saw each other, the last change in our situation and circumstances in life, the change of seasons, places and nations, the commotion of the earth and the disposition of men, deceiving and being deceived -- The signs of the last days, the fulfillment of Scriptures,

etc. -- I will say we are all well who are with us as usual. And though strange it may appear, I am happy to inform you that we have the misfortune (if it may be called one) to belong to that poor deluded (as the world say) despised sect of being called Mormons or Latter Day Saints, who are verily persecuted for righteousness sake. We left the state of New York about six years ago and went to Kirtland, Ohio where the Lord saw fit to afflict us by taking from us four of the elderly members of my family; Nancy , Seth, David and Susan. They were all taken from us within four years. How shall, How can I express my feelings? "But the Lord giveth and the Lord taketh away and blessed be the name of the Lord.

"We have suffered a great deal of sickness, I was very extremely sick last fall in this place with the fevers almost unto death, but the Lord saw fit to spare my life and measurably restore me to health. Joel is about one hundred miles west of here with his family, Julia and Almera are married, they both did very well, married respected men. Delcina has lost her husband. He died last winter -- 27th of January. She is in Missouri, we expect her here soon. I have three sons, unmarried, men grown up, Joseph, Benjamin and George. Two of them are with me, the other with Delcina. I have two daughters with me, Mary and Esther.

"I went to Cincinnati last summer and there found Nancy and Rhoda. Rhoda is in Newport across the river from Cincinnati, they are all well. Nancy would have been Julia's full sister. I have not time to write much more. The gentleman who is expected to bear this is one of those Mormons and as yet has never preached a sermon, but probably will before you receive this. I beg, I pray and entreat you as one who loves you, to search into these things, "prove all things, and hold fast to that which is good." Study the scriptures the prophecies and then you will learn that the Lord in the last days will bring forth His work, His strange work, His act, His strange act, that truth shall spring out of the earth and righteousness shall look down from Heaven. That Zion will be builded, the Saints gathered and possess the land promised to their fathers and build Jerusalem again, etc. Recollect that the Lord's work was always a strange work in the eyes of the people, that he chooses the poor, the weak, the illiterate of this world, to confound the wisdom of the wise and bring to naught the wisdom of the world. Therefore, I will close by begging you to inquire into the truth of these things. Ask the Lord in sincerity to show you the right way. As for persecution, the Lord has said he that liveth Godly in Christ Jesus shall suffer persecution also whom the Lord loveth him He chastiseth, etc. Never-the-less these seem not for the present. Joyous but grievous -- Look unto the Lord and not to man "Cursed is he that putteth his trust in man or maketh flesh his aim" -- Write immediately on the reception of this. Direct your letter to this place, give all our respects to our friends of your acquaintance. I remain in affliction, Your sister. Julia Johnson."

Leaders of the camp were now seeking a suitable place to settle, and at Joel's recommendation, Commerce, a small village at the Mississippi river rapids was chosen. The Prophet, along with the rest, was enamored with it's climate and possibilities, and although much of it was swamp land and unhealthy, the industrious Saints were not long in draining it, and within seven years, this city that is now a ghost of it's former self, had been converted into a city of health and beauty, second to none in Illinois. Beautiful solid brick homes had been erected. The mansion house, occupied by the Prophet and his family, where visitors were entertained, was up and the sacred temple was in the course of construction. The name, too, had been changed to Nauvoo, meaning "City Beautiful".

An inquiry in the 1950's of an aged non-Mormon, dwelling in Nauvoo, as to the cause of the town's deterioration, even to it's soil, brought forth the surprising but inspired statement, "I don't know", he said, "unless God was with those people, and when they left, He went with them!"

After the Saints settled in Nauvoo, Julia, whose vision was always broad, conceived the idea of taking up land and creating a little village of their own. Consequently they became settled in Ramus, twenty miles farther east of Nauvoo, and she and her children began to seek out industries and products that they could produce and sell to sustain themselves. The family banded together, supporting each other, each striving to add to the family resources.

Later, the name of Ramus was changed to Macedonia after the Bible city mentioned by Paul, when in vision the urgent plea came, "Come over into Macedonia and help us." Joel became Macedonia's first stake president.

While enroute to Macedonia, Benjamin, Julia's fifth son, following his successful Eastern mission and subsequent marriage to Melissa Bloomfield LeBaron, was in the process of joining the rest of his family. He was accompanied by his father, Ezekiel, and sisters, Delcina and Julia Ann. They met with an unforgettable experience in Sunday travel that compelled them ever after to a more sacred observance of the Sabbath.

Traveling in beautiful weather with good roads, they should have had a safe and pleasant journey, but their animals were young and spirited and they were often in great danger. They had just crossed over the Illinois line in the prairie country and it was a Sabbath day. They had driven hard all that week and needed rest. They were so close to home, they hitched up their wagons and drove on until noon when they crossed a deep creek. On the opposite bank was an open space of beautiful grass surrounded by timber and high brush. The teams were very tired, and on the entire trip, had given no cause to suspect them subject to fright or disposed to run away. So, driving into the tall grass, the teams were released from their bridles. Immediately, they began to plunge and started to run. Ezekiel was just undoing the horse pulling his buggy and the girls were unhitching the span of horses pulling the family carriage. All the horses immediately began to bolt and broke away and every one of them ran away leaving the entire party afoot. Those still attached to wagons and carriages dragged them pell mell through the thick woods and brush. Every vehicle was smashed and goods and harnesses were strung across three quarters of a mile in all directions surrounding them.

At first, Ezekiel and Benjamin presumed that it would be impossible to reconstruct even one of the vehicles or recover even a portion of their belongings. But, they set about gathering up and putting parts together and labored hard for the next full week. By noon the next Sunday, they felt they had repaired all that could be repaired and they again hitched up their recovered stock to the repaired buggies and wagons and drove 15 miles where it was again determined they would camp for the night. But just as they began to unhitch the draft animals, they again bolted and as though the Devil himself was chasing them, they again crashed through the trees and undergrowth and didn't stop until they had retraced the days 15 miles and reached their camp of the previous week.

Benjamin writes that the one horse that had not run away was used to follow their teams and recover them at their earlier camp. He said that he found the frightened and fatigued livestock in terrible condition. Their legs were terribly lacerated by the tug chains and streaming with blood and sweat. Gathering them up and leading them all in a group, he arrived at their new camp just before sunset. Ezekiel and Benjamin were up all night bathing the bruised legs of the animals and tending to their wounds. Benjamin made a promise to himself that he would never again break the Sabbath. Because of his deep spiritual nature, Benjamin believed that the troubles of their trip were the Lord's way of teaching him a lesson.

We don't have any sources that recorded Ezekiel's feelings on this particular experience, but we can't help but wonder if his heart was softening somewhat towards the special spiritual feelings his beloved children had for their new religion. He may not have been fond of this strange new church that demanded obedience to its beliefs and leaders, but we do not question that he dearly loved his own children.

The tired and battered group arrived in Ramus on July 1, 1842 and were reunited with the rest of the family.

Benjamin had recently returned from a mission to the Eastern regions of the United States and Canada where he had labored under the most trying of circumstances. He had been extremely ill most of the time and had left home almost penniless because the funds he had saved for his mission expenses had been spent to care for the sick and poor he encountered before reaching the mission field. He had originally been called to go to England with Brothers Brigham Young and Heber C. Kimball but his health was so poor, they had to go on without him. During his mission travels, he visited Kirtland, Ohio, and the areas in and around Fredonia and Pomfret, New York where he preached to many of their old neighbors and friends from his youth. While preaching in Erie County, Pennsylvania, he ran across some members of the Spaulding family. It was Solomon Spaulding of the Spaulding Manuscript story that had been encouraged to parade his writings to try to refute the Book of Mormon. Benjamin had baptized the family of John Spaulding who was a brother of Solomon.

After completing his mission, Benjamin had determined to stay with his sister and brother-in-law, Almon Whiting Babbitt in Kirtland, to earn enough money to return to Illinois and the church and establish himself in some sort of business. While staying with the Babbitts, he met and married his wife, Melissa LeBaron. Just previous to Benjamin's mission return, Almon Babbitt had had a falling out with the Prophet Joseph Smith because contrary to counsel of the Church leaders, he did not leave Kirtland. There had been some hard feelings over Babbitt's business dealings and accumulation of wealth, possibly at the expense of other members of the Church and the Church itself. Almon Babbitt had brought many notes and claims against the Prophet and the Church and was in a position to do both great harm. Benjamin had gone into partnership with Almon and they purchased a small law library and both studied law together. Benjamin loved him so much that he had made it his goal to try to use his influence to get him to return to the folds of the church. He had finally succeeded in smoothing the wounds to Almon's ego and while Almon had remained to

conclude some business arrangements, it was agreed that Benjamin would take his father, his wife and Julia and Esther, his sisters, to Nauvoo. Almon was to follow a little later, bringing the goods to start a merchandise business. Ezekiel had to have known what was going on and watched the healing processes taking place. What were his feelings? Did he encourage Benjamin in his peacemaking efforts? Did he express any of his own hurtful feelings to his son-in-law concerning the Church and its leaders? We can only guess. Perhaps this was also a healing time for Ezekiel.

Especially during the Nauvoo period, Julia and her family became very close to the Prophet Joseph Smith and his family.

At one occasion, the Prophet gave Julia a special blessing in which he promised: "For your faithfulness and acceptance of so unpopular a doctrine, and bringing such a numerous family into the Church, that when the crown should be made for your brow in the Eternal World, everyone of your jewels (children) will be there." While it is a blessing short in words, it is long in promise and has great impact on everyone of us who are of her posterity. As with all blessings, this one is conditional upon each individual descendant being worthy.

With their usual ingenuity and resourcefulness, Julia and her daughters aided greatly in the family's maintenance by the manufacture of Palm leaf hats and men's fine neck wear, in vogue at that time. But on May 9, 1842, Julia was again prostrated with grief. Amos Partridge, her baby, only thirteen years of age, became ill and died. Then again, it seemed to Julia the very foundation of the earth was shattered with the martyrdom June 27, 1844 of the Prophet Joseph Smith. But these heart breaking tragedies, appearing so cruel at the time were but the means of disciplining, polishing and perfecting - drawing the family closer and closer into an insoluble bond with their Maker.

Julia's daughter, Almera Woodward Smith, had been a plural wife of the Prophet Joseph, living as such for a little over a year. Delcina Sherman Smith, another of Julia's daughters had also been a wife of the Prophet following the death of her husband, L. R. Sherman. Two of her own daughters were left widows at the death of Joseph Smith. Ezekiel was a father-in-law to the Prophet of the Lord. He loved his children and they seemed to continually express their love and acceptance of him. He must have had some social or community experiences in the presence of Joseph Smith. Did he share kind feelings to this man who loved two of his own daughters?

Remaining a widow, Delcina passed away in Salt Lake, ten or twelve years later. A year and a half after the Prophet's death, Almera was persuaded by James Reuben Barton to become his wife. With Barton, she bore five children, all girls. These five daughters, unmarried and childless, passed away leaving her crushed and barren of descendants. Delcina's posterity on the other hand, through her two Sherman children, still continue to grow and multiply upon the earth.

Almera was rendered even more lonely and forsaken by her separation from Barton, who despite his deep feelings for her, became an apostate. After their separation, he penned her a love poem expressing his unwavering adoration, but the breach remained unhealed.

Esther Meleta, the youngest of Julia's daughters, who at sixteen years of age, had also been very much desired by the Prophet, was later wedded to David T. LeBaron and the two, with Esther's brother George W., were appointed care takers of the Nauvoo Temple, which was eventually destroyed by fire. The keys of the exterior doors of this sacred building remained in the possession of the LeBaron family and have been passed down through the family members as prized keepsakes.

Esther was the mother of twelve children, but like most of Julia's children, her days were cut short. She died in her forty ninth year.

On June 11, 1847, tragedy again struck the Johnson family. Julia's gentle daughter, Mary Ellen, wife of George D. Wilson, died following the birth of her second child. Julia carried on and perhaps was somewhat comforted when she took Mary's two year old son, David, to raise in her own home. David Wilson remained with Julia until her death.

Ezekiel, at age 74, had been making his home with daughter, Esther and David LeBaron. His venom had continuously pointed to the new religion. Now, with the tragic death of the Prophet, he seemed to become a changed person. Rebellion melted from his soul and he was incensed at the brutality and now defended the Mormons as earnestly and spiritedly as he had heretofore contemptuously denounced them.

The government of the state of Illinois had set the date for the expulsion of the Mormons from the state of Illinois but some of the members of that illustrious government body and leaders of some of the state militia, had decided to stage a surprise attack on the City of Nauvoo to speed up the expulsion. Rumors flew wildly on both sides and every night when the sun set, the Saints must have felt like darkness covered not only the land but their hearts as well. When word came that the militia was attempting to enter the city of Nauvoo in a treacherous surprise attack, Ezekiel sprang into action and rode furiously through the night to meet the troops on the outskirts of Nauvoo. Ezekiel, entirely alone and without thought of his own safety, was there carrying his trusty rifle "Old Bess", and commanded the militia to halt!

Crashing out of the woods in the darkness, he charged into the road ahead of the mounted militia. He poured forth such a bitter tirade of fury and abuse for their treachery that they reined in their startled horses. Ezekiel told them they would have to cross his dead body before they entered further into the city and ordered them to retreat or he would blow the head from the captain. The group was taken completely by surprise. Realizing the deadly earnestness of the man, the company hastily withdrew, but only to attempt a side street entrance into Nauvoo.

Ezekiel, anticipating their intentions, was again there ahead of them, every bit as threatening as before. Promising violence and vengeance every bit equal to that of the previous non-Mormon mobs, Ezekiel succeeded and the militia abandoned their attempt to take control of the city. But Ezekiel had made dangerous enemies and his name and face was well known. To avoid mob violence, Joel finally persuaded his father to come stay with him in Knox County. Joel's small cabin was already bursting at the seams with his own family members so Ezekiel cut short his stay and determined to return to the home of his daughter, Esther and David LeBaron.

On his return trip, Ezekiel walked straight into a mob of men who had gathered to do mischief to the Mormon citizens. He was recognized and beaten so badly that he never recovered from the assault. Ezekiel died in Nauvoo, January 13, 1848, at the age of 75 years. For a year or more, Ezekiel had indeed been a changed man. He had conquered the curse of alcoholic drink and been sober for over a year. His conversion to the new Gospel was complete. He desired baptism and he and the family members waited anxiously, hoping that he would become well enough that he could be baptized. This was not to be. He died before the ordinance could be performed. He was buried in Nauvoo.

Benjamin was recovering from a severe illness, having crossed the frozen Mississippi River after his exodus from Nauvoo at Bonaparte, Iowa, when he received the sad news of the death of his father in Nauvoo on January 12, 1848. It was Ezekiel's seventy-fifth birthday. But with this great grief, there was much consolation, for during the last year of his life, he had ceased to use ardent spirits, and had realized the great wrong done himself and family by his opposition. He knew the gospel was true and had asked for baptism.

President Wilford Woodruff declared that Ezekiel was one of the first martyrs to the cause of Christ in this dispensation. By permission of the First Presidency of the Church, Julia and his children were sealed to him in 1926 with his work being done by his grandson, Milas E. Johnson.

Julia was a woman of literary inclinations and in her spare time, composed poetry and lyrics for music. The song previously included in this paper, was printed in the L.D.S. song books for over one hundred and thirty years. Many of her children were similarly endowed. Evidence of this is shown in poetry and songs, written by her three sons, Joel H., Joseph E., and George W., whose compositions also appeared in Church publications. The prose of Benjamin F., one of the most spiritual-minded of her children wrote many essays on Church doctrines and the teachings and his associations with the Prophet Joseph Smith and other early church leaders. Joseph E., who had prepared himself to teach but instead found a career with the newspaper industry, edited newspapers throughout much of his life. He was especially gifted in poetry. George W. was the author of a volume "Jottings By the Way". These were verses he jotted down as they came into his mind.

After becoming a widow, Julia again entered into matrimony. She became the wife of John Smith who was an uncle to the Prophet and the father of President George F. Smith.

We know that Julia and most of her family did leave Nauvoo with the exodus of the Saints and for a time, they lived in the camps set up by the Church, in Council Bluffs in the Iowa Indian Territory. In the 1850 Federal Census of Pottawattamie County, Iowa, just across the river from Omaha, we find Julia Johnson, age 67. Her oldest son, Joseph

E. Johnson is also listed in that same census. Joseph was at that time, editor of the newspaper, "The Council Bluffs Bugle." He had a farm a short distance from Council Bluffs. The temporary camp of Council Bluffs, swelled to a population of 15,000 in 1846 and 47. They were mostly new members of the Church, all awaiting the means and assigned time to embark on a journey that would take them all to a new home in the far western deserts, where each hoped to find a peaceful place to build their homes and worship God as they pleased, in safety.

By July of 1846, the Mormons had launched 3,000 wagons, 30,000 cattle, horses, mules and sheep. The last wagons passed through Council Bluffs in 1852 when word came that the railroad was coming. Some enterprising citizens of Council Bluffs located a new town site a short distance from Council Bluffs and called it Crescent City. Joseph Ellis Johnson took his newspaper press to Crescent City and began printing the "Crescent City Oracle." It was printed for two years, in 1856 and 1857. The town grew, but then word came that the railroad would lay tracks through Council Bluffs, not Crescent City as had previously been planned. At this time, Johnson moved his press back to Council Bluffs. When the first Pottawattamie County Agricultural Society was organized in 1856, Joseph E. Johnson was elected treasurer. Apparently Joseph E. did not plan to move West with the Church, but things did not work out as he had planned. He decided at some point, to move his family to Buffalo County, Nebraska.

The 1860 Federal Census shows him living there and Joel Hills Johnson, his brother had come to pay a visit, for he is listed on that census and a resident of Salt Lake. Also at "home", was a daughter, Mary I. Johnson, age 19, Margaret Threlkeld, age 18. Joel, is listed as a farmer, age 54, born in Vermont and having \$500 worth of property. Joseph E. Johnson is listed as editor and farmer, age 43, born in New York and with \$1,500 worth of property. Margaret Threlkeld became a wife of Joel. Eliza Sanders, age 19 and Almon Babbitt Jr., age 13, are listed as living two houses away. Eliza Sanders became a plural wife of Joseph Ellis Johnson.

Julia Ann Johnson's husband, Almon Whiting Babbitt, had been elected State Secretary to the Utah Territory. He was killed by Indians somewhere in Nebraska on the trail between Salt Lake and Council Bluffs. After his death, Julia Ann, his wife, came back to Crescent City from Salt Lake to take care of some business related to her husband's death. She died 23 October,1857 while in Crescent City approximately one year after her husband. She had been accompanied on her trip, by her two young sons, Almon Jr. and Don Carlos. She left five children to mourn her untimely passing. Julia Ann was especially praised for her big, generous heart.

Julia Hills Johnson died May 30, 1853, at Council Bluffs, Iowa, just four months short of her seventieth birthday. Her son, Benjamin Franklin Johnson was filling a mission in the Sandwich (Hawaii) Isles when he received word that his mother had passed away. He wrote of her, "Such a God-fearing, patient and loving mother, few others ever could have known."

No headstone has been found for her. It is presumed that she died in or near Crescent City, Nebraska. A headstone for Mary E. Sherman, daughter of Lyman R. Sherman and Delcinia Johnson was found. She died August 19, 1850 at the age of 19. She is buried in the Fairview Cemetery in Council Bluffs. This is a very early cemetery that dates back to the Mormon Pioneer times. Julia may have been buried in this same cemetery, near her granddaughter. Strangely, no one in the Johnson family seemed to have recorded where they buried this special mother. Julia was living in the vicinity of Council Bluffs, (or across the river in Crescent City, Nebraska which is now part of greater Omaha) at the time of her death.

Julia's letters, of which a number have survived and are in the possession of many of her descendants, indicate a cultural background as well as a free use of accurate spellings. Julia was also a woman in whom hope sprang easily, and in all of her afflictions, she acknowledged the hand of the Lord. Her girlish form grew heavier in old age. At the time of her death, only seven of her sixteen children were still living. Five sons of Ezekiel and Julia went west to Utah. They were: George Washington, Joel Hills, Benjamin F., Joseph Ellis and William Darby.

Three of Julia and Ezekiel's children, Joel, Almera and Benjamin, were permitted to reach their eightieth year before death overtook them. Joel died at eighty, Almera at eighty four and Benjamin at eighty seven. Benjamin, Joel and William Derby were ordained Patriarches of the Church, and Benjamin had the distinction also of being appointed to the Council of Joseph Smith, a body composed of much older and more experienced men. He was also a member of the Utah State Legislature for many years.

Benjamin was the father of forty-six children. His seven mates in the order of their marriage were: Melissa Bloomfield

LeBaron, Mary Ann Hale, Clarinda Gleason, Harriett Naomi Holman, Sarah Melissa Holman, Susan Adelaide Holman and Sarah Jane Spooner.

On his hundreds of acres in Santaquin, Utah, a village colonized and presided over by himself, Benjamin introduced and supervised numerous industries that his children's needs and desires might be supplied principally through their own efforts, thus habituating them in industry and thrift. He died in Mesa, Arizona.

Joel's five mates included Anna Pixley, Susan Bryant, Lucina Alsina Bascom, Janet Fife and Margaret Threlkeld. These brought him thirty-one children. Like the rest of his brothers and sisters, Joel was a leader. He was also an important factor in helping to build up God's Kingdom.

Joseph Ellis was married three times and his children numbered twenty-nine. His wives were Harriett Snider, Hannah Maria Goodard and Eliza Saunders. Among other things, the scholarly Joseph was a horticulturist and through his generous efforts, southern Utah grew and expanded in beauty. Through a period of his life, he also acted as postmaster. He died in his sixty fifth year.

George W.'s wives, Maria Jane Johnson of Tennessee, Eveline Burdict, and Clarissa Robertson, gave him eighteen children. Clarissa lost her eye sight in later life. George studied and practiced medicine, acted as postmaster and like his older brothers, held prominent positions in the church as well as playing a great part in laying out towns and aiding in the colonization of Utah. He was seventy seven when he died.

William Derby and his one wife, Jane Cadwalader Brown, were the parents of an even dozen children. During their residence in Utah, William was in the merchandising business, operating an all-purpose store. His integrity was unquestioned. He died at the age of seventy-two, the result of kidney trouble.

Three of Julia's children, Joel, Julia Ann and Benjamin, were each blessed with twins. Each of the three pairs were surprisingly, of opposite sexes. Joel's twins were Joel H. and Mary and came through his second wife, Susan Bryant. Benjamin's twins were John Angus and Sariah Agnes born to his sixth wife, Sarah Melissa Holman. The twins of Julia Ann and her husband, A.W. Babbitt, were called Ann Caroline and Don Carlos. Ann died in infancy.

Since their passing, many descendants have written about these two interesting ancestors. The author has tried to take all of these various sources and compile them into one account of the life story of Ezekiel and Julia Hills Johnson.19

NOTES

- 1. No pictures were ever taken of Ezekiel Johnson as far as the family knows. This portrait of Ezekiel Johnson was produced by Dr. Avard Fairbanks many years after Ezekiel's death. Avard Fairbanks was a well known artist and sculptor. He was also a Professor of Sculptor at the University of Utah. Joseph E. Johnson, son of Ezekiel, once told his daughter Rosemary Johnson Fox, that a portrait of William Henry Seward, a member of Pres. Abraham Lincoln's cabinet, looked more like Ezekiel Johnson than any other picture he'd ever seen. Rosemary J. Fox gave the said picture to her daughter, Beatrice Maude Fox who married Dr. Avard Fairbanks. Beatrice asked her husband to do a portrait of her great-grandfather. Dr. Fairbanks used the picture of Mr. Seward and many pictures of the descendants of Ezekiel to come up with this portrait of Ezekiel. Dr. Fairbanks felt this was a worthy representation of Ezekiel Johnson. This information was taken from the booklet, "Ezekiel Johnson" written by Clara S. Johnson in 1960.
- 2. In the 1810 U.S. Federal Census for Westford, Chittenden County, Vermont, Ezekiel Johnson is listed with 3 boys under the age of 10 and 3 girls under the age of 10. This means that 6 of his children had been born by the time the 1810 census was taken. This does match up with the six oldest of Ezekiel and Julia's children. We know for a fact that the oldest child of our Ezekiel, Joel Hills Johnson, was born in 1802. On the 1810 Census record, Ezekiel recorded he and Julia were between the ages of 26 and 45, making them born between 1765 and 1784.

In the 1820 Census, eleven children are living in the Ezekiel and Julia Johnson home in Pomfret, New York. This also matches the birth dates of the eleven oldest Johnson children. Joel, the oldest, was listed as being between the ages of 16 and 26, making him born between 1794 and 1804 and again, this is verified by the fact that Joel was born in 1802. All eleven children's known birth dates also fit exactly within the ages and consequent dates given in the 1820 census. Ezekiel lists his age as 45 and up which means he was born by 1775, also allowing that the child in the 1773 Uxbridge

court record could be our Ezekiel.

In the 1830 Census of Chautauqua County, New York, Ezekiel lists himself as between 50 and 60 years, making him born between 1770 and 1780, which isn't much help in pinpointing his birth year but does make a birth year for Ezekiel of 1773 possible.

3. In September, 1773, Bethiar Gansee of Uxbridge, of the County of Worcester, Massachusetts appeared in court to answer charges of a Grand Jury accusing her of committing the crime of fornication at Uxbridge, with a male person, name unknown to the jurors, on the last day of May Anno Dom 1772 which resulted in her giving birth to a bastard child. Bethiar pleaded guilty and was fined five shillings to the King.

The sex and name of the child are not given in this court record, but possibly the baby had not been named at the time of the court appearance. It was not uncommon at that time, for many parents to simply refer to a child under a year of age as "baby", and they were sometimes not given a name during their first year. It has been suggested that the natural father may have paid Bethiar's fine and sometime later, the baby was given his father's name. There did not appear to be any further court documents related to this case. I myself wonder if Bethiar refused to name the father in court and paid a fine rather than do so, because she did not want the name of the father publicly known. Perhaps it would have created an embarrassment to herself and family, or the father and his family. Perhaps he was already married or a member of a prominent family whose social standing would be compromised if his promiscuous deed were common knowledge. The fact that she paid a fine and refused to name the father in court seems incompatible to me that she would then turn around and name the child after his biological father so that everyone would now know who the father was. If she didn't want the name of the father known, why would she give that very name to her child? However, if she did determine herself pregnant after the young man who was responsible for her pregnant condition had already left to go to war, she may have thought he would return to marry her but apparently he didn't. However, if she is paying a fine in 1773, this precedes the Revolutionary War by three years. Since none of us can actually know what really happened and where she got the child's name, we can only guess. We do know that she did not give him her own surname or the name of her own father or step-father.

Did she use the name of the child's father or choose it because she read it in a book or liked the way it sounded? There is always the chance the young man gave Bethiar a name he had made up for whatever reason and she never knew any different.

Who reported the "crime" to the Grand Jury in the first place? Was it Bethiar's step-father, hoping to force the father of the child to come forward and marry his daughter and support her and the child? Did a law-abiding "Christian" neighbor figure it his duty to see this errant young woman pay her just dues to society and the courts for her indiscretions before the community and God?

- 4. The record is found in a book called Worcester County, Massachusetts Warnings 1737-1788, written by Francis E. Blake: "The towns issued warnings against new comers and recorded the names with the court. One warning was issued in Douglas, (Mass) 27 November, 1775 and was answered on the 2nd of January, 1776 to the following: SMITH, Ebenezer, wife Bethiah, children: Sarah, Patience, Lewis, Abel, Bethiah Gansey, and her child, Ezekiel Johnson." This must be our Ezekiel, and his mother living in the home of her mother, step-father and brothers and sisters?
- 5. If Ezekiel was born 1773, we can assume that he was about three years old when his mother married Jonathan King in 1776. In the Douglas, Massachusetts Vital Records, the intention to marry was recorded Jan. 1, 1776 for Jonathan King and Selhthiah Garfeel. We must admit that this is an extreme variation of the spelling of Bethiah Gansey, but it is easier accepted when we also recognize that the court records were copied from the originals into a new book and then the originals destroyed. Copying accurately from hand written records is sometimes very difficult just because of the hand writing and deterioration of very old records. The letter "S" hand written in the 1700's often looked exactly like the letter "F", as in the "f" to "s" in Garfeel/Gansey. If the error was in writing "Garfeel" when they were actually hearing "Gansey", we can somewhat understand how it happened. The "B" in Bethiah could have been interpreted as an "S" with curly ques and flourishes. The recorder may have had a hearing problem and Bethiah may have sounded like Sethiah. Also, there are no other entries of the Garfeel surname either in vital records or land records in this geographical area surrounding Douglas, Mass. It does seem pretty safe to assume that Selhthiah Garfeel is simply an error on the part of those who copied the names from original records into the current vital records on file today or a

hearing problem and the name actually should have been copied as Bethiah Gansey.

The deed also states that Jonathan King and Sethier are husband and wife. The vital records only show marriage bonds, or intent to marry. They are not followed by a record of an actual marriage. This was a war year and often complete and accurate records were not kept in war years possibly because officials were busy surviving. Perhaps the church official that married them, if there was one, failed to record the actual marriage anywhere other than in his personal records. It is always possible that the paperwork got lost in transit between the church and the courthouse before it could be properly entered in the official vital records.

6. Jonathan King purchased 100 acres and a homestead in Douglas, Massachusetts June 5, 1780 from William Aldrich and Dinah Aldrich for the sum of 240 pounds. Douglas, Mass. forms the northern border of Providence County, Rhode Island. A little later, Jonathan King purchased property in Ashford, Connecticut and Jonathan states that he is of Douglas it is actually spelled Dugles. In 1754 in Douglas, William Aldrich married Dinah Aldrich. Abigail Aldrich married George Brown in 1770 and Sarah Aldrich married George Brown's brother, James Brown in 1768. Both of these marriages were performed in Douglas. Perhaps Hallelujah Brown, Jonathan King's first wife, was a sister to these two brothers and so perhaps the William Aldrich that sold the Douglas property to Jonathan King was sort of an in-law. Likewise, if it was a Brown rather than a Drown, that purchased Bethiah's inherited property, this also could have been a relative of some sort of Jonathan's first wife. Certainly, it would appear that Jonathan King was a man of substantial means and a well established resident.

7. Some of the descendants of Julia and Ezekiel's oldest son, Joel Hills Johnson, have said that Joel himself had stated that "the Ezekiel Johnson family was related to other Johnson families now in the Church", meaning they felt the father of our Ezekiel was actually known, but not acknowledged and that other descendants from Ezekiel's real father had been known to each other. I have not found anything myself, to substantiate this claim.

On page 302 in "My Life's Review", by Benjamin F. Johnson, he states: "To my father's genealogy, I had obtained no clue, my grandfather being killed in the battle of Bunker Hill, and my father, his only child, leaving home in boyhood, and his stepfather King removing to Canada, has left to us no direct trace of Johnson kindred. My two nephews, Bishops Nephi and William D., Jr., together searched the archives of various towns and cities in Massachusetts and elsewhere for parental genealogy, but found no certain evidence of relationship with any living family; but evidence seemed positive that our forefathers were of the Plymouth Rock pioneers of early 17th century. From which dates they had obtained some hundreds of names with necessary dates. I wrote and asked for the results of their labors in the east, and had received from Nephi this list of names. In this report I felt great disappointment...so I left the matter and took up another labor. (pg. 308) I had obtained no knowledge of my father's family and kindred, and my heart yearned anxiously for the privilege of becoming a savior to my father's house... in conversing with Brother Farnsworth, Temple Secretary, (St. George Temple) he asked me why I did not take up the Johnson list of nearly 1,000 names, all of Massachusetts, and their genealogy from early 1600 down to near my father's time. His question aroused new thoughts, and the spirit of them filled me, and as a vision it was opened before me and I saw they were my forefathers...I knew it was a revelation from the Lord." (Benjamin then proceeded to perform the temple ordinances of these Johnson "progenitors".)

The name Ezekiel does not appear anywhere in the family or ancestry of Bethiah Gansey and she continued to openly use her maiden name after giving birth to Ezekiel. To explain the absence of a father, Bethiah may have made up the story of him being killed during the Revolutionary War. Some accounts suggest that he died at the battle of Bunker Hill, but that battle and all details and names associated with it, have been thoroughly researched by historians and the name of Ezekiel Johnson does not appear among any of the casualties. Perhaps the story of him being a soldier is true and he was serving in the area surrounding the home of Bethiah or was passing through and she met him as he stopped for a couple of days for military activities. They met, had a very brief romantic encounter and then he moved on. Maybe he expressed his undying love for her and promised to return at his first opportunity and she never saw him again or did not know where to find him. Maybe he told lots of girls the same story, and maybe even left a few others in a pregnant situation, never to return to accept any "fatherly" responsibilities. Maybe he did love her briefly, then after their separation, met someone else, fell in love and married. Maybe he was a young soldier, left her pregnant but planned to return and died in an accident or from a short illness and just didn't return to Bethiah. Maybe after waiting for his return for a year, she went ahead and named the child after his father and decided to get on with her own life.

In the National Archives, there is a Private Ezekiel Johnson who did fight in the Revolutionary War. He was given an

order for a Bounty Coat or its equivalent, which was dated 9 November, 1775. He enlisted 2 May 1775 and served for three months and seven days. Plymouth and Roxbury are mentioned in connection with his service. It appears that this Ezekiel Johnson soldier did not die in the war.

An Ezekiel Johnson, born in 1754, married Elizabeth Crossman in 1785 in Bellingham, Mass. She was the daughter of Dr. George and Sarah Crossman. The bride and groom were both living in Stoughton, Mass. at the time of their marriage and their first children were born there. Later they moved to Canton, six miles northwest of Stoughton, where more children were born to them as recorded in the Vital Records. Perhaps they never actually moved, but the town boundaries may have been moved as both towns were once part of Rehoboth, Mass. Bellingham was partly in what is now Rhode Island according to a map of 1750 and partly in Wrentham up to 1719. Uxbridge and Upton were set off from Mendon, all of which are located slightly northwest of Providence, R.I. This Ezekiel Johnson certainly lived in the area nearby the home of Bethiah Garnsay. If Bethiah really did give her child his father's name, this Ezekiel Johnson would seem a prime candidate. How would we ever know for sure?

Much research has gone into trying to find a father for our Ezekiel. I personally feel that we can never know with certainty, the name of his biological father. However, since we only have the name she gave her child, family over the years has tended to insist that his father must have also had the same name, Ezekiel Johnson. Out of credit for the many hours of research that has produced data on the Ezekiel Johnsons of New England at the time of our Ezekiel Johnson's birth, I include the following as possible fathers for our Ezekiel:

The Ezekiel Johnson, born January 21, 1754 at Hingham, Plymouth County, Mass. was the son of John Johnson and Mary Cushing. He enlisted in the American Army on May 2, 1775 at the age of 21, in the Plymouth/Roxbury area. He was given an order for a Bounty Coat on Nov. 9, 1775. He served 3 months and 7 days. He married Elizabeth Crossman in 1785 at the age of 31. She was born Jan. 18, 1761 in Bellingham, Mass and was the daughter of Dr. George Crossman and his wife, Sarah.

Ezekiel and Elizabeth were both living in Stoughton, Mass at the time they married and their first children were born there. Later, they moved to Canton. According to the Canton Vital Records, more children were born there. It may be that they never moved, as both Stoughton and Canton were a part of the township boundaries of Rehoboth at one time or another.

Bellingham was partly in what is now Rhode Island as found on a map of 1750. It was partly in Wrentham up to 1719. Uxbridge and Upton were set off from Mendon. Norfolk County was at one time included in Suffolk County. Boundary lines between Bellingham and Franklin were not definitely established until February 23, 1832. In fact, all of the various towns Ezekiel and Julia Hills lived in were all very close to each other. It would be very difficult to search records just because it is so hard to determine boundary lines at specific dates.

Ezekiel Johnson, born 1754, however, can be easily traced. He is in the U.S. Census records and the location of his residence is stated at the time the record was taken. His census records are as follows:

Ezekiel Johnson - age 45 and up in 1810 in Canton (born before 1765)

Ezekiel Johnson - age 45 and up in 1820 in Canton (born before 1775)

Ezekiel Johnson - age 70 to 80 in 1830 in Canton (born 1750 to 1760)

Ezekiel Johnson not listed in 1840 - vital records show he died in 1832

This Ezekiel would have been about age 19 when our Ezekiel was born.

Clara Johnson, who did some research for the Ezekiel Johnson Family Organization in 1960, expressed her opinion that she thought it was generally known who Ezekiel's father really was. She stated that Joel Hills Johnson, the oldest son of Ezekiel and Julia Hills had often made the statement that Ezekiel, his father, had told him that all of the Johnson's in the Mormon Church were related, thus making the Johnson family, the largest family in the Church. Clara felt that there must have been a general knowledge of how they were related because members of the Oliver Johnson family, a family separate from the Ezekiel Johnson family, claimed that both lines had a common ancestor. Clara said that the Oliver Johnson family members claimed that Ezekiel Johnson, born 1754 and Oliver Johnson born 1757 were distantly related so they must have been implying that Ezekiel Johnson, born 1754 was somehow related to our Ezekiel Johnson. If this was so, Clara felt that it must have been general knowledge that our Ezekiel was indeed through the lines of Ezekiel Johnson, born 1754. Clara quotes the ancestry of Ezekiel Johnson, born Jan. 21, 1754 at

Hingham, Plymouth, Mass, son of John Johnson and Mary Cushing. John Johnson was born Jan 18, 1731 in Plymouth, Mass and his wife, Mary was born March 8, 1749 or 50, also in Plymouth, Mass. John was the son of Joshua Johnson who was born October 28, 1701 in Plymouth, Mass and he married Lydia Ward on April 29, 1730. Joshua was the son of Benjamin Johnson who was born 1657 who married Rebecca Hersey June 11, 1683. Benjamin was the son of Humphrey Johnson who married Ellen Chenry and Humphrey was the son of John Johnson who married Margery ____? John came to America with Winthrop and landed at Salem on June 22, 1630. He settled in Roxbury, Mass and was made a freeman along with his son-in-law, Richard Mowery on March 18, 1631. John had five children: Isaac, Mary, Humphrey, Elizabeth and Sarah who were all born in England.

Clara Johnson states that she found proof in the library at Worcester, Mass. that Ezekiel Johnson, born 1754, is the third cousin to Oliver Johnson who was born in 1757. She says that both of them are descendants of John Johnson who immigrated from England, but I could not find where she actually showed the relationship on family charts.

Ezekiel Johnson born June 25, 1750 was the son of Isaac Johnson and Susanna Thayer, and was born in Bellingham, Mass. He filed intentions to marry Rachel Merrifield of Holliston, Mass. These Marriage Intentions were published December 11, 1773 and Ezekiel stated that he was "of Grafton, Mass." On March 10, 1774, a baby boy was born to Rachel Merrifield in Holliston and he is "reputed" to be the son of Ezekiel Johnson. This Levi Johnson died July 16, 1820 at the age of 46. Apparently Ezekiel never married Rachel Merrifield because she is still using her maiden name, Merrifield, when she died in Holliston on August 15, 1825 at the age of 69. Census records also support this. In 1820, Rachel Merrifield, age 45 and up, is living alone in Holliston, Mass. Did the same Ezekiel father a child by both Bethiah and Rachel Merrifield and perhaps promised marriage to both women and failed to marry either? This Ezekiel would have been 23 when our Ezekiel was born to Bethiah.

Ezekiel Johnson born about 1807 in New York, had a wife named Polley. He was age 43 in the 1850 Fed Census and age 52 in the 1860 Census, and age 63 in the 1870 Fed Census. He was living all this time in Ionia County, Michigan and was a shoemaker. In 1850, living two houses away, was a man named George W. Geurnsey, 40 years old, also a shoemaker, and a woman, Anna Geurnsey, age 79, who was probably his mother. Ezekiel was born after our Ezekiel was born but the nearby neighbors bearing the name of Geurnsey certainly makes him interesting in our quest for clues.

8. The following deed is recorded in Gloucester County, Mass. January 31, 1779. Jonathan King and his wife Sethier King of Ashford, Connecticut (husbandman) are selling twenty acres in Freetown, Bristol County, in the state of Massachusetts Bay to Jonathan Drown of Rehoboth, Bristol County, Massachusetts Bay. The document describes the land as having been inherited by Sethiar from her honored father, Seth Ganzey, lately deceased of Rehoboth, who had gotten said piece of land as a tenth lot that had been in the possession of Sethier's honored grandmother, Hannah Mansfield.

The deed gives us yet another spelling of the name of Bethiah, but It is a pretty safe assumption that this truly is our Bethiah because her father's name listed here matches up as does the grandmother's name. The deed also states that Jonathan King and Sethier are husband and wife.

It is also interesting to note that the man purchasing the twenty acres from Jonathan King and his wife may have been Jonathan Brown, rather than Drown. Although the record clearly is written as Drown, not Brown. It may have been hand copied from earlier records. A marriage record of Jonathan King to Hallelujah Brown, 20 May, 1764 in Providence, Rhode Island Vital records may have been the same Jonathan King later married to Bethiah Gansey. It is not known if they had any children and Hallelujah's death record has not been found. On the marriage record of Jonathan and Hallelujah, both of them are listed as being residents of Gloucester, the place where their marriage was performed. A census taken in 1774 lists a Jonathan King as a resident of Cranston, Rhode Island which is immediately next door to Gloucester, Mass.

9. Some of the stories that came down through the Johnson family have indicated that Jonathan King and Bethiah Gansey raised a large family but no records of any children born to these two individuals has been found. There are also some traditional stories that claim that Ezekiel grew up in the King home in Ashford, Connecticut. On the 6th day of February, 1776, Jonathan King purchased 100 acres and a house in Ashford, Windham County, in the Colony of Connecticut for 750 pounds from Susanna Williams. Two years later, Jonathan King sold this same property to Benjamin Horton for 300 pounds on December 4, 1777. Although no record is found that he purchased more land in

the Ashford area, when he and Bethiah sold her inherited property in 1779, they list their residence as being "of Ashford". Perhaps they were living on property owned by other family members or possibly they rented property in the Ashford area. In the 1790 census, there is a Jonathan King listed as being head of a family in a small town not too far from Ashford. Possibly this was the same Jonathan King who bought and sold the Ashford farm. At this time, Ashford was a rather busy and important place with a major road intersecting it. Perhaps Jonathan King did move to a nearby place but still used his place of residence as "of Ashford" because it was readily recognized by name.

Probably Ezekiel did spend at least some of his early years in Ashford as he would have only been four years of age when the farm in Ashford was sold. It is entirely possible that he was still living in or near Ashford when he decided to run away from home. We do not know where or what Ezekiel was after he ran away but we do know that in 1800, he showed up in Grafton, Massachusetts where he met and married Julia Hills. Grafton is only about 30 miles from Ashford which is in Windham County and Windham Co. borders Worcester County of Massachusetts where Grafton is located. In fact, it would appear that Ezekiel was born and raised and married, all within a 30 mile radius. He did have papers in his possession which were apparently signed in Albany, N.Y. in March of 1797 by a gentleman who owed Ezekiel money. Albany, N. Y. is quite a distance from Grafton, Mass. Possibly, from the time he ran away from his childhood home in Ashford, Conn. until he married Julia in Grafton, Mass in 1801, he may have traveled extensively around the Eastern Seaboard with his business.

Jonathan King purchased land in Ashford, Northeastern Connecticut from Susanna Williams in February of 1776. He sold that piece of land in December, 1777 to Benjamin Horton. No record of a new purchase of land in the Ashford area is found, but he must have been living somewhere near Ashford because as stated earlier, when he and Bethiah sold her land in 1779, he lists them as being "of Ashford".

10. One of the family stories says that Bethiah and Jonathan King conducted an extensive search for her son. After many years of not finding him, Bethiah and Mr. King moved "across the river into Canada." I question this statement as it is pretty much agreed that the family was probably living in Ashford, Conn. at this time. There is no evidence that the King family ever lived in Canada. They did move to New London, Con., but that is even further away from Canada. There is no river separating Connecticut from Canada. Also, if Ezekiel never saw his mother again, where would he have gotten the information that she had searched for him and then moved to Canada? Ashford, Conn. is only about 27 miles from Uxbridge, Mass., the place where Ezekiel married at the age of about 28. If he had run away taking money belonging to his hated step-father, you would think that he would have put a lot more distance between the two of them, considering that he could have been charged with stealing. Perhaps he did take the purse and the money, but maybe he was older than 13 and considered it money owed him for labor performed for Jonathan King. Maybe Jonathan understood the money was owed to Ezekiel and also accepted the fact that Ezekiel was going out to make his way in the world. Maybe Ezekiel obtained employment somewhere in the vicinity of his childhood home, and just never moved back home again; maybe coming as a relief to both Ezekiel and Jonathan King. JHC

11. Providing that the names of the individuals have not been confused with another couple that happened to bear the same names, records seem to verify that by 1800, Jonathan and Bethiah King were living in Waterford in Southeastern Connecticut, which at different boundary line changes, was either in the township of Waterford or New London. Jonathan King and his wife appear in the 1800 US Census Records of New London, Conn. This would mean that when Ezekiel and Julia were married, Ezekiel's mother was no longer living nearby in Ashford, Conn., but had moved down to the New London area of Connecticut, which is just a couple of miles from the Atlantic Coast. In the 1810 Census of Waterford, Conn, Jonathan has apparently died because Widow King appears instead of Jonathan. Jonathan does not show up on any records after the 1800 Census. Bethiah King is listed in the Waterford, Conn. census of 1820, again in 1830 aged 70 to 80 and for the last time in 1840 with a female in the household aged 50 to 60 and another female aged 80 to 90. Also, in the 1840 census, the house next door is occupied by the Isaac Chapel family.

Isaac Chapel married Elizabeth King in New London 2 November, 1783. Clara Johnson states that she thinks this Elizabeth King may have been the daughter of Jonathan King by his first wife, Hallelujah Brown.

It is possible that Jonathan and Bethiah had moved to New London before 1800 and he had died after 1800 but before 1810. Bethiah must have continued to live in the New London area for the next 40 years based on the information found in the Census records. The U.S. Census Records on these two individuals are as follows:

1800 - New London, Conn. - lists Jonathan King

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1810 - Waterford, Conn - lists "Widow" King
1820 - Waterford, Conn - lists _____? King
1830 - Waterford, Conn - lists Bethiah King aged 70 to 80 years of age
1840 - Waterford, Conn - lists Thyes (?) King with two females, one aged 50-60 and another aged 80-90.

- Also lists next house as occupied by Isaac Chapel family
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Waterford and New London, Conn. are approximately 50 miles south of Ashford, Conn. Whatever the circumstances of the move, maybe Ezekiel did not know where his mother moved and therefore never saw her again, or possibly 50 miles distance on horseback or foot on unimproved roads presented too great an obstacle to traverse for a struggling young man even if he did know that they had moved south of their previous location. Or maybe as the family prepared to move, he chose to leave home and strike out on his own and subsequently severed ties with family members he chose not to stay in touch with. We can only wonder what prompted the move of Jonathan and Bethiah and if Ezekiel did or did not know they were making such a move. If he did try to visit his mother in later years only to discover she had moved without sending word or leaving word for him, this may have added to the anger Ezekiel displayed when in later years, his own family under similar circumstances, moved without informing him.

12. There is a tombstone no. 246 for Bithiah King in "Ye Ancient Burial Place" in New London, New London County, Conn. The cemetery covers an entire city block and is no longer used for burials but is maintained. The headstone reads:

In Memory of Bithiah King Relict of John King who died May 7, 1842, aged 86 years.

This would make Bethiah born in 1756 instead of 1754 which is her generally accepted birth date based on other records. However, proceedings were started to settle her estate on May 9, 1842 and Philip Morgan was named to handle the settlement of her estate at that time. No kin objected to his appointment. The settlement was closed 14 Mar, 1843 and two named men were each paid \$2 apiece for the two years they worked on the evaluation and sale of the estate property and personal property. It does not seem probable that Mr. Morgan would have been named to handle the estate only two days after her death. This usually did not occur for up to one year after the death. The headstone date would probably be more reasonable if it read May 7, 1841.

The following is a partial listing of the inventory and value of Bethiah's personal property in her estate:

feather bed \$8.75
old satin cloak \$.50
9 pounds of pewter \$.54
1 large and 6 small silver spoons \$4.50
2 pair of cotton sheets \$.34
3 geese, 10 hens \$3.16
1 cow and a yearling \$20.00
1 lot and house \$100.00
separate lot \$60.00
1 old fashioned dress and 1 calico dress \$.50
1 brass kettle \$.25

The estate settlement states that her personal property was only sold for \$152.35 so her property was sold at auction to the highest bidder to settle her debts. Lucretia and Mary Rogers purchased both parcels of land.

It is known, from the land records of Waterford, that Bethiah King did own two parcels of land at her death. She bought two acres in 1820 from James Read. A deed for her purchase of another parcel of land could not be found, but it is assumed that she probably inherited the parcel upon which her house stood, from her husband, Jonathan King, when he died. Perhaps, if the next door neighbor of Bethiah was actually a daughter of Jonathan King, maybe the daughter and the wife inherited split shares of his Waterford land.

Isaac Chapel married Elizabeth King in New London on 2 Nov., 1783. They lived next door to Bethiah King for many years according to the Census records of Waterford, New London County, Conn. for 1810, 1820, 1830 and 1840.

There is also a record showing an Almon King married in 1885 in Ashford, Conn, at the age of 21. Possibly this Almon King may also have been a son of Jonathan King. There is also a grave of Jonathan R. King, born in 1808, in a newer New London cemetery than Bethiah is buried in. This Jonathan R. King is a son of John King who lived in a town near New London. Perhaps John King was also a son of Jonathan King, husband of Bethiah Gansey. If Jonathan did bring children of his first marriage into his marriage to Bethiah, maybe this created some sort of conflict or family relation problems between his children and Bethiah's son, Ezekiel, providing another reason for his dissatisfaction with his childhood years. Of course, this is all based on a whole lot of supposition almost 200 years after the fact!

The headstone and death record of Jonathan King, husband of Bithiah King, has not been found, however, there are only sketchy written records for this particular cemetery and there is space for several graves next to Bithiah and the broken base of a headstone. Possibly this could have been the headstone for Jonathan King.

13. A month later, on April 5, 1802, Ezekiel bought forty nine and one half rods of land in Uxbridge from Ezekiel Wood for \$50. This land had a dwelling house on it. Ezekiel listed his occupation as a housewright (builder of homes) and Ezekiel Wood was a blacksmith.

One day after this transaction, Ezekiel sold this \$50 land to Thomas Thomas who was a shoemaker. The selling price was \$220 but it was not paid in cash. Ezekiel and Mr. Thomas agreed that Thomas would give Ezekiel 50 pairs of marketable calfskin shoes in 60 days and he signed two notes. One note was for \$52.67 payable with interest, in 6 months and the other note was for \$66 payable with interest, in one year. If Mr. Thomas failed to pay any of these three items, the farm land was to revert back to Ezekiel. Thomas was from Upton and apparently delivered the shoes as agreed. On June 26, 1802, Ezekiel sold the two notes to Jonathan Hayward, Jr. for \$120. At the date Ezekiel made this agreement with Thomas Thomas (6 April, 1802), he again listed his occupation as housewright and being of Uxbridge. However, when Ezekiel sold his notes to Jonathan Hayward, on June 26, 1802, he lists his occupation as a carpenter and being of Grafton. For those days, housewright and carpenter are compatible terms as most homes were built of stone by a stonemason, or of wood, by a carpenter. The note was redeemed for proper payment by Jonathan Hayward, Sr. who collected the payment for the estate of his deceased son, Jonathan Hayward, Jr. in cash, on 31 Oct. 1804. (At this time of his life, our Ezekiel would appear to be a very industrious "wheeler and dealer" of various skills and business dealings.)

On the 18th of April, 1803, Ezekiel listed himself as a housewright and spinner of Northborough, Mass. and he signed a deed selling 16 acres and 80 rods of land in Grafton, to Jonathan Stow for \$120. This land adjoined property owned by Nancy Hills and is listed as land Julia and Nancy had inherited from their father's estate. The father is listed as Joseph Hills. This deed is signed by Ezekiel and Julia.

- 14. Although family records list Nancy as being born in Northborough, no record of her birth has been found in the vital records of that area.
- 15. Again, family records show Royalston as the place of Seth's birth, but that birth is not found on the vital records of Royalston and surrounding area. The vital records of this area and time period are made up from several sources and recorded from these varied sources many years after the fact. For some reason, they weren't recorded by the government in the early 1800's.
- 16. Six weeks after Seth's birth, on April 1, 1805, Ezekiel sold their 20 acre farm in Royalston to Silas Fay for \$240. Two weeks before Seth was born, Ezekiel had purchased another 40 acre farm in Royalston, Mass. from Joel Hills, the brother of Julia, his wife. The purchase price was \$250 and the date on the deed is 1 Feb., 1805. Ezekiel lists himself as a carpenter of Royalston, Mass. Although it is known that Ezekiel and his family did not live very long in the Royalston area, the deed that would show him selling this particular piece of property has never been located. Possibly, it just never got recorded, or it might have been a "gentlemen's agreement", or maybe the transaction was reversed by Ezekiel and his brother-in-law shortly after they made it. By 1806, the Ezekiel Johnson family was living in Vermont.
- 17. Around 1790, Meletiah Ellis Julia's mother's sister, who was married to Amos Partridge, moved to Westford,

Chittenden Co., Vermont. Amos and Meletiah were married June 17, 1765. Their first six children were born in Franklin, Norfolk, Mass. but their seventh and last child, Samuel Partridge, was born in Westford, Vermont. They must have written of their satisfaction of the area and it made an impression on Ezekiel and Julia, for when Julia's fourth child, Delcena Diadamia was born November 19, 1806, they were living in Westford, Chittenden Co., Vermont.

Ezekiel and his growing family are listed in the 1810 Federal Census as living in Westford, Vermont. Eleven houses away lived Amos Partridge Jr., and his family. He was the oldest son of Meletiah and Amos Sr.

The vital records of Vermont list Meletiah as dying in Westford in 1821 and her husband, two years later. Both are buried in the Brookside Cemetery there in Westford. By the time Julia's aunt and uncle passed away, Ezekiel and Julia had moved to New York.

- 18. The vital records of Chittendon County, Vermont contain many of the Partridge records but there are no records of the Ezekiel Johnson children's births. No record has been found showing that Ezekiel purchased land in Vermont. Did he farm and make his home on land owned by Julia's uncle or did he rent a house and pursue a livelihood building homes? Maybe the Vermont records are not complete and accurate.
- 19. Personal knowledge and family records and histories of many family members including Beulah Gibson, Rose Openshaw, Homer LeBaron, Clara Johnson and Jesse Jolley Terry were used as resources to compile this history of Julia Hills and Ezekiel Johnson.My thanks to them for all their efforts and contributions. Information was also taken from Benjamin Franklin Johnson's journal, "My Life's Review", and "Benjamin Franklin Johnson Colonizer, Public Servant, and Church Leader" written by E. Dale LeBaron.

I have taken information for this history from the following sources:

US. Federal Census Records as follows:

1790 Ashford, Windham County, Conn.

1800 Waterford, New London County, Conn.

1800 New London, New London Co., Conn.

1810 Waterford, New London Co., Conn.

1810 Westford, Chittendon County, Vermont.

1820 Waterford, New London Co., Conn.

1820 Pomfret, Chataqua County, New York

1830 Waterford, New London Co., Conn.

1840 Waterford, New London Co., Conn.

Vital Statistics for:

Vermont, New York, Massachusetts Ashford and New London Connecticut Providence and Cranston, Rhode Island

Douglas, Uxbridge and Grafton, Worcester Co., Mass.

Deeds for:

Ashford and New London, New London and Windham Cos., Con.

Gloucester and Bristol, Bristol Co., Mass.

Douglas, Uxbridge, and Grafton, Northborough and Royalston, Worcester Co., Mass.

1774 local census of Cranston, Rhode Island

Records and research of the Battle of Bunker Hill of the Revolutionary War.

Burial records of:

New London, New London, Conn.

Council Bluffs, Pottawattamie Co., Nebraska

Tombstone Records: New London, New London, Conn. up to 1842

Early Records of Warnings to Newcomers to the Community for Worcester Co., Mass.

Family Genealogical Records of the LDS Church as recorded in the Family History Center in Salt Lake City, Utah.

Ezekiel Johnson - Find A Grave Memorial# 7099394

Birth: Jan. 12, 1773, Uxbridge, Worcester County, Massachusetts, USA

Death: Jan. 13, 1848, Nauvoo, Hancock County, Illinois, USA

LATTER-DAY MARTYR

The following incident has been told about Ezekiel.

A company of soldiers were marching on Nauvoo to compel the Saints to leave before the time set by the agreement of the commissioners. Ezekiel heard of it and swore that the soldiers should not come into the city. Accompanied by his ever present companion, "Old Bess" (a shotgun) he met them as they were entering the city. He stepped from behind a tree and cocking both barrels he ordered, "Halt hands up."

Ezekiel then poured forth a tirade of abuse together with warning, "That they must cross his dead body before they entered and as he was homeless, friendless and cared nothing for life, that if they did not at once march out of the city he would blow the head off their Captain."

The Captain ordered "about face" and marched until they were out of sight. They entered again on a side street where Ezekiel again told the Captain that he would shoot him without warning. The mob then left.

After a conference held with the leading men of Nauvoo the next morning the mob decided to return home.

Ezekiel became a marked man. Joel when he was driven from Hancock County in 1846 sent his boys back to get their grandfather... When Joel left for the west Ezekiel returned to Nauvoo to live with his daughter...

If Ezekiel realized the danger that awaited his return he decided not to avoid it... His enemies later overpowered him and brutally whipped him and after a period of suffering he died near midnight on his seventy-second birthday at the home of his daughter...

Family links:

Parents:

Ezekiel Johnson (1751 - 1808) Bethia Guernsey King (1754 - 1842)

Spouse:

Julia Hills Johnson (1784 - 1853)*

Children:

Joel Hills Johnson (1802 - 1882)*

Nancy Mariah Johnson (1803 - 1836)*

Seth Guernsey Johnson (1805 - 1835)*

Delcina Diademia Johnson Sherman (1806 - 1854)*

Julia Ann Johnson Babbitt (1808 - 1857)*

David Partridge Johnson (1810 - 1833)*

Almera Woodard Johnson Smith Barton (1812 - 1896)*

Susan Ellen Johnson (1814 - 1836)*

Joseph Ellis Johnson (1817 - 1882)*

Benjamin Franklin Johnson (1818 - 1905)*

Mary Ellen Johnson Wilson (1820 - 1845)* Elmer Wood Johnson (1821 - 1822)* George Washington Johnson (1823 - 1900)* William Derby Johnson (1824 - 1896)* Esther Melita Johnson LeBaron (1828 - 1876)* Amos Partridge Johnson (1829 - 1842)*

Burial: Old Nauvoo Burial Grounds, Nauvoo, Hancock County, Illinois, USA

Created by: Carl W. McBrayer

Thanks to Georgeana Cook for sponsoring this memorial.

Record added: Jan 21, 2003

LDS Baptism: 6 Jul 1870, EHOUS - Endowment House Temple. Confirmation: 6 Jul 1870, EHOUS - Endowment House Temple. Endowment: 19 Mar 1879, SGEOR - St. George Utah Temple. Sealed to Parents: 3 Jun 1935, LOGAN - Logan Utah Temple.

Noted events in his life were:

- Marriage Intention: 18 Dec 1800, Uxbridge, Worcester, Massachusetts. ⁵
- He appeared on the census on 6 Aug 1810 in Westford, Chittenden, Vermont. ⁶
- He appeared on the census on 7 Aug 1820 in Pomfret, Chautauqua, New York.
- Son married: 2 Nov 1826, Pomfret, Chautauqua, New York.
- Daughter married: 16 Jan 1829, Pomfret, Chautauqua, New York.
- He appeared on the census on 1 Jun 1830 in Pomfret, Chautauqua, New York.
- Daughter married: 23 Nov 1833, Kirtland, Geauga, Ohio.
- Son married: 6 Oct 1840, Nauvoo, Hancock, Illinois.
- Marriage of daughter: 28 Mar 1844, Macedonia, Hancock, Illinois.
- Daughter married: 16 Nov 1845, Nauvoo, Hancock, Illinois.
- Sealing: 24 Nov 1875.
- Research: 10 Dec 2015.

Story of Ezekiel's Birth and Parents

Ezekiel Johnson's Parents

Here's the story as researched by Judy Harris Cluff, Paddy Spillsbury, and other Johnson descendents:

On page 1 of My LIfe's Review by Benjamin Franklin Johnson, the birthdate of his father, Ezekiel Johnson, is given as 12 Jan. 1776. That is also the date given by Joel Hills Johnson on page 1 of his journal. That was apparently the date Ezekiel told his children, and they had the impression that Ezekiel's father was a Revolutionary War soldier who had died in the war,

However, we believe that Ezekiel was actually born in 1773 because his mother, Bethiah Garnsey, was arraigned in court in September, 1773. The Records of Worcester County, "Quarter Sessions" Bk IV:304: say, "Bethiar Gansee of Uxbridge in the County Worcester Spinster comes into court to answer to a presentment found against her by the Grand Jurors for said body of this county for that she did on said last day of May Anno Dom 1772 at Uxbridge aforesaid commit the crime of fornication with a male person to the said jurors unknown whereof she there afterwards had a bastard child born of her body against the peace to which she pleads guilty. The Court having considered of her offense order that she pay a fine of five shillings to the King that she pay cost and stand committed until this sentence is performed."

The fine was so high because Bethiah refused to name the father of her child. The sex and name of the child are not

given in this court record, but possibly the baby had not been named at the time of the court appearance.

Bethiah was the daughter of Seth Garnsey and Bethiah Lee Garnsey. Her father, Seth, died in 1754, a month before Bethiah was born. Her mother married Ebenezer Smith in 1766. Ebenezer Smith had two daughters, Sarah, and Patience, by his first wife. After their marriage, Bethiah and Ebenezer had two sons, Lewis and Abel. Bethiah grew up in the Ebenezer Smith home with her step-sisters and half-brothers. She was 18 years old when her son was born in Uxbridge, Massachusetts on January 12, 1773.

When the boy was almost three years old, he and Bethiah were living with her stepfather and mother, Ebenezer and Bethiah Smith, and their family, in Douglas, which was about seven miles away from Uxbridge. The family, including Bethiah and her son (who by that time had been named "Ezekiel Johnson"), was "warned out" of Douglas, Massachusetts on 27 Nov. 1775 (Worcester County Warning, 1737-1788). But on 1 Jan, 1776, the day before the family would have been required to leave the town, Jonathan King, a resident of Douglas, filed intentions to marry Bethaih, taking financial responsibility for her and her son; so the family was not forced to go.

When Bethiah's paternal grandmother died, Jonathan King sold some property in Rehoboth that Bethiah had inherited from her father, Seth Garnsey. Jonathan and Bethiah King purchased property in Ashford, Connecticut. which is about 30 miles from Grafton (the home of Julia Hills) and apparently, the King family settled there. Ezekiel was raised by his mother and stepfather, but when Ezekiel was about 14, his step-father gave Ezekiel his wallet, and sent him to collect a debt. Ezekiel decided to take the wallet and the money and strike out on his own. Some members of the family have assumed that this meant that Jonathan was abusive to him, but we don't really know what the situation was. Apparently, that was the last time Bethiah and Jonathan ever saw Ezekiel. Eventually Jonathan and Bethiah moved forty miles south to New London, Connecticut, where Bethiah lived until her death on 7 May 1841 or 1842. Jonathan is believed to have died about 1800. As far as we have been able to determine, Jonathan and Bethiah had no children together, but he had children by his previous marriages, and Bethiah continued to live next to his children after his death.

Members of the family have worked for many generations to try to discover the identity of Ezekiel's biological father. Genetic testing done in recent years, has indicated that Ezekiel was probably a biological descendant of Isaac Johnson and Susannah Thayer, who had a son named Ezekiel Johnson, born of record 25 June, 1750, in Bellingham, MA. If this Exekiel Johnson was the biological father of our Ezekiel, he not only left Bethiah to deal with her situation alone, he filed intentions in Holliston, MA, 11 Dec. 1773, to marry Rachel Merrifield; the sister of Abigail Merrifield Johnson who was the wife of Ezekiel's older brother, Nehemiah. But the marriage of Ezekiel and Rachel apparently did not take place, because the Holliston Birth Records show the birth of Levi Johnson, the "Reputed" son of Ezekiel Johnson and Rachel Merrifield on 10 Mar 1774. Levi's death record also says, "Johnson, Levi, "reputed" s. Ezekiel Johnson and Rachel Merrifield, July 16, 1820, a. 46.

Rachel never married, and died in Holliston Aug 15, 1825, a. 69. Ezekiel Johnson married his cousin, Lois Thayer and they had four children. After Lois' death, he married Martha [Patty] Webster, and they also had four children.

The Church training manual for family history consultants gave the following guideline:

"XVIII. Special Problems: A child was born out of wedlock.

A. If the mother was later married, then seal the child to the mother and to her husband."

Based on that guideline, we have shown Jonathan King as the sealing line for Ezekiel, although earlier family members have done sealings for both Jonathan and Ezekiel (Sr.). Because our modern technology gives us the ability to record multiple relationships, we have listed both Ezekiel Johnson's adoptive father, Jonathan King, and his probable biological father, Ezekiel Johnson (Sr.) in our Legacy file. To see the information about Ezekiel Johnson Sr., click on Bethiah Garnsey's name. When her name moves down into the "Wife" box, let your cursor hover over the blue background to the right of that box. A white bar should appear. Left click it, and it will pull up the information we have about Ezekiel. The Johnson line stops with Isaac Johnson, the father of Ezekiel (Sr.). To this point, no one has found Isaac's parents. We know from the genetic testing that has been done that he was not descended from Capt. Edward Johnson as many people in the family had theorized.

Ezekiel married **Julia Hills** [PBM1M2DOGHT] [KWJH-9P4] [MRIN: 639] on 12 Jan 1801 in Grafton, Worcester, Massachusetts. He was sealed to his spouse on 1 Apr 1926 in the SLAKE - Salt Lake Temple. LDS Baptism: Jan 1832, Pomfret, Chautauqua, New York. Initiatory: 1 Jan 1844, NAUVO - Nauvoo Temple (old). Endowment: 23 Dec 1845, NAUVO - Nauvoo Temple (old).

THE LIFE STORY OF JULIA HILLS AND EZEKIEL JOHNSON

While most of us know much about Benjamin Franklin Johnson and gratefully acknowledge the examples and inspiration of our heritage from him, we feel that we should also pay tribute to his parents and learn more about the important influence they had not only on Benjamin, but on all of their sixteen faithful and talented children. As parents they contributed much to the basic values and character of their own children, and consequently, to us. Since their passing, much has been written about these two interesting ancestors. This is an attempt to compile all available information into one account of the life story of Ezekiel and Julia Hills Johnson.

THE LIFE STORY OF JULIA HILLS AND EZEKIEL JOHNSON

Written by Judy Harris Cluff

Bethiah Garnsey was living in the home of her mother and step-father in Uxbridge, Worcester County, Massachusetts in 1772. At that time, Massachusetts was a colony of the British Crown and the colonists were very much agitated about the way the British government seemed more interested in collecting taxes that were sent back to England, than in servicing the needs of the people living in the American Colonies. British Troops were billeted in most major towns to "protect" the citizens and enforce the "King's Laws". This was a very unpopular practice with the American Colonists.

Bethiah was the daughter of Seth Garnsey and Bethiah Lee. After Seth died while Bethiah was still a young girl, her mother, Bethiah Lee Garnsey married Ebenezer Smith. Bethiah and Ebenezer Smith had four children; Sarah, Patience, Lewis and Abel. Bethiah grew up in the Ebenezer Smith home with her step-sisters and step-brothers. While living at home as an unmarried young woman, she gave birth to a little boy. Ezekiel Johnson was born in Uxbridge, Massachusetts January 12, 1773.2 We don't know who his father was as his mother paid a fine rather than name the father of her child.3 After Ezekiel was born, Bethiah continued to live in the home of her mother and step-father. When Ezekiel was almost three years old, Ebenezer and his family moved from Uxbridge to Douglas which was about seven miles away. Bethiah and her son, Ezekiel moved with the family.4 Two months after this move, Bethiah and Jonathan King filed intentions to be married in Douglas. Ezekiel was raised by his mother and stepfather.5 Although Jonathan King was apparently a successful businessman6, Ezekiel did not cherish his experiences growing up in the Jonathan King home.

As an adult, Ezekiel expressed the idea that his father died while serving in the American Revolutionary War. At least, that is the story he told his own children. This may have been so, or possibly, it is the story his mother told him, to ease the social stigma of being labeled a "Bastard" child. Some descendants have earnestly searched for a natural father to attach Ezekiel to but it doesn't appear possible to do so since Bethiah and Ezekiel never revealed the name, indeed, if they ever knew it.7

However Bethiah went about choosing the name for her baby boy after his birth, she and her child lived with her mother and step-father, Bethiah and Ebenezer Smith and their other children. Bethiah married Jonathan King in 1776 in Worcester County, Mass. Ezekiel would have been about three years old at this time. The Revolutionary War began at Lexington, Massachusetts when a group of farmers fired on British troops April 19, 1775. Lexington is about 50 miles northeast of Grafton. There must have been a lot of turmoil and excitement in the general area during the time Bethiah and Jonathan King were planning their nuptials. We can only wonder what effect the war had on the Smith and King households until it ended in October of 1781. Ezekiel would have been ten years old when the war finally came to an end and Great Britain agreed to grant the American Colonies their Independence. One of the results of the war was the opening of a lot of new frontiers for settlers. This included Vermont, Maine and lands west of the Allegheny Mountains. Britain had curtailed the opening of new territory, but the end of the war also ended this English policy.

When Bethiah's paternal grandmother died, Jonathan King sold some property that Bethiah inherited from her father, Seth Gansey.8 Also in 1776, Johnathan and Bethiah King purchased property in Ashford, Connecticut.

which is about 30 miles from Grafton and apparently, the King family settled in there. This is probably where Ezekiel was living when he left home, probably between his thirteenth and fourteenth year.9

We do know that when Ezekiel married Julia Hills, he had in his possession a pocketbook made of rawhide. Stamped in gold leaf on one side was the name, "James King" and stamped on the other side was the date, "April 1742." Ezekiel said the purse had belonged to his step father. Because of the date, it makes one wonder if perhaps it had belonged to the father of Jonathan King before him. Ezekiel's children remember that the old purse was stuffed with papers that suggested lots of mysteries for them. His mother's signature, Bethiah Garnsey, was on one of the documents. Two of the documents are promissory notes dated March 1 and March 2 of 1797 at Albany, New York in which a John Billing promises to pay Ezekiel Johnson thirty pounds, five shillings on December 1st next. Another is a note from Peter Jasbrough promising to pay Ezekiel Johnson twenty five pounds, five shillings and six pence within three months. On the 11th of November, 1797, three notes were made up and signed by Caleb Noble of Floyd. (The state was not mentioned but in all of the thirteen American Colonies, I could only find one small town named Floyd. It was located in Virginia, about 30 miles north of the North Carolina state line at Mt Airy.) One note is for fifteen dollars to be paid in cash or grain by March 1st next and the other is a bill for twenty four cowbells purchased by Mr. Noble. The note states that the bells were sold for twelve shillings each and the note was due March 1st next. This would seem to infer that at least for awhile, Ezekiel was in the business of selling cow bells and his business possibly took him a considerable distance from the area he knew as a child. Maybe these "business" trips sparked his curiosity towards new places and "wild" lands waiting to be tamed.

From the notes in the old pocket book, we might draw the conclusion that Ezekiel was a rather thrifty young man and had a nice tidy sum coming to him in his 21st year. None of the notes indicate they were ever paid to Ezekiel, so it does make us wonder at the circumstances that left them unpaid. Were the signees unable to come up with the payments owed? Did Ezekiel find himself too far away to conveniently return to collect on the debts? Was he distracted by other, more profitable business? Was he a good salesman and a poor debt collector?

Ezekiel's children remembered well the often told story of their father and how he came to have the old leather purse in his possession. As Ezekiel told the story, his chance to escape came when he was in his thirteenth year. His step father had given him the purse and sent him on an errand to collect a debt owed to him by a neighbor. He had been instructed to carefully place the payment into the leather pouch, hand over the debt agreement and return home as quickly as possible with the money. Ezekiel collected the payment and placed it into the pouch as instructed, but when he started for home, it occurred to him that he had within his grasp, the financial means to provide for his needs for awhile and to be able to live on his own. He pondered the situation and his future and made the decision to take the money and run away. As far as any of the family know, Ezekiel never saw his mother or step-father again.10

It appears from records, that Jonathan and Bethiah King moved to New London, Conn.11 She died about 40 years after Jonathan and although it is not known where he is buried, she was buried in the "Ancient" Cemetery of New London. Her headstone indicates that she died May 7, 1842 but the date probably should have read 1841.12 New London is about 40 miles south of Ashford, Connecticut.

Miss Julia Hills as a young woman, was tall, very energetic, had very good posture and had black hair and eyes. She could read and write very well, as could her mother. She was a daughter of Esther Ellis and Joseph Hills of Grafton, Massachusetts. She was born September 26, 1783 in Upton, Worcester County, Massachusetts. Joseph Hills died when Julia was four years of age and Esther was left to raise Julia, a son Joel, and another daughter named Nancy. Esther then married Enoch Forbush on January 27, 1793. Enoch had been previously married to Mary Batcheller and had two sons by his wife, Mary. By the time Julia and Ezekiel were married, three children had been born to Esther and Enoch Forbush. They were, Enoch, Joseph, Seneca and Diadamia Forbush. Apparently, Julia had a very happy childhood and dearly loved and admired her own brother and sister, her half brothers and sisters, and her step brothers. Several of her own children were named for some of them.

She came from a religious family. She grew to womanhood in one of the most imaginative and creative periods of our nation's history. It was after the Revolutionary War, and when our present Constitution and form of government were being established. Julia was six years old when George Washington took the oath of office to become the nation's first president. This was a time of advancement and change, not only as a nation, but

culturally and religiously. For the first time, people could worship as they pleased. Public schools were becoming more available and education was encouraged to a greater extent. However, only one in every 1,000 Anglo-Americans were able to attend a university. Julia and her brothers and sisters were given the opportunity of an education. One of her father's prized possessions was his small, well-used dictionary, which infers that he was an educated man. The family seemed to be very close and Julia expressed much love and respect for her mother and sisters in her letters. This was just the opposite with Ezekiel, who also was raised by a step-father.

Uxbridge is only a short distance from Grafton. It may be that Ezekiel and Julia had known each other for several years. Julia's mother may have known the story concerning Ezekiel's birth and the sentence imposed on his mother by the Grand Jury when she admitted her "guilt". Evidently, Esther Forbush had no objections to her daughter Julia marrying Ezekiel as she maintained close family ties during the years of their marriage, even when they were separated by many miles. Of all her children, she had Julia and Ezekiel assist her in selling property on several occasions.

On January 12, 1801, at the age of seventeen, Julia became the bride of Ezekiel Johnson, who was ten years older than she. Ezekiel was a handsome, stalwart individual, proud and high-spirited. He was about 5 feet, 10 inches tall and of a solid build. His eyes were a steel blue, his features well molded and his hair was fine textured and light brown. He had fair skin. Julia was attractive, tall and had excellent posture.

Although Ezekiel was a fine man of great fortitude, patience and strength, he seemed to have taken little or no interest in religious matters. Julia always had a strong religious conviction, and was a very devout Presbyterian. She made sure that her children attended the Presbyterian Church with her, where they learned to read the Bible. The Presbyterians held a strong belief that what we do in this life will affect us in eternity and this belief strongly influenced Julia in her decisions and actions throughout her life. From their mother, the Johnson children got their religious training and convictions and learned to read. From Ezekiel, their father, they learned the habit of hard work and acquired skills in carpentry, husbandry and agriculture. They learned to clear virgin land, plow and plant crops and to harvest and preserve them for food and seed. They learned to survive meager times and means and to enjoy the "fruits of their honest labors".

Was it a romantic touch on the part of the young bride to hold their wedding on the birthday of her groom? Ezekiel was celebrating his 27th birthday on the day they married. The wedding was attended by friends of the bride and groom and the loving members of Julia's extended family. As far as we know, there were no guests from Ezekiel's own family.

Julia's grandparents on her mother's side were Isaac Fisher and Esther Mann, both of Wrentham, Massachusetts. Her paternal grandparents were Jabez Hills Jr. and Margaret Fisher, also of Wrentham.

Although we don't know exactly where Ezekiel spent his time between leaving the King home and marrying Julia in 1801, nor do we know exactly what he was doing during this same time period, we do know that at the time of their marriage, he was working as a "realtor" in and near Grafton. He acquired tracts of land, cleared them and built cabins which he then sold to new settlers who were swarming into new western lands. His interest in Julia may have caused him to cease roving and settle down in Grafton.

Three months after their wedding, on 20 April, 1801, Ezekiel and Julia sold six and one half acres in the town of Grafton, Worcester Co., Massachusetts to Amos Ellis, for \$94.50. On the bill of sale, Ezekiel stated that he was living in Uxbridge and a Yeoman by trade. (Yeoman may have meant farmer.) Julia's mother, Esther Forbush, was a witness. This was probably land Julia inherited from her father's estate.

Julia and Ezekiel remained in Grafton. for the first year following their marriage. Here, in Grafton, their first child and son, Joel Hills was born 23 March, 1802. He was named after Julia's brother.

A month after Joel was born, Ezekiel bought another large piece of land in Uxbridge for \$50, and traded it the day after for 50 pairs of leather shoes and \$120 cash. For a short time at least, Ezekiel must have been a shoe salesman besides pursuing the carpenter trade. Two weeks after this transaction, Ezekiel sold a tract of land larger than 16 acres in Grafton. This was apparently part of the land inherited by Julia and her sister, Nancy, from their father's estate. Ezekiel was very actively pursuing the real estate business, possibly in connection with his home building

enterprises.13

A little over a year after Joel's birth on August 1, 1803, Nancy Mariah was born to them shortly after they had moved to Northborough, located between Uxbridge and Grafton. All three villages are only about two miles from each other. Nancy was named after Julia's only full sister, Nancy, the wife of George Washington Taft.14

From Northborough, where they lived for only a short time, Ezekiel moved his wife and two children to Royalston, Massachusetts. Ezekiel, listing himself as a housewright of Northborough, bought a 20 acre farm in Royalston from Ashael Stockwell (of Royalton) for \$250 on the 7th of February, 1805. They lived in Royalston only long enough for the birth of a second son, Seth Guernsey. Young Seth was born February 14th on St. Valentine's day of 1805. He was given the name of Ezekiel's maternal grandfather. 15 Seth was the only child named for someone on Ezekiel's side of the family. This particular grandfather had died long before Ezekiel was born. From what Ezekiel considered an unhappy childhood, perhaps he didn't have any other names in his own family that he cared to share with his own children. He never even shared his own given name with any of his sons. It would be interesting to know the private talks Ezekiel and Julia must have held as they discussed and chose the names to be given to each new baby as it joined their family circle.

Just a few weeks after Seth's birth, Ezekiel bought and sold two more pieces of property in the Royalston, Massachusetts area. One of the farm properties purchased was from Julia's brother, Joel Hills. Their stay in Royalston was short as the family had moved to Vermont within a year. 16

Julia's Aunt and Uncle, Meletiah Ellis and Amos Partridge had moved their family of six children to Westford, Chittenden Co., Vermont and had written to Ezekiel and Julia to encourage them to also move to Vermont where there was lots of virgin land to be had at very economical prices and Ezekiel could pursue his trade of building cabins for new settlers. By the time Ezekiel's fourth child, Delcena Diadamia was born November 19, 1806, the Johnson family was living in Westford, Chittenden Co., Vermont. Their nearby neighbors were Aunt Meletiah and Uncle Amos and Amos Partridge Jr. and his family, who lived only a short distance from Ezekiel and Julia.17

Ezekiel and Julia lived in Westford, Vermont for at least the next seven years. Besides harvesting products from the Vermont fields and woods, Ezekiel and Julia also reaped a harvest of three more children after Delcina Diadamia who was named for Julia's half sister, Diadama Forbush. A daughter, Julia Ann was named for her mother and was born November 9, 1808. The third son and sixth child was David. He was born September 10, 1910. Almera Woodward, another daughter was born in October of 1812. She was named for Julia's cousin and playmate, a daughter of Lois Woodward.18

The Johnsons must have enjoyed their association with the family of this beloved aunt and uncle because in 1824, when their last child was born, he was named Amos Partridge Johnson.

It would be interesting to be able to peek into the lives of Ezekiel and Julia during their Vermont years to observe life in their home and to follow them through their daily routines. The country there is hilly and heavily wooded and beautiful. It makes one wonder how they could have quit this place. Many years later, when life placed them at the edge of the American frontier and they crossed the Mississippi River headed for the western desert, do you suppose they ever thought of the beautiful green Vermont countryside they had once called home?

In the early years of his marriage, many places seemed to call Ezekiel and challenge him to conquer and subdue. Grappling with difficulties and taming the wilderness must have satisfied some needs in his life. The boundaries of the young American nation were constantly changing. Ezekiel seemed drawn to new places. Perhaps he was challenged to use his own strength and skills to carve a home and farmlands. He was a good tradesman and skilled at finding products ever needed by his fellow citizens. He was resourceful and always seemed to leave a place with more assets than when he had arrived there.

Ezekiel mastered the skills of a carpenter, owned a brick yard and even did a little inventing. Fireplace cooking was the general method used to prepare food in those days. Ezekiel designed an oven for his wife which allowed her to bake pies, turnovers, cakes and puddings. Still, as a home was built and comfortably fitted, he seemed to be looking about for new lands, perhaps a better or more profitable location or perhaps a chance to turn a new dollar. If he was born to express the pioneer spirit, he built the same strong spirit into his own children who likewise

found satisfaction and yearning in the same endeavors. For at least three generations beginning with Ezekiel, the Johnsons were to play a very large role in the settling of the American wilderness all the way to the Pacific Coast of California, Oregon and Washington. Many modern day cities owe their existence to a Johnson family who were numbered among its first inhabitants and early town fathers.

During the War of 1812, the last year Ezekiel and his family spent in Vermont, they were visited by Julia's brother, Joel Hills. Joel was on his way to make his home in Cincinnati, Ohio. Young Joel, the oldest son of Julia and Ezekiel was allowed to accompany his namesake uncle. Because of the glowing reports given by Joel, of the bounties to be had from settling in the Ohio wilderness, Ezekiel soon followed to investigate the opportunities in the Ohio country. If reports proved true and property could be located, Ezekiel planned to return for his family. Not satisfied with the results of their Ohio preview trip, Ezekiel and twelve year old Joel retraced the distance by foot through 500 miles of heavily forested and wilderness land. They had to pass near isolated cabins where the occupants had only recently been killed by Indians. For protection, Ezekiel carried only a small shot gun with two barrels. This gun was often humorously alluded to by Ezekiel as "Old Bess". This old gun with silver trimming, still remains a cherished heirloom among the Johnson clan. This experience of surviving by their wits, shared by father and son, served to draw them close together and they formed a strong bond that lasted a lifetime.

On their return to Westford, it was decided that the family should move to New York. In a letter written by Julia, she says that they left Westford June 27, 1813 and came to Canadaway (now Fredonia), New York where they hired a house. This would indicate that they may not have purchased land or a home, but rented a house instead. Julia and the children stayed here while Ezekiel and their son Joel investigated land opportunities near Cincinnati, Ohio where Julia's brother, Joel had homesteaded.

Julia wrote a letter to her mother dated October 13, 1814 and she described their move from Vermont and her thoughts along the way:

"My Dear Mother, After my love to you, I would inform you of our welfare, and hope these few lines will find you in health and prosperity. Through our journey we have been blessed with health and we are now all well and hearty. We started from Westford, Vermont on the 27th of June and came on over some one hundred miles and one of our horses became lame and we laid by for a week. We then came awhile but was obliged to stop again for three or four days, and then came on as far as Hamburg, this side of Buffalo where we stopped about seven weeks. I was very discontented there, yet the people urged us to stay. They gave Mr. Johnson one dollar a day with house rent, garden vegetables, milk etc. He thought it was best to stay until our horses got recruited up and we got rested, as he had the money for his work. But I could not be contented to stay any longer for there was no neighbors short of about two miles, and all Sabbath breakers and I could not feel at home there.

"We started from there on the 24th of September, and was four days coming to this place on account of bad roads. This is a beautiful country and we have concluded to stay here until spring if not longer. Mr. Johnson intends to go on himself and see the country before he moves his family any further for fear he would not like it so well as he does here. There is many moving to the west, some days ten or twelve wagons in company and some have come back to this place. This country is very healthy indeed and good for grain which is plenty and cheap, markets at present are distant. Such corn I never saw before as I have seen here. It is only seven years since the first settlements were made here. There begins to be fruit of almost every kind; I never saw such sights of peaches before. Thousands of bushels rot on the ground. They make sauce of them, and brandy. The trees bear in three years from the stone, and apples in six. We have hired a little house about two miles and a half from the village of Canadaway which contains three societies, Baptists, Presbyterians and Methodists. There is also mills and school near at hand with neighbors who appear very friendly and kind. If Mr. Johnson does not like it better at Cincinnati he intends to settle here before any other country he ever saw. It is a good place for his trade which demands one dollar and fifty cents per day, but the Lord knows what is best and I hope that I shall be reconciled to His will. The Lord only knows whether we shall ever see each other again on this earth. I hope we shall put our trust in Him and be reconciled to His will, for he knows what is best for us. All things shall work together for the good of those who love Him. If we are afflicted it is for our good, for He doth not afflict willingly nor grieve the children of men. Therefore, let us put our trust in Him, for He hath said, "They that put their trust in Him shall be a Mount Zion which shall not be removed.

"My children send their love to you all. Remember my love to all inquiring friends. Tell Almera I wish they

would write to me. Do write as soon as possible. I shall write as soon as Mr. Johnson gets back, if not before. From your affectionate children, E. and J. Johnson."

The family settled in a small town called Pomfret, Chautaugua County, New York. Here, contrary to all expectations, the Johnson family settled into a home on lot 21 and stayed for the next seventeen years.

The house Ezekiel finally settled his family into stood on a rise of land that gave it a pretty view of the surrounding countryside. The lot contained one square mile of land. It lay between Fredonia on the north, and Lake Cassadaga on the south. Lake Erie was located ten miles away to the west. Forty miles north following the Lake Erie shoreline lay Buffalo. One hundred twenty miles northeast, and closer to Lake Ontario, was a small New York town called Palmyra. Events that would transpire there in the late 1820's, would greatly influence all of their lives. Joel, the oldest son and child of Julia and Ezekiel, purchased a home one mile to the east of Pomfret after he matured and married. Three miles distant was the local school and its bell could be heard clearly from the Johnson dooryard. In their early years in Pomfret, wolves and bears freely roamed the nearby woods and occasionally were seen in the local fields.

The census records show Ezekiel Johnson and his married son, Joel Hills Johnson living in Pomfret, but there are no deeds of either of them owning land there. Several years after their arrival, gas was discovered in nearby Canadaway Creek and the residents of Fredonia, three miles distant, were the first in the nation to make use of gas lights.

In Pomfret, Ezekiel found employment as a miller in the Elijah Risley, Sr. grist mill. On their farm, now divided by the Pittsburgh and Allegheny Valley Railroad that slashed through it's center, the rest of their children were born. Susan Ellen was born December 16, 1814.

On February 27, 1815, Julia wrote another letter from Pomphret, New York.

"My Dear Parents: After my love to you, I will inform you that through the blessing of God, we are all in good health and hope this will find you so. I have not heard a word from you for more than a year. I have written to you four letters since I have received any. Mr. Johnson has gone to Cincinnati, Ohio. He started on the last day of January, I have not heard a word from Joel her brother, living in Ohio for a year or more. I am very anxious to hear from my friends. I wrote the particulars of our journey thus far in my last letter. If Mr. Johnson likes that country, we calculate to move on in the spring, if we live and are well. Many families are passing here almost every day for that place. We like this country first rate upon many accounts. It is not as cold as Vermont and is excellent for grain, grass, and all kinds of produce. With good inhabitants and good schools. My children go to school and learn very fast. Seth and Nancy want to write to their grandmother, but it will cost too much to pay for their letters. I had a daughter born on the 16th of December, who is smart and well. I want you to write how you enjoy religion. Whether you are cold and stupid like myself, or are you engaged in the good cause of Christ? I hope you are like Mary and have chosen the better part, which shall not be taken away. I hope we shall live as we shall wish we had lived when we are called from time to Eternity. I hope we shall be prepared to meet in Heaven to dwell with the righteous forever. I hope we shall see each other again in a few years, but life is uncertain. I want you to give my love to Aunt Woodward's family, tell the girls to write to me. I remain your affectionate child, Julia Johnson."

Joseph Ellis was born two years later, on April 28, 1817. Julia's mother, Esther, passed away near this time and Julia was heartsick that she had not had the opportunity to visit her mother once more.

When baby Benjamin Franklin was born July 28, 1818, his birth must have softened somewhat, the loss of his maternal grandmother.

Again, from Pomphret, on November 11, 1818, Julia writes to her half sister, Diadamie Forbush:

"Dear Sister, I have another chance of writing to you, which I improve. I have written several times but received no answer. I have heard of the death of our mother which was very heavy news to me. We have lost a very kind, affectionate parent of which no doubt you are sensible but we have no right to murmur, God will do all things right. We must be submissive and prepare to follow our dear deceased mother. I wish you would write the

particulars concerning her death and write me a long letter. I have been anxious to hear from you for a long time. Almera Woodward Julia's cousin wrote to me that you was keeping house for your father and made out very well, which I was glad to hear. I send this letter by Mr. Johnson; he will tell you the particulars of our affairs. I want your father to send me that Great Dictionary; that was my father's, and if Joel Hills, Julia's brother has a chance to get if from here he shall have it, for that was my mother's desire as she expressed it when she was up in Vermont. And I wish you would send me some straw braid for a bonnet and Mr. Johnson will pay you for it. Such things are very scarce here. Remember my love to your father and family and take a good share yourself. Julia Johnson"

On December 21, 1818, Ezekiel acted as agent to sell some property belonging to his mother-in-law, Esther Hills, to Esther's son, Enoch Forbush Jr. Esther is listed as the widow of Joseph Hills, late of Grafton, Mass. The selling price was \$100. Enoch was also the half brother of Julia, Ezekiel's wife. Ezekiel listed himself as being "of Pomfret, Chautauqua County, New York" and states that he is a laborer.

In Pomfret, the family continued to grow. Baby Mary Ellen followed her brothers and sisters into the world February 7, 1820. Elmer Wood was born May 26, 1822 but survived only four months and his became the first death in the Ezekiel Johnson family circle.

George Washington was named for Julia's brother-in-law and was born February 19, 1823. William Derby was born into the Johnson clan in the autumn of 1824, arriving on October 27th. Esther Meleta put in her appearance on her father's birthday and her parent's wedding anniversary, January 12, 1827. She must have been named for her aunt in Vermont. Amos Partridge, the last of the sixteen Johnson children made his arrival January 15, 1829, and as was stated earlier, he was named for his Vermont uncle.

Julia always expressed her opinion that each child was the dearest addition and made a permanent place for itself in her heart. Although understanding and sympathetic to each child, nevertheless, she was a strict mother and required each to fulfill his farm and household chores with dependability and promptness. In their world of planting and harvesting, manufacturing of clothes and shoes, bed-linen, toweling, etc. from the raw flax and wool, candle making, knitting of gloves and hosiery, soap created from animal fats and wood ashes, fruits to be dried and stored for winter, hominy to prepare, pickles and kraut to be made and syrup processed from the nearby maple forests, there were plenty of opportunities for each child to learn valuable skills and complete equally important survival chores. There were plenty of jobs for all and their property hummed with industry. Like their parents, the children loved the soil and through their own adulthood, planted orchards, vineyards and gardens wherever they tarried long enough to do so. Generations enjoyed the bounteous harvests that followed their agricultural efforts and toil.

They only lost one child in infancy; Elmer Wood, who died at the age of three or four months. Their second major misfortune was when Nancy accidentally fell from a horse and broke her hip socket. Nothing medically could be done for her in those times and Nancy was left crippled and could walk only with the aid of crutches. Most of the time, she was in considerable pain.

Julia had a deep sense of religion and was a devout member of the Presbyterian Church which she and her children attended regularly. The Bible occupied a central table in their home and was regularly read and studied by the family members. Julia's oldest son, Joel Hills recorded that "I was so carefully instructed by a pious mother that I dared not do anything that would displease the Lord or my parents. As soon as I could read, she gave me a small New Testament which I carried in my pocket." Reflecting upon his youth, Benjamin Franklin said: "In childhood my advantages for parental instruction and discipline were not great, owing to my mother's large family and my father's intemperate habits, but no influence was so potent as the love of my parents and my home, to restrain me to obedience and to the love of truth."

Ezekiel appears to have been a hard worker and though they did not seem to accumulate vast wealth, generally, the family fared well in that they seem to have had adequate shelter and food. Julia, in letters to her sister, refers to the fact that they are "rather low in respects to the good things of the world, but we have a comfortable living". Their home in Pomphret, N.Y. seems to stand out in the minds of most of the children as having provided 19 years of joyous memories. from 1814 to June 1833. Their life here served as the foundation in providing the happiest and character formation period for most of the children. Ezekiel also worked as a miller and carpenter

while they were there. Their home changed during this time from a frontier setting to a well developed farm, supplying all they had in the way of food, clothing and other necessities. The orchard supplied fruits which were dried for winter. The meadow filled the barn with hay. The maple groves and honey bee gave them syrup and honey. They milked cows and kept horses to work the farm. Katy, a favorite old horse, was ridden by the boys when they furrowed the corn. At this point, their family seemed to be strong and healthy and very solidly organized with Ezekiel as head and Julia as helpmate and the children comfortable and happy in their farm home. George W., one of the younger boys, in later life, composed poems which expressed the joys of their home life. George described their home in Pomfret as follows:

"Oh, don't you remember the dear old brown cottage, The kitchen, the square room, the bedroom and hall. The well at the door and the orchard near by it. The garden, the barn and the corn house and all?

Oh, don't you remember the old dingy schoolhouse, With benches and desks, all defaced with the knife, Where we learned the first lessons in reading and spelling That did mark out the way that has followed through life?

Oh, don't you remember the old kitchen fireplace, Where oft we have met when our day's work was done, With brothers and sisters and friends we loved dearly, To pass off the evening with all sorts of fun?

How well I remember each tree in the orchard, Each shrub and each flower in the garden that grew, The well and the spring and the brick yard near by it.

To scatter the hay, I would go to the meadow Or ride on old Katy to plough out the corn Or pile up the brush in the clearing and burn it, Till I'd hear the sweet sound of the old dinner horn.

Fond memories will come of the scenes of my childhood; How well I remember the dear old brown cot Surrounded by orchard, by fields and by wildwoods. I cannot forget them, that dear hallowed spot.

How well I remember the old cellar kitchen, Where mother presided at night, noon and morn And always had puddings and pies and turnovers And the best thing of all was a pot of hulled corn.

Sometimes she would make us meal-mush for our supper With milk from the dairy or fresh from the cow Or a pudding, well sweetened with maple molasses; It was made of corn meal but I cannot tell how;

Or a pot of baked beans, smoking hot from the oven With a chunk of fat pork with rind sliced and torn Or a loaf of brown bread with sweet yellow butter But nothing compared with the pot of hulled corn."

Thanks to George, we have a wonderful peek into the Ezekiel Johnson home in Pomfret and gather a realistic picture of what their lives were like during this period of time. Several of the family, including Julia, developed, used and shared their talents of writing poetry, songs and stories. Joel Hills and George Washington Johnson

became especially prolific and skilled in writing poems and music. Joel wrote the well known LDS hymn, "High On A Mountain Top". The following poem, like many others he wrote, is typical of the memories and feelings shared by all the children about this time period spent in Pomfret, N.Y.

My Boyhood Home

The home of my boyhood, the place of my birth It is dearer to me than all others on earth Its charms are still with me wherever I roam I'll never forget my own boyhood home.

My dear loving mother; she watched o'er my youth And taught me the lessons of honor and truth. Her voice, in my fancy, in accents so low Is whispering to me wherever I go.

The voice of my father still sounds in my ear; The laugh of my brothers and sisters so dear. The cow bell's jingle; the old dinner horn, The crow of the cock to awake us each morn.

The hoot of the owl, the lone whip-poor-will At evening we heard from the woodland and hill, They still ring in my ears tho long years have past Since I saw the dear home of my infancy last.

Altho many a mile have I wandered away, My body grown feeble, my hair turning gray; Yet the happy scenes linger; I dream of them yet; The home of my boyhood I'll never forget.

Benjamin, another son, often spoke of a gold chain his mother always wore about her neck throughout his childhood.

Through their travels, the Johnson's had encountered mammoth orchards which bore peaches whose fruit wasted on the ground. In an effort to find a use for this excess fruit, the peaches were processed into brandy which became a popular drink of the time. It also fostered inebriation among its purchasers. Readily available and apparently quite abundant, Ezekiel somehow became caught up in the hold of this intoxicating beverage and was unable throughout his life, to extricate himself from its use and effects. Although he always voiced his love for his family, peach brandy became the tool that wrecked the peace and joy of the ones he loved most in all the world and created a lasting gulf between himself and the wife he so dearly loved. As the years rolled on, the good times were interrupted often by sorrow and grief which came literally from Ezekiel's overindulgence of the "fruits" of their labors.

On November 2, 1826, Joel Hills, the oldest child, married Anna Pixley Pizly.

While living in Pomfret, or on its outskirts, the Johnson family received their mail from Fredonia. All the Pomfret records were also kept in Fredonia. When mail would come into the Fredonia Post Office, a list would be printed in the Fredonia Newspaper which was called "The Censor". Residents were instructed in the paper to pick up their waiting mail at the Fredonia Post Office and you could only get your mail by mentioning that you saw your name in the Newspaper listings. Ezekiel Johnson's name appeared several times. The arrival of a letter must have been an exciting occurrence in their lives. News from loved ones who lived far away would have been very welcome indeed. There are also listings of mail for the names of Joel H. Johnson, Hulberl, Garnsey, Sherman and Pixley. Sherman and Pixley were the names of the families that two of the Johnson daughters married into. We can only wonder if the Garnsey was a relative of some sort of Bethiah, mother of Ezekiel. Did Ezekiel move to Pomfret because relatives that lived in the area convinced him it was the land of "Milk and Honey"?

On June 1, 1830, Ezekiel advertised in the "Censor" that three cows had broken into his enclosure. One of the cows had given birth to a calf and the owner could claim his livestock by identifying the animals and paying for their damages. In January of 1832, Ezekiel placed an ad trying to find his missing steer. We are left to wonder if he ever recovered his own steer or what happened with the three cows that wandered into his enclosure.

Joel H. Johnson, Ezekiel's oldest son, invented a shingle cutter and he took out a patent on his invention. In an ad placed in the "Censor" in January, 1830, he says his machine will cut 40 to 50 shingles a day from blocks of wood and it sells for under \$10. He will demonstrate his machine in Pomfret.

In the family, we also have copies of the following letter written by Julia to her sister Diadamia Forbush from Pomphret on July 21, 1831. It reads:

"My dear Sister: How long a time it is since I received a line from you, and how much longer since I saw you? I have waited long for a letter, but getting none, I improve this opportunity of informing you that myself and family (those about home) are as well as has been usual for us to be for some time and I do really hope that this may find you enjoying the best of earthly blessings, health...Mr. Johnson is now gone to Ohio. Joel and family have removed to that state, in Loraine County, Amhurst Township. David is with them. It's about two months since I heard from them. Mr. Johnson and Seth went last fall to Cincinnati and Newport and spent the winter at or near those places. Seth taught school, They found sisters, Nancy and Rhoda with their families well and left them so. I think I wrote to you that my family consists of fifteen children, two married, Joel and Delcena, both have two children and each have lost one, the rest as I said, generally live at home. Nancy had the misfortune last August to be thrown from a horse which dislocated or broke her hip. She will probably have to use crutches as long as she lives. For the most of the time, she is able to sew, paint, etc. We are in rather low circumstances as it respects the good things of this world, but through the good providence of God, we have a comfortable living, and knowing that we need but little here below nor want that little long as we endeavor to be content with such things as we have and give thanks to the giver and seek that durable riches and righteousness which shall never fail. Dear sister, how oft have I wished that you and I were so situated that we might often see each other and speak to each other of the things most interesting and dear to us, and of our trials and cares and mutually share in each other's joys and sorrows, etc. But since we are separated let us be thankful for the mercies that we do enjoy and ever bear in mind that this earth is not our abiding place, and let us seek earnestly for one to come, one whose builder and maker is God. That we may soon meet again where parting and separation shall be known no more forever--this is my prayer.

"Oh, my sister, do not put off writing as you have done, but write soon and inform me of your present circumstances and situation, and of your future prospects and hopes. I very much want to know how you get along with your family and whatever else would be interesting to us respecting your situation and prospects, etc. And also what are your views of futurity and how you get along in your mind, etc. I want you should write what information you have respecting Aunt Woodward and the family; where is Almera and family? and tell me about Mr. Roberts, and my cousins and friends in that country. Give my love and best wishes to them all and accept the same yourself as well as the love and respect of all my children who are at home. Remember Enoch, Polly and Chloe Diadamia's brother and sisters and inform me of them and their families. Now my dear sister, I must draw to a close by requesting an interest in your prayers and by subscribing myself as ever your affectionate sister-inhaste. Julia Johnson."

Around 1830, Julia began to hear about a strange story that was to make a dynamic change in her life and the lives of her family. It was to give her something vital to live and work for and to ease the pain and disappointment that wove its way through her life. It would give purpose to her life. Her son, Benjamin Franklin Johnson, in his own writings, says, "In the year 1829, in our village newspaper, we read an account of some young man professing to have seen an angel who had delivered some gold plates to him from which he had translated a new Bible. Sometime during the year before, on one particular night, we had observed a large ball of light, like fire, in the heavens which passed from the East to the western horizon. My older brothers, who were out coon hunting, saw it, and came home to tell us of the wonder they had seen. I asked my mother what it meant and she said perhaps it was a sign of the nearness of the second coming of Christ. In later years however, I learned it was a sign given the night following the day on which the golden plates were taken from the earth and given to the Prophet Joseph Smith."

The only mention found in the "Censor" newspaper of the "Mormons" was an ad for a pamphlet, "Mormonism Unveiled" which was selling for 75 cents. The ad went on to say that the historical part of this said bible was written by Solomon Spaulding, who at 24 years of age, had intended to publish it as a romance. There was also an article written that said a preacher delivered a discourse in Ontario last Thursday to about 200 - 300 people. The preacher had voiced his firm belief that the Book of Mormon was a revelation from God. There were no other newspaper items either for or against the Mormons, but there were a lot of articles very much against the Masons. Perhaps the Johnson family read about Joseph Smith and his new Bible, in the Fredonia newspaper or a newspaper from Buffalo or some other part of New York state.

Son, Benjamin Franklin also wrote that his older brother Joel, sold his farm in Pomfret in 1830 and moved to Amherst, Ohio. "My brother, David, went to assist Joel in clearing his new farm and getting settled. My mother had heard of religious fanatics who were teaching all manner of odd religious doctrines in Ohio and wrote to particularly warn my brothers to beware of a man named Sidney Rigdon who was the chief leader and preacher of a group which called themselves Campbellites. Julia wrote September 3, 1831,

"Oh, my Dear Children, I want to address you but know not how far as it is impossible to describe my feelings. I was very glad to hear from you and when I heard that you were well soul and body, my soul rejoiced, for I long to see all my children enjoy pure and undefiled religion, but when I understood you had embraced a new doctrine I fear lest you are deceived, but hope you will strive for the truth. Your Affectionate Mother, Julia Johnson."

Joel Hills Johnson and his wife Anna had settled in Amhurst, Ohio. While living there in 1831, Joel came in contact with Latter-day Saint missionaries. At first, Joel was not interested, but after they had attended several meetings to find out more about their teachings, he began to understand more fully, the principles of the new Gospel. He, as all the family, had a great love and understanding of the Bible, and what the missionaries taught made a lot of sense to him. Joel and David, who was living with them at that time were both baptized members of the Church on June 1, 1831 by Sylvester Smith. Joel wanted to share all he had with his family so he wrote a letter to his brother, Seth, at home in Pomfret, and sent along a copy of the Book of Mormon.

Benjamin wrote in his journal, "We soon received a letter telling us that both my brothers had been baptized into the Mormon group who believed in the Prophet Joseph Smith and the new Gold Bible. We were horrified and disgraced by this news! A few weeks later, they sent us a copy of the Book of Mormon and asked us to read it."

Seth, the oldest son still living at home, wrote Joel a return letter in which he stated:

"Strange things indeed I have found in your letter. Alas, how unexpected, how unthought of. Is it true? That I know not, but the Lord has raised up a Prophet. But I have fears, lest this is one of those false prophets, or lo, here spoken of and warned against by the Savior and His Apostles, 1st Epistle of John 11,12, etc. and that the right way of the Lord has been perverted by him through the influence of the devil, who has transformed himself into an angel of light...The manner of your becoming convinced of the doctrine, and book I am not prepared to condemn, but since Satan will, if possible, deceive the very elect, I fear that you may have been deceived...I view it of infinite importance that we try the spirits by which we are moved in such cases, which I earnestly hope you have done. O how careful should we be to embrace nothing but the truth, as it is in Jesus; for says the Apostles though we hear an angel from heaven preach any other gospel to you than that ye have received let him be accursed."

Julia gathered the older children together and they met secretly with some very close neighbors to try to find the faults of this new religion and to point out the delusions to her misled older sons. Benjamin was allowed to study with this group of family and friends. They soon began to marvel at the book's simplicity and the purity of what they read.

When David and Joel returned home from Ohio, they testified that they believed this new religion to be true. Although they bore a strong testimony, neither they nor Almon W. Babbitt, who came with them, were capable of explaining the new teachings. When two Mormon missionaries, Elders James Brackenbury and Jabez Durfee called on them, the Johnson family warmly welcomed them. They taught with such convictions, Julia and Lyman R. Sherman, her son-in-law, were soon baptized. Ezekiel however, was not interested in accepting membership in the Church and would not consent to baptism for any of the younger children, Benjamin included.

Where the Johnson family had once been regarded as being among the most respected in their religious society, they were now opposed and ridiculed by the ministers and members of other faiths. As a family, they had a sampling of the trials and afflictions that lay ahead of them for choosing this new way of life. Their faith was soon to be tested.

Shortly after Elder Brackinbury had taught and converted people in this community, he became violently ill. After only a few days, he died of bilious colic. This sudden tragedy was a shock to the new converts. Besides dealing with the grief of this man's death, they found it hard to understand why God would permit such a good and faithful man doing the Lord's labors, to die so suddenly and so far from his home and family.

After the funeral and burial, several members gathered in the Johnson home to talk and mourn together. David Johnson suddenly had a premonition that someone was disturbing the grave of the deceased Elder. The Johnson brothers rushed back to the grave and discovered three men who had unearthed the coffin and were lifting the corpse from it. Seeing the Johnsons approaching, they fled.

On other occasions, religious leaders would taunt the Johnsons saying that if the new religion was so miraculous, why couldn't someone of the Mormon faith heal Nancy of her broken hip? Many would say, if they could see Nancy healed, they would all believe.

Because of all the persecutions and the desire to move nearer the Church leaders, Joel and Benjamin walked the entire way to Amhurst, Ohio in the early spring of 1833. The rest of the family followed them to Ohio later in the summer.

Ezekiel and the rest of his family met the Prophet and for a time, the family believed that their father was favorably impressed and to all appearance was becoming confirmed in the faith and truth of the gospel. However, their faith in this soon died, for it became obvious that Ezekiel was becoming bitter toward the Church. Previously, in the fall of 1832, Ezekiel had sold his property in New York and had traveled to Chicago with the intention of purchasing land there. Before leaving he told his wife that he would send for the rest of the family before the first of June. When Julia had not heard from him by then, she took her family to Kirtland and there traded their team and wagon for a home on "Kirtland Flat". When Ezekiel returned to New York, he found that the letters he had written telling of the quarter section of land which he had purchased, had not arrived. Since his family was settled and did not want to leave, Ezekiel decided to move to Kirtland with them, but his disappointment caused him to become bitter.

In spite of great opposition, persecution, trials and many sacrifices required to live with her decision and the demands of moving west with the Church as one of the early pioneer families, Julia never questioned the decision or wavered in her faith. The true gospel was restored and to her it was always simply a matter of paying the price and doing whatever the Lord required or put upon her.

These events had just the opposite effect upon Ezekiel. Because of the tragic influence of alcohol, his pride and stubbornness, Ezekiel refused to unite with his family in the Church in Ohio and he separated from Julia and most of the family still living at home. From this time on, he was seldom with his family again, which brought him, Julia and all the children, much sorrow.

Benjamin remembered that in the summer of 1832, "My father was not so bitter about the Church and he went to Ohio to see the Prophet. He decided to sell his home and come to Chicago, which was then a small town, but all hope that he would join the Church soon vanished. What little light there had been, soon disappeared and for whatever reason, he soon seemed to be possessed of the devil. Most men knew him as a good and honest neighbor and as a parent and husband, he had been the most loving and kind. But his habit of intemperance changed his whole nature."

Benjamin Franklin was baptized in 1835 at the age of 17 and George, age 13, William Darby age 12 and Esther Melita age 8, were baptized April 9, 1836. The youngest, Amos Partridge, was baptized sometime in 1836. Julia Ann who married Almon Whiting Babbitt was (re) baptized 21 Oct. 1854 at the age of 46.

In Ohio, Ezekiel found shelter in the home of his daughter in Mentor, a town located not far from Kirtland. As his

daughter looked after his needs and comfort, he half -heartedly dabbled in his carpenter trade. From the terrible anger that boiled within him, he constantly ranted about the hated religion and the effects it had had upon destroying his once united family. He did not seem to ever consider the toll his past drunken condition had taken upon the happiness of his family but rather credited all his unhappiness and disappointments to his family's membership in this hated church. Benjamin wrote of his father, "My father for a series of years had wrestled with the herculean task of clearing off the forests, but worn with incessant labors and the care of so large a family, he sought for a stimulus, and in my earliest childhood became addicted to the use of ardent spirits. Neither his labors nor his love for his family seemed to diminish, yet the fiend of unhappiness had entered among us and destroyed the happiness of our home."

When Julia moved with the family to Kirtland, Ohio, Julia assumed the full weight of the responsibility of caring for her large family. She provided a comfortable livelihood by manufacturing men's neckwear (called stocks) and palm leaf hats and she found comfort in her Church duties ministering to the poor and needy and nursing the sick. She taught her daughters in all the skills of making hats, neckties, and needlework. The entire family gave everything they had, including much labor, to the building of this first temple in this dispensation. Their home was close to the schoolhouse where Susan and Seth taught.

Julia and Ezekiel's two oldest sons, Joel and Seth, and their son-in-law, Lyman Royal Sherman, assisted in laying the cornerstone of the temple. Julia herself aided materially in it's construction by toiling industriously to help provide food and clothing for the builders, considering this an inestimable privilege.

Julia's testing was now to begin in earnest. During these strenuous times, David, her third son, now twenty-two years of age and unmarried, measuring six foot three inches, worked through the damp and cold to secure wood for the temple brick kiln. He took a severe cold which quickly developed into tuberculosis. Before they realized how really ill he was, David died on October 30, 1833.

Julia was soon to learn that this was only the beginning of her deep sorrows. Before another four years had elapsed, three more graves lay side by side in the Kirtland cemetery. Seth, a member of the school faculty, weakened by over-exertion, attempted to continue to teach school while also volunteering labor on the temple construction. He had suffered from the effects of cholera while participating in Zion's Camp and had never fully regained his health from that experience. On February 19, 1835, Seth also died. The following month, on March 16th, daughter Susan passed away at the age of twenty two years and seven months. She had been a loving daughter and faithful to the tenants of her new faith.

Ezekiel and Julia's daughter, Nancy, had been involved in an accident in August of 1831 and had been thrown from a horse. Her injuries from that accident had left her with a severely damaged hip which never healed properly. She had struggled with the crippling and painful condition the accident left her in until after the family moved to Kirtland. An Elder Jared Carter had healed her of her hip condition by performing what is generally recorded as one of the first miracles performed after the Church was organized. Elder Carter had commanded her in the name of Jesus of Nazareth, to lay down her crutches and walk and she had been able to do so. Shortly after this miraculous healing, Nancy, at age thirty three and unmarried, became ill and died. Her death date was exactly three years after her brother David. She died 30 October, 1836. Nancy, like her brother Seth, was one of the Kirtland school faculty. She had also achieved considerable success as a seamstress and was an accomplished artist with oil paints. With Nancy's death, four of Julia and Ezekiel's children, all of marriageable age, had departed this life.

Yet, even though the hearts of those bereaved were heavy and torn with grief, they remained steadfast in their beliefs. The testimony of the Gospel burned deep in their souls and even those on their death beds had borne theirs again urging the rest to remain true to their teachings.

Julia's life was now completely tied with the Church. In the Spring of 1838, after mob violence became very great in Kirtland, Ohio, the Saints were compelled to leave their beloved temple and move west, and Julia and family followed. The Prophet had asked the presidency of the Seventies, Joel being one of them, to supervise and assist the remaining Saints on the trek from Kirtland to Missouri. This group, consisting of about 520 included the Johnson family, became known as Kirtland Camp. Sixty teams and wagons were found to carry the needed supplies. Money was very scarce and all were of poor circumstances. The trip was a hard and trying one. They

were often without food and there was much sickness among them. They stopped at Dayton, Ohio for a month where many died of typhoid fever. While there, Julia traveled to Cincinnati to visit her brother's family and to take the gospel message to them one last time.

In late fall, when approaching Springfield, a Brother Samuel Hale and wife fell victims to the severe elements and poor living conditions and their ten year old daughter, Mary Ann, was left to Julia's care. But Julia willingly complied. Her arms were warm with compassion and she opened them wide to take in Mary Ann to live with their family. This act of compassion was to have eternal effects on the family, for six years later, in 1844, Julia's son, Benjamin, would marry Mary Ann Hale as his second wife.

In this same camp, Julia's son-in-law, L. R. Sherman also died, leaving his wife Delcina and two children, Alby and Susan. Julia herself and younger son, George, also barely escaped death from illness.

On March 13, 1839, Julia wrote a letter to her sister from near Springfield, Illinois.

"Dear Sister, Having an opportunity of sending a few lines to you or rather to send them where we last heard of you, we improve it. It is now six years since we heard from you in any way. We have written several times, but have been moving about so much that we could not have received one even though you had written. You must know we have been very anxious to hear from you as the last news we heard was that you have lost your husband. Oh! My dear sister, how shall I use words to express my feelings when I look back to the time when we saw each other, the last change in our situation and circumstances in life, the change of seasons, places and nations, the commotion of the earth and the disposition of men, deceiving and being deceived -- The signs of the last days, the fulfillment of Scriptures, etc. -- I will say we are all well who are with us as usual. And though strange it may appear, I am happy to inform you that we have the misfortune (if it may be called one) to belong to that poor deluded (as the world say) despised sect of being called Mormons or Latter Day Saints, who are verily persecuted for righteousness sake. We left the state of New York about six years ago and went to Kirtland, Ohio where the Lord saw fit to afflict us by taking from us four of the elderly members of my family; Nancy, Seth, David and Susan. They were all taken from us within four years. How shall, How can I express my feelings? "But the Lord giveth and the Lord taketh away and blessed be the name of the Lord.

"We have suffered a great deal of sickness, I was very extremely sick last fall in this place with the fevers almost unto death, but the Lord saw fit to spare my life and measurably restore me to health. Joel is about one hundred miles west of here with his family, Julia and Almera are married, they both did very well, married respected men. Delcina has lost her husband. He died last winter -- 27th of January. She is in Missouri, we expect her here soon. I have three sons, unmarried, men grown up, Joseph, Benjamin and George. Two of them are with me, the other with Delcina. I have two daughters with me, Mary and Esther.

"I went to Cincinnati last summer and there found Nancy and Rhoda. Rhoda is in Newport across the river from Cincinnati, they are all well. Nancy would have been Julia's full sister. I have not time to write much more. The gentleman who is expected to bear this is one of those Mormons and as yet has never preached a sermon, but probably will before you receive this. I beg, I pray and entreat you as one who loves you, to search into these things, "prove all things, and hold fast to that which is good." Study the scriptures the prophecies and then you will learn that the Lord in the last days will bring forth His work, His strange work, His act, His strange act, that truth shall spring out of the earth and righteousness shall look down from Heaven. That Zion will be builded, the Saints gathered and possess the land promised to their fathers and build Jerusalem again, etc. Recollect that the Lord's work was always a strange work in the eyes of the people, that he chooses the poor, the weak, the illiterate of this world, to confound the wisdom of the wise and bring to naught the wisdom of the world. Therefore, I will close by begging you to inquire into the truth of these things. Ask the Lord in sincerity to show you the right way. As for persecution, the Lord has said he that liveth Godly in Christ Jesus shall suffer persecution also whom the Lord loveth him He chastiseth, etc. Never-the-less these seem not for the present. Joyous but grievous -- Look unto the Lord and not to man "Cursed is he that putteth his trust in man or maketh flesh his aim" -- Write immediately on the reception of this. Direct your letter to this place, give all our respects to our friends of your acquaintance. I remain in affliction, Your sister. Julia Johnson.'

Leaders of the camp were now seeking a suitable place to settle, and at Joel's recommendation, Commerce, a small village at the Mississippi river rapids was chosen. The Prophet, along with the rest, was enamored with it's

climate and possibilities, and although much of it was swamp land and unhealthy, the industrious Saints were not long in draining it, and within seven years, this city that is now a ghost of it's former self, had been converted into a city of health and beauty, second to none in Illinois. Beautiful solid brick homes had been erected. The mansion house, occupied by the Prophet and his family, where visitors were entertained, was up and the sacred temple was in the course of construction. The name, too, had been changed to Nauvoo, meaning "City Beautiful".

An inquiry in the 1950's of an aged non-Mormon, dwelling in Nauvoo, as to the cause of the town's deterioration, even to it's soil, brought forth the surprising but inspired statement, "I don't know", he said, "unless God was with those people, and when they left, He went with them!"

After the Saints settled in Nauvoo, Julia, whose vision was always broad, conceived the idea of taking up land and creating a little village of their own. Consequently they became settled in Ramus, twenty miles farther east of Nauvoo, and she and her children began to seek out industries and products that they could produce and sell to sustain themselves. The family banded together, supporting each other, each striving to add to the family resources.

Later, the name of Ramus was changed to Macedonia after the Bible city mentioned by Paul, when in vision the urgent plea came, "Come over into Macedonia and help us." Joel became Macedonia's first stake president.

While enroute to Macedonia, Benjamin, Julia's fifth son, following his successful Eastern mission and subsequent marriage to Melissa Bloomfield LeBaron, was in the process of joining the rest of his family. He was accompanied by his father, Ezekiel, and sisters, Delcina and Julia Ann. They met with an unforgettable experience in Sunday travel that compelled them ever after to a more sacred observance of the Sabbath.

Traveling in beautiful weather with good roads, they should have had a safe and pleasant journey, but their animals were young and spirited and they were often in great danger. They had just crossed over the Illinois line in the prairie country and it was a Sabbath day. They had driven hard all that week and needed rest. They were so close to home, they hitched up their wagons and drove on until noon when they crossed a deep creek. On the opposite bank was an open space of beautiful grass surrounded by timber and high brush. The teams were very tired, and on the entire trip, had given no cause to suspect them subject to fright or disposed to run away. So, driving into the tall grass, the teams were released from their bridles. Immediately, they began to plunge and started to run. Ezekiel was just undoing the horse pulling his buggy and the girls were unhitching the span of horses pulling the family carriage. All the horses immediately began to bolt and broke away and every one of them ran away leaving the entire party afoot. Those still attached to wagons and carriages dragged them pell mell through the thick woods and brush. Every vehicle was smashed and goods and harnesses were strung across three quarters of a mile in all directions surrounding them.

At first, Ezekiel and Benjamin presumed that it would be impossible to reconstruct even one of the vehicles or recover even a portion of their belongings. But, they set about gathering up and putting parts together and labored hard for the next full week. By noon the next Sunday, they felt they had repaired all that could be repaired and they again hitched up their recovered stock to the repaired buggies and wagons and drove 15 miles where it was again determined they would camp for the night. But just as they began to unhitch the draft animals, they again bolted and as though the Devil himself was chasing them, they again crashed through the trees and undergrowth and didn't stop until they had retraced the days 15 miles and reached their camp of the previous week.

Benjamin writes that the one horse that had not run away was used to follow their teams and recover them at their earlier camp. He said that he found the frightened and fatigued livestock in terrible condition. Their legs were terribly lacerated by the tug chains and streaming with blood and sweat. Gathering them up and leading them all in a group, he arrived at their new camp just before sunset. Ezekiel and Benjamin were up all night bathing the bruised legs of the animals and tending to their wounds. Benjamin made a promise to himself that he would never again break the Sabbath. Because of his deep spiritual nature, Benjamin believed that the troubles of their trip were the Lord's way of teaching him a lesson.

We don't have any sources that recorded Ezekiel's feelings on this particular experience, but we can't help but wonder if his heart was softening somewhat towards the special spiritual feelings his beloved children had for their new religion. He may not have been fond of this strange new church that demanded obedience to its beliefs

and leaders, but we do not question that he dearly loved his own children.

The tired and battered group arrived in Ramus on July 1, 1842 and were reunited with the rest of the family.

Benjamin had recently returned from a mission to the Eastern regions of the United States and Canada where he had labored under the most trying of circumstances. He had been extremely ill most of the time and had left home almost penniless because the funds he had saved for his mission expenses had been spent to care for the sick and poor he encountered before reaching the mission field. He had originally been called to go to England with Brothers Brigham Young and Heber C. Kimball but his health was so poor, they had to go on without him. During his mission travels, he visited Kirtland, Ohio, and the areas in and around Fredonia and Pomfret, New York where he preached to many of their old neighbors and friends from his youth. While preaching in Erie County, Pennsylvania, he ran across some members of the Spaulding family. It was Solomon Spaulding of the Spaulding Manuscript story that had been encouraged to parade his writings to try to refute the Book of Mormon. Benjamin had baptized the family of John Spaulding who was a brother of Solomon.

After completing his mission, Benjamin had determined to stay with his sister and brother-in-law, Almon Whiting Babbitt in Kirtland, to earn enough money to return to Illinois and the church and establish himself in some sort of business. While staying with the Babbitts, he met and married his wife, Melissa LeBaron. Just previous to Benjamin's mission return. Almon Babbitt had had a falling out with the Prophet Joseph Smith because contrary to counsel of the Church leaders, he did not leave Kirtland. There had been some hard feelings over Babbitt's business dealings and accumulation of wealth, possibly at the expense of other members of the Church and the Church itself. Almon Babbitt had brought many notes and claims against the Prophet and the Church and was in a position to do both great harm. Benjamin had gone into partnership with Almon and they purchased a small law library and both studied law together. Benjamin loved him so much that he had made it his goal to try to use his influence to get him to return to the folds of the church. He had finally succeeded in smoothing the wounds to Almon's ego and while Almon had remained to conclude some business arrangements, it was agreed that Benjamin would take his father, his wife and Julia and Esther, his sisters, to Nauvoo. Almon was to follow a little later, bringing the goods to start a merchandise business. Ezekiel had to have known what was going on and watched the healing processes taking place. What were his feelings? Did he encourage Benjamin in his peacemaking efforts? Did he express any of his own hurtful feelings to his son-in-law concerning the Church and its leaders? We can only guess. Perhaps this was also a healing time for Ezekiel.

At one occasion, the Prophet gave Julia a special blessing in which he promised: "For your faithfulness and acceptance of so unpopular a doctrine, and bringing such a numerous family into the Church, that when the crown should be made for your brow in the Eternal World, everyone of your jewels (children) will be there." While it is a blessing short in words, it is long in promise and has great impact on everyone of us who are of her posterity. As with all blessings, this one is conditional upon each individual descendant being worthy.

With their usual ingenuity and resourcefulness, Julia and her daughters aided greatly in the family's maintenance by the manufacture of Palm leaf hats and men's fine neck wear, in vogue at that time. But on May 9, 1842, Julia was again prostrated with grief. Amos Partridge, her baby, only thirteen years of age, became ill and died. Then again, it seemed to Julia the very foundation of the earth was shattered with the martyrdom June 27, 1844 of the Prophet Joseph Smith. But these heart breaking tragedies, appearing so cruel at the time were but the means of disciplining, polishing and perfecting - drawing the family closer and closer into an insoluble bond with their Maker.

Julia's daughter, Almera Woodward Smith, had been a plural wife of the Prophet Joseph, living as such for a little over a year. Delcina Sherman Smith, another of Julia's daughters had also been a wife of the Prophet following the death of her husband, L. R. Sherman. Two of her own daughters were left widows at the death of Joseph Smith. Ezekiel was a father-in-law to the Prophet of the Lord. He loved his children and they seemed to continually express their love and acceptance of him. He must have had some social or community experiences in the presence of Joseph Smith. Did he share kind feelings to this man who loved two of his own daughters?

Remaining a widow, Delcina passed away in Salt Lake, ten or twelve years later. A year and a half after the Prophet's death, Almera was persuaded by James Reuben Barton to become his wife. With Barton, she bore five children, all girls. These five daughters, unmarried and childless, passed away leaving her crushed and barren of

descendants. Delcina's posterity on the other hand, through her two Sherman children, still continue to grow and multiply upon the earth.

Almera was rendered even more lonely and forsaken by her separation from Barton, who despite his deep feelings for her, became an apostate. After their separation, he penned her a love poem expressing his unwavering adoration, but the breach remained unhealed.

Esther Meleta, the youngest of Julia's daughters, who at sixteen years of age, had also been very much desired by the Prophet, was later wedded to David T. LeBaron and the two, with Esther's brother George W., were appointed care takers of the Nauvoo Temple, which was eventually destroyed by fire. The keys of the exterior doors of this sacred building remained in the possession of the LeBaron family and have been passed down through the family members as prized keepsakes.

Esther was the mother of twelve children, but like most of Julia's children, her days were cut short. She died in her forty ninth year.

On June 11, 1847, tragedy again struck the Johnson family. Julia's gentle daughter, Mary Ellen, wife of George D. Wilson, died following the birth of her second child. Julia carried on and perhaps was somewhat comforted when she took Mary's two year old son, David, to raise in her own home. David Wilson remained with Julia until her death.

Ezekiel, at age 74, had been making his home with daughter, Esther and David LeBaron. His venom had continuously pointed to the new religion. Now, with the tragic death of the Prophet, he seemed to become a changed person. Rebellion melted from his soul and he was incensed at the brutality and now defended the Mormons as earnestly and spiritedly as he had heretofore contemptuously denounced them.

The government of the state of Illinois had set the date for the expulsion of the Mormons from the state of Illinois but some of the members of that illustrious government body and leaders of some of the state militia, had decided to stage a surprise attack on the City of Nauvoo to speed up the expulsion. Rumors flew wildly on both sides and every night when the sun set, the Saints must have felt like darkness covered not only the land but their hearts as well. When word came that the militia was attempting to enter the city of Nauvoo in a treacherous surprise attack, Ezekiel sprang into action and rode furiously through the night to meet the troops on the outskirts of Nauvoo. Ezekiel, entirely alone and without thought of his own safety, was there carrying his trusty rifle "Old Bess", and commanded the militia to halt!

Crashing out of the woods in the darkness, he charged into the road ahead of the mounted militia. He poured forth such a bitter tirade of fury and abuse for their treachery that they reined in their startled horses. Ezekiel told them they would have to cross his dead body before they entered further into the city and ordered them to retreat or he would blow the head from the captain. The group was taken completely by surprise. Realizing the deadly earnestness of the man, the company hastily withdrew, but only to attempt a side street entrance into Nauvoo.

Ezekiel, anticipating their intentions, was again there ahead of them, every bit as threatening as before. Promising violence and vengeance every bit equal to that of the previous non-Mormon mobs, Ezekiel succeeded and the militia abandoned their attempt to take control of the city. But Ezekiel had made dangerous enemies and his name and face was well known. To avoid mob violence, Joel finally persuaded his father to come stay with him in Knox County. Joel's small cabin was already bursting at the seams with his own family members so Ezekiel cut short his stay and determined to return to the home of his daughter, Esther and David LeBaron.

On his return trip, Ezekiel walked straight into a mob of men who had gathered to do mischief to the Mormon citizens. He was recognized and beaten so badly that he never recovered from the assault. Ezekiel died in Nauvoo, January 13, 1848, at the age of 75 years. For a year or more, Ezekiel had indeed been a changed man. He had conquered the curse of alcoholic drink and been sober for over a year. His conversion to the new Gospel was complete. He desired baptism and he and the family members waited anxiously, hoping that he would become well enough that he could be baptized. This was not to be. He died before the ordinance could be performed. He was buried in Nauvoo.

Benjamin was recovering from a severe illness, having crossed the frozen Mississippi River after his exodus from Nauvoo at Bonaparte, Iowa, when he received the sad news of the death of his father in Nauvoo on January 12, 1848. It was Ezekiel's seventy-fifth birthday. But with this great grief, there was much consolation, for during the last year of his life, he had ceased to use ardent spirits, and had realized the great wrong done himself and family by his opposition. He knew the gospel was true and had asked for baptism.

President Wilford Woodruff declared that Ezekiel was one of the first martyrs to the cause of Christ in this dispensation. By permission of the First Presidency of the Church, Julia and his children were sealed to him in 1926 with his work being done by his grandson, Milas E. Johnson.

Julia was a woman of literary inclinations and in her spare time, composed poetry and lyrics for music. The song previously included in this paper, was printed in the L.D.S. song books for over one hundred and thirty years. Many of her children were similarly endowed. Evidence of this is shown in poetry and songs, written by her three sons, Joel H., Joseph E., and George W., whose compositions also appeared in Church publications. The prose of Benjamin F., one of the most spiritual-minded of her children wrote many essays on Church doctrines and the teachings and his associations with the Prophet Joseph Smith and other early church leaders. Joseph E., who had prepared himself to teach but instead found a career with the newspaper industry, edited newspapers throughout much of his life. He was especially gifted in poetry. George W. was the author of a volume "Jottings By the Way". These were verses he jotted down as they came into his mind.

After becoming a widow, Julia again entered into matrimony. She became the wife of John Smith who was an uncle to the Prophet and the father of President George F. Smith.

We know that Julia and most of her family did leave Nauvoo with the exodus of the Saints and for a time, they lived in the camps set up by the Church, in Council Bluffs in the Iowa Indian Territory. In the 1850 Federal Census of Pottawattamie County, Iowa, just across the river from Omaha, we find Julia Johnson, age 67. Her oldest son, Joseph E. Johnson is also listed in that same census. Joseph was at that time, editor of the newspaper, "The Council Bluffs Bugle." He had a farm a short distance from Council Bluffs. The temporary camp of Council Bluffs, swelled to a population of 15,000 in 1846 and 47. They were mostly new members of the Church, all awaiting the means and assigned time to embark on a journey that would take them all to a new home in the far western deserts, where each hoped to find a peaceful place to build their homes and worship God as they pleased, in safety.

By July of 1846, the Mormons had launched 3,000 wagons, 30,000 cattle, horses, mules and sheep. The last wagons passed through Council Bluffs in 1852 when word came that the railroad was coming. Some enterprising citizens of Council Bluffs located a new town site a short distance from Council Bluffs and called it Crescent City. Joseph Ellis Johnson took his newspaper press to Crescent City and began printing the "Crescent City Oracle." It was printed for two years, in 1856 and 1857. The town grew, but then word came that the railroad would lay tracks through Council Bluffs, not Crescent City as had previously been planned. At this time, Johnson moved his press back to Council Bluffs. When the first Pottawattamie County Agricultural Society was organized in 1856, Joseph E. Johnson was elected treasurer. Apparently Joseph E. did not plan to move West with the Church, but things did not work out as he had planned. He decided at some point, to move his family to Buffalo County, Nebraska.

The 1860 Federal Census shows him living there and Joel Hills Johnson, his brother had come to pay a visit, for he is listed on that census and a resident of Salt Lake. Also at "home", was a daughter, Mary I. Johnson, age 19, Margaret Threlkeld, age 18. Joel, is listed as a farmer, age 54, born in Vermont and having \$500 worth of property. Joseph E. Johnson is listed as editor and farmer, age 43, born in New York and with \$1,500 worth of property. Margaret Threlkeld became a wife of Joel. Eliza Sanders, age 19 and Almon Babbitt Jr., age 13, are listed as living two houses away. Eliza Sanders became a plural wife of Joseph Ellis Johnson.

Julia Ann Johnson's husband, Almon Whiting Babbitt, had been elected State Secretary to the Utah Territory. He was killed by Indians somewhere in Nebraska on the trail between Salt Lake and Council Bluffs. After his death, Julia Ann, his wife, came back to Crescent City from Salt Lake to take care of some business related to her husband's death. She died 23 October,1857 while in Crescent City approximately one year after her husband. She had been accompanied on her trip, by her two young sons, Almon Jr. and Don Carlos. She left five children to

mourn her untimely passing. Julia Ann was especially praised for her big, generous heart.

Julia Hills Johnson died May 30, 1853, at Council Bluffs, Iowa, just four months short of her seventieth birthday. Her son, Benjamin Franklin Johnson was filling a mission in the Sandwich (Hawaii) Isles when he received word that his mother had passed away. He wrote of her, "Such a God-fearing, patient and loving mother, few others ever could have known."

No headstone has been found for her. It is presumed that she died in or near Crescent City, Nebraska. A headstone for Mary E. Sherman, daughter of Lyman R. Sherman and Delcinia Johnson was found. She died August 19, 1850 at the age of 19. She is buried in the Fairview Cemetery in Council Bluffs. This is a very early cemetery that dates back to the Mormon Pioneer times. Julia may have been buried in this same cemetery, near her granddaughter. Strangely, no one in the Johnson family seemed to have recorded where they buried this special mother. Julia was living in the vicinity of Council Bluffs, (or across the river in Crescent City, Nebraska which is now part of greater Omaha) at the time of her death.

Julia's letters, of which a number have survived and are in the possession of many of her descendants, indicate a cultural background as well as a free use of accurate spellings. Julia was also a woman in whom hope sprang easily, and in all of her afflictions, she acknowledged the hand of the Lord. Her girlish form grew heavier in old age. At the time of her death, only seven of her sixteen children were still living. Five sons of Ezekiel and Julia went west to Utah. They were: George Washington, Joel Hills, Benjamin F., Joseph Ellis and William Darby.

Three of Julia and Ezekiel's children, Joel, Almera and Benjamin, were permitted to reach their eightieth year before death overtook them. Joel died at eighty, Almera at eighty four and Benjamin at eighty seven. Benjamin, Joel and William Derby were ordained Patriarches of the Church, and Benjamin had the distinction also of being appointed to the Council of Joseph Smith, a body composed of much older and more experienced men. He was also a member of the Utah State Legislature for many years.

Benjamin was the father of forty-six children. His seven mates in the order of their marriage were: Melissa Bloomfield LeBaron, Mary Ann Hale, Clarinda Gleason, Harriett Naomi Holman, Sarah Melissa Holman, Susan Adelaide Holman and Sarah Jane Spooner.

On his hundreds of acres in Santaquin, Utah, a village colonized and presided over by himself, Benjamin introduced and supervised numerous industries that his children's needs and desires might be supplied principally through their own efforts, thus habituating them in industry and thrift. He died in Mesa, Arizona.

Joel's five mates included Anna Pixley, Susan Bryant, Lucina Alsina Bascom, Janet Fife and Margaret Threlkeld. These brought him thirty-one children. Like the rest of his brothers and sisters, Joel was a leader. He was also an important factor in helping to build up God's Kingdom.

Joseph Ellis was married three times and his children numbered twenty-nine. His wives were Harriett Snider, Hannah Maria Goodard and Eliza Saunders. Among other things, the scholarly Joseph was a horticulturist and through his generous efforts, southern Utah grew and expanded in beauty. Through a period of his life, he also acted as postmaster. He died in his sixty fifth year.

George W.'s wives, Maria Jane Johnson of Tennessee, Eveline Burdict, and Clarissa Robertson, gave him eighteen children. Clarissa lost her eye sight in later life. George studied and practiced medicine, acted as postmaster and like his older brothers, held prominent positions in the church as well as playing a great part in laying out towns and aiding in the colonization of Utah. He was seventy seven when he died.

William Derby and his one wife, Jane Cadwalader Brown, were the parents of an even dozen children. During their residence in Utah, William was in the merchandising business, operating an all-purpose store. His integrity was unquestioned. He died at the age of seventy-two, the result of kidney trouble.

Three of Julia's children, Joel, Julia Ann and Benjamin, were each blessed with twins. Each of the three pairs were surprisingly, of opposite sexes. Joel's twins were Joel H. and Mary and came through his second wife, Susan Bryant. Benjamin's twins were John Angus and Sariah Agnes born to his sixth wife, Sarah Melissa Holman. The

twins of Julia Ann and her husband, A.W. Babbitt, were called Ann Caroline and Don Carlos. Ann died in infancy.

Since their passing, many descendants have written about these two interesting ancestors. The author has tried to take all of these various sources and compile them into one account of the life story of Ezekiel and Julia Hills Johnson.19

NOTES

- 1. No pictures were ever taken of Ezekiel Johnson as far as the family knows. This portrait of Ezekiel Johnson was produced by Dr. Avard Fairbanks many years after Ezekiel's death. Avard Fairbanks was a well known artist and sculptor. He was also a Professor of Sculptor at the University of Utah. Joseph E. Johnson, son of Ezekiel, once told his daughter Rosemary Johnson Fox, that a portrait of William Henry Seward, a member of Pres. Abraham Lincoln's cabinet, looked more like Ezekiel Johnson than any other picture he'd ever seen. Rosemary J. Fox gave the said picture to her daughter, Beatrice Maude Fox who married Dr. Avard Fairbanks. Beatrice asked her husband to do a portrait of her great-grandfather. Dr. Fairbanks used the picture of Mr. Seward and many pictures of the descendants of Ezekiel to come up with this portrait of Ezekiel. Dr. Fairbanks felt this was a worthy representation of Ezekiel Johnson. This information was taken from the booklet, "Ezekiel Johnson" written by Clara S. Johnson in 1960.
- 2. In the 1810 U.S. Federal Census for Westford, Chittenden County, Vermont, Ezekiel Johnson is listed with 3 boys under the age of 10 and 3 girls under the age of 10. This means that 6 of his children had been born by the time the 1810 census was taken. This does match up with the six oldest of Ezekiel and Julia's children. We know for a fact that the oldest child of our Ezekiel, Joel Hills Johnson, was born in 1802. On the 1810 Census record, Ezekiel recorded he and Julia were between the ages of 26 and 45, making them born between 1765 and 1784.

In the 1820 Census, eleven children are living in the Ezekiel and Julia Johnson home in Pomfret, New York. This also matches the birth dates of the eleven oldest Johnson children. Joel, the oldest, was listed as being between the ages of 16 and 26, making him born between 1794 and 1804 and again, this is verified by the fact that Joel was born in 1802. All eleven children's known birth dates also fit exactly within the ages and consequent dates given in the 1820 census. Ezekiel lists his age as 45 and up which means he was born by 1775, also allowing that the child in the 1773 Uxbridge court record could be our Ezekiel.

In the 1830 Census of Chautauqua County, New York, Ezekiel lists himself as between 50 and 60 years, making him born between 1770 and 1780, which isn't much help in pinpointing his birth year but does make a birth year for Ezekiel of 1773 possible.

3. In September, 1773, Bethiar Gansee of Uxbridge, of the County of Worcester, Massachusetts appeared in court to answer charges of a Grand Jury accusing her of committing the crime of fornication at Uxbridge, with a male person, name unknown to the jurors, on the last day of May Anno Dom 1772 which resulted in her giving birth to a bastard child. Bethiar pleaded guilty and was fined five shillings to the King.

The sex and name of the child are not given in this court record, but possibly the baby had not been named at the time of the court appearance. It was not uncommon at that time, for many parents to simply refer to a child under a year of age as "baby", and they were sometimes not given a name during their first year. It has been suggested that the natural father may have paid Bethiar's fine and sometime later, the baby was given his father's name. There did not appear to be any further court documents related to this case. I myself wonder if Bethiar refused to name the father in court and paid a fine rather than do so, because she did not want the name of the father publicly known. Perhaps it would have created an embarrassment to herself and family, or the father and his family. Perhaps he was already married or a member of a prominent family whose social standing would be compromised if his promiscuous deed were common knowledge. The fact that she paid a fine and refused to name the father in court seems incompatible to me that she would then turn around and name the child after his biological father so that everyone would now know who the father was. If she didn't want the name of the father known, why would she give that very name to her child? However, if she did determine herself pregnant after the young man who was responsible for her pregnant condition had already left to go to war, she may have thought he would return to marry her but apparently he didn't. However, if she is paying a fine in 1773, this precedes the

Revolutionary War by three years. Since none of us can actually know what really happened and where she got the child's name, we can only guess. We do know that she did not give him her own surname or the name of her own father or step-father.

Did she use the name of the child's father or choose it because she read it in a book or liked the way it sounded? There is always the chance the young man gave Bethiar a name he had made up for whatever reason and she never knew any different.

Who reported the "crime" to the Grand Jury in the first place? Was it Bethiar's step-father, hoping to force the father of the child to come forward and marry his daughter and support her and the child? Did a law-abiding "Christian" neighbor figure it his duty to see this errant young woman pay her just dues to society and the courts for her indiscretions before the community and God?

- 4. The record is found in a book called Worcester County, Massachusetts Warnings 1737-1788, written by Francis E. Blake: "The towns issued warnings against new comers and recorded the names with the court. One warning was issued in Douglas, (Mass) 27 November, 1775 and was answered on the 2nd of January, 1776 to the following: SMITH, Ebenezer, wife Bethiah, children: Sarah, Patience, Lewis, Abel, Bethiah Gansey, and her child, Ezekiel Johnson." This must be our Ezekiel, and his mother living in the home of her mother, step-father and brothers and sisters?
- 5. If Ezekiel was born 1773, we can assume that he was about three years old when his mother married Jonathan King in 1776. In the Douglas, Massachusetts Vital Records, the intention to marry was recorded Jan. 1, 1776 for Jonathan King and Selhthiah Garfeel. We must admit that this is an extreme variation of the spelling of Bethiah Gansey, but it is easier accepted when we also recognize that the court records were copied from the originals into a new book and then the originals destroyed. Copying accurately from hand written records is sometimes very difficult just because of the hand writing and deterioration of very old records. The letter "S" hand written in the 1700's often looked exactly like the letter "F", as in the "f" to "s" in Garfeel/Gansey. If the error was in writing "Garfeel" when they were actually hearing "Gansey", we can somewhat understand how it happened. The "B" in Bethiah could have been interpreted as an "S" with curly ques and flourishes. The recorder may have had a hearing problem and Bethiah may have sounded like Sethiah. Also, there are no other entries of the Garfeel surname either in vital records or land records in this geographical area surrounding Douglas, Mass. It does seem pretty safe to assume that Selhthiah Garfeel is simply an error on the part of those who copied the names from original records into the current vital records on file today or a hearing problem and the name actually should have been copied as Bethiah Gansey.

The deed also states that Jonathan King and Sethier are husband and wife. The vital records only show marriage bonds, or intent to marry. They are not followed by a record of an actual marriage. This was a war year and often complete and accurate records were not kept in war years possibly because officials were busy surviving. Perhaps the church official that married them, if there was one, failed to record the actual marriage anywhere other than in his personal records. It is always possible that the paperwork got lost in transit between the church and the courthouse before it could be properly entered in the official vital records.

- 6. Jonathan King purchased 100 acres and a homestead in Douglas, Massachusetts June 5, 1780 from William Aldrich and Dinah Aldrich for the sum of 240 pounds. Douglas, Mass. forms the northern border of Providence County, Rhode Island. A little later, Jonathan King purchased property in Ashford, Connecticut and Jonathan states that he is of Douglas it is actually spelled Dugles. In 1754 in Douglas, William Aldrich married Dinah Aldrich. Abigail Aldrich married George Brown in 1770 and Sarah Aldrich married George Brown's brother, James Brown in 1768. Both of these marriages were performed in Douglas. Perhaps Hallelujah Brown, Jonathan King's first wife, was a sister to these two brothers and so perhaps the William Aldrich that sold the Douglas property to Jonathan King was sort of an in-law. Likewise, if it was a Brown rather than a Drown, that purchased Bethiah's inherited property, this also could have been a relative of some sort of Jonathan's first wife. Certainly, it would appear that Jonathan King was a man of substantial means and a well established resident.
- 7. Some of the descendants of Julia and Ezekiel's oldest son, Joel Hills Johnson, have said that Joel himself had stated that "the Ezekiel Johnson family was related to other Johnson families now in the Church", meaning they felt the father of our Ezekiel was actually known, but not acknowledged and that other descendants from Ezekiel's

real father had been known to each other. I have not found anything myself, to substantiate this claim.

On page 302 in "My Life's Review", by Benjamin F. Johnson, he states: "To my father's genealogy, I had obtained no clue, my grandfather being killed in the battle of Bunker Hill, and my father, his only child, leaving home in boyhood, and his stepfather King removing to Canada, has left to us no direct trace of Johnson kindred. My two nephews, Bishops Nephi and William D., Jr., together searched the archives of various towns and cities in Massachusetts and elsewhere for parental genealogy, but found no certain evidence of relationship with any living family; but evidence seemed positive that our forefathers were of the Plymouth Rock pioneers of early 17th century. From which dates they had obtained some hundreds of names with necessary dates. I wrote and asked for the results of their labors in the east, and had received from Nephi this list of names. In this report I felt great disappointment...so I left the matter and took up another labor. (pg. 308) I had obtained no knowledge of my father's family and kindred, and my heart yearned anxiously for the privilege of becoming a savior to my father's house... in conversing with Brother Farnsworth, Temple Secretary, (St. George Temple) he asked me why I did not take up the Johnson list of nearly 1,000 names, all of Massachusetts, and their genealogy from early 1600 down to near my father's time. His question aroused new thoughts, and the spirit of them filled me, and as a vision it was opened before me and I saw they were my forefathers...I knew it was a revelation from the Lord." (Benjamin then proceeded to perform the temple ordinances of these Johnson "progenitors".)

The name Ezekiel does not appear anywhere in the family or ancestry of Bethiah Gansey and she continued to openly use her maiden name after giving birth to Ezekiel. To explain the absence of a father, Bethiah may have made up the story of him being killed during the Revolutionary War. Some accounts suggest that he died at the battle of Bunker Hill, but that battle and all details and names associated with it, have been thoroughly researched by historians and the name of Ezekiel Johnson does not appear among any of the casualties. Perhaps the story of him being a soldier is true and he was serving in the area surrounding the home of Bethiah or was passing through and she met him as he stopped for a couple of days for military activities. They met, had a very brief romantic encounter and then he moved on. Maybe he expressed his undying love for her and promised to return at his first opportunity and she never saw him again or did not know where to find him. Maybe he told lots of girls the same story, and maybe even left a few others in a pregnant situation, never to return to accept any "fatherly" responsibilities. Maybe he did love her briefly, then after their separation, met someone else, fell in love and married. Maybe he was a young soldier, left her pregnant but planned to return and died in an accident or from a short illness and just didn't return to Bethiah. Maybe after waiting for his return for a year, she went ahead and named the child after his father and decided to get on with her own life.

In the National Archives, there is a Private Ezekiel Johnson who did fight in the Revolutionary War. He was given an order for a Bounty Coat or its equivalent, which was dated 9 November, 1775. He enlisted 2 May 1775 and served for three months and seven days. Plymouth and Roxbury are mentioned in connection with his service. It appears that this Ezekiel Johnson soldier did not die in the war.

An Ezekiel Johnson, born in 1754, married Elizabeth Crossman in 1785 in Bellingham, Mass. She was the daughter of Dr. George and Sarah Crossman. The bride and groom were both living in Stoughton, Mass. at the time of their marriage and their first children were born there. Later they moved to Canton, six miles northwest of Stoughton, where more children were born to them as recorded in the Vital Records. Perhaps they never actually moved, but the town boundaries may have been moved as both towns were once part of Rehoboth, Mass. Bellingham was partly in what is now Rhode Island according to a map of 1750 and partly in Wrentham up to 1719. Uxbridge and Upton were set off from Mendon, all of which are located slightly northwest of Providence, R.I. This Ezekiel Johnson certainly lived in the area nearby the home of Bethiah Garnsay. If Bethiah really did give her child his father's name, this Ezekiel Johnson would seem a prime candidate. How would we ever know for sure?

Much research has gone into trying to find a father for our Ezekiel. I personally feel that we can never know with certainty, the name of his biological father. However, since we only have the name she gave her child, family over the years has tended to insist that his father must have also had the same name, Ezekiel Johnson. Out of credit for the many hours of research that has produced data on the Ezekiel Johnsons of New England at the time of our Ezekiel Johnson's birth, I include the following as possible fathers for our Ezekiel:

The Ezekiel Johnson, born January 21, 1754 at Hingham, Plymouth County, Mass. was the son of John Johnson

and Mary Cushing. He enlisted in the American Army on May 2, 1775 at the age of 21, in the Plymouth/Roxbury area. He was given an order for a Bounty Coat on Nov. 9, 1775. He served 3 months and 7 days. He married Elizabeth Crossman in 1785 at the age of 31. She was born Jan. 18, 1761 in Bellingham, Mass and was the daughter of Dr. George Crossman and his wife, Sarah.

Ezekiel and Elizabeth were both living in Stoughton, Mass at the time they married and their first children were born there. Later, they moved to Canton. According to the Canton Vital Records, more children were born there. It may be that they never moved, as both Stoughton and Canton were a part of the township boundaries of Rehoboth at one time or another.

Bellingham was partly in what is now Rhode Island as found on a map of 1750. It was partly in Wrentham up to 1719. Uxbridge and Upton were set off from Mendon. Norfolk County was at one time included in Suffolk County. Boundary lines between Bellingham and Franklin were not definitely established until February 23, 1832. In fact, all of the various towns Ezekiel and Julia Hills lived in were all very close to each other. It would be very difficult to search records just because it is so hard to determine boundary lines at specific dates.

Ezekiel Johnson, born 1754, however, can be easily traced. He is in the U.S. Census records and the location of his residence is stated at the time the record was taken. His census records are as follows:

Ezekiel Johnson - age 45 and up in 1810 in Canton (born before 1765)

Ezekiel Johnson - age 45 and up in 1820 in Canton (born before 1775)

Ezekiel Johnson - age 70 to 80 in 1830 in Canton (born 1750 to 1760)

Ezekiel Johnson not listed in 1840 - vital records show he died in 1832

This Ezekiel would have been about age 19 when our Ezekiel was born.

Clara Johnson, who did some research for the Ezekiel Johnson Family Organization in 1960, expressed her opinion that she thought it was generally known who Ezekiel's father really was. She stated that Joel Hills Johnson, the oldest son of Ezekiel and Julia Hills had often made the statement that Ezekiel, his father, had told him that all of the Johnson's in the Mormon Church were related, thus making the Johnson family, the largest family in the Church. Clara felt that there must have been a general knowledge of how they were related because members of the Oliver Johnson family, a family separate from the Ezekiel Johnson family, claimed that both lines had a common ancestor. Clara said that the Oliver Johnson family members claimed that Ezekiel Johnson, born 1754 and Oliver Johnson born 1757 were distantly related so they must have been implying that Ezekiel Johnson, born 1754 was somehow related to our Ezekiel Johnson. If this was so, Clara felt that it must have been general knowledge that our Ezekiel was indeed through the lines of Ezekiel Johnson, born 1754. Clara quotes the ancestry of Ezekiel Johnson, born Jan. 21, 1754 at Hingham, Plymouth, Mass, son of John Johnson and Mary Cushing. John Johnson was born Jan 18, 1731 in Plymouth, Mass and his wife, Mary was born March 8, 1749 or 50, also in Plymouth, Mass. John was the son of Joshua Johnson who was born October 28, 1701 in Plymouth, Mass and he married Lydia Ward on April 29, 1730. Joshua was the son of Benjamin Johnson who was born 1657 who married Rebecca Hersey June 11, 1683. Benjamin was the son of Humphrey Johnson who married Ellen Chenry and Humphrey was the son of John Johnson who married Margery ____? John came to America with Winthrop and landed at Salem on June 22, 1630. He settled in Roxbury, Mass and was made a freeman along with his sonin-law, Richard Mowery on March 18, 1631. John had five children: Isaac, Mary, Humphrey, Elizabeth and Sarah who were all born in England.

Clara Johnson states that she found proof in the library at Worcester, Mass. that Ezekiel Johnson, born 1754, is the third cousin to Oliver Johnson who was born in 1757. She says that both of them are descendants of John Johnson who immigrated from England, but I could not find where she actually showed the relationship on family charts.

Ezekiel Johnson born June 25, 1750 was the son of Isaac Johnson and Susanna Thayer, and was born in Bellingham, Mass. He filed intentions to marry Rachel Merrifield of Holliston, Mass. These Marriage Intentions were published December 11, 1773 and Ezekiel stated that he was "of Grafton, Mass." On March 10, 1774, a baby boy was born to Rachel Merrifield in Holliston and he is "reputed" to be the son of Ezekiel Johnson. This Levi Johnson died July 16, 1820 at the age of 46. Apparently Ezekiel never married Rachel Merrifield because she is still using her maiden name, Merrifield, when she died in Holliston on August 15, 1825 at the age of 69. Census

records also support this. In 1820, Rachel Merrifield, age 45 and up, is living alone in Holliston, Mass. Did the same Ezekiel father a child by both Bethiah and Rachel Merrifield and perhaps promised marriage to both women and failed to marry either? This Ezekiel would have been 23 when our Ezekiel was born to Bethiah.

Ezekiel Johnson born about 1807 in New York, had a wife named Polley. He was age 43 in the 1850 Fed Census and age 52 in the 1860 Census, and age 63 in the 1870 Fed Census. He was living all this time in Ionia County, Michigan and was a shoemaker. In 1850, living two houses away, was a man named George W. Geurnsey, 40 years old, also a shoemaker, and a woman, Anna Geurnsey, age 79, who was probably his mother. Ezekiel was born after our Ezekiel was born but the nearby neighbors bearing the name of Geurnsey certainly makes him interesting in our quest for clues.

8. The following deed is recorded in Gloucester County, Mass. January 31, 1779. Jonathan King and his wife Sethier King of Ashford, Connecticut (husbandman) are selling twenty acres in Freetown, Bristol County, in the state of Massachusetts Bay to Jonathan Drown of Rehoboth, Bristol County, Massachusetts Bay. The document describes the land as having been inherited by Sethiar from her honored father, Seth Ganzey, lately deceased of Rehoboth, who had gotten said piece of land as a tenth lot that had been in the possession of Sethier's honored grandmother, Hannah Mansfield.

The deed gives us yet another spelling of the name of Bethiah, but It is a pretty safe assumption that this truly is our Bethiah because her father's name listed here matches up as does the grandmother's name. The deed also states that Jonathan King and Sethier are husband and wife.

It is also interesting to note that the man purchasing the twenty acres from Jonathan King and his wife may have been Jonathan Brown, rather than Drown. Although the record clearly is written as Drown, not Brown. It may have been hand copied from earlier records. A marriage record of Jonathan King to Hallelujah Brown, 20 May, 1764 in Providence, Rhode Island Vital records may have been the same Jonathan King later married to Bethiah Gansey. It is not known if they had any children and Hallelujah's death record has not been found. On the marriage record of Jonathan and Hallelujah, both of them are listed as being residents of Gloucester, the place where their marriage was performed. A census taken in 1774 lists a Jonathan King as a resident of Cranston, Rhode Island which is immediately next door to Gloucester, Mass.

9. Some of the stories that came down through the Johnson family have indicated that Jonathan King and Bethiah Gansey raised a large family but no records of any children born to these two individuals has been found. There are also some traditional stories that claim that Ezekiel grew up in the King home in Ashford, Connecticut. On the 6th day of February, 1776, Jonathan King purchased 100 acres and a house in Ashford, Windham County, in the Colony of Connecticut for 750 pounds from Susanna Williams. Two years later, Jonathan King sold this same property to Benjamin Horton for 300 pounds on December 4, 1777. Although no record is found that he purchased more land in the Ashford area, when he and Bethiah sold her inherited property in 1779, they list their residence as being "of Ashford". Perhaps they were living on property owned by other family members or possibly they rented property in the Ashford area. In the 1790 census, there is a Jonathan King listed as being head of a family in a small town not too far from Ashford. Possibly this was the same Jonathan King who bought and sold the Ashford farm. At this time, Ashford was a rather busy and important place with a major road intersecting it. Perhaps Jonathan King did move to a nearby place but still used his place of residence as "of Ashford" because it was readily recognized by name.

Probably Ezekiel did spend at least some of his early years in Ashford as he would have only been four years of age when the farm in Ashford was sold. It is entirely possible that he was still living in or near Ashford when he decided to run away from home. We do not know where or what Ezekiel was after he ran away but we do know that in 1800, he showed up in Grafton, Massachusetts where he met and married Julia Hills. Grafton is only about 30 miles from Ashford which is in Windham County and Windham Co. borders Worcester County of Massachusetts where Grafton is located. In fact, it would appear that Ezekiel was born and raised and married, all within a 30 mile radius. He did have papers in his possession which were apparently signed in Albany, N.Y. in March of 1797 by a gentleman who owed Ezekiel money. Albany, N. Y. is quite a distance from Grafton, Mass. Possibly, from the time he ran away from his childhood home in Ashford, Conn. until he married Julia in Grafton, Mass in 1801, he may have traveled extensively around the Eastern Seaboard with his business.

Jonathan King purchased land in Ashford, Northeastern Connecticut from Susanna Williams in February of 1776. He sold that piece of land in December, 1777 to Benjamin Horton. No record of a new purchase of land in the Ashford area is found, but he must have been living somewhere near Ashford because as stated earlier, when he and Bethiah sold her land in 1779, he lists them as being "of Ashford".

10. One of the family stories says that Bethiah and Jonathan King conducted an extensive search for her son. After many years of not finding him, Bethiah and Mr. King moved "across the river into Canada." I question this statement as it is pretty much agreed that the family was probably living in Ashford, Conn. at this time. There is no evidence that the King family ever lived in Canada. They did move to New London, Con., but that is even further away from Canada. There is no river separating Connecticut from Canada. Also, if Ezekiel never saw his mother again, where would he have gotten the information that she had searched for him and then moved to Canada? Ashford, Conn. is only about 27 miles from Uxbridge, Mass., the place where Ezekiel married at the age of about 28. If he had run away taking money belonging to his hated step-father, you would think that he would have put a lot more distance between the two of them, considering that he could have been charged with stealing. Perhaps he did take the purse and the money, but maybe he was older than 13 and considered it money owed him for labor performed for Jonathan King. Maybe Jonathan understood the money was owed to Ezekiel and also accepted the fact that Ezekiel was going out to make his way in the world. Maybe Ezekiel obtained employment somewhere in the vicinity of his childhood home, and just never moved back home again; maybe coming as a relief to both Ezekiel and Jonathan King. JHC

11. Providing that the names of the individuals have not been confused with another couple that happened to bear the same names, records seem to verify that by 1800, Jonathan and Bethiah King were living in Waterford in Southeastern Connecticut, which at different boundary line changes, was either in the township of Waterford or New London. Jonathan King and his wife appear in the 1800 US Census Records of New London, Conn. This would mean that when Ezekiel and Julia were married, Ezekiel's mother was no longer living nearby in Ashford, Conn., but had moved down to the New London area of Connecticut, which is just a couple of miles from the Atlantic Coast. In the 1810 Census of Waterford, Conn, Jonathan has apparently died because Widow King appears instead of Jonathan. Jonathan does not show up on any records after the 1800 Census. Bethiah King is listed in the Waterford, Conn. census of 1820, again in 1830 aged 70 to 80 and for the last time in 1840 with a female in the household aged 50 to 60 and another female aged 80 to 90. Also, in the 1840 census, the house next door is occupied by the Isaac Chapel family.

Isaac Chapel married Elizabeth King in New London 2 November, 1783. Clara Johnson states that she thinks this Elizabeth King may have been the daughter of Jonathan King by his first wife, Hallelujah Brown.

It is possible that Jonathan and Bethiah had moved to New London before 1800 and he had died after 1800 but before 1810. Bethiah must have continued to live in the New London area for the next 40 years based on the information found in the Census records. The U.S. Census Records on these two individuals are as follows:

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1800 - New London, Conn. - lists Jonathan King
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Waterford and New London, Conn. are approximately 50 miles south of Ashford, Conn. Whatever the circumstances of the move, maybe Ezekiel did not know where his mother moved and therefore never saw her again, or possibly 50 miles distance on horseback or foot on unimproved roads presented too great an obstacle to traverse for a struggling young man even if he did know that they had moved south of their previous location. Or maybe as the family prepared to move, he chose to leave home and strike out on his own and subsequently severed ties with family members he chose not to stay in touch with. We can only wonder what prompted the move of Jonathan and Bethiah and if Ezekiel did or did not know they were making such a move. If he did try to visit his mother in later years only to discover she had moved without sending word or leaving word for him, this may have added to the anger Ezekiel displayed when in later years, his own family under similar circumstances, moved without informing him.

^{1810 -} Waterford, Conn - lists "Widow" King

^{1820 -} Waterford, Conn - lists ? King

⁻ Waterford, Conn - lists Bethiah King aged 70 to 80 years of age

⁻ Waterford, Conn - lists Thyes (?) King with two females, one aged 50-60 and another aged 80-90.

⁻ Also lists next house as occupied by Isaac Chapel family

12. There is a tombstone no. 246 for Bithiah King in "Ye Ancient Burial Place" in New London, New London County, Conn. The cemetery covers an entire city block and is no longer used for burials but is maintained. The headstone reads:

In Memory of Bithiah King Relict of John King who died May 7, 1842, aged 86 years.

This would make Bethiah born in 1756 instead of 1754 which is her generally accepted birth date based on other records. However, proceedings were started to settle her estate on May 9, 1842 and Philip Morgan was named to handle the settlement of her estate at that time. No kin objected to his appointment. The settlement was closed 14 Mar, 1843 and two named men were each paid \$2 apiece for the two years they worked on the evaluation and sale of the estate property and personal property. It does not seem probable that Mr. Morgan would have been named to handle the estate only two days after her death. This usually did not occur for up to one year after the death. The headstone date would probably be more reasonable if it read May 7, 1841.

The following is a partial listing of the inventory and value of Bethiah's personal property in her estate:

feather bed \$8.75
old satin cloak \$.50
9 pounds of pewter \$.54
1 large and 6 small silver spoons \$4.50
2 pair of cotton sheets \$.34
3 geese, 10 hens \$3.16
1 cow and a yearling \$20.00
1 lot and house \$100.00
separate lot \$60.00
1 old fashioned dress and 1 calico dress \$.50
1 brass kettle \$.25

The estate settlement states that her personal property was only sold for \$152.35 so her property was sold at auction to the highest bidder to settle her debts. Lucretia and Mary Rogers purchased both parcels of land.

It is known, from the land records of Waterford, that Bethiah King did own two parcels of land at her death. She bought two acres in 1820 from James Read. A deed for her purchase of another parcel of land could not be found, but it is assumed that she probably inherited the parcel upon which her house stood, from her husband, Jonathan King, when he died. Perhaps, if the next door neighbor of Bethiah was actually a daughter of Jonathan King, maybe the daughter and the wife inherited split shares of his Waterford land.

Isaac Chapel married Elizabeth King in New London on 2 Nov., 1783. They lived next door to Bethiah King for many years according to the Census records of Waterford, New London County, Conn. for 1810, 1820, 1830 and 1840.

There is also a record showing an Almon King married in 1885 in Ashford, Conn, at the age of 21. Possibly this Almon King may also have been a son of Jonathan King. There is also a grave of Jonathan R. King, born in 1808, in a newer New London cemetery than Bethiah is buried in. This Jonathan R. King is a son of John King who lived in a town near New London. Perhaps John King was also a son of Jonathan King, husband of Bethiah Gansey. If Jonathan did bring children of his first marriage into his marriage to Bethiah, maybe this created some sort of conflict or family relation problems between his children and Bethiah's son, Ezekiel, providing another reason for his dissatisfaction with his childhood years. Of course, this is all based on a whole lot of supposition almost 200 years after the fact!

The headstone and death record of Jonathan King, husband of Bithiah King, has not been found, /however, there are only sketchy written records for this particular cemetery and there is space for several graves next to Bithiah and the broken base of a headstone. Possibly this could have been the headstone for Jonathan King.

13. A month later, on April 5, 1802, Ezekiel bought forty nine and one half rods of land in Uxbridge from Ezekiel Wood for \$50. This land had a dwelling house on it. Ezekiel listed his occupation as a housewright (builder of homes) and Ezekiel Wood was a blacksmith.

One day after this transaction, Ezekiel sold this \$50 land to Thomas Thomas who was a shoemaker. The selling price was \$220 but it was not paid in cash. Ezekiel and Mr. Thomas agreed that Thomas would give Ezekiel 50 pairs of marketable calfskin shoes in 60 days and he signed two notes. One note was for \$52.67 payable with interest, in 6 months and the other note was for \$66 payable with interest, in one year. If Mr. Thomas failed to pay any of these three items, the farm land was to revert back to Ezekiel. Thomas was from Upton and apparently delivered the shoes as agreed. On June 26, 1802, Ezekiel sold the two notes to Jonathan Hayward, Jr. for \$120. At the date Ezekiel made this agreement with Thomas Thomas (6 April, 1802), he again listed his occupation as housewright and being of Uxbridge. However, when Ezekiel sold his notes to Jonathan Hayward, on June 26, 1802, he lists his occupation as a carpenter and being of Grafton. For those days, housewright and carpenter are compatible terms as most homes were built of stone by a stonemason, or of wood, by a carpenter. The note was redeemed for proper payment by Jonathan Hayward, Sr. who collected the payment for the estate of his deceased son, Jonathan Hayward, Jr. in cash, on 31 Oct. 1804. (At this time of his life, our Ezekiel would appear to be a very industrious "wheeler and dealer" of various skills and business dealings.)

On the 18th of April, 1803, Ezekiel listed himself as a housewright and spinner of Northborough, Mass. and he signed a deed selling 16 acres and 80 rods of land in Grafton, to Jonathan Stow for \$120. This land adjoined property owned by Nancy Hills and is listed as land Julia and Nancy had inherited from their father's estate. The father is listed as Joseph Hills. This deed is signed by Ezekiel and Julia.

- 14. Although family records list Nancy as being born in Northborough, no record of her birth has been found in the vital records of that area.
- 15. Again, family records show Royalston as the place of Seth's birth, but that birth is not found on the vital records of Royalston and surrounding area. The vital records of this area and time period are made up from several sources and recorded from these varied sources many years after the fact. For some reason, they weren't recorded by the government in the early 1800's.
- 16. Six weeks after Seth's birth, on April 1, 1805, Ezekiel sold their 20 acre farm in Royalston to Silas Fay for \$240. Two weeks before Seth was born, Ezekiel had purchased another 40 acre farm in Royalston, Mass. from Joel Hills, the brother of Julia, his wife. The purchase price was \$250 and the date on the deed is 1 Feb., 1805. Ezekiel lists himself as a carpenter of Royalston, Mass. Although it is known that Ezekiel and his family did not live very long in the Royalston area, the deed that would show him selling this particular piece of property has never been located. Possibly, it just never got recorded, or it might have been a "gentlemen's agreement", or maybe the transaction was reversed by Ezekiel and his brother-in-law shortly after they made it. By 1806, the Ezekiel Johnson family was living in Vermont.
- 17. Around 1790, Meletiah Ellis Julia's mother's sister, who was married to Amos Partridge, moved to Westford, Chittenden Co., Vermont. Amos and Meletiah were married June 17, 1765. Their first six children were born in Franklin, Norfolk, Mass. but their seventh and last child, Samuel Partridge, was born in Westford, Vermont. They must have written of their satisfaction of the area and it made an impression on Ezekiel and Julia, for when Julia's fourth child, Delcena Diadamia was born November 19, 1806, they were living in Westford, Chittenden Co., Vermont.

Ezekiel and his growing family are listed in the 1810 Federal Census as living in Westford, Vermont. Eleven houses away lived Amos Partridge Jr., and his family. He was the oldest son of Meletiah and Amos Sr.

The vital records of Vermont list Meletiah as dying in Westford in 1821 and her husband, two years later. Both are buried in the Brookside Cemetery there in Westford. By the time Julia's aunt and uncle passed away, Ezekiel and Julia had moved to New York.

18. The vital records of Chittendon County, Vermont contain many of the Partridge records but there are no records of the Ezekiel Johnson children's births. No record has been found showing that Ezekiel purchased land in

Vermont. Did he farm and make his home on land owned by Julia's uncle or did he rent a house and pursue a livelihood building homes? Maybe the Vermont records are not complete and accurate.

19. Personal knowledge and family records and histories of many family members including Beulah Gibson, Rose Openshaw, Homer LeBaron, Clara Johnson and Jesse Jolley Terry were used as resources to compile this history of Julia Hills and Ezekiel Johnson.My thanks to them for all their efforts and contributions. Information was also taken from Benjamin Franklin Johnson's journal, "My Life's Review", and "Benjamin Franklin Johnson Colonizer, Public Servant, and Church Leader" written by E. Dale LeBaron.

I have taken information for this history from the following sources:

US. Federal Census Records as follows:

1790 Ashford, Windham County, Conn.

1800 Waterford, New London County, Conn.

1800 New London, New London Co., Conn.

1810 Waterford, New London Co., Conn.

1810 Westford, Chittendon County, Vermont.

1820 Waterford, New London Co., Conn.

1820 Pomfret, Chataqua County, New York

1830 Waterford, New London Co., Conn.

1840 Waterford, New London Co., Conn.

Vital Statistics for:

Vermont, New York, Massachusetts Ashford and New London Connecticut Providence and Cranston, Rhode Island Douglas, Uxbridge and Grafton, Worcester Co., Mass.

Deeds for:

Ashford and New London, New London and Windham Cos., Con.

Gloucester and Bristol, Bristol Co., Mass.

Douglas, Uxbridge, and Grafton, Northborough and Royalston, Worcester Co., Mass.

1774 local census of Cranston, Rhode Island

Records and research of the Battle of Bunker Hill of the Revolutionary War.

Burial records of:

New London, New London, Conn. Council Bluffs, Pottawattamie Co., Nebraska

Tombstone Records:

New London, New London, Conn. up to 1842

Early Records of Warnings to Newcomers to the Community for Worcester Co., Mass.

Family Genealogical Records of the LDS Church as recorded in the Family History Center in Salt Lake City, Utah.

Children from this marriage were:

- Joel Hills Johnson [PBMDOGHT] [2]¹¹ was born on 23 Mar 1802 in Grafton, Worcester, Massachusetts, ¹² died on 24 Sep 1882 in Johnson, Kane, Utah ¹³ at age 80, and was buried on 27 Sep 1882 in Johnson Cemetery ~ Johnson Canyon, Kane, Utah. ¹⁴ LDS Baptism: 1 Jun 1831. ¹⁵ Confirmation: 1 Jun 1831. Endowment: 31 Dec 1845, NAUVO - Nauvoo Temple (old). ¹⁶
- ii. Nancy Maria Johnson [PBDGT] [3] ¹⁷ was born on 1 Aug 1803 in Northborough, Worcester, Massachusetts, ¹⁸ died on 30 Oct 1836 in Kirtland, Geauga, Ohio ¹⁸ at age 33, and was buried in Kirtland, Geauga, Ohio. ¹⁹ LDS Baptism: 8 Nov 1978, SLAKE Salt Lake Temple. Confirmation: 8 Nov 1978, SLAKE Salt Lake Temple. Endowment: 16 Jun 1882, SGEOR St. George Utah Temple.
- iii. **Seth Garnsey Johnson** [PBDT] [4]¹⁷ was born on 14 Feb 1805 in Royalston, Worcester, Massachusetts, ²⁰ died on 19 Feb 1835 in Kirtland, Geauga, Ohio ²⁰ at age 30, and was buried in Kirtland, Geauga, Ohio. ¹⁹ Another name for Seth was Seth Gurnsey or Guernsey or Garnsey. LDS Baptism: 8 May 1934, ALBER Cardston Alberta Temple. Confirmation: 8 May 1934, ALBER Cardston Alberta Temple. Endowment: 10 Mar 1877, SGEOR St. George Utah Temple. ²¹
- iv. **Delcena Diadamia Johnson** [PBMDT] [5]¹⁷ was born on 19 Nov 1806 in Westford, Chittenden, Vermont, ²² died on 21 Oct 1854 in Salt Lake City, Salt Lake, Utah²³ at age 47, and was buried in Salt Lake City Cemetery ~ Salt Lake City, Salt Lake, Utah.²⁴ LDS Baptism: 19 Mar 1932, SLAKE Salt Lake Temple. ²⁵ Confirmation: 19 Mar 1932, SLAKE Salt Lake Temple. Endowment: 7 Jan 1846, NAUVO Nauvoo Temple (old).
- v. **Julia Ann Johnson** [PBMDGT] [6] ¹⁷ was born on 9 Nov 1808 in Westford, Chittenden, Vermont, ²⁶ died on 23 Oct 1857 in Crescent City, Pottawattamie, Iowa ²⁷ at age 48, and was buried on 24 Oct 1857 in Council Bluffs, Pottawattamie, Iowa. ²⁸ The cause of her death was Congestive chill. LDS Baptism: 21 Oct 1854. Confirmation: 21 Oct 1854. Endowment: 7 Jan 1846, NAUVO Nauvoo Temple (old). ²⁹
- vi. **David Johnson** [PBDOGT] [7]¹⁷ was born on 10 Sep 1810 in Westford, Chittenden, Vermont, ³⁰ died on 30 Oct 1833 in Kirtland, Geauga, Ohio ³¹ at age 23, and was buried on 1 Nov 1833 in Kirtland, Geauga, Ohio. ³² The cause of his death was Consumption. LDS Baptism: 1 Jun 1831, SLAKE Salt Lake Temple. Confirmation: 1 Jun 1831. Endowment: 14 Jun 1882, SGEOR St. George Utah Temple. ³³
- vii. Almera Woodward Johnson [PBM1M2M3DT] [8]¹⁷ was born on 12 Oct 1812 in Westford, Chittenden, Vermont,³⁴ died on 4 Mar 1896 in Parowan, Iron, Utah³⁵ at age 83, and was buried in Parowan City Cemetery ~ Parowan, Iron, Utah.³⁶ The cause of her death was Paralysis/Old age. LDS Baptism: 21 Apr 1833, Pomfret, Chautauqua, New York. Confirmation: 21 Apr 1833, Pomfret, Chautauqua, New York. Endowment: 10 May 1862, EHOUS Endowment House Temple.³⁷
- viii. **Susan Ellen Johnson** [PBDGT] [9]¹⁷ was born on 16 Dec 1814 in Pomfret, Chautauqua, New York, ³⁸ died on 16 Mar 1836 in Kirtland, Geauga, Ohio ³⁹ at age 21, and was buried on 18 Mar 1836 in Kirtland, Geauga, Ohio. ¹⁹ LDS Baptism: 10 Jun 1846, SLAKE Salt Lake Temple. Confirmation: 10 Jun 1846. Endowment: 16 Jun 1882, SGEOR St. George Utah Temple.
- ix. **Joseph Ellis Johnson** [PBMDT] [10]¹⁷ was born on 28 Apr 1817 in Pomfret, Chautauqua, New York, 40 died on 17 Dec 1882 in Tempe, Maricopa, Arizona 41 at age 65, and was buried on 18 Dec 1882 in City of Mesa Cemetery ~ Mesa, Maricopa, Arizona. 42 LDS Baptism: 15 Jan 1969, SLAKE Salt Lake Temple. Confirmation: 15 Jan 1969, SLAKE Salt Lake Temple. Endowment: 9 Jan 1846, NAUVO Nauvoo Temple (old).
- 1 x. **Benjamin Franklin Johnson** [PBM1/8DOGHT] [49] ⁴³ LDS Baptism: 24 Jun 1835, Kirtland, Geauga, Ohio. Endowment: 18 Dec 1845, NAUVO Nauvoo Temple (old). ⁴⁴
 - xi. **Mary Ellen Johnson** [PBMDGT] [11] was born on 7 Feb 1820 in Pomfret, Chautauqua, New York, ⁴⁵ died on 11 Jun 1845 in Nauvoo, Hancock, Illinois ⁴⁶ at age 25, and was buried in Nauvoo, Hancock, Illinois. ⁴⁷ LDS Baptism: 19 Mar 1832, SLAKE Salt Lake Temple. Confirmation: 19 Mar 1932, SLAKE Salt Lake Temple. Endowment: 13 Dec 1877, SGEOR St. George Utah Temple.
 - xii. **Elmer Wood Johnson** [PBDT] [12] was born on 26 May 1821 in Pomfret, Chautauqua, New York ⁴⁸ and died on 14 Sep 1822 in Pomfret, Chautauqua, New York ⁴⁹ at age 1. LDS Baptism: Child. Confirmation: Child. Endowment: Child.
 - xiii. **George Washington Johnson** [PBMDT] [13] was born on 19 Feb 1823 in Pomfret, Chautauqua, New York, ⁵⁰ died on 22 Jan 1900 in Moab, Grand, Utah ⁵¹ at age 76, and was buried on 25 Jan 1900 in Grand Valley Cemetery ~ Moab, Grand, Utah. ⁵¹ LDS Baptism: 9 Apr 1836. Confirmation: 9 Apr 1836. Endowment: 7 Feb 1846, NAUVO Nauvoo Temple (old).
 - xiv. **William Derby Johnson** [PBMT] [14] was born on 27 Oct 1824 in Pomfret, Chautauqua, New York, ⁵² died on 13 Apr 1896 in Colonia Diaz, Chihuahua, Mexico ⁵³ at age 71, and was buried on 15

- Apr 1896 in Colonia Diaz Cemetery ~ Colonia Diaz, Chihuahua, Mexico. LDS Baptism: 9 Apr 1836. Confirmation: 9 Apr 1836. Endowment: 7 Feb 1846, NAUVO Nauvoo Temple (old).
- xv. **Esther Melita Johnson** [PDMDT] [1141] was born on 12 Jan 1827 in Pomfret, Chautauqua, New York, ⁵⁴ died on 15 Mar 1876 in Salt Lake City, Salt Lake, Utah ⁵⁵ at age 49, and was buried on 16 Mar 1876 in Salt Lake City Cemetery ~ Salt Lake City, Salt Lake, Utah. ⁵¹ The cause of her death was Liver Complaint. LDS Baptism: 9 Apr 1836. Confirmation: 9 Apr 1836. Endowment: 7 Jan 1846, NAUVO Nauvoo Temple (old).
- xvi. **Amos Partridge Johnson** [PBDGT!] [15] was born on 15 Jan 1829 in Pomfret, Chautauqua, New York, ⁵⁶ died on 9 May 1842 in Ramus, Hancock, Illinois ⁵⁷ at age 13, and was buried in Webster Cemetery ~ Webster, Hancock, Illinois. ⁵⁸ The cause of his death was Sciatic Rheumatism. LDS Baptism: 29 Jun 1935, ARIZO Mesa Arizona Temple. Confirmation: 29 Jun 1935, ARIZO Mesa Arizona Temple. Endowment: 14 Jun 1882, SGEOR St. George Utah Temple. ⁵⁹
- **3. Julia Hills** [PBM1M2DOGHT] {KWJH-9P4}, daughter of **Joseph Hills** [PBMWDGT] [LZ5S-PJH] and **Esther Ellis** [PBM1M2T] [LC12-DGS], was born on 26 Sep 1783 in Upton, Worcester, Massachusetts, ⁶⁰ died on 30 May 1853 in Council Bluffs, Pottawattamie, Iowa ⁶¹ at age 69, and was buried in prob. Fairview Cemetery ~ Council Bluffs, Pottawattamie, Iowa. ⁶²

General Notes: Julia (Hills) Johnson's name has no "Ellis" in it. (from the JGRC)

Many of our family pedigrees and family group sheets list Julia Hills name as "Julia Ellis Hills," probably because her mother was Esther Ellis. However, Julia's name, as recorded in her birth record is simply "Julia Hills" without the "Ellis". (Birth Records of the Vital Records of Upton MA p. 31 Julia Hills d. Joseph and Ester born Sept. 26, 1783).

The JGRC has accepted "Julia Hills" as the official name to be used on our family pedigrees and group sheets.

Julia Hills Johnson's death year - 1853.

(From Pam Smith)

Julia Hills Johnson's death date, listed in the appendix page 357 of the 1997 edition of My Life's Review as 30 May 1856, is a mistake because Benjamin was in the Sandwich Islands when he received word of his mother's death. 22 Oct 1852 he left for Hawaii and returned home to Payson 26 Mar 1855. So his mother died before 1856 or he could not have received word while he was still there. On page 27 of "My Life's Review" Benjamin says " It is now one year since I left my home, in which period my mother is died-such a god-fearing, patient and loving mother few others could ever have known."

The biography of Joseph Ellis Johnson "Trail to Sundown" states that she died May 30, 1853. The JGRC accepts 30 May, 1853 as the official death date for Julia Hills Johnson.

The date of Julia Hills Johnson's original live baptism is between December 26th, 1831 and Jan. 3, 1832. The Temple Index Bureau shows 11 March, 1970 in the Salt Lake Temple as the date of a proxy re-baptism for Julia. (Film # 1263055)

(from Bernie Johnson, Rue Lynn Galbraith and Carol Walters)

The Ezekiel and Julia Hills Johnson family group sheet distributed at the 2012 Family Heritage Fair listed Julia Hills Johnson's baptism date as 1 June, 1831, the official date given on NewFamilySearch. That was actually the baptism date of her son, Joel Hills Johnson. Her sons' books seem to indicate that her own baptism was sometime between Dec. 25th, 1831 and Jan. 1st, 1832.

In My Life's Review, BFJ says, "The first news was soon followed by the Book of Mormon accompanied by a lengthy explanation... This was in the early fall of 1831... Later in the fall my brothers came from Ohio to see us and bear their testimony... As a family we were converted to the truth, when unexpectedly there came to us elders James Brackinbury (sic) and Jabez Durfee (sic)... My mother, and Lyman R. Sherman were soon baptized, followed shortly by the baptism of all my brothers and sisters who had obtained their majority. ... after a few weeks of the most powerful and successful preaching, in the midst of ridicule, scoffing and persecution, elder Brackinbury was taken ill and died." [His death was caused by poisoning. The persecution increased, and the Johnson brothers had to

prevent grave robbers from disinterring Elder Brackenbury's body during the night after his funeral.] "...My brother Joel on his return in early spring to Ohio, wished me to accompany him, which I did, and although only past 13 years old, traveled on foot 200 miles in one week." [Then, after Ezekiel made a visit to Amherst in the summer or 1832,] "My father concluded to sell our home in New York and move to Chicago...With this view he sold his two farms in the fall of 1832 and in the early spring of 1833 sailed up the lakes..." (MLR pp 5-8)

Trail to Sundown also pins the visit of Joel to late fall of 1831, (though this may have been based on the BFJ account) and Julia's baptism to sometime soon after that, with Ezekiel selling his farms by fall of 1832.

In his *Journal*, Joel Hills Johnson says that following his baptism in 1831: "it was thought best for me to stay at home and not travel, and I was appointed to preside over the church at Amherst and labor what I could in its vicinity until the Lord should open my way for further usefulness. I attended the conference held in the town of Orange in Ohio on the sixth in the month of October [the Documentary History of the Church says the conference at Orange, Ohio took place on the 21st and 22nd of Oct. 1831] where I first beheld the face of the Prophet and Seer, Joseph Smith...

"In the <u>following January</u> [1832], I went to visit my friends in the town of Pomfret, County of Chautauqua, State of New York, in company with brother Almon W. Babbitt, who was then a private member of the church. We visited and preached from house to house and found some believing and others very hard against the work of the Lord. During our stay there, Brother Joseph Brackenbury and Edmund Durfee (High Priests from New London in Huron County, Ohio) being on their way to the east called on us, which filled our hearts with joy. We held several meetings and some believed the gospel and two were baptized. One of them was my mother, Julia Johnson, and the other my brother-in-law, Lyman R. Sherman. Both were baptized by Elder Brackenbury, and there appeared to be quite an inquiry among the people. But, alas, in the midst of fair prospects and great expectations, disappointment often blasts our hopes and proves the saying true that in the midst of life we are in death. For our beloved brother, Joseph Brackenbury, was taken sick with what was supposed to be the bilious cholic and remained in great distress, which he bore with the fortitude of a saint for one week and expired with an unshaken confidence in the fullness of the Gospel which he had preached, and a firm hope of a glorious resurrection among the just. The sectarian priests taking advantage of this circumstance and howling like wolves, seemed to slacken the faith of those who were believing, which caused the work to stop for a while, [and] we were obliged to return directly home..."

In *My Soul Rejoiced*, Linda Thayne reports that, based on the Missionary Record, 1830-1859 in the Office of the Church Historian, Joel, David and Almon Babbitt left Kirtland Ohio for their mission to Pomfret on Dec. 19, 1831. Benjamin states that he made the return journey with them in a week, so they could have arrived in Pomfret by Dec. 26th. That would fit with Benjamin's statement that in the late fall his brothers came from Ohio, and with Joel's statement that they were in Pomfret preaching in January of 1832. We don't know how long Joel and David were in Pomfret before Elder Brackenbury and Bro. Durfee arrived, but Thayne gives the death date of Elder Brackenbury as Jan. 7th, 1832, a date also reported in a contemporary newspaper account of his death. (A copied version of an article* found in "The Fredonia Censor" Vol. XI, No. 42, print date of January 11, 1832, which talks about Elder Brackenbury death can be found at http://www.sidneyrigdon.com/dbroadhu/NY/miscNYS2.htm#.)

So the record says that Joel and Almon Babbitt left Kirtland, Ohio on Dec. 19, 1831.

Benjamin says he made the return journey with them in a week. If the journey out took a similar length of time, Joel and Almon could have been in Pomfret by Dec. 26th, 1831. Benjamin remembers their arrival as late fall 1831, and Joel remembers it as being January 1832.

They visited and preached from house to house. [Dec. 27th, 28th and 29th?]

Joseph Brackenbury and Edmund Durfee arrived and held several meetings with Joel, Almon, and their investigators. [Dec. 28th, 29th, 30th, and 31st?]

Julia and Lymon Sherman were baptized by Elder Brackenbury [Between Dec. 28th and Jan. 3rd].

Joseph Brackenbury was taken ill [Jan. 1st -3rd] and suffered for a "few days" to a "week."

He died Jan. 7, 1832

We do not have sufficient information to pinpoint Julia's original baptism date, but we can say with some certainty that the baptism took place between the last week of December, 1831, and the first few days of January, 1832.

The Temple Index Bureau gave the date of **11 March**, **1970** in the Salt Lake Utah Temple for a proxy re-baptism of Julia. Since a day, month and year is needed for a valid baptismal date, we will use this as an official date (to discourage further rebaptisms), until we find a valid earlier date.

There was another Julia Hills (TIB 1263,002) born about 1794 in Eastbury Conn. (heir Rosabell D. Crookston Rel) Who was baptised by proxy on 1 Oct 1918 and 22 Oct. 1920 in the Logan Temple, # 6688 BKG-2 p 226. She is often confused with our Julia Hills.

Vol. XI. Fredonia, NY, Wed., January 11, 1832. No. 42.

Mormonism in Chautauqe county. -- Some of the followers of Jo. Smith have recently commenced operations in this town; and in fact they deserve credit for their sagacity in selecting a suitable field for operation; for where antimasonry takes a rank hold nothing else is too absurd to gain credence. They had gained a few proselytes, and had the prospect of doing a fair business, when one of the principal of them was arrested in his career by the tyrant Death on Saturday last.

But it would seem that even in the grave he was not to rest undisturbed. The night following his interment, some of the Mormon folks on going to the grave yard, found two or three chaps busily engaged in digging up the grave, and had nearly reached the coffin when discovered. They all ran on being discovered, They all ran on being discovered, but one of them being somewhat lame, was overtaken and arrested -- brought before a magistrate, and after undergoing an examination, was bound over to take his trial for the statute offense of violating the grave. There appears to be different opinions in regard to this last transaction; some asserting that the Mormonites intended to play off a trick by way of pretending to raise the dead, which led to the belief that it was only a sham burial, and that the object of those found digging at the grave wasn't merely to ascertain that fact; but the Mormonites gave it a different character, in which they were sustained by the magistrate. The subject will of course be fully investigated when it comes to trial.

THE CENSOR (?)		
Vol. ?	NY Wed January 25? 1832	No. 9

Death of a Mormon Preacher. -- Died, in Pomfret on Saturday, 7th inst. *Joseph H. Brackenbury*, a 'Mormon Preacher.' He recently came to this town from Ohio, in company with one or two individuals of the same society. -- They preached, exhorted, and with great *zeal* and *apparent* humility, attempted to propagate their doctrines. Two or three embraced their sentiments so far as to be baptized -- one a Free Will Baptist, the other a Presbyterian.

In confirmation of their doctrine and divine mission, they *professed* to have power to heal the sick, and raise the dead. It is credibly reported that they attempted twice without effect, to heal a Miss Nancy Johnson, made a cripple by falling from a horse. She was not healed for lack of faith; but started for Ohio with the Mormons, to obtain more. The company of Brackenbury attempted also to heal him, and since his [decease], to raise him from the dead.

Note 1: The above <u>undated</u> article was printed shortly after Elder Brackenbury's death in nearby Pomfret, Chautauqua Co., New York, on Jan. 7, 1832. Probably it appeared in either the Jan. 18th or 25th issue (or "extra") of a paper called *The Censor* (but not in the *Fredonia Censor's* regular issues, which contain no such article). The Palmyra *Wayne Sentinel* of Feb. 14, 1832 http://www.sidneyrigdon.com/dbroadhu/NY/wayn1832.htm makes reference to the same news story. The *Sentinel* in its issue of Apr. 11, 1832 http://www.sidneyrigdon.com/dbroadhu/NY/wayn1832.htm inadvertently passed along a second, garbled version of this report, copied from the the *Burlington Sentinel*, as did Lewis L. Rice's *Ohio Star* of Apr. 12, 1832.

Note 2: The Nancy Johnson mentioned in the report was the daughter of Ezekiel Johnson of Pomfret. His wife and most of their family settled in Kirtland shortly before D. P. Hurlbut arrived there, early in 1833. Mrs. Johnson

procured a home for the family in a house on Kirtland Flats. D. P. Hurlbut boarded there when he was not out of town conducting his various problematical activities. Hurlbut and the Johnsons probably became acquainted in Chautauqua Co. during the second half of 1832, probably the Brackenbury affair was over and forgotten.

2017

According to Homer LeBaron:

"Her last great sacrifice was to remain in Council Bluffs, at the request of Brigham Young, to care for the sick and dying who came through on their way to Zion, rather than continue there herself as she hoped to."

We need to document this. Carol Walters.

,

There has been a family tradition that when Emma Smith was instructed to select songs for the Church Hymn Book, she chose one written by Julia called *The Joy and the Song*. But, that song was actually written by a Julia Johnston, not our grandmother.

LDS Baptism: Jan 1832, Pomfret, Chautauqua, New York. ¹⁰ Confirmation: Jan 1832, Pomfret, Chautauqua, New York. Initiatory: 1 Jan 1844, NAUVO - Nauvoo Temple (old). Endowment: 23 Dec 1845, NAUVO - Nauvoo Temple (old).

Noted events in her life were:

- Letter to Mother: 13 Oct 1814.
- Letter to Mother: 27 Feb 1815.
- Letter to Sister Diadama Forbush Wheeler: 31 Jul 1831, Pomfret, Chautauqua, New York.
- Letter to Sister Diadama Forbush Wheeler: 13 Mar 1839, Springfield, Sangamon, Illinois.
- She appeared on the census on 1 Jun 1840 in, Sangamon Co., Illinois. 63
- Baptism for the dead: 9 Aug 1844, Nauvoo, Hancock, Illinois. 64
- She appeared on the census on 9 Sep 1850 in District 21, Pottawattamie, Iowa. 65
- Music: Bef 1853.

THE LIFE STORY OF JULIA HILLS AND EZEKIEL JOHNSON

While most of us know much about Benjamin Franklin Johnson and gratefully acknowledge the examples and inspiration of our heritage from him, we feel that we should also pay tribute to his parents and learn more about the important influence they had not only on Benjamin, but on all of their sixteen faithful and talented children. As parents they contributed much to the basic values and character of their own children, and consequently, to us. Since their passing, much has been written about these two interesting ancestors. This is an attempt to compile all available information into one account of the life story of Ezekiel and Julia Hills Johnson.

THE LIFE STORY OF JULIA HILLS AND EZEKIEL JOHNSON

Written by Judy Harris Cluff

Bethiah Garnsey was living in the home of her mother and step-father in Uxbridge, Worcester County, Massachusetts in 1772. At that time, Massachusetts was a colony of the British Crown and the colonists were very much agitated about the way the British government seemed more interested in collecting taxes that were sent back to England, than in servicing the needs of the people living in the American Colonies. British Troops were billeted in most major towns to "protect" the citizens and enforce the "King's Laws". This was a very unpopular practice with the American Colonists.

Bethiah was the daughter of Seth Garnsey and Bethiah Lee. After Seth died while Bethiah was still a young girl, her

mother, Bethiah Lee Garnsey married Ebenezer Smith. Bethiah and Ebenezer Smith had four children; Sarah, Patience, Lewis and Abel. Bethiah grew up in the Ebenezer Smith home with her step-sisters and step-brothers. While living at home as an unmarried young woman, she gave birth to a little boy. Ezekiel Johnson was born in Uxbridge, Massachusetts January 12, 1773.2 We don't know who his father was as his mother paid a fine rather than name the father of her child.3 After Ezekiel was born, Bethiah continued to live in the home of her mother and step-father. When Ezekiel was almost three years old, Ebenezer and his family moved from Uxbridge to Douglas which was about seven miles away. Bethiah and her son, Ezekiel moved with the family.4 Two months after this move, Bethiah and Jonathan King filed intentions to be married in Douglas. Ezekiel was raised by his mother and stepfather.5 Although Jonathan King was apparently a successful businessman6, Ezekiel did not cherish his experiences growing up in the Jonathan King home.

As an adult, Ezekiel expressed the idea that his father died while serving in the American Revolutionary War. At least, that is the story he told his own children. This may have been so, or possibly, it is the story his mother told him, to ease the social stigma of being labeled a "Bastard" child. Some descendants have earnestly searched for a natural father to attach Ezekiel to but it doesn't appear possible to do so since Bethiah and Ezekiel never revealed the name, indeed, if they ever knew it.7

However Bethiah went about choosing the name for her baby boy after his birth, she and her child lived with her mother and step-father, Bethiah and Ebenezer Smith and their other children. Bethiah married Jonathan King in 1776 in Worcester County, Mass. Ezekiel would have been about three years old at this time. The Revolutionary War began at Lexington, Massachusetts when a group of farmers fired on British troops April 19, 1775. Lexington is about 50 miles northeast of Grafton. There must have been a lot of turmoil and excitement in the general area during the time Bethiah and Jonathan King were planning their nuptials. We can only wonder what effect the war had on the Smith and King households until it ended in October of 1781. Ezekiel would have been ten years old when the war finally came to an end and Great Britain agreed to grant the American Colonies their Independence. One of the results of the war was the opening of a lot of new frontiers for settlers. This included Vermont, Maine and lands west of the Allegheny Mountains. Britain had curtailed the opening of new territory, but the end of the war also ended this English policy.

When Bethiah's paternal grandmother died, Jonathan King sold some property that Bethiah inherited from her father, Seth Gansey.8 Also in 1776, Johnathan and Bethiah King purchased property in Ashford, Connecticut. which is about 30 miles from Grafton and apparently, the King family settled in there. This is probably where Ezekiel was living when he left home, probably between his thirteenth and fourteenth year.9

We do know that when Ezekiel married Julia Hills, he had in his possession a pocketbook made of rawhide. Stamped in gold leaf on one side was the name, "James King" and stamped on the other side was the date, "April 1742." Ezekiel said the purse had belonged to his step father. Because of the date, it makes one wonder if perhaps it had belonged to the father of Jonathan King before him. Ezekiel's children remember that the old purse was stuffed with papers that suggested lots of mysteries for them. His mother's signature, Bethiah Garnsey, was on one of the documents. Two of the documents are promissory notes dated March 1 and March 2 of 1797 at Albany, New York in which a John Billing promises to pay Ezekiel Johnson thirty pounds, five shillings on December 1st next. Another is a note from Peter Jasbrough promising to pay Ezekiel Johnson twenty five pounds, five shillings and six pence within three months. On the 11th of November, 1797, three notes were made up and signed by Caleb Noble of Floyd. (The state was not mentioned but in all of the thirteen American Colonies, I could only find one small town named Floyd. It was located in Virginia, about 30 miles north of the North Carolina state line at Mt Airy.) One note is for fifteen dollars to be paid in cash or grain by March 1st next and the other is a bill for twenty four cowbells purchased by Mr. Noble. The note states that the bells were sold for twelve shillings each and the note was due March 1st next. This would seem to infer that at least for awhile, Ezekiel was in the business of selling cow bells and his business possibly took him a considerable distance from the area he knew as a child. Maybe these "business" trips sparked his curiosity towards new places and "wild" lands waiting to be tamed.

From the notes in the old pocket book, we might draw the conclusion that Ezekiel was a rather thrifty young man and had a nice tidy sum coming to him in his 21st year. None of the notes indicate they were ever paid to Ezekiel, so it does make us wonder at the circumstances that left them unpaid. Were the signees unable to come up with the payments owed? Did Ezekiel find himself too far away to conveniently return to collect on the debts? Was he distracted by other, more profitable business? Was he a good salesman and a poor debt collector?

Ezekiel's children remembered well the often told story of their father and how he came to have the old leather purse in his possession. As Ezekiel told the story, his chance to escape came when he was in his thirteenth year. His step father had given him the purse and sent him on an errand to collect a debt owed to him by a neighbor. He had been instructed to carefully place the payment into the leather pouch, hand over the debt agreement and return home as quickly as possible with the money. Ezekiel collected the payment and placed it into the pouch as instructed, but when he started for home, it occurred to him that he had within his grasp, the financial means to provide for his needs for awhile and to be able to live on his own. He pondered the situation and his future and made the decision to take the money and run away. As far as any of the family know, Ezekiel never saw his mother or step-father again.10

It appears from records, that Jonathan and Bethiah King moved to New London, Conn.11 She died about 40 years after Jonathan and although it is not known where he is buried, she was buried in the "Ancient" Cemetery of New London. Her headstone indicates that she died May 7, 1842 but the date probably should have read 1841.12 New London is about 40 miles south of Ashford, Connecticut.

Miss Julia Hills as a young woman, was tall, very energetic, had very good posture and had black hair and eyes. She could read and write very well, as could her mother. She was a daughter of Esther Ellis and Joseph Hills of Grafton, Massachusetts. She was born September 26, 1783 in Upton, Worcester County, Massachusetts. Joseph Hills died when Julia was four years of age and Esther was left to raise Julia, a son Joel, and another daughter named Nancy. Esther then married Enoch Forbush on January 27, 1793. Enoch had been previously married to Mary Batcheller and had two sons by his wife, Mary. By the time Julia and Ezekiel were married, three children had been born to Esther and Enoch Forbush. They were, Enoch, Joseph, Seneca and Diadamia Forbush. Apparently, Julia had a very happy childhood and dearly loved and admired her own brother and sister, her half brothers and sisters, and her step brothers. Several of her own children were named for some of them.

She came from a religious family. She grew to womanhood in one of the most imaginative and creative periods of our nation's history. It was after the Revolutionary War, and when our present Constitution and form of government were being established. Julia was six years old when George Washington took the oath of office to become the nation's first president. This was a time of advancement and change, not only as a nation, but culturally and religiously. For the first time, people could worship as they pleased. Public schools were becoming more available and education was encouraged to a greater extent. However, only one in every 1,000 Anglo-Americans were able to attend a university. Julia and her brothers and sisters were given the opportunity of an education. One of her father's prized possessions was his small, well-used dictionary, which infers that he was an educated man. The family seemed to be very close and Julia expressed much love and respect for her mother and sisters in her letters. This was just the opposite with Ezekiel, who also was raised by a step-father.

Uxbridge is only a short distance from Grafton. It may be that Ezekiel and Julia had known each other for several years. Julia's mother may have known the story concerning Ezekiel's birth and the sentence imposed on his mother by the Grand Jury when she admitted her "guilt". Evidently, Esther Forbush had no objections to her daughter Julia marrying Ezekiel as she maintained close family ties during the years of their marriage, even when they were separated by many miles. Of all her children, she had Julia and Ezekiel assist her in selling property on several occasions.

On January 12, 1801, at the age of seventeen, Julia became the bride of Ezekiel Johnson, who was ten years older than she. Ezekiel was a handsome, stalwart individual, proud and high-spirited. He was about 5 feet, 10 inches tall and of a solid build. His eyes were a steel blue, his features well molded and his hair was fine textured and light brown. He had fair skin. Julia was attractive, tall and had excellent posture.

Although Ezekiel was a fine man of great fortitude, patience and strength, he seemed to have taken little or no interest in religious matters. Julia always had a strong religious conviction, and was a very devout Presbyterian. She made sure that her children attended the Presbyterian Church with her, where they learned to read the Bible. The Presbyterians held a strong belief that what we do in this life will affect us in eternity and this belief strongly influenced Julia in her decisions and actions throughout her life. From their mother, the Johnson children got their religious training and convictions and learned to read. From Ezekiel, their father, they learned the habit of hard work and acquired skills in carpentry, husbandry and agriculture. They learned to clear virgin land, plow and plant crops and to harvest and preserve them for food and seed. They learned to survive meager times and means and to enjoy the "fruits of their honest labors".

Was it a romantic touch on the part of the young bride to hold their wedding on the birthday of her groom? Ezekiel was celebrating his 27th birthday on the day they married. The wedding was attended by friends of the bride and groom and the loving members of Julia's extended family. As far as we know, there were no guests from Ezekiel's own family.

Julia's grandparents on her mother's side were Isaac Fisher and Esther Mann, both of Wrentham, Massachusetts. Her paternal grandparents were Jabez Hills Jr. and Margaret Fisher, also of Wrentham.

Although we don't know exactly where Ezekiel spent his time between leaving the King home and marrying Julia in 1801, nor do we know exactly what he was doing during this same time period, we do know that at the time of their marriage, he was working as a "realtor" in and near Grafton. He acquired tracts of land, cleared them and built cabins which he then sold to new settlers who were swarming into new western lands. His interest in Julia may have caused him to cease roving and settle down in Grafton.

Three months after their wedding, on 20 April, 1801, Ezekiel and Julia sold six and one half acres in the town of Grafton, Worcester Co., Massachusetts to Amos Ellis, for \$94.50. On the bill of sale, Ezekiel stated that he was living in Uxbridge and a Yeoman by trade. (Yeoman may have meant farmer.) Julia's mother, Esther Forbush, was a witness. This was probably land Julia inherited from her father's estate.

Julia and Ezekiel remained in Grafton. for the first year following their marriage. Here, in Grafton, their first child and son, Joel Hills was born 23 March, 1802. He was named after Julia's brother.

A month after Joel was born, Ezekiel bought another large piece of land in Uxbridge for \$50, and traded it the day after for 50 pairs of leather shoes and \$120 cash. For a short time at least, Ezekiel must have been a shoe salesman besides pursuing the carpenter trade. Two weeks after this transaction, Ezekiel sold a tract of land larger than 16 acres in Grafton. This was apparently part of the land inherited by Julia and her sister, Nancy, from their father's estate. Ezekiel was very actively pursuing the real estate business, possibly in connection with his home building enterprises.13

A little over a year after Joel's birth on August 1, 1803, Nancy Mariah was born to them shortly after they had moved to Northborough, located between Uxbridge and Grafton. All three villages are only about two miles from each other. Nancy was named after Julia's only full sister, Nancy, the wife of George Washington Taft.14

From Northborough, where they lived for only a short time, Ezekiel moved his wife and two children to Royalston, Massachusetts. Ezekiel, listing himself as a housewright of Northborough, bought a 20 acre farm in Royalston from Ashael Stockwell (of Royalton) for \$250 on the 7th of February, 1805. They lived in Royalston only long enough for the birth of a second son, Seth Guernsey. Young Seth was born February 14th on St. Valentine's day of 1805. He was given the name of Ezekiel's maternal grandfather. 15 Seth was the only child named for someone on Ezekiel's side of the family. This particular grandfather had died long before Ezekiel was born. From what Ezekiel considered an unhappy childhood, perhaps he didn't have any other names in his own family that he cared to share with his own children. He never even shared his own given name with any of his sons. It would be interesting to know the private talks Ezekiel and Julia must have held as they discussed and chose the names to be given to each new baby as it joined their family circle.

Just a few weeks after Seth's birth, Ezekiel bought and sold two more pieces of property in the Royalston, Massachusetts area. One of the farm properties purchased was from Julia's brother, Joel Hills. Their stay in Royalston was short as the family had moved to Vermont within a year. 16

Julia's Aunt and Uncle, Meletiah Ellis and Amos Partridge had moved their family of six children to Westford, Chittenden Co., Vermont and had written to Ezekiel and Julia to encourage them to also move to Vermont where there was lots of virgin land to be had at very economical prices and Ezekiel could pursue his trade of building cabins for new settlers. By the time Ezekiel's fourth child, Delcena Diadamia was born November 19, 1806, the Johnson family was living in Westford, Chittenden Co., Vermont. Their nearby neighbors were Aunt Meletiah and Uncle Amos and Amos Partridge Jr. and his family, who lived only a short distance from Ezekiel and Julia.17

Ezekiel and Julia lived in Westford, Vermont for at least the next seven years. Besides harvesting products from the

Vermont fields and woods, Ezekiel and Julia also reaped a harvest of three more children after Delcina Diadamia who was named for Julia's half sister, Diadama Forbush. A daughter, Julia Ann was named for her mother and was born November 9, 1808. The third son and sixth child was David. He was born September 10, 1910. Almera Woodward, another daughter was born in October of 1812. She was named for Julia's cousin and playmate, a daughter of Lois Woodward.18

The Johnsons must have enjoyed their association with the family of this beloved aunt and uncle because in 1824, when their last child was born, he was named Amos Partridge Johnson.

It would be interesting to be able to peek into the lives of Ezekiel and Julia during their Vermont years to observe life in their home and to follow them through their daily routines. The country there is hilly and heavily wooded and beautiful. It makes one wonder how they could have quit this place. Many years later, when life placed them at the edge of the American frontier and they crossed the Mississippi River headed for the western desert, do you suppose they ever thought of the beautiful green Vermont countryside they had once called home?

In the early years of his marriage, many places seemed to call Ezekiel and challenge him to conquer and subdue. Grappling with difficulties and taming the wilderness must have satisfied some needs in his life. The boundaries of the young American nation were constantly changing. Ezekiel seemed drawn to new places. Perhaps he was challenged to use his own strength and skills to carve a home and farmlands. He was a good tradesman and skilled at finding products ever needed by his fellow citizens. He was resourceful and always seemed to leave a place with more assets than when he had arrived there.

Ezekiel mastered the skills of a carpenter, owned a brick yard and even did a little inventing. Fireplace cooking was the general method used to prepare food in those days. Ezekiel designed an oven for his wife which allowed her to bake pies, turnovers, cakes and puddings. Still, as a home was built and comfortably fitted, he seemed to be looking about for new lands, perhaps a better or more profitable location or perhaps a chance to turn a new dollar. If he was born to express the pioneer spirit, he built the same strong spirit into his own children who likewise found satisfaction and yearning in the same endeavors. For at least three generations beginning with Ezekiel, the Johnsons were to play a very large role in the settling of the American wilderness all the way to the Pacific Coast of California, Oregon and Washington. Many modern day cities owe their existence to a Johnson family who were numbered among its first inhabitants and early town fathers.

During the War of 1812, the last year Ezekiel and his family spent in Vermont, they were visited by Julia's brother, Joel Hills. Joel was on his way to make his home in Cincinnati, Ohio. Young Joel, the oldest son of Julia and Ezekiel was allowed to accompany his namesake uncle. Because of the glowing reports given by Joel, of the bounties to be had from settling in the Ohio wilderness, Ezekiel soon followed to investigate the opportunities in the Ohio country. If reports proved true and property could be located, Ezekiel planned to return for his family. Not satisfied with the results of their Ohio preview trip, Ezekiel and twelve year old Joel retraced the distance by foot through 500 miles of heavily forested and wilderness land. They had to pass near isolated cabins where the occupants had only recently been killed by Indians. For protection, Ezekiel carried only a small shot gun with two barrels. This gun was often humorously alluded to by Ezekiel as "Old Bess". This old gun with silver trimming, still remains a cherished heirloom among the Johnson clan. This experience of surviving by their wits, shared by father and son, served to draw them close together and they formed a strong bond that lasted a lifetime.

On their return to Westford, it was decided that the family should move to New York. In a letter written by Julia, she says that they left Westford June 27, 1813 and came to Canadaway (now Fredonia), New York where they hired a house. This would indicate that they may not have purchased land or a home, but rented a house instead. Julia and the children stayed here while Ezekiel and their son Joel investigated land opportunities near Cincinnati, Ohio where Julia's brother, Joel had homesteaded.

Julia wrote a letter to her mother dated October 13, 1814 and she described their move from Vermont and her thoughts along the way:

"My Dear Mother, After my love to you, I would inform you of our welfare, and hope these few lines will find you in health and prosperity. Through our journey we have been blessed with health and we are now all well and hearty. We started from Westford, Vermont on the 27th of June and came on over some one hundred miles and one of our

horses became lame and we laid by for a week. We then came awhile but was obliged to stop again for three or four days, and then came on as far as Hamburg, this side of Buffalo where we stopped about seven weeks. I was very discontented there, yet the people urged us to stay. They gave Mr. Johnson one dollar a day with house rent, garden vegetables, milk etc. He thought it was best to stay until our horses got recruited up and we got rested, as he had the money for his work. But I could not be contented to stay any longer for there was no neighbors short of about two miles, and all Sabbath breakers and I could not feel at home there.

"We started from there on the 24th of September, and was four days coming to this place on account of bad roads. This is a beautiful country and we have concluded to stay here until spring if not longer. Mr. Johnson intends to go on himself and see the country before he moves his family any further for fear he would not like it so well as he does here. There is many moving to the west, some days ten or twelve wagons in company and some have come back to this place. This country is very healthy indeed and good for grain which is plenty and cheap, markets at present are distant. Such corn I never saw before as I have seen here. It is only seven years since the first settlements were made here. There begins to be fruit of almost every kind; I never saw such sights of peaches before. Thousands of bushels rot on the ground. They make sauce of them, and brandy. The trees bear in three years from the stone, and apples in six. We have hired a little house about two miles and a half from the village of Canadaway which contains three societies, Baptists, Presbyterians and Methodists. There is also mills and school near at hand with neighbors who appear very friendly and kind. If Mr. Johnson does not like it better at Cincinnati he intends to settle here before any other country he ever saw. It is a good place for his trade which demands one dollar and fifty cents per day, but the Lord knows what is best and I hope that I shall be reconciled to His will. The Lord only knows whether we shall ever see each other again on this earth. I hope we shall put our trust in Him and be reconciled to His will, for he knows what is best for us. All things shall work together for the good of those who love Him. If we are afflicted it is for our good, for He doth not afflict willingly nor grieve the children of men. Therefore, let us put our trust in Him, for He hath said, "They that put their trust in Him shall be a Mount Zion which shall not be removed.

"My children send their love to you all. Remember my love to all inquiring friends. Tell Almera I wish they would write to me. Do write as soon as possible. I shall write as soon as Mr. Johnson gets back, if not before. From your affectionate children, E. and J. Johnson."

The family settled in a small town called Pomfret, Chautaugua County, New York. Here, contrary to all expectations, the Johnson family settled into a home on lot 21 and stayed for the next seventeen years.

The house Ezekiel finally settled his family into stood on a rise of land that gave it a pretty view of the surrounding countryside. The lot contained one square mile of land. It lay between Fredonia on the north, and Lake Cassadaga on the south. Lake Erie was located ten miles away to the west. Forty miles north following the Lake Erie shoreline lay Buffalo. One hundred twenty miles northeast, and closer to Lake Ontario, was a small New York town called Palmyra. Events that would transpire there in the late 1820's, would greatly influence all of their lives. Joel, the oldest son and child of Julia and Ezekiel, purchased a home one mile to the east of Pomfret after he matured and married. Three miles distant was the local school and its bell could be heard clearly from the Johnson dooryard. In their early years in Pomfret, wolves and bears freely roamed the nearby woods and occasionally were seen in the local fields.

The census records show Ezekiel Johnson and his married son, Joel Hills Johnson living in Pomfret, but there are no deeds of either of them owning land there. Several years after their arrival, gas was discovered in nearby Canadaway Creek and the residents of Fredonia, three miles distant, were the first in the nation to make use of gas lights.

In Pomfret, Ezekiel found employment as a miller in the Elijah Risley, Sr. grist mill. On their farm, now divided by the Pittsburgh and Allegheny Valley Railroad that slashed through it's center, the rest of their children were born. Susan Ellen was born December 16, 1814.

On February 27, 1815, Julia wrote another letter from Pomphret, New York.

"My Dear Parents: After my love to you, I will inform you that through the blessing of God, we are all in good health and hope this will find you so. I have not heard a word from you for more than a year. I have written to you four letters since I have received any. Mr. Johnson has gone to Cincinnati, Ohio. He started on the last day of January. I have not heard a word from Joel her brother, living in Ohio for a year or more. I am very anxious to hear from my friends. I wrote the particulars of our journey thus far in my last letter. If Mr. Johnson likes that country, we calculate

to move on in the spring, if we live and are well. Many families are passing here almost every day for that place. We like this country first rate upon many accounts. It is not as cold as Vermont and is excellent for grain, grass, and all kinds of produce. With good inhabitants and good schools. My children go to school and learn very fast. Seth and Nancy want to write to their grandmother, but it will cost too much to pay for their letters. I had a daughter born on the 16th of December, who is smart and well. I want you to write how you enjoy religion. Whether you are cold and stupid like myself, or are you engaged in the good cause of Christ? I hope you are like Mary and have chosen the better part, which shall not be taken away. I hope we shall live as we shall wish we had lived when we are called from time to Eternity. I hope we shall be prepared to meet in Heaven to dwell with the righteous forever. I hope we shall see each other again in a few years, but life is uncertain. I want you to give my love to Aunt Woodward's family, tell the girls to write to me. I remain your affectionate child, Julia Johnson."

Joseph Ellis was born two years later, on April 28, 1817. Julia's mother, Esther, passed away near this time and Julia was heartsick that she had not had the opportunity to visit her mother once more.

When baby Benjamin Franklin was born July 28, 1818, his birth must have softened somewhat, the loss of his maternal grandmother.

Again, from Pomphret, on November 11, 1818, Julia writes to her half sister, Diadamie Forbush:

"Dear Sister, I have another chance of writing to you, which I improve. I have written several times but received no answer. I have heard of the death of our mother which was very heavy news to me. We have lost a very kind, affectionate parent of which no doubt you are sensible but we have no right to murmur, God will do all things right. We must be submissive and prepare to follow our dear deceased mother. I wish you would write the particulars concerning her death and write me a long letter. I have been anxious to hear from you for a long time. Almera Woodward Julia's cousin wrote to me that you was keeping house for your father and made out very well, which I was glad to hear. I send this letter by Mr. Johnson; he will tell you the particulars of our affairs. I want your father to send me that Great Dictionary; that was my father's, and if Joel Hills, Julia's brother has a chance to get if from here he shall have it, for that was my mother's desire as she expressed it when she was up in Vermont. And I wish you would send me some straw braid for a bonnet and Mr. Johnson will pay you for it. Such things are very scarce here. Remember my love to your father and family and take a good share yourself. Julia Johnson"

On December 21, 1818, Ezekiel acted as agent to sell some property belonging to his mother-in-law, Esther Hills, to Esther's son, Enoch Forbush Jr. Esther is listed as the widow of Joseph Hills, late of Grafton, Mass. The selling price was \$100. Enoch was also the half brother of Julia, Ezekiel's wife. Ezekiel listed himself as being "of Pomfret, Chautauqua County, New York" and states that he is a laborer.

In Pomfret, the family continued to grow. Baby Mary Ellen followed her brothers and sisters into the world February 7, 1820. Elmer Wood was born May 26, 1822 but survived only four months and his became the first death in the Ezekiel Johnson family circle.

George Washington was named for Julia's brother-in-law and was born February 19, 1823. William Derby was born into the Johnson clan in the autumn of 1824, arriving on October 27th. Esther Meleta put in her appearance on her father's birthday and her parent's wedding anniversary, January 12, 1827. She must have been named for her aunt in Vermont. Amos Partridge, the last of the sixteen Johnson children made his arrival January 15, 1829, and as was stated earlier, he was named for his Vermont uncle.

Julia always expressed her opinion that each child was the dearest addition and made a permanent place for itself in her heart. Although understanding and sympathetic to each child, nevertheless, she was a strict mother and required each to fulfill his farm and household chores with dependability and promptness. In their world of planting and harvesting, manufacturing of clothes and shoes, bed-linen, toweling, etc. from the raw flax and wool, candle making, knitting of gloves and hosiery, soap created from animal fats and wood ashes, fruits to be dried and stored for winter, hominy to prepare, pickles and kraut to be made and syrup processed from the nearby maple forests, there were plenty of opportunities for each child to learn valuable skills and complete equally important survival chores. There were plenty of jobs for all and their property hummed with industry. Like their parents, the children loved the soil and through their own adulthood, planted orchards, vineyards and gardens wherever they tarried long enough to do so. Generations enjoyed the bounteous harvests that followed their agricultural efforts and toil.

They only lost one child in infancy; Elmer Wood, who died at the age of three or four months. Their second major misfortune was when Nancy accidentally fell from a horse and broke her hip socket. Nothing medically could be done for her in those times and Nancy was left crippled and could walk only with the aid of crutches. Most of the time, she was in considerable pain.

Julia had a deep sense of religion and was a devout member of the Presbyterian Church which she and her children attended regularly. The Bible occupied a central table in their home and was regularly read and studied by the family members. Julia's oldest son, Joel Hills recorded that "I was so carefully instructed by a pious mother that I dared not do anything that would displease the Lord or my parents. As soon as I could read, she gave me a small New Testament which I carried in my pocket." Reflecting upon his youth, Benjamin Franklin said: "In childhood my advantages for parental instruction and discipline were not great, owing to my mother's large family and my father's intemperate habits, but no influence was so potent as the love of my parents and my home, to restrain me to obedience and to the love of truth."

Ezekiel appears to have been a hard worker and though they did not seem to accumulate vast wealth, generally, the family fared well in that they seem to have had adequate shelter and food. Julia, in letters to her sister, refers to the fact that they are "rather low in respects to the good things of the world, but we have a comfortable living". Their home in Pomphret, N.Y. seems to stand out in the minds of most of the children as having provided 19 years of joyous memories. from 1814 to June 1833. Their life here served as the foundation in providing the happiest and character formation period for most of the children. Ezekiel also worked as a miller and carpenter while they were there. Their home changed during this time from a frontier setting to a well developed farm, supplying all they had in the way of food, clothing and other necessities. The orchard supplied fruits which were dried for winter. The meadow filled the barn with hay. The maple groves and honey bee gave them syrup and honey. They milked cows and kept horses to work the farm. Katy, a favorite old horse, was ridden by the boys when they furrowed the corn. At this point, their family seemed to be strong and healthy and very solidly organized with Ezekiel as head and Julia as helpmate and the children comfortable and happy in their farm home. George W., one of the younger boys, in later life, composed poems which expressed the joys of their home life. George described their home in Pomfret as follows:

"Oh, don't you remember the dear old brown cottage, The kitchen, the square room, the bedroom and hall. The well at the door and the orchard near by it. The garden, the barn and the corn house and all?

Oh, don't you remember the old dingy schoolhouse, With benches and desks, all defaced with the knife, Where we learned the first lessons in reading and spelling That did mark out the way that has followed through life?

Oh, don't you remember the old kitchen fireplace, Where oft we have met when our day's work was done, With brothers and sisters and friends we loved dearly, To pass off the evening with all sorts of fun?

How well I remember each tree in the orchard, Each shrub and each flower in the garden that grew, The well and the spring and the brick yard near by it.

To scatter the hay, I would go to the meadow Or ride on old Katy to plough out the corn Or pile up the brush in the clearing and burn it, Till I'd hear the sweet sound of the old dinner horn.

Fond memories will come of the scenes of my childhood; How well I remember the dear old brown cot Surrounded by orchard, by fields and by wildwoods. I cannot forget them, that dear hallowed spot.

How well I remember the old cellar kitchen, Where mother presided at night, noon and morn And always had puddings and pies and turnovers And the best thing of all was a pot of hulled corn.

Sometimes she would make us meal-mush for our supper With milk from the dairy or fresh from the cow Or a pudding, well sweetened with maple molasses; It was made of corn meal but I cannot tell how;

Or a pot of baked beans, smoking hot from the oven With a chunk of fat pork with rind sliced and torn Or a loaf of brown bread with sweet yellow butter But nothing compared with the pot of hulled corn."

Thanks to George, we have a wonderful peek into the Ezekiel Johnson home in Pomfret and gather a realistic picture of what their lives were like during this period of time. Several of the family, including Julia, developed, used and shared their talents of writing poetry, songs and stories. Joel Hills and George Washington Johnson became especially prolific and skilled in writing poems and music. Joel wrote the well known LDS hymn, "High On A Mountain Top". The following poem, like many others he wrote, is typical of the memories and feelings shared by all the children about this time period spent in Pomfret, N.Y.

My Boyhood Home

The home of my boyhood, the place of my birth It is dearer to me than all others on earth Its charms are still with me wherever I roam I'll never forget my own boyhood home.

My dear loving mother; she watched o'er my youth And taught me the lessons of honor and truth. Her voice, in my fancy, in accents so low Is whispering to me wherever I go.

The voice of my father still sounds in my ear; The laugh of my brothers and sisters so dear. The cow bell's jingle; the old dinner horn, The crow of the cock to awake us each morn.

The hoot of the owl, the lone whip-poor-will At evening we heard from the woodland and hill, They still ring in my ears tho long years have past Since I saw the dear home of my infancy last.

Altho many a mile have I wandered away, My body grown feeble, my hair turning gray; Yet the happy scenes linger; I dream of them yet; The home of my boyhood I'll never forget.

Benjamin, another son, often spoke of a gold chain his mother always wore about her neck throughout his childhood.

Through their travels, the Johnson's had encountered mammoth orchards which bore peaches whose fruit wasted on the ground. In an effort to find a use for this excess fruit, the peaches were processed into brandy which became a popular drink of the time. It also fostered inebriation among its purchasers. Readily available and apparently quite abundant, Ezekiel somehow became caught up in the hold of this intoxicating beverage and was unable throughout his life, to extricate himself from its use and effects. Although he always voiced his love for his family, peach brandy

became the tool that wrecked the peace and joy of the ones he loved most in all the world and created a lasting gulf between himself and the wife he so dearly loved. As the years rolled on, the good times were interrupted often by sorrow and grief which came literally from Ezekiel's overindulgence of the "fruits" of their labors.

On November 2, 1826, Joel Hills, the oldest child, married Anna Pixley Pizly.

While living in Pomfret, or on its outskirts, the Johnson family received their mail from Fredonia. All the Pomfret records were also kept in Fredonia. When mail would come into the Fredonia Post Office, a list would be printed in the Fredonia Newspaper which was called "The Censor". Residents were instructed in the paper to pick up their waiting mail at the Fredonia Post Office and you could only get your mail by mentioning that you saw your name in the Newspaper listings. Ezekiel Johnson's name appeared several times. The arrival of a letter must have been an exciting occurrence in their lives. News from loved ones who lived far away would have been very welcome indeed. There are also listings of mail for the names of Joel H. Johnson, Hulberl, Garnsey, Sherman and Pixley. Sherman and Pixley were the names of the families that two of the Johnson daughters married into. We can only wonder if the Garnsey was a relative of some sort of Bethiah, mother of Ezekiel. Did Ezekiel move to Pomfret because relatives that lived in the area convinced him it was the land of "Milk and Honey"?

On June 1, 1830, Ezekiel advertised in the "Censor" that three cows had broken into his enclosure. One of the cows had given birth to a calf and the owner could claim his livestock by identifying the animals and paying for their damages. In January of 1832, Ezekiel placed an ad trying to find his missing steer. We are left to wonder if he ever recovered his own steer or what happened with the three cows that wandered into his enclosure.

Joel H. Johnson, Ezekiel's oldest son, invented a shingle cutter and he took out a patent on his invention. In an ad placed in the "Censor" in January, 1830, he says his machine will cut 40 to 50 shingles a day from blocks of wood and it sells for under \$10. He will demonstrate his machine in Pomfret.

In the family, we also have copies of the following letter written by Julia to her sister Diadamia Forbush from Pomphret on July 21, 1831. It reads:

"My dear Sister: How long a time it is since I received a line from you, and how much longer since I saw you? I have waited long for a letter, but getting none, I improve this opportunity of informing you that myself and family (those about home) are as well as has been usual for us to be for some time and I do really hope that this may find you enjoying the best of earthly blessings, health...Mr. Johnson is now gone to Ohio. Joel and family have removed to that state, in Loraine County, Amhurst Township. David is with them. It's about two months since I heard from them. Mr. Johnson and Seth went last fall to Cincinnati and Newport and spent the winter at or near those places. Seth taught school. They found sisters, Nancy and Rhoda with their families well and left them so. I think I wrote to you that my family consists of fifteen children, two married, Joel and Delcena, both have two children and each have lost one, the rest as I said, generally live at home. Nancy had the misfortune last August to be thrown from a horse which dislocated or broke her hip. She will probably have to use crutches as long as she lives. For the most of the time, she is able to sew, paint, etc. We are in rather low circumstances as it respects the good things of this world, but through the good providence of God, we have a comfortable living, and knowing that we need but little here below nor want that little long as we endeavor to be content with such things as we have and give thanks to the giver and seek that durable riches and righteousness which shall never fail. Dear sister, how oft have I wished that you and I were so situated that we might often see each other and speak to each other of the things most interesting and dear to us, and of our trials and cares and mutually share in each other's joys and sorrows, etc. But since we are separated let us be thankful for the mercies that we do enjoy and ever bear in mind that this earth is not our abiding place, and let us seek earnestly for one to come, one whose builder and maker is God. That we may soon meet again where parting and separation shall be known no more forever--this is my prayer.

"Oh, my sister, do not put off writing as you have done, but write soon and inform me of your present circumstances and situation, and of your future prospects and hopes. I very much want to know how you get along with your family and whatever else would be interesting to us respecting your situation and prospects, etc. And also what are your views of futurity and how you get along in your mind, etc. I want you should write what information you have respecting Aunt Woodward and the family; where is Almera and family? and tell me about Mr. Roberts, and my cousins and friends in that country. Give my love and best wishes to them all and accept the same yourself as well as the love and respect of all my children who are at home. Remember Enoch, Polly and Chloe Diadamia's brother and

sisters and inform me of them and their families. Now my dear sister, I must draw to a close by requesting an interest in your prayers and by subscribing myself as ever your affectionate sister-in-haste. Julia Johnson."

Around 1830, Julia began to hear about a strange story that was to make a dynamic change in her life and the lives of her family. It was to give her something vital to live and work for and to ease the pain and disappointment that wove its way through her life. It would give purpose to her life. Her son, Benjamin Franklin Johnson, in his own writings, says, "In the year 1829, in our village newspaper, we read an account of some young man professing to have seen an angel who had delivered some gold plates to him from which he had translated a new Bible. Sometime during the year before, on one particular night, we had observed a large ball of light, like fire, in the heavens which passed from the East to the western horizon. My older brothers, who were out coon hunting, saw it, and came home to tell us of the wonder they had seen. I asked my mother what it meant and she said perhaps it was a sign of the nearness of the second coming of Christ. In later years however, I learned it was a sign given the night following the day on which the golden plates were taken from the earth and given to the Prophet Joseph Smith."

The only mention found in the "Censor" newspaper of the "Mormons" was an ad for a pamphlet, "Mormonism Unveiled" which was selling for 75 cents. The ad went on to say that the historical part of this said bible was written by Solomon Spaulding, who at 24 years of age, had intended to publish it as a romance. There was also an article written that said a preacher delivered a discourse in Ontario last Thursday to about 200 - 300 people. The preacher had voiced his firm belief that the Book of Mormon was a revelation from God. There were no other newspaper items either for or against the Mormons, but there were a lot of articles very much against the Masons. Perhaps the Johnson family read about Joseph Smith and his new Bible, in the Fredonia newspaper or a newspaper from Buffalo or some other part of New York state.

Son, Benjamin Franklin also wrote that his older brother Joel, sold his farm in Pomfret in 1830 and moved to Amherst, Ohio. "My brother, David, went to assist Joel in clearing his new farm and getting settled. My mother had heard of religious fanatics who were teaching all manner of odd religious doctrines in Ohio and wrote to particularly warn my brothers to beware of a man named Sidney Rigdon who was the chief leader and preacher of a group which called themselves Campbellites. Julia wrote September 3, 1831,

"Oh, my Dear Children, I want to address you but know not how far as it is impossible to describe my feelings. I was very glad to hear from you and when I heard that you were well soul and body, my soul rejoiced, for I long to see all my children enjoy pure and undefiled religion, but when I understood you had embraced a new doctrine I fear lest you are deceived, but hope you will strive for the truth. Your Affectionate Mother, Julia Johnson."

Joel Hills Johnson and his wife Anna had settled in Amhurst, Ohio. While living there in 1831, Joel came in contact with Latter-day Saint missionaries. At first, Joel was not interested, but after they had attended several meetings to find out more about their teachings, he began to understand more fully, the principles of the new Gospel. He, as all the family, had a great love and understanding of the Bible, and what the missionaries taught made a lot of sense to him. Joel and David, who was living with them at that time were both baptized members of the Church on June 1, 1831 by Sylvester Smith. Joel wanted to share all he had with his family so he wrote a letter to his brother, Seth, at home in Pomfret, and sent along a copy of the Book of Mormon.

Benjamin wrote in his journal, "We soon received a letter telling us that both my brothers had been baptized into the Mormon group who believed in the Prophet Joseph Smith and the new Gold Bible. We were horrified and disgraced by this news! A few weeks later, they sent us a copy of the Book of Mormon and asked us to read it."

Seth, the oldest son still living at home, wrote Joel a return letter in which he stated:

"Strange things indeed I have found in your letter. Alas, how unexpected, how unthought of. Is it true? That I know not, but the Lord has raised up a Prophet. But I have fears, lest this is one of those false prophets, or lo, here spoken of and warned against by the Savior and His Apostles, 1st Epistle of John 11,12, etc. and that the right way of the Lord has been perverted by him through the influence of the devil, who has transformed himself into an angel of light...The manner of your becoming convinced of the doctrine, and book I am not prepared to condemn, but since Satan will, if possible, deceive the very elect, I fear that you may have been deceived...I view it of infinite importance that we try the spirits by which we are moved in such cases, which I earnestly hope you have done. O how careful should we be to embrace nothing but the truth, as it is in Jesus; for says the Apostles though we hear an angel from

heaven preach any other gospel to you than that ye have received let him be accursed."

Julia gathered the older children together and they met secretly with some very close neighbors to try to find the faults of this new religion and to point out the delusions to her misled older sons. Benjamin was allowed to study with this group of family and friends. They soon began to marvel at the book's simplicity and the purity of what they read.

When David and Joel returned home from Ohio, they testified that they believed this new religion to be true. Although they bore a strong testimony, neither they nor Almon W. Babbitt, who came with them, were capable of explaining the new teachings. When two Mormon missionaries, Elders James Brackenbury and Jabez Durfee called on them, the Johnson family warmly welcomed them. They taught with such convictions, Julia and Lyman R. Sherman, her son-in-law, were soon baptized. Ezekiel however, was not interested in accepting membership in the Church and would not consent to baptism for any of the younger children, Benjamin included.

Where the Johnson family had once been regarded as being among the most respected in their religious society, they were now opposed and ridiculed by the ministers and members of other faiths. As a family, they had a sampling of the trials and afflictions that lay ahead of them for choosing this new way of life. Their faith was soon to be tested.

Shortly after Elder Brackinbury had taught and converted people in this community, he became violently ill. After only a few days, he died of bilious colic. This sudden tragedy was a shock to the new converts. Besides dealing with the grief of this man's death, they found it hard to understand why God would permit such a good and faithful man doing the Lord's labors, to die so suddenly and so far from his home and family.

After the funeral and burial, several members gathered in the Johnson home to talk and mourn together. David Johnson suddenly had a premonition that someone was disturbing the grave of the deceased Elder. The Johnson brothers rushed back to the grave and discovered three men who had unearthed the coffin and were lifting the corpse from it. Seeing the Johnsons approaching, they fled.

On other occasions, religious leaders would taunt the Johnsons saying that if the new religion was so miraculous, why couldn't someone of the Mormon faith heal Nancy of her broken hip? Many would say, if they could see Nancy healed, they would all believe.

Because of all the persecutions and the desire to move nearer the Church leaders, Joel and Benjamin walked the entire way to Amhurst, Ohio in the early spring of 1833. The rest of the family followed them to Ohio later in the summer.

Ezekiel and the rest of his family met the Prophet and for a time, the family believed that their father was favorably impressed and to all appearance was becoming confirmed in the faith and truth of the gospel. However, their faith in this soon died, for it became obvious that Ezekiel was becoming bitter toward the Church. Previously, in the fall of 1832, Ezekiel had sold his property in New York and had traveled to Chicago with the intention of purchasing land there. Before leaving he told his wife that he would send for the rest of the family before the first of June. When Julia had not heard from him by then, she took her family to Kirtland and there traded their team and wagon for a home on "Kirtland Flat". When Ezekiel returned to New York, he found that the letters he had written telling of the quarter section of land which he had purchased, had not arrived. Since his family was settled and did not want to leave, Ezekiel decided to move to Kirtland with them, but his disappointment caused him to become bitter.

In spite of great opposition, persecution, trials and many sacrifices required to live with her decision and the demands of moving west with the Church as one of the early pioneer families, Julia never questioned the decision or wavered in her faith. The true gospel was restored and to her it was always simply a matter of paying the price and doing whatever the Lord required or put upon her.

These events had just the opposite effect upon Ezekiel. Because of the tragic influence of alcohol, his pride and stubbornness, Ezekiel refused to unite with his family in the Church in Ohio and he separated from Julia and most of the family still living at home. From this time on, he was seldom with his family again, which brought him, Julia and all the children, much sorrow.

Benjamin remembered that in the summer of 1832, "My father was not so bitter about the Church and he went to Ohio to see the Prophet. He decided to sell his home and come to Chicago, which was then a small town, but all hope

that he would join the Church soon vanished. What little light there had been, soon disappeared and for whatever reason, he soon seemed to be possessed of the devil. Most men knew him as a good and honest neighbor and as a parent and husband, he had been the most loving and kind. But his habit of intemperance changed his whole nature."

Benjamin Franklin was baptized in 1835 at the age of 17 and George, age 13, William Darby age 12 and Esther Melita age 8, were baptized April 9, 1836. The youngest, Amos Partridge, was baptized sometime in 1836. Julia Ann who married Almon Whiting Babbitt was (re) baptized 21 Oct. 1854 at the age of 46.

In Ohio, Ezekiel found shelter in the home of his daughter in Mentor, a town located not far from Kirtland. As his daughter looked after his needs and comfort, he half -heartedly dabbled in his carpenter trade. From the terrible anger that boiled within him, he constantly ranted about the hated religion and the effects it had had upon destroying his once united family. He did not seem to ever consider the toll his past drunken condition had taken upon the happiness of his family but rather credited all his unhappiness and disappointments to his family's membership in this hated church. Benjamin wrote of his father, "My father for a series of years had wrestled with the herculean task of clearing off the forests, but worn with incessant labors and the care of so large a family, he sought for a stimulus, and in my earliest childhood became addicted to the use of ardent spirits. Neither his labors nor his love for his family seemed to diminish, yet the fiend of unhappiness had entered among us and destroyed the happiness of our home."

When Julia moved with the family to Kirtland, Ohio, Julia assumed the full weight of the responsibility of caring for her large family. She provided a comfortable livelihood by manufacturing men's neckwear (called stocks) and palm leaf hats and she found comfort in her Church duties ministering to the poor and needy and nursing the sick. She taught her daughters in all the skills of making hats, neckties, and needlework. The entire family gave everything they had, including much labor, to the building of this first temple in this dispensation. Their home was close to the schoolhouse where Susan and Seth taught.

Julia and Ezekiel's two oldest sons, Joel and Seth, and their son-in-law, Lyman Royal Sherman, assisted in laying the cornerstone of the temple. Julia herself aided materially in it's construction by toiling industriously to help provide food and clothing for the builders, considering this an inestimable privilege.

Julia's testing was now to begin in earnest. During these strenuous times, David, her third son, now twenty-two years of age and unmarried, measuring six foot three inches, worked through the damp and cold to secure wood for the temple brick kiln. He took a severe cold which quickly developed into tuberculosis. Before they realized how really ill he was, David died on October 30, 1833.

Julia was soon to learn that this was only the beginning of her deep sorrows. Before another four years had elapsed, three more graves lay side by side in the Kirtland cemetery. Seth, a member of the school faculty, weakened by over-exertion, attempted to continue to teach school while also volunteering labor on the temple construction. He had suffered from the effects of cholera while participating in Zion's Camp and had never fully regained his health from that experience. On February 19, 1835, Seth also died. The following month, on March 16th, daughter Susan passed away at the age of twenty two years and seven months. She had been a loving daughter and faithful to the tenants of her new faith.

Ezekiel and Julia's daughter, Nancy, had been involved in an accident in August of 1831 and had been thrown from a horse. Her injuries from that accident had left her with a severely damaged hip which never healed properly. She had struggled with the crippling and painful condition the accident left her in until after the family moved to Kirtland. An Elder Jared Carter had healed her of her hip condition by performing what is generally recorded as one of the first miracles performed after the Church was organized. Elder Carter had commanded her in the name of Jesus of Nazareth, to lay down her crutches and walk and she had been able to do so. Shortly after this miraculous healing, Nancy, at age thirty three and unmarried, became ill and died. Her death date was exactly three years after her brother David. She died 30 October, 1836. Nancy, like her brother Seth, was one of the Kirtland school faculty. She had also achieved considerable success as a seamstress and was an accomplished artist with oil paints. With Nancy's death, four of Julia and Ezekiel's children, all of marriageable age, had departed this life.

Yet, even though the hearts of those bereaved were heavy and torn with grief, they remained steadfast in their beliefs. The testimony of the Gospel burned deep in their souls and even those on their death beds had borne theirs again urging the rest to remain true to their teachings.

Julia's life was now completely tied with the Church. In the Spring of 1838, after mob violence became very great in Kirtland, Ohio, the Saints were compelled to leave their beloved temple and move west, and Julia and family followed. The Prophet had asked the presidency of the Seventies, Joel being one of them, to supervise and assist the remaining Saints on the trek from Kirtland to Missouri. This group, consisting of about 520 included the Johnson family, became known as Kirtland Camp. Sixty teams and wagons were found to carry the needed supplies. Money was very scarce and all were of poor circumstances. The trip was a hard and trying one. They were often without food and there was much sickness among them. They stopped at Dayton, Ohio for a month where many died of typhoid fever. While there, Julia traveled to Cincinnati to visit her brother's family and to take the gospel message to them one last time.

In late fall, when approaching Springfield, a Brother Samuel Hale and wife fell victims to the severe elements and poor living conditions and their ten year old daughter, Mary Ann, was left to Julia's care. But Julia willingly complied. Her arms were warm with compassion and she opened them wide to take in Mary Ann to live with their family. This act of compassion was to have eternal effects on the family, for six years later, in 1844, Julia's son, Benjamin, would marry Mary Ann Hale as his second wife.

In this same camp, Julia's son-in-law, L. R. Sherman also died, leaving his wife Delcina and two children, Alby and Susan. Julia herself and younger son, George, also barely escaped death from illness.

On March 13, 1839, Julia wrote a letter to her sister from near Springfield, Illinois.

"Dear Sister, Having an opportunity of sending a few lines to you or rather to send them where we last heard of you, we improve it. It is now six years since we heard from you in any way. We have written several times, but have been moving about so much that we could not have received one even though you had written. You must know we have been very anxious to hear from you as the last news we heard was that you have lost your husband. Oh! My dear sister, how shall I use words to express my feelings when I look back to the time when we saw each other, the last change in our situation and circumstances in life, the change of seasons, places and nations, the commotion of the earth and the disposition of men, deceiving and being deceived -- The signs of the last days, the fulfillment of Scriptures, etc. -- I will say we are all well who are with us as usual. And though strange it may appear, I am happy to inform you that we have the misfortune (if it may be called one) to belong to that poor deluded (as the world say) despised sect of being called Mormons or Latter Day Saints, who are verily persecuted for righteousness sake. We left the state of New York about six years ago and went to Kirtland, Ohio where the Lord saw fit to afflict us by taking from us four of the elderly members of my family; Nancy, Seth, David and Susan. They were all taken from us within four years. How shall, How can I express my feelings? "But the Lord giveth and the Lord taketh away and blessed be the name of the Lord.

"We have suffered a great deal of sickness, I was very extremely sick last fall in this place with the fevers almost unto death, but the Lord saw fit to spare my life and measurably restore me to health. Joel is about one hundred miles west of here with his family, Julia and Almera are married, they both did very well, married respected men. Delcina has lost her husband. He died last winter -- 27th of January. She is in Missouri, we expect her here soon. I have three sons, unmarried, men grown up, Joseph, Benjamin and George. Two of them are with me, the other with Delcina. I have two daughters with me, Mary and Esther.

"I went to Cincinnati last summer and there found Nancy and Rhoda. Rhoda is in Newport across the river from Cincinnati, they are all well. Nancy would have been Julia's full sister. I have not time to write much more. The gentleman who is expected to bear this is one of those Mormons and as yet has never preached a sermon, but probably will before you receive this. I beg, I pray and entreat you as one who loves you, to search into these things, "prove all things, and hold fast to that which is good." Study the scriptures the prophecies and then you will learn that the Lord in the last days will bring forth His work, His strange work, His act, His strange act, that truth shall spring out of the earth and righteousness shall look down from Heaven. That Zion will be builded, the Saints gathered and possess the land promised to their fathers and build Jerusalem again, etc. Recollect that the Lord's work was always a strange work in the eyes of the people, that he chooses the poor, the weak, the illiterate of this world, to confound the wisdom of the wise and bring to naught the wisdom of the world. Therefore, I will close by begging you to inquire into the truth of these things. Ask the Lord in sincerity to show you the right way. As for persecution, the Lord has said he that liveth Godly in Christ Jesus shall suffer persecution also whom the Lord loveth him He chastiseth, etc. Never-the-less these seem not for the present. Joyous but grievous -- Look unto the Lord and not to

man "Cursed is he that putteth his trust in man or maketh flesh his aim" -- Write immediately on the reception of this. Direct your letter to this place, give all our respects to our friends of your acquaintance. I remain in affliction, Your sister. Julia Johnson."

Leaders of the camp were now seeking a suitable place to settle, and at Joel's recommendation, Commerce, a small village at the Mississippi river rapids was chosen. The Prophet, along with the rest, was enamored with it's climate and possibilities, and although much of it was swamp land and unhealthy, the industrious Saints were not long in draining it, and within seven years, this city that is now a ghost of it's former self, had been converted into a city of health and beauty, second to none in Illinois. Beautiful solid brick homes had been erected. The mansion house, occupied by the Prophet and his family, where visitors were entertained, was up and the sacred temple was in the course of construction. The name, too, had been changed to Nauvoo, meaning "City Beautiful".

An inquiry in the 1950's of an aged non-Mormon, dwelling in Nauvoo, as to the cause of the town's deterioration, even to it's soil, brought forth the surprising but inspired statement, "I don't know", he said, "unless God was with those people, and when they left, He went with them!"

After the Saints settled in Nauvoo, Julia, whose vision was always broad, conceived the idea of taking up land and creating a little village of their own. Consequently they became settled in Ramus, twenty miles farther east of Nauvoo, and she and her children began to seek out industries and products that they could produce and sell to sustain themselves. The family banded together, supporting each other, each striving to add to the family resources.

Later, the name of Ramus was changed to Macedonia after the Bible city mentioned by Paul, when in vision the urgent plea came, "Come over into Macedonia and help us." Joel became Macedonia's first stake president.

While enroute to Macedonia, Benjamin, Julia's fifth son, following his successful Eastern mission and subsequent marriage to Melissa Bloomfield LeBaron, was in the process of joining the rest of his family. He was accompanied by his father, Ezekiel, and sisters, Delcina and Julia Ann. They met with an unforgettable experience in Sunday travel that compelled them ever after to a more sacred observance of the Sabbath.

Traveling in beautiful weather with good roads, they should have had a safe and pleasant journey, but their animals were young and spirited and they were often in great danger. They had just crossed over the Illinois line in the prairie country and it was a Sabbath day. They had driven hard all that week and needed rest. They were so close to home, they hitched up their wagons and drove on until noon when they crossed a deep creek. On the opposite bank was an open space of beautiful grass surrounded by timber and high brush. The teams were very tired, and on the entire trip, had given no cause to suspect them subject to fright or disposed to run away. So, driving into the tall grass, the teams were released from their bridles. Immediately, they began to plunge and started to run. Ezekiel was just undoing the horse pulling his buggy and the girls were unhitching the span of horses pulling the family carriage. All the horses immediately began to bolt and broke away and every one of them ran away leaving the entire party afoot. Those still attached to wagons and carriages dragged them pell mell through the thick woods and brush. Every vehicle was smashed and goods and harnesses were strung across three quarters of a mile in all directions surrounding them.

At first, Ezekiel and Benjamin presumed that it would be impossible to reconstruct even one of the vehicles or recover even a portion of their belongings. But, they set about gathering up and putting parts together and labored hard for the next full week. By noon the next Sunday, they felt they had repaired all that could be repaired and they again hitched up their recovered stock to the repaired buggies and wagons and drove 15 miles where it was again determined they would camp for the night. But just as they began to unhitch the draft animals, they again bolted and as though the Devil himself was chasing them, they again crashed through the trees and undergrowth and didn't stop until they had retraced the days 15 miles and reached their camp of the previous week.

Benjamin writes that the one horse that had not run away was used to follow their teams and recover them at their earlier camp. He said that he found the frightened and fatigued livestock in terrible condition. Their legs were terribly lacerated by the tug chains and streaming with blood and sweat. Gathering them up and leading them all in a group, he arrived at their new camp just before sunset. Ezekiel and Benjamin were up all night bathing the bruised legs of the animals and tending to their wounds. Benjamin made a promise to himself that he would never again break the Sabbath. Because of his deep spiritual nature, Benjamin believed that the troubles of their trip were the Lord's way of teaching him a lesson.

We don't have any sources that recorded Ezekiel's feelings on this particular experience, but we can't help but wonder if his heart was softening somewhat towards the special spiritual feelings his beloved children had for their new religion. He may not have been fond of this strange new church that demanded obedience to its beliefs and leaders, but we do not question that he dearly loved his own children.

The tired and battered group arrived in Ramus on July 1, 1842 and were reunited with the rest of the family.

Benjamin had recently returned from a mission to the Eastern regions of the United States and Canada where he had labored under the most trying of circumstances. He had been extremely ill most of the time and had left home almost penniless because the funds he had saved for his mission expenses had been spent to care for the sick and poor he encountered before reaching the mission field. He had originally been called to go to England with Brothers Brigham Young and Heber C. Kimball but his health was so poor, they had to go on without him. During his mission travels, he visited Kirtland, Ohio, and the areas in and around Fredonia and Pomfret, New York where he preached to many of their old neighbors and friends from his youth. While preaching in Erie County, Pennsylvania, he ran across some members of the Spaulding family. It was Solomon Spaulding of the Spaulding Manuscript story that had been encouraged to parade his writings to try to refute the Book of Mormon. Benjamin had baptized the family of John Spaulding who was a brother of Solomon.

After completing his mission, Benjamin had determined to stay with his sister and brother-in-law, Almon Whiting Babbitt in Kirtland, to earn enough money to return to Illinois and the church and establish himself in some sort of business. While staying with the Babbitts, he met and married his wife, Melissa LeBaron. Just previous to Benjamin's mission return, Almon Babbitt had had a falling out with the Prophet Joseph Smith because contrary to counsel of the Church leaders, he did not leave Kirtland. There had been some hard feelings over Babbitt's business dealings and accumulation of wealth, possibly at the expense of other members of the Church and the Church itself. Almon Babbitt had brought many notes and claims against the Prophet and the Church and was in a position to do both great harm. Benjamin had gone into partnership with Almon and they purchased a small law library and both studied law together. Benjamin loved him so much that he had made it his goal to try to use his influence to get him to return to the folds of the church. He had finally succeeded in smoothing the wounds to Almon's ego and while Almon had remained to conclude some business arrangements, it was agreed that Benjamin would take his father, his wife and Julia and Esther, his sisters, to Nauvoo. Almon was to follow a little later, bringing the goods to start a merchandise business. Ezekiel had to have known what was going on and watched the healing processes taking place. What were his feelings? Did he encourage Benjamin in his peacemaking efforts? Did he express any of his own hurtful feelings to his son-in-law concerning the Church and its leaders? We can only guess. Perhaps this was also a healing time for Ezekiel.

At one occasion, the Prophet gave Julia a special blessing in which he promised: "For your faithfulness and acceptance of so unpopular a doctrine, and bringing such a numerous family into the Church, that when the crown should be made for your brow in the Eternal World, everyone of your jewels (children) will be there." While it is a blessing short in words, it is long in promise and has great impact on everyone of us who are of her posterity. As with all blessings, this one is conditional upon each individual descendant being worthy.

With their usual ingenuity and resourcefulness, Julia and her daughters aided greatly in the family's maintenance by the manufacture of Palm leaf hats and men's fine neck wear, in vogue at that time. But on May 9, 1842, Julia was again prostrated with grief. Amos Partridge, her baby, only thirteen years of age, became ill and died. Then again, it seemed to Julia the very foundation of the earth was shattered with the martyrdom June 27, 1844 of the Prophet Joseph Smith. But these heart breaking tragedies, appearing so cruel at the time were but the means of disciplining, polishing and perfecting - drawing the family closer and closer into an insoluble bond with their Maker.

Julia's daughter, Almera Woodward Smith, had been a plural wife of the Prophet Joseph, living as such for a little over a year. Delcina Sherman Smith, another of Julia's daughters had also been a wife of the Prophet following the death of her husband, L. R. Sherman. Two of her own daughters were left widows at the death of Joseph Smith. Ezekiel was a father-in-law to the Prophet of the Lord. He loved his children and they seemed to continually express their love and acceptance of him. He must have had some social or community experiences in the presence of Joseph Smith. Did he share kind feelings to this man who loved two of his own daughters?

Remaining a widow, Delcina passed away in Salt Lake, ten or twelve years later. A year and a half after the Prophet's death, Almera was persuaded by James Reuben Barton to become his wife. With Barton, she bore five children, all

girls. These five daughters, unmarried and childless, passed away leaving her crushed and barren of descendants. Delcina's posterity on the other hand, through her two Sherman children, still continue to grow and multiply upon the earth.

Almera was rendered even more lonely and forsaken by her separation from Barton, who despite his deep feelings for her, became an apostate. After their separation, he penned her a love poem expressing his unwavering adoration, but the breach remained unhealed.

Esther Meleta, the youngest of Julia's daughters, who at sixteen years of age, had also been very much desired by the Prophet, was later wedded to David T. LeBaron and the two, with Esther's brother George W., were appointed care takers of the Nauvoo Temple, which was eventually destroyed by fire. The keys of the exterior doors of this sacred building remained in the possession of the LeBaron family and have been passed down through the family members as prized keepsakes.

Esther was the mother of twelve children, but like most of Julia's children, her days were cut short. She died in her forty ninth year.

On June 11, 1847, tragedy again struck the Johnson family. Julia's gentle daughter, Mary Ellen, wife of George D. Wilson, died following the birth of her second child. Julia carried on and perhaps was somewhat comforted when she took Mary's two year old son, David, to raise in her own home. David Wilson remained with Julia until her death.

Ezekiel, at age 74, had been making his home with daughter, Esther and David LeBaron. His venom had continuously pointed to the new religion. Now, with the tragic death of the Prophet, he seemed to become a changed person. Rebellion melted from his soul and he was incensed at the brutality and now defended the Mormons as earnestly and spiritedly as he had heretofore contemptuously denounced them.

The government of the state of Illinois had set the date for the expulsion of the Mormons from the state of Illinois but some of the members of that illustrious government body and leaders of some of the state militia, had decided to stage a surprise attack on the City of Nauvoo to speed up the expulsion. Rumors flew wildly on both sides and every night when the sun set, the Saints must have felt like darkness covered not only the land but their hearts as well. When word came that the militia was attempting to enter the city of Nauvoo in a treacherous surprise attack, Ezekiel sprang into action and rode furiously through the night to meet the troops on the outskirts of Nauvoo. Ezekiel, entirely alone and without thought of his own safety, was there carrying his trusty rifle "Old Bess", and commanded the militia to halt!

Crashing out of the woods in the darkness, he charged into the road ahead of the mounted militia. He poured forth such a bitter tirade of fury and abuse for their treachery that they reined in their startled horses. Ezekiel told them they would have to cross his dead body before they entered further into the city and ordered them to retreat or he would blow the head from the captain. The group was taken completely by surprise. Realizing the deadly earnestness of the man, the company hastily withdrew, but only to attempt a side street entrance into Nauvoo.

Ezekiel, anticipating their intentions, was again there ahead of them, every bit as threatening as before. Promising violence and vengeance every bit equal to that of the previous non-Mormon mobs, Ezekiel succeeded and the militia abandoned their attempt to take control of the city. But Ezekiel had made dangerous enemies and his name and face was well known. To avoid mob violence, Joel finally persuaded his father to come stay with him in Knox County. Joel's small cabin was already bursting at the seams with his own family members so Ezekiel cut short his stay and determined to return to the home of his daughter, Esther and David LeBaron.

On his return trip, Ezekiel walked straight into a mob of men who had gathered to do mischief to the Mormon citizens. He was recognized and beaten so badly that he never recovered from the assault. Ezekiel died in Nauvoo, January 13, 1848, at the age of 75 years. For a year or more, Ezekiel had indeed been a changed man. He had conquered the curse of alcoholic drink and been sober for over a year. His conversion to the new Gospel was complete. He desired baptism and he and the family members waited anxiously, hoping that he would become well enough that he could be baptized. This was not to be. He died before the ordinance could be performed. He was buried in Nauvoo.

Benjamin was recovering from a severe illness, having crossed the frozen Mississippi River after his exodus from Nauvoo at Bonaparte, Iowa, when he received the sad news of the death of his father in Nauvoo on January 12, 1848. It was Ezekiel's seventy-fifth birthday. But with this great grief, there was much consolation, for during the last year of his life, he had ceased to use ardent spirits, and had realized the great wrong done himself and family by his opposition. He knew the gospel was true and had asked for baptism.

President Wilford Woodruff declared that Ezekiel was one of the first martyrs to the cause of Christ in this dispensation. By permission of the First Presidency of the Church, Julia and his children were sealed to him in 1926 with his work being done by his grandson, Milas E. Johnson.

Julia was a woman of literary inclinations and in her spare time, composed poetry and lyrics for music. The song previously included in this paper, was printed in the L.D.S. song books for over one hundred and thirty years. Many of her children were similarly endowed. Evidence of this is shown in poetry and songs, written by her three sons, Joel H., Joseph E., and George W., whose compositions also appeared in Church publications. The prose of Benjamin F., one of the most spiritual-minded of her children wrote many essays on Church doctrines and the teachings and his associations with the Prophet Joseph Smith and other early church leaders. Joseph E., who had prepared himself to teach but instead found a career with the newspaper industry, edited newspapers throughout much of his life. He was especially gifted in poetry. George W. was the author of a volume "Jottings By the Way". These were verses he jotted down as they came into his mind.

After becoming a widow, Julia again entered into matrimony. She became the wife of John Smith who was an uncle to the Prophet and the father of President George F. Smith.

We know that Julia and most of her family did leave Nauvoo with the exodus of the Saints and for a time, they lived in the camps set up by the Church, in Council Bluffs in the Iowa Indian Territory. In the 1850 Federal Census of Pottawattamie County, Iowa, just across the river from Omaha, we find Julia Johnson, age 67. Her oldest son, Joseph E. Johnson is also listed in that same census. Joseph was at that time, editor of the newspaper, "The Council Bluffs Bugle." He had a farm a short distance from Council Bluffs. The temporary camp of Council Bluffs, swelled to a population of 15,000 in 1846 and 47. They were mostly new members of the Church, all awaiting the means and assigned time to embark on a journey that would take them all to a new home in the far western deserts, where each hoped to find a peaceful place to build their homes and worship God as they pleased, in safety.

By July of 1846, the Mormons had launched 3,000 wagons, 30,000 cattle, horses, mules and sheep. The last wagons passed through Council Bluffs in 1852 when word came that the railroad was coming. Some enterprising citizens of Council Bluffs located a new town site a short distance from Council Bluffs and called it Crescent City. Joseph Ellis Johnson took his newspaper press to Crescent City and began printing the "Crescent City Oracle." It was printed for two years, in 1856 and 1857. The town grew, but then word came that the railroad would lay tracks through Council Bluffs, not Crescent City as had previously been planned. At this time, Johnson moved his press back to Council Bluffs. When the first Pottawattamie County Agricultural Society was organized in 1856, Joseph E. Johnson was elected treasurer. Apparently Joseph E. did not plan to move West with the Church, but things did not work out as he had planned. He decided at some point, to move his family to Buffalo County, Nebraska.

The 1860 Federal Census shows him living there and Joel Hills Johnson, his brother had come to pay a visit, for he is listed on that census and a resident of Salt Lake. Also at "home", was a daughter, Mary I. Johnson, age 19, Margaret Threlkeld, age 18. Joel, is listed as a farmer, age 54, born in Vermont and having \$500 worth of property. Joseph E. Johnson is listed as editor and farmer, age 43, born in New York and with \$1,500 worth of property. Margaret Threlkeld became a wife of Joel. Eliza Sanders, age 19 and Almon Babbitt Jr., age 13, are listed as living two houses away. Eliza Sanders became a plural wife of Joseph Ellis Johnson.

Julia Ann Johnson's husband, Almon Whiting Babbitt, had been elected State Secretary to the Utah Territory. He was killed by Indians somewhere in Nebraska on the trail between Salt Lake and Council Bluffs. After his death, Julia Ann, his wife, came back to Crescent City from Salt Lake to take care of some business related to her husband's death. She died 23 October,1857 while in Crescent City approximately one year after her husband. She had been accompanied on her trip, by her two young sons, Almon Jr. and Don Carlos. She left five children to mourn her untimely passing. Julia Ann was especially praised for her big, generous heart.

Julia Hills Johnson died May 30, 1853, at Council Bluffs, Iowa, just four months short of her seventieth birthday. Her son, Benjamin Franklin Johnson was filling a mission in the Sandwich (Hawaii) Isles when he received word that his mother had passed away. He wrote of her, "Such a God-fearing, patient and loving mother, few others ever could have known."

No headstone has been found for her. It is presumed that she died in or near Crescent City, Nebraska. A headstone for Mary E. Sherman, daughter of Lyman R. Sherman and Delcinia Johnson was found. She died August 19, 1850 at the age of 19. She is buried in the Fairview Cemetery in Council Bluffs. This is a very early cemetery that dates back to the Mormon Pioneer times. Julia may have been buried in this same cemetery, near her granddaughter. Strangely, no one in the Johnson family seemed to have recorded where they buried this special mother. Julia was living in the vicinity of Council Bluffs, (or across the river in Crescent City, Nebraska which is now part of greater Omaha) at the time of her death.

Julia's letters, of which a number have survived and are in the possession of many of her descendants, indicate a cultural background as well as a free use of accurate spellings. Julia was also a woman in whom hope sprang easily, and in all of her afflictions, she acknowledged the hand of the Lord. Her girlish form grew heavier in old age. At the time of her death, only seven of her sixteen children were still living. Five sons of Ezekiel and Julia went west to Utah. They were: George Washington, Joel Hills, Benjamin F., Joseph Ellis and William Darby.

Three of Julia and Ezekiel's children, Joel, Almera and Benjamin, were permitted to reach their eightieth year before death overtook them. Joel died at eighty, Almera at eighty four and Benjamin at eighty seven. Benjamin, Joel and William Derby were ordained Patriarches of the Church, and Benjamin had the distinction also of being appointed to the Council of Joseph Smith, a body composed of much older and more experienced men. He was also a member of the Utah State Legislature for many years.

Benjamin was the father of forty-six children. His seven mates in the order of their marriage were: Melissa Bloomfield LeBaron, Mary Ann Hale, Clarinda Gleason, Harriett Naomi Holman, Sarah Melissa Holman, Susan Adelaide Holman and Sarah Jane Spooner.

On his hundreds of acres in Santaquin, Utah, a village colonized and presided over by himself, Benjamin introduced and supervised numerous industries that his children's needs and desires might be supplied principally through their own efforts, thus habituating them in industry and thrift. He died in Mesa, Arizona.

Joel's five mates included Anna Pixley, Susan Bryant, Lucina Alsina Bascom, Janet Fife and Margaret Threlkeld. These brought him thirty-one children. Like the rest of his brothers and sisters, Joel was a leader. He was also an important factor in helping to build up God's Kingdom.

Joseph Ellis was married three times and his children numbered twenty-nine. His wives were Harriett Snider, Hannah Maria Goodard and Eliza Saunders. Among other things, the scholarly Joseph was a horticulturist and through his generous efforts, southern Utah grew and expanded in beauty. Through a period of his life, he also acted as postmaster. He died in his sixty fifth year.

George W.'s wives, Maria Jane Johnson of Tennessee, Eveline Burdict, and Clarissa Robertson, gave him eighteen children. Clarissa lost her eye sight in later life. George studied and practiced medicine, acted as postmaster and like his older brothers, held prominent positions in the church as well as playing a great part in laying out towns and aiding in the colonization of Utah. He was seventy seven when he died.

William Derby and his one wife, Jane Cadwalader Brown, were the parents of an even dozen children. During their residence in Utah, William was in the merchandising business, operating an all-purpose store. His integrity was unquestioned. He died at the age of seventy-two, the result of kidney trouble.

Three of Julia's children, Joel, Julia Ann and Benjamin, were each blessed with twins. Each of the three pairs were surprisingly, of opposite sexes. Joel's twins were Joel H. and Mary and came through his second wife, Susan Bryant. Benjamin's twins were John Angus and Sariah Agnes born to his sixth wife, Sarah Melissa Holman. The twins of Julia Ann and her husband, A.W. Babbitt, were called Ann Caroline and Don Carlos. Ann died in infancy.

Since their passing, many descendants have written about these two interesting ancestors. The author has tried to take all of these various sources and compile them into one account of the life story of Ezekiel and Julia Hills Johnson.19

NOTES

- 1. No pictures were ever taken of Ezekiel Johnson as far as the family knows. This portrait of Ezekiel Johnson was produced by Dr. Avard Fairbanks many years after Ezekiel's death. Avard Fairbanks was a well known artist and sculptor. He was also a Professor of Sculptor at the University of Utah. Joseph E. Johnson, son of Ezekiel, once told his daughter Rosemary Johnson Fox, that a portrait of William Henry Seward, a member of Pres. Abraham Lincoln's cabinet, looked more like Ezekiel Johnson than any other picture he'd ever seen. Rosemary J. Fox gave the said picture to her daughter, Beatrice Maude Fox who married Dr. Avard Fairbanks. Beatrice asked her husband to do a portrait of her great-grandfather. Dr. Fairbanks used the picture of Mr. Seward and many pictures of the descendants of Ezekiel to come up with this portrait of Ezekiel. Dr. Fairbanks felt this was a worthy representation of Ezekiel Johnson. This information was taken from the booklet, "Ezekiel Johnson" written by Clara S. Johnson in 1960.
- 2. In the 1810 U.S. Federal Census for Westford, Chittenden County, Vermont, Ezekiel Johnson is listed with 3 boys under the age of 10 and 3 girls under the age of 10. This means that 6 of his children had been born by the time the 1810 census was taken. This does match up with the six oldest of Ezekiel and Julia's children. We know for a fact that the oldest child of our Ezekiel, Joel Hills Johnson, was born in 1802. On the 1810 Census record, Ezekiel recorded he and Julia were between the ages of 26 and 45, making them born between 1765 and 1784.

In the 1820 Census, eleven children are living in the Ezekiel and Julia Johnson home in Pomfret, New York. This also matches the birth dates of the eleven oldest Johnson children. Joel, the oldest, was listed as being between the ages of 16 and 26, making him born between 1794 and 1804 and again, this is verified by the fact that Joel was born in 1802. All eleven children's known birth dates also fit exactly within the ages and consequent dates given in the 1820 census. Ezekiel lists his age as 45 and up which means he was born by 1775, also allowing that the child in the 1773 Uxbridge court record could be our Ezekiel.

In the 1830 Census of Chautauqua County, New York, Ezekiel lists himself as between 50 and 60 years, making him born between 1770 and 1780, which isn't much help in pinpointing his birth year but does make a birth year for Ezekiel of 1773 possible.

3. In September, 1773, Bethiar Gansee of Uxbridge, of the County of Worcester, Massachusetts appeared in court to answer charges of a Grand Jury accusing her of committing the crime of fornication at Uxbridge, with a male person, name unknown to the jurors, on the last day of May Anno Dom 1772 which resulted in her giving birth to a bastard child. Bethiar pleaded guilty and was fined five shillings to the King.

The sex and name of the child are not given in this court record, but possibly the baby had not been named at the time of the court appearance. It was not uncommon at that time, for many parents to simply refer to a child under a year of age as "baby", and they were sometimes not given a name during their first year. It has been suggested that the natural father may have paid Bethiar's fine and sometime later, the baby was given his father's name. There did not appear to be any further court documents related to this case. I myself wonder if Bethiar refused to name the father in court and paid a fine rather than do so, because she did not want the name of the father publicly known. Perhaps it would have created an embarrassment to herself and family, or the father and his family. Perhaps he was already married or a member of a prominent family whose social standing would be compromised if his promiscuous deed were common knowledge. The fact that she paid a fine and refused to name the father in court seems incompatible to me that she would then turn around and name the child after his biological father so that everyone would now know who the father was. If she didn't want the name of the father known, why would she give that very name to her child? However, if she did determine herself pregnant after the young man who was responsible for her pregnant condition had already left to go to war, she may have thought he would return to marry her but apparently he didn't. However, if she is paying a fine in 1773, this precedes the Revolutionary War by three years. Since none of us can actually know what really happened and where she got the child's name, we can only guess. We do know that she did not give him her own surname or the name of her own father or step-father.

Did she use the name of the child's father or choose it because she read it in a book or liked the way it sounded? There is always the chance the young man gave Bethiar a name he had made up for whatever reason and she never knew any

different.

Who reported the "crime" to the Grand Jury in the first place? Was it Bethiar's step-father, hoping to force the father of the child to come forward and marry his daughter and support her and the child? Did a law-abiding "Christian" neighbor figure it his duty to see this errant young woman pay her just dues to society and the courts for her indiscretions before the community and God?

- 4. The record is found in a book called Worcester County, Massachusetts Warnings 1737-1788, written by Francis E. Blake: "The towns issued warnings against new comers and recorded the names with the court. One warning was issued in Douglas, (Mass) 27 November, 1775 and was answered on the 2nd of January, 1776 to the following: SMITH, Ebenezer, wife Bethiah, children: Sarah, Patience, Lewis, Abel, Bethiah Gansey, and her child, Ezekiel Johnson." This must be our Ezekiel, and his mother living in the home of her mother, step-father and brothers and sixters?
- 5. If Ezekiel was born 1773, we can assume that he was about three years old when his mother married Jonathan King in 1776. In the Douglas, Massachusetts Vital Records, the intention to marry was recorded Jan. 1, 1776 for Jonathan King and Selhthiah Garfeel. We must admit that this is an extreme variation of the spelling of Bethiah Gansey, but it is easier accepted when we also recognize that the court records were copied from the originals into a new book and then the originals destroyed. Copying accurately from hand written records is sometimes very difficult just because of the hand writing and deterioration of very old records. The letter "S" hand written in the 1700's often looked exactly like the letter "F", as in the "f" to "s" in Garfeel/Gansey. If the error was in writing "Garfeel" when they were actually hearing "Gansey", we can somewhat understand how it happened. The "B" in Bethiah could have been interpreted as an "S" with curly ques and flourishes. The recorder may have had a hearing problem and Bethiah may have sounded like Sethiah. Also, there are no other entries of the Garfeel surname either in vital records or land records in this geographical area surrounding Douglas, Mass. It does seem pretty safe to assume that Selhthiah Garfeel is simply an error on the part of those who copied the names from original records into the current vital records on file today or a hearing problem and the name actually should have been copied as Bethiah Gansey.

The deed also states that Jonathan King and Sethier are husband and wife. The vital records only show marriage bonds, or intent to marry. They are not followed by a record of an actual marriage. This was a war year and often complete and accurate records were not kept in war years possibly because officials were busy surviving. Perhaps the church official that married them, if there was one, failed to record the actual marriage anywhere other than in his personal records. It is always possible that the paperwork got lost in transit between the church and the courthouse before it could be properly entered in the official vital records.

- 6. Jonathan King purchased 100 acres and a homestead in Douglas, Massachusetts June 5, 1780 from William Aldrich and Dinah Aldrich for the sum of 240 pounds. Douglas, Mass. forms the northern border of Providence County, Rhode Island. A little later, Jonathan King purchased property in Ashford, Connecticut and Jonathan states that he is of Douglas it is actually spelled Dugles. In 1754 in Douglas, William Aldrich married Dinah Aldrich. Abigail Aldrich married George Brown in 1770 and Sarah Aldrich married George Brown's brother, James Brown in 1768. Both of these marriages were performed in Douglas. Perhaps Hallelujah Brown, Jonathan King's first wife, was a sister to these two brothers and so perhaps the William Aldrich that sold the Douglas property to Jonathan King was sort of an in-law. Likewise, if it was a Brown rather than a Drown, that purchased Bethiah's inherited property, this also could have been a relative of some sort of Jonathan's first wife. Certainly, it would appear that Jonathan King was a man of substantial means and a well established resident.
- 7. Some of the descendants of Julia and Ezekiel's oldest son, Joel Hills Johnson, have said that Joel himself had stated that "the Ezekiel Johnson family was related to other Johnson families now in the Church", meaning they felt the father of our Ezekiel was actually known, but not acknowledged and that other descendants from Ezekiel's real father had been known to each other. I have not found anything myself, to substantiate this claim.

On page 302 in "My Life's Review", by Benjamin F. Johnson, he states: "To my father's genealogy, I had obtained no clue, my grandfather being killed in the battle of Bunker Hill, and my father, his only child, leaving home in boyhood, and his stepfather King removing to Canada, has left to us no direct trace of Johnson kindred. My two nephews, Bishops Nephi and William D., Jr., together searched the archives of various towns and cities in Massachusetts and elsewhere for parental genealogy, but found no certain evidence of relationship with any living family; but evidence

seemed positive that our forefathers were of the Plymouth Rock pioneers of early 17th century. From which dates they had obtained some hundreds of names with necessary dates. I wrote and asked for the results of their labors in the east, and had received from Nephi this list of names. In this report I felt great disappointment...so I left the matter and took up another labor. (pg. 308) I had obtained no knowledge of my father's family and kindred, and my heart yearned anxiously for the privilege of becoming a savior to my father's house... in conversing with Brother Farnsworth, Temple Secretary, (St. George Temple) he asked me why I did not take up the Johnson list of nearly 1,000 names, all of Massachusetts, and their genealogy from early 1600 down to near my father's time. His question aroused new thoughts, and the spirit of them filled me, and as a vision it was opened before me and I saw they were my forefathers...I knew it was a revelation from the Lord." (Benjamin then proceeded to perform the temple ordinances of these Johnson "progenitors".)

The name Ezekiel does not appear anywhere in the family or ancestry of Bethiah Gansey and she continued to openly use her maiden name after giving birth to Ezekiel. To explain the absence of a father, Bethiah may have made up the story of him being killed during the Revolutionary War. Some accounts suggest that he died at the battle of Bunker Hill, but that battle and all details and names associated with it, have been thoroughly researched by historians and the name of Ezekiel Johnson does not appear among any of the casualties. Perhaps the story of him being a soldier is true and he was serving in the area surrounding the home of Bethiah or was passing through and she met him as he stopped for a couple of days for military activities. They met, had a very brief romantic encounter and then he moved on. Maybe he expressed his undying love for her and promised to return at his first opportunity and she never saw him again or did not know where to find him. Maybe he told lots of girls the same story, and maybe even left a few others in a pregnant situation, never to return to accept any "fatherly" responsibilities. Maybe he did love her briefly, then after their separation, met someone else, fell in love and married. Maybe he was a young soldier, left her pregnant but planned to return and died in an accident or from a short illness and just didn't return to Bethiah. Maybe after waiting for his return for a year, she went ahead and named the child after his father and decided to get on with her own life.

In the National Archives, there is a Private Ezekiel Johnson who did fight in the Revolutionary War. He was given an order for a Bounty Coat or its equivalent, which was dated 9 November, 1775. He enlisted 2 May 1775 and served for three months and seven days. Plymouth and Roxbury are mentioned in connection with his service. It appears that this Ezekiel Johnson soldier did not die in the war.

An Ezekiel Johnson, born in 1754, married Elizabeth Crossman in 1785 in Bellingham, Mass. She was the daughter of Dr. George and Sarah Crossman. The bride and groom were both living in Stoughton, Mass. at the time of their marriage and their first children were born there. Later they moved to Canton, six miles northwest of Stoughton, where more children were born to them as recorded in the Vital Records. Perhaps they never actually moved, but the town boundaries may have been moved as both towns were once part of Rehoboth, Mass. Bellingham was partly in what is now Rhode Island according to a map of 1750 and partly in Wrentham up to 1719. Uxbridge and Upton were set off from Mendon, all of which are located slightly northwest of Providence, R.I. This Ezekiel Johnson certainly lived in the area nearby the home of Bethiah Garnsay. If Bethiah really did give her child his father's name, this Ezekiel Johnson would seem a prime candidate. How would we ever know for sure?

Much research has gone into trying to find a father for our Ezekiel. I personally feel that we can never know with certainty, the name of his biological father. However, since we only have the name she gave her child, family over the years has tended to insist that his father must have also had the same name, Ezekiel Johnson. Out of credit for the many hours of research that has produced data on the Ezekiel Johnsons of New England at the time of our Ezekiel Johnson's birth, I include the following as possible fathers for our Ezekiel:

The Ezekiel Johnson, born January 21, 1754 at Hingham, Plymouth County, Mass. was the son of John Johnson and Mary Cushing. He enlisted in the American Army on May 2, 1775 at the age of 21, in the Plymouth/Roxbury area. He was given an order for a Bounty Coat on Nov. 9, 1775. He served 3 months and 7 days. He married Elizabeth Crossman in 1785 at the age of 31. She was born Jan. 18, 1761 in Bellingham, Mass and was the daughter of Dr. George Crossman and his wife, Sarah.

Ezekiel and Elizabeth were both living in Stoughton, Mass at the time they married and their first children were born there. Later, they moved to Canton. According to the Canton Vital Records, more children were born there. It may be that they never moved, as both Stoughton and Canton were a part of the township boundaries of Rehoboth at one time or another.

Bellingham was partly in what is now Rhode Island as found on a map of 1750. It was partly in Wrentham up to 1719. Uxbridge and Upton were set off from Mendon. Norfolk County was at one time included in Suffolk County. Boundary lines between Bellingham and Franklin were not definitely established until February 23, 1832. In fact, all of the various towns Ezekiel and Julia Hills lived in were all very close to each other. It would be very difficult to search records just because it is so hard to determine boundary lines at specific dates.

Ezekiel Johnson, born 1754, however, can be easily traced. He is in the U.S. Census records and the location of his residence is stated at the time the record was taken. His census records are as follows:

Ezekiel Johnson - age 45 and up in 1810 in Canton (born before 1765)

Ezekiel Johnson - age 45 and up in 1820 in Canton (born before 1775)

Ezekiel Johnson - age 70 to 80 in 1830 in Canton (born 1750 to 1760)

Ezekiel Johnson not listed in 1840 - vital records show he died in 1832

This Ezekiel would have been about age 19 when our Ezekiel was born.

Clara Johnson, who did some research for the Ezekiel Johnson Family Organization in 1960, expressed her opinion that she thought it was generally known who Ezekiel's father really was. She stated that Joel Hills Johnson, the oldest son of Ezekiel and Julia Hills had often made the statement that Ezekiel, his father, had told him that all of the Johnson's in the Mormon Church were related, thus making the Johnson family, the largest family in the Church. Clara felt that there must have been a general knowledge of how they were related because members of the Oliver Johnson family, a family separate from the Ezekiel Johnson family, claimed that both lines had a common ancestor. Clara said that the Oliver Johnson family members claimed that Ezekiel Johnson, born 1754 and Oliver Johnson born 1757 were distantly related so they must have been implying that Ezekiel Johnson, born 1754 was somehow related to our Ezekiel Johnson. If this was so, Clara felt that it must have been general knowledge that our Ezekiel was indeed through the lines of Ezekiel Johnson, born 1754. Clara quotes the ancestry of Ezekiel Johnson, born Jan. 21, 1754 at Hingham, Plymouth, Mass, son of John Johnson and Mary Cushing. John Johnson was born Jan 18, 1731 in Plymouth, Mass and his wife, Mary was born March 8, 1749 or 50, also in Plymouth, Mass. John was the son of Joshua Johnson who was born October 28, 1701 in Plymouth, Mass and he married Lydia Ward on April 29, 1730. Joshua was the son of Benjamin Johnson who was born 1657 who married Rebecca Hersey June 11, 1683. Benjamin was the son of Humphrey Johnson who married Ellen Chenry and Humphrey was the son of John Johnson who married Margery ? John came to America with Winthrop and landed at Salem on June 22, 1630. He settled in Roxbury, Mass and was made a freeman along with his son-in-law, Richard Mowery on March 18, 1631. John had five children: Isaac, Mary, Humphrey, Elizabeth and Sarah who were all born in England.

Clara Johnson states that she found proof in the library at Worcester, Mass. that Ezekiel Johnson, born 1754, is the third cousin to Oliver Johnson who was born in 1757. She says that both of them are descendants of John Johnson who immigrated from England, but I could not find where she actually showed the relationship on family charts.

Ezekiel Johnson born June 25, 1750 was the son of Isaac Johnson and Susanna Thayer, and was born in Bellingham, Mass. He filed intentions to marry Rachel Merrifield of Holliston, Mass. These Marriage Intentions were published December 11, 1773 and Ezekiel stated that he was "of Grafton, Mass." On March 10, 1774, a baby boy was born to Rachel Merrifield in Holliston and he is "reputed" to be the son of Ezekiel Johnson. This Levi Johnson died July 16, 1820 at the age of 46. Apparently Ezekiel never married Rachel Merrifield because she is still using her maiden name, Merrifield, when she died in Holliston on August 15, 1825 at the age of 69. Census records also support this. In 1820, Rachel Merrifield, age 45 and up, is living alone in Holliston, Mass. Did the same Ezekiel father a child by both Bethiah and Rachel Merrifield and perhaps promised marriage to both women and failed to marry either? This Ezekiel would have been 23 when our Ezekiel was born to Bethiah.

Ezekiel Johnson born about 1807 in New York, had a wife named Polley. He was age 43 in the 1850 Fed Census and age 52 in the 1860 Census, and age 63 in the 1870 Fed Census. He was living all this time in Ionia County, Michigan and was a shoemaker. In 1850, living two houses away, was a man named George W. Geurnsey, 40 years old, also a shoemaker, and a woman, Anna Geurnsey, age 79, who was probably his mother. Ezekiel was born after our Ezekiel was born but the nearby neighbors bearing the name of Geurnsey certainly makes him interesting in our quest for clues.

8. The following deed is recorded in Gloucester County, Mass. January 31, 1779. Jonathan King and his wife Sethier

King of Ashford, Connecticut (husbandman) are selling twenty acres in Freetown, Bristol County, in the state of Massachusetts Bay to Jonathan Drown of Rehoboth, Bristol County, Massachusetts Bay. The document describes the land as having been inherited by Sethiar from her honored father, Seth Ganzey, lately deceased of Rehoboth, who had gotten said piece of land as a tenth lot that had been in the possession of Sethier's honored grandmother, Hannah Mansfield.

The deed gives us yet another spelling of the name of Bethiah, but It is a pretty safe assumption that this truly is our Bethiah because her father's name listed here matches up as does the grandmother's name. The deed also states that Jonathan King and Sethier are husband and wife.

It is also interesting to note that the man purchasing the twenty acres from Jonathan King and his wife may have been Jonathan Brown, rather than Drown. Although the record clearly is written as Drown, not Brown. It may have been hand copied from earlier records. A marriage record of Jonathan King to Hallelujah Brown, 20 May, 1764 in Providence, Rhode Island Vital records may have been the same Jonathan King later married to Bethiah Gansey. It is not known if they had any children and Hallelujah's death record has not been found. On the marriage record of Jonathan and Hallelujah, both of them are listed as being residents of Gloucester, the place where their marriage was performed. A census taken in 1774 lists a Jonathan King as a resident of Cranston, Rhode Island which is immediately next door to Gloucester, Mass.

9. Some of the stories that came down through the Johnson family have indicated that Jonathan King and Bethiah Gansey raised a large family but no records of any children born to these two individuals has been found. There are also some traditional stories that claim that Ezekiel grew up in the King home in Ashford, Connecticut. On the 6th day of February, 1776, Jonathan King purchased 100 acres and a house in Ashford, Windham County, in the Colony of Connecticut for 750 pounds from Susanna Williams. Two years later, Jonathan King sold this same property to Benjamin Horton for 300 pounds on December 4, 1777. Although no record is found that he purchased more land in the Ashford area, when he and Bethiah sold her inherited property in 1779, they list their residence as being "of Ashford". Perhaps they were living on property owned by other family members or possibly they rented property in the Ashford area. In the 1790 census, there is a Jonathan King listed as being head of a family in a small town not too far from Ashford. Possibly this was the same Jonathan King who bought and sold the Ashford farm. At this time, Ashford was a rather busy and important place with a major road intersecting it. Perhaps Jonathan King did move to a nearby place but still used his place of residence as "of Ashford" because it was readily recognized by name.

Probably Ezekiel did spend at least some of his early years in Ashford as he would have only been four years of age when the farm in Ashford was sold. It is entirely possible that he was still living in or near Ashford when he decided to run away from home. We do not know where or what Ezekiel was after he ran away but we do know that in 1800, he showed up in Grafton, Massachusetts where he met and married Julia Hills. Grafton is only about 30 miles from Ashford which is in Windham County and Windham Co. borders Worcester County of Massachusetts where Grafton is located. In fact, it would appear that Ezekiel was born and raised and married, all within a 30 mile radius. He did have papers in his possession which were apparently signed in Albany, N.Y. in March of 1797 by a gentleman who owed Ezekiel money. Albany, N. Y. is quite a distance from Grafton, Mass. Possibly, from the time he ran away from his childhood home in Ashford, Conn. until he married Julia in Grafton, Mass in 1801, he may have traveled extensively around the Eastern Seaboard with his business.

Jonathan King purchased land in Ashford, Northeastern Connecticut from Susanna Williams in February of 1776. He sold that piece of land in December, 1777 to Benjamin Horton. No record of a new purchase of land in the Ashford area is found, but he must have been living somewhere near Ashford because as stated earlier, when he and Bethiah sold her land in 1779, he lists them as being "of Ashford".

10. One of the family stories says that Bethiah and Jonathan King conducted an extensive search for her son. After many years of not finding him, Bethiah and Mr. King moved "across the river into Canada." I question this statement as it is pretty much agreed that the family was probably living in Ashford, Conn. at this time. There is no evidence that the King family ever lived in Canada. They did move to New London, Con., but that is even further away from Canada. There is no river separating Connecticut from Canada. Also, if Ezekiel never saw his mother again, where would he have gotten the information that she had searched for him and then moved to Canada? Ashford, Conn. is only about 27 miles from Uxbridge, Mass., the place where Ezekiel married at the age of about 28. If he had run away taking money belonging to his hated step-father, you would think that he would have put a lot more distance between

the two of them, considering that he could have been charged with stealing. Perhaps he did take the purse and the money, but maybe he was older than 13 and considered it money owed him for labor performed for Jonathan King. Maybe Jonathan understood the money was owed to Ezekiel and also accepted the fact that Ezekiel was going out to make his way in the world. Maybe Ezekiel obtained employment somewhere in the vicinity of his childhood home, and just never moved back home again; maybe coming as a relief to both Ezekiel and Jonathan King, JHC

11. Providing that the names of the individuals have not been confused with another couple that happened to bear the same names, records seem to verify that by 1800, Jonathan and Bethiah King were living in Waterford in Southeastern Connecticut, which at different boundary line changes, was either in the township of Waterford or New London. Jonathan King and his wife appear in the 1800 US Census Records of New London, Conn. This would mean that when Ezekiel and Julia were married, Ezekiel's mother was no longer living nearby in Ashford, Conn., but had moved down to the New London area of Connecticut, which is just a couple of miles from the Atlantic Coast. In the 1810 Census of Waterford, Conn, Jonathan has apparently died because Widow King appears instead of Jonathan. Jonathan does not show up on any records after the 1800 Census. Bethiah King is listed in the Waterford, Conn. census of 1820, again in 1830 aged 70 to 80 and for the last time in 1840 with a female in the household aged 50 to 60 and another female aged 80 to 90. Also, in the 1840 census, the house next door is occupied by the Isaac Chapel family.

Isaac Chapel married Elizabeth King in New London 2 November, 1783, Clara Johnson states that she thinks this Elizabeth King may have been the daughter of Jonathan King by his first wife, Hallelujah Brown.

It is possible that Jonathan and Bethiah had moved to New London before 1800 and he had died after 1800 but before 1810. Bethiah must have continued to live in the New London area for the next 40 years based on the information found in the Census records. The U.S. Census Records on these two individuals are as follows:

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1800
             - New London, Conn. - lists Jonathan King
1810
             - Waterford, Conn - lists "Widow" King
1820
             - Waterford, Conn - lists _____? King
             - Waterford, Conn - lists Bethiah King aged 70 to 80 years of age
1830
1840
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- Waterford, Conn - lists Thyes (?) King with two females, one aged 50-60 and another aged 80-90.

- Also lists next house as occupied by Isaac Chapel family

Waterford and New London, Conn. are approximately 50 miles south of Ashford, Conn. Whatever the circumstances of the move, maybe Ezekiel did not know where his mother moved and therefore never saw her again, or possibly 50 miles distance on horseback or foot on unimproved roads presented too great an obstacle to traverse for a struggling young man even if he did know that they had moved south of their previous location. Or maybe as the family prepared to move, he chose to leave home and strike out on his own and subsequently severed ties with family members he chose not to stay in touch with. We can only wonder what prompted the move of Jonathan and Bethiah and if Ezekiel did or did not know they were making such a move. If he did try to visit his mother in later years only to discover she had moved without sending word or leaving word for him, this may have added to the anger Ezekiel displayed when in later years, his own family under similar circumstances, moved without informing him.

12. There is a tombstone no. 246 for Bithiah King in "Ye Ancient Burial Place" in New London, New London County, Conn. The cemetery covers an entire city block and is no longer used for burials but is maintained. The headstone reads:

In Memory of Bithiah King Relict of John King who died May 7, 1842, aged 86 years.

This would make Bethiah born in 1756 instead of 1754 which is her generally accepted birth date based on other records. However, proceedings were started to settle her estate on May 9, 1842 and Philip Morgan was named to handle the settlement of her estate at that time. No kin objected to his appointment. The settlement was closed 14 Mar, 1843 and two named men were each paid \$2 apiece for the two years they worked on the evaluation and sale of the estate property and personal property. It does not seem probable that Mr. Morgan would have been named to handle the estate only two days after her death. This usually did not occur for up to one year after the death. The headstone date would probably be more reasonable if it read May 7, 1841.

The following is a partial listing of the inventory and value of Bethiah's personal property in her estate:

feather bed \$8.75
old satin cloak \$.50
9 pounds of pewter \$.54
1 large and 6 small silver spoons \$4.50
2 pair of cotton sheets \$.34
3 geese, 10 hens \$3.16
1 cow and a yearling \$20.00
1 lot and house \$100.00
separate lot \$60.00
1 old fashioned dress and 1 calico dress \$.50
1 brass kettle \$.25

The estate settlement states that her personal property was only sold for \$152.35 so her property was sold at auction to the highest bidder to settle her debts. Lucretia and Mary Rogers purchased both parcels of land.

It is known, from the land records of Waterford, that Bethiah King did own two parcels of land at her death. She bought two acres in 1820 from James Read. A deed for her purchase of another parcel of land could not be found, but it is assumed that she probably inherited the parcel upon which her house stood, from her husband, Jonathan King, when he died. Perhaps, if the next door neighbor of Bethiah was actually a daughter of Jonathan King, maybe the daughter and the wife inherited split shares of his Waterford land.

Isaac Chapel married Elizabeth King in New London on 2 Nov., 1783. They lived next door to Bethiah King for many years according to the Census records of Waterford, New London County, Conn. for 1810, 1820, 1830 and 1840.

There is also a record showing an Almon King married in 1885 in Ashford, Conn, at the age of 21. Possibly this Almon King may also have been a son of Jonathan King. There is also a grave of Jonathan R. King, born in 1808, in a newer New London cemetery than Bethiah is buried in. This Jonathan R. King is a son of John King who lived in a town near New London. Perhaps John King was also a son of Jonathan King, husband of Bethiah Gansey. If Jonathan did bring children of his first marriage into his marriage to Bethiah, maybe this created some sort of conflict or family relation problems between his children and Bethiah's son, Ezekiel, providing another reason for his dissatisfaction with his childhood years. Of course, this is all based on a whole lot of supposition almost 200 years after the fact!

The headstone and death record of Jonathan King, husband of Bithiah King, has not been found, /however, there are only sketchy written records for this particular cemetery and there is space for several graves next to Bithiah and the broken base of a headstone. Possibly this could have been the headstone for Jonathan King.

13. A month later, on April 5, 1802, Ezekiel bought forty nine and one half rods of land in Uxbridge from Ezekiel Wood for \$50. This land had a dwelling house on it. Ezekiel listed his occupation as a housewright (builder of homes) and Ezekiel Wood was a blacksmith.

One day after this transaction, Ezekiel sold this \$50 land to Thomas Thomas who was a shoemaker. The selling price was \$220 but it was not paid in cash. Ezekiel and Mr. Thomas agreed that Thomas would give Ezekiel 50 pairs of marketable calfskin shoes in 60 days and he signed two notes. One note was for \$52.67 payable with interest, in 6 months and the other note was for \$66 payable with interest, in one year. If Mr. Thomas failed to pay any of these three items, the farm land was to revert back to Ezekiel. Thomas was from Upton and apparently delivered the shoes as agreed. On June 26, 1802, Ezekiel sold the two notes to Jonathan Hayward, Jr. for \$120. At the date Ezekiel made this agreement with Thomas Thomas (6 April, 1802), he again listed his occupation as housewright and being of Uxbridge. However, when Ezekiel sold his notes to Jonathan Hayward, on June 26, 1802, he lists his occupation as a carpenter and being of Grafton. For those days, housewright and carpenter are compatible terms as most homes were built of stone by a stonemason, or of wood, by a carpenter. The note was redeemed for proper payment by Jonathan Hayward, Sr. who collected the payment for the estate of his deceased son, Jonathan Hayward, Jr. in cash, on 31 Oct. 1804. (At this time of his life, our Ezekiel would appear to be a very industrious "wheeler and dealer" of various skills and business dealings.)

On the 18th of April, 1803, Ezekiel listed himself as a housewright and spinner of Northborough, Mass. and he signed a deed selling 16 acres and 80 rods of land in Grafton, to Jonathan Stow for \$120. This land adjoined property owned by Nancy Hills and is listed as land Julia and Nancy had inherited from their father's estate. The father is listed as Joseph Hills. This deed is signed by Ezekiel and Julia.

- 14. Although family records list Nancy as being born in Northborough, no record of her birth has been found in the vital records of that area.
- 15. Again, family records show Royalston as the place of Seth's birth, but that birth is not found on the vital records of Royalston and surrounding area. The vital records of this area and time period are made up from several sources and recorded from these varied sources many years after the fact. For some reason, they weren't recorded by the government in the early 1800's.
- 16. Six weeks after Seth's birth, on April 1, 1805, Ezekiel sold their 20 acre farm in Royalston to Silas Fay for \$240. Two weeks before Seth was born, Ezekiel had purchased another 40 acre farm in Royalston, Mass. from Joel Hills, the brother of Julia, his wife. The purchase price was \$250 and the date on the deed is 1 Feb., 1805. Ezekiel lists himself as a carpenter of Royalston, Mass. Although it is known that Ezekiel and his family did not live very long in the Royalston area, the deed that would show him selling this particular piece of property has never been located. Possibly, it just never got recorded, or it might have been a "gentlemen's agreement", or maybe the transaction was reversed by Ezekiel and his brother-in-law shortly after they made it. By 1806, the Ezekiel Johnson family was living in Vermont.
- 17. Around 1790, Meletiah Ellis Julia's mother's sister, who was married to Amos Partridge, moved to Westford, Chittenden Co., Vermont. Amos and Meletiah were married June 17, 1765. Their first six children were born in Franklin, Norfolk, Mass. but their seventh and last child, Samuel Partridge, was born in Westford, Vermont. They must have written of their satisfaction of the area and it made an impression on Ezekiel and Julia, for when Julia's fourth child, Delcena Diadamia was born November 19, 1806, they were living in Westford, Chittenden Co., Vermont.

Ezekiel and his growing family are listed in the 1810 Federal Census as living in Westford, Vermont. Eleven houses away lived Amos Partridge Jr., and his family. He was the oldest son of Meletiah and Amos Sr.

The vital records of Vermont list Meletiah as dying in Westford in 1821 and her husband, two years later. Both are buried in the Brookside Cemetery there in Westford. By the time Julia's aunt and uncle passed away, Ezekiel and Julia had moved to New York.

- 18. The vital records of Chittendon County, Vermont contain many of the Partridge records but there are no records of the Ezekiel Johnson children's births. No record has been found showing that Ezekiel purchased land in Vermont. Did he farm and make his home on land owned by Julia's uncle or did he rent a house and pursue a livelihood building homes? Maybe the Vermont records are not complete and accurate.
- 19. Personal knowledge and family records and histories of many family members including Beulah Gibson, Rose Openshaw, Homer LeBaron, Clara Johnson and Jesse Jolley Terry were used as resources to compile this history of Julia Hills and Ezekiel Johnson.My thanks to them for all their efforts and contributions. Information was also taken from Benjamin Franklin Johnson's journal, "My Life's Review", and "Benjamin Franklin Johnson Colonizer, Public Servant, and Church Leader" written by E. Dale LeBaron.

I have taken information for this history from the following sources:

US. Federal Census Records as follows:

1790 Ashford, Windham County, Conn.

1800 Waterford, New London County, Conn.

1800 New London, New London Co., Conn.

1810 Waterford, New London Co., Conn.

1810 Westford, Chittendon County, Vermont.

1820 Waterford, New London Co., Conn. 1820 Pomfret, Chataqua County, New York 1830 Waterford, New London Co., Conn. 1840 Waterford, New London Co., Conn.

Vital Statistics for:

Vermont, New York, Massachusetts Ashford and New London Connecticut Providence and Cranston, Rhode Island Douglas, Uxbridge and Grafton, Worcester Co., Mass.

Deeds for

Ashford and New London, New London and Windham Cos., Con. Gloucester and Bristol, Bristol Co., Mass. Douglas, Uxbridge, and Grafton, Northborough and Royalston, Worcester Co., Mass.

1774 local census of Cranston, Rhode Island

Records and research of the Battle of Bunker Hill of the Revolutionary War.

Burial records of:

New London, New London, Conn. Council Bluffs, Pottawattamie Co., Nebraska

Tombstone Records:

New London, New London, Conn. up to 1842

Early Records of Warnings to Newcomers to the Community for Worcester Co., Mass.

1879, SGEOR - St. George Utah Temple. Sealed to Parents: 3 Jun 1935, LOGAN - Logan Utah Temple.

Family Genealogical Records of the LDS Church as recorded in the Family History Center in Salt Lake City, Utah.

Julia married **Ezekiel Johnson** [PBMDGHT] [M9HN-59H] [MRIN: 639] on 12 Jan 1801 in Grafton, Worcester, Massachusetts. 9 She was sealed to her spouse on 1 Apr 1926 in the SLAKE - Salt Lake Temple. LDS Baptism: 6 Jul 1870, EHOUS - Endowment House Temple. Confirmation: 6 Jul 1870, EHOUS - Endowment House Temple. Endowment: 19 Mar

Story of Ezekiel's Birth and Parents Ezekiel Johnson's Parents

Here's the story as researched by Judy Harris Cluff, Paddy Spillsbury, and other Johnson descendents:

On page 1 of My LIfe's Review by Benjamin Franklin Johnson, the birthdate of his father, Ezekiel Johnson, is given as 12 Jan. 1776. That is also the date given by Joel Hills Johnson on page 1 of his journal. That was apparently the date Ezekiel told his children, and they had the impression that Ezekiel's father was a Revolutionary War soldier who had died in the war,

However, we believe that Ezekiel was actually born in 1773 because his mother, Bethiah Garnsey, was arraigned in court in September, 1773. The Records of Worcester County, "Quarter Sessions" Bk IV:304: say, "Bethiar Gansee of Uxbridge in the County Worcester Spinster comes into court to answer to a presentment found against her by the Grand Jurors for said body of this county for that she did on said last day of May Anno Dom 1772 at Uxbridge aforesaid commit the crime of fornication with a male person to the said jurors unknown whereof she there afterwards had a bastard child born of her body against the peace to which she pleads guilty. The Court having considered of her offense order that she pay a fine of five shillings to the King that she pay cost and stand committed until this sentence is performed."

The fine was so high because Bethiah refused to name the father of her child. The sex and name of the child are not given in this court record, but possibly the baby had not been named at the time of the court appearance.

Bethiah was the daughter of Seth Garnsey and Bethiah Lee Garnsey. Her father, Seth, died in 1754, a month before Bethiah was born. Her mother married Ebenezer Smith in 1766. Ebenezer Smith had two daughters, Sarah, and Patience, by his first wife. After their marriage, Bethiah and Ebenezer had two sons, Lewis and Abel. Bethiah grew up in the Ebenezer Smith home with her step-sisters and half-brothers. She was 18 years old when her son was born in Uxbridge, Massachusetts on January 12, 1773.

When the boy was almost three years old, he and Bethiah were living with her stepfather and mother, Ebenezer and Bethiah Smith, and their family, in Douglas, which was about seven miles away from Uxbridge. The family, including Bethiah and her son (who by that time had been named "Ezekiel Johnson"), was "warned out" of Douglas, Massachusetts on 27 Nov. 1775 (Worcester County Warning, 1737-1788). But on 1 Jan, 1776, the day before the family would have been required to leave the town, Jonathan King, a resident of Douglas, filed intentions to marry Bethaih, taking financial responsibility for her and her son; so the family was not forced to go.

When Bethiah's paternal grandmother died, Jonathan King sold some property in Rehoboth that Bethiah had inherited from her father, Seth Garnsey. Jonathan and Bethiah King purchased property in Ashford, Connecticut. which is about 30 miles from Grafton (the home of Julia Hills) and apparently, the King family settled there. Ezekiel was raised by his mother and stepfather, but when Ezekiel was about 14, his step-father gave Ezekiel his wallet, and sent him to collect a debt. Ezekiel decided to take the wallet and the money and strike out on his own. Some members of the family have assumed that this meant that Jonathan was abusive to him, but we don't really know what the situation was. Apparently, that was the last time Bethiah and Jonathan ever saw Ezekiel. Eventually Jonathan and Bethiah moved forty miles south to New London, Connecticut, where Bethiah lived until her death on 7 May 1841 or 1842. Jonathan is believed to have died about 1800. As far as we have been able to determine, Jonathan and Bethiah had no children together, but he had children by his previous marriages, and Bethiah continued to live next to his children after his death.

Members of the family have worked for many generations to try to discover the identity of Ezekiel's biological father. Genetic testing done in recent years,has indicated that Ezekiel was probably a biological descendant of Isaac Johnson and Susannah Thayer, who had a son named Ezekiel Johnson, born of record 25 June, 1750, in Bellingham, MA. If this Exekiel Johnson was the biological father of our Ezekiel, he not only left Bethiah to deal with her situation alone, he filed intentions in Holliston, MA, 11 Dec. 1773, to marry Rachel Merrifield; the sister of Abigail Merrifield Johnson who was the wife of Ezekiel's older brother, Nehemiah. But the marriage of Ezekiel and Rachel apparently did not take place, because the Holliston Birth Records show the birth of Levi Johnson, the "Reputed" son of Ezekiel Johnson and Rachel Merrifield on 10 Mar 1774. Levi's death record also says, "Johnson, Levi, "reputed" s. Ezekiel Johnson and Rachel Merrifield, July 16, 1820, a. 46.

Rachel never married, and died in Holliston Aug 15, 1825, a. 69. Ezekiel Johnson married his cousin, Lois Thayer and they had four children. After Lois' death, he married Martha [Patty] Webster, and they also had four children.

The Church training manual for family history consultants gave the following guideline:

- "XVIII. Special Problems: A child was born out of wedlock.
 - A. If the mother was later married, then seal the child to the mother and to her husband."

Based on that guideline, we have shown Jonathan King as the sealing line for Ezekiel, although earlier family members have done sealings for both Jonathan and Ezekiel (Sr.). Because our modern technology gives us the ability to record multiple relationships, we have listed both Ezekiel Johnson's adoptive father, Jonathan King, and his probable biological father, Ezekiel Johnson (Sr.) in our Legacy file. To see the information about Ezekiel Johnson Sr., click on Bethiah Garnsey's name. When her name moves down into the "Wife" box, let your cursor hover over the blue background to the right of that box. A white bar should appear. Left click it, and it will pull up the information we have about Ezekiel. The Johnson line stops with Isaac Johnson, the father of Ezekiel (Sr.). To this point, no one has found Isaac's parents. We know from the genetic testing that has been done that he was not descended from Capt. Edward Johnson as many people in the family had theorized.

Julia next married **John Smith** [PBMD] [MRIN: 649], son of ^ **Asahel Smith** and ^ **Mary Duty**, on 24 Jan 1846 in Nauvoo, Hancock, Illinois. ⁶⁶ She was sealed to her spouse on 24 Jan 1946 in the NAUVO - Nauvoo Temple (old). LDS Endowment: 10 Dec 1845, Nauvoo (Old) Temple.

Source Citations

- 1. REASONABLE CONCLUSION:, E. Lee Johnson's File says Jonathan was born in 1741.
- 2. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 13.

A Voice From the Mountains lists the birth date of Ezekiel as 12 January 1776. Further research puts his birth in 1773. Findagrave.com. Memorial# 7099394.

Ezekiel Johnson

Birth: Jan. 12, 1773

Uxbridge, Worcester County, Massachusetts

Death: Jan. 13, 1848

Nauvoo, Hancock County, Illinois, USA

LATTER-DAY MARTYR

The following incident has been told about Ezekiel.

A company of soldiers were marching on Nauvoo to compel the Saints to leave before the time set by the agreement of the commissioners. Ezekiel heard of it and swore that the soldiers should not come into the city. Accompanied by his ever present companion, "Old Bess" (a shotgun) he met them as they were entering the city. He stepped from behind a tree and cocking both barrels he ordered, "Halt hands up."

Ezekiel then poured forth a tirade of abuse together with warning, "That they must cross his dead body before they entered and as he was homeless, friendless and cared nothing for life, that if they did not at once march out of the city he would blow the head off their Captain."

The Captain ordered "about face" and marched until they were out of sight. They entered again on a side street where Ezekiel again told the Captain that he would shoot him without warning. The mob then left.

After a conference held with the leading men of Nauvoo the next morning the mob decided to return home.

Ezekiel became a marked man. Joel when he was driven from Hancock County in 1846 sent his boys back to get their grandfather... When Joel left for the west Ezekiel returned to Nauvoo to live with his daughter...

If Ezekiel realized the danger that awaited his return he decided not to avoid it... His enemies later overpowered him and brutally whipped him and after a period of suffering he died near midnight on his seventy-second birthday at the home of his daughter...

Children - Esther Melita Johnson, Amos Partridge Johnson, Almera Woodward Johnson, William Derby Johnson, Mary Ellen Johnson, Seth Guernsey Johnson, George Washington Johnson, Joel Hills Johnson, Joseph Ellis Johnson, Elmer Wood Johnson, Benjamin Franklin Johnson, Nancy Mariah Johnson, David Partridge Johnson, Julia Ann Johnson, Delcina Diademia Johnson, Susan Ellen Johnson.

Thanks to Georgeana Cook for sponsoring this memorial.

Parents:

Ezekiel Johnson (1751 - 1808) Bethia Guernsey King (1754 - 1842)

Spouses

Julia Hills Johnson (1784 - 1853)* Julia Ellis Hills (1783 - 1853)*

Children:

Joel Hills Johnson (1802 - 1882)*
Nancy Mariah Johnson (1803 - 1836)*
Seth Guernsey Johnson (1805 - 1835)*
Delcina Diademia Johnson Sherman (1806 - 1854)*
Julia Ann Johnson Babbitt (1808 - 1857)*
David Partridge Johnson (1810 - 1833)*
Almera Woodard Johnson Smith Barton (1812 - 1896)*
Susan Ellen Johnson (1814 - 1836)*
Joseph Ellis Johnson (1817 - 1882)*
Benjamin Franklin Johnson (1818 - 1905)*
Mary Ellen Johnson Wilson (1820 - 1845)*
Elmer Wood Johnson (1821 - 1822)*
George Washington Johnson (1823 - 1900)*

William Derby Johnson (1824 - 1896)* Esther Melita Johnson LeBaron (1828 - 1876)* Amos Partridge Johnson (1829 - 1842)*

*Calculated relationship

Rurial

Old Nauvoo Burial Grounds Nauvoo, Hancock County, Illinois

Created by: Carl W. McBrayer Record added: Jan 21, 2003

Find A Grave Memorial# 7099394. Rufus David Johnson, J. E. J., Trail to Sundown, Cassadaga to Casa Grande, 1817-1882: the story of a pioneer, Joseph Ellis Johnson (Deseret News Press, Salt Lake City, UT, 1961), p. 12.

"The date of Ezekiel's birth is clouded with uncertainty. When he and Julia Hills were married on January 12, 1801 he gave his birthdate as January 12, 1776, and this date is enterred on the flyleaf of the old family bible in bold and vigorous hand which might have been that of Ezekiel...Evidence encountered in recent years seems to strongly indicate that he was born in January or February, 1773. Clara S. Johnson, Ezekiel Johnson Research Report 1960 (Clara Johnson's Report to Johnson Family 1960), p. 9.

"Bethiar Gansee of Uxbridge in the County Worcester Spinster comes into court to answer to a presentment found against her by the Grand Jurors for said body of this county for that she did on said last day of May Anno Dom 1772 at Uxbridge aforesaid commit the crime of fornication with a male person to the said jurors unknown whereof she there afterwards had a bastard child born of her body against the peace to whih she pleads guilty.

The Court having considered of her offense order that she pay a fine of five shillings to to the King that she pay cost and stand committed until this sentence is performed. Banjamin Franklin Johnson, *My Life's Review* (Benjamin F. Johnson Family Organization 1997), p. 1.

My father, Ezekiel Johnson was born in Uxbridge, Mass. Jan. 12th, 1776. This gives the location of Ezekiel's birth, but as noted in the other sources, his birth was 1773, not 1776. A digital version is available at the FHL

3. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72.

"My father died January 13, 1848, at Nauvoo, Illinois at the age of 72 years and one day." Findagrave.com, Memorial# 7099394.

Ezekiel Johnson

Birth: Jan. 12, 1773

Uxbridge, Worcester County, Massachusetts Death: Jan. 13, 1848 Nauvoo, Hancock County, Illinois, USA

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*Calculated relationship

Burial:

Old Nauvoo Burial Grounds Nauvoo, Hancock County, Illinois

Created by: Carl W. McBrayer Record added: Jan 21, 2003 Find A Grave Memorial# 7099394

4. Findagrave.com, Memorial# 7099394.

Ezekiel Johnson

Birth: Jan. 12, 1773

Uxbridge, Worcester County, Massachusetts

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Nauvoo, Hancock County, Illinois, USA

LATTER-DAY MARTYR

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Parents:

Ezekiel Johnson (1751 - 1808)

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*Calculated relationship
Old Nauvoo Burial Grounds
Nauvoo, Hancock County, Illinois
Created by: Carl W. McBrayer
Record added: Jan 21, 2003
Find A Grave Memorial# 7099394
. .... REASONABLE CONCLUSION:.
  5. Uxbridge, Worcester, Massachusetts Vital Records (1717-1894 and Index 1834-1894, p. 78.
  6. Westford, Chittenden, Vermont - 1810 US Federal Census, Third Census of the United States, 1810. (NARA microfilm publication M252,
71 rolls). Bureau of the Census, Record Group 29. National Archives, Washington, D.C, p. 393, p. 230A.
            Ezel Johnson [Ezek Johnson]
Home in 1810 (City, County, State): Westford, Chittenden, Vermont
Free White Persons - Males - Under 10:
Free White Persons - Males - 26 thru 44:
Free White Persons - Females - Under 10: 3
Free White Persons - Females - 26 thru 44: 1
Number of Household Members Under 16: 6
Number of Household Members Over 25: 2
Number of Household Members:
   7. Pomfret, Chautaugua, New York - 1820 US Federal Census, p. 110.
Ezekiel Johnson 22010/13211
Male 26-45
Male 10-16
Male 10-16
Male under 10
Male under 10
Female 45+
Female 26-45
Female 16-26
Female 16-26
Female 10-18
Female 10-18
Female 10-18
Female under 10
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*Note the neighbor Elmer Wood. Was his son Elmer Wood Johnson named after him?

8. Pomfret, Chautauqua, New York - 1830 US Federal Census, p. 421.

Ezekiel Johnson 21110001/1011201

poss individuals: Ezekiel Johnson 50-60

Julia Johnson 40-50

female 20-30 (Nancy Maria born 1803)

female 20-30 (Almera Woodward born 1812)

female 15-20 (Susan Ellen born 1814)

male 15-20 (Joseph Ellis born 1817)

male 10-15 (Benjamin Franklin born 1818)

female 10-15 (Mary Ellen born 1820)

male 5-10 (George Washington born 1823)

male under 5 (William Derby born 1824)

female under 5 (Esther Melita born 1827)

male under 5 (Estner Menta born 1827) male under 5 (Amos Partridge born 1829)

*Note the name William Darby at the top of the page. Was William Derby Johnson named after him? .

9. Grafton, Worcester, Massachusetts Vital Records to the end of the year 1849 (FHL 974.43/G2/V2s) (Boston, MA: Franklin P. Rice, F. H. Gilson Company 1906)), p. 226.

Julia Hill and Ezekiel Johnson of Uxbridge married Jan. 12, 1801. C. R. (Church Record) [Hills in int]. Their marriage intentions were recorded in the Vital Records of Uxbridge, Massachusetts to the end of the year 1849, Ezekiel Johnson to Juley (Julia) Hill of Grafton on 18 December 1800.

Joel Hills Johnson Journal, A Voice from the Mountains, gave their marriage date as 23 January 1801.

10. Temple Index Bureau Cards - TIB, FHL 1263055.

Julia Johnson

Baptized 11 Mar 1970 Salt Lake Temple. Julia (Hills) Johnson was first baptised between Dec 1831 and 7 Jan 1832. The exact date has not been located and may not have been recorded.

11. Banjamin Franklin Johnson, *My Life's Review* (Benjamin F. Johnson Family Organization 1997), p. 1. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, *A Voice From The Mountains, Life and Works of Joel Hills Johnson*, p. 13 "I was born at Grafton, Massachusetts March the 23rd, 1802." *Macedonia, Hancock, Illinois - Branch Records, 1847-1850 (FHL 001,917)*, Record of members 1847-1850: called Crooked Creek to 1840, Ramus 1870-1873, Historical Record 1839-1850.

Members Joel H. Johnson (first name not with other Johnsons), Julia Johnson, Mary Johnson, Esther M. Johnson, mary Ann hale, Sariah Johnson, J. E. Johnson, Geo. W. Johnson Wm. D. Johnson, Amos P. Johnson, Sixtus N. Johnson, Robert Hale or Hall, Anna Johnson, Sally Johnson, Susan Johnson, Rufus Forbush, Lydia Forbush, Polly Forbush, Polly Forbush, Sanford Forbush, Lowana Forbush, Almera W. Johnson, Harriet Johnson, Some Johnstons, Alphusis Johnson, B. F. Johnson, Melissa Johnson, Margret Fift, Janet Fife, More Fifes.

12. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, *A Voice From The Mountains, Life and Works of Joel Hills Johnson*, p. 13. "I was born at Grafton, Massachusetts March the 23rd, 1802." Frank Esshom, *Pioneers and Prominent Men of Utah* (FHL has a digital copy) 1913

comprising photographs - genealogies - biographies. Pioneers are those men and women who came to Utah by wagon, handcart or afoot, between July 24, 1847 and December 30, 1868, before the railroad. Prominent men are stake presidents, ward bishops, governors, members of the bench, etc., who came to Utah after the coming of the railroad. The early history of the Church of Jesus Christ of Latter-day Saints

A digital version is available at the FHL, Vol. 2 p. 970. Pomfret, Chautauqua, New York - 1830 US Federal Census, FHL 017,146. Joel

H. Johnson male 20-30 (1800-1810)

Female (Anna Pixley) 20-30 (1800-1810)

Female 5-10 (1820-1825)

Male 10-15 (1815-1820)

Female under 5 (1825-1830).

*living next to Timothy Johnson. Florence Cummings Youngberg, Conquerors of the West: Stalwart Mormon Pioneers (A digital

version is available at the FHL), Vol. 2. Name: Joel Hills Johnson

Birth Date: 23 Mar 1802

Birth Place: Grafton, Massachusetts **Parents**: Ezekial and Julia Hills Johnson

Death Date: 24 Sep 1882 Death Place: Johnson, Kane, Utah

Arrival: 19 Oct 1849, Willard Richards Co.

Spouse: Anna Pixley Johnson Marriage Date: 02 Nov 1826 Spouse's Birth Date: 07 Aug 1800

Spouse's Birth Place: Cannan, New Hampshire **Spouse's Death Date**: 11 Sep 1840

Spouse's Death Place: Rasmus, Hancock, Illinois

Married 2nd: Susan Bryant Johnson Date: 20 Oct 1840. Born: 28 Aug 1812, Vergennes, New York Died: 25 Apr 1896 Married 3rd: Lucina Alzina Bascom Date: 1845 Born: 16 Oct 1815 Died: 5 Oct 1845 Married 4th: Janet Fife Date: abt 1847 Born: 17 Feb 1828 Died: 18 Jun 1911 Married 5th: Margaret Threlkeld Date: 11 Oct 1860 Born: 21 Jul 1840 Died: 25 Dec 1914, Tropic, Utah Joel invented a shingle cutter machine, which was patented in 1829. He built many homes. He was a colonizer living in Rasmus, Millcreek, Utah, Parowan, Mountain Dell, Bellevue, Hilldale and Johnson during his life time. He loved working outdoors and developed many choice fruits and other produce. He filled a mission to New York and held many positions in the church during his life, including that of patriarch. He was active in civic callings, was a reporter, was a member of House of Representatives in Utah, and he was afriend of the Indians. He wrote over one thousand songs and poems, including "High On The Mountain Top." He authored a pamphlet entitled, "A Voice From The Mountains." His testimony was strong and true. Children of 1st wife: Julia Ann, b. 27 Oct 1827, Promphret, New York. D. 1830. Child. Sixtus Ellis, b. 8 Oct 1829, Promphret, New York. D. 4 Jun 1916. Sariah Ann, b. 18 Feb 1832. Md. Eagar Workman. D. 27 Mar, Hurricane, Utah. Nephi, b. 12 Dec 1833, Kirtland, Ohio. D. 14 Jun 1919 . Susan Ellen, b. 11 Jul 1836, Kirtland, Ohio . Md. Mr. Martineau . D. 5 Dec 1918, Old Mexico . Seth Garnzey, b. 6 Mar 1839, Carrthage, Illinois . D. 23 Dec 1927, Cannonville, Utah . Children of 2nd wife: Nancy Marie , b. 2 Aug 1841 . Emily (stillborn), b. 1842 Joel Hills , b. 23 Jun 1844 . D. 27 Feb 1846 . Child. Julia Ann , b. 20 Feb 1847 . Md. 29 Feb 1860 , Samuel Taylor . D. 9 Apr 1879 . David William , b. 12 Feb 1849 . Md. 27 Dec 1869 , Julia Ann Babbitt . D. 24 Mar 1924 . Joel Hills (twin), b. 29 Nov 1850 . D. 1892 , Unmarried. Mary Susan (twin), b. 29 Nov 1850, D. 20 Mar 1851. Infant. Almon Babbitt, b. 21 Feb 1855. Md. 1 Dec 1866, Annie Hilton Hunt. D. 23 Nov 1890. Children of 3rd wife: Joel Andrew, b. 22 Jul 1847. Md. 19 Dec 1870, Ellen Cook. D. 7 Jun 1926. Children of 4th wife: Janet Mauretta, b. 17 Feb 1848 . Md. 9 Oct 1866 , Jesse Nathaniel Smith . D. 21 May 1933 . Margaret , b. 19 Mar 1850 . Md. 25 Apr 1878 , David Fredrick . D. 29 Dec 1879 . James Fife, b. 25 May 1852 . Md. 21 Jun 1876, Mary Jane Wilson . D. 20 Feb 1904 . Joseph Elmer, b. 22 Jan 1854 . D. 5 Mar 1859 . Child. Hyrum (stillborn), b. 27 Nov 1856. Carlose (stillborn), b. 9 Oct 1866. Children of 5th wife: Esther Ellis, b. 23 Dec 1861, Virgin, Utah . Md. 1st, 26 Dec 1877, Samuel Taylor Orton . Md. 2nd, 12 Feb 1900, William Owen Orton . D. 4 Aug 1949 . Mary Elizabeth , b. 17 Aug 1864 D. 27 Mar 1877 . Joseph Hills , b. 1 Dec 1866 . Md. 18 May 1887 , Mary Glover . D. 23 Dec 1908 . Ezekial , b. 16 Apr 1869 . Md. 1st, 28 May 1891 , Mary Wilson . Md. 2nd, 9 Oct 1900 , Annetta Nielson . Md. 3rd, Elnora Rex . Md. 4th, Elsie Smith . Md. 5th, Lillian R. Mair . D. 25 Feb 1957. Almera Woodward, b. 25 Oct 1871. Md. 17 Oct 1890, Charles Leo Little. D. 19 Aug 1937. Jeremiah, b. 9 Apr 1874. D. 8 Feb 1879. Margaret Hannah , b. 6 Apr 1876 . Md. 28 Oct 1891 , Richard Franklin Shumway . D. 10 Dec 1917 . Amos Partridge , b. 26 Mar 1878 . D. 25 May 1895. John Henry, b. 7 Jan 1881. Md. 1st, 15 Nov 1900, Mary Estella Ahlstrom. Md. 2nd, 4 Apr 1963, Irene Louisa Palmer. D. 15 Sep 1972 . Joel Smith. Findagrave.com.

- 13. Journal History of the Church. Johnson, Utah Ward Records. Findagrave.com.
- 14. Findagrave.com.
- 15. New.FamilySearch.org. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 17. ...that as the principles taught in the Book of Mormon corresponded with the Bible and the doctrine of the Church was the same that was taught by Christ and his apostles with signs following the believer, I concluded that the work was of God, and embraced it with all my heart and soul, and was baptized on the first day of June, 1831, by Elder sylvester Smith. My wife had been baptized a few days previous.
- 16. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 30: On the 31st day of December, 1845, myself and wife received our endowments in the Lord's House in Nauvoo. . .
 - 17. Banjamin Franklin Johnson, My Life's Review (Benjamin F. Johnson Family Organization 1997), p. 1.
- 18. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962 A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72. "My eldest sister (being next to myself) Nancy M. was born August 1st, 1803, Northborough, Massachusetts, and died October 30th, 1836, in Kirtland, Ohio."
- 19. Rufus David Johnson, *J. E. J., Trail to Sundown, Cassadaga to Casa Grande, 1817-1882 : the story of a pioneer, Joseph Ellis Johnson* (Deseret News Press, Salt Lake City, UT, 1961), p. 51. "...we lost and buried two brothers and two sisters...all of whom were buried near each other IN THE LITTLE ORCHARD ON THE HILL ABOVE THE HOUSE WE THEN OWNED."
- 20. Latter-day Saint Biographical Encyclopedia (Andrew Jenson, Latter-day Saint Biographical Encyclopedia: A Compilation of Biographical Sketches of Prominent Men and Women in the Church of Jesus Christ of Latter-day Saints, 4 vols. (Salt Lake City, Utah, 1901-1936).), Vol. 4, p. 690. Seth Gurnsey Johnson, a member of Zion's Camp, was born Feb. 14, 1805, in Royalton, Mass., a son of Ezekiel Johnson and Julia Hills. He was well educated, held the office of an Elder in the Church and had labored as a missionary. He died Feb. 19, 1835, at Kirtland, Ohio, of consumption, while teaching school at Willoughby. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72. Seth G. was born February 14th, 1805, in Royalton, Massacahusetts, and died February 19th, 1835, at Kirtland, Ohio.
 - 21. St. George Temple Endowments Book A (FHL 170,542).
- 22. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962*A Voice From The Mountains, Life and Works of Joel Hills Johnson*, p. 72. Delcina D. was born November 19th, 1806, at Westford, Vermont, and was married to Lyman R. Sherman and died October 21st, 1859. (her death certificate gives her death date as 1854).
 - 23. Salt Lake City, Salt Lake, Utah Death Records, #460 Delcina Sherman, wid Lyma S. (no BD or DD) interment Plat B, Block 3, Lot 1; 1854.

.... Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962 A Voice From The Mountains, Life and Works of Joel Hills Johnson, Page 72. Deseret News Marriages and Deaths, http://www.rootsweb.com/~utsaltla/obit_DeseretNews_1850s.h t ml#1852. 02 Nov 1854 FHL US/CAN Film 0026587, item 1 Died, Salt Lake City, 21 Oct 1854, Delcena widow of Lyman SHERMAN, 47 years.

- 24. Salt Lake City, Salt Lake, Utah Cemetery Records.
- 25. FamilySearch.org.
- 26. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72. "Julia A. was born November 9, 1808, at Westford, Vermont, and was married November 23rd, 1833, and died October 23, 1857 Crescent City, Iowa."
- 27. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962*A Voice From The Mountains, Life and Works of Joel Hills Johnson*, p. 69, 72. p. 69 She departed this life on Friday 23rd of October, 1857 at 5 o'clock in the morning and was buried on Saturday at Council Cluffs City near by her mother and other relatives.
- p. 72 Julia A. was born November 9, 1808, at Westford, Vermont, and was married November 23rd, 1833, and died October 23, 1857 Crescent City, Iowa.
- 28. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 69.

Saturday 17th, Sister Babbitt took a sinking of congestive chill and was confined to her bed until her death. She had medical attendance and all the care possible was given her by her relatives and friends, but she departed this life on Friday, 23 of October, 1857, at 5 o'clock in the morning and was buried on Saturdy 24 at Council Bluffs City near by her mother and other relatives...

- 29. Nauvoo Temple Endowments 1845-1846 (FHL 183,371), p. 113. Julia Ann Babbitt b. 9 Nov 1809 Westford, Crittendon, Vermont; Washing and Anointing 7 Jan 1846; endowment 7 Jan 1846.
- 30. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962*A Voice From The Mountains, Life and Works of Joel Hills Johnson*, p. 72. "David was born September 10, 1810, at Westford, Vermont and died October 30th, 1833, at Kirtland, Ohio." Banjamin Franklin Johnson, *My Life's Review* (Benjamin F. Johnson Family Organization 1997).
- 31. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962*A Voice From The Mountains, Life and Works of Joel Hills Johnson*, p. 72. "David was born September 10, 1810, at Westford, Vermont and died October 30th, 1833, at Kirtland, Ohio." Banjamin Franklin Johnson, *My Life's Review* (Benjamin F. Johnson Family Organization 1997). *NEWSPAPER (Legal, Obituary, Social Events):*, The Evening and The Morning Star, Vol. II, #15 published 14 Dec 1833, p. 117. OBITUARY.

On the first day of November last, the members of the church in this place were called upon to pay the last tribute of respect due from them, to the remains of brother DAVID JOHNSON, who departed this life on the morning of the 31st of Oct. after an illness of five weeks and five days; aged 23 years

Encomiums cannot salute the ears of the dead, nor the praise of the living cheer the heart of fellow-clay when once consigned to its mother earth. Still it is right to cherish some incidents of the lives of departed friends, to console us when we meditate upon our bereavements. And perhaps we should be found wanting in feelings of respect and friendship, were we not to notice the departure of our beloved brother the loss of whom we view as an afflicting, though just providence.

Brother J. had been a member in this church more than two years, during which time he manifested that strict propriety in his daily walk and conversation, that truly was becoming a disciple of the Lord Jesus. Kind and benevolent, his heart ever rejoiced in the well-being and happiness of his fellowmen, and always sorrowed at their afflictions. In short, we may say, that impressed with due reverence toward him who had called him from darkness to light, he strove with unreserved diligence to have all his actions correspond with the pattern laid down in the sacred record: and to do by others as he wished them to do by him. But in the morning of his days he was called from a world of trouble and strife, to try the realities of eternity! in the flower of his age, in the vigor of his youth he was cut off from this life: God chose to take him to himself, though the affections of our hearts were closely allied to him.

The afflictions of his body, during his last illness, he bore with that resignation and fortitude becoming a man. Not a murmur escaped his lips against the providence of the Lord. And when his body was racked with pain, he stayed himself upon the arm of Omnipotence, and rested his hope in the promises of him who had given his life a ransom for his soul. And in his last moments, while kindred spirits waited to escort him away, he says "I am going home: there is a place in the mansions of the Father that Christ has prepared for me, where I shall rest: I am anxious to go: I am prepared to die!" And then, without a struggle he fell asleep, and his spirit fled to the paradise of God!

His funeral was attended with due solemnity, conducted by the direction of brother J. Green; and a discourse suited to the occasion was delivered by brother J. S. Carter, from Rev. XIV. 13. "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from hence forth; yea, saith the Spirit, that they may rest from their labors, and their works do follow them." And while his numerous relatives and friends crowded round, eager to drop the last tear over their kindred dust, we could not forbear reflecting, that, though this body is now cold and inanimate, soon it shall be reanimated again; yes, quickened and immortalised [immortalized], no more to see corruption; for we could not forbear saying in our hearts, Ah! he only sleeps! And while we mourn his departure, may God enable us to appreciate our loss-while he rests in peace!.

32. NEWSPAPER (Legal, Obituary, Social Events):, The Evening and the Morning Star, Vol. II #15, published 14 December 1833, p. 117. OBITILARY

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- 33. St. George Temple Endowments (FHL 170,544), p. 416. David Johnson b. 10 Sep 1910 Westford, VT, died Dec 1833 in Kirkland, proxy William Derby Johnson, Brother, endowed 14 Jun 1882.
- 34. Findagrave.com. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72.

 Almera W. was born October 12th, 1812, Westford, Vermont, and was married November 16, 1845, at Nauvoo, Illinois by J. H. Johnson Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72. Almera W. was born October 12th, 1812, Westford, Vermont, and was married November 16, 1845, at Nauvoo, Illinois by J. H. Johnson.
- 35. Utah State Historical Society Burial Database Findagrave.com, Almera Woodard Johnson Smith Barton Birth: Oct. 12, 1812 Westford Chittenden County Vermont, USA Death: Mar. 4, 1896 Parowan Iron County Utah, USA Also listed as Almera "Woodward" was a daughter of Ezekiel and Julia Hills Johnson and a plural wife of the Mormon Prophet Joseph Smith. After Joseph Smith's death, on Nov. 16, 1845 she married Reuben Barton with her brother Joel Hills Johnson officiating. Together they had five daughters. Their third daughter, Lois, (the only one who lived to adulthood) was mentally impaired. Feeling responsible for her child's condition, "Almera wondered if it was punishment because she remarried." In 1861 Almera and Reuben, who had become disaffected with the Church, separated and Almera traveled to Utah and settled in Parowan where for three more decades she would care for Lois. On Aug. 1, 1883 she stated: "...the Prophet Joseph Smith taught me the principle of celestial marriage including plurality of wives and asked me to become his wife... "On a certain occasion in the spring of the year 1843... I went from Macedonia to Nauvoo to visit another of my sisters, the one who was the widow of Lyman R. Sherman, deceased, at which time I was sealed to the Prophet Joseph Smith... ''After this time I lived with the Prophet Joseph as his wife, and he visited me at the home of my brother Benjamin F. at Macedonia. "...I had many conversations with Eliza [Louisa?] Beaman who was also a wife of Joseph Smith, and who was present when I was sealed to him, on the subject of plurality of wives, both before and after the performance of that ceremony. "And also that since the death of the Prophet Joseph Smith I was married for time to Reuben Barton of Nauvoo, Hancock Co., Ill., by whom I have had five daughters, one only of whom is now living." Within their journals her brothers Joel and Benjamin refer to her as Almera "Woodard" not "Woodward." Joel named one of his own daughters Almera Woodard. Family links: Parents: Ezekiel Johnson (1773 - 1848) <fg.cgi? page=gr&GRid=7099394> Julia Ellis Hills Johnson (1784 - 1853) <fg.cgi?page=gr&GRid=9259894> Children: Sarah Delcina Barton (1849 - 1870) <fe.cgi?page=gr&GRid=44179073> * Sarah Delcina Barton (1849 - 1870) <fe.cgi?page=gr&GRid=9314696> * Lois Alvira or Elvira Barton (1851 - 1893) <fg.cgi?page=gr&GRid=9314685> * Spouses: Joseph Smith (1805 - 1844) <fg.cgi?page=gr&GRid=9317876> * Reverse Relationships:] body=[This relationship was not directly added to this memorial. Rather, it is calculated based on information added to the related person's memorial. For example: if Joe Public is linked to Jane Public as a spouse, a reciprocal link will automatically be added to Jane Public's memorial.] fade=[on] fadespeed=[.09]"Point here for explanation ntblntbl Burial: <u>Parowan City Cemetery </cgi-bin/fg.cgi?page=cr&GRid=</u> 9313702&CRid=77380&> Parowan Iron County Utah, USA Plot: 83-04-23 GPS (lat/lon): 37.83829, -112.81723 <http://maps.google.com/maps?q=37.8382912,-112.8172302&spn=0.004205,0.005249> ntbl Edit Virtual Cemetery info <fg.cgi?</p> page=editVcInfo&vcIntId=9313702> [Virtual Cemetery:] body=[What is a Virtual Cemetery? A Find A Grave Virtual Cemetery is essentially a collection of names from the Find A Grave database. As a Find A Grave contributor, you can build Virtual Cemeteries to group listings in whatever way you would like. For example, you might make a 'Smith Family Virtual Cemetery' where you would place all of the members of your Smith family tree. Other examples: 'My Favorite Actors' or 'Memorials I Visit Often'. Be creative! CEMETERY HAS NO RELATION TO A REAL CEMETERY! People listed in your VIRTUAL cemeteries can be buried in many

different REAL cemeteries. You can add any name in the Find A Grave database to the Virtual Cemeteries you create. You can choose to

make your Virtual Cemeteries visible to the visitors of your Find A Grave contributor page so that others can view the collections you have created.] fade=[on] fadespeed=[.09]"?]ntbl Created by: <u>Carl W. McBrayer <fg.cgi?page=mr&MRid=46558074></u> Record added: Aug 13, 2004 Find A Grave Memorial# 9313702

ntbl. Banjamin Franklin Johnson, My Life's Review (Benjamin F. Johnson Family Organization 1997), p. 356. March 4th 1896 Rec[eive] telegram from Parowan Utah of the death of my only living sister, Almera Woodard Barton Smith--She was the wife of the prophet Joseph and after his death married Rubien Barton by whoom she had 5 daughters all of whoom she outlived and leaving her husband because of his apostacy she lived alone for years & died beloved by all who knew her..."

36. Findagrave.com, Parowan City Cemetery. Almera John Smith Barton 1812-1896
Wife of Reuben Barton
Mother of Mary Ellen, Sarah Delcena, N. Elvira, Almera Melissa, Harriet Julia Erected by Johnson Relatives 1994.

37. Endowment House Endowments (FHL 183,404),

Almera Woodward Barton b. 21 Oct 1813 Westford, Vermont baptized: 21 Apr 1833 Parents: Ezekiel & Julia Johnson Endowment: 10 May 1862

- 38. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962 A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72. Susan S. (?) was born December 16, 1814, at Pomfret, New York.
- 39. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962*A Voice From The Mountains, Life and Works of Joel Hills Johnson*, p. 72. Susan S. was born December 16, 1814, at Pomfret, New York, and died March 16, 1836 at Kirtland, Ohio.
- 40. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72.

Joseph E. was born April 28, 1817, at Pomfret, New York and married October 6, 1840, at nauvoo, Illinois, by Joseph Smith Findagrave.com, Memorial# 9271439.

Joseph Ellis Johnson

Birth: Apr. 28, 1817 Chautauqua County, New York Death: Dec. 17, 1882

Tempe, Maricopa County, Arizona

An early member of the LDS Church and son of Ezekiel and Julia Hills Johnson. Joseph moved to Kirtland, Ohio in 1832 and was baptized as a Latter-day Saint in 1833. He was also a member of the Kirtland Camp in 1838 and taught school in Springfield, Illinois in 1840.

He moved to Nauvoo, Illinois in 1840 and was married to Harriet Snider by Joseph Smith later that year. Joseph accompanied Joseph and Hyrum Smith on their way to Carthage jail and was taken as a prisoner when the mob entered Nauvoo.

He settled in Miller's Hollow, now Council Bluffs in 1848 and built the first house in Pottawattamie County, Iowa (other than a log cabin). He was the postmaster at Council Bluffs for five years and was also a member of the first city council.

In 1852 he established the Council Bluffs Bugle (newspaper). The Bugle office and store destroyed by fire in 1853 yet afterward restored the office and published the paper until 1856. The Bugle was instrumental in getting the capitol of Nebraska Territory located at Omaha. (Lincoln was later chosen as the state capitol in 1867)

Joseph was elected to the Nebraska legislature but he said he was "too much of a Democrat" to get a seat. He also opened the first store on the present site of Omaha and sent the first train of goods to the Denver, Colorado (Cherry Creek) mines.

In 1854 he published the Omaha Arrow, the first newspaper published on Nebraska soil and that same year accompanied the first party of explorers for a railroad crossing on the Missouri River and Loupe Fork of the Platte river.

He wrote the first published article favoring the North Platte route for the Pacific railroad. In 1850 he crossed the plains to Utah and back and in 1857 started the Crescent City Oracle and also laid out the town of Crescent.

In 1858 he published the Council Bluffs Press and in published the Huntsman's Echo at Wood River, Nebraska.

In 1861 he moved to Utah and in 1863 established the Farmer's Oracle at Spring Lake Villa, Utah County. In 1864 or 1865 he moved to St. George and began a garden supply and nursery and in published Our Dixie Times that was later named the Rio Virgin Times.

In 1870 he published the Utah Pomologist and Gardener (a monthly).

In 1876 he went to Silver Reef and put up a store and a printing office but sold part of office before the paper was started. In 1879 he was burned out with others yet afterward rebuilt the store on a larger scale.

In 1882 Joseph E. Johnson once again moved at his church's call and settled what would become Tempe, Arizona.

Marriages:

- 1) Harriet Snider md. 6 Oct 1840 Nauvoo, Hancock, Illinois
- 2) Hannah Maria Goddard md. Dec 1850 Council Bluffs, Pottawattamie, Iowa
- 3) Eliza Saunders md. Jun 1856 Council Bluffs, Pottawattamie, Iowa

Parents:

Ezekiel Johnson (1773 - 1848) Julia Hills Johnson (1784 - 1853)

Spouses

Ĥannah Maria Goddard Johnson (1828 - 1919)* Harriet Ellen Snider Johnson (1823 - 1905)* Eliza Saunders Johnson (1840 - 1903)*

Children:

Mary Julia Johnson Richards (1841 - 1928)* Eliza Antoinette Johnson (1843 - 1844)* Harriet Josephine Johnson Pickett (1850 - 1892)* Joel Elmer Johnson (1853 - 1912)* Diadamia Wheeler Johnson Carlton (1856 - 1899)* Charles Ellis Johnson (1857 - 1926)* Martha Aurelia Johnson Hardy (1859 - 1900)* Jessie Ellica Johnson Miller (1860 - 1881)* Ester Minerva Johnson (1862 - 1862)* Julia Hills Johnson Jensen (1862 - 1918)* Emily Maude Johnson Knowles (1863 - 1934)* Hannah Minnie Johnson (1864 - 1864)* Rosemary Johnson Johnson (1866 - 1958)* Benjamin Willard Johnson (1866 - 1939)* Joseph Ellis Johnson (1868 - 1871)* Gladiolus Ednetta Johnson (1870 - 1872)* George William Johnson (1873 - 1943)* Benjamin Franklin Johnson (1876 - 1931)* Seth Guernsey Johnson (1879 - 1953)* Rufus David Johnson (1882 - 1968)*

Siblings:

Joel Hills Johnson (1802 - 1882)*
Nancy Mariah Johnson (1803 - 1836)*
Seth Guernsey Johnson (1805 - 1835)*
Delcina Diademia Johnson Sherman (1806 - 1854)*
Julia Ann Johnson Babbitt (1808 - 1857)*
David Partridge Johnson (1810 - 1833)*
Almera Woodard Johnson Smith Barton (1812 - 1896)*
Susan Ellen Johnson (1814 - 1836)*
Joseph Ellis Johnson (1817 - 1882)
Benjamin Franklin Johnson (1818 - 1905)*
Mary Ellen Johnson Wilson (1820 - 1845)*
Elmer Wood Johnson (1821 - 1822)*
George Washington Johnson (1823 - 1900)*
William Derby Johnson (1824 - 1896)*
Esther Melita Johnson LeBaron (1828 - 1876)*
Amos Partridge Johnson (1829 - 1842)*

*Calculated relationship

Burial:

City of Mesa Cemetery Mesa, Maricopa County, Arizona

Created by: Carl W. McBrayer Record added: Aug 05, 2004 Find A Grave Memorial# 9271439.

41. Deseret News Marriages and Deaths. Rufus David Johnson, J. E. J., Trail to Sundown, Cassadaga to Casa Grande, 1817-1882: the story of a pioneer, Joseph Ellis Johnson (Deseret News Press, Salt Lake City, UT, 1961), p. 469. Deseret News Marriages and Deaths, http://www.rootsweb.com/~utsaltla/obit_DeseretNews_1880s.h t ml#1880.

10 Jan 1883 Died, Tempe, AZ, 17 Dec 1882, Joseph Ellis JOHNSON, born Pomfret, Chautauqua, NY, 28 Apr 1817. [Obit] NEWSPAPER (Legal, Obituary, Social Events):, p. 301 Death Notices 1819-1899 reported in the Fredonia Censor, by Lois Barris;

Published 1991 by the Chautauqua County Genealogical Society P. O. Box 404, Fredonia, NY 14063 (FHL 974.795/V4ba).

J. E. Johnson went from Laona yrs ago, joined Mormans...frontier printer...born Pomfret 18 Apr 1817...moved to Kirtland 1832...rapt LDS 1833. Taught school in Springfield IL 1839...to Nauvoo 1840...married by Joseph Smith to Harriet Snyder 1841...Accompanied Joseh & Hiram Smith on their way to Cathage jail, taken prisoner...to Concil Bluffs 1848, established Council Bluffs Bugle 1852...published sev papers in many areas...3 wives.26 ch. Banjamin Franklin Johnson, My Life's Review (Benjamin F. Johnson Family Organization 1997), p. 264.

Joseph Ellis Johnson] He died Dec 17th 1882 and was buried at Mesa City..." Findagrave.com, Memorial# 9271439.

Joseph Ellis Johnson Birth: Apr. 28, 1817

Chautauqua County, New York Death: Dec. 17, 1882

Tempe, Maricopa County, Arizona

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Joel Elmer Johnson (1853 - 1912)*
Diadamia Wheeler Johnson Carlton (1856 - 1899)*
Charles Ellis Johnson (1857 - 1926)*
Martha Aurelia Johnson Hardy (1859 - 1900)*
Jessie Ellica Johnson Miller (1860 - 1881)*
Ester Minerva Johnson (1862 - 1862)*
Julia Hills Johnson Jensen (1862 - 1918)*

Emily Maude Johnson Knowles (1863 - 1934)*
Hannah Minnie Johnson (1864 - 1864)*
Rosemary Johnson Johnson (1866 - 1958)*
Benjamin Willard Johnson (1866 - 1939)*
Joseph Ellis Johnson (1868 - 1871)*
Gladiolus Ednetta Johnson (1870 - 1872)*
George William Johnson (1870 - 1872)*
Benjamin Franklin Johnson (1876 - 1931)*
Seth Guernsey Johnson (1879 - 1953)*
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*Calculated relationship

Burial:

City of Mesa Cemetery Mesa, Maricopa County, Arizona

Created by: Carl W. McBrayer Record added: Aug 05, 2004 Find A Grave Memorial# 9271439

42. Findagrave.com, Memorial# 9271439.

Joseph Ellis Johnson
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Chautauqua County, New York
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Tempe, Maricopa County, Arizona

An early member of the LDS Church and son of Ezekiel and Julia Hills Johnson. Joseph moved to Kirtland, Ohio in 1832 and was baptized as a Latter-day Saint in 1833. He was also a member of the Kirtland Camp in 1838 and taught school in Springfield, Illinois in 1840.

He moved to Nauvoo, Illinois in 1840 and was married to Harriet Snider by Joseph Smith later that year. Joseph accompanied Joseph and Hyrum Smith on their way to Carthage jail and was taken as a prisoner when the mob entered Nauvoo.

He settled in Miller's Hollow, now Council Bluffs in 1848 and built the first house in Pottawattamie County, Iowa (other than a log cabin). He was the postmaster at Council Bluffs for five years and was also a member of the first city council.

In 1852 he established the Council Bluffs Bugle (newspaper). The Bugle office and store destroyed by fire in 1853 yet afterward restored the office and published the paper until 1856. The Bugle was instrumental in getting the capitol of Nebraska Territory located at Omaha. (Lincoln was later chosen as the state capitol in 1867)

Joseph was elected to the Nebraska legislature but he said he was "too much of a Democrat" to get a seat. He also opened the first store on the present site of Omaha and sent the first train of goods to the Denver, Colorado (Cherry Creek) mines.

In 1854 he published the Omaha Arrow, the first newspaper published on Nebraska soil and that same year accompanied the first party of explorers for a railroad crossing on the Missouri River and Loupe Fork of the Platte river.

He wrote the first published article favoring the North Platte route for the Pacific railroad. In 1850 he crossed the plains to Utah and back and in 1857 started the Crescent City Oracle and also laid out the town of Crescent.

In 1858 he published the Council Bluffs Press and in published the Huntsman's Echo at Wood River, Nebraska.

In 1861 he moved to Utah and in 1863 established the Farmer's Oracle at Spring Lake Villa, Utah County. In 1864 or 1865 he moved to St.

George and began a garden supply and nursery and in published Our Dixie Times that was later named the Rio Virgin Times.

In 1870 he published the Utah Pomologist and Gardener (a monthly).

In 1876 he went to Silver Reef and put up a store and a printing office but sold part of office before the paper was started. In 1879 he was burned out with others yet afterward rebuilt the store on a larger scale.

In 1882 Joseph E. Johnson once again moved at his church's call and settled what would become Tempe, Arizona.

Marriages:

- 1) Harriet Snider md. 6 Oct 1840 Nauvoo, Hancock, Illinois
- 2) Hannah Maria Goddard md. Dec 1850 Council Bluffs, Pottawattamie, Iowa
- 3) Eliza Saunders md. Jun 1856 Council Bluffs, Pottawattamie, Iowa

Parents:

Ezekiel Johnson (1773 - 1848) Julia Hills Johnson (1784 - 1853)

Spouses

Ĥannah Maria Goddard Johnson (1828 - 1919)* Harriet Ellen Snider Johnson (1823 - 1905)* Eliza Saunders Johnson (1840 - 1903)*

Children:

Mary Julia Johnson Richards (1841 - 1928)* Eliza Antoinette Johnson (1843 - 1844)* Harriet Josephine Johnson Pickett (1850 - 1892)* Joel Elmer Johnson (1853 - 1912)* Diadamia Wheeler Johnson Carlton (1856 - 1899)* Charles Ellis Johnson (1857 - 1926)* Martha Aurelia Johnson Hardy (1859 - 1900)* Jessie Ellica Johnson Miller (1860 - 1881)* Ester Minerva Johnson (1862 - 1862)* Julia Hills Johnson Jensen (1862 - 1918)* Emily Maude Johnson Knowles (1863 - 1934)* Hannah Minnie Johnson (1864 - 1864)* Rosemary Johnson Johnson (1866 - 1958)* Benjamin Willard Johnson (1866 - 1939)* Joseph Ellis Johnson (1868 - 1871)* Gladiolus Ednetta Johnson (1870 - 1872)* George William Johnson (1873 - 1943)* Benjamin Franklin Johnson (1876 - 1931)* Seth Guernsey Johnson (1879 - 1953)* Rufus David Johnson (1882 - 1968)*

Siblings:

Joel Hills Johnson (1802 - 1882)*
Nancy Mariah Johnson (1803 - 1836)*
Seth Guernsey Johnson (1805 - 1835)*
Delcina Diademia Johnson Sherman (1806 - 1854)*
Julia Ann Johnson Babbitt (1808 - 1857)*
David Partridge Johnson (1810 - 1833)*
Almera Woodard Johnson Smith Barton (1812 - 1896)*
Susan Ellen Johnson (1814 - 1836)*
Joseph Ellis Johnson (1817 - 1882)
Benjamin Franklin Johnson (1818 - 1905)*
Mary Ellen Johnson Wilson (1820 - 1845)*
Elmer Wood Johnson (1821 - 1822)*
George Washington Johnson (1823 - 1900)*
William Derby Johnson (1824 - 1896)*
Esther Melita Johnson LeBaron (1828 - 1876)*
Amos Partridge Johnson (1829 - 1842)*

*Calculated relationship

Burial:

City of Mesa Cemetery Mesa, Maricopa County, Arizona

Created by: Carl W. McBrayer Record added: Aug 05, 2004 Find A Grave Memorial# 9271439

- 43. Ancestral File (TM) (The Church of Jesus Christ of Latter-day Saints). Banjamin Franklin Johnson, My Life's Review (Benjamin F. Johnson Family Organization 1997), p. 1.
 - 44. Nauvoo Temple Endowments 1845-1846 (FHL 183,371).
- 45. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72. Mary E. was born February 7, 1820, at Pomfret, New York, and was married December February 7, 1842, at Macedonia, Illinois, by Joel H. Johnson and died June 11, 1845 at Nauvoo, Illinois. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72.

 Mary E. was born February 7, 1820, at Pomfret, New York, and was married December February 7, 1842, at Macedonia, Illinois, by Joel

H. Johnson and died June 11, 1845 at Nauvoo, Illinois.

- 46. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72. Mary E. was born February 7, 1820, at Pomfret, New York, and was married 7 February 7, 1842 at Macedonia, Illinois by Joel H. Johnson and died June 11, 1845 at Nauvoo, Illinois. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72.
- Mary E. was born February 7, 1820, at Pomfret, New York, and was married 7 February 7, 1842 at Macedonia, Illinois by Joel H. Johnson and died June 11, 1845 at Nauvoo, Illinois. Banjamin Franklin Johnson, My Life's Review (Benjamin F. Johnson Family Organization 1997), 1997 Copyright, p. 93. "and now came upon us another family bereavement, June 11th 1845. My sister Mary, just younger than myself, and my companion, married to Br. Geo. Wilson while on my mission had died at childbirth with her second infant..." Banjamin Franklin Johnson, My Life's Review (Benjamin F. Johnson Family Organization 1997), 1997 Copyright, p. 93. "and now came upon us another family bereavement, June 11th 1845. My sister Mary, just younger than myself, and my companion, married to Br. Geo. Wilson while on my mission had died at childbirth with her second infant..."
 - 47. REASONABLE CONCLUSION:.
- 48. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72.
- Elmer W. was born May 26, 1821 at Pomfret, New York and died Septemer 14, 1822 at Pomfret, New York. Banjamin Franklin Johnson, My Life's Review (Benjamin F. Johnson Family Organization 1997), pp. 1, 358. Rufus David Johnson, J. E. J., Trail to Sundown, Cassadaga to Casa Grande, 1817-1882: the story of a pioneer, Joseph Ellis Johnson (Deseret News Press, Salt Lake City, UT, 1961), p. 475. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962 A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72. Elmer W. was born May 26, 1821 at Pomfret, New York and died Septemer 14, 1822 at Pomfret, New York. Rufus David Johnson, J. E. J., Trail to Sundown, Cassadaga to Casa Grande, 1817-1882: the story of a pioneer, Joseph Ellis Johnson (Deseret News Press, Salt Lake City, UT, 1961).
- 49. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72.
- Elmer W. was born May 26, 1821 at Pomfret, New York and died Septemer 14, 1822 at Pomfret, New York. Banjamin Franklin Johnson, My Life's Review (Benjamin F. Johnson Family Organization 1997). Rufus David Johnson, J. E. J., Trail to Sundown, Cassadaga to Casa Grande, 1817-1882: the story of a pioneer, Joseph Ellis Johnson (Deseret News Press, Salt Lake City, UT, 1961), p. 475. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72. Elmer W. was born May 26, 1821 at Pomfret, New York and died Septemer 14, 1822 at Pomfret, New York. Rufus David Johnson, J. E. J., Trail to Sundown, Cassadaga to Casa Grande, 1817-1882: the story of a pioneer, Joseph Ellis Johnson (Deseret News Press, Salt Lake City, UT, 1961).
- 50. Utah State Historical Society Burial Database Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72. George W. was born February 19, 1823 at Pomfret, New York and was married April 14, 1844 at Macedonia, Illinois, by John Smith. Frank Esshom, Pioneers and Prominent Men of Utah (FHL has a digital copy) 1913

comprising photographs - genealogies - biographies. Pioneers are those men and women who came to Utah by wagon, handcart or afoot, between July 24, 1847 and December 30, 1868, before the railroad. Prominent men are stake presidents, ward bishops, governors, members of the bench, etc., who came to Utah after the coming of the railroad. The early history of the Church of Jesus Christ of Latter-day Saints

A digital version is available at the FHL, Vol 2, p. 269.

- 51. Utah State Historical Society Burial Database.
- 52. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72-73. William D. was born October 27, 1824, at Pomfret, New York and was married November 9, 1848, at Nauvoo, Illlinois, by A. W. Babbitt.

53. Deseret News.

54. *Utah State Historical Society Burial Database*. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, *A Voice From The Mountains, Life and Works of Joel Hills Johnson*, p. 73. Esther M. was born January 12, 1827, at Pomfret, New York and married March 27, 1843, at Macedonia, Illinois. *District #21, Pottawattamie, Iowa - 1850 US Federal Census*, p. 102. 1850 OCT 3 CENSUS: IA Pottawattamie, Dist #21 (FHL 442,963) p. 102
David La Barron age 25 b. NY

Esther age 22 b. NY David age 4 b. IA Joseph age 1 b. IA.

- 55. Deseret News Marriages and Deaths, http://www.rootsweb.com/~utsaltla/obit_DeseretNews_1870s.h t ml#1870. 29 Mar 1876 FHL US/CAN Film _____, item _ Died, Died, Salt Lake City, 15 Mar 1876, Esther M wife of David LEBARON and daughter of Ezekiel & Julia Hills JOHNSON, born Pomfret, Chautauque, NY, 12 Jan 1828. [Obit]. Utah State Historical Society Burial Database Deseret News, http://www.rootsweb.com/~utsaltla/obit_DeseretNews_1870s. h t ml#1870. Salt Lake City, Salt Lake, Utah Death Records, #7258 15 (ward?) Ester M. Lebaron wife David T. b. 12 Jan 1827 Kirtland, Ohio; died 15 Mar 1876 of Liver complaint; Plat B, Block 10, lot 2.
- 56. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 73.

Amos P. was born January 15, 1829, at Pomfret, New York and died May 9, 1842, at Macedonia, Illinois. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 73. Amos P. was born January 15, 1829, at Pomfret, New York and died May 9, 1842, at Macedonia, Illinois. Findagrave.com, Webster Cemetery.

Amos Partridge Johnson Birth: Jan. 15, 1829

Chautauqua County, New York, USA

Death: May 9, 1842 Hancock County, Illinois, USA

Son of Ezekiel Johnson and Julia Hills.

"There had come another bereavement, another wave of sorrow for us all as a family. Our youngest brother, Amos P., who had always been delicate and had suffered from sciatic rheumatism through nearly the whole period of my absence, had died but a few weeks previous to my return. He was bright and most lovable, and being the youngest was the darling of my poor mother whose loving heart had so often been made to bow to the sorrows of bereavement. He was born January 15, 1829, and died May 9, 1842, in his fourteenth year." (Benjamin F. Johnson, My Life's Review)

Parents:

Ezekiel Johnson (1773 - 1848) Julia Hills Johnson (1784 - 1853)

Siblings:

Joel Hills Johnson (1802 - 1882)* Nancy Mariah Johnson (1803 - 1836)* Seth Guernsey Johnson (1805 - 1835)* Delcina Diademia Johnson Sherman (1806 - 1854)* Julia Ann Johnson Babbitt (1808 - 1857)* David Partridge Johnson (1810 - 1833)* Almera Woodard Johnson Smith Barton (1812 - 1896)* Susan Ellen Johnson (1814 - 1836)* Joseph Ellis Johnson (1817 - 1882)* Benjamin Franklin Johnson (1818 - 1905)* Mary Ellen Johnson Wilson (1820 - 1845)* Elmer Wood Johnson (1821 - 1822)* George Washington Johnson (1823 - 1900)* William Derby Johnson (1824 - 1896)* Esther Melita Johnson LeBaron (1828 - 1876)* Amos Partridge Johnson (1829 - 1842)

*Calculated relationship

Burial:

Webster Cemetery Webster, Hancock, Illinois, USA

Created by: Carl W. McBrayer Record added: Aug 05, 2004 Find A Grave Memorial# 9271580

57. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 73.

Amos P. was born January 15, 1829, at Pomfret, New York and died May 9, 1842, at Macedonia, Illinois. The Johnson family was living in Ramus in 1842 and it is implied that Amos died in Ramos. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 73. Amos P. was born January 15, 1829, at Pomfret, New York and died May 9, 1842, at Macedonia, Illinois. Findagrave.com, Webster Cemetery.

Amos Partridge Johnson Birth: Jan. 15, 1829

Chautauqua County, New York, USA

Death: May 9, 1842 Hancock County, Illinois, USA

Son of Ezekiel Johnson and Julia Hills.

"There had come another bereavement, another wave of sorrow for us all as a family. Our youngest brother, Amos P., who had always been delicate and had suffered from sciatic rheumatism through nearly the whole period of my absence, had died but a few weeks previous to my return. He was bright and most lovable, and being the youngest was the darling of my poor mother whose loving heart had so often been made to bow to the sorrows of bereavement. He was born January 15, 1829, and died May 9, 1842, in his fourteenth year." (Benjamin F. Johnson, My Life's Review)

Parents:

Ezekiel Johnson (1773 - 1848) Julia Hills Johnson (1784 - 1853)

Siblings

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Burial:

Webster Cemetery Webster, Hancock, Illinois, USA

Created by: Carl W. McBrayer Record added: Aug 05, 2004 Find A Grave Memorial# 9271580

58. Findagrave.com, Webster Cemetery.

Amos Partridge Johnson Birth: Jan. 15, 1829

Chautauqua County, New York, USA

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Parents:

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*Calculated relationship

Burial:

Webster Cemetery Webster, Hancock, Illinois, USA

Created by: Carl W. McBrayer Record added: Aug 05, 2004 Find A Grave Memorial# 9271580

59. St. George Temple Endowments (FHL 170,544), p. 416. Amos Partridge Johnson b. 1828 Pomfret, Chaut. NY d. 1842; proxy Benjamin Franklin Johnson, Brother, Endowed 14 Jun 1882.

60. Banjamin Franklin Johnson, My Life's Review (Benjamin F. Johnson Family Organization 1997), p. 1. "my mother, Julia Hills, was born in Upton, Mass. Sept. 26th, 1783.". Massachusetts Vital Records 1620 to 1850, Upton Births

Julia Hills d. Joseph and Ester born Sept. 26, 1783. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 13. "My mother's name ws Julia Hills, daughter of Joseph Hills. She was born at Upton, Massachusetts, September 26th, A.D. 1783." Findagrave.com, Memorial #9259894.

Julia Hills Johnson Birth: Sep. 26, 1784

Vol. 1 p. 31

Upton Worcester County Massachusetts

Death: May 30, 1853

Council Bluffs Pottawattamie County Iowa

Julia was the daughter of Joseph Hills and Esther Ellis. While still a child her father Joseph Hills died from tuberculosis. On January 12, 1801 she married Ezekiel Johnson and they became the parents of sixteen children. She was a staunch Presbyterian and taught her children to read the bible and pray. Her oldest son, Joel H. went to Amherst, Ohio where he was baptized into the Church of Jesus Christ of Latter-day Saints (Mormons). She sent him a letter warning him of the "Mormons" but he wrote back and said he'd already been baptized and sent her a copy of the Book Of Mormon. She read it with family members and close friends, and when Joel and the missionaries came, she was secretly baptized in the middle of the night. Julia and Ezekiel eventually separated and Julia made hats, neckties, and did needle work to help make ends meet. She wrote the hymn "The Joy and the Song," which was included in an early Sunday School hymnal and she was also a member of the first Woman's Relief Society of the Church. She had a strong faith in the Lord and when writing to her half sister of the death of her four children, she said "What can I say, but the Lord giveth and the Lord taketh away." In all she did she was faithful. She traveled with "Kirtland Camp" to Missouri. Near Springfield, Illinois, Samuel Hale and his wife died leaving a ten year old daughter. Julia adopted her and raised her as one of her own. When the great migration west started, she stayed in Council Bluffs, Iowa, where she died.

Parents: Joseph Ellis Hills (1758 - 1787) Spouse: Ezekiel Johnson (1773 - 1848)

Children:

Joel Hills Johnson (1802 - 1882) Nancy Mariah Johnson Clark (1803 - 1836) Seth Guernsey Johnson (1805 - 1835)

Delcina Diademia Johnson Sherman (1806 - 1854) Julia Ann Johnson Babbitt (1808 - 1857) David Partridge Johnson (1810 - 1833) Almera Woodard Johnson Smith Barton (1812 - 1896) Susan Ellen Johnson (1814 - 1836) Joseph Ellis Johnson (1817 - 1882) Benjamin Franklin Johnson (1818 - 1905) Mary Ellen Johnson Wilson (1820 - 1845) Elmer Wood Johnson (1821 - 1822) George Washington Johnson (1823 - 1900) William Derby Johnson (1824 - 1896) Esther Melita Johnson LeBaron (1828 - 1876) Amos Partridge Johnson (1829 - 1842)

Burial: Unknown

Created by: Carl W. McBrayer Record added: Aug 02, 2004 Find A Grave Memorial# 9259894.

61. Edited by Beulah Gibson & Committee Journal of Joel Hills Johnson; Mesa, Arizona: Joel Hills Johnson Arizona Committee; 1962, A Voice From The Mountains, Life and Works of Joel Hills Johnson, p. 72.

"My mother died May 30th, 1853, at Council Bluffs, Iowa, at the age of 69 years, 8 months and 4 days." Death Notices 1819-1899 reported in the Fredonia Censor (by Lois Barris; Published 1991 by the Chautauqua County Genealogical Society

P. O. Box 404, Fredonia, NY 14063), p. 301. Julia Johnson, At Council Bluffs, MO, relict of Ezekiel Johnson, in 70th yr. Born 1783 in Groton, MA and mar at age 15...rem to Westford VT and in 1814 to wild forests of Chautauqua Co. near Fredonia...in 1834 with 9 or 10 ch & husb. rem to OH where re 6 yrs, then to MS & IL...She was mother of 16 ch, 15 of whom she raised to adulthood, besides 2 orphans whom she adopted. Western Bugle. Rufus David Johnson, J. E. J., Trail to Sundown, Cassadaga to Casa Grande, 1817-1882: the story of a pioneer, Joseph Ellis Johnson (Deseret News Press, Salt Lake City, UT, 1961), p. 191, 192, 193.

...many of the Johnsons were living in Kanesville, later Council Bluffs... Mother Julia lived much of the time with Joseph [Ellis Johnson] but she had a home of her own. ... At times she stayed for intervals with the LeBarons. ... The death of Mother Julia ... ocurred May 30, 1853. ... The only passages we have found regarding her death are in a collective letter to Benjamin [Franklin Johnson] ... Julia Babbitt ... wrote ... "We are still here (Council Bluffs) ... I suppose you have deard of our dear mother's death before this." ... Esther Le Baron's letter is of some importance ... "... You have certainly heard ere this the news of our dear, Dear mother. Yes, Benja, our mother is no more. When I beheld her severe sufferings for a few of the last weeks of her life, I dared not wish her to stay." . Based on these letters, it is reasonable to assume that Julia died in Council Bluffs. ... Findagrave.com, Memorial #9259894.

Julia Hills Johnson

Birth: Sep. 26, 1784 Upton Worcester County Massachusetts, USA Death: May 30, 1853 Council Bluffs Pottawattamie County Iowa, USA

Julia was the daughter of Joseph Hills and Esther Ellis. While still a child her father Joseph Hills died from tuberculosis. On January 12, 1801 she married Ezekiel Johnson and they became the parents of sixteen children. She was a staunch Presbyterian and taught her children to read the bible and pray. Her oldest son, Joel H. went to Amherst, Ohio where he was baptized into the Church of Jesus Christ of Latter-day Saints (Mormons). She sent him a letter warning him of the "Mormons" but he wrote back and said he'd already been baptized and sent her a copy of the Book Of Mormon. She read it with family members and close friends, and when Joel and the missionaries came, she was secretly baptized in the middle of the night. Julia and Ezekiel eventually separated and Julia made hats, neckties, and did needle work to help make ends meet. She wrote the hymn "The Joy and the Song," [SIC It was written by Julia Johnston] which was included in an early Sunday School hymnal and she was also a member of the first Woman's Relief Society of the Church. She had a strong faith in the Lord and when writing to her half sister of the death of her four children, she said "What can I say, but the Lord giveth and the Lord taketh away." In all she did she was faithful. She traveled with "Kirtland Camp" to Missouri. Near Springfield, Illinois, Samuel Hale and his wife died leaving a ten year old daughter. Julia adopted her and raised her as one of her own. When the great migration west started, she stayed in Council Bluffs, Iowa, where she died.

Parents: Joseph Ellis Hills (1758 - 1787) Spouse: Ezekiel Johnson (1773 - 1848)

Children: Joel Hills Johnson (1802 - 1882)
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Seth Guernsey Johnson (1805 - 1835)
Delcina Diademia Johnson Sherman (1806 - 1854)
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George Washington Johnson (1823 - 1900)
William Derby Johnson (1824 - 1896)

Esther Melita Johnson LeBaron (1828 - 1876) Amos Partridge Johnson (1829 - 1842)

Burial: Unknown Created by: Carl W. McBrayer Record added: Aug 02, 2004 Find A Grave Memorial# 9259894

62. REASONABLE CONCLUSION:, Burial.

It is reasonable to assume that Julia was buried in Council Bluffs, where she died. The Mormon history expert in Omaha Winter Quarters, Kanesville, Council Bluffs, and Western Iowa is Gail Holmes His Address is: 5128 Blondo St., Omaha, NE 68104. Vaughn Johnson (vaughn1938@gmail.com) has had several discussions with Gail about the location of Julia Hills Johnson's grave. He said: "It is believed that Julia Hills Johnson is buried in the Fairview Cemetery in Council Bluffs. There is an area in this cemetery which is devoid of headstones which is understood to be the area where the Mormons were buried in the 1848-1852 (approximately) period. Unfortunately the sextons records are missing also. This is the understanding I have, having lived in the Omaha-Council Bluffs area for 39 years."

Also based on letters in Joseph Ellis Johnson's Trail to Sundown, p. 192, 193, it is reasonable that Julia was buried in Council Bluffs, Iowa.

In his journal, Joel Hills Johnson states "My mother died May 30th, 1853, at Council Bluffs, Iowa, at the age of 69 years, 8 months and 4 days." Most likely she was buried close by possibly in Council Bluff, Iowa. Findagrave.com, Memorial# 9259894.

Julia Hills Johnson

Birth: Sep. 26, 1784 Upton Worcester County Massachusetts, USA Death: May 30, 1853 Council Bluffs Pottawattamie County Iowa, USA

Julia was the daughter of Joseph Hills and Esther Ellis. While still a child her father Joseph Hills died from tuberculosis. On January 12, 1801 she married Ezekiel Johnson and they became the parents of sixteen children. She was a staunch Presbyterian and taught her children to read the bible and pray. Her oldest son, Joel H. went to Amherst, Ohio where he was baptized into the Church of Jesus Christ of Latter-day Saints (Mormons). She sent him a letter warning him of the "Mormons" but he wrote back and said he'd already been baptized and sent her a copy of the Book Of Mormon. She read it with family members and close friends, and when Joel and the missionaries came, she was secretly baptized in the middle of the night. Julia and Ezekiel eventually separated and Julia made hats, neckties, and did needle work to help make ends meet. She wrote the hymn "The Joy and the Song," which was included in an early Sunday School hymnal and she was also a member of the first Woman's Relief Society of the Church. She had a strong faith in the Lord and when writing to her half sister of the death of her four children, she said "What can I say, but the Lord giveth and the Lord taketh away." In all she did she was faithful. She traveled with "Kirtland Camp" to Missouri. Near Springfield, Illinois, Samuel Hale and his wife died leaving a ten year old daughter. Julia adopted her and raised her as one of her own. When the great migration west started, she stayed in Council Bluffs, Iowa, where she died.

Parents: Joseph Ellis Hills (1758 - 1787) Spouse: Ezekiel Johnson (1773 - 1848)

Children: Joel Hills Johnson (1802 - 1882) Nancy Mariah Johnson Clark (1803 - 1836) Seth Guernsey Johnson (1805 - 1835) Delcina Diademia Johnson Sherman (1806 - 1854) Julia Ann Johnson Babbitt (1808 - 1857) David Partridge Johnson (1810 - 1833) Almera Woodard Johnson Smith Barton (1812 - 1896) Susan Ellen Johnson (1814 - 1836) Joseph Ellis Johnson (1817 - 1882) Benjamin Franklin Johnson (1818 - 1905) Mary Ellen Johnson Wilson (1820 - 1845) Elmer Wood Johnson (1821 - 1822) George Washington Johnson (1823 - 1900) William Derby Johnson (1824 - 1896) Esther Melita Johnson LeBaron (1828 - 1876) Amos Partridge Johnson (1829 - 1842)

Burial: Unknown Created by: Carl W. McBrayer Record added: Aug 02, 2004 Find A Grave Memorial# 9259894.

63. Sangamon County, Illinois - 1840 US Federal Census, p. 28. Julia Johnson 00122/00201001 Julia age 50-60 b. 1780-1790 male (Joseph Ellis) 20-30 b. 1810-1820

male (David) 20-30 b. 1810-1820 female (Julia) 20-30 b. 1810-1820 male (George Washington) 15-20 b. 1820-1825 Male (William Derby) 15-20 b. 1820-1825 female 10-15 (Mary Ann Hale) b. 1825-1830 female (Esther Melita) 10-15 b. 1825-1830 male (Amos Partridge) 10-15 b. 1825-1830.

64. Nauvoo, Hancock, Illinois - Baptisms for the Dead 1843-1845, Julia Johnston was baptized for:
Joseph Hills - Father
Jabez Hills - Grandfather
Margaret Hills - Grandmother
Milly Ellis - Grandmother
Enoch Forbush - Step-father.

65. District #21, Pottawattamie, Iowa - 1850 US Federal Census, District 21, Pottawattamie, Iowa; p. 75. 178/178 Julia Johnson age 67 b. MA
David Wilson age 7 b. IL
Gustavus Lawson age 26 b. Sweden
Martha Lawson age 21 b. Sweden.

66. Banjamin Franklin Johnson, My Life's Review (Benjamin F. Johnson Family Organization 1997), 1997 edition, p. 88-89. At this time [1843] Father John Smith lived at and was President at Macedonia, and by him I was ordained to the High Priesthood; and he being sent for by the Prophet to receive the Patriarchal Priesthood, I accompanied him to Nauvoo for that purpose, and obtained under it his first blessing. And my mother having finally separated from my father, by the suggestion or counsel of the Prophet she accepted of and was sealed by him to father John Smith. In this I felt not a little sorrow, for I loved my father and knew him to be naturally a kind and loving parent, a just and noble spirited man. But he had not obeyed the gospel, had fought it with his words: and as I knew a stream must have a fountain and does not rise above it, so I consoled myself, assured by the Prophet's words that a better day would come to my father. FamilySearch.org, Family Tree 24 Jan. 2013. According to BFJ after finally being separated from Ezekiel, Julia "was acceped of and was sealed by [the Prophet Joseph Smith] to [Father John Smith]' in Nauvoo. Father John Smith, the uncle of the prophet, was the President in Macedonia where Julia and her children lived at that time. (See My Lifes Review Pages 88-89) BFJ identifies the marriage as taking place at the time when John Smith was ordained a Patriarch by Joseph Smith Jr., which happened on January 10, 1844.

The date recorded here is after the death of Joseph Smith, and therefore he could not have performed this sealing. It is possible that he did seal John Smith and Julia before his death, and that they were also sealed in the Nauvoo Temple after it was opened for temple work.

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Ancestors of Benjamin Franklin Johnson [PBM1/8DOGHT]		

Third Generation (Grandparents)

4. Jonathan King [M1M3], son of **James King Jr.** [*] and **Susannah Crabtree** [*], was born about 1738 in prob. Glocester, Providence, Rhode Island and died prob. 1800-1810 in prob. New London, New London, Connecticut ² about age 62

General Notes: https://archive.org/details/kinggenealogycle00morr p 22

Jonathan is reported to have married (1) Hallelujah Brown on 20 May 1764. And married (2) Susannah Williams.

1776 JAN 2 HISTORY: MA Douglas; Ebenezer Smith, wife, Bethia, children, Sarah, Patience, Lewis, Able, Bethia Garnzey and her child, Ezekiel Johnson warned out of town.

1 Jan 1776, Jonathan King filed intentions to marry Bethia Garnzey. He saved Bethiah, Ezekial, and the Smith family from being forced out of town by marrying her and assuming responsibility for her child.

The Church training manual for family history consultants gave the following guideline:

"XVIII. Special Problems: A child was born out of wedlock.

A. If the mother was later married, then seal the child to the mother and to her husband."

Ezekial Johnson, the son of Bethiah, has been sealed to his mother, and to both her husband, Jonathan King, and to his probable biological father, Ezekiel Johnson.

Some old family group sheets list children of Jonathan and Bethiah Gurnsey King, but they are the same names as her half-brothers and sisters, shown in the Douglas warning out. We believe someone was confused and mistakenly copied the children of Ebenezer and Bethiah Lee Garnsey Smith as the children of Jonathan and Bethiah Garnsey King. To this point, we have found no evidence that Jonathan and Bethiah had any children together.

Carol Walters 2012

Ashford, Connecticut - home of Jonathan and Bethiah Garnsey King and Ezekiel Johnson.

1776, Jonathan King purchased 100 acres and a house in Ashford, Windham County, in the Colony of Connecticut for 750 pounds from Susanna Williams. (Ezekiel 3 years old.)

- · Two years later, Jonathan King sold this same property to Benjamin Horton for 300 pounds on December 4, 1777. (Ezekiel almost 5 years old.)
- · In 1779, when he and Bethiah sold her inherited property, they list their residence as being "of Ashford". Perhaps they were living on property owned by other family members or possibly they rented property in the Ashford area. (Ezekiel 6 years old.)
- Jonathan King purchased 100 acres and a homestead in Douglas, Massachuse**June 5, 1780** (?) from William Aldrich and Dinah Aldrich for the sum of 240 pounds.
- · 1783 marriage of Isaac Chapel and Elizabeth King in New London, CN.
- \cdot In the 1790 census, there is a Jonathan King listed as being head of a family in a small town not too far from Ashford. (Ezekiel 17 years old.)
- 1800 Jonathan and Bethiah in Waterford/New London Connecticut, 50 miles south of Ashford, CN.
- · It appears from the records that Jonathan and Bethiah King moved to New London, Conn. She died about 40 years after Jonathan and although it is not known where he is buried, she was buried in the " **Ancient' Cemetery of New London**. Her headstone indicates that she died May 7, 1842 but the date probably should have read 1841. New London is about 40 miles south of Ashford, Connecticut.

"Gloucester Families", by George A. Morrison, 1896-7 in possession of Mrs. Wilmont, in East Providence. Will dated

15 Oct 1762 and probated the following 04 April 1763. Memorandum in the margin of the Proprietors' Book of the Town Clerk of Gloucester. A "warning" from the Town of Mendon, Mass., dated 01 Aug 1774.

Jonathan's death was shown in our old files as 20 May 1764, but he could not have died then if he married Bethia in 1776. I removed this date from his death date since it is actually the date of his previous marriage to Hallelujah Brown.

Pam Smith	_
1842 MAY 7 WIFE DIED: CT New London, New London;	; Bethia (Garnzey) King died
LDS Baptism: 18 Jan 1930. Endowment: 23 Jan 1930, SLA	- KE - Salt Lake Temple.

Jonathan married **Bethiah Garnzey** [*PBMDGT] [MRIN: 162] on 1 Jan 1776 in Douglas, Worcester, Massachusetts. ³ Marriage status: intention. He was sealed to his spouse on 17 Feb 1933 in the SGEOR - St. George Utah Temple. LDS Baptism: 15 Jul 1930. Confirmation: 15 Jul 1930. Endowment: 13 Nov 1930, SLAKE - Salt Lake Temple.

The child from this marriage was:

i. **Ezekiel Johnson** [PBMDGHT] [1] LDS Baptism: 6 Jul 1870, EHOUS - Endowment House Temple. Confirmation: 6 Jul 1870, EHOUS - Endowment House Temple. Endowment: 19 Mar 1879, SGEOR - St. George Utah Temple. Sealed to Parents: 3 Jun 1935, LOGAN - Logan Utah Temple.

Jonathan next married **Hallelujah Brown** [M]⁴ [MRIN: 613] on 20 May 1764 in , Providence Co., Rhode Island. ⁵ Jonathan next married **Susannah Williams** [*]⁴ [MRIN: 614] before 1776.

5. Bethiah Garnzey [*PBMDGT], daughter of **Seth Garnzey** [PBMD] and **Bethiah Lee** [PBM1M2], was born on 12 Feb 1754 in Rehoboth, Bristol, Massachusetts, ⁶ died on 7 May 1842 in Waterford, New London, Connecticut ⁷ at age 88, and was buried in Ye Antientist Buriall Place ~ New London, New London, Connecticut. ⁸ Other names for Bethiah were Bethia, Bethias, Sethiah, Selhthiah, Selthiar, Thyre, Ganzey, Garnzey, Guernsey, Garsee, Gansey, Gurnsey, Gurnzey, Geurnzey and Garfell.

General Notes: The epitaph on Bethiah King's grave was recorded, and published in 1899 in *Ye antient buriall place of New London, Conn.* by Prentis, Edward; Caulkins, Frances Manwaring, 1795-1869.

*Bethiah Garnsey/Garnzey's name is spelled many ways in different records. Some of the variants show her given name spelled with an "S" - Sethiah, which seems possible since her father was Seth and her mother was Bethiah. However, her birth record shows "Bethiah," her name is shown as "Bethiah" on the 1840 census, and the inscription on her gravestone shows her name as "Bithiah" with a B, not an S.

1776 JAN 2 HISTORY: MA Douglas; Ebenezer Smith, wife, Bethia, children, Sarah, Patience, Lewis, Able, Bethia Garnzey and her child, Ezekiel Johnson warned out of town.

Some family group sheets list children of Jonathan and Bethiah Gurnsey King, but they are the same names as her half-brothers and sisters, shown in the warning out above. We believe someone was confused and mistakenly copied the children of Ebenezer and Bethiah Lee Garnsey Smith as the children of Jonathan and Bethiah King. To this point, we have found no evidence that Jonathan and Bethiah had any children together. Carol Walters 2012

Bethia Garnsey and Ezekiel Johnson

by Paddy Spilsbury

The story of our great Johnson family began inauspiciously with the unheralded arrival of a child born out of wedlock. The records do not tell us *when* he was born, just that he *was* born, and that it was a problem; a problem for his mother, of course, but also a problem for the town fathers.

Buried within the pages of the Worcester County, Massachusetts Court Records under the date of September, 1773, is found the following entry:

Bethia Garsee of Uxbridge in the county of Worcester Spinster comes into Court to confess to a

presentment found agnst her by the grand jurors for the Body of this county for that she did on the last Day of May Anno Dom 1772 at Uxbridge aforesaid did commit the crime of Fornication with a male person to the said jurors unknown whereof she afterwards had a Bastard Child born of her body agnst the peace. to which She plead guilty---

The court having considered of her offense order that she pay a fine of five shillings to the (_____) that she pay costs and stand committed until this sentence is performed. \(^{1}\)

As the record states, the young Bethia "Garsee", then 19 years old, came to confess she was guilty of fornication, which "crime," the court stated, "occurred on the last day of May, 1772," resulting in the subsequent birth of her son.

It seems unusual that the date of the child's birth was not included on the record, but rather the date of "the crime." I searched through the Worcester court records for the year surrounding Ezekiel's birth and found that a total of ten women came before the court that year on similar charges. In every case, except Bethia's, the date of birth of the child or children (one woman had twin daughters) was given. It is unsettling that the court knew the date of the infraction. How did they learn it? Did she tell them? Were there circumstances around the event that made the date memorable to others? We do not have answers to these questions.

A guilty verdict was a foregone conclusion. It's rather difficult to argue innocence when you are not married, but have given birth to a child. Each woman found guilty of a similar offense that year was fined 5 shillings, the equivalent of about 80 cents in 1770. It must be remembered that the average yearly income in 1775 was approximately 20 to 25 British pounds, or less than \$80. That fine, which to us seems so insignificant, was equivalent to about 10% of a family's yearly income.

Bethia chose not to name the father of her child in court. Only two women of those ten similarly accused that year chose not to give the name of the father. In most cases, a woman who found herself in such a predicament was very willing to disclose the father. Feelings of resentment at being abandoned, or of jealousy seem likely to have contributed to the overwhelming majority of women revealing the name of the father in open court.²

Such was not the case with Bethia. Her refusal to name her baby's father, however, could not have been a decision made lightly. Such a refusal signifies that she had already subjected herself to the ordeal of being grilled by midwives to identify the father during her labor. It was a generally accepted belief of that time that a woman who chose not to reveal the name of the child's father would be more likely to reveal that information in the midst of labor while at the height of her travail. At such a time it was felt that a woman's ability to resist was diminished, so the midwife was charged to try to find out the father's identity. ³

The town fathers wished to discover the identity of the father in order to punish him, but more importantly, they wished to hold him responsible for the financial maintenance of the child. Such an obligation usually lasted six or seven years, or until the child was felt to be old enough to help contribute to the family he resided with. Without that identification, the responsibility for his maintenance might fall on the town, especially if the mother had few resources for support. Bethia refused to provide that information. However, by November 1775, she was calling her child Ezekiel Johnson, the name his family later associated with the name of his father.

As I searched through the records, I found that when the names of fathers were given in court, it was usually the practice of the court to call him in and charge him with the maintenance of the child. I wondered if Ezekiel was so charged. Apparently not. I have searched the Middlesex and Worcester court records, and find no charges brought against him. Why not? Did he agree to contribute to the maintenance of the child voluntarily, so no court action was necessary? Was he able to avoid the 'punishment' Bethia received? We do not know.

We find that this concern of financial support of town fathers followed Bethia in succeeding years. The next time Bethia's name appears in the records is again in the Worcester County court records, this time in 1776, when she and her mother's family were "warned out" of the township of Douglas. Under the date of 2 January 1776, is found:

Smith, Ebenezer, w(ife) Bethia [our Bethia's mother], ch(ildren) Sarah, Patience, Lewis, Abel, "Bethia<,> Gansey, and her child, Ezekiel Johnson. 27 Nov. 1775" ⁵

There is a gap in the Douglas town records for the year preceding January 1776, so we cannot see the initial record of November, 1775 or know what the situation was. However, we do know that town fathers throughout the colonial period felt strongly that they should not have to provide support for a family coming from another town. In order to avoid that responsibility, colonial acts were passed forbidding "strangers or stragglers who appeared in communities" from settling there "for any length of time, unless some reliable persons furnished security for their behavior and support." ⁶

Just such a situation must have presented itself, for on Jan. 1, 1776, the day before the warning out was made

official, intentions to marry were registered for Bethia Garnsey and Jonathan King, of Douglas. ⁷ To be continued............

Endnotes

- 1. Records of the Court of General Sessions of the Peace from the County of Worcester, Massachusetts, 1731-1862. volumes 3-4, 1775-1780, September, 1773. SLFHL film 859240.
- 2. Demos, John.1970. A Little Commonwealth: Family Life in Plymouth Colony. Oxford University Press: New York. p. 153. FHL US/CAN 974.4 H6d
- 3. Demos, 1970. p.152.
- 4. Demos, 1970. p. 141n.
- 5. Blake, Francis E., ed.1899. Worcester County, Massachusetts, Warnings, 1737-1788. Franklin R. Rice: Worcester, Massachusetts. Reprinted 1992 by Picton Press: Camden, Maine. FHL US/CAN 974.43 N2w
- 6. Blake, 1992. p. 3.
- 7. Rice, Franklin P, ed. 1906. Vital Records of Douglas, Massachusetts, to the end of the year 1849. Worchester, Massachusetts: Rice. FHL 974.43/D1 V29.

From Ancestral File (TM), data as of 2 January 1996. 1842 MAY 7 WIFE DIED: CT New London, New London; Bethia (Garnzey) King died.

Jonathan King and Bethiah Garnsey King bought property in Ashford, Connecticut, which is very isolated. They were living in that area when Ezekiel ran away from home. There was a Nathaniel Millard who owned 1,000 acres in Ashford. We don't know if this was Bethiah's great-uncle Nathaniel, or her great grandfather Nathaniel, but that may be the reason Jonathan and Bethiah moved to Ashford.

From

THE LIFE STORY OF JULIA HILLS AND EZEKIEL JOHNSON Written by Judy Harris Cluff

8. The following deed is recorded in Gloucester County, Mass. January 31, 1779. Jonathan King and his wife Sethier King of Ashford, Connecticut (husbandman) are selling twenty acres in Freetown, Bristol County, in the state of Massachusetts Bay to Jonathan Drown of Rehoboth, Bristol County, Massachusetts Bay. The document describes the land as having been inherited by Sethiar from her honored father, Seth Ganzey, lately deceased of Rehoboth, who had gotten said piece of land as a tenth lot that had been in the possession of Sethier's honored grandmother, Hannah Mansfield.

The deed gives us yet another spelling of the name of Bethiah, but It is a pretty safe assumption that this truly is our Bethiah because her father's name listed here matches up as does the grandmother's name. The deed also states that Jonathan King and Sethier are husband and wife.

It is also interesting to note that the man purchasing the twenty acres from Jonathan King and his wife may have been Jonathan Brown, rather than Drown. Although the record clearly is written as Drown, not Brown. It may have been hand copied from earlier records. A marriage record of Jonathan King to Hallelujah Brown, 20 May, 1764 in Providence, Rhode Island Vital records may have been the same Jonathan King later married to Bethiah Gansey. It is not known if they had any children and Hallelujah's death record has not been found. On the marriage record of Jonathan and Hallelujah, both of them are listed as being residents of Gloucester, the place where their marriage was performed. A census taken in 1774 lists a Jonathan King as a resident of Cranston, Rhode Island which is immediately next door to Gloucester, Mass.

9. Some of the stories that came down through the Johnson family have indicated that Jonathan King and Bethiah Gansey raised a large family but no records of any children born to these two individuals has been found. There are also some traditional stories that claim that Ezekiel grew up in the King home in Ashford, Connecticut. On the 6th day of February, 1776, Jonathan King purchased 100 acres and a house in Ashford,

Windham County, in the Colony of Connecticut for 750 pounds from Susanna Williams. Two years later, Jonathan King sold this same property to Benjamin Horton for 300 pounds on December 4, 1777. Although no record is found that he purchased more land in the Ashford area, when he and Bethiah sold her inherited property in 1779, they list their residence as being "of Ashford". Perhaps they were living on property owned by other family members or possibly they rented property in the Ashford area. In the 1790 census, there is a Jonathan King listed as being head of a family in a small town not too far from Ashford. Possibly this was the same Jonathan King who bought and sold the Ashford farm. At this time, Ashford was a rather busy and important place with a major road intersecting it. Perhaps Jonathan King did move to a nearby place but still used his place of residence as "of Ashford" because it was readily recognized by name.

Probably Ezekiel did spend at least some of his early years in Ashford as he would have only been four years of age when the farm in Ashford was sold. It is entirely possible that he was still living in or near Ashford when he decided to run away from home. We do not know where or what Ezekiel was after he ran away but we do know that in 1800, he showed up in Grafton, Massachusetts where he met and married Julia Hills. Grafton is only about 30 miles from Ashford which is in Windham County and Windham Co. borders Worcester County of Massachusetts where Grafton is located. In fact, it would appear that Ezekiel was born and raised and married, all within a 30 mile radius. He did have papers in his possession which were apparently signed in Albany, N.Y. in March of 1797 by a gentleman who owed Ezekiel money. Albany, N. Y. is quite a distance from Grafton, Mass. Possibly, from the time he ran away from his childhood home in Ashford, Conn. until he married Julia in Grafton, Mass in 1801, he may have traveled extensively around the Eastern Seaboard with his business.

Jonathan King purchased land in Ashford, Northeastern Connecticut from Susanna Williams in February of 1776. He sold that piece of land in December, 1777 to Benjamin Horton. No record of a new purchase of land in the Ashford area is found, but he must have been living somewhere near Ashford because as stated earlier, when he and Bethiah sold her land in 1779, he lists them as being "of Ashford".

10. One of the family stories says that Bethiah and Jonathan King conducted an extensive search for her son. After many years of not finding him, Bethiah and Mr. King moved "across the river into Canada." I question this statement as it is pretty much agreed that the family was probably living in Ashford, Conn. at this time. There is no evidence that the King family ever lived in Canada. They did move to New London, Con., but that is even further away from Canada. There is no river separating Connecticut from Canada. Also, if Ezekiel never saw his mother again, where would he have gotten the information that she had searched for him and then moved to Canada? Ashford, Conn. is only about 27 miles from Uxbridge, Mass., the place where Ezekiel married at the age of about 28. If he had run away taking money belonging to his hated step-father, you would think that he would have put a lot more distance between the two of them, considering that he could have been charged with stealing. Perhaps he did take the purse and the money, but maybe he was older than 13 and considered it money owed him for labor performed for Jonathan King. Maybe Jonathan understood the money was owed to Ezekiel and also accepted the fact that Ezekiel was going out to make his way in the world. Maybe Ezekiel obtained employment somewhere in the vicinity of his childhood home, and just never moved back home again; maybe coming as a relief to both Ezekiel and Jonathan King. JHC

11. Providing that the names of the individuals have not been confused with another couple that happened to bear the same names, records seem to verify that by 1800, Jonathan and Bethiah King were living in Waterford in Southeastern Connecticut, which at different boundary line changes, was either in the township of Waterford or New London. Jonathan King and his wife appear in the 1800 US Census Records of New London, Conn. This would mean that when Ezekiel and Julia were married, Ezekiel's mother was no longer living nearby in Ashford, Conn., but had moved down to the New London area of Connecticut, which is just a couple of miles from the Atlantic Coast. In the 1810 Census of Waterford, Conn, Jonathan has apparently died because Widow King appears instead of Jonathan. Jonathan does not show up on any records after the 1800 Census. Bethiah King is listed in the Waterford, Conn. census of 1820, again in 1830 aged 70 to 80 and for the last time in 1840 with a female in the household aged 50 to 60 and another female aged 80 to 90. Also, in the 1840 census, the house next door is occupied by the Isaac Chapel family.

Isaac Chapel married Elizabeth King in New London 2 November, 1783. Clara Johnson states that she thinks this Elizabeth King may have been the daughter of Jonathan King by his first wife, Hallelujah Brown.

It is possible that Jonathan and Bethiah had moved to New London before 1800 and he had died after 1800 but before 1810. Bethiah must have continued to live in the New London area for the next 40 years based on the information found in the Census records. The U.S. Census Records on these two individuals are as follows:

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1800 - New London, Conn. - lists Jonathan King
1810 - Waterford, Conn - lists "Widow" King
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Waterford and New London, Conn. are approximately 50 miles south of Ashford, Conn. Whatever the circumstances of the move, maybe Ezekiel did not know where his mother moved and therefore never saw her again, or possibly 50 miles distance on horseback or foot on unimproved roads presented too great an obstacle to traverse for a struggling young man even if he did know that they had moved south of their previous location. Or maybe as the family prepared to move, he chose to leave home and strike out on his own and subsequently severed ties with family members he chose not to stay in touch with. We can only wonder what prompted the move of Jonathan and Bethiah and if Ezekiel did or did not know they were making such a move. If he did try to visit his mother in later years only to discover she had moved without sending word or leaving word for him, this may have added to the anger Ezekiel displayed when in later years, his own family under similar circumstances, moved without informing him.

12. There is a tombstone no. 246 for Bithiah King in "Ye Ancient Burial Place" in New London, New London County, Conn. The cemetery covers an entire city block and is no longer used for burials but is maintained. The headstone reads:

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In Memory of Bithiah King
Relict of John King who
died May 7, 1842, aged 86 years.
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This would make Bethiah born in 1756 instead of 1754 which is her generally accepted birth date based on other records. However, proceedings were started to settle her estate on May 9, 1842 and Philip Morgan was named to handle the settlement of her estate at that time. No kin objected to his appointment. The settlement was closed 14 Mar, 1843 and two named men were each paid \$2 apiece for the two years they worked on the evaluation and sale of the estate property and personal property. It does not seem probable that Mr. Morgan would have been named to handle the estate only two days after her death. This usually did not occur for up to one year after the death. The headstone date would probably be more reasonable if it read May 7, 1841.

The following is a partial listing of the inventory and value of Bethiah's personal property in her estate:

feather bed \$8.75
old satin cloak \$.50
9 pounds of pewter \$.54
1 large and 6 small silver spoons \$4.50
2 pair of cotton sheets \$.34
3 geese, 10 hens \$3.16
1 cow and a yearling \$20.00
1 lot and house \$100.00
separate lot \$60.00
1 old fashioned dress and 1 calico dress \$.50
1 brass kettle \$.25

The estate settlement states that her personal property was only sold for \$152.35 so her property was sold at auction to the highest bidder to settle her debts. Lucretia and Mary Rogers purchased both parcels of land.

^{1010 -} Waterford, Collin - lists Widow Ki

^{1820 -} Waterford, Conn - lists _____? King

^{1830 -} Waterford, Conn - lists Bethiah King aged 70 to 80 years of age

^{1840 -} Waterford, Conn - lists Thyes (?) [Clara Johnson read it as "Thyre"] King with two females, one aged 50-60 and another aged 80-90.

⁻ Also lists next house as occupied by Isaac Chapel family

It is known, from the land records of Waterford, that Bethiah King did own two parcels of land at her death. She bought two acres in 1820 from James Read. A deed for her purchase of another parcel of land could not be found, but it is assumed that she probably inherited the parcel upon which her house stood, from her husband, Jonathan King, when he died. Perhaps, if the next door neighbor of Bethiah was actually a daughter of Jonathan King, maybe the daughter and the wife inherited split shares of his Waterford land.

Isaac Chapel married Elizabeth King in New London on 2 Nov., 1783. They lived next door to Bethiah King for many years according to the Census records of Waterford, New London County, Conn. for 1810, 1820, 1830 and 1840.

There is also a record showing an Almon King married in 1885 in Ashford, Conn, at the age of 21. Possibly this Almon King may also have been a son of Jonathan King. There is also a grave of Jonathan R. King, born in 1808, in a newer New London cemetery than Bethiah is buried in. This Jonathan R. King is a son of John King who lived in a town near New London. Perhaps John King was also a son of Jonathan King, husband of Bethiah Gansey. If Jonathan did bring children of his first marriage into his marriage to Bethiah, maybe this created some sort of conflict or family relation problems between his children and Bethiah's son, Ezekiel, providing another reason for his dissatisfaction with his childhood years. Of course, this is all based on a whole lot of supposition almost 200 years after the fact!

The headstone and death record of Jonathan King, husband of Bithiah King, has not been found, however, there are only sketchy written records for this particular cemetery and there is space for several graves next to Bithiah and the broken base of a headstone. Possibly this could have been the headstone for Jonathan King.

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Find A Grave Memorial# 9274312

Bethia Guernsey King Birth: Feb. 12, 1754

Rehoboth, Bristol, Massachusetts, USA

Death: May 7, 1842

New London, New London, Connecticut, USA

Bethia is the mother of Ezekiel Johnson who was the husband of Julia Hills Johnson and the father of Joel Hills Johnson. Ezekiel's father, also named Ezekiel did not meet his demise at the infamous Battle of Bunker Hill as per the Johnson family legend. Bethia had become pregnant out of wedlock and the Bunker Hill story was a fabrication.

Ezekiel (1751) lived only a few miles from Bethia Guernsey and in May of 1772 fathered Ezekiel the younger. In support of this alleged indiscretion of Ezekiel Johnson is another record naming him as being the father of "at least one other (illegitimate) son by another woman."

Apparently, once his transgression had become known Ezekiel either left the area or denied his relationship with Bethia and her child. In the Worcester County court archives there is a record of a "Bethiar Gansee" (Bethia Guernsey) paying a fine of five shillings for having borne an illegitimate child with "the act" having been committed on 31 May 1772 with "a male person being to the said jurors unknown."

Perhaps Bethia chose not to reveal the name of the father to the authorities to protect him from prosecution and she possibly hoped that he would return and assume his proper role. This unfortunately never occurred.

When Ezekiel was about three, his mother married Jonathan King.

Bethia Garnsey King died at the age of eighty-eight and shortly thereafter both she and the truth were laid to rest at Ye Ancientest Burial Grounds in New London, Connecticut.

Children:

Ezekiel Johnson (1773 - 1848)*

*Calculated relationship

Burial:

Ancient Cemetery New London, New London, Connecticut, USA

Created by: Carl W. McBrayer Record added: Aug 06, 2004

Although this Find A Grave memorial shows Bethia's death date as May 7, 1842, Judy Cluff suggests, in her biography of Ezekiel and Julia Hills Johnson, that it may have been 1841 instead.

The date of May 7, 1842 comes from Clara Johnson's 1960 report to the Johnson family, in which she quotes Y^e Antient Buriall Place of New London, Conn. by Edward Prentis, showing a transcription of the inscription on Bethiah's gravestone.

Clara Johnson wrote that "A book was published about 60 years ago by one whose family is and was prominent in this town [New London, CT.] since its early years.... The author of that book numbered each stone as best he could and in the book arranged in alphabetical order [by name if deceased] the engraving on the stones. He numbered our Bethiah's stone as 246 and copied the following inscription which was on it."

In Memory of Bithiah King Relict of John King who died 7 May, 1842, aged 86 years.

Clara said when she had visited the stone the first time, she "checked this inscription as it was printed in the book against the portion of the stone that was still standing and the portion that had fallen off and was lying on the ground, and it was correct."

The gravestone was damaged by a hurricane sometime before Clara's first visit to the cemetery, and the pieces she looked at have now disappeared, so we cannot verify the accuracy of this record of the inscription.

Judy Cluff wrote, "This [death date] would make Bethiah born in 1756 instead of 1754 which is her generally accepted birth date based on other records [specifically, her Rehoboth birth record]. However, proceedings were started to settle her estate on May 9, 1842 and Philip Morgan was named to handle the settlement of her estate at that time. No kin objected to his appointment. The settlement was closed 14 Mar, 1843 and two named men were each paid \$2 apiece for the two years they worked on the evaluation and sale of the estate property and personal property. It does not seem probable that Mr. Morgan would have been named to handle the estate only two days after her death. This usually did not occur for up to one year after the death. The headstone date would probably be more reasonable if it read May 7, 1841."

If Judy's conclusion is accurate, perhaps the death date in the inscription was wrong. Perhaps the age shown in the inscription was wrong. Perhaps the year of her death was weathered and difficult to read when it was copied for the book.

LDS Baptism: 15 Jul 1930. Confirmation: 15 Jul 1930. Endowment: 13 Nov 1930, SLAKE - Salt Lake Temple.

Noted events in her life were:

• Warning Out: 27 Nov 1775, in Douglas, Worcester, Massachusetts. 9

• She had a residence on 19 Jan 1779 in Ashford, Windham, Connecticut. 10

Bethiah had a relationship with **Ezekiel Johnson** [PBWDGT] [MRIN: 21], son of **Isaac Johnson** [*M]¹¹ and **Susannah Thayer** [*PBM],.¹¹ This couple did not marry. She was sealed to her spouse on 3 Jan 1934. LDS Baptism: 21 Dec 1929. Confirmation: 21 Dec 1929. Endowment: 31 Jan 1930, SLAKE - Salt Lake Temple. Sealed to Parents: 4 Feb 1932, SLAKE - Salt Lake Temple.

Their child was:

i. **Ezekiel Johnson** [PBMDGHT] [1] LDS Baptism: 6 Jul 1870, EHOUS - Endowment House Temple. Confirmation: 6 Jul 1870, EHOUS - Endowment House Temple. Endowment: 19 Mar 1879, SGEOR - St. George Utah Temple. Sealed to Parents: 3 Jun 1935, LOGAN - Logan Utah Temple.

Bethiah married **Jonathan King** [M1M3]¹ [MRIN: 162] on 1 Jan 1776 in Douglas, Worcester, Massachusetts. ³ Marriage status: intention. She was sealed to her spouse on 17 Feb 1933 in the SGEOR - St. George Utah Temple. LDS Baptism: 18 Jan 1930. Endowment: 23 Jan 1930. SLAKE - Salt Lake Temple.

6. Joseph Hills [PBMWDGT] {LZ5S-PJH}, son of **Jabez Hills** [*PBMDT] [LV44-DYC] and **Margaret Fisher** [PBMDGT] [LZZM-ZFL], was born on 16 May 1758 in Wrentham, Suffolk, Massachusetts, ¹² died on 21 Oct 1787 in Grafton, Worcester, Massachusetts ¹³ at age 29, and was buried in Old Oak Street Burial Ground ~ Grafton, Worcester, Massachusetts. ¹⁴ The cause of his death was Consumption. ¹⁵

General Notes: The Jabez Hills family had moved from Wrentham MA to Pawtucket RI, where the younger children were born. However, the family apparently continued to go back to Wrentham to have the children baptized/christened. Jabez Hills died in 1768, only a year after the birth of his youngest daughter, Martha. After his death, Margaret Fisher Hills and her children returned to Wrentham, where she died in 1771. At the time of her death, Martha, was only 3, Margaret was 5, William was 9, Samuel was 11, our Joseph would have been 13, Timothy 16 and the oldest brother, Jabez, 18. What happened to the children after their mother's death? Their Hills grandparents had died previously, and so had Esther Mann Fisher, their maternal grandmother. Their paternal aunts and uncles were still in Wrentham/Franklin, as were their Fisher aunts and uncles, and some of them may have helped to raise the children.

(Pam Smith and Carol Walters 2012)

Many pedigree charts and family group sheets give the title of Reverend/Rev. to Joseph Hills. No proof has been found to date (2012) that he was a Reverend. Therefore the Johnson Research Committee has removed the title from his name. The "Rev." designation may be a reference to service in the Revolutionary War. Our Joseph could well be the "Joseph Hills (Jr.)" from Wrentham on the military records, although he was only 16-17 at the start of the war. The fact that both his parents were dead and that his uncle, Joseph Hills, was an officer also serving in Asa Fairbanks' company makes this more likely. It is even possible that Capt. Joseph Hills assumed the care of his nephews and nieces (or at least of his namesake nephew) at the time of their mother's death, and young Joseph was part of his household. If so, it would have been very natural for our Joseph to march with his uncle at the alarm of April 19, 1775.

None of the men named "Joseph Hills" or "Joseph Hill" born in Wrentham was the son of a "Joseph," so the "Joseph Jr." designation is puzzling. There was a "Joseph Hill" of Wrentham who was old enough to serve in the Revolutionary War. He was a year older than our Joseph Hills, which may account for the "Jr." designation in the record, if this is the record of our Joseph. Or the designation may have been to differentiate our Joseph from his uncle, Capt. Joseph Hills.

If this is the Revolutionary War Record of our Joseph Hills, his last period of service was in 1777 when he was 19, about three years before his marriage to Esther Ellis of Franklin, who was his second cousin.

Carol Walters - Sept. 15th, 2012

The military record of Joseph Hills (Jr.) is below.

MASSACHUSETTS SOLDIERS AND SAILORS OF THE REVOLUTIONARY WAR

Volume 7, page 918 Image 917

Hills, Joseph (also given Joseph, Jr.), Wrentham.

Private, Capt. Asa Fairbanks's co., which marched in response to the alarm of April 19, 1775; service from April 30, 1775, to May 2, 1775, 3 days; *also*, Capt. Silas Wild's co., 36th regt; company return dated Fort No.2, Oct. 6, 1775; enlisted Aug. 18, 1775; *also* Capt. Silas Wild's co., Col. John Greaton's regt.; order for bounty coat or its equivalent in money dated Cambridge, Dec. 12, 1775; *also*, Corporal, Capt. Samuel Fisher's co., Col. Ephraim Wheelock's (Suffolk Co.) regt.; service, 12 days; company marched to Rhode Island on the alarm April 21, 1777; *also*, Capt. Samuel Fisher's co., Col. Jonathan Titcomb's regt.; service 2 mos. 3 days; company drafted for 2 months service and marched to Rhode Island May 3, 1777; *also*, Capt. Asa Fairbanks's co., Col. Benjamin Hawes's regt.; service from Sept 30, 1777, to Oct 31, 1777, 1 mo. 2 days, at Rhode Island [name appears twice on the roll].

(Transcribed by Joneen J Matsen, April, 2012 - Found at Ancestry.com)

1780 MARRIAGE: MA Upton Vital Records to the end of the year 1849 published by Franklin P. Rice 1904 (FHL 974.43/U1/V29v)

Joseph Hill married Esther Ellis of Franklin intent-18 Aug 1780, Upton.

The marriage is recorded in Franklin MA on 7 Dec 1780.

Joseph Hills' Death - 21 Oct. 1787, Grafton, Worcester, MA.

(from the JGRC)

Some old family group sheets give the death place of Joseph Hills as Union, Knox, Maine. We have found no documentation for this information, although his brother, Samuel, apparently did die in Union, Maine. We have found Joseph Hills' death recorded in the Vital Records of Grafton, Massachusetts as noted above. His grave is in the Old Oak Street Burial Ground in Grafton - further evidence that he did not die in Maine.

The JGRC has therefore determined that Joseph Hills' death place will be recorded as Grafton, Worcester, MA on our family records.

1787 APR 17 WILL WRITTEN: MA Worcester, Grafton; Joseph Hills being in a week (sic) and low condition of body but of perfect mind & memory. . . beloved wife Esther. . . beloved son, Joel, 1/3 of Estate. . . beloved daughter, Julia just half as much of my real & personal estate as I have heretofore willed to my son, Joel. . . with 1/3 part of all my household furniture. . . beloved daughter, Nancy (same) . . . signed Joseph Hills. 7 Nov 1878 will of Joseph Hills late of Worcester (crossed out) Grafton presented. (Worcester County, Massachusetts) (FHL 856,285) 21/193

The contents of his will are indicative that he was a blacksmith. He left his wife well enough provided for that she did not need to remarry for a number of years. (Carol Walters Sept. 2012)

LDS Baptism: 6 Jul 1870, EHOUS - Endowment House Temple. Confirmation: 6 Jul 1870, EHOUS - Endowment House Temple. Endowment: 7 Dec 1922, SGEOR - St. George Utah Temple.

Noted events in his life were:

- Brother Born: 14 Feb 1760, Pawtucket, Providence, Rhode Island.
- Brother Born: 5 Dc 1761, Pawtucket, Providence, Rhode Island.
- Sister Born: 25 Oct 1763, Pawtucket, Providence, Rhode Island.
- Sister Died: 4 Nov 1765, Pawtucket, Providence, Rhode Island.
- Sister Born: 18 Dec 1765, Pawtucket, Providence, Rhode Island.
- Sister Born: 1 Dec 1767, Pawtucket, Providence, Rhode Island.

- Joseph served in the military 1775-1783? in, , Massachusetts.
- Brother Married: 2 Mar 1786, Upton, Worcester, Massachusetts.
- He had an estate probated on 17 Apr 1787 in Grafton, Worcester, Massachusetts.
- Inventory: 17 Nov 1787, Grafton, Worcester, Massachusetts.
- Estate Appraisal: 2 Jan 1795, Grafton, Worcester, Massachusetts.

Joseph married **Esther Ellis** [PBM1M2T] [LC12-DGS] [MRIN: 25] on 7 Dec 1780 in Franklin, Suffolk, Massachusetts. ¹⁶ He was sealed to his spouse on 6 Jul 1870 in the EHOUS - Endowment House Temple. LDS Baptism: 9 Aug 1844, NAUVO - Nauvoo Temple (old). ¹⁷ Confirmation: 9 Aug 1844, NAUVO - Nauvoo Temple (old). Endowment: 8 Dec 1897, MANTI - Manti Utah Temple. ¹⁸

Children from this marriage were:

- Joel Hills [PBMDT] [61] was born on 1 Sep 1781 in Upton, Worcester, Massachusetts ¹⁹ and died before May 1829 of Newport, Campbell, Kentucky. ²⁰ LDS Baptism: 9 Aug 1844, NAUVO Nauvoo Temple (old). ²¹ Confirmation: 9 Aug 1844, NAUV2 Nauvoo Illinois Temple. Endowment: 19 Feb 1931, SGEOR St. George Utah Temple. Sealed to Parents: 6 Jun 1941, ARIZO Mesa Arizona Temple.
- 3 ii. **Julia Hills** [PBM1M2DOGHT] [1647] LDS Baptism: Jan 1832, Pomfret, Chautauqua, New York. ²² Confirmation: Jan 1832, Pomfret, Chautauqua, New York. Initiatory: 1 Jan 1844, NAUVO Nauvoo Temple (old). Endowment: 23 Dec 1845, NAUVO Nauvoo Temple (old).
 - iii. Nancy Hills [*PBMDT] [60] was born on 16 Jul 1785 in Upton, Worcester, Massachusetts ²³ and died on 31 May 1847 in Cincinnati, Hamilton, Ohio ²⁴ at age 61. LDS Baptism: 31 Oct 1936, ARIZO Mesa Arizona Temple. ²⁵ Confirmation: 31 Oct 1936, ARIZO Mesa Arizona Temple. Endowment: 6 Nov 1936, ARIZO Mesa Arizona Temple. ²⁶
- **7. Esther Ellis** [PBM1M2T] {LC12-DGS}, daughter of **Joseph Ellis** [PBM1M2DT] [KNC5-NJG] and **Melatiah Metcalf** [PBMDGT] [KFYX-ZZL], was born on 8 Apr 1758 in Wrentham, Suffolk, Massachusetts ²⁷ and died in 1813-1818 of Grafton, Worcester, Massachusetts ²⁸ at age 55.

General Notes: **Esther** (**Ellis**) **Hills name is** <u>not</u> "**Esther E. Ellis.**" (from the JGRC)

A common mistake on our family pedigrees and family group sheets is to transfer the "E." for "Ellis" from "Esther E. Hills" back into her maiden name, making it "Esther E. Ellis." Other variants of her name in various family documents include "Ester" and "Easter." However, she was simply named "Esther Ellis" at birth. (Wrentham MA Vital Records V. 1 p.66 "Ellis, Esther, d. of Joseph and Melatiah, b. Apr. 8, 1758")

The JGRC has accepted "Esther Ellis" as the official name to be used on our family pedigrees and group sheets.

Our file showed two other sons of Enoch Forbush and Esther Ellis Hills Forbush:

Enoch - born and died 5 Jan 1794. Stephen - born 26 Sep 1799, d, 24 Sep 1848

The documentation for this was

Forbes & Forbush Genealogy p. 62 #52.

52. Enoch Forbush (Samuel, Thomas, Thomas, Daniel), b. in Upton, Feb.

29, 1750; m. Sept. 14, 1780, Mary Bateheller, b. ;d. Mar. 27, 1791: m. 2d.

May 28, 1793. Mrs. Esther Hills. He d. Nov. 16. 1825; res., Grafton, Mass.

- i. Enoch, b. Jan. 5, 1794; d. Jan. 5,1794.
- ii. Joseph F., b. Dec. 4, 1795.
- iii. Seneca, b. Sept. 19, 1797.
- iv. Diadama, b. Oct. 24, 1798: m. Antipas Wheeler.
- v. Stephen, b. Sept. 20, 1799.
- 120. vi. Enoch, b.; m. Margaret W. Cheney.

Enoch and his first wife, Mary Batchelor, had a son, Stephen, estimated to have been born in 1781, and died of record on 20 Sep 1798 in Grafton. They also had a son, Enoch, calculated to have been born 1787 who didn't die until 1864. He would have been alive at the time of birth of Enoch, the reputed son of Enoch and Esther Forbush. We think it highly unlikely that Enoch and Esther would have named a son Enoch when there was already a living son, Enoch, in the family.

It is more likely that Enoch and Esther would have named a son Stephen because he was reputedly born the year after the death of Stephen, the son of Enoch and Mary, but there are no vital records for this son.

The JGRC has, therefore, removed Enoch and Stephen as sons of Enoch Forebush and Esther Ellis, leaving them as sons of Enoch and Mary Batchelor.

•

Death date of Esther Ellis Hills (Julia Hills Johnson's mother) - between 1813 and 11 Nov. 1818

We have determined that Esther's death date could not be in 1801 or 1805 as indicated on many family pedigree charts. Since Joseph Hills and Enoch Forbush, her second husband, are buried in the Oak Street Cemetery in Grafton, we searched there for the gravestone of Esther. We did not find it, nor did we find any record of her death in the Grafton Vital Records or the Northborough or Uxbridge Vital Records. However in the Upton Vital Records, there are records of two deaths which are obviously the sources of the incorrect dates that have been incorporated in our pedigree charts. There is an entry on p. 164 that says: "Widow Forboush died 29 May 1801 CR." Our Esther Ellis Hills Forbush was not a widow at this time because Enoch Forbush didn't die until Nov. 16th, 1825. We do know that she was still alive on 20 April 1801 when, three months after their wedding, on 20 April, 1801, Ezekiel and Julia Hills Johnson sold six and one half acres in the town of Grafton, Worcester Co., Massachusetts to Amos Ellis, for \$94.50 and Julia's mother, Esther Forbush, was a witness for this sale. This was probably land Julia inherited from her father's estate.

There is also an entry in the death records of the Upton Vital Records that says: "FORBUSH

Miss Ester, May 27, 1805 C.R."

Obviously, Esther Ellis Hills Forbush was not "Miss" at the time of her death. This could have been a copying mistake when the vital records were re-copied, however we also know that Esther's son, Joel Hills, wrote a letter from Newport, Kentucky on Feb 14, 1815 to his mother Esther Ellis Hills Forbush.

"Dear and affectionate Mother, ...Give my best respects to my sister and the rest of my kindred at Grafton, ..."

Julia Hills Johnson also wrote a letter from Pomfret, New York to her mother Esther Ellis Hills Forbush and step-father Enoch Forbush on Feb 27, 1815 in which she said,

"My dear Parents:

After my love to you I will inform you that through the blessing of God, we are all in good health and hope this will find you so. I have not heard a word from you in over a year."

The implication is that Julia had heard from her parents within the past couple of years, which would mean that Esther was still alive in 1813 or 1814. While she could have died shortly after that, both Julia and Joel certainly thought their mother was alive as they were writing in 1815.

Julia Hills Johnson wrote another letter from Pomfret to her half sister, Diadamia Forbush, on Nov. 11, 1818 (if the copy we have was transcribed accurately) which said "I have heard of the death of our mother which was very heavy news to me. We have lost a very kind, affectionate parent of which no doubt you are sensible but we have no right to murmur. God will do all things right."

That does not give an exact death date but would mean that Esther died before that time, probably sometime within the previous year. Until we have an exact date, the JGRC will record Esther Ellis Hills Forbush's death date as "between 1813 and 11 Nov. 1818."

Betty Gordon (bettyh@shyviewmail.com) says her death date is 27 Feb. 1815, Grafton, Worcester, Massachusetts.

That is actually the date of Julia's letter to her parents.

LDS Baptism: 9 Aug 1844, NAUVO - Nauvoo Temple (old). ¹⁷ Confirmation: 9 Aug 1844, NAUVO - Nauvoo Temple (old). Endowment: 8 Dec 1897, MANTI - Manti Utah Temple. ¹⁸

Noted events in her life were:

- Marriage Intention: 27 Jan 1793, Upton, Worcester, Massachusetts.
- Letter from Daughter, Julia Johnson: 13 Oct 1814.
- Letter from Daughter, Julia Johnson: 27 Feb 1815.
- Research: 28 Nov 2016.

Esther married **Joseph Hills** [PBMWDGT] [LZ5S-PJH] [MRIN: 25] on 7 Dec 1780 in Franklin, Suffolk, Massachusetts. ¹⁶ She was sealed to her spouse on 6 Jul 1870 in the EHOUS - Endowment House Temple. LDS Baptism: 6 Jul 1870, EHOUS - Endowment House Temple. Confirmation: 6 Jul 1870, EHOUS - Endowment House Temple. Endowment: 7 Dec 1922, SGEOR - St. George Utah Temple.

Esther next married **Enoch Forbush** [PBM1M2DGT] [LKKM-L38] [MRIN: 30], son of **Samuel Forbush** and **Margaret (wife of Samuel Forbush)**, on 28 May 1793 in Grafton, Worcester, Massachusetts. ²⁹ She was sealed to her spouse on 9 Dec 1897 in the MANTI - Manti Utah Temple. LDS Baptism: 13 Dec 1892, MANTI - Manti Utah Temple. Confirmation: 13 Dec 1892, MANTI - Manti Utah Temple. Endowment: 15 Mar 1893, MANTI - Manti Utah Temple. Sealed to Parents: 23 Apr 1896, MANTI - Manti Utah Temple.

Noted events in their marriage were:

Marriage Intention: 27 Jan 1793, Upton, Worcester, Massachusetts. 30

Children from this marriage were:

- i. **Joseph F. Forbush** [PBMT] [1273] was born on 4 Dec 1795 in Grafton, Worcester, Massachusetts. ³¹ LDS Baptism: 13 Dec 1892, MANTI Manti Utah Temple. Confirmation: 13 Dec 1892, MANTI Manti Utah Temple. Endowment: 23 Mar 1893, MANTI Manti Utah Temple.
- ii. **Seneca Forbush** [PBT] [1274] was born on 9 Sep 1797 in Grafton, Worcester, Massachusetts. ³² LDS Baptism: 13 Dec 1892, MANTI Manti Utah Temple. Confirmation: 13 Dec 1892, MANTI Manti Utah Temple. Endowment: 4 May 1893, MANTI Manti Utah Temple.
- iii. **Diadamia Forbush** [PBMDGT] [1268] was born on 24 Oct 1798 in Grafton, Worcester, Massachusetts, ³³ died on 17 Feb 1869 in Shrewsbury, Worcester, Massachusetts ³⁴ at age 70, and was buried in Cooper Cemetery ~ Northbridge Center, Worcester, Massachusetts. The cause of her death was Heart Disease. LDS Baptism: 31 Aug 1870, EHOUS Endowment House Temple. Confirmation: 31 Aug 1870, EHOUS Endowment House Temple. Endowment: 17 Mar 1893, MANTI Manti Utah Temple.

Source Citations

- 1. REASONABLE CONCLUSION:, E. Lee Johnson's File says Jonathan was born in 1741.
- 2. REASONABLE CONCLUSION:,

Based on Census Records for New London/Waterford CT.. Jonathan is shown as head of household in 1800, Widow King as head of household in 1810. E. Lee Johnson's file says Jonathan died in 1802 - citing Ancestral File as source.

- 3. Massachusetts Vital Records 1620 to 1850, Town of Douglas Vol. 1 p. 121. King, Jonathan and Selhthiah Garfeel, int. Jan. 1, 1776.
 - 4. E. Lee Johnson, E. Lee Johnsons BFJ Family File.
- 5. James N. Arnold, *Rhode Island Vital Records*, 1636–1850 Town and Church Records (V.1-V.12) (Online database: AmericanAncestors.org, New England Historic Genealogical Society, 2002), Originally Published as: Vital record of Rhode Island 1636-1850: First Series: births, marriages and deaths: a family register for the people, Providence, RI: Narragansett Historical Publishing Company, Providence County V3 p. 1-24. **Jonathan King and Hallalujah Brown; m by Jonathan Harris Justice, May 20, 1764 (1-21).**
- Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Record #: 3:124

Name: Bethiah Garnzey

Relative: chi:Seth Garnzey; chi:Bethiah Garnzey

Birth Date: 12 Feb 1754. Vital Record of Rehoboth, 1642-1896. Marriages, Intentions, Births, Deaths, with Supplement containing the Record of 1896, Colonial Returns, Lists of the Early Settlers, Purchasers, Freemen, Inhabitants, the Soldiers serving in Philip's War and the Revolution. *Findagrave.com*, Memorial# 9274312.

Bethia Guernsey King Birth: Feb. 12, 1754

Rehoboth, Bristol, Massachusetts, USA

Death: May 7, 1842

New London, New London, Connecticut, USA

Bethia is the mother of Ezekiel Johnson who was the husband of Julia Hills Johnson and the father of Joel Hills Johnson. Ezekiel's father, also named Ezekiel did not meet his demise at the infamous Battle of Bunker Hill as per the Johnson family legend. Bethia had become pregnant out of wedlock and the Bunker Hill story was a fabrication.

Ezekiel (1751) lived only a few miles from Bethia Guernsey and in May of 1772 fathered Ezekiel the younger. In support of this alleged indiscretion of Ezekiel Johnson is another record naming him as being the father of "at least one other (illegitimate) son by another woman."

Apparently, once his transgression had become known Ezekiel either left the area or denied his relationship with Bethia and her child. In the Worcester County court archives there is a record of a "Bethiar Gansee" (Bethia Guernsey) paying a fine of five shillings for having borne an illegitimate child with "the act" having been committed on 31 May 1772 with "a male person being to the said jurors unknown."

Perhaps Bethia chose not to reveal the name of the father to the authorities to protect him from prosecution and she possibly hoped that he would return and assume his proper role. This unfortunately never occurred.

When Ezekiel was about three, his mother married Jonathan King.

Bethia Garnsey King died at the age of eighty-eight and shortly thereafter both she and the truth were laid to rest at Ye Ancientest Burial Grounds in New London, Connecticut.

Children

Ezekiel Johnson (1773 - 1848)*

*Calculated relationship

Burial:

Ancient Cemetery

New London, New London, Connecticut, USA

Created by: Carl W. McBrayer Record added: Aug 06, 2004 Find A Grave Memorial# 9274312.

7. Findagrave.com, Memorial# 9274312.

Bethia Guernsey King Birth: Feb. 12, 1754

Rehoboth, Bristol, Massachusetts, USA

Death: May 7, 1842

New London, New London, Connecticut, USA. Although this Find A Grave memorial shows Bethia's death date as May 7, 1842, Judy Cluff suggests, in her biography of Ezekiel and Julia Hills Johnson, that it may have been 1841 instead.

The date of May 7, 1842 comes from Clara Johnson's 1960 report to the Johnson family, in which she quotes a book showing a transcription of the inscription on Bethiah's gravestone.

Clara Johnson wrote that "A book was published about 60 years ago by one whose family is and was prominent in this town [New London, CT.

8. Findagrave.com, Memorial# 9274312.

Bethia Guernsey King Birth: Feb. 12, 1754

Rehoboth, Bristol, Massachusetts, USA

Death: May 7, 1842

New London, New London, Connecticut, USA

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*Calculated relationship

Burial

Ancient Cemetery

New London, New London, Connecticut, USA

Created by: Carl W. McBrayer Record added: Aug 06, 2004 Find A Grave Memorial# 9274312.

9. Francis Everett Blake, Worcester County, Massachusetts, warnings, 1737-1788 (1899, Publisher Worcester, Mass.: F.P. Rice), p 15

1776 Jan. 2 Smith, Ebenezer, w. Bethiah, ch. Sarah, Patience, Lewis, Abel, Bethiah Gansey, and her child, Ezekiel Johnson. Nov. 27, 1775.

- 10. Clara S. Johnson, *Ezekiel Johnson Research Report 1960* (Clara Johnson's Report to Johnson Family 1960), p. 11-12. ...we Jonathan King of Ashford in the state of Connecticut husbandman and Sethier his wife ...
 - 11. Ancestral File (TM) (The Church of Jesus Christ of Latter-day Saints).
 - 12. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 124.

Hills, Joseph, s. of Jabez and Margeret, May 16, 1758. Compiled by William Sanford Hills, Genealogical data relating to the ancestry and descendants of William Hills,... and of Joseph Hills, the English emigrant to New England in 1638 (Ed. by Thomas Hills 1902), p. 103.

399. Joseph born Wrentham, May 16, 1758; d. , Oct 21, 1787 *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 323.

#2351 Joseph (Jabez, Jabez, Samuel, Joseph, Joseph) b. Wrentham, Mass., May 16, 1758; d. Oct 21, 1787. No record of his marriage has been found.

13. Massachusetts Vital Records 1620 to 1850, Grafton Deaths Vol. 1 p. 343.

HILLS, Joseph, Oct. 21, 1787, in 29th year. G.S. (Old Cemetery). (Some old family sheets give give death place of Joseph Hills as Union, Knox Maine. We have found no proof of this information, but we have found his death records in the Grafton, Massachusetts Death Records as noted above). Findagrave.com, Memorial# 27559821.

Joseph Hills

Birth: May 16, 1758

Bellingham, Norfolk, Massachusetts Death: Oct. 21, 1787

Unionville, Worcester, Massachusetts

Burial

Old Oak Street Burial Ground Grafton, Worcester, Massachusetts

Maintained by: Marchelle Nielson Originally Created by: Jennifer White Record added: Jun 14, 2008

Find A Grave Memorial# 27559821 Compiled by William Sanford Hills, Genealogical data relating to the ancestry and descendants of William Hills,...and of Joseph Hills, the English emigrant to New England in 1638 (Ed. by Thomas Hills 1902), p. 103.

399. Joseph, born Wrentham, May 16, 1758; d. , Oct 21, 1787 Massachusetts Vital Records 1620 to 1850, Grafton Deaths Vol. 1

p. 343

Joseph Hills, Oct. 21, 1787, in 29th year. G.S. (Old Cemetery). (Some old family sheets give give death place of Joseph Hills as Union, Knox Maine. We have found noevidence for this and we have found his death records in the Grafton, Massachusetts Death Records as noted above). Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 323.

#2351 Joseph (Jabez, Jabez, Samuel, Joseph, Joseph) b. Wrentham, Mass., May 16, 1758; d. Oct 21, 1787. No record of his marriage has been found.

14. Findagrave.com, Memorial# 27559821.

Joseph Hills

Birth: May 16, 1758

Bellingham Norfolk, Massachusetts

Death: Oct. 21, 1787

Unionville, Worcester, Massachusetts

Parents are Jabez Hills and Margaret Fisher Married Esther E. Ellis 17 Jan 1780 at Upton, Worcester County, Massachusetts. Joseph Hills died from tuberculosis.

Children: Julia Ellis Hills Johnson (1784 - 1853)

Burial: Old Oak Street Burial Ground Grafton Worcester County Massachusetts

Originally Created by: Jennifer White Record added: Jun 14, 2008 Find A Grave Memorial# 27559821.

15. Findagrave.com, Memorial# 27559821.

Joseph Hills

Birth: May 16, 1758

Bellingham, Norfolk, Massachusetts, USA

Death: Oct. 21, 1787

Unionville, Worcester, Massachusetts, USA

Burial:

Old Oak Street Burial Ground Grafton, Worcester, Massachusetts, USA

Joseph Hills died from tuberculosis.

Maintained by: Marchelle Nielson Originally Created by: Jennifer White Record added: Jun 14, 2008

Find A Grave Memorial# 27559821. Rufus David Johnson, J. E. J., Trail to Sundown, Cassadaga to Casa Grande, 1817-1882: the story of a pioneer, Joseph Ellis Johnson (Descret News Press, Salt Lake City, UT, 1961), p. 15.
"This Joseph died at the age of 29, of tuberculois...".

16. Massachusetts Vital Records 1620 to 1850, Franklin Marriages Vol. 1 p. 89.

Joseph Hills of Upton and Esther Ellis of Franklin Marriage 7 Dec. 1780 Massachusetts Vital Records 1620 to 1850, Upton Marriages Vol. 1 p. 106.

Joseph Hill and Esther Ellis of Franklin, int. Aug. 18, 1780.

17. Nauvoo Annotated Record of Baptisms for the Dead 1840-1845 (By Susan Easton Black & Harvey Bischoff Black), p. 3276.

Esther Forbush proxy baptism: 9 Aug 1844 by Dulcena Sherman, granddaughter of Esther Forbush. Nauvoo Temple - Baptisms for the Dead 1843-1845 - Book D (FHL 183,379),

Date of Baptism: 9 Aug 1844 Persons Baptized: Dulcena Sherman For Whom Babtized: Esther Forbush Relationship: Grandmother.

18. Manti Temple - Endowments for the Dead (FHL 170,511), p. 304.

Esther Hills b. 28 May 1793 MA

Baptized: 30 Nov 1897

Heir or Proxy: Lydia Forbush Smith

Endowed: 8 Dec 1897.

19. Massachusetts Vital Records 1620 to 1850, Upton Births Vol. 1 p. 31.

Joel Hills s. Joseph and Easter born Sept 1, 1781.

20. Campbell Co., Kentucky - Court Records, p. 99.

May County Court 1829

Benjamin F. E. Hills & Caroline M. Hills, orphan children of Joel Hills decd this day came into court and made choice of Rhoda Hills their mother as their guardian where upon the said Rhoda Hills together with David Lewis her security entered into & acknowledged their bond condition as the law directs in the penalty of \$1400.

. Newport, Campbell, Kentucky Vital Records do not begin until 1884.

21. Nauvoo Temple - Baptisms for the Dead 1843-1845 - Book D (FHL 183,379),

Name; Joel Hills

Proxy: Joel Hills Johnson Relationship: Uncle Date of Baptism: 9 Aug 1844 Baptized by James Allred, Confirmed by John Smith

Witness: Ira S. Hatch & Lucy T. McFate.

22. Temple Index Bureau Cards - TIB, FHL 1263055.

Julia Johnson

Baptized 11 Mar 1970 Salt Lake Temple. Julia (Hills) Johnson was first baptised between Dec 1831 and 7 Jan 1832. The exact date has not been located and may not have been recorded.

23. Arizona Temple Endowments for the Dead (FHL 170,680), p. 1043.

Nancy Hills

b. 16 Jul 1785 Upton, MA

Parents: Joseph Hills and Esther Ellis **Husband: George Washington Taft** married: 21 Aug 1803 d. 31 May 1847 Endowed: 6 Nov 1936

Proxy: Maggie M. J. Johnson Inst: Joel H. Johnson.

24. Cincinnati, Hamilton, Ohio Daily Gazette Index 1827-1881, p. 460. Nancy Taft notice date 2 Jun 1847, died 31 May 1847 age 63.

25. Arizona Temple - Baptism for the Dead (FHL 170,641), p. 378.

Nancy Hills b. 16 Jul 1785 md 21 Aug 1803 Upton, Worc., Mass. d. 31 May 1847 Relative Joan E. Park Proxy Inst. Joel H. Johnson.

26. Arizona Temple Endowments for the Dead (FHL 170,680), p. 1043.

Nancy Hills

b. 16 Jul 1785 Upton, MA

parents Joseph Hills & Esther Ellis

Husband: George Washington Taft

md. 21 Aug 1803 d. 31 May 1847

End: 6 Nov 1936

Proxy: Maggie M. J. Johnson

Inst: Joel H. Johnson.

27. Massachusetts Vital Records 1620 to 1850, Wrentham Births, Vol. 1 p. 166.

Ellis, Esther, d. of Joseph and Melatiah, b. Apr. 8, 1758.

28. REASONABLE CONCLUSION:, Death. Concerning the death of Esther Ellis Hills:

Death Date - After 1813 before Nov 11, 1818.

We have determined that Esther's death date could not be in 1801 or 1805 as indicated on many family pedigree charts. Since Joseph Hills and Enoch Forbush are buried in the Oak Street Cemetery in Grafton, we searched there for the gravestone of Ester. We did not find it, nor did we find any record of her death in the Grafton Vital Records. However in the Upton Vital Records, there are two deaths recorded which are obviously the sources of the dates that have been mistakenly incorporated in our pedigree charts. There is an entry on p. 164 that says: "Widow Forboush died 29 May 1801 CR."

One problem with this is that Esther Forbush was not a widow at this time because Enoch Forbush didn't die until Nov. 16th, 1825. We

know that Esther Ellis Hills Forbush was still alive on 20 April 1801 when, three months after their wedding, on 20 April, 1801, Ezekiel and Julia Hills Johnson (Esther's daughter) sold six and one half acres in the town of Grafton, Worcester Co., Massachusetts to

Amos Ellis, for \$94.50. Julia's mother, Esther Forbush, was a witness for this sale. This was probably land Julia inherited from her father's estate.

There is also an entry in the death records of the Upton Vital Records that says:

FORBUSH Miss Ester, May 27, 1805 C.R.

Obviously, Esther Ellis Hills Forbush was not "Miss" at the time of her death. That could have been a copying mistake when the vital records were recopied, however we also know that Esther's son, Joel Hills, wrote a letter from Newport, Kentucky Feb 14, 1815 to his mother Esther Ellis Hills Forbush.

"Dear and affectionate Mother, ...Give my best respects to my sister and the rest of my kindred at Grafton,"

Julia Hills Johnson wrote a letter from Pomfret New York to her mother Esther Ellis Hills Forbush and step-father Enoch Forbush Feb 27, 1815 in which she said

"My dear Parents: ...After my love to you I will inform you that through the blessing of God, we are all in good health and hope this will find you so. I have not heard a word from you in over a year."

The implication is that she had heard from her parents within the past couple of years, which would mean that Esther was still alive in 1812 or 1813. Certainly both Julia and Joel thought their mother was alive as they were writing in 1815.

Julia Hills Johnson wrote another letter from Pomfret to her half Sister Delcina Forbush on Nov 11, 1818 which said "I have heard of the death of our mother which was very heavy news to me." That does not give an exact death date but would mean that Esther died before that time, probably within the past year.

29. Massachusetts Vital Records 1620 to 1850, Grafton Marriagaes Vol. 1 p. 206.

Enoch Forbush and Esther Hills, May 28, 1793 * Intention not recorded Massachusetts Vital Records 1620 to 1850, Upton Marriages Vol. 1 p. 97 (106).

Enoch Forbush and Esther Hills, int. Jan. 27, 1793. Frederick Clifton Pierce, History of Grafton, Worcester County, Massachusetts from its Early..., p. 488.

Enoch Forbush, b. 1756, m. Sept. 14, 1780, Mary Batcheller, d. Mar. 27, 1791; and m. 2nd, May 28, 1793, Mrs. Esther Hills. He d. Nov 16, 1825. Children,

- 1. Joseph F., b. Dec. 4, 1795
- 2. Seneca, b. Sept 9, 1797
- 3. Diadama, b. Oct. 24, 1798, m. Antipas Wheeler
- 4. Stephen, d. Sept. 20, 1798.
- 30. Massachusetts Vital Records 1620 to 1850, Upton Marriages Vol. 1 p. 97.

FORBUSH (see Fobes, Forbes) Enoch and Esther Hills, int. Jan. 27, 1793.

31. Grafton, Worcester, Massachusetts Vital Records to the end of the year 1849 (FHL 974.43/G2/V2s) (Boston, MA: Franklin P. Rice, F. H. Gilson Company 1906)), Grafton Births p. 54. **Joseph Forbush, s. Enoch and Esther born Dec. 4, 1795.** Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records. Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Grafton Birth, Marriages and

Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Grafton Birth, Marriages and Death p. 4. Joseph Forbush son of Enoch Forbush and Esther his wife was born December 4th 1795. *Grafton, Worcester, Massachusetts Vital Records to the end of the year 1849 (FHL 974.43/G2/V2s)* (Boston, MA: Franklin P. Rice, F. H. Gilson Company 1906)), V2-A p4, V3 p3. Jay and Delene Holbrook, *Massachusetts, Town and Vital Records, 1620-1988* (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Grafton Birth, Marriages and Death p. 4. **Joseph Forbush son of Enoch Forbush and Esther his wife was born December 4th 1795.** Frederick Clifton Pierce, *History of Grafton, Worcester County, Massachusetts from its Early...*, p. 488. ** Enoch Forbush, b. 1756, m. Sept. 14, 1780, Mary Batcheller, d. Mar. 27, 1791; and m. 2nd, May 28, 1793, Mrs. Esther Hills. He d. Nov 16, 1825. Children,

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- 2. Seneca, b. Sept 9, 1797
- 3. Diadama, b. Oct. 24, 1798, m. Antipas Wheeler
- 4. Stephen, d. Sept. 20, 1798. *Massachusetts Vital Records 1620 to 1850*, Grafton Births Vol. 1 p. 54. ** Joseph Forbush, s. Enoch and esther, Dec. 4, 1795. Frederick Clifton Pierce, *History of Grafton, Worcester County, Massachusetts from its Early...*, p. 488. Enoch Forbush, b. 1756, m. Sept. 14, 1780, Mary Batcheller, d. Mar. 27, 1791; and m. 2nd, May 28, 1793, Mrs. Esther Hills. He d. Nov 16, 1825. Children,
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- 2. Seneca, b. Sept 9, 1797
- 3. Diadama, b. Oct. 24, 1798, m. Antipas Wheeler
- 4. Stephen, d. Sept. 20, 1798. Frederick Clifton Pierce, Forbes and Forbush Genealogy: The Descendants of Daniel Forbush, who from Scotland about the year 1655 and settled in Marlborough, Mass., in 1765 (Digital Version at the FHL), p. 62.
- 52. Enoch Forbush (Samuel, thomas, Thomas, Daniel) b. in Upton, Feb. 29, 1756; m. Sept. 14, 1780. Mary Batcheller, b. _____ d. Mar. 27, 1791; m. 2d. May 28, 1793. Mrs. Esther Hills. He d. Nov. 16, 1825; res., Grafton, Mass.

i. Enoch, b. Jan. 5, 1794; d. Jan. 5, 1794

ii. Joseph F., b. Dec. 4, 1795

iii. Seneca, b. Sept. 19, 1797

iv. Diadama, b. Oct 24, 1798: m. Antipas Wheeler.

v. Stephen, b. Sept 26, 1799

120 vi. Enoch, b.___; m. Margaret W. Cheney.

32. Grafton, Worcester, Massachusetts Vital Records to the end of the year 1849 (FHL 974.43/G2/V2s) (Boston, MA: Franklin P.

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Rice, F. H. Gilson Company 1906)), Grafton Births, p. 54.
p. 54 Seneca Forbush, s. Enock and Esther born Sept 9, 1797. .... Massachusetts, Births and Christenings, 1639-1915,
Seneca Forbush, male, born 9 Sep 1797, Grafton, Worcester, Massachusetts, Parents: Enock Forbush and Esther. Three entries, same
birth date and place and parents information. Two stated he was a male, one stated he was a female. . . . . . Jay and Delene Holbrook,
Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.
Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.
Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Grafton Birth, Marriage,
Seneca Forbush son of Enoch Forbush and Esther his wife was born September 9th 1797. .... Massachusetts, Births and Christenings,
1639-1915, ** Seneca Forbush, male, born 9 Sep 1797, Grafton, Worcester, Massachusetts
Parents: Enock Forbush and Esther. Three entries, same birth date and place and parents information. Two stated he was a male, one stated
he was a female. .... Frederick Clifton Pierce, History of Grafton, Worcester County, Massachusetts from its Early..., p. 488.
Enoch Forbush, b. 1756, m. Sept. 14, 1780, Mary Batcheller, d. Mar. 27, 1791; and m. 2nd, May 28, 1793, Mrs. Esther Hills. He d. Nov 16,
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Scotland about the year 1655 and settled in Marlborough, Mass., in 1765 (Digital Version at the FHL), p. 62.
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iv. Diadama, b. Oct 24, 1798: m. Antipas Wheeler.
v. Stephen, b. Sept 26, 1799
120 vi. Enoch, b.____; m. Margaret W. Cheney.
   33. Northbridge, Worcester, Massachusetts - 1860 US Federal Census, p. 710. Didama Wheeler age 62 b. MA; 700/-. .... Jay and Delene
Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.
Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.
Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Grafton Birth, Marriage, Deaths
p. 4. Deiadamia Forbush daughter of Enoch Forbush and Esther his wife was born October 24th A.D. 1798. .... Grafton, Worcester,
Massachusetts Vital Records to the end of the year 1849 (FHL 974.43/G2/V2s) (Boston, MA: Franklin P. Rice, F. H. Gilson Company
1906)), p. 53 Deiadamia Forbush, d. Enock and Esther born Oct 24, 1798. .... Massachusetts Vital Records 1620 to 1850, Grafton Births
Vol. 1 p. 53.
Deiadamia Forbush, d. Enock and Esther, Oct. 24, 1798. .... Frederick Clifton Pierce, History of Grafton, Worcester County,
Massachusetts from its Early..., p. 488.
Enoch Forbush, b. 1756, m. Sept. 14, 1780, Mary Batcheller, d. Mar. 27, 1791; and m. 2nd, May 28, 1793, Mrs. Esther Hills. He d. Nov 16,
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Scotland about the year 1655 and settled in Marlborough, Mass., in 1765 (Digital Version at the FHL), p. 62.
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iv. Diadama, b. Oct 24, 1798: m. Antipas Wheeler.
v. Stephen, b. Sept 26, 1799
120 vi. Enoch, b._
                    _; m. Margaret W. Cheney.
   34. Worcester County, Massachusetts Probate Index 1731-1881, Vol 1 & 2. Given Name: Diadamia
Surname: Wheeler
Record Date: 1869
Residence: Shrewsbury
Record Type: Will. .... Worcester County, Massachusetts Probate Index 1731-1881, Vol 1 & 2.
Diadamia Wheeler
Record Date: 1869
Residence: Shrewsbury
Record Type: Will. .... Massachusetts, Vital Records 1841-1910, Town of Shrewsbury Vol 222 p. 295.
Died 17 Feb 1869 Shrewsbury
Dedamia Wheeler, female, widow, age 70 y 3 m 24 d, of Heart Disease b. Grafton
Parents: Enoch Forbush b. Grafton, Esther b. Northbridge. .... Massachusetts, Deaths, 1841-1915, Vol. 222 p. 295. Dedamia Wheeler
Death Event Date: 17 Feb 1869
Event Place: Shrewsbury, Worcester, Massachusetts
```

Residence: Shrewsbury Street Address:

Gender: Female Age: 70 Marital Status: Widowed

Occupation: Birth Date:

Birthplace: Grafton

Estimated Birth Year: 1799

Burial Date:

Burial Place: Cemetery: Father: Enock Forbush Father's Birthplace: Grafton **Mother: Esther Forbush** Mother's Birthplace: Northbridge Additional Relatives: Spouse:

Volume/Page/Certificate Number: v 222 p 295

Film Number: 960195 Frame Number: Digital Folder Number: 4221410

Image Number: 350.

Fourth Generation (Great-Grandparents)

8. James King Jr. [*], son of **James King Sr.** [*] and **Sarah Winsor** [*], was born between 1700 and 1702 in poss. Scituate, Providence, Rhode Island ¹ and died before 4 Apr 1763.²

General Notes: *Undocumented.

Hartford Times July 27, 1946, A-6460

Spicer Genealogy,

911. I. A. G. Records;

Arnold's V.R. of Rehoboth;

B6G9, "Some Ancestral Lines" by Tingley .

V.R. of Glocester, Providence, Rhode Island.

A Genealogical account of the ancient Winsor Family. 2nd. Edition, Boston, 1859.

Rhode Island Genealogies , 2 Vols. typescript in the New England Histric Genealogical Society, Boston, dates 1925.

"Gloucester Families", by.....;

Tombstone, Old Cemetary, Chapechet, in Glocester township,

B.B. Williams, "Litchfield Familes"

Vital records Ridgefield, Rhode Island;

Tombstone in Mt. Vernon cemetary, R.I.

Typescript record in New England Historic Genealogical Soc., Boston, Massachusetts. 27 Sep 1721 deed.

Will proved he died 4 Apr 1763.

https://www.werelate.org/wiki/Person:James_King_(113)

James King

b.1700 Providence, Providence, Rhode Island, USA

d.BEF 4 APR 1763 Glocester, Providence, Rhode Island, USA

?Facts and Events

Name James King

Gender Male

Birth? 1700 Providence, Providence, Rhode Island, USA

Death[1] BEF 4 APR 1763 Glocester, Providence, Rhode Island, USA

Clement King Family: James of Gloucester, freeman at Providence Feb 1723/4. Will dated 15 Oct 1762, proved 4 April 1763 at Gloucester. Names son James, wife Susanna, sons Joshua, James, David, Jonatha, daughters Jerusha Sprague, Susannah Williams, grandchildren Mercy, Jerusha, Eliphalet Eddy. Died 15 Apr 1763. m1 Phebe Ballou, daughter of Peter and Barbara Ballou, and m2 Susanna. Children: Phebe m. Eliphalet Eddy on 10 Nov 1737; Jerusha m. Samuel Sprague. by second wife, James, Joshua, David, Jonathan, Susanna m. --- WIlliams (Goliah written in). ?References

? Morrison, George Austin. King genealogy : Clement King of Marshfield, Mass., 1668, and his descendants. (Albany, N.Y.: Joel Munsell's Sons, 1898).

James married Susannah Crabtree [*] [MRIN: 611] after 10 Dec 1719.³

Children from this marriage were:

- i. **Joshua King** [*] [1527] was born poss. 4 Jul 1731 ³ and died poss. 7 Jul 1776 ³ at age 45.
- ii. **James King** [*] [1526] was born poss. 20 Mar 1734/35 ³ and died poss. 23 Jun 1790 ³ at age 55.
- iii. **David King** [*] [1528] was born in 1737³ and died in 1798³ at age 61.
- 4 iv. **Jonathan King** [M1M3] [312]⁴ LDS Baptism: 18 Jan 1930. Endowment: 23 Jan 1930, SLAKE Salt Lake Temple.
 - v. **Susannah King** [*] [1529] was born in 1739.

9. Susannah Crabtree [*], daughter of Benjamin Crabtree [*PB] and Elizabeth Ingalls, was born in 1705 in Rehoboth, Bristol, Massachusetts.

General Notes: *Undocumented.

!Her parents were reported to be: Benjamin Crabtree and Ingalls, Elizabeth.

Crabtree family history in the Hancock County Library, Ellsworth, Maine

Lois Crabtree Johnson, Descendants of John Crabtree, immigrant to Boston, Mass., filed in the Daly Library. Excerpts at www.dalyclan.org/page4/sscrab/sscrab-o/p12.htm

Susannah married **James King Jr.** [*] [MRIN: 611] after 10 Dec 1719.³

10. Seth Garnzey [PBMD], son of **Seth Garnzey** [PBM] and **Hannah Millard** [PBM], was born on 20 Nov 1732 in Rehoboth, Bristol, Massachusetts ⁵ and died on 12 Jan 1754 in Rehoboth, Bristol, Massachusetts ⁶ at age 21.

General Notes: The Garnsey-Guernsey Genealogy by Card & Guernsey, Danville, ILL:1963 p. 250

LDS Baptism: 8 Jun 1935, ARIZO - Mesa Arizona Temple. Endowment: 19 Jun 1935, ARIZO - Mesa Arizona Temple.

Seth married **Bethiah Lee** [PBM1M2] [MRIN: 34] on 15 Nov 1753 in Rehoboth, Bristol, Massachusetts. ⁷ He was sealed to his spouse on 4 Dec 1959 in the IFALL - Idaho Falls Idaho Temple. LDS Baptism: 15 Jun 1935. Endowment: 21 Jun 1935.

Marriage Notes: married by Elder Richard Round, Jr.

The child from this marriage was:

- 5 i. **Bethiah Garnzey** [*PBMDGT] [42] LDS Baptism: 15 Jul 1930. Confirmation: 15 Jul 1930. Endowment: 13 Nov 1930, SLAKE Salt Lake Temple.
- **11. Bethiah Lee** [PBM1M2], daughter of **Richard Lee** [PBMD] and **Experience Millard** [*PBM], was born on 27 Sep 1732 in Rehoboth, Bristol, Massachusetts of and died Prob. bef 14 Feb 1814 in Douglas, Worcester, Massachusetts at age 81.

LDS Baptism: 15 Jun 1935. Endowment: 21 Jun 1935.

Noted events in her life were:

- Warned out of town: 2 Jan 1776, Douglas, Worcester, Massachusetts.
- She appeared on the census in 1790 in Douglas, Worcester, Massachusetts.
- She appeared on the census in 1800 in Douglas, Worcester, Massachusetts.

Bethiah married **Seth Garnzey** [PBMD] [MRIN: 34] on 15 Nov 1753 in Rehoboth, Bristol, Massachusetts. ⁷ She was sealed to her spouse on 4 Dec 1959 in the IFALL - Idaho Falls Idaho Temple. LDS Baptism: 8 Jun 1935, ARIZO - Mesa Arizona Temple. Endowment: 19 Jun 1935, ARIZO - Mesa Arizona Temple.

Bethiah next married **Ebenezer Smith** [MWD] [MRIN: 489], son of **^ Henry Smith** and **^ Ruth Burr**, on 19 Oct 1766 in Rehoboth, Bristol, Massachusetts. ¹¹

Children from this marriage were:

- i. **Lewis Smith** [PB] [1300] was born on 29 Mar 1767 in Rehoboth, Bristol, Massachusetts. ¹² Another name for Lewis was Luis. LDS Baptism: 22 Oct 1971, OAKLA Oakland California Temple. Endowment: 11 Dec 1971, OAKLA Oakland California Temple.
- ii. **Abel Smith** [PB] [1301] ¹³ was born on 8 May 1768 in Rehoboth, Bristol, Massachusetts. ¹⁴ LDS Baptism: 22 Oct 1971, OAKLA Oakland California Temple. Endowment: 11 Dec 1971, OAKLA Oakland California Temple.

12. Jabez Hills [*PBMDT] {LV44-DYC}, son of **Jabez Hills** [PBMDT] [97FW-6JT] ¹⁵ and **Martha Metcalf (Twin)** [PBM1M2DT] [LCXM-SPL], was born on 5 Nov 1727 in Wrentham, Suffolk, Massachusetts ¹⁶ and died on 6 Dec 1768 in Pawtucket, Providence, Rhode Island ¹⁸ at age 41.

General Notes: Annual Report of the Directors (of the Hills Family), Vol. 1-14 p. 6

"This last named Jabez married Margaret Fisher of Wrentham, Januaray 9th 1752 and three of their chidlren were born in that town prior to 1758. In that year he removed to a farm through which passed the boundary line between Rehoboth ande Pawtucket. Five of his chidlren were born there before his death December 6, 1768."

Jabez and Martha made the move from Wrentham to Pawtucket Rhode Island sometime before Samuel was born. They returned to Wrentham to have Samuel and each of their following children christened/baptized there.

Jabez was said to be a builder, mechanic and chaise maker - that is, someone who made and assembled carts and carriages. Documents record his agreement to let Wing Lane be built across his property: land that was formerly owned by Samuel Smith. (Sources?)

The annotated index--Reminiscences 1853-1864, and Pawtucket (R.I.), new series 1866-1867 of Rev. David Benedict

stmt. resp.:by Elizabeth J. Johnson and James Lucas Wheaton, IV authors: Johnson, Elizabeth J. (Elizabeth Jackson), Wheaton, James Lucas, Benedict, David, 1779-1874

format:Books/Monographs

language:English

publication: Pawtucket, Rhode Island: Spaulding House Publications, c1984

physical:xxviii, 212 p., [2] leaves of plates: ill.

ISBN:<u>0961369205</u>

subject class:974.51/P2 H2

title also known as:

references:(Indexes) <u>History of Pawtucket, Rhode Island, reminiscences & new series of Reverend David Benedict</u>

Notes

Index to Rev. David Benedict's 1853-1864 series of articles, entitled: Reminiscences of Pawtucket and its prospects for the future, and 1866-1867 series entitled: History of Pawtucket-- new series, all published in the Pawtucket gazette and chronicle.

Jabez Hills...part of a 1762 agreement to lay out Wing Lane through his land.

Military record of Jabez Hills:

Colonial Soldiers and Officers in New England, 1620-1775 p. 220 Massachusetts Soldiers in the French and Indian Wars, 1744-1755, Page(s): 220

Name - Hill, Jabez; Rank - Pvt.; Residence - Shirley; Military Expedition - Eastern Frontier; Date of Service - 5/31-10/2/54(p); Service W D - 17-6; Company - Capt. Phineas Osgood.

The residence of this Jabez Hills is given as "Shirley," which is about 50 miles north-west of Boston, so we don't know if this is the same Jabez Hills. It was not, however, a common name.

LDS Baptism: 7 Jul 1870, EHOUS - Endowment House Temple. Confirmation: 7 Jul 1870, EHOUS - Endowment House Temple. Endowment: 5 Feb 1931, SGEOR - St. George Utah Temple.

Jabez married **Margaret Fisher** [PBMDGT] [LZZM-ZFL] [MRIN: 28] on 9 Jun 1752 in Wrentham, Suffolk, Massachusetts. ¹⁹ He was sealed to his spouse on 6 Jul 1870 in the EHOUS - Endowment House Temple. LDS Baptism: 9 Aug 1844, NAUVO - Nauvoo Temple (old). ²⁰ Confirmation: 9 Aug 1844, NAUVO - Nauvoo Temple (old). Endowment: 16

Dec 1915, SLAKE - Salt Lake Temple.

Children from this marriage were:

- i. **Mat. Jabez Hills** [PBT] [435] was born on 17 Jun 1753 in Wrentham, Suffolk, Massachusetts ²¹ and died poss. 30 Oct 1776 in , , Massachusetts ²² at age 23. LDS Baptism: 6 Jul 1870, SGEOR St. George Utah Temple. Confirmation: 6 Jul 1870, SGEOR St. George Utah Temple. Endowment: 19 Mar 1879, SGEOR St. George Utah Temple.
- ii. **Timothy Hills** [*PBT] [436] was born on 15 Feb 1755 in Wrentham, Suffolk, Massachusetts ²³ and died poss 26 Dec 1785 in Thomaston, Knox, Maine ²⁴ at age 30. LDS Baptism: 26 Feb 1930, SGEOR St. George Utah Temple. Confirmation: 26 Feb 1930, SGEOR St. George Utah Temple. Endowment: 5 Feb 1931, SGEOR St. George Utah Temple.
- 6 iii. **Joseph Hills** [PBMWDGT] [47] LDS Baptism: 6 Jul 1870, EHOUS Endowment House Temple. Confirmation: 6 Jul 1870, EHOUS Endowment House Temple. Endowment: 7 Dec 1922, SGEOR St. George Utah Temple.
 - iv. **Samuel Hills** [PBCMDT] [437] was born on 14 Feb 1760 in Pawtucket, Providence, Rhode Island, ²⁵ was christened on 2 Aug 1761 in Wrentham, Suffolk, Massachusetts, ²⁶ and died on 5 Aug 1829 in Union, Lincoln, Maine²⁷ at age 69. The cause of his death was Consumption. LDS Baptism: 26 Feb 1930, SGEOR St. George Utah Temple. Confirmation: 26 Feb 1930, SGEOR St. George Utah Temple. Endowment: 6 Feb 1931, SGEOR St. George Utah Temple.
 - v. **William "Billy" Hills** [PBCDGT!] [438] was born on 5 Dec 1761 in Pawtucket, Providence, Rhode Island, ²⁸ was christened on 2 May 1762 in Wrentham, Suffolk, Massachusetts, ²⁹ died on 3 Mar 1784 in Wrentham, Suffolk, Massachusetts ³⁰ at age 22, and was buried in West Wrentham Cemetery ~ Wrentham, Norfolk, Massachusetts. ³¹ Another name for William was Billy, Billa. LDS Baptism: 26 Feb 1930, SGEOR St. George Utah Temple. Confirmation: 26 Feb 1930, SGEOR St. George Utah Temple. Endowment: 6 Feb 1931, SGEOR St. George Utah Temple.
 - vi. **Martha Hills** [PCT!] [439] was born on 25 Oct 1763 in Pawtucket, Providence, Rhode Island, ³² was christened on 15 Jan 1764 in Wrentham, Suffolk, Massachusetts, ³³ and died prob. 4 Nov 1765 in prob. Pawtucket, Providence, Rhode Island ³² at age 2. LDS Baptism: Child. Confirmation: Child. Endowment: Child.
 - vii. **Margaret "Peggy" Hills** [PBCMDT] [440] was born on 18 Dec 1765 in Pawtucket, Providence, Rhode Island, ³⁴ was christened on 30 Nov 1766 in Wrentham, Suffolk, Massachusetts, ³⁵ and died on 13 Dec 1794 in Grafton, Worcester, Massachusetts ³⁶ at age 28. The cause of her death was Child Birth. LDS Baptism: 23 Oct 1883. Confirmation: 23 Oct 1883. Endowment: 6 Feb 1925, SLAKE Salt Lake Temple.
 - viii. **Martha Hills** [PCT!] [441] was born on 1 Dec 1767 in Pawtucket, Providence, Rhode Island, ³⁷ was christened on 2 Oct 1768 in Wrentham, Suffolk, Massachusetts, ³⁸ and died on 8 Apr 1777 in prob. Wrentham, Suffolk, Massachusetts ³⁷ at age 9. LDS Baptism: 5 May 1924, SLAKE Salt Lake Temple. Confirmation: 5 May 1924, SLAKE Salt Lake Temple. Endowment: 25 Feb 1925, SLAKE Salt Lake Temple.
- **13.** Margaret Fisher [PBMDGT] {LZZM-ZFL}, daughter of Isaac Fisher [PBMDGT] [LC5P-43T] and Esther Mann (Twin) [PBMDGT] [27SP-13S], was born on 27 Dec 1728 in Wrentham, Suffolk, Massachusetts, ³⁹ died on 12 Sep 1771 in Wrentham, Suffolk, Massachusetts ⁴⁰ at age 42, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ⁴¹

General Notes: It looks like Margaret moved from Pawtucket, RI, back to Wrentham after her husband died. She died 3 years later when her youngest daughter, Martha, was only four and her other children were still minors. Did other members of the Hills and Fisher families in Wrentham help to raise the children after her death? (Carol Walters Sept. 2012)

Clara Johnson's report to the Johnson Family gives her birth date as 7 Jan/ 1729. No source given. Could this be a Christening date from the Church records. Clara gives her death date as 12 Sep 1771.

There is a picture of Margaret Hills gravestone at Find a Grave Memorial # 141870197 https://www.findagrave.com/cgi-bin/fg.cgi?page=gr&GSln=Hills&GSfn=Margaret&GSiman=1&GScid=270816

&GRid=141870197&

LDS Baptism: 9 Aug 1844, NAUVO - Nauvoo Temple (old). ²⁰ Confirmation: 9 Aug 1844, NAUVO - Nauvoo Temple (old). Endowment: 16 Dec 1915, SLAKE - Salt Lake Temple.

Margaret married **Jabez Hills** [*PBMDT] [LV44-DYC] [MRIN: 28] on 9 Jun 1752 in Wrentham, Suffolk, Massachusetts. ¹⁹ She was sealed to her spouse on 6 Jul 1870 in the EHOUS - Endowment House Temple. LDS Baptism: 7 Jul 1870, EHOUS - Endowment House Temple. Confirmation: 7 Jul 1870, EHOUS - Endowment House Temple. Endowment: 5 Feb 1931, SGEOR - St. George Utah Temple.

14. Joseph Ellis [PBM1M2DT] {KNC5-NJG}, son of **Joseph Ellis** [PBM1M2DGT] [LZBG-LLF] and **Elizabeth Partridge** [PBMDT] [LC35-72B], was born on 5 Jan 1717/18 in Medway, Suffolk, Massachusetts ⁴² and died on 13 Nov 1807 in Franklin, Norfolk, Massachusetts ⁴³ at age 89. Another name for Joseph was Ellice.

General Notes: Dedham Historical Register Vol. 11 p. 81 Contributions to an Ellis Genealogy by Benjamin P. Holbrook

4. Joseph (4) (*Joseph 3, Joseph 2, John 1*), son of Joseph and Elizabeth (Partridge) Ellis, born Medway, Jan. 5, 1717-8, died, perhaps in Wrentham, about 1808. He m. Melatiah dau. of Michael and Abiael (Colburn) Metcalf. (See Metcalf Family.) Their children were: -

Timothy, b. []; m. at Medway, April 12, 1772, Sarah Richandson, dau. of William and Hannah (Adams, Ellis) Richardson.

Amos, b. Wrentham, March 13, 1744; m. Hannah, day. of Joseph and Hulday Hill; had 11 children, including Nathan (6); Revolutionary war officer, captain.

Henry, b. [] removed to Keene N.H.

"Millie" [Melatiah], b. []; m. Lieut. Amos Partridge; d. Westford, Vt., March 19, 1823, "aged 78," gravestone.

Esther, b. []; m. 1st Joel (sic) Hills, of Grafton; 2dly [] Forbush.

Lois, b. []; m. at Franklin, Dec. 16, 1773, James Woodward, of Franklin.

Lucretia, b. [] m. Nathaniel Doak, of Boston.

There is a marriage record in the Bellingham, Massachusetts Vital Records which states: "Joseph Ellis married Abigail Pratt 26 Mar 1795." Based on this, our record showed a second marriage for Joseph Ellis to Abigail Shephard, the daughter of John Shephard and Abigail Richardson, who married first Zephanial Pratt. However, after the death of Zephaniah, this Abigail married William Rogers. Therefore, she would have been Abigail Rogers, not Abigail Pratt at the time of the marriage of Joseph Ellis and Abigail Pratt:so Abigail Shephard, daughter of John Shephard and Abigail Richardson is not the 2nd wife of Joseph Ellis.

LDS Baptism: 6 Jul 1870, EHOUS - Endowment House Temple. Confirmation: 6 Jul 1870, EHOUS - Endowment House Temple. Endowment: 26 Mar 1931, SGEOR - St. George Utah Temple. Sealed to Parents: 13 Apr 1936, SLAKE - Salt Lake Temple.

Noted events in his life were:

- He appeared on the census in 1790 in Franklin, Suffolk, Massachusetts. 44
- He appeared on the census in 1800 in Franklin, Norfolk, Massachusetts. 45
- Research: 5 Dec 2015.

Joseph married **Melatiah Metcalf** [PBMDGT] [KFYX-ZZL] [MRIN: 29] on 13 Jan 1740/41 in Wrentham, Suffolk, Massachusetts. 46 He was sealed to his spouse on 6 Jul 1870 in the EHOUS - Endowment House Temple. LDS Baptism: 9 Aug 1844, NAUVO - Nauvoo Temple (old). 20 Confirmation: 9 Aug 1844, NAUVO - Nauvoo Temple (old). Endowment: 27 Feb 1930, SGEOR - St. George Utah Temple.

Children from this marriage were:

i. **Timothy Ellis** [PBMWDT] [454] was born on 10 Apr 1742 in Wrentham, Suffolk,

- Massachusetts ⁴⁷ and died on 16 Dec 1804 in Franklin, Norfolk, Massachusetts ⁴⁸ at age 62. LDS Baptism: 18 Sep 1923, SLAKE Salt Lake Temple. Confirmation: 18 Sep 1923, SLAKE Salt Lake Temple. Endowment: 19 Feb 1925. Sealed to Parents: 15 Jun 1938, ALBER Cardston Alberta Temple.
- ii. Capt. Amos Ellis [PBMDGT] [455] was born on 2 Mar 1743/44 in Wrentham, Suffolk, Massachusetts, ⁴⁹ died on 30 May 1817 in Bellingham, Norfolk, Massachusetts ⁵⁰ at age 73, and was buried in North Bellingham Cemetery ~ Bellingham, Norfolk, Massachusetts. ⁵¹ Another name for Amos was Ellies. LDS Baptism: 7 Nov 1922, SLAKE Salt Lake Temple. Confirmation: 7 Nov 1922, SLAKE Salt Lake Temple. Endowment: 25 Jun 1915. Sealed to Parents: 12 Apr 1960, IFALL Idaho Falls Idaho Temple.
- iii. **Meletiah Ellis** [PBMDOGT] [462] was born on 31 Jan 1745/46 in Wrentham, Suffolk, Massachusetts, ⁵² died on 19 Mar 1823 in Westford, Chittenden, Vermont ⁵³ at age 77, and was buried in Brookside Cemetery ~ Westford, Chittenden, Vermont. ⁵⁴ Another name for Meletiah was Milley. LDS Baptism: 9 Aug 1844, NAUVO Nauvoo Temple (old). ⁵⁵ Confirmation: 9 Aug 1844, NAUVO Nauvoo Temple (old). Endowment: 17 Jun 1914.
- iv. Henry Ellis [PBMDGHT] [457] was born on 15 Feb 1747/48 in Wrentham, Suffolk, Massachusetts, ⁵⁶ died on 3 Aug 1838 in Keene, Cheshire, New Hampshire ⁵⁷ at age 90, and was buried in North Cemetery ~ Keene, Cheshire, New Hampshire. ⁵⁸ LDS Baptism: 12 Dec 1922, SLAKE Salt Lake Temple. Confirmation: 12 Dec 1922, SLAKE Salt Lake Temple. Endowment: 11 Mar 1927, LOGAN Logan Utah Temple. Sealed to Parents: 12 Apr 1960, IFALL Idaho Falls Idaho Temple.
- v. **Bathsheba Ellis** [PBDT!] [458] was born on 7 Mar 1749/50 in Wrentham, Suffolk, Massachusetts ⁵⁹ and died on 10 Oct 1756 in Wrentham, Suffolk, Massachusetts ⁶⁰ at age 6. LDS Baptism: Child. Confirmation: Child. Endowment: Child.
- vi. **Abial Ellis** [PBDT!] [459] was born on 26 Jun 1753 in Wrentham, Suffolk, Massachusetts ⁶¹ and died on 14 Oct 1756 in Wrentham, Suffolk, Massachusetts ⁶² at age 3. LDS Baptism: Child. Confirmation: Child. Endowment: Child.
- vii. **Elizabeth Ellis** [PBDT!] [460] was born on 7 Sep 1755 in Wrentham, Suffolk, Massachusetts ⁶³ and died on 18 Sep 1758 in Wrentham, Suffolk, Massachusetts ⁶⁴ at age 3. LDS Baptism: Child. Confirmation: Child. Endowment: Child.
- 7 viii. **Esther Ellis** [PBM1M2T] [48] LDS Baptism: 9 Aug 1844, NAUVO Nauvoo Temple (old). ⁶⁵ Confirmation: 9 Aug 1844, NAUVO Nauvoo Temple (old). Endowment: 8 Dec 1897, MANTI Manti Utah Temple. ⁶⁶
 - ix. **Lois Ellis** [PBMDGT] [461] was born on 19 Aug 1762 in Wrentham, Suffolk, Massachusetts, ⁶⁷ died on 9 Dec 1843 in Franklin, Norfolk, Massachusetts ⁶⁸ at age 81, and was buried in Union Street Cemetery ~ Franklin, Norfolk, Massachusetts. ⁶⁹ Another name for Lois was Lowis. LDS Baptism: 9 Aug 1844, NAUVO Nauvoo Temple (old). ⁵⁵ Confirmation: 9 Aug 1844, NAUVO Nauvoo Temple (old). Endowment: 10 Nov 1927.
 - x. **Lucretia Ellis** [PBMDOT] [456]⁷⁰ was born on 23 Nov 1764 in Wrentham, Suffolk, Massachusetts⁷¹ and died by 20 Feb 1796 in Boston, Suffolk, Massachusetts⁷² at age 31. Another name for Lucretia was Lucrecia. LDS Baptism: 9 Aug 1844, Nauvoo, Hancock, Illinois. ⁵⁵ Confirmation: 9 Aug 1844, NAUVO Nauvoo Temple (old). Endowment: 27 Feb 1930, SGEOR St. George Utah Temple.
- **15. Melatiah Metcalf** [PBMDGT] {KFYX-ZZL}, daughter of **Elder Michael Metcalf** [PBMDGT] [KNH5-6LM] and **Abial Colburn** [PBM1M2DGT] [MKK2-P2F], ⁷³ was born on 25 Feb 1721/22 in Wrentham, Suffolk, Massachusetts, ⁷⁴ died on 3 Dec 1784 in Franklin, Suffolk, Massachusetts ⁷⁵ at age 62, and was buried in Union Street Cemetery ~ Franklin, Norfolk, Massachusetts. ⁷⁶ Another name for Melatiah was Millie.

LDS Baptism: 9 Aug 1844, NAUVO - Nauvoo Temple (old). ²⁰ Confirmation: 9 Aug 1844, NAUVO - Nauvoo Temple (old). Endowment: 27 Feb 1930, SGEOR - St. George Utah Temple.

Noted events in her life were:

• Brother Born: 20 Feb 1723/24, Wrentham, Suffolk, Massachusetts.

Melatiah married **Joseph Ellis** [PBM1M2DT] [KNC5-NJG] [MRIN: 29] on 13 Jan 1740/41 in Wrentham, Suffolk, Massachusetts. 46 She was sealed to her spouse on 6 Jul 1870 in the EHOUS - Endowment House Temple. LDS Baptism: 6 Jul 1870, EHOUS - Endowment House Temple. Confirmation: 6 Jul 1870, EHOUS - Endowment House Temple. Endowment: 26 Mar 1931, SGEOR - St. George Utah Temple. Sealed to Parents: 13 Apr 1936, SLAKE - Salt Lake Temple.

Source Citations

- 1. E. Lee Johnson, E. Lee Johnsons BFJ Family File, Ancestral File.
- 2. E. Lee Johnson, E. Lee Johnsons BFJ Family File, Ancestral Files.
- 3. E. Lee Johnson, E. Lee Johnsons BFJ Family File.
- 4. REASONABLE CONCLUSION:, E. Lee Johnson's File says Jonathan was born in 1741.
- 5. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com.

Record #: 2:131

Name: Seth Garnzey

Relative: chi:Seth Garnzey

Birth Date: 20 Nov 1732. Vital Record of Rehoboth, 1642-1896. Marriages, Intentions, Births, Deaths, with Supplement containing the Record of 1896, Colonial Returns, Lists of the Early Settlers, Purchasers, Freemen, Inhabitants, the Soldiers serving in Philip's War and the Revolution.

6. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896,

Record #: 3:362 Name: Seth Garnzey Death Date: 12 Jan 1754 Comment: 3 358.

7. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 3:326

Name: Seth Garnzey Residence: Rehoboth Spouse: Bethiah Lee

Spouse's Residence: Rehoboth Marriage Date: 15 Nov 1753 Int Date: 15 Sep 1753

By Whom: Elder Richard Round, Jr.

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8. Massachusetts Vital Records 1620 to 1850.

9. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 2:178

Name: Bethiah Lee Birth Date: 27 Sep 1732.

10. REASONABLE CONCLUSION:,

Bethiah's second husband, Ebenezer Smith wrote his will on that date, and she is not mentioned. .

11. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 3:344

Name: Ebenezer Smith Residence: Rehoboth Spouse: Bethiah Garnzey Spouse's Residence: Rehoboth Marriage Date: 19 Oct 1766 Int Date: 06 Sep 1766 By Whom: Elder Samuel Peck.

12. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, p. 745. Record #: 3:74

Name: Luis Smith of Ebenezer and Bethiah, 2d wife,

Birth Date: 29 Mar 1767 Rehoboth.

- 13. International Genealogical Index, citing microfilm 1235176 for batch 7106309, sheet 64, down I oaded 3 Oct 2009.
- 14. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, p. 745. Record #: 3:74

Name: Abel Smith of Ebenezer and Bethiah, 2nd wife Relative: chi:Ebenezer Smith; chi:Bethiah Smith

Birth Date: 08 May 1768, Rehoboth.

15. Edwin Miles Hills, First re-union of the Hills Family of Franklin, Massachusetts with historical notes (http://books.google.com/books?id=TPdUAAAAMAAJ&printsec=frontcover&source=gbs_ge_summary_r&cad=0 #v=onepage&q&f=false), p. 9.

The first record to be found of Jabez Hills is that of his marriage which occurred in Wrentham, January 31, 1727, to Miss martha Metcalf. It is indicated that about 1730 he built a house in what was, at that time, Wrentham, but now Franklin. Mrs. Lewis Hills, a lady of remarkable memory, told the writer, a few years before her death, that his house was located to the south of Uncas pond and about one mile from his home. She said she had often been there is previous years, and that although the old house had long since disappeared, yet the last time she was there the roughness of the gound marked the cellar of the building and the stone doorstep remained in its place,

indicating where the front door of that old mansion was once located. This statement does not agree with the writer of the Franklin History wherein he claims that Jabez built his house on the Warren Hills farm, but the auth is undoubtedly mistaken in his assertion.

Jabez Hills had four children: Joseph, born April 20, 1730; Benjamin, March 16, 1732; Ebenezer, January 7, 1735; David, January 24, 1736. Jabez died January 18, 1742. Of his children, Benjamin, Ebenezer and David, we have no knowledge, not even as much as to the length of their days, but of his oldest son, who in due time became Captain Joseph Hills we can chronicle a few events.

16. Massachusetts Vital Records 1620 to 1850, Wrentham Births, Vol. 1 p. 123.

Hill, Jabez, s of Jabez and Martha, Nov. 5, 1727. The source for Jabez death date (Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts) states: "Jabez, born November 16, 1727, died at Pawtucket, Rhode Island. December 6, 1768." This disagrees with the birth date given in the Vital Records. Vital Records would take precedence over this less reliable source of information. Nov. 16th may have been a Christening date.

- 17. Raymond, Alberta, Canada Cemetery & Tombstone Records.
- 18. Edited William Richard Cutter, *Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts*, p. 469.

Jabez, born November 16, 1727, died at Pawtucket, Rhode Island. December 6, 1768. Compiled by William Sanford Hills, *Genealogical data relating to the ancestry and descendants of William Hills,...and of Joseph Hills, the English emigrant to New England in 1638* (Ed. by Thomas Hills 1902), p 103.

144. JABEZ⁵, (Jabez⁴, Samuel³, Joseph², Joseph¹), b. Wrentham, Mass, Nov. 16, 1727; d. Pawtucket, R.I. December 6, 1768.

19. Massachusetts Vital Records 1620 to 1850, Wrentham Marriages, Vol. 2 p. 322.

HILLS, Jabez and Margret Fisher, June 9, 1752. Some family sources list the marriage date as 9 Jan. 1752, but that is in disagreement with the Vital Records. Transposing Jun into Jan would be an easy transcription error.

- 20. Nauvoo, Hancock, Illinois Baptisms for the Dead 1843-1845.
- 21. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 124.

HILLS Jabez, s, of Jabez and Margret, June 17, 1753.

22. Compiled by William Sanford Hills, Genealogical data relating to the ancestry and descendants of William Hills,...and of Joseph Hills, the English emigrant to New England in 1638 (Ed. by Thomas Hills 1902), p 103.

The children of Jabez and Margaret (Fisher) Hills were:

397. Jabez, b. Wrentham, June 17, 1753: d. , Oct. 30 1776. This could have been a Revolutionary War death. See notes.

23. Massachusetts Vital Records 1620 to 1850, Wrentham Births, p. 125.

HILLS, Timothy, s. of Jabez and Margeret, Feb. 15, 1755.

24. Compiled by William Sanford Hills, Genealogical data relating to the ancestry and descendants of William Hills,...and of Joseph Hills, the English emigrant to New England in 1638 (Ed. by Thomas Hills 1902), p 103.

The children of Jabez and Margaret (Fisher) Hills were:

398. Timothy, b. Wrentham, Feb. 15, 1755; d. Thomaston, Me., Dec. 26, 1785. No documentation cited.

25. Compiled by William Sanford Hills, Genealogical data relating to the ancestry and descendants of William Hills,...and of Joseph Hills, the English emigrant to New England in 1638 (Ed. by Thomas Hills 1902), p 103.

The children of Jabez and Margaret (Fisher) Hills were:

400. Samuel, b. Pawtucket, R.I., Feb. 14, 1760; d. Union Me., Aug. 5 1829.

26. Massachusetts Vital Records 1620 to 1850, Wrentham Births, p. 125.

HILLS, Samuel, s. of Jabez and Margaret, bp. Aug. 2, 1761. C.R.

27. Union, Maine, Town Clerk 1794-1910, p. 105.

Samuel Hills died 5 August 1829

Abigail Hills died 7 Feby 1837.

28. Compiled by William Sanford Hills, Genealogical data relating to the ancestry and descendants of William Hills,...and of Joseph Hills, the English emigrant to New England in 1638 (Ed. by Thomas Hills 1902), p 103.

The children of Jabez and Margaret (Fisher) Hills were:

401. William, b. Pawtucket, R.I. Dec. 5 1761; d. , March 8, 1784. .

29. Massachusetts Vital Records 1620 to 1850, Wrentham Births p. 124. HILLS, Billy, s. of Jabez and Margaret, bp. May 2, 1762. C.R. page 1.

30. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths, Vol. 2 p. 465.

Hills (see Hill), Billa, Mar. 3, 1784, in his 23d y. G. R. 6.

G.R. 6 - Grave record, West Wrentham Cemetery Findagrave.com, Memorial# 141893038.

Billa Hills

Birth: unknown

Death: Mar. 3, 1784

in his 23rd year

Burial:

West Wrentham Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: Jan 28, 2015

Find A Grave Memorial# 141893038.

31. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths, Vol. 2 p. 465.

Hills (see Hill), Billa, Mar. 3, 1784, in his 23d y. G. R. 6.

G.R. 6 - Grave record, West Wrentham Cemetery Findagrave.com, Memorial# 141893038.

Billa Hills

Birth: unknown Death: Mar. 3, 1784

in his 23rd year

Burial

West Wrentham Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: Jan 28, 2015

Find A Grave Memorial# 141893038.

32. Compiled by William Sanford Hills, Genealogical data relating to the ancestry and descendants of William Hills,...and of Joseph Hills, the English emigrant to New England in 1638 (Ed. by Thomas Hills 1902), p 103.

The children of Jabez and Margaret (Fisher) Hills were:

402. Martha, b. Pawtucket, R.I., Oct 25, 1763; d. , Nov. 4, 1765.

33. Massachusetts Vital Records 1620 to 1850, Wrentham Births, p. 125. HILLS, Martha, d. of Jabez and Margaret, bp. Jan. 15, 1764. C.R. page 1.

- 34. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), #2355 Margaret, born Pawtuckett, Dec. 18, 1765; died --, Dec. --, 1794.
- 35. Massachusetts Vital Records 1620 to 1850, Wrentham Births, page 125. Hills, Margaret, d. of Jabez and Margaret, bp. Nov. 30, 1766. CR.
- 36. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.),

#2355 Margaret, born Pawtuckett, Dec. 18, 1765; died --, Dec. --, 1794. Dean Crawford Smith, The Ancestry of Eva Belle Kempton, 1787-1908: The ancestry of Henry Clay Bartlett, 1832-1892, p. 420.

Timothy Thurston...married first in Grafton 29 Nov 1787 Peggy Hills, died in childbirth 13 Dec 1794, aged 29 years...

- 37. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), #2356 Martha, b. Pawtucket, Dec. 1, 1767; d. --, April 8, 1777.
 - 38. Massachusetts Vital Records 1620 to 1850, Wrentham Births.

 $HILLS, Martha\ Metcalf,\ d.\ of\ Jabez\ and\ Martha,\ bp.\ Oct.\ 2,\ 1768.\ C.R.\quad page\ 1\ .$

39. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 85.

Fisher, Margaret, d. of Isaac and Esther, Dec. 27, 1728 Findagrave.com, Memorial# 141870197.

Margaret Hills

Birth: 1730

Death: Sep. 12, 1771

a widow

in her 42nd year

Burial: Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts Created by: James Bianco Record added: Jan 27, 2015 Find A Grave Memorial# 141870197. 40. Findagrave.com, Memorial # 141870197. **Margaret Hills** 1730 Birth: Death: Sep. 12, 1771 a widow in her 42nd year **Burial: Wrentham Center Cemetery** Wrentham, Norfolk County, Massachusetts Created by: James Bianco Record added: Jan 27, 2015 Find A Grave Memorial# 141870197 Massachusetts Vital Records 1620 to 1850, Wrentham Deaths Vol. 2 p. 465. __, Sept. 12, 1771, in her 42d y. G.R.I. Margaret Hills, wid. of _ G.R.I. = Grave record, Wrentham Centre Cemetery. 41. Findagrave.com, Memorial # 141870197. **Margaret Hills** 1730 Birth: Death: Sep. 12, 1771 a widow in her 42nd year **Burial: Wrentham Center Cemetery** Wrentham, Norfolk County, Massachusetts Created by: James Bianco Record added: Jan 27, 2015 Find A Grave Memorial# 141870197. Plot: Section F Plot 2. There is a headstone. 42. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records. Database-on-line. Provo, UT., USA: Ancestry .com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Town of Medway, p. 3. Joseph Ellis the son of Joseph Ellis & Elizabeth his wife was born Jany 5, 1717. Massachusetts Vital Records 1620 to 1850, Medway Births Vol. 1 p. 55. Joseph Ellis [dup. Ellice], s. Joseph and Elizabeth [dup. Elizabath], Jan. 5, 1717 [dup 1717-18]. 43. Massachusetts Vital Records 1620 to 1850, Franklin Deaths, p. 148. Date of Death: Nov. 13, 1807 Name of deceased: Joseph Ellis. 44. Franklin, Suffolk, Massachusetts - 1790 US Federal Census, p. 215. Head of Family: Joseph Ellis; males over 16-1; males under 16-0; females-1 Head of Family: Timo Ellis; males over 16-1; males under 16-3; females-5. 45. Franklin, Norfolk, Massachusetts - 1800 US Federal Census, p. 168. p. 168 (living next door to each other) Joseph Ellis 00001/00001 Timothy Ellis 11201/11111. 46. Massachusetts Vital Records 1620 to 1850, Wrentham Marriages Vol. 2 p. 285. Joseph Ellis and Melatiah Metcalf, Jan. 13, 1740-1.

47. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 66. Timothy Ellis, s. of Joseph and Melatiah, Apr 10, 1742.

48. Massachusetts Vital Records 1620 to 1850, Franklin Deaths p. 147. Dec. 16, 1804 - Timothy Ellis.

49. Massachusetts Vital Records 1620 to 1850, Vol. 1 p. 66 Births.

Amos Ellis, s. of Joseph and Melatiah, 2 Mar 1743-4.

- 50. Massachusetts Vital Records 1620 to 1850, Bellingham Deaths Vol. 1 p. 184. ELLIES, Amos, Capt., May 30 [1817] P.R.I. P.R.I. = North Bellingham Cemetery.
 - 51. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts .
- 52. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 66 Births. Melatiah Ellis d. of Joseph and Melatiah, Jan. 31, 1745-56. Findagrave.com, Memorial# 15061064.

Meletiah Ellis Partridge
Birth: Jan. 31, 1746
Norfolk County, Massachusetts
Death: Mar. 19, 1823
Chittenden County, Vermont

Ancestry showed her maiden name as Ellis.

age 78 yrs wife of Amos Partridge

Family links:

Spouse: Amos Partridge (1742 - 1821)

Children:

Salome Partridge Taylor (____ - 1834)* Pearl Partridge Wilder (1778 - 1836)* Apollos Partridge (1781 - 1827)*

*Calculated relationship

Burial:

Brookside Cemetery Westford, Chittenden County, Vermont

Created by: Barb Destromp Record added: Jul 28, 2006 Find A Grave Memorial# 15061064.

53. Findagrave.com, Memorial# 15061064.

Meletiah Ellis Partridge
Birth: Jan. 31, 1746
Norfolk County, Massachusetts
Death: Mar. 19, 1823
Chittenden County, Vermont

Ancestry showed her maiden name as Ellis.

age 78 yrs wife of Amos Partridge

Family links: Spouse:

Åmos Partridge (1742 - 1821)

Children:

Salome Partridge Taylor (____ - 1834)* Pearl Partridge Wilder (1778 - 1836)* Apollos Partridge (1781 - 1827)*

*Calculated relationship

Burial:

Brookside Cemetery

Westford, Chittenden County, Vermont

Created by: Barb Destromp Record added: Jul 28, 2006

Find A Grave Memorial# 15061064 Vermont, Vital Records, 1760-1954, (FHL 27,650) Image #00239. Miletiah Partridge age 78 b. 1745; husband: Amos Partridge Death: 19 Mar 1823, Westford, Vermont **Buried Brookside Cemetery** Town Clerk of Westford. 54. Findagrave.com, Memorial# 15061064. Meletiah Ellis Partridge Birth: Jan. 31, 1746 Norfolk County, Massachusetts Death: Mar. 19, 1823 Chittenden County, Vermont Ancestry showed her maiden name as Ellis. age 78 yrs wife of Amos Partridge Family links: Spouse: **Âmos Partridge (1742 - 1821)** Salome Partridge Taylor (____ - 1834)* Pearl Partridge Wilder (1778 - 1836)* Apollos Partridge (1781 - 1827)* *Calculated relationship **Burial: Brookside Cemetery** Westford, Chittenden County, Vermont Created by: Barb Destromp Record added: Jul 28, 2006 Find A Grave Memorial# 15061064 55. Nauvoo, Hancock, Illinois - Baptisms for the Dead 1843-1845, Book D. 56. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 66. Henry Ellis s. of Joseph and Melatiah, Feb. 15, 1747-48. 57. New Hampshire, Death and Burial Records Index, 1654-1949, Name: Henry Ellis Gender: Male Birth Date: abt 1746 Death Date: Aug 1838 Death Place: Keene, New Hampshire Death Age: 92 Clerk Locality: Keene, New Hampshire Event Type: Death FHL Film Number: 1001075. Some records show his death as 3 Aug 1838, but the vital record only gives the month and year. Findagrave.com, Memorial# 43800282. Henry Ellis Birth: unknown Death: Aug. 3, 1839 Spouse: Millitiah Ellis (____ - 1850)* Children: Samuel Ellis (1780 - 1861)* *Calculated relationship **North Cemetery** Keene, Cheshire County, New Hampshire Created by: MEdwords Record added: Nov 01, 2009 Find A Grave Memorial# 43800282. 58. Findagrave.com, Memorial# 43800282.

Henry Ellis

Birth: unknown Death: Aug. 3, 1839 Spouse: Millitiah Ellis (____ - 1850)* Children: Samuel Ellis (1780 - 1861)* *Calculated relationship Burial: **North Cemetery** Keene, Cheshire County, New Hampshire Created by: MEdwords Record added: Nov 01, 2009 Find A Grave Memorial# 43800282 59. Massachusetts Vital Records 1620 to 1850, Vol. 1 p. 66 Births. Bathsheba Ellis d. of Joseph and Melatiah, Mar 7, 1749-50. 60. Massachusetts Vital Records 1620 to 1850, Vol. 2 p. 434 Deaths. Bathsheba Ellis d. of Joseph and Meletia[h], Oct 10, 1756. 61. Massachusetts Vital Records 1620 to 1850, Vol. 1 p. 66 Births. Abial Ellis d. of Joseph and Malatiah, Jun 26, 1753. 62. Massachusetts Vital Records 1620 to 1850, Vol. 2 p. 434 Deaths. Abial Ellis d. of Joseph and Meletiah, 14 Oct 1756. 63. Massachusetts Vital Records 1620 to 1850, Vol. 1 p. 66 Births. Elisebeth Ellis d. of Joseph and Melatiah, Sept. 7, 1755. 64. Massachusetts Vital Records 1620 to 1850, Vol. 2 p. 434 Deaths. Elizabeth Ellis d. of Joseph and Melatiah, Sept. 18, 1758. 65. Nauvoo Annotated Record of Baptisms for the Dead 1840-1845 (By Susan Easton Black & Harvey Bischoff Black), p. 3276. Esther Forbush proxy baptism: 9 Aug 1844 by Dulcena Sherman, granddaughter of Esther Forbush. Nauvoo Temple - Baptisms for the Dead 1843-1845 - Book D (FHL 183,379), Date of Baptism: 9 Aug 1844 Persons Baptized: Dulcena Sherman For Whom Babtized: Esther Forbush Relationship: Grandmother. 66. Manti Temple - Endowments for the Dead (FHL 170,511), p. 304. Esther Hills b. 28 May 1793 MA Baptized: 30 Nov 1897 Heir or Proxy: Lydia Forbush Smith Endowed: 8 Dec 1897. 67. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 66. Lowis Ellis, d. of Joseph and Melatiah, Aug. 19, 1762. Findagrave.com, Memorial# 109727223. Lois Ellis Woodward Birth: Aug. 19, 1762 Wrentham, Norfolk County, Massachusetts Dec. 9, 1843 Death: Franklin, Norfolk County, Massachusetts widow of James Woodward In addition to the children listed below, she had a son named Joseph Woodward (1788-1863). Spouse: James Woodward (1761 - 1811) Almira Woodward Ellis (1784 - 1843)*

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Elvira Woodward (1786 - 1815)*
Elisabeth Woodward (1790 - 1851)*
Austin Woodward (1792 - 1872)*
Fanny Woodward (1806 - 1856)*
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*Calculated relationship

Inscription: In memory of MRS. LOIS, widow of Mr. James Woodward, who died Dec. 9, 1843, aged 81 years.

Rurial

Union Street Cemetery Franklin, Norfolk County, Massachusetts

Created by: Stephen Volkamer Record added: Apr 29, 2013 Find A Grave Memorial# 109727223.

68. Massachusetts Vital Records 1620 to 1850, Franklin Deaths Vol. 1 p. 160.

Died 9 Dec 1843 Lois Woodward age 82, widow Findagrave.com, Memorial# 109727223.

Lois Ellis Woodward Birth: Aug. 19, 1762

Wrentham, Norfolk County, Massachusetts

Death: Dec. 9, 1843

Franklin, Norfolk County, Massachusetts

widow of James Woodward

In addition to the children listed below, she had a son named Joseph Woodward (1788-1863).

Spouse:

Ĵames Woodward (1761 - 1811) Children: Almira Woodward Ellis (1784 - 1843)* Elvira Woodward (1786 - 1815)* Elisabeth Woodward (1790 - 1851)* Austin Woodward (1792 - 1872)* Fanny Woodward (1806 - 1856)*

*Calculated relationship

Inscription: In memory of MRS. LOIS, widow of Mr. James Woodward, who died Dec. 9, 1843, aged 81 years.

Burial:

Union Street Cemetery Franklin, Norfolk County, Massachusetts

Created by: Stephen Volkamer Record added: Apr 29, 2013 Find A Grave Memorial# 109727223

69. Findagrave.com, Memorial# 109727223.

Lois Ellis Woodward Birth: Aug. 19, 1762

Wrentham, Norfolk County, Massachusetts

Death: Dec. 9, 1843

Franklin, Norfolk County, Massachusetts

widow of James Woodward

In addition to the children listed below, she had a son named Joseph Woodward (1788-1863).

Spouse:

James Woodward (1761 - 1811) Children: Almira Woodward Ellis (1784 - 1843)* Elvira Woodward (1786 - 1815)* Elisabeth Woodward (1790 - 1851)* Austin Woodward (1792 - 1872)* Fanny Woodward (1806 - 1856)*

*Calculated relationship

Inscription: In memory of MRS. LOIS, widow of Mr. James Woodward, who died Dec. 9, 1843, aged 81 years.

Burial:

Union Street Cemetery Franklin, Norfolk County, Massachusetts

Created by: Stephen Volkamer Record added: Apr 29, 2013 Find A Grave Memorial# 109727223

70. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, p. 540.

71. Massachusetts Vital Records 1620 to 1850, Vol. 1 p. 66 Births.

Lucrecia Ellis, d. of Joseph and Melatiah, Nov. 23, 1764. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, p. 540.

Lucretia, married Nathaniel Doak, of Boston.

- 72. NEWSPAPER (Legal, Obituary, Social Events):, Columbian Centinel (Boston, MA) Vol. XXIV, issue: 44 p. 3 dated 20 Feb 1796. In this town [Boston], Mrs. Lucretia Doak, aet. 31, wife of Mr. Nathaniel Doak, and youngest daughter of Mr. Joseph Ellis, of Franklin.
- 73. Massachusetts Vital Records 1620 to 1850, Wrentham Births.

Abial was the spelling of her name when 3 of her children were born.

Massachusetts Vital Records to 1850, Wrentham Births. Metcalf (see Medcalf), _____, s. of Michaell and Abial, Feb. 16, 1715-16. Wrentham, Massachusetts Vital Records to the year 1850 (By Thomas W. Baldwin, A.B., S. B.Boston, MA: Stanhope Press, p. M. Gilson Company 1910), Wrentham Births. METCALF

Barnabas, s. of Michael and Abial, July 11, 1720.

Massachusetts Vital Records to 1850, Wrentham Births. Marcy Metcalf, d. of Michael and Abial, Aug. 10, 1731.

74. Massachusetts Vital Records 1620 to 1850, Vol. 1 p. 150 Births.

Melatiah Metcalf, d of Michael and Abial, Feb. 25, 1721-2. Findagrave.com, Memorial# 146623089.

Meletiah Ellis Birth: 1722

Death: Dec. 3, 1784

Inscription: In Memory of Mrs. Meletiah wife of Mr. Joseph Ellis died Dec. 3rd 1784 in the 63rd year of her age

Burial:

Union Street Cemetery , Franklin, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 17, 2015 Find A Grave Memorial# 146623089.

75. Massachusetts Vital Records 1620 to 1850, Franklin Deaths p. 144.

Dec. 3 1784 - Meletiah Ellis -F- wife of Joseph. 62 years old. Findagrave.com, Memorial# 146623089.

Meletiah Ellis

Birth: 1722 Death: Dec. 3, 1784

Inscription:

In Memory of Mrs. Meletiah wife of Mr. Joseph Ellis died Dec. 3rd 1784 in the 63rd year of her age

Burial:

Union Street Cemetery , Franklin, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 17, 2015 Find A Grave Memorial# 146623089.

76. Findagrave.com, Memorial# 146623089.

Meletiah Ellis Birth: 1722

Death: Dec. 3, 1784

Inscription:

In Memory of Mrs. Meletiah wife of Mr. Joseph Ellis died Dec. 3rd 1784 in the 63rd year of her age

Burial

Union Street Cemetery , Franklin, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 17, 2015 Find A Grave Memorial# 146623089.

Fifth Generation (Great Great-Grandparents)

16. James King Sr. [*], son of **Clement King,** was born about 1678 in poss. Marshfield, Plymouth, Massachusetts ¹ and died 19 Nov 1756 (?) in poss. Gloucester, Providence, Rhode Island ² about age 78.

General Notes: *Undocumented.

James married **Sarah Winsor** [*] [MRIN: 612] before 1702.³

Children from this marriage were:

- 8 i. **James King Jr.** [*] [1524]
 - ii. **John King** [1532] was born circa 1704 in Scituate, Providence, Rhode Island. ³
 - iii. **Thomas King** [1533] was born circa 1706 in Scituate, Providence, Rhode Island. ³
 - iv. **Jonathan King** [1534] was born circa 1708 in Scituate, Providence, Rhode Island. ³
 - v. **Amos King** [*D] [1535] was born circa 1710 in Scituate, Providence, Rhode Island ³ and died on 8 Feb 1742/43 in Providence, Providence, Rhode Island ⁴ about age 33.
 - vi. **Clement King** [*] [1536] was born circa 1712 in Scituate, Providence, Rhode Island ³ and died on 26 Dec 1754³ about age 42.
- **17. Sarah Winsor** [*], daughter of **Samuel Winsor**³ and **Mercy Williams**, was born about 1680 in poss. Scituate, Providence, Rhode Island. 3

General Notes: *Undocumented.

Sarah married **James King Sr.** [*] [MRIN: 612] before 1702.³

18. Benjamin Crabtree [*PB], son of **John Crabtree** [*] and **Mary (wife of John Crabtree**) [*],³ was born on 12 Oct 1673 in Swansea, Bristol, Massachusetts ⁵ and died on 29 Nov 1736 of Attleboro, Bristol, Massachusetts at age 63.

General Notes: undocumented

Benjamin married Elizabeth Ingalls [MRIN: 615] 2 Jan 1701/02 ? in poss. Rehoboth, Bristol, Massachusetts.

Children from this marriage were:

- i. **Benjamin Crabtree** [*] [1541] was born poss. 3 Jan 1704 in poss. Rehoboth, Bristol, Massachusetts.
- 9 ii. **Susannah Crabtree** [*] [1525]
 - iii. Hannah Crabtree [M] [1542] was born in 1706 in Rehoboth, Bristol, Massachusetts.
- 19. Elizabeth Ingalls was born about 1673 in poss. Lynn, Essex, Massachusetts.³

General Notes: *Undocumented.

Elizabeth married Benjamin Crabtree [*PB] [MRIN: 615] 2 Jan 1701/02? in poss. Rehoboth, Bristol, Massachusetts.

20. Seth Garnzey [PBM], son of **John Garnzey** [BD] and **Elizabeth** [D], was born on 15 Feb 1697/98 in Swansea, Bristol, Massachusetts. ⁶

General Notes: The Garnsey-Guernsey Genealogy by Card & Guernsey, Danville, ILL:1963 p. 250

The Rehoboth vital records show the birth of Seth and Hannah's son, Christophe,r in 1724, and the birth of their daughter, Hannah, in 1731, but 7 years is a long time between the birth of children. The other children in the family follow every 2-3 years as was normal. Are we missing children?

Seal to Parents: @I2518@

LDS Baptism: 8 Jun 1935. Endowment: 27 Nov 1935.

Seth married **Hannah Millard** [PBM] [MRIN: 59] on 6 Jan 1719/20 in Rehoboth, Bristol, Massachusetts. ⁸ He was sealed to his spouse on 17 Jun 1964 in the SGEOR - St. George Utah Temple. LDS Baptism: 15 Jun 1935. Endowment: 21 Jun 1935.

Children from this marriage were:

- i. **Christopher Garnzey** [PB] [1155] was born on 27 Feb 1723/24 in Rehoboth, Bristol, Massachusetts ⁹ and died before 1750. LDS Baptism: 8 Jun 1935. Endowment: 27 Nov 1935.
- ii. **Hannah Garnzey** [PBM] [1156] was born on 5 Mar 1730/31 in Rehoboth, Bristol, Massachusetts ¹⁰ and died before 1750. LDS Baptism: 15 Jun 1935. Endowment: 25 Jun 1935.
- 10 iii. **Seth Garnzey** [PBMD] [108] LDS Baptism: 8 Jun 1935, ARIZO Mesa Arizona Temple. Endowment: 19 Jun 1935, ARIZO Mesa Arizona Temple.
 - iv. **Betty Garnzey** [PB] [1157] was born on 7 Apr 1734 in Rehoboth, Bristol, Massachusetts ¹¹ and died before 1750. LDS Baptism: 15 Jun 1935. Endowment: 25 Jun 1935.
 - v. **Susannah Garnzey** [PBM] [1158] was born on 24 Jun 1737 in Rehoboth, Bristol, Massachusetts ¹² and died about 1824 about age 87. LDS Baptism: 22 Jun 1935. Endowment: 26 Jun 1935.
 - vi. **Nathaniel (Henry?) Garnzey** [PB] [1159] was born on 24 Jun 1739 in Rehoboth, Bristol, Massachusetts ¹³ and died in 1820 in East Cobleskill, Schoharie, New York at age 81. LDS Baptism: 2 Jul 1923. Endowment: 14 Jun 1928.
 - vii. **John (Lewis?) Garnzey** [PB] [1160] was born on 27 Aug 1742 in Rehoboth, Bristol, Massachusetts ¹⁴ and died on 1 Oct 1830 at age 88. LDS Baptism: 8 Jun 1935. Endowment: 17 Jan 1936.
- **21.** Hannah Millard [PBM], daughter of Nathaniel Millard [*M2WH] and Susannah Gladding, was born on 15 Feb 1703/04 in Rehoboth, Bristol, Massachusetts ¹⁵ and died after 1790.

General Notes: The Garnsey-Guernsey Genealogy by Card & Guernsey, Danville, ILL:1963 p. 250

There was a Hannah Millard who filed intentions of marriage to Joseph Garnsey in Rehoboth on Oct. 29, 1720. Who were they?

.The Rehoboth vital records show the birth of Seth and Hannah's son, Christophe,r in 1724, and the birth of their daughter, Hannah, in 1731, but 7 years is a long time between the birth of children. The other children in the family follow every 2-3 years as was normal. Are we missing children?

Seal to Parents: @I2518@

LDS Baptism: 15 Jun 1935. Endowment: 21 Jun 1935.

Hannah married **Seth Garnzey** [PBM] [MRIN: 59] on 6 Jan 1719/20 in Rehoboth, Bristol, Massachusetts. ⁸ She was sealed to her spouse on 17 Jun 1964 in the SGEOR - St. George Utah Temple. LDS Baptism: 8 Jun 1935. Endowment: 27 Nov 1935.

Hannah next married **Benjamin Mansfield** [N]¹⁶ [MRIN: 1309].

22. Richard Lee [PBMD], son of **Richard Lee** [D] and **Sarah Coy** [*], was born on 20 Jan 1679/80 in Ipswich, Essex, Massachusetts ¹⁷ and died on 26 Apr 1742 in Rehoboth, Bristol, Massachusetts ¹⁸ at age 62.

General Notes: Identity established by the will of his grandfather, Thomas Lee, which has instructions that he is to live with his grandmother, Alice, until he is 22, at which point he is to inherit half of the estate. (Probate Records of Essex County, p 374, 375)

History of the Descendants of Peter Spicer p 528 says,

Jan. 5, 1703-4, Thomas Lee, Richard Lee, Jr., Nathaniel Giddings, and Sarah Giddings, his wife, and Mary Lee, spinster, children and heirs of Richard Lee, house carpenter, all of Ipswich, sold to John Wise property which was a "sure Estate of Inheritance from their grandfather Thomas Lee."

Says Richard was a cordwainer. (Wikipedia - A cordwainer (/'k??rd?we?n?r/) is a shoemaker who makes new shoes from new leather. The cordwainer's trade can be contrasted with the cobbler's trade, according to a tradition in Britain that restricted cobblers to repairing shoes.)

Massachusetts Town Records, ca. 1638-1961 007577046

"The Intentions of marriage. Betwen Richard Lee & Experiance milerd Both of Rehoboth are published October y e

23^d 1725.

LDS Baptism: 8 Jun 1935, ARIZO - Mesa Arizona Temple. Endowment: 18 Mar 1936, ARIZO - Mesa Arizona Temple.

Richard married **Experience Millard** [*PBM]¹⁹ [MRIN: 41] on 30 Nov 1725 in Rehoboth, Bristol, Massachusetts. ²⁰ He was sealed to his spouse on 4 Dec 1959 in the IFALL - Idaho Falls Idaho Temple. LDS Baptism: 8 Jun 1935, ARIZO - Mesa Arizona Temple. Endowment: 14 Jun 1935, ARIZO - Mesa Arizona Temple.

Children from this marriage were:

- i. **Hannah Lee** [1161] was born on 3 Mar 1725/26 in Rehoboth, Bristol, Massachusetts. ²¹ LDS Baptism: 8 Jun 1935. Endowment: 14 Jun 1935.
- ii. **Lidia Lee** [1162] was born on 15 Jan 1727/28 in Rehoboth, Bristol, Massachusetts. ²² LDS Baptism: 27 Oct 1936. Endowment: 18 Nov 1936.
- iii. **Joseph Lee** [1163] was born on 12 Aug 1730 in Rehoboth, Bristol, Massachusetts. ²³ LDS Baptism: 8 Jun 1935. Endowment: 18 Mar 1936.
- 11 iv. **Bethiah Lee** [PBM1M2] [109] LDS Baptism: 15 Jun 1935. Endowment: 21 Jun 1935.
 - v. **Benjamin Lee** [1164] was born on 11 Jul 1735 in Rehoboth, Bristol, Massachusetts. ²⁴ LDS Baptism: 8 Jun 1935. Endowment: 18 Mar 1936.
 - vi. **Samuel Lee** [1165] was born on 25 Jul 1737 in Rehoboth, Bristol, Massachusetts. ²⁵ LDS Baptism: 8 Jun 1935. Endowment: 18 Mar 1936.
 - vii. **Ephriam Lee** [1166] was born on 5 Oct 1739 in Rehoboth, Bristol, Massachusetts. ²⁶ LDS Baptism: 8 Jun 1935. Endowment: 19 Jun 1935.
 - viii. **Patience Lee** [1167] was born on 16 Dec 1742 in Rehoboth, Bristol, Massachusetts. ²⁷ LDS Baptism: 8 Jun 1935. Endowment: 14 Jun 1935.

Richard next married Abigail Thurber [MRIN: 351] on 7 Jun 1703 in Rehoboth, Bristol, Massachusetts.

23. Experience Millard [*PBM], ¹⁹ daughter of Ephriam Millard and Experience White [PBM2], was born on 3 Mar 1703/04 in Rehoboth, Bristol, Massachusetts ²⁸ and died on 1 Apr 1784 in Douglas, Worcester, Massachusetts ²⁹ at age 80. Another name for Experience was Millerd.

General Notes: [*] Some transcriptions show her birth year as 1702-3, some as 1703-4, and some as 1704-5. We think 1703-4 is the most likely. (JGRC 2018)

9 Apr 1779 Experience Lee of Reh., wid. of Richard Lee sold to Sylvanus Martin of Rehoboth 18 acres + a dwelling house in Rehoboth, bounded by Sarah Miller. (Bristol Co., Mass. Deeds Vol. 59, p. 345.)

Ephraim Millard received from Daniel & Hannah Miller 13 June 1750 15 acres on the westerly side of Palmer River and south of the highway from Clay River to Rehoboth Old Town. Later quitclaimed to Experience Lee.

Massachusetts Compiled Marriages, 1633-1850 shows a marriage record for Experience Millard and Jeremiah Simmons on 7 Feb 1755 Freetown, Bristol, Massachusetts. We think this is her mother.

LDS Baptism: 8 Jun 1935, ARIZO - Mesa Arizona Temple. Endowment: 14 Jun 1935, ARIZO - Mesa Arizona Temple.

Experience married **Richard Lee** [PBMD] [MRIN: 41] on 30 Nov 1725 in Rehoboth, Bristol, Massachusetts. ²⁰ She was sealed to her spouse on 4 Dec 1959 in the IFALL - Idaho Falls Idaho Temple. LDS Baptism: 8 Jun 1935, ARIZO - Mesa Arizona Temple. Endowment: 18 Mar 1936, ARIZO - Mesa Arizona Temple.

24. Jabez Hills [PBMDT] {97FW-6JT}, ³⁰ son of Samuel Hills [PBDT] [LZNR-ZGG] and Sarah (wife of Samuel Hills) [N] [LZ83-WF2], was born on 4 Jun 1699 in Malden, Middlesex, Massachusetts ³¹ and died on 18 Jul 1742 in Wrentham, Suffolk, Massachusetts ³² at age 43. Another name for Jabez was Jabish Hills.

General Notes: Howard Metcalfe in Some Descendents of Rev. Leonard Metcalf shows a daughter: "vii. dau. Martha Metcalf Hills b. say in 1741 in Wrentham; bap. on 2 Oct. 1768 in Wrentham when 26 or 27 years old."

Wrentham Vital Records Hills p. 125 does show this Christening record: "Hills, Martha Metcalf, d. of Jabez and Martha, bp. Oct. 2 1768. C.R." We believe this is actually the baptismal record of

Martha Hills, the daughter of Jabez Hills (1727-1768) and Margaret Fisher, and grandaughter of Jabez Hills and Martha Metcalf.

Historical Address by Edwin M. Hills included in First re-union of the Hills Family of Franklin, Massachusetts with historical notes (1891) says:

"The first of our branch of the family of whom we have any knowledge is Jabez Hills. From Whence he came we are unable to tell, although there has always been a standing assertion that he was of direct English descent. It has, however, been ascertained that on the Probate Records of Suffolk County, Mass., is recorded an instrument making certain provisions for a family of minors, wherein appears the name of Jabez Hill, son of one Samuel Hill of Medway, whom it has been thought might have been identical with the Jabez Hills of our family. But such is extremely improvable, as the Jabez of Probate fame is recorded as having been but nine years old in 1724, and would have been but twelve years of age in 1727, which was the year wherein the Jabez of our family was married. In 1730, Joseph, the first son of Jabez Hills was born. At that date, Jabez Hill of Medway would have been a lad of only fifteen years, who was probably not the head of a family at that time.

"We consider that the above dates, from both family and town records, remove any importance this Probate record may seem to have possessed, and we dismiss it as having no claims for further consideration....

"But to go further. The writer finds in the "N.E. Genealogical Register" that a large number of persons by the name of "Hills" came from England to this country during the colonial period....The writer believes the parentage of Jabez Hills to have been from some of these early settlers, who, before they left the mother country spelled their name with an "s".

First re-union of the Hills Family of Franklin, Massachusetts with historical notes (1891) also says, "It is indicated that about 1730 he [Jabez] built a house in what was, at that time, Wrentham, but now Franklin. Mrs. Lewis Hills, a lady of remarkable memory, told the writer, a few years before her death, that his house was located to the south of Uncas pond and about one mile from this home [built by Jabez' son, Capt. Joseph Hills, situated near the foot of "Jones Hill" on the west side of the Sheldonville Road in Franklin Massachusetts]. She said that she had often been there in previous years, and that although the old house had long since disappeared, yet the last time she was there, the roughness of the ground marked the cellar of the building and the stone doorstep remained in its place, indicating where the front door of that old mansion was once located. This does not agree with the writer of the Franklin History wherein he claims that Jabez built his house on the Warren Hills farm, but the author is undoubtedly mistaken in his assertions."

LDS Baptism: 6 Jul 1870, EHOUS - Endowment House Temple. Confirmation: 67 jul 1970, EHOUS - Endowment House Temple. Endowment: 28 Jan 1898, ALBER - Cardston Alberta Temple. Sealed to Parents: 15 Jun 1938, SLAKE - Salt Lake Temple.

Noted events in his life were:

• Research: 21 Mar 2017.

Jabez married **Martha Metcalf (Twin)** [PBM1M2DT] [LCXM-SPL] [MRIN: 72] on 31 Jan 1726/27 in Wrentham, Suffolk, Massachusetts. 33 He was sealed to his spouse on 16 Feb 1928 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 25 Aug 1891, MANTI - Manti Utah Temple. Confirmation: 25 Aug 1891, MANTI - Manti Utah Temple. Endowment: 28 Jan 1898, MANTI - Manti Utah Temple.

Children from this marriage were:

- 12 i. **Jabez Hills** [*PBMDT] [52] LDS Baptism: 7 Jul 1870, EHOUS Endowment House Temple. Confirmation: 7 Jul 1870, EHOUS Endowment House Temple. Endowment: 5 Feb 1931, SGEOR St. George Utah Temple.
 - ii. Capt. Joseph Hills [PBM1M2DT] [463] was born on 20 Apr 1730 in Wrentham, Suffolk,

- Massachusetts³⁴ and died on 10 Jun 1815 in Franklin, Norfolk, Massachusetts³⁵ at age 85. LDS Baptism: 3 Apr 1883. Confirmation: 3 Apr 1883. Endowment: 8 Jun 1904, LOGAN Logan Utah Temple. Sealed to Parents: 15 Jun 1938, SLAKE Salt Lake Temple.
- iii. **Benjamin Hills** [PBGT] [464] was born on 16 Mar 1731/32 in Wrentham, Suffolk, Massachusetts, ³⁶ died on 21 Nov 1766 in Grafton, Worcester, Massachusetts ³⁷ at age 34, and was buried in Old Oak Street Burial Ground ~ Grafton, Worcester, Massachusetts. ³⁷ LDS Baptism: 31 Oct 1936, ARIZO Mesa Arizona Temple. Confirmation: 31 Oct 1936, ARIZO Mesa Arizona Temple. Endowment: 13 Nov 1936, ARIZO Mesa Arizona Temple.
- iv. **Ebenezer Hills** [PB] [465] was born on 7 Jan 1734/35 in Wrentham, Suffolk, Massachusetts ³⁸ and died Prob. bef 7 Jan 1758 in Wrentham, Suffolk, Massachusetts ³⁹ at age 23. LDS Baptism: 19 May 1934, SLAKE Salt Lake Temple. Confirmation: 19 May 1934, SLAKE Salt Lake Temple. Endowment: 18 Nov 1936, ARIZO Mesa Arizona Temple.
- v. **David Hills** [PBM1M2M3DGHT] [466] was born on 24 Jan 1736/37 in Wrentham, Suffolk, Massachusetts, ⁴⁰ died on 18 Dec 1815 in New Ipswich, Hillsborough, New Hampshire ⁴¹ at age 78, and was buried in Hill Cemetery ~ New Ipswich, Hillsborough, New Hampshire. ⁴² LDS Baptism: 7 Jun 1930. Confirmation: 7 Jun 1930. Endowment: 18 Dec 1931, SLAKE Salt Lake Temple. Sealed to Parents: 15 Jun 1938, LANGE Los Angeles California Temple.
- vi. **Samuel Hills** [PB!] [467] was born on 25 Mar 1739 in Wrentham, Suffolk, Massachusetts ⁴³ and died after 7 Jan 1758 in Wrentham, Suffolk, Massachusetts. ⁴⁴ LDS Baptism: 31 Oct 1936. Confirmation: 31 Oct 1936. Endowment: 19 Nov 1936.
- **25. Martha Metcalf** (**Twin**) [PBM1M2DT] {LCXM-SPL}, daughter of **Dea. Eliazer Metcalf** [PBMDGT] [KNHX-RM1] and **Meletiah Fisher** [PBMDGT] [LH2Z-1M5], was born on 27 Aug 1699 in Wrentham, Suffolk, Massachusetts ⁴⁵ and died on 14 May 1754 in Wrentham, Suffolk, Massachusetts ⁴⁶ at age 54. Another name for Martha was Martha Medcalf.

General Notes: Did she marry 2) James Hills? No.

E. Lee Johnson's file shows her married to James Hill about 1730 - Wrentham (of) Norfolk, Massachusetts. However, Jabez Hills didn't die until 18 Jul 1742, so this was not the marriage of our Martha. There were many other members of the Metcalf family in Dedham.

After Jabez death on 18 July 1742, Martha was married (2) to John Fales. In the Wrentham Town Records under the heading of FALES we find: "John and Martha Hills, Aug 3, 1743." Under the heading of FALES in the death records we read: "Martha, w. of John, May 14, 1754." Pg. 738. The probate records of John Fales verify that this was the marriage of Martha Metcalf Hills. The Wrentham Vital Records to 1850 show:

Wrentham Births Vol. 1 p. 72 Fale, John, s. of John and Abigaell, Apr 17, 1689

Wrentham Marriages Vol. 2 Fale, John and Abigaell Haws, June 20, 1684 Fales, John and Martha Hills, Aug 3, 1743 Fales, John and Mercy Lawrance, Dec 23, 1754 Fales, John and Molly Allen, Nov 6, 1766

Wrentham Deaths Vol. 2 p. 438
Fale, John, Aug 29, 1706 GRI
Fale, John, Mar 31, 1758, in his 69th_y.
Fales, Abigail, w. of John, Oct 16, 1732, in her 69th y.
Fales, John Sr., June 7, 1735
Fales, Martha, w. of John, May 14, 1754

The John Fales born to John and Abigail Fales on 17 Apr 1689, would probably be the same John Fales who died 31 Mar 1758 "in his 69th year." If this is the man who married 44 year old Martha Metcalf Hills in 1743, then he would have been 54 at that time. That is not unreasonable. There is no earlier marriage for him recorded in Wrentham, so this would either have been a late first marriage, or, more probably, his previous marriage/s took place in another town.

The marriage of John Fales to Mercy Lawrence fits well with the death dates of Martha Fales and a 31 Mar 1758 death date for John, so this may have also been his marriage.

LDS Baptism: 25 Aug 1891, MANTI - Manti Utah Temple. Confirmation: 25 Aug 1891, MANTI - Manti Utah Temple. Endowment: 28 Jan 1898, MANTI - Manti Utah Temple.

Noted events in her life were:

• Research: 21 Mar 2017.

Martha married **Jabez Hills** [PBMDT] [97FW-6JT] ³⁰ [MRIN: 72] on 31 Jan 1726/27 in Wrentham, Suffolk, Massachusetts. ³³ She was sealed to her spouse on 16 Feb 1928 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 6 Jul 1870, EHOUS - Endowment House Temple. Confirmation: 67 jul 1970, EHOUS - Endowment House Temple. Endowment: 28 Jan 1898, ALBER - Cardston Alberta Temple. Sealed to Parents: 15 Jun 1938, SLAKE - Salt Lake Temple.

Martha next married **John Fales** [PBM1M2WDGT] [LCZ8-T22] [MRIN: 551], son of **^ John Fales** [PBMWD] [L6N7-9G7]⁴⁸ and **^ Abigail Hawes** [PBMDG] [27QL-GDR], on 3 Aug 1743 in Wrentham, Suffolk, Massachusetts. ⁴⁷ She was sealed to her spouse 24 Set 1980 in the LOGAN - Logan Utah Temple. LDS Baptism: 8 Mar 1974, SLAKE - Salt Lake Temple. Confirmation: 8 Mar 1974, SLAKE - Salt Lake Temple. They had no children.

26. Isaac Fisher [PBMDGT] {LC5P-43T}, son of **Cornelius Fisher** [PBM2M3DT] [KLC6-6SM]⁴⁹ and **Anna Whitney** [*PBDT] [LH1J-35K], was born on 19 May 1694 in Wrentham, Suffolk, Massachusetts, ⁵⁰ died on 7 Mar 1778 in Wrentham, Suffolk, Massachusetts ⁵¹ at age 83, and was buried in West Wrentham Cemetery ~ Wrentham, Norfolk, Massachusetts. ⁵²

General Notes: Buried in West Wrentham Cemetery - There is a headstone Death: 7 Mar, 1778, -?

In "The Fisher Genealogy" (S-5), it states that Isaac "removed to Cumberland, RI, where he died March 7, 1773," The entry in the vital records of Wrentam, Mass. (S-1) pg 443, is from the grave records of West Wrentham Cemetery and gives, "March 7, 1778 in his 84th year." I have done research trying to find a death record of Isaac in Cumberland, Rhode Island. At this point (Jan. 2013) I have not found one. I searched the "Vital records of Rhode Island Vol. 3" where I found that his oldest son Jonathan had lived there. It is possible Isaac also lived and died there, but was buried in Wrentham, which was very close. More research needed. Rue Lynn Galbraith

•

 $http://wiki.whitneygen.org/wrg/index.php/Family:Fisher,_Isaac_\%281694-1778\%29$

Family:Fisher, Isaac (1694-1778)

Isaac Fisher (Anna3 Whitney, Jonathan2, John1), son of Cornelius and Anna3 (Whitney) Fisher, was born 19 May 1694, Wrentham, MA,[1] and died 7 Mar 1778 at Wrentham, MA, in his 84th year.[2]

Isaac married, 30 Dec 1719, Wrentham, MA, Esther Mann, daughter of Samuel and Esther (Ware) Mann.

Esther Mann was born 26 Jun 1696, Wrentham, MA, and died Jan 1770, Dover, MA, in 74th year, or 20 Jan 1770, Wrentham, MA.

Children of Isaac and Esther (Mann) Fisher, all born Wrentham, MA:

- i. Jonathan Fisher, b. 8 Oct 1720; m. Betty Grant.
- ii. Timothy Fisher, b. 8 Feb 1721/22; d. 15 Feb 1721/2, Wrentham, MA.
- iii. Esther Fisher, b. 7 Jan 1722/3; m. Samuel Hinsdale.
- iv. Isaac Fisher, b. 19 May 1725; d. 31 May 1725, Wrentham, MA.
- v. Anna Fisher, b. 19 May 1725; d. 1811; m. 25 Nov 1746, Wrentham, MA, Timothy Metcalf "of Medfield", son of Timothy and Mary (Casno) Metcalf; "Mrs." m.(2) 11 Sep 1774, Bellingham, MA, Stephen Ballou "of Cumberland", son of Nathaniel and Mary (Lovett) Ballou.
- vi. Timothy Fisher, b. 24 Dec 1726; m. Rachel Fisher.

- vii. Margaret Fisher, b. 27 Dec 1728; m. Jabez Hills.
- viii. Experience Fisher, b. 28 Jan 1730/1; d. 8 Jul 1753, Wrentham, MA, or Sutton, MA, in her 23rd year.
- ix. Isaac Fisher, b. 26 Aug 1732; m. Hepzibah Adams.
- x. Beria Fisher, b. 20 Jun 1734; m. Asa Mason.
- xi. Silence Fisher, b. 25 Nov 1736; d. 26 Nov 1736, Wrentham, MA.
- xii. Hannah Fisher, b. 3 Oct 1739; d. 12 Aug 1769, Wrentham, MA.

References

1.^

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LDS Baptism: 17 Feb 1903, SLAKE - Salt Lake Temple. Confirmation: 17 Feb 1903, SLAKE - Salt Lake Temple. Endowment: 10 Jan 1908, SLAKE - Salt Lake Temple. Sealed to Parents: 21 Jan 1937, ALBER - Cardston Alberta Temple.

Isaac married **Esther Mann (Twin)** [PBMDGT] [27SP-13S] [MRIN: 86] on 30 Dec 1719 in Wrentham, Suffolk, Massachusetts. ⁵³ He was sealed to his spouse on 17 Jan 1908 in the SLAKE - Salt Lake Temple. LDS Baptism: 4 Apr 1882, SGEOR - St. George Utah Temple. Confirmation: 4 Apr 1882, SGEOR - St. George Utah Temple. Endowment: 15 Jan 1904, SLAKE - Salt Lake Temple.

Children from this marriage were:

- i. Jonathan Fisher [PBMDGT] [468] was born on 8 Oct 1720 in Wrentham, Suffolk, Massachusetts, ⁵⁴ died on 24 Sep 1798 in Wrentham, Norfolk, Massachusetts ⁵⁵ at age 77, and was buried in West Wrentham Cemetery ~ Wrentham, Norfolk, Massachusetts. ⁵⁶ LDS Baptism: 17 Feb 1903, SLAKE - Salt Lake Temple. Confirmation: 17 Feb 1903, SLAKE - Salt Lake Temple. Endowment: 14 Apr 1921, SLAKE - Salt Lake Temple.
- ii. **Timothy Fisher** [PBD!] [469] was born on 8 Feb 1721/22 in Wrentham, Suffolk, Massachusetts ⁵⁷ and died on 15 Feb 1721/22 in Wrentham, Suffolk, Massachusetts. ⁵⁸ LDS Baptism: Child. Confirmation: Child. Endowment: Child.
- iii. **Esther Fisher** [BMDT] [470] was born on 7 Jan 1722/23 in Wrentham, Suffolk, Massachusetts ⁵⁹ and died on 10 May 1773 in Medfield, Suffolk, Massachusetts ⁶⁰ at age 50. LDS Baptism: 17 Feb 1903, SLAKE Salt Lake Temple. Confirmation: 17 Feb 1903, SLAKE Salt Lake Temple. Endowment: 16 Dec 1915.
- iv. **Anna Fisher (Twin)** [PBMT] [472] was born on 19 May 1725 in Wrentham, Suffolk, Massachusetts. ⁶¹ LDS Baptism: 17 Feb 1903, SLAKE Salt Lake Temple. ⁶² Confirmation: 17 Feb 1903, SLAKE Salt Lake Temple. Endowment: 16 Dec 1915, SLAKE Salt Lake Temple. ⁶³
- v. **Isaac Fisher (Twin)** [PBDT!] [629] was born on 19 May 1725 in Wrentham, Suffolk, Massachusetts ⁶⁴ and died on 31 May 1725 in Wrentham, Suffolk, Massachusetts. ⁶⁵ LDS Baptism: Child. Confirmation: Child. Endowment: Child.
- vi. **Timothy Fisher** [PBM] [471] was born on 24 Dec 1726 in Wrentham, Suffolk, Massachusetts ⁶⁶ and died in 1816 in Wrentham, Norfolk, Massachusetts at age 90. LDS Baptism: 1 May 1883, SGEOR St. George Utah Temple. Confirmation: 1 May 1883, SGEOR St. George Utah Temple. Endowment: 20 Apr 1921, SLAKE Salt Lake Temple.
- vii. Margaret Fisher [PBMDGT] [53] LDS Baptism: 9 Aug 1844, NAUVO Nauvoo Temple (old). ⁶⁷ Confirmation: 9 Aug 1844, NAUVO Nauvoo Temple (old). Endowment: 16 Dec 1915, SLAKE Salt Lake Temple.
 - viii. **Experience Fisher** [PBDT!] [473] was born on 28 Jan 1730/31 in Wrentham, Suffolk, Massachusetts ⁶⁸ and died on 8 Jul 1753 in Wrentham, Suffolk, Massachusetts ⁶⁹ at age 22. LDS Baptism: 17 Feb 1903, SLAKE Salt Lake Temple. Confirmation: 17 Feb 1903, SLAKE Salt Lake Temple. Endowment: 16 Dec 1915, SLAKE Salt Lake Temple.
 - ix. **Isaac Fisher** [PBMDOGT] [474]⁷⁰ was born on 26 Aug 1732 in Wrentham, Suffolk, Massachusetts,⁷¹ died on 27 May 1812 in Upton, Worcester, Massachusetts ⁷² at age 79, and was buried in Old First Cemetery ~ Upton, Worcester, Massachusetts. ⁷³ LDS Baptism: 17 Jan 1926, SLAKE

- Salt Lake Temple. Confirmation: 17 Jan 1926, SLAKE Salt Lake Temple. Endowment: 21 Jan 1928, SLAKE Salt Lake Temple.
- x. **Beriah Fisher** [PBMDT] [475] was born on 20 Jun 1734 in Wrentham, Suffolk, Massachusetts ⁷⁴ and died on 15 Jan 1804 in Medfield, Norfolk, Massachusetts ⁷⁵ at age 69. Another name for Beriah was Bariah, Beria. LDS Baptism: 17 Feb 1903, SLAKE Salt Lake Temple. ⁷⁶ Confirmation: 17 Feb 1903, SLAKE Salt Lake Temple. ⁷⁷ SLAKE Salt Lake Temple. ⁷⁷
- xi. **Silence Fisher** [PBDT!] [625] was born on 25 Nov 1736 in Wrentham, Suffolk, Massachusetts ⁷⁸ and died on 26 Nov 1736 in Wrentham, Suffolk, Massachusetts. ⁷⁹ LDS Baptism: Child. ⁸⁰ Confirmation: Child. Endowment: Child. ⁸⁰
- xii. **Hannah Fisher** [*PBMDGT] [476] was born on 3 Oct 1739 in Wrentham, Suffolk, Massachusetts, ⁸¹ died on 15 May 1813 in Wrentham, Norfolk, Massachusetts ⁸² at age 73, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ⁸³ Another name for Hannah was Man. LDS Baptism: 23 Feb 1904, SLAKE Salt Lake Temple. Confirmation: 23 Feb 1904, SLAKE Salt Lake Temple. Endowment: 13 Apr 1904, SLAKE Salt Lake Temple.
- **27. Esther Mann** (Twin) [PBMDGT] {27SP-13S}, daughter of **Rev. Samuel Mann** [*PBMWDGHT] [L7XS-VQ5] and **Esther Ware** [PBMDGT] [LMW9-R9P], was born on 26 Jun 1696 in Wrentham, Suffolk, Massachusetts, ⁸⁴ died on 20 Jan 1770 in Dover, Suffolk, Massachusetts ⁸⁵ at age 73, and was buried in Highland Cemetery ~ Dover, Norfolk, Massachusetts. ⁸⁶ Another name for Esther was Man.

General Notes: Her death was recorded in both Wrentham and Dover, but since she was buried in Dover, we have shown Dover as her place of death.

There is a headstone.

Find a Grave Memorial Memorial# 24812371- Esther Man Fisher

Birth: Jun. 26, 1696, Wrentham, Norfolk County, Massachusetts Death: Jan. 20, 1770, Wrentham, Norfolk County, Massachusetts

Wrentham births: MAN, Esther, d. of Samuell and Esther, twin, June 26, 1696.

Wrentham marriages: FISHER, Isaac and Esther Man, Dec. 30, 1719.

-also-

Boston marriages: Isaac Fisher & Esther Man Married By Mr. Henry Messinger in Wrentham. Dec. 30, 1719.

Dover deaths: FISHER, Esther, w. Ens. Isaac, Jan. -, 1770, in 74th y. G.R.

-and-

Wrentham deaths: FISHER, Esther, w. of Isaac, Jan. 20, 1770.

Children: Jonathon, Timothy, Esther, Anna, Bariah, Isaac, Timothy, Margaret, Experience, Experience, Isaac, Bariah, Silence, Hannah, Olive, Pattey. (from contributor Brenda King)

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse:

Isaac Fisher (1694 - 1778)

Siblings:

Mary Mann Deering (1674 - 1758)* Samuel Mann (1675 - 1732)* Nathaniel Mann (1677 - 1756)* William Man (1679 - 1765)* Theodore Mann (1680 - 1761)* Thomas Man (1682 - 1756)* Beriah Man Hawes (1687 - 1733)* Pelatiah Mann (1689 - 1765)*

Margaret Mann Whiting (1691 - 1775)* Esther Man Fisher (1696 - 1770)

*Calculated relationship

Inscription:
In Memory of Mrs.
Esther wife of Ensn.
Isaac Fisher who died
Janry. 20th 1770
in ye 74th year
of her Age.

Behold and see as you pass by As you are now so once was I As I am now so you must be prepare for death and follow me.

Burial:

Highland Cemetery Dover, Norfolk County, Massachusetts

Created by: Bill Boyington Record added: Feb 22, 2008

Find A Grave Memorial# 24812371

LDS Baptism: 4 Apr 1882, SGEOR - St. George Utah Temple. Confirmation: 4 Apr 1882, SGEOR - St. George Utah Temple. Endowment: 15 Jan 1904, SLAKE - Salt Lake Temple.

Esther married **Isaac Fisher** [PBMDGT] [LC5P-43T] [MRIN: 86] on 30 Dec 1719 in Wrentham, Suffolk, Massachusetts. ⁵³ She was sealed to her spouse on 17 Jan 1908 in the SLAKE - Salt Lake Temple. LDS Baptism: 17 Feb 1903, SLAKE - Salt Lake Temple. Endowment: 10 Jan 1908, SLAKE - Salt Lake Temple. Sealed to Parents: 21 Jan 1937, ALBER - Cardston Alberta Temple.

28. Joseph Ellis [PBM1M2DGT] {LZBG-LLF}, son of **Joseph Ellis** [PBM1DT] [LZBG-LLD] and **Lydia Lovel** [*PBMDT] [LZBC-LL3], was born on 23 Nov 1691 in Medfield, Suffolk, Massachusetts, ⁸⁷ died on 14 Mar 1757 in Medway, Suffolk, Massachusetts ⁸⁸ at age 65, and was buried in Evergreen Cemetery ~ West Medway, Norfolk, Massachusetts. ⁸⁹ Another name for Joseph was Ellice.

General Notes: Dedham Historical Register Vol. 11 p. 85 Contributions to an Ellis Genealogy by Benjamin P. Holbrook

- 3. Joseph (3) Ellis (*Joseph 2, John 1*) was b. in Medfield, Nov. 23, 1691; d. in Medway, March 13, 1757. He married first in Boston, Dec. 12, 1716, Elizabeth, dau. of Eleazer and Elizabeth (Smith) Partridge. She was b. Medfield, Aug. 16, 1696, and d. Medway, Jan. 14, 1717-8. He m. 2dly at Medway, June 16, 1719, Thamezin, dau. of Jonathan and Thamezin (Sheffield) Adams. (See Henry Adams Family.) She was b. Medway, Aug. 21, 1699. She m. 2dly at Medway, Feb. 7, 1760, Samuel Darling of Bellingham, widower. Administration ofn Joseph (3) Ellis's estate was granted to her and step-son, Joseph (4), April 15, 1757. (Suff. Prob. Vol. LII., p. 257. Inventory *L*257,08,01. Owned much land in Medway and Wrentham. Only child by 1st wife who died nine days after, was
 - 4. Joseph, b. at Medway, Jan. 5, 1717-8, mentioned in will of his grandfather, Eleazer Partridge. By second wife, also at Medway: -

Benoni, b. July 29, 1720; d. same day.

William, b.June 14, 1722.

Thamezin, b. April 18, 1725; may have died young.

Elisha, b. April 27, 1729; m. Dinah []; lived in Ashford Conn. In 1767, he sold land to Amos Ellis, also one fifth of his father's pew.

Jonathan, b. Feb. 27, 1730-1; res. Thompson, Conn.; m.Rhoda []. In 1767 he also sold

land and one third of his father's pew to Amos Ellis.

Elizabeth, b. Dec. 1, 1732; m. Wrentham, Oct. 10, 1757, Ebenezer Lawrence.

Lydia, b. Feb. 19, 1734. Probably the Lydia who married Lieut. Joshua Fairbanks (Fairbanks Gen., pp. 97-8)

Henry, b. Nov. 19, 1737; may have died young.

Hannah, b. June 13, 1741; m. Lieut. Elias Thayer. (See Thayer Memorial.)

LDS Baptism: 17 May 1910, SLAKE - Salt Lake Temple. Confirmation: 17 May 1910, SLAKE - Salt Lake Temple. Endowment: 25 Mar 1914, SLAKE - Salt Lake Temple. Sealed to Parents: 21 Jan 1937, ALBER - Cardston Alberta Temple.

Joseph married **Elizabeth Partridge** [PBMDT] [LC35-72B] [MRIN: 132] on 12 Dec 1716 in Boston, Suffolk, Massachusetts. ⁹⁰ He was sealed to his spouse on 11 Mar 1927 in the SLAKE - Salt Lake Temple. LDS Baptism: 22 Apr 1913, SLAKE - Salt Lake Temple. Endowment: 24 Mar 1916, SLAKE - Salt Lake Temple.

The child from this marriage was:

i. **Joseph Ellis** [PBM1M2DT] [54] LDS Baptism: 6 Jul 1870, EHOUS - Endowment House Temple. Confirmation: 6 Jul 1870, EHOUS - Endowment House Temple. Endowment: 26 Mar 1931, SGEOR - St. George Utah Temple. Sealed to Parents: 13 Apr 1936, SLAKE - Salt Lake Temple.

Joseph next married **Thamerson Adams** [PBM1M2WDT] [MHJ1-BSH] [MRIN: 248], daughter of **Jonathan Adams** [MW] and **Thamasine Sheffield** [*PBM], on 16 Jun 1719 in Medway, Suffolk, Massachusetts. ⁹¹ LDS Baptism: 2 Sep 1890, MANTI - Manti Utah Temple. Confirmation: 2 Sep 1890, MANTI - Manti Utah Temple. Endowment: 22 Feb 1924.

Children from this marriage were:

- i. **Benony Ellis** [PBDT!] [1945] was born on 29 Jul 1720 in Medway, Suffolk, Massachusetts ⁹² and died on 29 Jul 1720 in Medway, Suffolk, Massachusetts. ⁹² Another name for Benony was Banoni Ellice. LDS Baptism: Child. Confirmation: Child. Endowment: Child.
- ii. **William Ellis** [PBMT] [3044] was born on 14 Jun 1722 in Medway, Suffolk, Massachusetts. ⁹³ LDS Baptism: 12 Dec 1922, SLAKE Salt Lake Temple. Confirmation: 12 Dec 1922, SLAKE Salt Lake Temple. Endowment: 16 Sep 1971, SLAKE Salt Lake Temple.
- iii. **Tamerson Ellis** [PBMT] [3043] was born on 18 Apr 1725 in Medway, Suffolk, Massachusetts. ⁹⁴ LDS Baptism: 7 Nov 1922, SLAKE Salt Lake Temple. Confirmation: 7 Nov 1922, SLAKE Salt Lake Temple. Endowment: 24 Jan 1923, SLAKE Salt Lake Temple.
- iv. **Elisha Ellis** [PBMT] [3036] was born on 22 Apr 1729 in Medway, Suffolk, Massachusetts ⁹⁵ and died prob. bef. 28 Nov 1774⁹⁶ at age 45. LDS Baptism: 12 Dec 1922, SLAKE Salt Lake Temple. Confirmation: 29 Mar 1881. Endowment: 31 Mar 1904, LOGAN Logan Utah Temple.
- v. **Jonathan Ellis** [PBMT] [1944] was born on 27 Feb 1730/31 in Medway, Suffolk, Massachusetts ⁹⁷ and died on 8 Mar 1812 in Thompson, Windham, Connecticut ⁹⁸ at age 81. Another name for Jonathan was Ellice. LDS Baptism: 12 Dec 1922, SLAKE Salt Lake Temple. Confirmation: 12 Dec 1922, SLAKE Salt Lake Temple. Endowment: 13 Dec 1928, MANTI Manti Utah Temple.
- vi. **Elizabeth Ellis** [PBMT] [3039] ⁹⁹ was born on 1 Dec 1732 in Medway, Suffolk, Massachusetts ¹⁰⁰ and died on 18 Jun 1800 in Milford, Worcester, Massachusetts at age 67. LDS Baptism: 27 Jul 1886, LOGAN Logan Utah Temple. Confirmation: 27 Jul 1886, LOGAN Logan Utah Temple. Endowment: 12 Jun 1924, SLAKE Salt Lake Temple.
- vii. **Lydia Ellis** [PBM1M2DGT] [3042] was born on 19 Feb 1733/34 in Medway, Suffolk, Massachusetts, ¹⁰¹ died on 16 Mar 1814 in Douglas, Worcester, Massachusetts at age 80, and was buried in Douglas Center Cemetery ~ Douglas, Worcester, Massachusetts. LDS Baptism: 24 Sep 1923, SLAKE Salt Lake Temple. Confirmation: 27 Feb 1917. Endowment: 13 Apr 1936, SLAKE Salt Lake Temple.
- viii. **Henry Ellis** [PBMT] [3041] was born on 10 Nov 1737 in Medway, Suffolk, Massachusetts ¹⁰² and died prob. bef. 28 Nov. 1774 ¹⁰³ at age 37. LDS Baptism: 8 Feb 1958. Confirmation: 8 Feb 1958. Endowment: 27 Mar 1958, LOGAN Logan Utah Temple.
- ix. **Hannah Ellis** [PBMDGT] [3040] ⁹⁹ was born on 13 Jun 1741 in Medway, Suffolk,

Massachusetts ¹⁰⁴ and died on 23 Oct 1822 in Bellingham, Norfolk, Massachusetts ¹⁰⁵ at age 81. LDS Baptism: 11 Dec 1923, LOGAN - Logan Utah Temple. Confirmation: 19 Jan 1904. Endowment: 14 Sep 1934, LOGAN - Logan Utah Temple.

29. Elizabeth Partridge [PBMDT] {LC35-72B}, daughter of Eleazer Partridge [PBM1M2WDGT] [LCJ2-BM8]¹⁰⁶ and Elizabeth Smith [PBMDT] [M31C-ST9], was born on 16 Aug 1696 in Medfield, Suffolk, Massachusetts ¹⁰⁷ and died on 14 Jan 1717/18 in Medway, Suffolk, Massachusetts ¹⁰⁸ at age 21. Another name for Elizabeth was Elizebeth.

LDS Baptism: 22 Apr 1913, SLAKE - Salt Lake Temple. Confirmation: 22 Apr 1913, SLAKE - Salt Lake Temple. Endowment: 24 Mar 1916, SLAKE - Salt Lake Temple.

Elizabeth married **Joseph Ellis** [PBM1M2DGT] [LZBG-LLF] [MRIN: 132] on 12 Dec 1716 in Boston, Suffolk, Massachusetts. ⁹⁰ She was sealed to her spouse on 11 Mar 1927 in the SLAKE - Salt Lake Temple. LDS Baptism: 17 May 1910, SLAKE - Salt Lake Temple. Endowment: 25 Mar 1914, SLAKE - Salt Lake Temple. Sealed to Parents: 21 Jan 1937, ALBER - Cardston Alberta Temple.

30. Elder Michael Metcalf [PBMDGT] {KNH5-6LM}, son of **Dea. Eliazer Metcalf** [PBMDGT] [KNHX-RM1] and **Meletiah Fisher** [PBMDGT] [LH2Z-1M5], was born on 21 May 1687 in Wrentham, Suffolk, Massachusetts, ¹⁰⁹ died on 9 Jan 1754 in Wrentham, Suffolk, Massachusetts ¹¹⁰ at age 66, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ¹¹¹ Another name for Michael was Micaell Medcalf.

General Notes: Metcalf, Micaell, son of Eliezer and Meletiah May 21, 168- (Vital Records of Wrentham)

"Metcalf and Abiael Colburn, Dec. 23rd 1712 (Wrentham Vital Records)

Metcalf, Michael, Elder, Jan. 9th 1754 in his 67th y., (Wrentham Vital Records p. 478)

At 66 years old, his birth year would be 1687 being born on May 21st.

Michael, son of Eleazer and Meletiah born May 21, 1687, Elder at Wrentham, m. Abiel Colborn of Dedham (Harris "Metcalf Family" NEHGR vol. 6, p. 175)

Michael and Abiel had 14 children, all of Wrentham (Harris "Metcalf Family" NEHGR vol. 6, p. 176-177), not including the unnamed son and Mehitable.

1687 JAN 25 BIRTH: MA Norfolk, Wrentham; Michael Metcalf born to Eleazur Metcalf and Meletia Fisher.

Born 21 May 1687 or 25 Jan 1687?

The History of Franklin says Michael "was an original member of the Franklin church, and was chosen ruling elder 8th March, 1738-9; he and his associate, Jonathan Wright, being the only ones elected to that office in the church."

Genealogical and Personal Memoirs Relating to the Families of the ..., Volume 2 p 964 edited by William Richard Cutter, William Frederick Adams Says his home was on Summer St. near King and Union Sts. in Franklin. Yeoman, cooper.

LDS Baptism: 24 Nov 1891, MANTI - Manti Utah Temple. Confirmation: 24 Nov 1891, MANTI - Manti Utah Temple. Endowment: 10 Dec 1896, MANTI - Manti Utah Temple.

Michael married **Abial Colburn** [PBM1M2DGT] [MKK2-P2F]¹¹² [MRIN: 154] on 23 Dec 1712 in Wrentham, Suffolk, Massachusetts. ¹¹³ He was sealed to his spouse on 16 Jul 1897 in the MANTI - Manti Utah Temple. LDS Baptism: 24 Nov 1891, MANTI - Manti Utah Temple. Endowment: 16 Jul 1897, MANTI - Manti Utah Temple.

Children from this marriage were:

i. **Pelatiah Metcalf** [PBMDGT] [423] was born on 28 Mar 1714 in Wrentham, Suffolk, Massachusetts, ¹¹⁴ died on 1 Apr 1770 in Wrentham, Suffolk, Massachusetts ¹¹⁵ at age 56, and was buried in West Wrentham Cemetery ~ Wrentham, Norfolk, Massachusetts. LDS Baptism: 16 Feb 1892, MANTI - Manti Utah Temple. Confirmation: 16 Feb 1892, MANTI - Manti Utah Temple. Endowment:

- 27 May 1908, SLAKE Salt Lake Temple.
- ii. **(Son) Metcalf** [PBDT] [477] was born on 16 Feb 1715/16 in Wrentham, Suffolk, Massachusetts ¹¹⁶ and died on 16 Feb 1715/16 in Wrentham, Suffolk, Massachusetts. ¹¹⁷ LDS Baptism: Child. Confirmation: Child. Endowment: Child.
- iii. **Mehetable Metcalf** [PBDT] [424] was born on 25 Apr 1717 in Wrentham, Suffolk, Massachusetts ¹¹⁸ and died on 25 Jan 1719/20 in Wrentham, Suffolk, Massachusetts ¹¹⁹ at age 2. LDS Baptism: Child. Confirmation: Child. Endowment: Child.
- iv. **Michael Metcalf** [PBMDGT] [425] was born on 24 Jan 1718/19 in Wrentham, Suffolk, Massachusetts, ¹²⁰ died on 19 Mar 1774 in Wrentham, Suffolk, Massachusetts ¹²¹ at age 55, and was buried in Union Street Cemetery ~ Franklin, Norfolk, Massachusetts. ¹²² LDS Baptism: 26 Feb 1930, SGEOR St. George Utah Temple. Confirmation: 7 Jul 1908. Endowment: 20 Mar 1929, LOGAN Logan Utah Temple.
- v. **Barnabas Metcalf** [PBMDT] [426] was born on 11 Jul 1720 in Wrentham, Suffolk, Massachusetts ¹²³ and died on 2 Nov 1799 in Franklin, Norfolk, Massachusetts ¹²⁴ at age 79. LDS Baptism: 26 Feb 1930, SGEOR St. George Utah Temple. Confirmation: 26 geb 1930, SGEOR St. George Utah Temple. Endowment: 28 Feb 1930, SGEOR St. George Utah Temple.
- vi. **Melatiah Metcalf** [PBMDGT] [55] LDS Baptism: 9 Aug 1844, NAUVO Nauvoo Temple (old). ⁶⁷ Confirmation: 9 Aug 1844, NAUVO Nauvoo Temple (old). Endowment: 27 Feb 1930, SGEOR St. George Utah Temple.
 - vii. **Dr. Joseph Metcalf** [PBMDGT] [427] was born on 20 Feb 1723/24 in Wrentham, Suffolk, Massachusetts, ¹²⁵ died on 28 Mar 1767 in Wrentham, Suffolk, Massachusetts ¹²⁶ at age 43, and was buried in Union Street Cemetery ~ Franklin, Norfolk, Massachusetts. ¹²⁷ LDS Baptism: 6 Sep 1910, SLAKE Salt Lake Temple. Confirmation: 6 Sep 1910, SLAKE Salt Lake Temple. Endowment: 29 May 1930, SGEOR St. George Utah Temple.
 - viii. **John Metcalf** [PBMDGT] [428] was born on 25 Oct 1725 in Wrentham, Suffolk, Massachusetts, ¹²⁸ died on 2 Dec 1779 in Wrentham, Suffolk, Massachusetts ¹²⁹ at age 54, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ¹³⁰ LDS Baptism: 26 Feb 1930, SGEOR St. George Utah Temple. Confirmation: 16 eb 1892. Endowment: 13 Mar 1913, MANTI Manti Utah Temple.
 - ix. **Dr. Ebenezer Metcalf** [PBMDT] [429] was born on 1 Jun 1727 in Wrentham, Suffolk, Massachusetts ¹³¹ and died on 30 Mar 1801 in Franklin, Norfolk, Massachusetts ¹³² at age 73. LDS Baptism: 26 Feb 1930, SGEOR St. George Utah Temple. Confirmation: 26 Feb 1930, SGEOR St. George Utah Temple. Endowment: 19 Jun 1930, SGEOR St. George Utah Temple.
 - x. **Lieut. Col. James Metcalf** [PBMRWDGT] [430] was born on 19 Jul 1729 in Wrentham, Suffolk, Massachusetts, ¹³³ died on 3 Aug 1803 in Franklin, Suffolk, Massachusetts ¹³⁴ at age 74, and was buried in Union Street Cemetery ~ Franklin, Norfolk, Massachusetts. ¹³⁵ LDS Baptism: 6 Sep 1910, SLAKE Salt Lake Temple. Confirmation: 6 Sep 1910, SLAKE Salt Lake Temple. Endowment: 2 Nov 1910, SLAKE Salt Lake Temple.
 - xi. **Mercy Metcalf** [PBCMT] [431] was born on 10 Aug 1731 in Wrentham, Suffolk, Massachusetts, ¹³⁶ was christened on 10 Oct 1731 in Wrentham, Suffolk, Massachusetts, ¹³⁷ and died in poss., , Vermont. LDS Baptism: 26 Feb 1930, SGEOR St. George Utah Temple. Confirmation: 26 Feb 1930, SGEOR St. George Utah Temple. Endowment: 28 geb 1930, SGEOR St. George Utah Temple.
 - xii. Abial Metcalf [PBMDGT] [432] was born on 28 Feb 1733/34 in Wrentham, Suffolk, Massachusetts, ¹³⁸ died on 25 Dec 1757 in Wrentham, Suffolk, Massachusetts ¹³⁹ at age 23, and was buried in West Wrentham Cemetery ~ Wrentham, Norfolk, Massachusetts. ¹⁴⁰ LDS Baptism: 7 Jun 1892, MANTI Manti Utah Temple. Confirmation: 7 Jun 1892, MANTI Manti Utah Temple. Endowment: 18 Apr 1902, MANTI Manti Utah Temple.
 - xiii. **Esther Metcalf** [PBMDGT] [433] was born on 3 Sep 1735 in Wrentham, Suffolk, Massachusetts, ¹⁴¹ died on 1 Apr 1801 in Grafton, Windham, Vermont ¹⁴² at age 65, and was buried in Middletown Cemetery ~ Grafton, Windham, Vermont. ¹⁴³ LDS Baptism: 10 Dec 1929, SLAKE Salt Lake Temple. Confirmation: 10 Dec 1929, SLAKE Salt Lake Temple. Endowment: 5 Feb 1931.
 - xiv. **Lieut. Samuel Metcalf** [PBMDGT] [434] was born on 14 Aug 1739 in Wrentham, Suffolk, Massachusetts, ¹⁴⁴ died on 2 Apr 1817 in Croydon, Sullivan, New Hampshire ¹⁴⁵ at age 77, and was buried in Pinnacle Cemetery ~ Croydon, Sullivan, New Hampshire. LDS Baptism: 26 Feb 1930. Confirmation: 26 Feb 1930. Endowment: 5 Feb 1931.

31. Abial Colburn [PBM1M2DGT] {MKK2-P2F}, ¹¹² daughter of **Samuel Colburn** [PBCMDT] [LKQ3-49W] ¹⁴⁶ and **Mercy Partridge** [*PNM1M2DT] [KLC4-DG9], ¹⁴⁷ was born on 27 Sep 1694 in Dedham, Suffolk, Massachusetts, ¹⁴⁸ died on 25 Apr 1775 in Wrentham, Suffolk, Massachusetts ¹⁴⁹ at age 80, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ¹⁵⁰ Another name for Abial was Abiaell, Abiall, Abiell, Abigail, Abiel, Abigail.

General Notes: "A Study of Metcalfs" by Clayton D. Metcalf, 1979, states that she died April 25, 1775 in Franklin, Massachusetts, with no source notes. However, Franklin didn't become a town til 1778, when it was carved out of Wrentham, Searches in Wrentahm records didn't find a death date. A search of probate records may provide a clue to her death date.

Rue Lynn Galbraith - Feb. 2013

Wife of Elder Michel Metcalf; Abiel Colburn, dau. of Samuel Colburn and Mercy Partridge. Born on the 27 Sept. 1694 in Wrentham. Died on 25 April 1775 in Franklin, Norfolk County, Massachusetts, 80 years old.

Married Michael on 23 Dec. 1712, in Wrentham when 18 years old (Michael was 25 years old).

Exposition on Abiel Colburn

"Abiell, daughter of Samuell & Marcy Colbarn (SIC) was born Sept. 27, 1694 (Baldwin Vital Records of Wrentham #1 births, 144. The new style year is assumed.)

Abiel Colburn was born at Wrentham on Sept. 27, 1694. Died at Franklin MA on April 25th, 1775. (Metcalf, *A Study of Metcalfs*, p. 314)

We have not found a death record for Abiel in Wrentham. She was 60 years old when Michael died, so we have looked for the record of a second marriage, but have not yet identified one.

Some Descendents of the Rev. Leonard Metcalf:

Wife of Elder Michel Metcalf; Abiel Colburn, dau. of Samuel Colburn and Mercy Partridge. Born on the 27 Sept. 1694 in Wrentham. Died on 25 April 1775 in Franklin, Norfolk County, Massachusetts, 80 years old. Married Michael on 23 Dec. 1712, in Wrentham when 18 years old (Michael was 25 years old).

LDS Baptism: 24 Nov 1891, MANTI - Manti Utah Temple. Confirmation: 24 Nov 1891, MANTI - Manti Utah Temple. Endowment: 16 Jul 1897, MANTI - Manti Utah Temple.

Abial married **Elder Michael Metcalf** [PBMDGT] [KNH5-6LM] [MRIN: 154] on 23 Dec 1712 in Wrentham, Suffolk, Massachusetts. ¹¹³ She was sealed to her spouse on 16 Jul 1897 in the MANTI - Manti Utah Temple. LDS Baptism: 24 Nov 1891, MANTI - Manti Utah Temple. Endowment: 10 Dec 1896, MANTI - Manti Utah Temple.

Source Citations

- 1. E. Lee Johnson, E. Lee Johnsons BFJ Family File, "Ancestral Lines" by Tingley.
- 2. E. Lee Johnson, E. Lee Johnsons BFJ Family File, Vital record of Scituate, Rhode Island.
- 3. E. Lee Johnson, E. Lee Johnsons BFJ Family File.
- 4. James N. Arnold, *Rhode Island Vital Records*, 1636–1850 Town and Church Records (V.1-V.12) (Online database: American Ancestors.org, New England Historic Genealogical Society, 2002), Originally Published as: Vital record of Rhode Island 1636-1850: First Series: births, marriages and deaths: a family register for the people, Providence, RI: Narragansett Historical Publishing Company, Providence County Deaths Vol. 2 p. 269.

5-5409 King, Amos (house carpenter), (*4-78), Feb. 8, 1742-3. E. Lee Johnson, E. Lee Johnsons BFJ Family File.

- 5. Massachusetts Vital Records 1620 to 1850, Swansea Vital Records Vol. 1 p. 408. Benjamine the son of John Crabtree and of Mry his wife was borne on the 12 day of October 1673.
- 6. Massachusetts Vital Records 1620 to 1850, Swansea V1 p. 20. Seth, the son of John Garnsey and Elizabeth his wife was born February the 15: 1697 [in left margin].
- 7. James N. Arnold, *Massachusetts, Rehoboth* (Pub 1897 by Narragansette Historical Publishing Co. in Providence RI.), p 826. Garnzey, 3 362 Seth, (3 358) Jan. 12, 1754.
 - 8. Massachusetts Vital Records 1620 to 1850, Swansea Marriages p 204. Seth Garnzey and Hannah Milard was married January ye 6: 1720.

We are not sure if the correct double-dating is 1719/20 or 1720-21, but we think it should be 1720/21.

9. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 2:131

Name: Christopher Garnzey Relative: chi:Seth Garnzey

Birth Date: 27 Feb 1724. Vital Record of Rehoboth, 1642-1896. Marriages, Intentions, Births, Deaths, with Supplement containing the Record of 1896, Colonial Returns, Lists of the Early Settlers, Purchasers, Freemen, Inhabitants, the Soldiers serving in Philip's War and the Revolution.

10. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 2:131

Name: Hannah Garnzey Relative: chi:Seth Garnzey

Birth Date: 05 Mar 1730. We are not sure if this is 1729/30 or 1730/31 but we think it is 1730/31.

11. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 2:131

Name: Betty Garnzey Relative: chi:Seth Garnzey Birth Date: 07 Apr 1734.

12. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 2:131

Name: Susannah Garnzey Relative: chi:Seth Garnzey Birth Date: 24 Jun 1737.

13. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 2:131

Name: Nathaniell Garnzey

Relative: chi:Seth Garnzey; chi:Hannah Garnzey

Birth Date: 24 Jun 1739.

14. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 2:131

Name: John Garnzey

Relative: chi:Seth Garnzey; chi:Hannah Garnzey

Birth Date: 27 Aug 1742.

- 15. Massachusetts Vital Records 1620 to 1850, Rehoboth V1 p 681. 2 119 Hannah, of Nathaniel, Feb. 15, 1703-4. This double-dating is from the vital records.
 - 16. REASONABLE CONCLUSION:,

The deed to the land Bethiah inherited "from her honored father Seth Gansey late of Rehoboth deceased - all ye rights that doth belong to ye said Sethiar as heir in ye thirds of land now in possession of her honored <u>Grandmother Hannah Mansfield.</u>". This would indicate a second marriage for Hannah Millard Garnsey. Clara S. Johnson, *Ezekiel Johnson Research Report 1960* (Clara Johnson's Report to Johnson Family 1960), Pedegree of Bethiah Garnsey shows Benjamin Mansfield as a second spouse of Hannah Millard.

- 17. John Slaughter, Early Vital Records of Massachusetts from 1600-1850 (ma-vitalrecords.org), Ipswich Births p 237. LEE, Rich[ar]d, s. Rich[ar]d, Jan 20, 1679. CT. R.
- 18. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896,

Richard Lee, April 26, 1742 Death.

- 19. Massachusetts Vital Records 1620 to 1850.
- 20. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Vol 1 p. 139.

Record #: 2:139 Name: Richard Lee Residence: Rehoboth Spouse: Experience Millard Spouse's Residence: Rehoboth Marriage Date: 30 Nov 1725 Int Date: 23 Oct 1725

By Whom: Rev. David Turner. Massachusetts Town Records, ca. 1638-1961 007577046

"The Intentions of marriage. Betwen Richard Lee & Experiance milerd Both of Rehoboth are published October § 23d 1725.

21. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 2:178

Name: Hannah Lee Birth Date: 03 Mar 1725-6.

22. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 2:178

Name: Lidia Lee

Birth Date: 15 Jan 1727-8.

23. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 2:178

Name: Joseph Lee Birth Date: 12 Aug 1730.

24. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 2:178

Name: Benjamin Lee Birth Date: 11 Jul 1735.

25. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 2:178

Name: Samuel Lee Birth Date: 25 Jul 1737.

26. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 2:178

Name: Ephraim Lee Birth Date: 05 Oct 1739.

27. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 2:178

Name: Patience Lee Birth Date: 16 Dec 1742.

28. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Rehoboth 1 110. MILLERD, Experience, March 3, 1704-5.

29. Ancestry.com, Family Data Collection - Deaths.

Name: Experience Millard Death Date: 1 Apr 1784

City: Douglass
County: Worcester
State: MA
Country: USA.

30. Edwin Miles Hills, First re-union of the Hills Family of Franklin, Massachusetts with historical notes (http://books.google.com/books?id=TPdUAAAAMAAJ&printsec=frontcover&source=gbs_ge_summary_r&cad=0 #v=onepage&q&f=false), p. 9.

The first record to be found of Jabez Hills is that of his marriage which occurred in Wrentham, January 31, 1727, to Miss martha Metcalf. It is indicated that about 1730 he built a house in what was, at that time, Wrentham, but now Franklin. Mrs. Lewis Hills, a lady of remarkable memory, told the writer, a few years before her death, that his house was located to the south of Uncas pond and about one mile from his home. She said she had often been there is previous years, and that although the old house had long since disappeared, yet the last time she was there the roughness of the gound marked the cellar of the building and the stone doorstep remained in its place, indicating where the front door of that old mansion was once located. This statement does not agree with the writer of the Franklin History wherein he claims that Jabez built his house on the Warren Hills farm, but the auth is undoubtedly mistaken in his assertion.

Jabez Hills had four children: Joseph, born April 20, 1730; Benjamin, March 16, 1732; Ebenezer, January 7, 1735; David, January 24, 1736. Jabez died January 18, 1742. Of his children, Benjamin, Ebenezer and David, we have no knowledge, not even as much as to the length of their days, but of his oldest son, who in due time became Captain Joseph Hills we can chronicle a few events.

- 31. Massachusetts Vital Records 1620 to 1850, Malden Births Vol. 1 p. 41. Hills, Jabez s of Samuel and Sarah June 4 1699.
- 32. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths Vol. 2 p. 465. Jabez Hills died 18 Jul 1742.
- 33. Edwin Miles Hills, First re-union of the Hills Family of Franklin, Massachusetts with historical notes (http://books.google.com/books?id=TPdUAAAAMAAJ&printsec=frontcover&source=gbs_ge_summary_r&cad=0 #v=onepage&q&f=false), p. 9.

The first record to be found of Jabez Hills is that of his marriage which occurred in Wrentham, January 31, 1727, to Miss martha Metcalf. It is indicated that about 1730 he built a house in what was, at that time, Wrentham, but now Franklin. Mrs. Lewis Hills, a lady of remarkable memory, told the writer, a few years before her death, that his house was located to the south of Uncas pond and about one mile from his home. She said she had often been there is previous years, and that although the old house had long since disappeared, yet the last time she was there the roughness of the gound marked the cellar of the building and the stone doorstep remained in its place, indicating where the front door of that old mansion was once located. This statement does not agree with the writer of the Franklin History wherein he claims that Jabez built his house on the Warren Hills farm, but the auth is undoubtedly mistaken in his assertion.

Jabez Hills had four children: Joseph, born April 20, 1730; Benjamin, March 16, 1732; Ebenezer, January 7, 1735; David, January 24, 1736. Jabez died January 18, 1742. Of his children, Benjamin, Ebenezer and David, we have no knowledge, not even as much as to the length of their days, but of his oldest son, who in due time became Captain Joseph Hills we can chronicle a few events.

Massachusetts Vital Records 1620 to 1850, Wrentham Marriages Vol. 2 p. 322. Hills, Jabish and Martha Metcalf, Jan. 31, 1726/7.

- 34. Massachusetts Vital Records 1620 to 1850, Wrentham Births, page 124. HILLS, Joseph, s. of Jabez and Martha, Apr. 20, 1730.
- 35. Edwin Miles Hills, First re-union of the Hills Family of Franklin, Massachusetts with historical notes (http://books.google.com/books?id=TPdUAAAAMAAJ&printsec=frontcover&source=gbs_ge_summary_r&cad=0#v=onepage&q&f=false), p. 11. Gravestone in Franklin Cemetery

"Sacred to the memory of Capt. Joseph Hills,

Who departed this life June 10, 1818,

Aged 85 years.

"He was true to his word,

And faithful to his trust.

He was kind to the poor,

And inflexinbly just.

Labor and temperance

Both blessed him with ease,

And freed him from sickness

And every disease.

He lived well contented

Till he came to the age

Which commands every man

To go off from the stage." Massachusetts Vital Records 1620 to 1850, p. 150. Capt. Joseph Hills date of Death - June 10, 1815. Franklin, Massachusetts, Vital Records, 1778-1872, p. 150. Capt. Joseph Hills date of Death - June 10, 1815.

- 36. Massachusetts Vital Records 1620 to 1850, Wrentham Births, p. 124. HILLS, Benjamin, s. of Jabez and Martha, Mar. 16, 1731-2. Findagrave.com.
 - 37. Findagrave.com.
 - 38. Massachusetts Vital Records 1620 to 1850, Wrentham Births, page 124. HILLS, Ebenezer, s. of Jabez and Martha, Jan. 7, 1734-5.
 - 39. REASONABLE CONCLUSION:,

At the time Martha Metcalf Hills married John Fales, her oldest son, Jabez, was 16. Joseph was 13. Benjamin was 11. Ebenezer was 8, David was 6, and Samuel was 4 years old. In his will, written 7 Jan 1758, John Fales leaves bequests to David and Samuel, makes 21-year-old David the executor of his will, and gives him responsibility for the care of his stepmother, Marcy Fales, John's second wife. Ebenezer, who would have been 23 at this time, is not mentioned in the will. That makes it probable that he had died before this time.

40. Massachusetts Vital Records 1620 to 1850, Wrentham Births page 124.

HILLS, David, s. of Jabez and Marth[a], Jan. 24, 1736-7. Findagrave.com, Memorial# 62838506.

David Hills

Birth: Jan. 24, 1737 Death: Dec. 18, 1815

He came to New Ipswich about 1772, bought the farm of Joseph Bates, previously owned by Abijah Foster, and erected, but a few rods southerly from the place of the first dwelling ever built in the town, a substantial building which was his home and store for many years, and which gave evidence of the thoroughness of its construction, not only by showing no signs of age as more than one hundred years passed by, but also by the long continued vigor of the fire which finally destroyed it. He was a man who was not afraid to follow new ways, in which he usually was successful. This trait of character was shown in his improved methods and instruments in farming, his horizontal well to supply his house with running water, and in his manufacture of potash near the site of the bank building north of Union Hall, which probably aroused the very considerable number of like attempts in many parts of the town.

Parents: Jabez Hills and Martha Metcalf

Married:

#1 Hannah Fales

Children: Martha, Mary, Hannah, Meletiah.

#2 Sarah Manning April 22, 1778

Children: Sarah, John Fales ,David, Meletiah,

Susana, Samuel, Jabez.

#3 Abigail Wheelock Jan 9, 1806

Source: The History of New Ipswich, N.H. 1735-1914, Charles Henry Chandler, page 466,467

Spouses:

Ĥannah Fales Hills (1745 - 1777)

Sarah Manning Hills (1755 - 1803) Abigail Wheelock Hills (1744 - 1815)

Children:

Meletiah Hills (1776 - 1778)* John Fales Hills (1780 - 1819)* David Hills (1781 - 1789)* Meletiah Hills (1783 - 1784)* Susana Hills (1784 - 1864)* Samuel Hills (1789 - 1791)*

*Calculated relationship

Note: Buried: Dec 18, 1815

Burial: Hill Cemetery

New Ipswich, Hillsborough County, New Hampshire

Plot: H20

Created by: Donna J. Plamondon Record added: Dec 12, 2010 Find A Grave Memorial# 62838506

41. Findagrave.com, Memorial# 62838506.

David Hills

Birth: Jan. 24, 1737 Death: Dec. 18, 1815

He came to New Ipswich about 1772, bought the farm of Joseph Bates, previously owned by Abijah Foster, and erected, but a few rods southerly from the place of the first dwelling ever built in the town, a substantial building which was his home and store for many years, and which gave evidence of the thoroughness of its construction, not only by showing no signs of age as more than one hundred years passed by, but also by the long continued vigor of the fire which finally destroyed it. He was a man who was not afraid to follow new ways, in which he usually was successful. This trait of character was shown in his improved methods and instruments in farming, his horizontal well to supply his house with running water, and in his manufacture of potash near the site of the bank building north of Union Hall, which probably aroused the very considerable number of like attempts in many parts of the town.

Parents: Jabez Hills and Martha Metcalf

Married:

#1 Hannah Fales

Children: Martha, Mary, Hannah, Meletiah.

#2 Sarah Manning April 22, 1778 Children: Sarah, John Fales ,David, Meletiah,

Susana, Samuel, Jabez.

#3 Abigail Wheelock Jan 9, 1806

Source: The History of New Ipswich, N.H. 1735-1914, Charles Henry Chandler, page 466,467

Family links:

Spouses:

Hannah Fales Hills (1745 - 1777) Sarah Manning Hills (1755 - 1803) Abigail Wheelock Hills (1744 - 1815)

Children:

Meletiah Hills (1776 - 1778)* John Fales Hills (1780 - 1819)* David Hills (1781 - 1789)* Meletiah Hills (1783 - 1784)* Susana Hills (1784 - 1864)* Samuel Hills (1789 - 1791)*

*Calculated relationship

Note: Buried: Dec 18, 1815

Burial: Hill Cemetery

New Ipswich, Hillsborough, New Hampshire, USA

Plot: H20

Created by: Donna J. Plamondon Record added: Dec 12, 2010

Find A Grave Memorial# 62838506. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p.270.

42. Findagrave.com, Memorial# 62838506.

David Hills

Birth: Jan. 24, 1737 Death: Dec. 18, 1815

He came to New Ipswich about 1772, bought the farm of Joseph Bates, previously owned by Abijah Foster, and erected, but a few rods southerly from the place of the first dwelling ever built in the town, a substantial building which was his home and store for many years, and which gave evidence of the thoroughness of its construction, not only by showing no signs of age as more than one hundred years passed by, but also by the long continued vigor of the fire which finally destroyed it. He was a man who was not afraid to follow new ways, in which he usually was successful. This trait of character was shown in his improved methods and instruments in farming, his horizontal well to supply his house with running water, and in his manufacture of potash near the site of the bank building north of Union Hall, which probably aroused the very considerable number of like attempts in many parts of the town.

Parents: Jabez Hills and Martha Metcalf

Married:

#1 Hannah Fales

Children: Martha, Mary, Hannah, Meletiah.

#2 Sarah Manning April 22, 1778 Children: Sarah, John Fales ,David, Meletiah, Susana, Samuel, Jabez.

#3 Abigail Wheelock Jan 9, 1806

Source: The History of New Ipswich, N.H. 1735-1914, Charles Henry Chandler, page 466,467

Family links:

Spouses:

Hannah Fales Hills (1745 - 1777) Sarah Manning Hills (1755 - 1803) Abigail Wheelock Hills (1744 - 1815)

Children:

Meletiah Hills (1776 - 1778)* John Fales Hills (1780 - 1819)* David Hills (1781 - 1789)* Meletiah Hills (1783 - 1784)* Susana Hills (1784 - 1864)* Samuel Hills (1789 - 1791)*

*Calculated relationship

Note: Buried: Dec 18, 1815

Burial: Hill Cemetery

New Ipswich, Hillsborough, New Hampshire, USA

Plot: H20

Created by: Donna J. Plamondon Record added: Dec 12, 2010 Find A Grave Memorial# 62838506.

43. Massachusetts Vital Records 1620 to 1850, Wrentham Births, p. 125. HILLS, Samuel, s. of Jabez and Martha, Mar. 25, 1739.

44. *REASONABLE CONCLUSION:*, *Hills Family in America* p 290 says that Samuel probably died young. However, Samuel received a bequest in the will of his step-father, John Fales on 7 Jan 1758 when Samuel would have been almost 19 years old. It says, "And further, my Will is that the sd [said] David Hills pay out of my estate unto his Brother Samuel Hills Provided the sd Samuel Hills be living after my Decs of the Sum of Twenty five Pounds & thirteen Shillings [?] [?] Lawful money, that my Wearing apparell be Equally Divided between the sd. David and Samuel Hills, ..."

The implication is that Samuel was alive on that date, but may have been ill.

45. Whitman/Montoya/Hill Family:, WEBSITE: Genealogy.com (http://familytreemaker.genealogy.com/users/g/i/b/Elva-Gibson-1/WEBSITE-0001/UHP-0390.html), Whitman/Montoya/Hill Family:Information about Martha Metcal f http://familytreemaker.genealogy.com/users/g/i/b/Elva-Gi bson-1/WEBSITE-0001/UHP-0390.html.Births, Deaths, Marriages, Wrentham Massachusetts.

Martha Metcalf and Mary Metcalf daughters of Eliezer Metcalf and Melatiah his wife were born Aug. 27, 1699. Clara Johnson gave her birth as 27 Aug. 1697 in her report to the Johnson Family. She said: "...m. Wrentham 31 Jan 1727 Martha (dau of Eleazer and Melatiah Fish [sic] Metcalf, son of Michael, son of Rev. Leonard, b. England 1545) b. 27 Aug 1697 Wrentham, Mass. d. ____. Massachusetts Vital Records 1620 to 1850, p. 144.

MEDCALF, Martha, d. of Eliazer and Meletiah, twin, Aug. 27, 1699.

- 46. walkersj, freepages.genealogy.rootsweb.ancestry.com (http://freepages.genealogy.rootsweb.ancestry.com/~walkersj/Metcalf.htm), http://freepages.genealogy.rootsweb.ancestry.com/~walkersj/Metcalf.htm......Massachusetts Vital Records 1620 to 1850, Deaths p. 438. Fales, Martha, wife of John, May 14, 1754. This vital record only applies if we can verify that Martha Metcalf Hills married John Fales.
 - 47. Massachusetts Vital Records 1620 to 1850, Marriages p. 322.

Hills, Martha and John Fales, Aug. 3, 1743. The JGRC has concluded that this is probably the marriage of our Martha, because it is after the death of Jabez, and we find no other "Martha Hills" in Wrentham.

48. Massachusetts, Wills and Probate Records, 1635-1991, # 6741 p. 92/182.

6741 p. 92/182

1 apr 1735 I John Ffales of Wrentham, Suffolk, Massachusetts...I having no wife she taken away by death and has left me three sons...I divide my estate among my three sons...John Fales...Joseph Fales...a third part of my book and to my grand daugher Abigaill Fales one platter that was he grandmothers marked EH. I to son, Daniel Fales...

Witnesses: Thomas Bason, William Man, Eleazer Metcalf

WP 4 July 1735.

49. The New England Historical and Genealogical Register, Vol 57 p 53.

Son of Cornelius and Anna (Whitney) Fisher.

50. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 83.

Fisher, Isaac, s. of Cornelious and Anna b. May 19, 1694. The New England Historical and Genealogical Register, Vol. 4 p. 84. Early Records of Wrentham, Ms.

Children of Cornelius and Anna Fisher--Jonathan, b. Feby. 22, 1691; Cornelius, Sept. 29, 1692; Isaac, May 19, 1694; Anna, Mar 28, 1696. Findagrave.com, Memorial #125886290.

Isaac Fisher

Birth: May 19, 1694

Wrentham, Norfolk County, Massachusetts

Death: Mar. 7, 1778

Wrentham, Norfolk County, Massachusetts

Spouse

Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Burial:

West Wrentham Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: Ginny Fisher Record added: Mar 04, 2014 Find A Grave Memorial# 125886290.

51. Findagrave.com, Memorial #125886290.

Isaac Fisher

Birth: May 19, 1694

Wrentham, Norfolk County, Massachusetts

Death: Mar. 7, 1778

Wrentham, Norfolk County, Massachusetts

Spouse:

Esther Man Fisher (1696 - 1770)*

*Calculated relationship

West Wrentham Cemetery Wrentham, Norfolk County, Massachusetts

Created by: Ginny Fisher Record added: Mar 04, 2014

Find A Grave Memorial# 125886290. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths Vol. 2 p. 443.

Isaac Fisher, Mar. 7, 1778, in hlis 84th y. G. R. 6 (West Wrentham Cemetery). Death: 7 Mar, 1778, -?
In "The Fisher Genealogy" (S-5), it states that Isaac "removed to Cumberland, RI, where he died March 7, 1773," The entry in the vital records of Wrentam, Mass. (S-1) pg 443, is from the grave records of West Wrentham Cemetery and gives, "March 7, 1778 in his 84th year." [This is in agreement with his birth date.] I have done research trying to find a death record of Isaac in Cumberland, Rhode Island. At this point (Jan. 2013) I have not found one. I searched the "Vital records of Rhode Island Vol. 3" where I found his oldest son Jonathan lived there. It is possible Isaac also lived and died there, but was buried in Wrentham. More research needed. Rue Lynn Galbraith.

52. Findagrave.com, Memorial# 125886290.

Isaac Fisher

Birth: May 19, 1694

Wrentham, Norfolk County, Massachusetts

Death: Mar. 7, 1778

Wrentham, Norfolk County, Massachusetts

Spouse:

Esther Man Fisher (1696 - 1770)*

*Calculated relationship

West Wrentham Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: Ginny Fisher Record added: Mar 04, 2014

Find A Grave Memorial# 125886290. West Wrentham Cemetery. Has a headstone.

53. Massachusetts Vital Records 1620 to 1850, Wrentham Marriages Vol. 2 p. 294. Fisher, Isaac and Esther Man, Dec. 30, 1719.

54. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 84.

Fisher, Jonathan, s. of Isaac and Esther, Oct. 8, 1720 Findagrave.com, Memorial# 80549500.

Jonathan Fisher

Birth: Oct. 8, 1720

Wrentham, Norfolk County, Massachusetts

Sep. 24, 1798 Death:

Wrentham, Norfolk County, Massachusetts

Son of Isaac Fisher & Esther Mann

Betty Grant Fisher (1725 - 1825)*

Children:

Betty Fisher (1751 - 1840)* Experience Fisher Grant (1754 - 1849)* Esther Fisher Aldrich (1758 - 1790)* Huldah Fisher (1760 - 1778)* Cornelius Fisher (1761 - 1790)* Darius Fisher (1764 - 1855)* Susannah Fisher (1766 - 1789)* Christopher Fisher (1767 - 1858)* Aaron Fisher (1768 - 1792)*

*Calculated relationship

Burial:

West Wrentham Cemetery Wrentham, Norfolk County, Massachusetts

Created by: Earl Munday Record added: Nov 16, 2011 Find A Grave Memorial# 80549500.

55. Findagrave.com, Memorial# 80549500.

Jonathan Fisher

Birth: Oct. 8, 1720

Wrentham, Norfolk County, Massachusetts

Death: Sep. 24, 1798
Wrentham, Norfolk County, Massachusetts

Son of Isaac Fisher & Esther Mann

Spouse

Betty Grant Fisher (1725 - 1825)*

Children:

Betty Fisher (1751 - 1840)*
Experience Fisher Grant (1754 - 1849)*
Esther Fisher Aldrich (1758 - 1790)*
Huldah Fisher (1760 - 1778)*
Cornelius Fisher (1761 - 1790)*
Darius Fisher (1764 - 1855)*
Susannah Fisher (1766 - 1789)*
Christopher Fisher (1767 - 1858)*
Aaron Fisher (1768 - 1792)*

*Calculated relationship

Burial:

West Wrentham Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: Earl Munday Record added: Nov 16, 2011

Find A Grave Memorial# 80549500. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths Vol. 2 p. 444. Jonathan Fisher, Sept. 24, 1798, a. 77 y. 22 m. 5 d. G.R.6. (grave record, West Wrentham Cemetery).

56. Findagrave.com, Memorial# 80549500.

Jonathan Fisher

Birth: Oct. 8, 1720

Wrentham, Norfolk County, Massachusetts

Death: Sep. 24, 1798

Wrentham, Norfolk County, Massachusetts

Son of Isaac Fisher & Esther Mann

Spouse:

Betty Grant Fisher (1725 - 1825)*

Children:

Entherical Entry Fisher (1751 - 1840)*
Experience Fisher Grant (1754 - 1849)*
Esther Fisher Aldrich (1758 - 1790)*
Huldah Fisher (1760 - 1778)*
Cornelius Fisher (1761 - 1790)*
Darius Fisher (1764 - 1855)*
Susannah Fisher (1766 - 1789)*
Christopher Fisher (1767 - 1858)*
Aaron Fisher (1768 - 1792)*

*Calculated relationship

Burial:

West Wrentham Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: Earl Munday Record added: Nov 16, 2011 Find A Grave Memorial# 80549500.

57. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 88.

Fisher, Timothy, s. of Isaac and Esther, Feb. 8, 1721-2. Other sources showed the birth date as 24 Dec. 1721 and 24 Dec. 1726, without documentation.

58. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths Vol. 2 p. 446. Timothy Fisher, s. of Isaac and Esther, Feb. 15, 1721-2.

59. Massachusetts Vital Records 1620 to 1850, Wrentham Births, Vol. 1 p. 81. FISHER, Esther, d. of Isaac and Esther, Jan. 7, 1722-3.

60. Massachusetts Vital Records 1620 to 1850, Medfield Deaths, Vol. 1, p. 217. Hinsdel, Esther, w. Samuel, May 10, 1773.

61. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 78. Fisher, Anna, d. of Isaac and Esther, twin, May 19, 1725.

- 62. International Genealogical Index, Anna Fisher; Female; Birth: 19 MAY 1725 Wrentham, Norfolk, Massachusetts; Baptism: 17 FEB 1903; Endowment: 16 DEC 1915; Sealing to Spouse: 04 APR 1947; Timothy Metcalf; Father: Isaac Fisher; Mother: Esther Mann; Spouse: Timothy Metcalf; Marriage: 25 NOV 1746 Wrentham, Norfolk, Massachusetts; Relative/Proxy: Joel Hills Johnson; Film Number: 962061. Record of LDS Church ordinance (living or proxy).

 Search performed using PAF Insight on 29 Apr 2004.
- 63. International Genealogical Index, Anna Fisher; Female; Birth: About 1725 Of, Milton, Norfolk, Massachusetts; Baptism: 17 FEB 1903; Endowment: 16 DEC 1915 SLAKE; Relative/Proxy: Oscar MannEliza H. Wilde; Film Number: 184114; Page Number: 808; Reference number: 23044. Record of LDS Church ordinance (living or proxy). Search performed using PAF Insight on 29 Apr 2004.
- 64. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 83. Fisher, Isaac, s. Isaac and Esther, twin, May 19, 1725.
- 65. Massachusetts Vital Records 1620 to 1850, Wrentham Vol. 2 p. 443. Isaac Fisher, s. of Isaac and Esther, May 31, 1725.
- 66. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 88. Fisher, Timothy, s. of Isaac and Esther, Dec. 24, 1726.
 - 67. Nauvoo, Hancock, Illinois Baptisms for the Dead 1843-1845.
- 68. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 81. Fisher, Experience, d of Isaac and Esther, Jan. 28, 1730-31.
- 69. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths, Vol. 2 p. 442. FISHER Experience, d. of Isaac and Easther, July 8. 1753.
 - 70. SAR Applications,

William Hurlin appying for SAR membership through his ancestor:

"Isaac Fisher, who was born in Wrentham, Mass. on the 26th day of Aug 1732 and died in Upton, Mas. on the 27th day of May 1812 and who assisted in establishing American Independence.

"I was born in Antrim, County of Hillsborough, State of New Hampshire on the 10th of July, 1895. I am the son of Henry Albert Marlin, born 11-6-1857 and Living, his wife Mary M. Gibney born 5-18-1865, died 12-28-1938, married 10-6-1887...

"grandson of William Gibney, born 3-14-1833, died 8-2-1878 and his wife Sarah Jane Cutter born 5-1-1839, and died 1-28-1920, married 8-18-1841...

"great-grandson of Xenophon A. Cutter, born 12-2-1807, died 4-26-1850 and his wife Nancy Hopkins Allde, born 1-11-1811, died 10-24-1864, married 1-6-1833...

- "2 great-grandson of Moody Cutter, born 9-1-1762, died 7-29-1827 and his wife Henrietta Fisher, born 6-27-1837, married 4-10-1865...
- "3 great-grandson of Isaac Fisher II, born 6-18-1757, died 7-14-1816 and his wife Abigail Thayer, born ?, died ?, married 7-6-1780...
- "4 great-grandson of Isaac Fisher, born 8=26-1732, died 5-27-1812 and his wife Hepsibah Adams, born 9-30-1738, died 5-21-1831, married 5-5-1755...

IMAGE 218 of 401

. [Note: Not all above dates may be accurate as reading the image some dates were very difficult to decipher.]. Sons of the American Revolution Applications Jay and Delene Holbrook, *Massachusetts, Town and Vital Records, 1620-1988* (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Name: Isaac Fisher

Event Type: Miscellaneous

Residence Date: 27 Nov 1761

Residence Place: Walpole, Massachusetts

Source Information

Ancestry.com. Massachusetts, Town and Vital Records, 1620-1988 [database on-line]. Provo, UT, USA: Ancestry.com Operations, Inc., 2011.

Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records. Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook).

71. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 83.

Fisher, Isaac, s. of Isaac and Esther, Aug. 26, 1732. Findagrave.com, Memorial# 22560962.

Isaac Fisher

Birth: unknown Death: May 27, 1812

Burial:

Old First Cemetery

Upton, Worcester County, Massachusetts

Created by: WC

Record added: Oct 30, 2007

Find A Grave Memorial# 22560962

.

72. Massachusetts Vital Records 1620 to 1850, Upton Deaths Vol. 1 p. 162.

Isaac Fisher, 27 May 1812 [in his 80th year G.S.]. Findagrave.com, Memorial# 22560962.

Isaac Fisher

Birth: unknown

Death: May 27, 1812

Burial:

Old First Cemetery

Upton, Worcester County, Massachusetts

Created by: WC

Record added: Oct 30, 2007 Find A Grave Memorial# 22560962

73. Findagrave.com, Memorial# 22560962.

Isaac Fisher

Birth: unknown Death: May 27, 1812

Burial:

Old First Cemetery

Upton, Worcester County, Massachusetts

Created by: WC

Record added: Oct 30, 2007

Find A Grave Memorial# 22560962.

74. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 79.

Fisher, Beria, d. of Isaac and Esther, June 20, 1734.

75. Massachusetts Vital Records 1620 to 1850, Medfield Deaths, vol. 1 p. 222.

Bariah Mason, wid. Asa, Jan. 15, 1804.

76. International Genealogical Index, Beriah Fisher; Female; Birth: 20 JUN 1724 Of Wrenthem, , Norfolk, Massachusetts; Death: 1804; Baptism: 17 FEB 1903; Endowment: 16 DEC 1915; Sealing to Spouse: 10 JAN 1953 LOGAN; Asa Mason; Father: Isaac Fisher; Mother: Esther Mann; Spouse: Asa Mason; Sealing to Spouse: 10 JAN 1953 Logan, Cache, Utah; Marriage: 07 MAY 1755; Relative/Proxy: Charles Shumway. Record of LDS Church ordinance (living or proxy). Search performed using PAF Insight on 16 Feb 2005.

77. International Genealogical Index, Beriah Fisher; <Male>; Birth: 20 JUN 1734 Wrentham, Dedham, Norfolk, Massachusetts; Endowment:

16 DEC 1915; Sealing to Parents: 14 APR 1939 ARIZO; Isaac Fisher / Esther Mann Fisher; Father: Isaac Fisher; Mother: Esther Mann Fisher; Relative/Proxy: Rhea Kartchner; Film Number: 170717 Page Number: 623 Reference number: 26811. Record of LDS Church ordinance (living or proxy).

Search performed using PAF Insight on 16 Feb 2005.

78. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 88. Fisher, Silence, d. of Isaac and Esther, Nov. 25, 1736.

79. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths p 445.

FISHER, Silence, d. of Isaac and Esther, Nov. 26, 1736.

- 80. The Church of Jesus Christ of Latter-day Saints, Ordinance Index (TM) (1 Mar 1993 Edition).
- 81. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 82.

Fisher, Hannah, d. of Isack and Esther, Oct. 3, 1739. Findagrave.com, Memorial# 69649990.

Hannah Fisher Pond

Birth: Oct. 3, 1739

Wrentham, Norfolk County, Massachusetts

Death: May 13, 1813

Wrentham, Norfolk County, Massachusetts

Spouse

Oliver Pond (1737 - 1822)*

Children:

Ephraim Pond (1766 - 1842)* Keturah Pond (1770 - 1839)* Oliver Pond (1772 - 1836)* Patty Pond (1778 - 1815)*

*Calculated relationship

Burial:

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: Dakota Pioneer Record added: May 10, 2011 Find A Grave Memorial# 69649990.

82. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths p 485.

POND, Hannah, w. of Gen. Oliver, May 15, 1813, in her 73^d y. The wife of Oliver Pond may have been Hannah Fisher, b. 1740-1, the daughter of Ebenezer and Hannah Fisher. *Findagrave.com*, Memorial# 69649990.

Hannah Fisher Pond

Birth: Oct. 3, 1739

Wrentham, Norfolk County, Massachusetts

Death: May 13, 1813

Wrentham, Norfolk County, Massachusetts

Spouse

Oliver Pond (1737 - 1822)*

Children

Ephraim Pond (1766 - 1842)* Keturah Pond (1770 - 1839)* Oliver Pond (1772 - 1836)* Patty Pond (1778 - 1815)*

*Calculated relationship

Burial:

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Created by: Dakota Pioneer Record added: May 10, 2011 Find A Grave Memorial# 69649990

83. Findagrave.com, Memorial# 69649990.

Hannah Fisher Pond Birth: Oct. 3, 1739

Wrentham, Norfolk County, Massachusetts

Death: May 13, 1813

Wrentham, Norfolk County, Massachusetts

Spouse

Oliver Pond (1737 - 1822)*

Children

Ephraim Pond (1766 - 1842)* Keturah Pond (1770 - 1839)* Oliver Pond (1772 - 1836)* Patty Pond (1778 - 1815)*

*Calculated relationship

Burial:

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: Dakota Pioneer Record added: May 10, 2011 Find A Grave Memorial# 69649990.

84. Massachusetts Vital Records 1620 to 1850, Wrentham Births, p. 138.

Man (see Mann), Esther, d. of Samuel and Esther, twin, June 26, 1696. Findagrave.com, Memorial #24812371.

Esther Man Fisher

Birth: Jun. 26, 1696

Wrentham, Norfolk County, Massachusetts Death: Jan. 20, 1770 Wrentham, Norfolk County, Massachusetts

Wrentham births: MAN, Esther, d. of Samuell and Esther, twin, June 26, 1696.

Wrentham marriages: FISHER, Isaac and Esther Man, Dec. 30, 1719.

-also-

Boston marriages: Isaac Fisher & Esther Man Married By Mr. Henry Messinger on Wrentham. Dec. 30, 1719.

Dover deaths: FISHER, Esther, w. Ens. Isaac, Jan. -, 1770, in 74th y. G.R.

-and-

Wrentham deaths: FISHER, Esther, w. of Isaac, Jan. 20, 1770.

Children: Jonathon, Timothy, Esther, Anna, Bariah, Isaac, Timothy, Margaret, Experience, Experience, Isaac, Bariah, Silence, Hannah, Olive, Pattey. (from contributor Brenda King)

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse:

Isaac Fisher (1694 - 1778)

Siblings:

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1732)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Mann (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)

*Calculated relationship

Inscription:

In Memory of Mrs.

Esther wife of Ensn. Isaac Fisher who died Janry. 20th 1770 in ye 74th year of her Age.

Behold and see as you pass by As you are now so once was I As I am now so you must be prepare for death and follow me.

Highland Cemetery Dover, Norfolk County, Massachusetts

Created by: Bill Boyington Record added: Feb 22, 2008

Find A Grave Memorial# 24812371.

85. Massachusetts Vital Records 1620 to 1850, Vol. 2 p. 442 Deaths.

Esther Fisher w. of Isaac, Jan. 20, 1770. This is a Wrentham death record, but her death is also recorded in Dover, and she is buried in Dover, so we have shown her death place as Dover. Findagrave.com, Memorial #24812371.

Esther Man Fisher

Birth: Jun. 26, 1696

Wrentham, Norfolk County, Massachusetts

Death: Jan. 20, 1770

Wrentham, Norfolk County, Massachusetts

Wrentham births: MAN, Esther, d. of Samuell and Esther, twin, June 26, 1696.

Wrentham marriages: FISHER, Isaac and Esther Man, Dec. 30, 1719.

Boston marriages: Isaac Fisher & Esther Man Married By Mr. Henry Messinger in Wrentham. Dec. 30, 1719.

Dover deaths: FISHER, Esther, w. Ens. Isaac, Jan. -, 1770, in 74th y. G.R.

Wrentham deaths: FISHER, Esther, w. of Isaac, Jan. 20, 1770.

Children: Jonathon, Timothy, Esther, Anna, Bariah, Isaac, Timothy, Margaret, Experience, Experience, Isaac, Bariah, Silence, Hannah, Olive, Pattey. (from contributor Brenda King)

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Isaac Fisher (1694 - 1778)

Siblings:

Mary Mann Deering (1674 - 1758)* Samuel Mann (1675 - 1732)* Nathaniel Mann (1677 - 1756)* William Man (1679 - 1765)* Theodore Mann (1680 - 1761)* Thomas Man (1682 - 1756)* Beriah Man Hawes (1687 - 1733)* Pelatiah Mann (1689 - 1765)* Margaret Mann Whiting (1691 - 1775)* Esther Man Fisher (1696 - 1770)

*Calculated relationship

Inscription: In Memory of Mrs. Esther wife of Ensn. Isaac Fisher who died Janry. 20th 1770 in ye 74th year of her Age.

Behold and see as you pass by As you are now so once was I As I am now so you must be prepare for death and follow me.

Burial:

Highland Cemetery Dover, Norfolk County, Massachusetts

Created by: Bill Boyington Record added: Feb 22, 2008 Find A Grave Memorial# 24812371.

86. Findagrave.com, Memorial #24812371.

Esther Man Fisher

Inscription: In Memory of Mrs. Esther wife of Ensn. Isaac Fisher who died Janry. 20th 1770 in ye 74th year of her Age.

Behold and see as you pass by As you are now so once was I As I am now so you must be prepare for death and follow me.

Burial:

Highland Cemetery Dover, Norfolk County, Massachusetts

Created by: Bill Boyington Record added: Feb 22, 2008 Find A Grave Memorial# 24812371.

87. Massachusetts Vital Records 1620 to 1850, Medfield Births Vol. 1 p. 47.

Joseph Ellice s. Joseph and Lidia Nov 23, 1691. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, p. 539. Findagrave.com, Memorial #14592390.

Joseph Ellis, Jr.

B. 23 Nov 1691 Medfield, Norfolk, Massachusetts

d. 13 Mar 1757 Medway, Norfolk, Massachusetts

His first wife was Elizabeth Partridge Ellis, married Dec. 12, 1716 at Boston. She was the daughter of Eleazer Partridge and Elizabeth Samith Partridge.

His second wife, married Jun 16, 1719 at Medway, MA, was Tamesin Adams Ellis, who later married Samuel Darling.

Inscription: Here lies the body of Mr. Joseph Ellis dec'd March the 13, 1757, aged 65 years.

Burial:

Evergreen Cemetery Medway, Norfolk, Massachusetts

Maintained by: Kevin Avery Originally created by Dan Silva Record added 13 June 2006 Findagrave Memorial #14592390.

88. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Medway Deaths p. 17. **Joseph Ellis the husband of Thamerson Ellis died March 14th 1757**

[Mar. 13, a. 65, G.R.2.]. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, p. 539. Findagrave.com, Memorial #14592390.

Joseph Ellis, Jr.

B. 23 Nov 1691 Medfield, Norfolk, Massachusetts d. 13 Mar 1757 Medway, Norfolk, Massachusetts

His first wife was Elizabeth Partridge Ellis, married Dec. 12, 1716 at Boston. She was the daughter of Eleazer Partridge and Elizabeth Samith Partridge.

His second wife, married Jun 16, 1719 at Medway, MA, was Tamesin Adams Ellis, who later married Samuel Darling.

Inscription: Here lies the body of Mr. Joseph Ellis dec'd March the 13, 1757, aged 65 years.

Burial:

Evergreen Cemetery Medway, Norfolk, Massachusetts

Maintained by: Kevin Avery Originally created by Dan Silva Record added 13 June 2006 Findagrave Memorial #14592390

89. Findagrave.com, Memorial #14592390.

Joseph Ellis, Jr.

B. 23 Nov 1691 Medfield, Norfolk, Massachusetts

d. 13 Mar 1757 Medway, Norfolk, Massachusetts

His first wife was Elizabeth Partridge Ellis, married Dec. 12, 1716 at Boston. She was the daughter of Eleazer Partridge and Elizabeth Samith Partridge.

His second wife, married Jun 16, 1719 at Medway, MA, was Tamesin Adams Ellis, who later married Samuel Darling.

Inscription: Here lies the body of Mr. Joseph Ellis dec'd March the 13, 1757, aged 65 years.

Burial:

Evergreen Cemetery Medway, Norfolk, Massachusetts

Maintained by: Kevin Avery Originally created by Dan Silva Record added 13 June 2006

Findagrave Memorial #14592390 Julius Herbert Tuttle, *Dedham Historical Register, Vol. 11* (by Dedham Historical Society (Mass)), Vol. 11 no. 2 p. 52 West Medway Epitaphs.

#329. Here lies The Body of Mr. Joseph Ellis Dec'd March The 13, 1757. Aged 65 years .

90. Massachusetts, Boston Marriages, 1700-1809, Page 63.

Joseph Ellis & ELiza. Parteridge marriaged by Hon. Sam. Sewall, Esq. J. P. Dec. 12, 1716.

- 91. Massachusetts Vital Records 1620 to 1850, Medway Marriages.
- Joseph Ellis (Ellice) and Tammerson Adams married 16 Jun 1719 Medway.
- 92. Massachusetts, Births and Christenings, 1639-1915, name: Banoni Or Benony Ellice Ellis gender: Male baptism/christening date: baptism/christening place: birth date: 29 Jul 1720 birthplace: MEDWAY,NORFOLK,MASSACHUSETTS death date: 29 Jul 1720 name note: race: father's name: Joseph Ellis father's birthplace: father's age: mother's name: Thamerson mother's birthplace: mother's age: indexing project (batch) number: C50046-1 system origin: Massachusetts-ODM source film number: 0873753 IT 3 reference number:.
 - 93. Massachusetts Vital Records 1620 to 1850, Medway Vol. 1 p. 57. William Ellis [dup Ellice], s. Joseph and Thamerson, June 14, 1722.
- 94. Massachusetts Vital Records 1620 to 1850, Medway Births Vol. 1 p. 57. Tamerson Ellis [dup. Ellice], d. Joseph and Tamerson, Apr 18, 1725 [Tamson, CR1].
- 95. Massachusetts Vital Records 1620 to 1850, Medway Births Vol. 1 b. 54. Elisha [dup. Ellice], s. Joseph and Tamerson [dup. Thamersen], Apr. 22, 1729.
 - 96. REASONABLE CONCLUSION:, Not mentioned in his mother's will, written on that date.
- 97. Massachusetts Vital Records 1620 to 1850, Medway Births Vol. 1 p. 53. Ellice (see Ellis), Jonathan [dup. Ellis], s. Joseph and Thamarson (dup. Tamerson], Feb. 27, 1731-1.
 - 98. DAR Descendants Database, Ancestor #A037771.

- 99. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, p. 539.
- 100. Massachusetts Vital Records 1620 to 1850, Medway Births Vol. 1 p. 54. Elizabeth [dup. Elizabath Ellice], d. Joseph and Tamerson, Dec. 1, 1732.
 - 101. Massachusetts Vital Records 1620 to 1850, Medway Births Vol. 1 p. 55. Lydia Ellis, d. Joseph and Thamerson, Feb. 19, 1734.
- 102. Massachusetts Vital Records 1620 to 1850, Medway Vol. 1 p. 55. Henry Ellis s. Joseph and Thamerson, Nov. 10, 1737. Massachusetts Vital Records 1620 to 1850, Medway Vol. 1 p. 55.

Henry Ellis s. Joseph and Thamerson, Nov. 10, 1737.

- 103. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, p. 539. REASONABLE CONCLUSION:, Not mentioned in his mother's will, written on that date.
 - 104. Massachusetts Vital Records 1620 to 1850, Medway Births Vol. 1 p. 54.

Hannah Ellis,, d. Joseph and Tamerson, June 13, 1741. Findagrave.com, Center Cemetery.

Hannah Ellis Thayer

Birth: Jun. 13, 1741

Medway, Norfolk, Massachusetts, USA

Death: Oct. 23, 1822

Bellingham, Norfolk, Massachusetts, USA

Children: Alpheus Thayer, Martha Thayer, Elizabeth Thayer Thayer, Elias Thayer Jr, Hannah Thayer, Abigail Thayer, and Ebenezer Thayer.

Parents:

Joseph Ellis (1691 - 1757)

Spouse

Élias Thayer (1741 - 1806)

Children:

Alpheus Thayer (1764 - 1846)* Martha Thayer (1767 - 1782)* Martin Thayer (1769 - ____)* Elizabeth Thayer Thayer (1770 - 1823)* Elias Thayer (1773 - 1833)* Ebenezer Thayer (1782 - 1788)*

Sibling:

Lydia Ellis Nelson (1734 - 1814)* Hannah Ellis Thayer (1741 - 1822)

*Calculated relationship

Burial:

Center Cemetery Bellingham, Norfolk, Massachusetts, USA

Created by: Kevin Avery Record added: Sep 05, 2008 Find A Grave Memorial# 29578052.

105. Elisha Thayer, Samuel White Thayer, Stephen W. Jackson, Family Memorial: Genealogy of fourteen families of the early settlers of New England (J. Farmer, printer, 1835), p. 148.

Mrs. Hannah Thayer died in 1822, aged 78. DAR Descendants Database, Ancestor #A113964.

- 106. George Fairbanks Partridge, *History of the Town of Bellingham, Massachusetts, 1719-1919*, p. 58. Eleazar Partridge His father John was at Dedham in 1652 and settled at Medfield the next year. Indians burned his buildings, grain and cattle in 1676. Eleazar was the fourth of ten children. He bought in 1720 for two hundred and sixty pounds, one hundred and two acres "of wild land" in Rawson's Farm, one-twelfth of the seven hundred and forty acres, and other tracts, all from Thomas Sanford, with the buildings. His wife brought with her from Medfield a small homemade chest which I have now, with the date 1694 carved upon it. The name Partridgetown came from this family, and one of the descendants still owns a part of the original land. Eleazar Partridge was the third town clerk, and his son Benjamin was treasurer four years and schoolmaster. Benjamin's great grandson, George F. Partridge, a graduate of Harvard College and a Boston high school teacher, is the author of this book. Sixty births of this name were recorded to 1850. Digital version available at Familysearch.org catalog
- 107. Massachusetts, Births and Christenings, 1639-1915, Medfield in Index. name: Elizabeth Partridge gender: Female baptism/christening date: baptism/christening place: birth date: 16 Aug 1696 birthplace: death date: name note: race: father's name: Elizabeth Smith mother's birthplace: mother's age: indexing project (batch) number: 100963-

<u>3</u> system origin: Massachusetts-EASy source film number: 721179 reference number: 145 In the index it gives Medfield. In the abstraction Medfield is not listed.

108. Massachusetts Vital Records 1620 to 1850, Medway Deaths Vol. 1 p. 305. Elizabeth Ellice [dup Elizabath], w. Joseph, Jan 14, 1718.

109. The New England Historical and Genealogical Register, Vol. 4 p. 84.

Early Records of Wrentham, MS

Children of Eleazer and Melatiah Metcalf--Eleazer, b. May 30, 1685; Michael, May 21, 1687; Samuel, Jany 15, 1689, Ebenezer, Jany. 8, 1691, Jonathan, April 9, 1693; Melatiah, April 21, 1695. Massachusetts Vital Records 1620 to 1850, p. 144.

MEDCALF (see Metcalf)

Micaell. s; of Eliazer and Meletiah, May 21, 168-. Calculated from grave record, which says, "Michael Metcalf, Elder, Jan. 9, 1754, in his 67th y." Findagrave.com, Memorial# 123456060.

Elder Michael Metcalf, Sr. Birth: Jan. 25, 1687

Wrentham, Norfolk, Massachusetts, USA

Death: Jan. 9, 1754

Wrentham, Norfolk, Massachusetts, USA

Michael settled in the northeastern part of Wrentham on land that is now in Franklin. He built his homestead on Summer street, and there his children were all born. His house was owned in 1894 by George Haywood. His brother, Timothy Metcalf settled near him and the house he occupied was standing in 1894 at the corner of King & Union streets.

Michael was a yeoman, and followed the trade of cooper for a time. He was an original member of the Wrentham church, and was one of 5 members to apprehend David Pond for his conduct in pitching the music too high during the church service of Feb. 18, 1738/39. He was chosen with Jonathan Wright as a ruling elder March 8, 1738/39.

Parents:

Eleazer Metcalf (1653 - 1704) Meletiah Fisher Metcalf (1667 - 1719)

Spouse

Abiel Colburn Metcalf (1694 - 1775)

Children:

Pelatiah Metcalf (1714 - 1770)* Esther Metcalf Fisher (1735 - 1801)* Samuel Metcalf (1739 - 1817)*

Siblings:

Michael Metcalf (1687 - 1754) Samuel Metcalf (1688 - 1737)* Johnathan Metcalf (1693 - 1775)* Melatiah Metcalfe Cheever (1695 - 1771)* Timothy Metcalf (1697 - 1767)*

*Calculated relationship

Burial

Wrentham Center Cemetery Wrentham, Norfolk, Massachusetts, USA

Created by: Mary Jo Freeman Record added: Jan 14, 2014 Find A Grave Memorial# 123456060

110. Massachusetts Vital Records 1620 to 1850, Vol. 2 p. 478 Deaths.

METCALF, Michael, Elder, Jan. 9, 1754, in his 67th y. Findagrave.com, Memorial# 123456060.

Elder Michael Metcalf, Sr. Birth: Jan. 25, 1687

Wrentham, Norfolk, Massachusetts, USA

Death: Jan. 9, 1754

Wrentham, Norfolk, Massachusetts, USA

Michael settled in the northeastern part of Wrentham on land that is now in Franklin. He built his homestead on Summer street, and there his children were all born. His house was owned in 1894 by George Haywood. His brother, Timothy Metcalf settled near him and the house he occupied was standing in 1894 at the corner of King & Union streets.

Michael was a yeoman, and followed the trade of cooper for a time. He was an original member of the Wrentham church, and was one of 5

members to apprehend David Pond for his conduct in pitching the music too high during the church service of Feb. 18, 1738/39. He was chosen with Jonathan Wright as a ruling elder March 8, 1738/39.

Parents:

Eleazer Metcalf (1653 - 1704) Meletiah Fisher Metcalf (1667 - 1719)

Spouse:

Abiel Colburn Metcalf (1694 - 1775)

Children:

Pelatiah Metcalf (1714 - 1770)* Esther Metcalf Fisher (1735 - 1801)* Samuel Metcalf (1739 - 1817)*

Siblings:

Michael Metcalf (1687 - 1754) Samuel Metcalf (1688 - 1737)* Johnathan Metcalf (1693 - 1775)* Melatiah Metcalfe Cheever (1695 - 1771)* Timothy Metcalf (1697 - 1767)*

*Calculated relationship

Burial:

Wrentham Center Cemetery Wrentham, Norfolk, Massachusetts, USA

Created by: Mary Jo Freeman Record added: Jan 14, 2014 Find A Grave Memorial# 123456060.

111. Findagrave.com, Memorial# 123456060.

Elder Michael Metcalf, Sr. Birth: Jan. 25, 1687

Wrentham, Norfolk, Massachusetts, USA

Death: Jan. 9, 1754

Wrentham, Norfolk, Massachusetts, USA

Michael settled in the northeastern part of Wrentham on land that is now in Franklin. He built his homestead on Summer street, and there his children were all born. His house was owned in 1894 by George Haywood. His brother, Timothy Metcalf settled near him and the house he occupied was standing in 1894 at the corner of King & Union streets.

Michael was a yeoman, and followed the trade of cooper for a time. He was an original member of the Wrentham church, and was one of 5 members to apprehend David Pond for his conduct in pitching the music too high during the church service of Feb. 18, 1738/39. He was chosen with Jonathan Wright as a ruling elder March 8, 1738/39.

Parents

Eleazer Metcalf (1653 - 1704) Meletiah Fisher Metcalf (1667 - 1719)

Spouse:

Abiel Colburn Metcalf (1694 - 1775)

Children

Pelatiah Metcalf (1714 - 1770)* Esther Metcalf Fisher (1735 - 1801)* Samuel Metcalf (1739 - 1817)*

Siblings:

Michael Metcalf (1687 - 1754) Samuel Metcalf (1688 - 1737)* Johnathan Metcalf (1693 - 1775)* Melatiah Metcalfe Cheever (1695 - 1771)* Timothy Metcalf (1697 - 1767)*

*Calculated relationship

Burial:

Wrentham Center Cemetery Wrentham, Norfolk, Massachusetts, USA Created by: Mary Jo Freeman Record added: Jan 14, 2014 Find A Grave Memorial# 123456060. 112. Massachusetts Vital Records 1620 to 1850, Wrentham Births. Abial was the spelling of her name when 3 of her children were born. Massachusetts Vital Records to 1850, Wrentham Births. Metcalf (see Medcalf), , s. of Michaell and Abial, Feb. 16, 1715-16. Wrentham, Massachusetts Vital Records to the year 1850 (By Thomas W. Baldwin, A.B., S. B.Boston, MA: Stanhope Press, p. M. Gilson Company 1910), Wrentham Births. METCALF Barnabas, s. of Michael and Abial, July 11, 1720. Massachusetts Vital Records to 1850, Wrentham Births. Marcy Metcalf, d. of Michael and Abial, Aug. 10, 1731. 113. Massachusetts Vital Records 1620 to 1850, p. 342. 23 Dec 1712, Michael METCALF & Abiael COLBORN. 114. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 95. Issue of Elder Michael Metcalf and Abial Colburn: +498 i. son Peletiah Metcalf, born on 28 March 1714 in Wrentham. Died on 1 April 1770 in Wrentham. 56 years old. Buried in West Wrentham Cemetery, Wrentham. Massachusetts, Births and Christenings, 1639-1915, **Pelatiah Metcalf** Gender: Male Birth Date: 28 Mar 1714 Birthplace: WRENTHAM, NORFOLK, MASSACHUSETTS Death Date: Name Note: Race: Father's Name: Michael Metcalf Father's Birthplace: Father's Age: Mother's Name: Abiell Mother's Birthplace: Mother's Age: C50011-1 **Indexing Project (Batch) Number:** Massachusetts-ODM **System Origin:** 0253249 V. 1 **GS Film number:** 115. Massachusetts Vital Records 1620 to 1850, Vol. 2 p. 478 Death. Pelatiah Metcalf, Apr. 1 1770 (in his 56th y. GR6 Grave Record West Wrentham Cemetery). 116. Massachusetts Vital Records 1620 to 1850, Wrentham Births. Metcalf (see Medcalf), _____, s. of Michaell and Abial, Feb. 16, 1715-16. 117. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths. _____ Metcalf, s. of Michaell and Abial, Feb. 16, 1715-6. 118. Massachusetts Vital Records 1620 to 1850, p. 150. METCALF, Mehetable, d. of Michael and Abigall, Apr. 25, 1717. Our records originally said 27 March 1717, without source. 119. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths vol. 2 p. 478. Mehetable Metcalf, d. of Michael and Abial Jan. 25, 1719/20. 120. Massachusetts Vital Records 1620 to 1850, Wrentham Births. Michael Metcalf, s. of Michael and Abial, Jan. 24, 1718-19. Findagrave.com, Memorial# 146621194. Michael Metcalf Birth: 1719 Mar. 19, 1774 Death: Wrentham, Norfolk County, Massachusetts Michael Metcalf (1687 - 1754) Abiel Colburn Metcalf (1694 - 1778) Children:

Philemon Metcalf (1752 - 1833)* Hanan Metcalf (1756 - 1843)* Molly Metcalf Merrifield (1758 - 1817)*

Siblings:

Pelatiah Metcalf (1714 - 1770)* Michael Metcalf (1719 - 1774) Esther Metcalf Fisher (1735 - 1801)* Samuel Metcalf (1739 - 1817)*

*Calculated relationship

Inscription: In memory of Mr. Michael Metcalf who Died March ye 19th 1774 in ye 56th year

Burial:

of his Age

Union Street Cemetery Franklin, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 17, 2015 Find A Grave Memorial# 146621194.

121. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 44. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths, vol. 2 p 478.

Michael Metcalf, Mar. 19, 1774 in his 56th y. Findagrave.com, Memorial# 146621194.

Michael Metcalf
Birth: 1719
Death: Mar. 19, 1774

Wrentham, Norfolk County, Massachusetts

Parents:

Michael Metcalf (1687 - 1754) Abiel Colburn Metcalf (1694 - 1778)

Children:

Philemon Metcalf (1752 - 1833)* Hanan Metcalf (1756 - 1843)* Molly Metcalf Merrifield (1758 - 1817)*

Siblings:

Pelatiah Metcalf (1714 - 1770)* Michael Metcalf (1719 - 1774) Esther Metcalf Fisher (1735 - 1801)* Samuel Metcalf (1739 - 1817)*

*Calculated relationship

Inscription: In memory of Mr. Michael Metcalf who Died March ye 19th 1774 in ye 56th year of his Age

Durial

Union Street Cemetery Franklin, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 17, 2015 Find A Grave Memorial# 146621194

122. Findagrave.com, Memorial# 146621194.

Michael Metcalf Birth: 1719

Death: Mar. 19, 1774

Wrentham, Norfolk County, Massachusetts

Parents:

Michael Metcalf (1687 - 1754) Abiel Colburn Metcalf (1694 - 1778)

Children

Philemon Metcalf (1752 - 1833)* Hanan Metcalf (1756 - 1843)* Molly Metcalf Merrifield (1758 - 1817)*

Siblings:

Pelatiah Metcalf (1714 - 1770)* Michael Metcalf (1719 - 1774) Esther Metcalf Fisher (1735 - 1801)* Samuel Metcalf (1739 - 1817)*

*Calculated relationship

Inscription: In memory of Mr. Michael Metcalf who Died March ye 19th 1774 in ye 56th year of his Age

Burial:

Union Street Cemetery Franklin, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 17, 2015 Find A Grave Memorial# 146621194

123. Massachusetts Vital Records 1620 to 1850, Wrentham Births. METCALF, Barnabas, s. of Michael and Abial, July 11, 1720.

124. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 44. 79 years old, buried in Franklin. Clayton G. Metcalf, A Study of Metcalf, Andrews & Smith (Digital version available at the FHL), p. 338. "Barnabus Metcalf, son of Michael Metcalf and Abial Colburn, was born Jul 11, 1719 [sic] at Wrentham, Mass. - died Nov. 2 1799, at Franklin Mass., on Mar 15 [sic], 1745. He married Rebecca Healy - born Jan. 25, 1721 - died Jan 27, 1798 at Franklin, Mass." . Another source listed by Howard Metcalfe p. 96 says:

Metcalf, "Barnabus Metcalfe..." p. 4. Barnabus Metcalf was born on 20 [sic] July 1720 in Wrentham. His birthplace became a part of Franklin in 1778. He married Rebecca Healy on March 5 1745. She died on 27 Jan 1798, age 77 years and 2 days. Barnabus died Nov. 2, 1799 in Franklin. Barnabus and Rebecca are burried in the old graveyard in Franklin.

125. Massachusetts Vital Records 1620 to 1850,

Joseph Metcalf, s. of Michael and Abial, Feb. 20, 1723-4. Findagrave.com, Memorial# 146590177.

Dr. Joseph Metcalf

Birth: 1722

Death: Mar. 28, 1767

in the 44th year of his age

Burial:

Union Street Cemetery

Franklin, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 17, 2015 Find A Grave Memorial# 146590177.

126. Ancestry.com, Picture of his gravestone says In Memory of Doc. Joseph Metcalf who died March 28, 1767.

http://symbolicpast.blogspot.com/2010_09_01_archive.html, Thursday, September 16, 2010. Dr. Joseph Metcalf, Franklin, MA - 1767: Picture of Gravestons in the Union Street Burying Ground, Franklin, MA. Inscription - "In Memory of Doctor Joseph Metcalf who died March ye 28th 1767 & in the 44th year of his age. Findagrave.com, Memorial# 146590177.

Dr. Joseph Metcalf Birth: 1722 Death: Mar. 28, 1767

in the 44th year of his age

Burial

Union Street Cemetery

Franklin, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 17, 2015 Find A Grave Memorial# 146590177.

127. Findagrave.com, Memorial# 146590177.

Dr. Joseph Metcalf Birth: 1722 Death: Mar. 28, 1767

in the 44th year of his age

Burial:

Union Street Cemetery

Franklin, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 17, 2015 Find A Grave Memorial# 146590177.

128. Massachusetts Vital Records 1620 to 1850, Wrentham Births.

James Metcalf, s. Michael and Abial, Oct. 25, 1725 Findagrave.com, Memorial# 78087228.

John Metcalf

Birth: Oct. 25, 1725 Death: Dec. 2, 1779

Wrentham, Norfolk County, Massachusetts, USA

Age 55 at time of death. Buried next to his wife Abigail and their daughter Meletiah.

Earl Munday adds the following: John was born 10/25/1725 in Wrentham. Died 12/2/1779. He married Abigail Fisher on 12/6/1753 in Wrentham. He is the son of Michael Metcalf IV and Abiel Colburn.

Spouse

Abigail Fisher Metcalf (1735 - 1781)

Children:

Timothy Metcalf (1755 - 1816)* Abigail Metcalf (1758 - 1758)* Meletiah Metcalf (1765 - 1784)*

*Calculated relationship

Burial:

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts, USA

Created by: Susan

Record added: Oct 10, 2011

Find A Grave Memorial# 78087228.

129. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths.

John Metcalf, Dec. 2, 1779, (in his 55th y., G.R.1. 54 years old. Findagrave.com, Memorial# 78087228.

John Metcalf

Birth: Oct. 25, 1725 Death: Dec. 2, 1779

Wrentham, Norfolk County, Massachusetts, USA

Age 55 at time of death. Buried next to his wife Abigail and their daughter Meletiah.

Earl Munday adds the following: John was born 10/25/1725 in Wrentham. Died 12/2/1779. He married Abigail Fisher on 12/6/1753 in Wrentham. He is the son of Michael Metcalf IV and Abiel Colburn.

Abigail Fisher Metcalf (1735 - 1781)

Timothy Metcalf (1755 - 1816)* Abigail Metcalf (1758 - 1758)* Meletiah Metcalf (1765 - 1784)*

*Calculated relationship

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts, USA

Created by: Susan

Record added: Oct 10, 2011

Find A Grave Memorial# 78087228.

130. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths. Findagrave.com, Memorial# 78087228.

John Metcalf

Oct. 25, 1725 Birth: Death: Dec. 2, 1779

Wrentham, Norfolk County, Massachusetts, USA

Age 55 at time of death. Buried next to his wife Abigail and their daughter Meletiah.

Earl Munday adds the following: John was born 10/25/1725 in Wrentham. Died 12/2/1779. He married Abigail Fisher on 12/6/1753 in Wrentham. He is the son of Michael Metcalf IV and Abiel Colburn.

Abigail Fisher Metcalf (1735 - 1781)

Timothy Metcalf (1755 - 1816)* Abigail Metcalf (1758 - 1758)* Meletiah Metcalf (1765 - 1784)*

*Calculated relationship

Burial:

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts, USA

Created by: Susan Record added: Oct 10, 2011 Find A Grave Memorial# 78087228

131. Massachusetts Vital Records 1620 to 1850. Wrentham Births.

Ebenezer Metcalf, s. of Michael and Abial, June 1, 1727.

132. Massachusetts Vital Records 1620 to 1850, Franklin Deaths p. 146. **Dr. Ebenezer Metcalf died 30 Mar 1801**..... Franklin, Massachusetts, Vital Records, 1778-1872, Franklin Deaths p. 146.

Dr. Ebenezer Metcalf died 30 Mar 1801.

133. Massachusetts Vital Records 1620 to 1850, Wrentham Births.

James Metcalf, s. Michael and Abial, July 19, 1729. Findagrave.com, Memorial# 136305181.

James Metcalf

Jul. 19, 1729 Birth:

Wrentham, Norfolk, Massachusetts Aug. 3, 1803 Death: Franklin, Norfolk, Massachusetts

S/o Michael Metcalf and Abial Colburn.

Vital Records of Wrentham, Massachusetts to the Year 1850, Volume 1 - Births, 149. Metcalf, James, s. of Michael and Abial, July 19, 1729.

Vital Records of Wrentham, Massachusetts to the Year 1850, Volume 11 - Marriages, 342. Metcalf, James and Abiel Haven, Jan. 3, 1754. In Framingham.

Spouse:

Âbial Haven Metcalf (1732 - 1805)*

Children:

Jerusha Metcalf Wight (1760 - 1817)*

*Calculated relationship

Rurial.

Union Street Cemetery

Franklin, Norfolk, Massachusetts

Created by: Trisha

Record added: Sep 23, 2014

Find A Grave Memorial# 136305181.

134. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 44. **74 years old.** Massachusetts Vital Records 1620 to 1850, Franklin Deaths.

Aug 3 1803 Dea. James Metcalf, M. [No relationship given] Findagrave.com, Memorial# 136305181.

James Metcalf

Birth: Jul. 19, 1729

Wrentham, Norfolk, Massachusetts

Death: Aug. 3, 1803

Franklin, Norfolk, Massachusetts

S/o Michael Metcalf and Abial Colburn.

Vital Records of Wrentham, Massachusetts to the Year 1850, Volume 1 - Births, 149. Metcalf, James, s. of Michael and Abial, July 19, 1729

Vital Records of Wrentham, Massachusetts to the Year 1850, Volume 11 - Marriages, 342. Metcalf, James and Abiel Haven, Jan. 3, 1754. In Framingham.

Spouse:

Abial Haven Metcalf (1732 - 1805)*

Children:

Jerusha Metcalf Wight (1760 - 1817)*

*Calculated relationship

Burial

Union Street Cemetery

Franklin, Norfolk, Massachusetts

Created by: Trisha

Record added: Sep 23, 2014

Find A Grave Memorial# 136305181.

135. Findagrave.com, Memorial# 136305181.

James Metcalf

Birth: Jul. 19, 1729

Wrentham, Norfolk, Massachusetts

Death: Aug. 3, 1803

Franklin, Norfolk, Massachusetts

S/o Michael Metcalf and Abial Colburn.

Vital Records of Wrentham, Massachusetts to the Year 1850, Volume 1 - Births, 149. Metcalf, James, s. of Michael and Abial, July 19, 1729.

Vital Records of Wrentham, Massachusetts to the Year 1850, Volume 11 - Marriages, 342. Metcalf, James and Abiel Haven, Jan. 3, 1754. In Framingham.

Abial Haven Metcalf (1732 - 1805)*

Jerusha Metcalf Wight (1760 - 1817)*

*Calculated relationship

Burial:

Union Street Cemetery

Franklin, Norfolk, Massachusetts

Created by: Trisha

Record added: Sep 23, 2014

Find A Grave Memorial# 136305181.

136. Massachusetts Vital Records 1620 to 1850, Wrentham Births.

Marcy Metcalf, d. of Michael and Abial, Aug. 10, 1731.

137. Massachusetts Vital Records 1620 to 1850, Wrentham Births. Mercy Metcalf, d. of Michael and Abial, bp. Oct. 10, 1731. C.R. Baptised when 2 months old.

138. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 147.

Abial Metcalf, d. of Michael and Abial Feb. 28, 1733-4. Findagrave.com, Memorial# 146304576.

Abial Ware

Birth:

Dec. 25, 1757 Death:

Wrentham, Norfolk County, Massachusetts

Inscription:

In Memory of Mrs. Abial wife of Mr. Michael Ware who died Dec. ye 25th

Burial:

West Wrentham Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 10, 2015

Find A Grave Memorial# 146304576.

139. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths Vol. 2 p. 505. Abial Ware, w. of Michael, Dec. 25, 1757, in her 24 y. Abial's death is recorded in both the Wrentham and the Buckland vital records. We don't know for sure in which town she died. Findagrave.com, Memorial# 146304576.

Abial Ware

Birth:

Dec. 25, 1757 Death:

Wrentham, Norfolk County, Massachusetts

Inscription:

In Memory of Mrs. Abial wife of Mr.

Michael Ware

who died Dec. ye 25th

1757

West Wrentham Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 10, 2015

Find A Grave Memorial# 146304576.

140. Findagrave.com, Memorial# 146304576.

Abial Ware

Birth: 1734 Death: Dec. 25, 1757

Wrentham, Norfolk County, Massachusetts

In Memory of Mrs. Abial wife of Mr. **Michael Ware** who died Dec. ye 25th

Burial:

West Wrentham Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 10, 2015 Find A Grave Memorial# 146304576.

141. Massachusetts Vital Records 1620 to 1850, Wrentham Births.

Esther Metcalf, d. Michael and Abial, Sept. 3, 1735. Findagrave.com, Memorial# 84052693.

Esther Metcalf Fisher Birth: Sep. 3, 1735

Wrentham, Norfolk County, Massachusetts

Death: Apr. 1, 1801

Grafton, Windham County, Vermont

Parents:

Michael Metcalf (1687 - 1754) Abiel Colburn Metcalf (1694 - 1778)

Åsa Fisher (1732 - 1792)

Asa Fisher (1765 - 1780)*

Amelia Fisher Brooks (1773 - 1848)*

Siblings:

Pelatiah Metcalf (1714 - 1770)* Michael Metcalf (1719 - 1774)* Esther Metcalf Fisher (1735 - 1801) Samuel Metcalf (1739 - 1817)*

*Calculated relationship

Middletown Cemetery

Grafton, Windham County, Vermont

Created by: Brad Reinhardt Record added: Jan 26, 2012 Find A Grave Memorial# 84052693

142. Vermont, Vital Records, 1720-1908,

Name: Esther Fisher **Gender: Female** Birth Date: abt 1735 Death Date: 1 Apr 1801

Death Place: Grafton, Vermont, USA

Death Age: 66. Findagrave.com, Memorial# 84052693. Esther Metcalf Fisher

Birth: Sep. 3, 1735

Wrentham, Norfolk County, Massachusetts

Death: Apr. 1, 1801

Grafton, Windham County, Vermont

Parents:

Michael Metcalf (1687 - 1754) Abiel Colburn Metcalf (1694 - 1778)

Spouse:

Åsa Fisher (1732 - 1792)

Children:

Asa Fisher (1765 - 1780)*

Amelia Fisher Brooks (1773 - 1848)*

Siblings:

Pelatiah Metcalf (1714 - 1770)* Michael Metcalf (1719 - 1774)* Esther Metcalf Fisher (1735 - 1801) Samuel Metcalf (1739 - 1817)*

*Calculated relationship

Burial:

Middletown Cemetery Grafton, Windham County, Vermont

Created by: Brad Reinhardt Record added: Jan 26, 2012 Find A Grave Memorial# 84052693

143. Findagrave.com, Memorial# 84052693.

Esther Metcalf Fisher

Birth: Sep. 3, 1735

Wrentham, Norfolk County, Massachusetts

Death: Apr. 1, 1801

Grafton, Windham County, Vermont

Parents

Michael Metcalf (1687 - 1754) Abiel Colburn Metcalf (1694 - 1778)

Spouse

Åsa Fisher (1732 - 1792)

Children:

Asa Fisher (1765 - 1780)*

Amelia Fisher Brooks (1773 - 1848)*

Siblings:

Pelatiah Metcalf (1714 - 1770)* Michael Metcalf (1719 - 1774)* Esther Metcalf Fisher (1735 - 1801) Samuel Metcalf (1739 - 1817)*

*Calculated relationship

Burial

Middletown Cemetery Grafton, Windham County, Vermont

Created by: Brad Reinhardt Record added: Jan 26, 2012 Find A Grave Memorial# 84052693.

144. Massachusetts Vital Records 1620 to 1850, Wrentham Births. Samuel Metcalf, s. of Micael and Abial, Aug. 14, 1739.

145. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 44. 77 years old. New Hampshire: Births to 1901, Deaths and Marriages to 1937, Deaths M to 1901 p. 13303.

Samuel Metcalf

Died 2 Apr 1817 Croydon, N. H. age 77 yrs 7 mo 8 da.

- 146. Raymon Meyers Tingley, Some Ancestral Lines: Being a record of some of the Ancestors of Guilford Solon Tingley and his wife Martha Pamelia Meyers, p. 82;.
- 147. Raymon Meyers Tingley, Some Ancestral Lines: Being a record of some of the Ancestors of Guilford Solon Tingley and his wife Martha Pamelia Meyers, P. 82;.
- 148. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), The Dedham Transcript. **Abiall the daughter of Samuel and Marcy Colborn was born Septem 27: 1694**. Findagrave.com, Memorial# 123456390.

Abiel Colburn Metcalf
Birth: Sep. 27, 1694
Dedham, Norfolk, Massachusetts
Death: Apr. 25, 1775

Wrentham, Norfolk, Massachusetts

Daughter of Samuel Colburn and Mercy (or Mary) Partridge. Born Sept 27 or Feb 27 1693/94

Married Michael Metcalf, Dec 23, 1712, Wrentham (Franklin), Mass.

Spouse

Michael Metcalf (1687 - 1754)*

Children:

Pelatiah Metcalf (1714 - 1770)* Esther Metcalf Fisher (1735 - 1801)* Samuel Metcalf (1739 - 1817)*

*Calculated relationship

Burial:

Wrentham Center Cemetery Wrentham, Norfolk, Massachusetts

Created by: Mary Jo Freeman Record added: Jan 14, 2014 Find A Grave Memorial# 123456390.

149. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 43. Clayton G. Metcalf, A Study of Metcalf, Andrews & Smith (Digital version available at the FHL), "A Study of Metcalfs" by Clayton D. Metcalr, 1979, states that she died April 25, 1775 in Franklin, Massachusetts, with no source notes. However, Franklin didn't become a town til 1778, when it was carved out of Wrentham, Searches in Wrentham records didn't find a death date. A search of probate records may provide a clue to her death date.

Rue Lynn Galbraith - Feb. 2013. Findagrave.com, Memorial# 123456390.

Abiel Colburn Metcalf Birth: Sep. 27, 1694

Dedham, Norfolk, Massachusetts, USA

Death: Apr. 25, 1775

Wrentham, Norfolk, Massachusetts, USA

Daughter of Samuel Colburn and Mercy (or Mary) Partridge. Born Sept 27 or Feb 27 1693/94

Married Michael Metcalf, Dec 23, 1712, Wrentham (Franklin), Mass.

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*Calculated relationship

Burial:

Wrentham Center Cemetery Wrentham, Norfolk, Massachusetts, USA

Created by: Mary Jo Freeman Record added: Jan 14, 2014 Find A Grave Memorial# 123456390.

150. Findagrave.com, Memorial# 123456390.

Burial: Wrentham Center Cemetery, Wrentham, Norfolk County, Massachusetts, USA.

Sixth Generation (3rd Great-Grandparents)

32. Clement King.

Clement married someone.

His child was:

16 i. **James King Sr.** [*] [1530]

34. Samuel Winsor, 1 son of Joshua Winsor 1 and Unknown (wife of Joshua Winsor), 1 was born in 1644 and died on 19 Sep 1705 at age 61.

General Notes: Hartford times Jul 27, 1946, A-6460 Spicer Gen., 911 I.A.G. Records; Arnold's

V.R. of Rehoboth; B6G9 "Some Ancestral Lines" by Tingley. V.R. of G locester,

Providence, Rhode Island. A Genealogical account of the ancient Wins or family.

2nd Edition, Boston, 1859, Rhode Island Genealogies 2 Vols. Typescrip t in the

New England Historic Genealogic Society, Boston, dates 1925. "Glouce ster

Families" by George A. Morrison 1896/7 in possession of Mrs. Wilmot in East

Providence. Will dated 15 Oct 1762 and probated the following 4 Ap r 1763.

Samuel Winsor's birthyear was listed as 1744, but his deathdate is 19 Sep 1705, so I am going to make his birthyear be 1644 not 1744.

Pam Smith

Samuel married Mercy Williams¹ [MRIN: 620] on 2 Jan 1677/78.

Children from this marriage were:

- i. **Rev. Samuel Winsor** [1556] was born on 18 Nov 1677 and died on 17 Nov 1703 at age 25.
- 17 ii. **Sarah Winsor** [*] [1531]
 - iii. **Joshua Winsor** [1557]¹ was born in 1681 in Scituate, Providence, Rhode Island and died in 1752 at age 71.
- **35. Mercy Williams**, daughter of **Roger Williams** [IBGH] and **Mary Barnard** [BDG], was born on 15 Jul 1640 in Providence, Providence, Rhode Island and died in 1705 at age 65.

Mercy married **Samuel Winsor**¹ [MRIN: 620] on 2 Jan 1677/78.

Mercy next married Resolved Waterman [MRIN: 2147] in 1659.

36. John Crabtree [*], son of **John Crabtree** [N]² and **Alice Pendleton** [* N],² was born poss. 25 Oct 1639 in poss. Boston, Suffolk, Massachusetts. ¹

General Notes: *Undocumented

John married Mary (wife of John Crabtree) [*]¹ [MRIN: 617] on 1 Nov 1683.

Children from this marriage were:

- 18 i. **Benjamin Crabtree** [*PB] [1539]
 - ii. **John Crabtree** [*] [3268] was born on 15 Mar 1676/77 in poss. Swansea, Bristol, Massachusetts. ¹
 - iii. **Hannah Crabtree** [*] [1547]¹ was born circa 1680 in poss. Swansea, Bristol, Massachusetts.
 - iv. **Mary Crabtree** * [1549]¹ was born poss. 25 May 1683 in poss. Swansea, Bristol, Massachusetts and died poss. 31 May 1683.
- 37. Mary (wife of John Crabtree) [*].1

General Notes: *Undocumented

Mary married John Crabtree [*] [MRIN: 617] on 1 Nov 1683.

40. John Garnzey [BD], son of **Henry Garnzey** and **Hannah Munnings** [I], was born in Apr 1648 in Dorchester, Suffolk, Massachusetts, ³ was christened on 29 Apr 1660 in Dorchester, Suffolk, Massachusetts, and died on 31 Mar 1722 in Rehoboth, Bristol, Massachusetts ⁴ at age 73. Other names for John were Garnzey and John Garnzey.

LDS Baptism: 8 Jun 1935, SLAKE - Salt Lake Temple. Endowment: 19 Mar 1936, SLAKE - Salt Lake Temple.

John married **Elizabeth** [D] [MRIN: 56] about 1672 in Rehoboth, Bristol, Massachusetts. He was sealed to his spouse on 26 Feb 1948 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 14 Dec 1935. Endowment: 19 Dec 1935.

Children from this marriage were:

- i. **Mehitabel Garnzey** [PB] [1143] was born on 2 Nov 1673 in Milton, Suffolk, Massachusetts, ⁵ was christened on 2 Sep 1677 in Dorchester, Suffolk, Massachusetts, ⁶ and died on 15 Oct 1742 in Rehoboth, Bristol, Massachusetts at age 68. LDS Baptism: 29 Jan 1930. Endowment: 28 Feb 1930.
- ii. **Joseph Garnzey** [1144] was born on 20 Aug 1674-1689 in Milton, Norfolk, Massachusetts and died Prob bef 20 Aug 1689⁷ at age 15. LDS Baptism: 6 Jan 1937. Endowment: 1 Feb 1937.
- iii. **Hannah Garnzey** [PB] [1145] was born on 25 Jul 1675 in Dorchester, Suffolk, Massachusetts, ⁸ was christened on 2 Sep 1677 in Dorchester, Suffolk, Massachusetts, ⁹ and died in 1747 at age 72. LDS Baptism: 22 Jun 1935. Endowment: 28 Jun 1935.
- iv. **Henry Garnzey** [PBMDG] [1146] ¹⁰ was born on 16 Jul 1679 in Dorchester, Suffolk, Massachusetts, ¹¹ died on 3 Jul 1759 in Medway, Norfolk, Massachusetts ¹² at age 79, and was buried in Evergreen Cemetery ~ West Medway, Norfolk, Massachusetts. ¹² LDS Baptism: 8 Jun 1935. Endowment: 8 Jan 1936.
- v. **Elizabeth Garnzey** [1147] was born on 23 Apr 1682 in Dorchester, Suffolk, Massachusetts ¹³ and died on 20 Dec 1776 at age 94. LDS Baptism: 22 Jun 1935. Endowment: 17 Sep 1935.
- vi. **John Garnzey** [1148] was born on 7 Dec 1684 in Dorchester, Suffolk, Massachusetts and died prob. bef. 16 Jun 1696¹⁴ at age 11. LDS Baptism: 19 Apr 1947. Endowment: 30 May 1947.
- vii. **Sarah Garnzey** [1149] was born in 1686 in Dorchester, Suffolk, Massachusetts. LDS Baptism: 3 May 1947. Endowment: 14 May 1947.
- viii. **Ebenezer Garnzey** [1150] was born on 4 Mar 1686/87 in Milton, Suffolk, Massachusetts and died in Feb 1734/35 at age 47. LDS Baptism: 8 Jun 1935. Endowment: 22 Jan 1936.
- ix. **Joseph Garnzey** [1168] was born on 20 Aug 1689 in Milton, Suffolk, Massachusetts and died after 1737. LDS Baptism: 8 Jun 1935. Endowment: 12 Feb 1936.
- x. **Mary Garnzey** [1151] was born on 14 Mar 1691/92 in Milton, Suffolk, Massachusetts and died in 1729 at age 37. LDS Baptism: 25 Feb 1935. Endowment: 17 Sep 1935.
- xi. **Waitstill Garnzey** [1152] was born on 8 Feb 1693/94 in Milton, Suffolk, Massachusetts. LDS Baptism: 22 Jun 1935. Endowment: 17 Sep 1935.
- xii. **John Garnzey** [1153] was born on 16 Jun 1696 in Swansea, Bristol, Massachusetts. LDS Baptism: 29 May 1943. Endowment: 21 Oct 1943.
- 20 xiii. Seth Garnzey [PBM] [104] LDS Baptism: 8 Jun 1935. Endowment: 27 Nov 1935.

John next married **Judith Ormsbee** [MRIN: 340] on 14 Oct 1714 in Rehoboth, Bristol, Massachusetts. He was sealed to his spouse on 21 Jan 1938 in the SLAKE - Salt Lake Temple.

John next married **Sarah Millard** [MRIN: 2669], daughter of **John Millard** [I] and **Elizabeth Baugh** [I], on 16 Aug 1716 in Rehoboth, Bristol, Massachusetts. ¹⁵ He was sealed to his spouse on 23 Sep 1936 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 27 Jul 1946. Endowment: 19 May 1947.

41. Elizabeth [D] died on 11 Apr 1714 in Rehoboth, Bristol, Massachusetts. ¹⁶

LDS Baptism: 14 Dec 1935. Endowment: 19 Dec 1935.

Elizabeth married **John Garnzey** [BD] [MRIN: 56] about 1672 in Rehoboth, Bristol, Massachusetts. She was sealed to her spouse on 26 Feb 1948 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 8 Jun 1935, SLAKE - Salt Lake Temple. Endowment: 19 Mar 1936, SLAKE - Salt Lake Temple.

42. Nathaniel Millard [*M2WH], son of Robert Millard [I] and Elizabeth Sabin [I], was born on 31 Mar 1672 in Rehoboth, Bristol, Massachusetts and died on 16 Mar 1740/41 at age 68.

General Notes: *Fix the children:

Rebecca Thayer and Nathaniel Millard

Ma-vitalrecords.org Bristol- Rehoboth

Marriage Records p. 255

Millard, Nathaniell of Rehoboth and Rebeckah Thayer of Taunton, married by Rev. David Turner May 30, 1728. Int. April 4, 1729.

Birth Records p. 681

Millerd, Sarah, of Nathaniel, July 15, 1695

Nathaniell, Oct. 7, 1695
Josiah, Sept. 8, 1698
John, Feb. 20, 1701
Hannah, Feb. 15, 1703-4
Mary, Feb. 3, 1705-6
Ann, Aug. 12, 1708
Joseph, Feb. 17, 1710-1

Millerd, Noah, of Nathaniel and Rebecca, 2d wife, Feb. 19, 1729-30

Mary, Oct. 6, 1732 Elizabeth, July 22, 1735 Rebeckah, April 2, 1737 Mehittabell, May 26, 1739

http://www.angelfire.com/oh5/earpconnections/millerdspartiii.htm

The following was found in The Detroit Society for Genealogical Research Magazine Spring 1960 '96 Volume XXIII '96 Number 3 Pages 95 - 102

(SHARON WICK'S NOTE: Some of the words here look like typos. I typed them exactly as they are typed in the Magazine from which I copied them)

THE MILLARDS OF REHOBOTH, MASSACHUSETTS

PART III, Continued from Winter 1959, p. 62

8. NATHANIEL (3) MILLARD (Robert-2, John-1), b. at Rehoboth, Mass., 31 March 1672, d. there 16 March 1740/1; m. (1) at Rehoboth, 30 March 1694, SUSANNA GLADDING, b. at Newbury, Mass., 6 July 1668, d. at Rehoboth in 1727, daughter of John and Elizabeth (Rogers) Gladding of Bristol, R.I. He m. (2) at Rehoboth, 30 May 1728, REBECCA THAYER, b. 29 1704, d. after 16 June 1755, daughter of Nathaniel and Rebecca (Briggs) Thayer. She m. (2), int. Rehoboth, 5 Dec. 1741, Jeremiah Carpenter, who probably d. before 12 Oct. 1748.

The identity of Nathaniel Millard's first wife is shown by the will of her father, John Gladding Sr. of Bristol, dated 31 Jan. 1718, proved 12 July 1727, which bequeathed to wife Sarah; to eldest son John the whole estate, he to pay daughter Susannah Millard, son William Children of daughter Elizabeth Willis deceased, daughter Mercy Williams, daughter Hannah Briggs, and son Josiah. (Bristol Co., Mass. Probates, Vol. 6, p. 5) On 10 "Dec. 1707, Nathaniel Millard of Rehoboth and wife Susannah, "formerly Susannah Gladding, daughter of John Gladding of Bristol", sold to John Cary of Bristol, part of 600 acres in Bristol. (Bristol Co., Mass. Deeds, Vol. 5, p. 307)

Similarly, the second wife's parentage is established by the will of her father, Nathaniel Thayer Taunton, dated 12 Oct. 1748, proved 12 March 1752, which bequeathed to six daughters, including Rebecca Carpenter; Mehitable, wife of Benjamin Miller (#17); and Hannah, wife of Daniel Miller (#27). (Bristol Co., Mass. Probates, Vol. 13, p. 85; Thayer Family, 1943, by Ruth Thayer Ravenscroft, Vol. 1, Pt. 1, p. 159)

Nathaniel Millard, variously designated in contemporary records as a "weaver" (1693 and 1703) and as a "malater" (1695 to 1740), was well-to-do and a large landowner of Rehoboth. In his book, The Colonial Clergy and the Colonial Churches of New England (1936, p. 141), Frederick Lewis Weis has listed this Nathaniel Millard Sr. as a Baptist minister. But this listing is in error; as will be shown later, it was Nathaniel Millard Jr. (#20) who was pastor of the First Baptist Church of Rehoboth from 1736 until 1742. (A Church History of New England, 1796, by Isaac Backus.

From his father Nathaniel received land on Rocky River and an additional tract on the east side of Palmer River. Later he bought from his brothers, Nehemiah, Solomon and Ephraim Millard, as well as from John Brown, John Martin, John Reed and Enoch Hunt; these last two purchases were located in the Thousand Acre Division on the east side of Palmer Rover, (Bristol Co., Mass. Deeds, Vol. 19, p. 424; Vol. 23, p. 443; Vol. 8, p. 132; Vol. 16, p. 418; Vol. 3, pp. 28, 29)

In turn Nathaniel deeded land to each of his sons: on 3 June 1721, to son John 100 acres on the east side of Palmer River; on 17 May 1720 and again on 5 April 1722, to son Nathaniel Jr., 20 acres on the east side of Oak Swamp and 100 acres southward from Manwhague; on 16 May 1724 and on 3 July 1725, to son Josiah, "founder", six acres and 20 acres both on the east side of Oak Swamp and 100 acres northeasterly of Manwhague Swamp; on 3 March 1734, to son Joseph, 13 acres with a dwelling house. (Ibid., Vol. 14, pp. 329, 453, 454; Vol. 16, p. 198; Vol. 15, p. 480; Vol. 49, p. 207)

Besides his other business enterprises Nathaniel was part owner of a grist mill. On 26 May 1727, Nathaniel Millard, malster, and James Bowen, wheelwright, being joint owners of a corn mill called Rocky River Mill in Rehoboth, entered into an agreement that the land owned by them which is usually covered with water with the privilege of ponding shall be for the use of the mill forever. (Ibid., Vol. 20, p. 92)

In addition to his Rehoboth property, Nathaniel had extensive land dealings in Ashford, Conn., where between 1718 and 1726 he bought up lots and rights to the extent of about a thousand acres in the southwestern part of town. Apparently he bought this land as an investment or speculation for he was never indicated as a resident of Ashford. Between 1726 and 1740 his lots were sold one by one to settlers or other buyers until only three were left as part of his estate. (Ashford, Conn. Deeds, passim)

The will of Nathaniel Millard, dated 14 March 1741, proved 21 April 1741, bequeathed to wife Rebecca, one third of the homestead, housing, bedding and the like, and after her death these to go to sons Nathaniel and Noah; to son Josiah, two acres in addition to land already given; to son John, six acres in Rehoboth; to son Joseph, ten acres adjoining his homestead; to four daughters, Mary, Elizabeth, Rebecca and Mehitable, 300 acres in Ashford, Conn.; the will mentions also daughters, Sarah Andros, Hannah Garnsey and Ann Horton. Sons Nathaniel and Noah were to have the homestead and to maintain Noah, Mary, Elizabeth, Rebecca and Mehitable "till they are grown up". Nathaniel Millard Jr., "clerk" was named as executor. (Bristol Co., Mass Probates, Vol. 10, p. 22)

The inventory of Nathaniel's estate, taken 15 May 1741, totaled f 5438.01.09, including the homestead worth more than three thousand pounds, 85 acres upon Manwhague Plain, 150 acres adjoining Joseph Millard, and other small parcels of land as well as bonds and personal estate. On 3 Nov. 1741, Henry West of Rehoboth was appointed guardian of Noah Millard under 14 years, son of Nathaniel Millard late of Rehoboth; two years later, on 1 Feb. 1743/4, Nathaniel Millard Jr. was appointed guardian of his brother; and finally on 7 July 1749, after Nathaniel Jr. had moved to Rhode Island, this responsibility was transferred to Samuel Bullock of Rehoboth. (Ibid. Vol. 10, pp. 54, 110, 405; Vol. 11, p. 279)

Ultimately, as specified in his will, Nathaniel's homestead was divided between his two sons, Nathaniel #20 and Noah #24, each of whom sold his half to Barnard Cole, blacksmith, formerly of Swansea. On 2 Feb. 1747/8, Nathaniel and Ruth Millard of Rehoboth sold to Barnard Cole of Rehoboth, 50 acres "part of the homestead farm where my father dwelt", the line to run through the "easterly side of the north door of the dwelling house, through

the middle of the chimney to the east side of the back door" and then through "the middle of the well", excepting privileges "to my mother-in-law". This exception was with reference to Nathaniel's step-mother, Rebecca (Thayer) (Millard) Carpenter, who was then living with her son Noah Millard in the other half of the house. Acknowledged by Nathaniel and "Ruth Millard his wife" at Providence, R.I., 16 Feb. 1747/8. (Bristol Co., Mass. Deeds, Vol. 35, p. 202)

On 28 Feb. 1750/1, Noah and Jane Millard of Rehoboth and Rebecca Carpenter deeded to Barnard Cole of Rehoboth, blacksmith, 34 acres in the easterly part of Rehoboth, being the other part of the homestead of his father Nathaniel Millard, with the description of division as given above. Acknowledged at Rehoboth by Jane and Rebecca on 22 April 1751, and at Warren, R.I. by Noah on 13 June 1754 before Benjamin Millard, J.P. (#17). On 13 Dec. 1751, Noah and Jane Millard of Rehoboth and Rebecca Carpenter sold to Barnard Cole 17 acres on the westerly side of Oak Swamp. Rebecca Carpenter gave up her right of dower, indicating that this land was a part of her husband's estate. Acknowledged by all three at Warren before Benjamin Millard J.P., by Jane and Rebecca on 12 June 1754 and by Noah the following day. (Ibid, Vol. 41, p. 168; Vol. 40, p. 429)

The last mention of Nathaniel's widow Rebecca is found in the town records of Rehoboth, when on 16 June 1755, Rebeckah Carpenter, along with Noah Millard, his wife and children, "was warned to depart from town". (Bowen, Vol.. II, p. 163) Noah seems to have moved to Gloucester, R.I. about this time, and his mother probably went with him as a member of his household. There is no record of her death in either Rehoboth or Gloucester.

Nathaniel Millard and his first wife, Susanna Gladding, had eight children, born at Rehoboth, Mass.:

i Sarah b. 15 July 1695; m. (1) in Rehoboth, 15 Dec. 1715, Jacob Baker. One child. She m. (2) in Swansea, Mass., 28 Dec. 1721, Ephraim Andrews. Four children, born in Swansea.

20 ii NATHANIEL B. 7 Oct 1696

21 iii JOSIAH b. 8 Sept. 1698

22 iv JOHN b. 20 Feb. 1701

v Hannah b. 15 Feb. 1703/4; m. in Swansea, 6 Jan. 1720, Seth Garnsey, b. there 15 Feb. 1697, d. at Rehoboth, 12 Jan. 1754, son of John and Elizabeth Garnsey. Seven children. On 6 Apr. 1727, Seth and Hannah Garnsey of Rehoboth sold to John Millard Jr. (#22), 28 acres located on the east side of Palmer River in Rehoboth. (Bristol Co., Mass. Deeds, Vol. 21, p. 86)

vi Mary b. 3 Feb. 1705/6, evidently d. before 6 Oct. 1732, She may have been the Mary Millard "died 18 Aug. 1720, age 17 yrs.", bur. In the Millard Yard, located one fourth mile north of the Oak Swamp Meeting House in Rehoboth. Tilton (p.303) lists two Mary Millard graves in this yard, marked by "old slate stones difficult to decipher"; the other Mary died "1729, age 29 yrs."

vii Ann b. 12 Aug. 1708, d. at Rehoboth, 14 July 1751; m. there 28 Oct. 1725, Jonathan Horton, who d. in 1774, son of John and Mehitable (Garnsey) Horton. Ten children. He m. (2) 16 Aug. 1753, Elizabeth Perry of Rehoboth. (Ancestry of Katherine Choate Paul, 1914, by love of his daughter Anne, deeded to her husband Jonathan Horton, 100 acres in Ashford, Conn. (Ashford, Conn. Deeds, Vol. L, p. 517)

23. viii JOSEPH b. 17 Feb. 1710/1 Nathaniel Milard and his second wife, Rebecca Thayer, had five children, born at Rehoboth, Mass.:

24. x NOAH b. 19 eb. 1729/0.

Nathaniel Milard and his second wife, Rebecca Thayer, had five children, born at Rehoboth, Mass.:

24

x
NOAH
b. 19 eb. 1729/0.
x
Mary
b. 6 Oct. 1732; m. at Rehoboth, 17 May 1752, Levi Hix of Warren. On 4 June 1753, Levi and Mary Hix, and Stephen and Elizabeth Bowen, both women daughters of Nathaniel Millard of Rehoboth deceased and heirs to the ad Millard in all the lands sd Millard owns in Ashford", sold to James Cummings of Willington, Conn. Two lots in Ashford. Witnesses: Noah Millard and Edward Carpenter. Acknowledged by all at Bristol, R.I., 4 June 1753, (Ibid.,, Vol. H,
p. 166)
xi
Elizabeth
b. 22 July 1753; m. int. Rehoboth, 13 Feb. 1751/2, Stephen Bowen Jr. of Warren. See Ashford, Conn. Deed quoted above.
xii
Rebecca
b. 2 Apr. 1737, d. at East Thompson, Conn., 17 Jan. 1823; m. in Swansea, 14 Nov. 1754, Meletiah Mason, b. there 19 Apr. 1731, d. at East Thompson, 27 Dec. 1831, age 101 yrs., son of Hezekiah and Rebecca (Martin) Mason. He was a stone mason in Rehoboth, Dighton, Uxbridge, Mass. And Killingly, Conn. Twelve children. (Genealogy of the Sampson Mason Family, 1902, by A. H. Mason, p. 105) On 23 Apr. 1756, Levi Hix and wife Mary, Stephen Bowen and wife Elizabeth, and Malatiah Mason and wife Rebecca, all of Rehoboth, sold to Ephraim Keyes of Ashford,, "it being a legase left to us by our Honored Father Nathaniel Miller deceased". Acknowledged by all at Warren, R.I., 23 Apr. 1756. (Ashford, Conn. Deeds, Vol. J, p. 83)

xiii

Mehitable.

b. 26 May 1739, d. 21 Feb. 1812; m. in Swansea, 4 Feb. 1756, Josiah Barney Jr., b. at Rehoboth, 10 Aug. 1736, d. in Swansea, 14 Feb. 1819, son of Josiah and Freelove (Wheaton) Barney. Both are bur. In Nicholas Thomas Cemetery in Swansea. Nine children, probably born in Swansea.

Seal to Parents: @I2518@

LDS Baptism: 31 Mar 1924. Endowment: 14 Feb 1935.

Noted events in his life were:

• He had an estate probated on 14 Mar 1740/41 in Rehoboth, Bristol, Massachusetts. ¹⁷

Nathaniel married **Susannah Gladding** [MRIN: 58] on 30 Mar 1694 in Rehoboth, Bristol, Massachusetts. ¹⁸ He was sealed to his spouse on 14 Jun 1950 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 26 Oct 1937. Endowment: 30 Mar 1938.

Children from this marriage were:

- i. **Sarah Millard** [P] [1169] was born on 15 Jul 1695 in Rehoboth, Bristol, Massachusetts. LDS Baptism: 25 Jun 1943. Endowment: 14 May 1945.
- ii. **Nathaniel Millard** [P] [1170] was born on 7 Oct 1696 in Rehoboth, Bristol, Massachusetts. LDS Baptism: 7 Jun 1938. Endowment: 14 Jun 1938.
- iii. Josiah Millard [P] [313] was born on 8 Sep 1698 in Rehoboth, Bristol, Massachusetts and died on 13 Apr 1776 in Rehoboth, Bristol, Massachusetts at age 77. LDS Baptism: 7 Jun 1938. Endowment: 16 Jun 1938.
- iv. **John Millard** [314] was born on 20 Feb 1700/01 in Rehoboth, Bristol, Massachusetts. LDS Baptism: 7 Jun 1938. Endowment: 21 Jun 1938.
- 21 v. **Hannah Millard** [PBM] [110] LDS Baptism: 15 Jun 1935, Endowment: 21 Jun 1935.
 - vi. **Mary Millard** [P] [315] was born on 3 Feb 1705/06 in Rehoboth, Bristol, Massachusetts. LDS Baptism: 15 Aug 1938. Endowment: 12 Sep 1938.
 - vii. **Ann Millard** [P] [316] was born on 12 Aug 1708 in Rehoboth, Bristol, Massachusetts. LDS Baptism: 12 Jan 1929. Endowment: 16 Jan 1929.
 - viii. Noah Millard [P] [1186]
 - ix. Elizabeth Millard [PM] [5376]
 - x. **Rebeccah Millard** [P] [5377]
 - xi. **Mehetibel Millard** [P] [5378]
 - xii. **Joseph Millard** [PM] [317] was born on 17 Feb 1710/11 in Rehoboth, Bristol, Massachusetts. LDS Baptism: 7 Jun 1938. Endowment: 23 Jun 1938.

Nathaniel next married **Rebecca Thayer** [M]¹⁹ [MRIN: 286], daughter of **Josiah Thayer**²¹ and **Sarah Bass**, ¹⁹ on 30 May 1728 in Rehoboth, Bristol, Massachusetts. ²⁰ He was sealed to his spouse on 10 Jul 1957 in the ALBER - Cardston Alberta Temple. LDS Baptism: 20 Jan 1925. Endowment: 4 Feb 1932, LOGAN - Logan Utah Temple.

43. Susannah Gladding, daughter of **John Gladding** [IM] and **Elizabeth Rogers** [M], was born on 6 Oct 1668 in Newburyport, Essex, Massachusetts and died in 1727 in Rehoboth, Bristol, Massachusetts at age 59.

General Notes: 1668 BIRTH: MA Newbury Vital Records of the town of Newbury, MA to the end of the year 1849 (974.45/N1/V28V)

Susanna dau of John Glading born 6 Aug 1668 at Newbury, MA.

Seal to Parents: @I2518@

LDS Baptism: 26 Oct 1937. Endowment: 30 Mar 1938.

Susannah married **Nathaniel Millard** [*M2WH] [MRIN: 58] on 30 Mar 1694 in Rehoboth, Bristol, Massachusetts. ¹⁸ She was sealed to her spouse on 14 Jun 1950 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 31 Mar 1924. Endowment: 14 Feb 1935.

44. Richard Lee [D], son of **Unknown Lee**, was born about 1644 of Ipswich, Essex, Massachusetts ²² and died on 7 Aug 1713 in Norwich, New London, Connecticut ²³ about age 69.

General Notes: Our file gave his birthdate as 21 May 1666, but that is not possible, as his father, Thomas, died in 1661/2.

Our records showed a second son, Thomas b. cir. 1681, a son James Lee b. cir. 1673, and a second daughter Mary b. 1689 who do not have birth records in the Ipswich Vital Records. History of Peter Spicer, below, shows a James, with no birthdate, but no second Thomas or Mary. It does show a daughter, Martha, who married Isaac Greer. We have therefore removed the second Thomas and Mary from the children of Richard and Sarah Lee. (JGRC Feb. 2018)

History of the Descendants of Peter Spicer p 528

2. Richard Lee (2, Thomas 1) was born about 1644. In 1682, in a deposition, he gave his age as thirty-eight. He died in Norwich, Connecticut, Aug. 7,1713. He married Sarah, whose parentage is not known to the compiler of this article. She died June, 1735, in Norwich. In 1673 he sold land in Ipswich to Edmund Marshall. In 1678 his name appears among those entitled to commonage. In 1697 he sold to his "brother" John Coy "of Wenham, eight acres of marsh." Sept. 7, 1703, Richard Lee, Senior, of Ipswich, in the County of Essex in the Province of Massachu setts, yeoman, bought 1 13 acres of land of John Allyn in Norwich, Connecticut, Jan. 5, 1703-4, Thomas Lee, Richard Lee, Jr., Nathaniel Giddings, and Sarah Giddings, his wife, and Mary Lee, spinster, children and heirs of Richard Lee, house carpenter, all of Ipswich, sold to John Wise property which was a "sure Estate of Inheritance from their grandfather Thomas Lee." He was ad mitted an inhabitant of Norwich, Connecticut, in 1705. The house, land, and orchard where he dwelt in Norwich he gave in his lifetime to his son Joseph. Administration on his estate was granted to his widow Sarah, Sept. 6, 1713, with John Arnold and Andrew Davis as bondsmen. The inventory of his estate was £287 18s. 8d. Children, i. Thomas, b. Feb. 20, 1671; m. prior to 1698, Anna; removed to Boston, Mass., 1704; chi.: Jonathan, Thomas, and Lucy, b. in Ipswich prior to 1704. ii. Sarah, b.; m. 1702-3, Nathaniel, son of James and Eliza beth (Andrews) Giddings. She d. prior to 1735-6, in Norwich, Conn. iii. Susanna, b. Feb. 20, 1675; m. Knowlton. iv. Jonathan, b. June 29, 1677; probably d. y. v. Richard, b. Jan. 20, 1679; was a cordwainer. vi. Mary, b. Jan. 20, 1681; d. the 2nd week in Feb., 1736-7. 3. vii. Joseph, b. Jan. 23, 1683. viii. Benjamin, b. Nov. 25, 1685. ix. Eleanor, b. April 10, 1688; m. Andrews; d. prior to 1735-6. x. James. xL Martha, m. Isaac Geer (No. 4 of that family).

 $ps://search.ancestry.com/cgi-bin/sse.dll?indiv=1\&dbid=3553\&h=9991902\&tid=114391234\&pid=120160174423\&hid=100503036244\&usePUB=true\&_phsrc=nYU18\&_phstart=default\&usePUBJs=true$

Name: Richard Lee

State: MA

County: Essex County

Township: Ipswich Year: 1678 Page: 078

Database: MA Early Census Index

Richard married Sarah Coy [*] [MRIN: 42] about 1670.

Children from this marriage were:

i. Thomas Lee [PB] [735] was born on 20 Feb 1670/71 in Ipswich, Essex, Massachusetts. ²⁴

ii. **Sarah Lee** [*] [741] was born about 1673 in prob Ipswich, Essex, Massachusetts and died before 1736 in Norwich, New London, Connecticut. ²⁵

iii. Susannah Lee [PB] [737] was born on 20 Feb 1675/76 in Ipswich, Essex, Massachusetts. ²⁶ Another

- name for Susannah was Susan.
- iv. **Jonathan Lee** [PB] [743] was born on 29 Jun 1677 in Ipswich, Essex, Massachusetts. ²⁷
- v. **Richard Lee** [PBMD] [64] LDS Baptism: 8 Jun 1935, ÂRIZO Mesa Arizona Temple. Endowment: 18 Mar 1936, ARIZO Mesa Arizona Temple.
 - vi. Mary Lee [PB] [740] was born on 20 Jan 1681/82 in Ipswich, Essex, Massachusetts. ²⁸
 - vii. **Joseph Lee** [PB] [744] was born on 23 Jan 1682/83 in Ipswich, Essex, Massachusetts. ²⁹
 - viii. **Benjamin Lee** [PB] [742] was born on 25 Nov 1685 in Ipswich, Essex, Massachusetts. ³⁰
 - ix. **Eleanor Lee** [PB] [745] was born on 10 Apr 1688 in Ipswich, Essex, Massachusetts ³¹ and died before 8 Feb 1735/36. ³² Another name for Eleanor was Ealener.
 - x. **James Lee** [*] [736]
 - xi. **Martha Lee** [*] [739]
- **45.** Sarah Coy [*] died on 7 Sep 1726 in Norwich, New London, Connecticut.

General Notes: *Maiden name unverified.

Colonial Families of the USA, 1607-1775 gives her name as Sarah (Coy) Lee.

"Eleanor Lee, b. 10th April 1687, in Ipswich, Massachusetts, d. before 8th February, 1736, dau. of Richard and **Sarah** (**Coy**) **Lee**, her father, Mr. Lee, later removed to Norwich, and d. there, 7th August, 1713, his estate was settled in the Probate Court in New London:..."

This maiden name may be assumed, based on Richard Lee's sale of land to his "brother," John Coy of Wenham in 1679. There is no marriage record for Richard Lee and a Sarah (?) in Wenham.

Our file showed her as Sarah Edwards, d. of Rice and Elnor Edwards. The fact that Richard and Sarah named a daughter "Eleanor" supports this possibility.

History of the Descendants of Peter Spicer p 528

2. Richard3 Lee (2, Thomas1) was born about 1644. In 1682, in a deposition, he gave his age as thirty-eight. He died in Norwich, Connecticut, Aug. 7, 1713. <u>He married Sarah, whose parentage is not known</u> to the compiler of this article. She died **June, 1735, in Norwich**.

Sarah married Richard Lee [D] [MRIN: 42] about 1670.

46. Ephriam Millard, son of **Robert Millard** [I] and **Elizabeth Sabin** [I], was born in 1678 in Rehoboth, Bristol, Massachusetts and died after 24 Jun 1763 in Rehoboth, Bristol, Massachusetts. ³³ Another name for Ephriam was Miller.

General Notes:

Ephraim Millard received from Daniel & Hannah Miller 13 June 1750 15 acres on the westerly side of Palmer River and south of the highway from Clay River to Rehoboth Old Town. Later quitclaimed to Experience Lee.

http://www.angelfire.com/oh5/earpconnections/millerdspartiii.htm

The following was found in The Detroit Society for Genealogical Research Magazine Spring 1960 '96 Volume XXIII '96 Number 3 Pages 95 - 102

(SHARON WICK'S NOTE: Some of the words here look like typos. I typed them exactly as they are typed in the Magazine from which I copied them)

THE MILLARDS OF REHOBOTH, MASSACHUSETTS

PART III, Continued from Winter 1959, p. 62

10. EPHRAIM (3) MILLARD (Robert-2, John-1), b. probably about 1676; m. in Mendon, Mass., 10 Feb. 1701/2, EXPERIENCE WHITE, b. there 5 Dec. 1680, daughter of Capt. Joseph and Lydia (Rogers) White. Both Ephraim and Experience died between 24 June 1763 and 10 March 1769.

With his brother Solomon, Ephraim Millard sold some of his inheritance in 1703 to his brother Nathaniel. (See #9). On 20 Jan. 1712/3, Ephraim Millerd of Rehoboth, husbandman, sold again to his brother Nathaniel Millerd (#8) of Rehoboth, malter, land to be surveyed in Rehoboth, "due to me by right of commonage" according to a grant of the Proprietors of Rehoboth on 9 Feb. 1707/8, a total of three and one third acres. (Bristol Co., Mass. Deeds, Vol. 23, p. 135)

The only evidence of Ephraim's participation in community activities at Rehoboth is his listing among those residents who pledged in 1718 their financial support of the Palmer River church. However, he was not listed as a charter member of this congregation. (Bliss, p. 135)

On 12 April 1737, Ephraim and Experience Millerd sold to their son Daniel Millerd of Rehoboth 25 acres, "part of our homestead where we now dwell", on the west side of Palmer River, including one half the dwelling house thereon. On 27 March 1738, they deeded to Richard Lee Jr. (their son-in-law) five acres on the west side of Palmer River. Finally, on 13 March 1758, Ephraim and Experience Millard of Rehoboth, for services by their daughter Sarah Millard "taking care of me and her mother since she arrived at the lawful age of freedom being upwards of twenty years of service", deeded her five acres with a dwelling house on the westerly side of Palmer River, on the southerly side of the highway from Millard's dwelling house to the old part of town (Seekonk). Acknowledged at Rehoboth by both Ephraim and Experience on 24 June 1763. (Bristol Co., Mass. Deeds. Vol. 27, p. 438; Vol. 54, pp. 209, 212) This acknowledgment is the last appearance in the Bristol county records of either Ephraim Millard or his wife.

On 13 June 1750, Daniel (#27) and Hannah Millard of Rehoboth conveyed to his honored father Ephraim Millard Sr. of Rehoboth, 15 acres on the westerly side of Palmer River and south of the highway from Clay River to Rehoboth Old Town. The portion of this property not deeded to Sarah Millard on 13 March 1758 and remaining in Ephraim's possession at the time of his death, eight acres, was then quitclaimed on 10 March 1769 to his daughter Experience Lee, widow of Richard Lee, in recognition of her care "in providing for our father and mother deceased"; the deed was signed by the following heirs: Ephraim Millerd; Daniel Millerd of Cumberland, R.I., clerk; Lydia Charlton, Worcester co., Mass.; Sarah Millerd of Rehoboth, spinster; Annah, wife of Jeremiah Fisher of Cumberland and Jonathan Ellis of Rehoboth, "said Annah and Jonathan being children of Eunice Ellis deceased". (Ibid, Vol. 54, pp. 210, 212, 213)

Ephraim Millard and Experience White had eight children, born at Rehoboth, Mass.:

p. 26 i EPHRAIM b. 3 Feb. 1702/3

ii Experience b. 3 Mar. 1704/5, living 9 Apr. 1779; m. at Rehoboth, 30 Nov. 1725, Richard Lee Jr., who d. at Rehoboth, 26 Apr. 1742, son of Richard Lee of Rehoboth. (Bowen, Vol. II, p. 140) On 21 June 1730, Richard and Experience (Millard) Lee were baptized and received into the membership of the Congregational Church at Rehoboth at the same time their two young daughters were baptized. Five children, born at Rehoboth. On 9 Apr. 1779, Experience Lee of Rehoboth, widow of Richard Lee, sold to Sylvanus Martin of Rehoboth, 18 acres and a dwelling house in Rehoboth, bounded by Sarah Miller. (Bristol Co., Mass. Deeds, Vol. 59, p. 345)

iii Lydia b. 22 Dec. 1707, living in 1769; m. at Rehoboth, 15 May 1729, Joseph Matteson of East Greenwich and Coventry, R.I., who d. before 10 Mar. 1769. Nine children.

iv Judith b. 27 Oct. 1710, living in 1769; m. at Rehoboth, 5 Feb. 1729/0, Ebenezer White, b. at Mendon, Mass., 4 Feb. 1703/4,, son of Thomas and Mehitable (Thornton) White. Four children born at Mendon, before they moved to Charlton, Mass.

27 v DANIEL b. 15 July 1713

vi Sarah (twin) b. 6 Sept. 1716/7, living and unmarried on 19 Apr. 1779. On that date Sarah Millard of Rehoboth, spinster, daughter of Ephraim Millard late of Rehoboth deceased, sold to Sylvanus Martin of Rehoboth, five acres, bounded by land of the Widow Lee. Acknowledged at Rehoboth, 19 Apr. 1779. (Ibid., Vol. 59, p. 346)

vii Rachel (twin) b. 6 Sept. 1716/7; perhaps m., int. Rehoboth, 8 Jan. 1842/3, Henry West Jr., b. there 27 Nov. 1710,

son of Henry and Esther (Millard) West (#44, i.). No children. He m. (2) int. Rehoboth, 23 Nov. 1745, Deborah Boomer of Swansea; m. (3) at Rehoboth, 4 Oct. 1747, Susannah Horton, b. there 24 Aug. 1728, dau. Of Jonathan and Ann (Millard) Horton (#8, vii.)

viii Eunice b. 2 Mar. 1718/9, d. suddenly at Rehoboth, 3 July 1749; m. there 27 Sept. 1738, John Ellis. Two children. He m. (2) at Rehoboth, 23 Aug. 1750, Mary Horton, b. there 27 Oct. 1725, dau. Of John Jr. and Mary Horton.

LDS Baptism: 8 Jun 1935. Endowment: 27 Jun 1935. Sealed to Parents: 11 Nov 1953, SGEOR - St. George Utah Temple.

Ephriam married **Experience White** [PBM2] [MRIN: 40] on 10 Feb 1700/01 in Rehoboth, Bristol, Massachusetts. He was sealed to his spouse on 20 May 1960 in the LANGE - Los Angeles California Temple. LDS Baptism: 11 Jan 1927. Endowment: 15 Jun 1927.

Children from this marriage were:

- i. **Ephriam Millard** [PBMM2] [318] was born on 3 Feb 1702/03 in Rehoboth, Bristol, Massachusetts. ³⁴ Another name for Ephriam was Millerd. LDS Baptism: 8 Jun 1935. Endowment: 14 Jun 1935.
- 23 ii. **Experience Millard** [*PBM] [65]³⁵ LDS Baptism: 8 Jun 1935, ARIZO Mesa Arizona Temple. Endowment: 14 Jun 1935, ARIZO Mesa Arizona Temple.
 - iii. **Lydia Millard** [PB] [319] was born on 22 Dec 1707 in Rehoboth, Bristol, Massachusetts. ³⁶ LDS Baptism: 8 Jun 1935. Endowment: 18 Jun 1935.
 - iv. **Judith Millard** [PB] [320] was born on 27 Oct 1710 in Rehoboth, Bristol, Massachusetts. ³⁷ LDS Baptism: 8 Jun 1935. Endowment: 19 Jun 1935.
 - v. **Daniel Millard** [PBM] [321] was born on 15 Jul 1713 in Rehoboth, Bristol, Massachusetts ³⁸ and died on 25 Jan 1798 at age 84. LDS Baptism: 16 Nov 1935. Endowment: 25 Mar 1936.
 - vi. **Rachel Millard (Twin)** [PBM] [323] was born on 6 Sep 1716 in Rehoboth, Bristol, Massachusetts. ³⁹ LDS Baptism: 8 Jun 1935. Endowment: 26 Jun 1935.
 - vii. **Sarah Millard (Twin)** [PB] [322] was born on 6 Sep 1716 in Rehoboth, Bristol, Massachusetts. ⁴⁰ LDS Baptism: 8 Jun 1935. Endowment: 26 Jun 1935.
 - viii. **Eunice Millard** [*PBM] [325] was born on 2 Mar 1718/19 in Rehoboth, Bristol, Massachusetts. ⁴¹ Another name for Eunice was Uness Millard. LDS Baptism: 15 Jun 1935. Endowment: 19 Jun 1935.
- **47.** Experience White [PBM2], daughter of Capt. Joseph White [MD] and Lydia Rogers [*PBM], was born on 5 Dec 1680 in Mendon, Suffolk (1671-1730), Massachusetts ⁴² and died in 1769 in Rehoboth, Bristol, Massachusetts ⁴³ at age 89.

General Notes: VITAL RECORDS
- Vital Records of Rehoboth p. 82

Massachusetts Compiled Marriages, 1633-1850 shows a marriage record for Experience Millard and Jeremiah Simmons on 7 Feb 1755 Freetown, Bristol, Massachusetts., but we dont know if it is this Experience, or another Experience Miller.

LDS Baptism: 11 Jan 1927. Endowment: 15 Jun 1927.

Experience married **Ephriam Millard** [MRIN: 40] on 10 Feb 1700/01 in Rehoboth, Bristol, Massachusetts. She was sealed to her spouse on 20 May 1960 in the LANGE - Los Angeles California Temple. LDS Baptism: 8 Jun 1935. Endowment: 27 Jun 1935. Sealed to Parents: 11 Nov 1953, SGEOR - St. George Utah Temple.

Experience next married Jeremiah Simmons [M] [MRIN: 2664] on 7 Feb 1755 in Freetown, , Massachusetts. 44

48. Samuel Hills [PBDT] {LZNR-ZGG}, son of **Joseph Hills Jr.** [IPBMDT] and **Hannah Smith** [MDT], was born on 16 Dec 1669 in Malden, Middlesex, Massachusetts ⁴⁵ and died on 7 Jan 1703/04 in Dorchester, Suffolk, Massachusetts ⁴⁶ at age 34.

General Notes: Exposition:

Samuel Hills, son of Joseph Hills Jr., son of Joseph Hills Sr.) was born in Malden, 16, Dec. 1669. He married Sarah

about 1694. No actual marriage date has been found. The marriage date is estimated from the birth of the first child. Children born in Malden: John, b. 13 May 1695; d. young. John 2d, b. 20 May 1696; lived in Wrentham. Hannah, b. 10 Oct. 1697. Jabez, b. 4 June 1699; lived in Wrentham (now Franklin). Ebenezeer, b. 15 Feb 1700/1701; lived in Wrentham. Samuel, b. 16 July 1702; lived in Wrentham and Swanzey, N.H. They lived in Malden till about 1703, when they moved to Dorchester. Samuel died in Dorchester, 7 Jan 1704. Sarah apparently remarried, because she is said to have been the wife of Ferrer (Farrar) of Dorchester in 1704. Source: Gen. Records of Early Settlers in Malden Commonwealth of Massachusetts 1640-1800 Compiled by George Walter Chamberlain M.S. for Malden Historical Society 1935-1936 Vol. Two Green - Newhall which says: Samuel Hills (Joseph2, Joseph1), born in Malden, 16 Dec. 1669; died in Dorchester, 7 Jan. 1704. He married about 1694, Sarah_____. She was the wife of _____ Ferrer (Farrar) of Dorchester in 1718. They lived in Malden till about 1703, when they moved to Dorchester. Children born in Malden: John, b. 13 May 1695; d. young. John 2d. b. 20 May 1696: lived in Wrentham. Hannah, b. 10 Oct. 1697. Jabez, b. 4 June 1699; lived in Wrentham (now Franklin). Ebenezeer, b. 15 Feb. 1700/1701; lived in Wrentham. Samuel, b. 16 July 1702; lived in Wrentham and Swanzey, N.H.

LDS Baptism: 5 Jan 1926, SGEOR - St. George Utah Temple. Confirmation: 5 Jan 1926, SGEOR - St. George Utah Temple. Endowment: 22 Jul 1927, ALBER - Cardston Alberta Temple.

Samuel married **Sarah** (wife of Samuel Hills) [N] [LZ83-WF2] [MRIN: 73] est 1691 of Malden, Middlesex, Massachusetts. ⁴⁷ He was sealed to his spouse on 20 Apr 1965 in the LANGE - Los Angeles California Temple. LDS Baptism: 26 Mar 1901, MANTI - Manti Utah Temple. Confirmation: 26 Mar 1901, MANTI - Manti Utah Temple. Endowment: 26 Jun 1929.

Marriage Notes: P.R.174. - private record, from a Hills family record, now in the possession of Henry Torrey of North Hanson.

U. S., New England Marriages Prior to 1700 pg 373 says: "Hills, Samuel (1669-) Sarah [PAGE?]; b 1695, 1699?; Malden.

We are not sure what the dates mean, or what the source of the name "Page" is.

Children from this marriage were:

- i. **Samuel Hills** [PBM] [482] was born on 16 Jul 1692 in Malden, Middlesex, Massachusetts ⁴⁸ and died in Swanzey, Cheshire, New Hampshire. ⁴⁹ LDS Baptism: 28 Jun 1963. Endowment: 15 Nov 1963. Sealed to Parents: 20 Apr 1965, LANGE Los Angeles California Temple.
- ii. John Hills [PBT] [478] was born on 13 May 1695 in Malden, Middlesex, Massachusetts ⁵⁰ and died prob. 1695 bef. May 1696 in Malden, Middlesex, Massachusetts. ⁵¹ LDS Baptism: 3 Sep 1925, ALBER Cardston Alberta Temple. ⁵² Confirmation: 3 Sep 1925, ALBER Cardston Alberta Temple. Endowment: 13 Jan 1926, ALBER Cardston Alberta Temple. ⁵²
- iii. **John Hills** [PBMDT] [479] was born on 20 May 1696 in Malden, Middlesex, Massachusetts ⁵³ and died on 7 Apr 1755 in Wrentham, Suffolk, Massachusetts ⁵⁴ at age 58. LDS Baptism: 3 Sep 1925,

ALBER - Cardston Alberta Temple. Confirmation: 3 Sep 1925, ALBER - Cardston Alberta Temple. Endowment: 13 Jan 1926, ALBER - Cardston Alberta Temple. Sealed to Parents: 20 Apr 1965, LANGE - Los Angeles California Temple.

- iv. **Hannah Hills** [PBT] [480] was born on 10 Oct 1697 in Malden, Middlesex, Massachusetts. ⁵⁵ LDS Baptism: 9 Nov 1886. Confirmation: 9 Nov 1886. Endowment: 26 Nov 1922.
- v. **Jabez Hills** [PBMDT] [140]⁵⁶ LDS Baptism: 6 Jul 1870, EHOUS Endowment House Temple. Confirmation: 67 jul 1970, EHOUS Endowment House Temple. Endowment: 28 Jan 1898, ALBER Cardston Alberta Temple. Sealed to Parents: 15 Jun 1938, SLAKE Salt Lake Temple.
 - vi. **Ebenezer Hills** [PBMDT] [481] was born on 15 Feb 1700/01 in Malden, Middlesex, Massachusetts ⁵⁷ and died on 1 Dec 1732 in Wrentham, Suffolk, Massachusetts ⁵⁸ at age 31. LDS Baptism: 3 Sep 1925, ALBER Cardston Alberta Temple. Confirmation: 3 Sep 1925, ALBER Cardston Alberta Temple. Endowment: 14 Jan 1926, ALBER Cardston Alberta Temple.
- **49.** Sarah (wife of Samuel Hills) [N] {LZ83-WF2} was born about 1671 in poss. Malden, Middlesex, Massachusetts and died after 1718.⁵⁹

General Notes: Her given name is established by the birth records of her children (i.e. Malden Births p. 41 - 103 Hills, Samuel, s of Samuel and **Sarah**, July 16, [1692 or 1702])

Farrar or Ferrer is not the maiden name of Sarah, the wife of Samuel Hills (born 1669).

U. S., New England Marriages Prior to 1700 pg 373 says: "Hills, Samuel (1669-) Sarah [PAGE?]; b 1695, 1699?; Malden." We are not sure what the dates mean, or what the source of the name "Page" is.

Sarah, the wife of Samuel Hills, is shown on many of our family pedigrees as Sarah Farrar or Ferrer. Some pedigrees show her parents as Thomas Farrar and Abigail Collins. However, page 262 of *The Hills Family in America* by William Hills and Thomas Hills, a major source of information about descendants of Joseph Hills, says that "Samuel married Sarah - , who in 1718 was the wife of one 'Ferrer' (probably Farrar), of Dorchester, Mass." Since Sarah and Samuel were married about 1694, and Samuel died on 7 Jan 1704, Sarah's marriage to Mr. Farrar or Ferrer occurred *after* Samuel's death. Therefore, unless she was born a Farrar, and later married a Farrar, "Farrar" was not her maiden name. We do not have the marriage record for Samuel Hills and Sarah, so we do not yet know what her maiden name was.

The JGRC had concluded that her name will simply be shown as "Sarah" on our pedigrees and family group sheets until we have further information. Mr. Farrar will be shown as her second husband.

FamilyTree gives "Page", "Pratt", "Farr", "Farrar" (Fanor), "Ferrer", "Farrington" "Furrington", and "Turrington" as alternative maiden names for Sarah. Most of those were derived from Farrar.

LDS Baptism: 26 Mar 1901, MANTI - Manti Utah Temple. Confirmation: 26 Mar 1901, MANTI - Manti Utah Temple. Endowment: 26 Jun 1929.

Sarah married **Samuel Hills** [PBDT] [LZNR-ZGG] [MRIN: 73] est 1691 of Malden, Middlesex, Massachusetts. ⁴⁷ She was sealed to her spouse on 20 Apr 1965 in the LANGE - Los Angeles California Temple. LDS Baptism: 5 Jan 1926, SGEOR - St. George Utah Temple. Confirmation: 5 Jan 1926, SGEOR - St. George Utah Temple. Endowment: 22 Jul 1927, ALBER - Cardston Alberta Temple.

Sarah next married Mr. Farrar [MRIN: 570] before 1718 in Dorchester, Suffolk, Massachusetts. 60

50. Dea. Eliazer Metcalf [PBMDGT] {KNHX-RM1}, son of **Michael Metcalf** [IPMDT] [LH6L-FX4] and **Mary Fairbanks** [IPBCM1M2WDT] [9W9X-1CL], was born on 2 Mar 1652/53 in Dedham, Suffolk, Massachusetts, ⁶¹ was christened on 6 Mar 1652/53 in Dedham, Suffolk, Massachusetts, died on 14 May 1704 in Wrentham, Suffolk, Massachusetts ⁶² at age 51, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ⁶³ Another name for Eliazer was Eleazer, Eliezer Medcalf.

General Notes: He was 31 when he married 16 year old Melitiah Fisher. Had he been married previously?

Either before or at his marriage, he changed the spelling of his surname to "Medcalf". However, it seems all his children spelled it as "Metcalf. The spelling of his given name in all the Wrentham Town Records is "Eliazer" rather than Eleazer, as it has been shown on our family records.

Rue Lynn Galbraith.

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Our family records listed a second son named Eleazer, born 21 Nov. 1701, who was said to have married Margaret Ware, but we have found no birth record for a second son named Eleazer born to Dea. Eliazer and Meletiah Metcalf.. We think this was actually the son of Deacon Eliazer's nephew, Eleazer Metcalf and his wife, so we have removed him as a son of Eliazer and Meletiah..

1653 MAR 20 BIRTH: MA Suffolk, Dedham; Eleazur Metcalf born to Michael Metcalf and Mary Fairbanks.

1684 APR 9 MARRIAGE: Eleazur Metcalf married Meletia Fisher.

1685 MAY 30 CHILD BORN: MA Norfolk, Wrentham; #1 Eleazur Metcalf born.

1687 JAN 25 CHILD BORN: MA Norfolk, Wrentham; #2 Michael Metcalf born.

1689 JAN 15 CHILD BORN: MA Norfolk, Wrentham; #3 Samuel Metcalf born.

1691 FEB 8 CHILD BORN: MA Norfolk; #4 Ebenezer Metcalf born.

1693 APR 9 CHILD BORN: MA Norfolk, Wrentham; #5 Jonathan Metcalf.

1695 APR 21 CHILD BORN: MA Norfolk, Wrentham; #6 Meletiah Metcalf born.

1697 JUL 2 CHILD BORN: MA Norfolk, Wrentham; #7 Timothy Metcalf born.

1699 TWINS BORN: MA Norfolk, Wrentham; #8 Martha Metcalf and #9 Mary Metcalf born.

1700 NOV 21 CHILD BORN: MA Norfolk, Wrentham; #10 Eleazer Metcalf born.

1704 MAY 14 DEATH: MA Northfolk, Wrentham: Eleazur Metcalf.

LDS Baptism: 24 Nov 1891, MANTI - Manti Utah Temple. Confirmation: 24 Nov 1891, MANTI - Manti Utah Temple. Endowment: 5 Feb 1892, MANTI - Manti Utah Temple.

Eliazer married **Meletiah Fisher** [PBMDGT] [LH2Z-1M5] [MRIN: 67] on 9 Apr 1684 in Wrentham, Suffolk, Massachusetts. ⁶⁴ He was sealed to his spouse on 14 Jul 1897 in the MANTI - Manti Utah Temple. LDS Baptism: 30 Jan 1891. Confirmation: 30 Jan 1891. Endowment: 11 Dec 1896, MANTI - Manti Utah Temple.

Children from this marriage were:

- i. **Eleazer Metcalf** [PBM] [417] was born on 30 May 1685 in Wrentham, Suffolk, Massachusetts ⁶⁵ and died after 21 Oct 1720. ⁶⁶ Other names for Eleazer were Eliezer, Elizor, Medcalf, Eliezer, and Elizor Medcalf. LDS Baptism: 25 Jan 1936. Endowment: 9 Oct 1936. Sealed to Parents: 6 Jun 1957, SLAKE Salt Lake Temple.
- 30 ii. **Elder Michael Metcalf** [PBMDGT] [298] LDS Baptism: 24 Nov 1891, MANTI Manti Utah Temple. Confirmation: 24 Nov 1891, MANTI Manti Utah Temple. Endowment: 10 Dec 1896, MANTI Manti Utah Temple.
 - iii. **Samuel Metcalf** [PBMDGT] [418] was born on 15 Jan 1688/89 in Wrentham, Suffolk, Massachusetts, ⁶⁷ died on 10 Feb 1737/38 in Wrentham, Suffolk, Massachusetts ⁶⁸ at age 49, and was buried in Wrentham

- Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ⁶⁹ Another name for Samuel was Medcalf. LDS Baptism: 24 Nov 1891, MANTI Manti Utah Temple. Confirmation: 24 Nov 1891, MANTI Manti Utah Temple. Endowment: 18 Dec 1896, MANTI Manti Utah Temple.
- iv. **Ebenezer Metcalf** [PBMDT] [419] was born on 8 Jan 1690/91 in Wrentham, Suffolk, Massachusetts ⁷⁰ and died on 9 Jun 1751 in Rutland, Worcester, Massachusetts ⁷¹ at age 60. The cause of his death was Cancer on the lip. ⁷² Another name for Ebenezer was Medcalf. LDS Baptism: 24 Nov 1891, MANTI Manti Utah Temple. Confirmation: 24 Nov 1891, MANTI Manti Utah Temple. Endowment: 14 Jan 1897, MANTI Manti Utah Temple.
- v. **Dea. Jonathan Metcalf** [PBMDT] [546] was born on 9 Apr 1693 in Wrentham, Suffolk, Massachusetts, ⁷³ died on 10 Jan 1775 in Medway, Suffolk, Massachusetts ⁷⁴ at age 81, and was buried in West Medway Cemetery ~ Medway, Norfolk, Massachusetts. Another name for Jonathan was Medcalf. LDS Baptism: 24 Nov 1891, MANTI Manti Utah Temple. Confirmation: 24 Nov 1891, MANTI Manti Utah Temple. Endowment: 9 Jan 1934, ARIZO Mesa Arizona Temple.
- vi. **Meletiah Metcalf** [PBMDGT] [420] was born on 21 Apr 1695 in Wrentham, Suffolk, Massachusetts, ⁷⁵ died on 17 Sep 1771 in poss. Wrentham, Suffolk, Massachusetts ⁷⁶ at age 76, and was buried in Gerould Cemetery ~ Wrentham, Norfolk, Massachusetts. ⁷⁷ Another name for Meletiah was Medcalf. LDS Baptism: 25 Aug 1891, MANTI Manti Utah Temple. Confirmation: 25 Aug 1891, MANTI Manti Utah Temple. Endowment: 29 Oct 1897, MANTI Manti Utah Temple.
- vii. Capt. Timothy Metcalf [PBMDGT] [421] ¹⁹ was born on 2 Jul 1697 in Wrentham, Suffolk, Massachusetts, ⁷⁸ was christened on 5 Dec 1721 in Wrentham, Norfolk, Massachusetts, died on 17 Sep 1767 in Wrentham, Suffolk, Massachusetts ⁷⁹ at age 70, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ⁸⁰ Another name for Timothy was Medcalf. LDS Baptism: 24 Nov 1891, MANTI Manti Utah Temple. Confirmation: 24 Nov 1891, MANTI Manti Utah Temple. Endowment: 12 Feb 1897, MANTI Manti Utah Temple.
- viii. Mary Metcalf (Twin) [PBDT] [422] was born on 27 Aug 1699 in Wrentham, Suffolk, Massachusetts⁸¹ and died between 23 May 1720 and 8 Apr 1723 in Wrentham, Suffolk, Massachusetts.⁸² Another name for Mary was Medcalf. LDS Baptism: 25 Aug 1891, MANTI Manti Utah Temple. Confirmation: 25 Aug 1891, MANTI Manti Utah Temple. Endowment: 28 Jan 1898, MANTI Manti Utah Temple.
- 25 ix. **Martha Metcalf (Twin)** [PBM1M2DT] [132] LDS Baptism: 25 Aug 1891, MANTI Manti Utah Temple. Confirmation: 25 Aug 1891, MANTI Manti Utah Temple. Endowment: 28 Jan 1898, MANTI Manti Utah Temple.
- **51. Meletiah Fisher** [PBMDGT] {LH2Z-1M5}, daughter of **Dea. Samuel Fisher** [*MDGHT] [LZKX-QSN] and **Melatiah** "**Milcha" Snow** [PBCMDT] [MGBN-BQV], was born on 1 May 1667 in Dedham, Suffolk, Massachusetts, ⁸³ was christened on 5 May 1667 in Dedham, Suffolk, Massachusetts, ⁸⁴ died on 23 Sep 1719 in Wrentham, Suffolk, Massachusetts ⁸⁵ at age 52, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ⁸⁶ Another name for Meletiah was Mellitia.

General Notes: 1667 MAY 1 BIRTH: MA Suffolk, Dedham; Meletia Fisher born to Samuel Fisher and Meletiah Snows.

1684 APR 9 MARRIAGE: Meletia Fisher married Eleazur Metcalf.

1685 MAY 30 CHILD BORN: MA Norfolk, Wrentham; #1 Eleazur Metcalf born.

1687 JAN 25 CHILD BORN: MA Norfolk, Wrentham; #2 Michael Metcalf born.

1689 JAN 15 CHILD BORN: MA Norfolk, Wrentham; #3 Samuel Metcalf born.

1691 FEB 8 CHILD BORN: MA Norfolk, Wrentham; #4 Ebenezer Metcalf born.

1693 APR 9 CHILD BORN: MA Norfolk, Wrentham; #5 Jonathan Metcalf.

1695 APR 21 CHILD BORN: MA Norfolk, Wrentham; #6 Meletiah Metcalf born.

1697 JUL 2 CHILD BORN: MA Norfolk, Wrentham; #7 Timothy Metcalf born.

1699 TWINS BORN: MA Norfolk, Wrentham; #8 Martha Metcalf and #9 Mary Metcalf born.

1700 NOV 21 CHILD BORN: MA Norfolk, Wrentham; #10 Eleazer Metcalf born.

1704 MAY 14 HUSBAND DIED: MA Northfolk, Wrentham; Eleazur Metcalf.

1719 SEP 23 DEATH: MA Norfolk, Wrentham; Meletia (Fisher) Metcalf.

Seal to Parents: @I2518@

LDS Baptism: 30 Jan 1891. Confirmation: 30 Jan 1891. Endowment: 11 Dec 1896, MANTI - Manti Utah Temple.

Meletiah married **Dea. Eliazer Metcalf** [PBMDGT] [KNHX-RM1] [MRIN: 67] on 9 Apr 1684 in Wrentham, Suffolk, Massachusetts. 64 She was sealed to her spouse on 14 Jul 1897 in the MANTI - Manti Utah Temple. LDS Baptism: 24 Nov 1891, MANTI - Manti Utah Temple. Confirmation: 24 Nov 1891, MANTI - Manti Utah Temple. Endowment: 5 Feb 1892, MANTI - Manti Utah Temple.

52. Cornelius Fisher [PBM2M3DT] {KLC6-6SM}, ⁸⁷ son of Cornelius Fisher [IPCM1M2WDGT] [LVWH-YRJ] and Leah Heaton [IPCMDT] [KNHM-NQG], was born on 8 Feb 1659/60 in Dedham, Suffolk, Massachusetts ⁸⁸ and died on 6 Jun 1743 in Wrentham, Suffolk, Massachusetts ⁸⁹ at age 83.

General Notes: Legislators of the Massachusetts General Court, 1691-1780 (NewEnglandAncestors.org)

Fisher, Cornelius 1660 Dedham 1743 Wrentham Wrentham HR 1692; selectman 1692, 94; treasurer 1694-96, 1715-18; M Anna Whitney or Whiting (1660-j1701) in c1690 and Mercy (Partridge) Colburn (c1667-1726) in 1702 and Mary (Wheelock) Ware (1674-1750) in j1727, 6/2 ch; blacksmith, weaver, farmer. Fine estate. Mary married 3rd Thomas Bacon in 1746. 1898 Fisher g 34-5; 1969 Wheelock g 15; Torrey 168, 787

Mentioned in the will of Benjamin Whitney as his brother-in-law.

LDS Baptism: 8 Aug 1927, SLAKE - Salt Lake Temple. Confirmation: 8 Aug 1927, SLAKE - Salt Lake Temple. Endowment: 24 Feb 1928, SLAKE - Salt Lake Temple.

Cornelius married **Anna Whitney** [*PBDT] [LH1J-35K] [MRIN: 91] est 1690 in , , Massachusetts. ⁹⁰ He was sealed to his spouse on 5 Feb 1931. LDS Baptism: 20 Nov 1923, SGEOR - St. George Utah Temple. Confirmation: 20 Nov 1923, SGEOR - St. George Utah Temple. Endowment: 23 Dec 1924, SGEOR - St. George Utah Temple.

Marriage Notes: New England Marriages Prior to 1700 says:

"FISHER, Cornelius (1660-1743) and 1/wf Hannah/Anna (Whiney/?Whiting) 1660-1701); b 1691; Wrentham/Watertown

There are obvious problems with this record.

Children from this marriage were:

- Jonathan Fisher [PBMWD] [484] was born on 22 Feb 1690/91 in Wrentham, Suffolk, Massachusetts ⁹¹ and died on 21 Dec 1718 in Wrentham, Suffolk, Massachusetts ⁹² at age 27. LDS Baptism: 6 Jun 1927. Endowment: 27 Jan 1928.
- ii. **Cornelius Fisher** [PBMDGT] [485] was born on 29 Sep 1692 in Wrentham, Suffolk, Massachusetts, ⁹³ died on 22 Apr 1754 in Wrentham, Suffolk, Massachusetts ⁹⁴ at age 61, and was buried in City Mills Historical Cemetery ~ Franklin, Norfolk, Massachusetts. ⁹⁵ LDS Baptism: 17 May 1910, SLAKE Salt Lake Temple. Confirmation: 17 May 1910, SLAKE Salt Lake Temple. Endowment: 15 Mar 1914.
- 26 iii. **Isaac Fisher** [PBMDGT] [175] LDS Baptism: 17 Feb 1903, SLAKE Salt Lake Temple. Confirmation: 17 Feb 1903, SLAKE Salt Lake Temple. Endowment: 10 Jan 1908, SLAKE Salt Lake

- Temple. Sealed to Parents: 21 Jan 1937, ALBER Cardston Alberta Temple.
- iv. **Anna Fisher** [PBMD] [486] was born on 28 Mar 1696 in Wrentham, Suffolk, Massachusetts, ⁹⁶ died on 10 Jul 1783 in Keene, Cheshire, New Hampshire ⁹⁷ at age 87, and was buried in Unknown. LDS Baptism: 7 Jan 1930. Endowment: 19 Feb 1930.
- v. **Joseph Fisher** [PBMD] [487] was born on 11 May 1698 in Wrentham, Suffolk, Massachusetts ⁹⁸ and died on 28 Sep 1725 in Wrentham, Suffolk, Massachusetts ⁹⁹ at age 27. LDS Baptism: 6 Jun 1927. Endowment: 26 Nov 1928.
- vi. **Benjamin Fisher** [PBMD] [488] was born on 6 Mar 1700/01 in Wrentham, Suffolk, Massachusetts ¹⁰⁰ and died on 21 Dec 1745 in Wrentham, Suffolk, Massachusetts ¹⁰¹ at age 44. LDS Baptism: 6 Jun 1927. Endowment: 26 Jan 1928. Sealed to Parents: 6 Nov 1959, IFALL Idaho Falls Idaho Temple.

Cornelius next married **Mercy Partridge** [*PNM1M2DT] [KLC4-DG9] ¹⁰² [MRIN: 1] on 27 Mar 1702 in Dedham, Suffolk, Massachusetts. ¹⁰³ He was sealed to his spouse on 4 Feb 1959 in the SLAKE - Salt Lake Temple. LDS Baptism: 16 Jan 1922, SLAKE - Salt Lake Temple. ⁵² Confirmation: 31 Jul 1888. Endowment: 8 Feb 1917, SLAKE - Salt Lake Temple. ⁵²

Children from this marriage were:

- i. Mercy Fisher [PBMDT] [892] was born on 27 Jan 1702/03 in Wrentham, Suffolk, Massachusetts ¹⁰⁴ and died on 15 Nov 1754 in Wrentham, Suffolk, Massachusetts ¹⁰⁵ at age 51. LDS Baptism: 7 Jan 1930, ALBER Cardston Alberta Temple. Confirmation: 7 Jan 1930, ALBER Cardston Alberta Temple. Endowment: 20 Feb 1930, SLAKE Salt Lake Temple.
- ii. **Esther Fisher** [PBMDGT] [893] was born on 27 Oct 1710 in Wrentham, Suffolk, Massachusetts, ¹⁰⁶ died on 20 May 1747 in Wrentham, Suffolk, Massachusetts ¹⁰⁷ at age 36, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ¹⁰⁸ LDS Baptism: 7 Jan 1930, ALBER Cardston Alberta Temple. Confirmation: 7 Jan 1930, ALBER Cardston Alberta Temple. Endowment: 20 Feb 1930, SLAKE Salt Lake Temple.

Cornelius next married **Mary Wheelock** [PBM1M2M3DT] [LV6H-Y9N] [MRIN: 251], daughter of **Benjamin Wheelock** [N]¹¹⁰ and **Elizabeth Bullen** [PBM],¹¹¹ on 13 Feb 1726/27 in Wrentham, Suffolk, Massachusetts. ¹⁰⁹ He was sealed to his spouse on 24 Sep 1980 in the LOGAN - Logan Utah Temple. LDS Baptism: 4 Feb 1896, MANTI - Manti Utah Temple. Confirmation: 4 Feb 1896, MANTI - Manti Utah Temple. Endowment: 27 Feb 1920, SLAKE - Salt Lake Temple. They had no children.

53. Anna Whitney [*PBDT] {LH1J-35K}, daughter of **Jonathan Whitney** [IPMWDHT] [MY6B-8R4] and **Lydia Jones** [IPMDT] [9KGR-186], was born on 28 Apr 1660 in Watertown, Middlesex, Massachusetts ¹¹² and died on 6 Mar 1700/01 in Wrentham, Suffolk, Massachusetts ¹¹³ at age 40. The cause of her death was Childbirth. Other names for Anna were Annah, Hannah and Whiting.

General Notes: Sent request to fix ghost parents for Anna Whitney LH1J-35K, 3/23/2017, case #03350931

Her birth record gives her name as "Anna" and her death record giver her name as "Hannah." Concerning her name, I would think that "Anna" is preferable, since she is recorded as "Anna" in the Wrentham Town Records of the birth of her children. Rue Lynn Galbraith (Jan. 2013)
http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Anna_%281660-1701%29 has well documented information about Anna.
http://wiki.whitneygen.org/wrg/index.php/Archive:The_Ancestry_of_Eva_Belle_Kempton

iii. ANNA, born Watertown, MA 28 April 1660 (WVR 1:22); died Wrentham 6 March 1700/1 following the birth of her last child (WVR, 442); married as his first wife, before 1691 CORNELIUS FISHER, born 8 February 1660[/1] (Whitney genealogy, 24), died Wrentham 6 June 1743, age 84 years (WVR, 441)

Cornelius married second Dedham 29 April 1702 (Wrentham VR, 293) Mary Colburn, died Wrentham 20 September 1726 (WVR, 444), with whom he had children: Mercy and Esther. Cornelius married third Wrentham 13 February 1726/7 (WVR, 293) Mary Ware.

Children, surname Fisher:

- 1) Jonathan, born Wrentham 22 February 169[0/]1 (WVR 1:84)
- 2) Cornelius, born Wrentham 29 September 1692 (WVR 1:79)
- 3) Isaac, born Wrentham 19 May 1694 (WVR 1:83)
- 4) Anna, born Wrentham 28 March 1696 (WVR 1:78)
- 5) Joseph, born Wrentham 11 May 1698 (WVR 1:84)
- 6) Benjamin, born Wrentham 6 March 1700/1 (WVR 1:78)

LDS Baptism: 20 Nov 1923, SGEOR - St. George Utah Temple. Confirmation: 20 Nov 1923, SGEOR - St. George Utah Temple. Endowment: 23 Dec 1924, SGEOR - St. George Utah Temple.

Anna married **Cornelius Fisher** [PBM2M3DT] [KLC6-6SM]⁸⁷ [MRIN: 91] est 1690 in , , Massachusetts. ⁹⁰ She was sealed to her spouse on 5 Feb 1931. LDS Baptism: 8 Aug 1927, SLAKE - Salt Lake Temple. Confirmation: 8 Aug 1927, SLAKE - Salt Lake Temple. Endowment: 24 Feb 1928, SLAKE - Salt Lake Temple.

54. Rev. Samuel Mann [*PBMWDGHT] {L7XS-VQ5}, son of **William Mann** [IM2DHT] and **Mary Jarred** [IMT,¹¹⁴ was born on 6 Jul 1647 in Cambridge, Middlesex, Massachusetts, ¹¹⁵ died on 22 May 1719 in Wrentham, Suffolk, Massachusetts ¹¹⁶ at age 71, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ¹¹⁷ Another name for Samuel was Man.

General Notes: He was only 17 or 18 when he graduated from Harvard University.

Biographical Sketches of Graduates of Harvard University, in Cambridge Massachusetts , by John Langdon Sibley, M.A. Vol 2 1659-1677 p 190-193

SAMUEL MAN Born 1647, died 1719, aged 71

Rev. Samuel Man, B.A., of Wrentham, Massachusetts, born 6 July, 1647, was the only son of William Man of Cambridge, Massachusetts, by his first wife, Mary Jarrad, or perhaps Garrard.

May 13, 1667, the [20-year-old] graduate agreed to "teach the male children" of Dedham, Massachusetts, "thatt shall be sent to him in English, writing, Grammarm and Arithmeticke for...one whole yeare from 27th this instant moneth for ...*L*20 in such pay^t and at such prices as the Countrey Rate shall accept for that yeare one halfe to be payed at the end of each halfe yeare at his assigmn^t in Dedham." April 26, 1669, he was to be paid "*L*20 in corne at prices currant"; but 9 May, 1670, he was to receave no indian corne for more than three shillings per bushel."

The renewal of the engagement 26 April, 1672, was with the condition of "always excepting his engagement to Wollomonappoage and upon that occasion he to give the Selectmen two moneths notice that they may supply themselves." After teaching more than five years he was succeeded, 17 June, 1672, by Jer. (?) Burroughs.

13: 10: 1672. This day Mr. Man sent six pence in money in satisfaction for three quarrells of glass broken by the schollars whild he kept schoole, which is left in the hands of Nath. Fisher."

February 24, 1672-3, "a bill is given unto Mr. Samuel Man to receive of the constable *l*8 10s. in full satisfaction for all dues to him for keeping the schoole in Dedham this is to be pay ^d in Indin corne at 3^s per bushell." At the same town meeting "Tho. Thurston, Henry Wight and Thomas ffuller are deputed and empowred to lay out a house lott" for him at Wolomonapoge "and to take care about the church lott there."

October 17, 1673. "In ans^r to the peticon of the inhabitants of Wollonopaug, the [General] Court judgeth it meet ot give the peticoners all due encouragement conduceable to their setlement, together w th the present minister, according to their desires; and to that end doe heereby grant them all the libertjes & privilidges of a tounship, their

extent to be as by agreement betweene Dedham & them, and that it be called Wrentham."

He preached to the small society in the part of Dedham, now Wrentham, till 30 March, 1676, when the inhabitants were drawn off by reason of "an Indian Was," after which the Indians burnt all the dwellings but two.

He appears again in Dedham as a teacher in the years 1676, 1677, and 1678.

November 13, 1677, the town of Rehoboth "voted that an invitation might be given to Mr. Man for to be helpful in the work of the ministry for this winter."

Early in the spring of 1678 he was engaged to preach at Milton. Here, it is said, he was about to receive a call to be settled, when several of the inhabitants who had gone from Wrentham affixed their names to an engagement to return, and a committee was sent to treat with him about resuming his ministry there. "So great was his affection for the people of Wrentham, and so desirous was he of that plantation's going on," tha "he and divers of the inhabitants" returned 21 August, 1680. There he continued his ministerial labors till a church of ten persons was gathered 13 April, 1692, and he was ordained, preaching his own ordination sermon. "Mr. Brinsmead gave y e Charge, and Mr. Gookin ye Right Hand of Fellowship."

Oct. 26, 1699, "in the dead of night," his dwelling-house with the church records was burnt.

"It is said that he was much afflicted with bodily weakness and infirmities, and that for twenty-five years before his death did not go out of his own town."

"One of the first men, if not the first, in this Province, and who was esteemed a good judge of the powers and abilities of men, said...that 'he was not only a very *good*, but a very *great* and *learned* man.' "

"His ordinary sermons were fit for the press," and yet such was his humility that he thought nothing of his worth publishing.

He died at Wrentham 22 may, 1719, and was succeeded by Henry Messinger, H.U. 1717.

May 19, 1673, Man married Esther, born 28 September 1655, daughter of Robert and Margaret (Hunting) Ware of Dedham, probably the part of Dedham incorporated as Wrentham, She died 3 September, 1734. They had six sons and five daughters, of whom there are notices in the New England Historical and Genealogical Register, iv. 83; vi. 147; and xiii, 325, 364. Among their descendants was the late Horace Mann, born 4 May, 1796, Secretary of the Massachusetts board of education from 1837 to 1848, Representative to Congress, President of Antioch College, etc. who died at Yellow Springs, Ohio, 2 August, 1859.

Works.

1. Advice to his Children, who were soon to enter the Married State. In the New England Historical and Genealogical Register, x, 19.

"His ordinary sermons were fit for the press; yet such his humility, that he thought nothing of his worth publishing."

NEHGS Register Vol 5, p 39 Rev. Samuel Man, Frist Minister of Wrentham Mass, His Advice to His Children Who Were Soon to Enter the Married State. Written in 1704

Dear Children: - You are now about entereing the married state, into a condition that brings with it new cares, new comforts and pleasures - new trials and temptations - the two last of these you ought, by the help of God, to be well prepared for and armed against. I trust you have had many thoughts concerning your duty one to tthe other, and that you know both of you what these duties are; how that the husband should love, provide for and be tender-hearted to the wife, and on the other side, the wife should reverence the husband, and obey him, and endeavor to be a helpmeet for him, both soul and body, according to the best of her ability. But not to insist on these things now, I shall

proceed, and from the word of God, and by the helpof God, will spend a little more time, that I may assist each of you in the right, good and acceptable performance of these duties.

And first. Get a more thorough knowledge of the word of God, for this is a perfect guide to man, in all his relations; 'tis a guide to magistrates and subjects, to ministers and people, to parents and children, masters and servants, and with all it contains many acceptable hints and directions to husbands and wives, concerning what their behavior should be to one another. As concerns the duty of the wife, see Col. 3-18 and 19:-- "Wives submit yourselves to your own husbands as is fit in the Lord."-- Also the epistle of Peter, 3d chapter, 1st verse -- "Likewise ye wives be in subjection to your own husbands, that if any obey not the word, they also, without the word, may be won by the conversation of the wives."

There is also to be found in the word of God many examples of husbands and wives who behaved well towards each other, and how the blessing of God was bestowed on this account, as in the instance of Abraham and Sarah, Elkanah and Hannah. There are examples of husbands who behaved ill towards their wives, for instance, read the account of Nabal -- and for bad wives, take Michal the daughter of Saul for an example. Now these records are preserved for our warning, that we may see how God did punish them even in this world, for their bad behavior in the married state.

2d. Turn all knowledge into prayer. Let God be sought unto for wisdom and grace to enable you to act aright in this connection; you have abundant encouragement from the word of God for this, if you only rely on the promises made to such as look to God for the bestowment of these blessings -- see Proverbs 1:3, --James 1st:5. "If any of you lack wisdom, let him ask of God, that giveth to all men liberally and upbraideth not." It was well pleasing to God to hear Solomon pray for a wise and understanding heart when he was called to lead the great nation of Israel; his earnest entreaty for wisdom God thought proper to hear and caused him to be the wisest man that should ever dwell upon the earth; and he gave him also riches and honours, and every earthly good that he asked not, as a token of approbation of his prayer. And we may believe that God is a sell pleased to hear husbands and wives ask for wisdom that they may live well together, as to hear Solomon in the midst of his glory, and on you part you must believe that wisdom is necessary to sustain the marriage connection as it is for Kings upon the throne.

You will find, amidst the comprots of the married state, that there is temptation to be resisted, care and trouble to be endured -- and these day by day -- but let it not be so much of your concernment to know aforetime what you may be required to do or to suffer, as to act wisely undeer the trials and difficulties of the day, to note the hand of God in them, and to acknowledge the goodness of God, that herein he is careful to admonish you, not to set your affection on the pleasures of this present world, and teaching you to be more intent upon the joys of the world to come. Pray always for a contrite and an understanding heart, and like Solomon, sak for wisdom, for her price is above rubies, length of days in in her right hand, and in her left, riches and honour.

3d. Daily Prayer to God. -- This is unquestionably a duty that God's children are expected to perform morning and evening, and this practice will prove a good help to the right performance of all other duties connected with the matrimonial connection; as it seldom happens that praying husbands and wives do not live in some little measure, as they ought to do, while such as are neglective on this account, are very apt to carry it ill to one another; therefore let me entreat you not to engage in the cares of the day, without first praying in the morning for the guidance and protection of God, that he would make you ready and willing for every service, he intends to call you into during the day; whether to give good counsel to such as may ask it, or attendance upon the sick at a neighbor's house, or a call for the right of hospitality at home; whatever the services may be, you must be sure to pray, that the performance of them may be acceptable to God, and a consolation to your own souls; and when thecares and labors of the day are over, do not forget to call your family together to seek the care and protection of your heavenly father through the night, and be assurred, if it is the main desire of your hearts to serve God by the keeping of his commandments daily, that if need be, he will send a band of angels to defend you while you are sleeping, which will prove a more effectual guard in time of danger and alarm, tha battalions of soldiers without them.

4th Observe the natural dispositions of each other, and conform to one another so far as you can with safety to the soul and body. You may consider also, of what you have, or may take notice of, as comely or uncomely in others, who live in the relation of husband and wife, and accordingly do or not do whatever appears to be pleasing or displeasing in the light of a good understanding; this will be making a good use of your observation, and turn to a much better account, than the speaking of their faults to others.

5th, Wisely conceal whatever is a matter of real infirmity in each other, as an unnecessary disclosure will have a tendency to destroy confidence; will beget discord and strife, whereas a prudent concealingthe matter will tend to strengthen and encourage the confidence which each one should desire to place in the other; this will serve to maintain love and good will on to the other; and here, I would bring to mind the Proverb of Solomon, "He that covereth transgression seeketh love," so if in this way is sought, so will be found much of the comfort and happiness pertaining to the married state. The husband who truely lives and serves God with fidelity, will endeavor to do his whole dute to his wife, so likewise, the wife, by the help of God, will endeavor to do her whole duty to her husband. To conclude the whole matter, my Dear Children, you must make it your main business to please God and one another; -- may you live long and happy in the bonds you have chosen; --fear God always;--may God bless you in the more especial manner by the making of thee a great blessing to the world in this thy day and generation-follow the paths of the just; --and may God grant, for Christ's sake, that you may be found among the spirits of the just made perfect, to ascribe glory and honour to Him who sitteth upon the throne, and to the Lamb forever and ever.

From your affectionate father,	
Samuel Man	

https://minerdescent.com/2010/08/09/capt-robert-ware/5. Esther Ware

Esther's husband Rev. Samuel Mann was born 6 Jul 1647 in Cambridge, Middlesex, Mass. His parents were William Mann and Mary Jarred. Samuel died 22 May 1719 in Wrentham, Norfolk, Mass.

He was the first minister of Wrentham, only son of William Man, of Cambridge, Mass. (b. July 6, 1647, Harvard College 1665, freeman 1678, ordained 1692, d. May 22, 1719). Their children were all born in Wrentham, except two, who were born in Milton after the Wrentham settlement was broken up in 1676, and before return of the settlers in 1680.

The records say his parents "were esteemed truly religions," and that they early designed their son for the ministry; he was accordingly furnished with a liberal education and graduated from Harvard College in 1665. After leaving college he taught school in Dedham five years. It is not known at what time he first preached, but it was probably at an early age, for he discoursed to the first settlers of Wrentham for some time before it was incorporated into a town, and continued with them until March, 1676, when the inhabitants were obliged to leave in consequence of "Philip's Indian War." Mr. Man then went to Milton, Mass, where he remained more that four years, preaching to the settlers there, and so much to their satisfaction that they were desirous he should be settled at that place; but, after the war was over, receiving a call from the returning inhabitants of Wrentham, his great love for them induced him to return with them, Aug. 21, 1680. No church, however was gathered until April 13, 1692, when Samuel Man was ordained pastor, preaching his own ordination sermon, from 1st Corinthians, IV. Chapter, 2d verse. He was much beloved by his people and continued with them until his decease, May 22d, 1719, at the age of 72. His last sermon, March 1, 1719, was from the text in Ecclesiastes, 1st chap. 14th verse'97."I have seen all the works that are done under the sun and behold all is vanity and vexation of spirit."

http://www.wfrjr.com/FamilyTrees/Gallivan/history/m.htm

Reverend Samuel Man (7), son of William and Mary was born 1647 in Cambridge MA. He graduated from Harvard College in 1665, and married Esther Ware (7) 1673 in Dedham MA.

Genealogical and Family History of the State of Connecticut, Vol. I-IV.

Rev. Samuel Mann, son of William Mann, was born at Cambridge, July 6, 1647. He was graduated from Harvard College in 1665, and began to teach school May 13, 1667, at Dedham, Massachusetts. He taught for five years and preached to the small society in that part of Dedham, now Wrentham, until March 30, 1676, when the people fled from the town on account of Indian hostility during King Philip's war. He was again in Dedham as a teacher in 1676,

and 1678. In the fall of 1677 the town of Dedham voted to invite him to become their minister for the winter, and early the following spring he was engaged to preach at Milton, but returned to Dedham in the summer of 1680. Here he continued his ministerial labors until a church of ten members was gathered, and April 13, 1693, he was ordained and preached his own ordination sermon. On October 26, 1699, "In dead of night" his dwelling house with the church records were burned. It is said his mind was afflicted with infirmities and for twenty-five years before his death he did not go out of his own town. One of the first men of the province said that "he was not only very good but a very learned man." He wrote work containing advice to his children, who were soon to enter the married state. "His ordinary sermons were fit for the press," and "yet such was his humility that he thought nothing of his worth publishing." He was beloved by his people. His last sermon was from the text, "I have seen all the works that are done under the sun, and behold all is vanity and vexation of spirit." He died at Wrentham, May 22, 1719. He married, May 19, 1673, Esther Ware, born September 28, 1655, died September 3, 1734, daughter of Robert and Margaret (Hunting) Ware.

Children, born in Wrentham and Milton:

- 1. Mary, April 7, 1674.
- 2. Samuel, August 8, 1675.
- 3. Nathaniel, 1677 (about) in Milton MA
- 4. William, May 1, 1679.
- 5. Theodore, February 8, 1680.
- 6. Thomas, October 24, 1682.
- 7. Hannah, January 12, 1685.
- 8. Beriah, March 30, 1687.
- 9. Pelatiah, April 2, 1689.
- 10. Margaret, December 21, 1691.
- 11. Esther, June 26, 1696.

* * *

Nathaniel Man (8), son of Samuel and Esther was born 1677 in Milton MA. He married Elizabeth George (8) in 1704. They had ten children, all probably born in Wrentham MA. He made a will 1754 and mentioned his wife and all of his children except Timothy.

Another son, Thomas Man (8), was the great-grandfather of the famous Horace Mann. The decent is: Thomas Mann married Hannah Aldis in 1709 and they had 8 children, one of whom was Nathan Mann born 1716 in Wrentham. He married Esther and they had six children, one of whom was Thomas Mann, born 1756. He married Rebecca Stanley 1786 and they had five children, one of whom was Horace Mann (11), born in 1796 Franklin MA.

Horace Mann was an American education reformer. As a politician, he served in the Massachusetts State Legislature (1827-37). In 1848, after serving as Secretary of the Massachusetts State Board of Education since its creation, he was elected to the United States House of Representatives.

* * *

Theodore Man (8), another son of Samuel and Esther was born 1680 in Wrentham MA. He married Abigal Hawes. He died in 1761 in Wrentham MA. His grandchild is Col. Timothy Mann (1745-1843). The Colonel rank is self assumed, as his highest rank in the revolutionary war was Captain, and he "resigned on account of trouble in the company" in 1779. He is aften confused with Timothy Mann born 1722 in Wrentham MA, even in some important histories.

* * *

Timothy Man (9), son of Nathaniel and Elizabeth was born 1722 in Wrentham MA. He married an Indian girl in Dummerston VT in 1758. They had eight children, and he died in 1805 in Dummerston VT.

His marriage to an Indian girl comes from a third party report of a note seen in a family bible, stating just that, Timothy married an Indian girl. Note that his father left him out of his will, and the various sources mention his children but make no reference to a wife.

Genealogical and Family History of the State of Connecticut, Vol. I-IV.

Timothy, son of Nathaniel Mann, was born at Wrentham, May 3, 1722. He settled in Dummerston, Vermont. He also lived at Montgomery, Massachusetts, and in New Jersey. In 1790, Timothy was living at Dummerston, Vermont and had in his family 2 males over 16, 2 males under 16 and 1 female, while his son James had one son under 16 and 1 female, and his son Nathaniel had 1 female in his family, according to the first federal census. A Timothy Mann from Chesterfield, Massachusetts, presumably this one, (the opinion of the writer of the author of the Connecticut History) was a soldier in the revolution. Children:

- 1. Stephen, m. Oct. 1798, Naomi Perham.
 - 2. Nathaniel, m. Eunice Bennett.
 - 3. Darius, m. Lois Zwears & had Darius, Jr., 1795.
 - 4. Richard.
 - 5. Rachael.
- 6. Rev. James, b. Montgomery, MA, Feb. 6, 1768, m. Anna Rogers, Sept. 3, 1789. Moved to Dover, VT. in 1813 and dies there Feb. 11, 1854.

* * *

Reverend James Mann (10), son of Timothy, was born 1768 in Montgomery MA. He married Anna Rogers in Dummerston VT in 1789. They had eight children, and he died in 1854.

Genealogical and Family History of the State of Connecticut, Vol. I-IV.

Rev. James Mann, son of Timothy Mann, was born at Montgomery, Massachusetts, February 6, 1768. He was not licensed, but often preached in the Baptist churches in the vicinity of his home for several years. He was called Elder Mann. He was. taxpayer in Dummerston, 1802. He moved to Dover, Vermont, in 1813 and died there February 11, 1854. He married September 3, 1789, 2140 at Dummerston, Anna Rogers, supposed to be a descendant of John Rogers, of revolutionary fame, born at Guilford, Vermont, died at Dover, March 6, 1844. Children, born at Dummerston:

- 1. James, July 13, 1790. died October 6, 1876. had Gilbert Hosea, September 28, 1838, resides at Zoar, Massachusetts.
 - 2. Abijah, May 3, 1792, died in Ohio.
 - 3. George, December 11, 1793. died in Sullivan, Ohio, Nevember 22, 1862.
 - 4. Betsey, August 28, 1796. died in Ohio.
 - 5. Sally, September 4, 1798.
 - 6. Hosea, 18 October 1801, lived in Dover VT.
 - 7. William Riley, December 16, 1806. Died in Dover, May 30, 1869.

* * *

George Mann (11), son of James and Anna, was born 1793 in Dummerston VT. He married Asenath Parmely in Wilmington VT in 1814. They had eight children, and he died in 1862.

* * *

Elliot E Mann (12), son of George and Asenath, was born 1823 in Ohio. He married Harriet A. Crosby in Ohio in 1854. They had two children, and he died in 1893. The children are Jamie E Mann (13), born in 1862 and Mabel H Mann, born in 1867.

Mabel H Mann (13), daughter of Elliot and Harriet, married William H Fullington (13), son of Lewis Fullington (12), born 1834 in PA, and Catharine Cook (12), born 1839.

William and Mabel had four children, one of which is Amy Corona Fullington (14) who was born 1899 in Ohio, married H Emery Pearce in 1920, Akron OH and died 1976 at the age of 78, Long Island, NY. They had two children, Emery in 1922 and Shirley in 1924. Shirley's history continues in the Gallivan Family History. H Emery died in 1977 at Long Island. He lived in Philadelphia, Manhattan, Akron OH, and Cleveland OH, and Long Island.

Last update 12 Jan 2016 (end)

LDS Baptism: 17 Feb 1903, SLAKE - Salt Lake Temple. Confirmation: 17 Feb 1903, SLAKE - Salt Lake Temple. Endowment: 17 Oct 1984, LANGE - Los Angeles California Temple. Sealed to Parents: 24 lnov 1984, LANGE - Los Angeles California Temple.

Noted events in his life were:

- Church: 13 Apr 1692, Wrentham, Suffolk, Massachusetts. 118
- He had an estate probated on 10 Jun 1719 in Wrentham, Suffolk, Massachusetts. 119

Samuel married **Esther Ware** [PBMDGT] [LMW9-R9P] [MRIN: 87] on 19 May 1673 in Dedham, Suffolk, Massachusetts. ¹²⁰ He was sealed to his spouse on 8 Jan 1937 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 19 Nov 1907. Confirmation: 19 Nov 1907. Endowment: 21 Nov 1907, SLAKE - Salt Lake Temple.

Children from this marriage were:

- i. **Mary Mann** [PBMDGT] [444] was born on 7 Apr 1674 in Wrentham, Suffolk, Massachusetts, ¹²¹ died on 5 Mar 1758 in Wrentham, Suffolk, Massachusetts ¹²² at age 83, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ¹²³ Another name for Mary was Man. LDS Baptism: 17 Feb 1903, SLAKE Salt Lake Temple. Confirmation: 17 Feb 1903, SLAKE Salt Lake Temple. Endowment: 8 Jan 1904, SLAKE Salt Lake Temple.
- ii. **Lieut. Samuel Mann** [PBDGT] [445] was born on 8 Aug 1675 in Wrentham, Suffolk, Massachusetts, ¹²⁴ died on 16 Oct 1732 in Wrentham, Suffolk, Massachusetts ¹²⁵ at age 57, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ¹²⁶ Another name for Samuel was Man. LDS Baptism: 17 Feb 1903, SLAKE Salt Lake Temple. Confirmation: 17 Feb 1903, SLAKE Salt Lake Temple. Endowment: 11 Sep 1907, SLAKE Salt Lake Temple.
- iii. **Nathaniel Mann** [PBMDGT] [447] was born on 9 Apr 1677 in Dedham, Suffolk, Massachusetts, ¹²⁷ died on 11 May 1756 in Wrentham, Suffolk, Massachusetts ¹²⁸ at age 79, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ¹²⁹ LDS Baptism: 17 Feb 1903, SLAKE Salt Lake Temple. ⁵² Confirmation: 17 Feb 1903, SLAKE Salt Lake Temple. Endowment: 4 Dec 1907, SLAKE Salt Lake Temple. ⁵²
- iv. **William Mann** [*M1M2T] [446] ¹³⁰ was born on 1 May 1679 in Milton, Suffolk, Massachusetts and died on 22 Mar 1765 in Wrentham, Suffolk, Massachusetts ¹³¹ at age 85. Another name for William was Man. LDS Baptism: 17 Feb 1903, SLAKE Salt Lake Temple. ⁵² Confirmation: 17 Feb 1903, SLAKE Salt Lake Temple. ⁵² Lake Temple. ⁵² Temple. ⁵³ Salt Lake Temple. ⁵⁴ Temple. ⁵⁵ William Was SLAKE Salt Lake Temple. ⁵⁵ Temple. ⁵⁶ Salt Lake Temple. ⁵⁷ Temple. ⁵⁸ Temple. ⁵⁸ Temple. ⁵⁹ Temp
- v. **Dea. Theodore Mann** [PBMDGT] [442] was born on 8 Feb 1679/80 in Wrentham, Suffolk, Massachusetts, ¹³² died on 29 Jul 1761 in Wrentham, Suffolk, Massachusetts ¹³³ at age 81, and was buried in Pondville Cemetery ~ Norfolk, Norfolk, Massachusetts. ¹³⁴ Other names for Theodore were Theoder, Theodor and Man. LDS Baptism: 17 Feb 1903, SLAKE Salt Lake Temple. Confirmation: 17 Feb 1903, SLAKE Salt Lake Temple. Endowment: 67 dec 1907, SLAKE Salt Lake Temple.
- vi. **Rev. Thomas Mann** [NPBMDGT] [1731] ¹³⁵ was born on 24 Oct 1682 in Wrentham, Suffolk, Massachusetts, ¹³⁶ died on 10 Sep 1756 in Wrentham, Suffolk, Massachusetts ¹³⁷ at age 73, and was buried in Union Street Cemetery ~ Franklin, Norfolk, Massachusetts. ¹³⁸ Another name for Thomas was Man. LDS Baptism: 27 Jan 1972, MANTI Manti Utah Temple. Confirmation: 9 Jan 2014, IFALL Idaho Falls Idaho Temple. Endowment: 5 May 1972, MANTI Manti Utah Temple.
- vii. Hannah Mann [PBMDT] [449] was born on 12 Jun 1685 in Wrentham, Suffolk, Massachusetts ¹³⁹ and died on 25 Oct 1739 in Wrentham, Suffolk, Massachusetts ¹⁴⁰ at age 54. Another name for Hannah was Man. LDS Baptism: 19 Nov 1907, SLAKE Salt Lake Temple. Confirmation: 19 Nov 1907, SLAKE Salt Lake Temple. Endowment: 27 Mar 1908, SLAKE Salt Lake Temple.
- viii. **Beriah Mann** [PBMDGT] [450] was born on 30 Mar 1687 in Milton, Suffolk, Massachusetts, ¹⁴¹ died on 28 Feb 1733/34 in Wrentham, Suffolk, Massachusetts ¹⁴² at age 46, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ¹⁴³ Other names for Beriah were Aziah, Bethiah and Man. LDS Baptism: 17 Feb 1903, SLAKE Salt Lake Temple. Confirmation: 17 Feb

- 1903, SLAKE Salt Lake Temple. Endowment: 13 Jan 1904, SLAKE Salt Lake Temple.
- ix. **Lieut. Pelatiah Mann** [PBM1M2DGT] [451] was born on 2 Apr 1689 in Wrentham, Suffolk, Massachusetts, ¹⁴⁴ died on 16 Feb 1765 in Wrentham, Suffolk, Massachusetts ¹⁴⁵ at age 75, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ¹⁴⁶ Other names for Pelatiah were Velatiah and Man. LDS Baptism: 17 Feb 1903, SLAKE Salt Lake Temple. Confirmation: 17 Feb 1903, SLAKE Salt Lake Temple. Endowment: 8 Jan 1908, SLAKE Salt Lake Temple.
- x. **Margaret Mann** [PBMDGT] [452] was born on 21 Dec 1691 in Wrentham, Suffolk, Massachusetts, ¹⁴⁷ died on 11 Jan 1775 in Medway, Suffolk, Massachusetts ¹⁴⁸ at age 83, and was buried in Evergreen Cemetery ~ West Medway, Norfolk, Massachusetts. ¹⁴⁹ Another name for Margaret was Man. LDS Baptism: 22 Nov 1881, SGEOR St. George Utah Temple. Confirmation: 16 Nov 1881, SGEOR St. George Utah Temple. Endowment: 15 Jan 1904, SLAKE Salt Lake Temple.
- xi. **(Son) Mann (Twin)** [PBDT!] [453] was born on 26 Jun 1696 in Wrentham, Suffolk, Massachusetts ¹⁵⁰ and died on 26 Jun 1696 in Wrentham, Suffolk, Massachusetts. ¹⁵¹ Another name for (Son) was Man. LDS Baptism: Child. Confirmation: Child. Endowment: Child.
- 27 xii. **Esther Mann (Twin)** [PBMDGT] [174] LDS Baptism: 4 Apr 1882, SGEOR St. George Utah Temple. Confirmation: 4 Apr 1882, SGEOR St. George Utah Temple. Endowment: 15 Jan 1904, SLAKE Salt Lake Temple.
- **55.** Esther Ware [PBMDGT] {LMW9-R9P}, daughter of Capt. Robert Ware [IM1M2WDGHT] [M8K7-V8D] and Margaret Hunting [IPCMDGT] [L5Y7-P9W], was born on 28 Sep 1655 in Dedham, Suffolk, Massachusetts, ¹⁵² died on 3 Sep 1734 in Wrentham, Suffolk, Massachusetts ¹⁵³ at age 78, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ¹⁵⁴

General Notes: Esther Ware would have been 17 years old at the time of her marriage	to Samuel Mann

Our file showed a daughter, Azriah, with the same birth and death date as Beriah. She was also shown as being married to Daniel Hawes. There is no birth, marriage or death record for Azriah Mann in Wrentham. We believe this may have been a misspelling of Beriah. We have removed Azriah as a child of Samuel and Esther Mann.

LDS Baptism: 19 Nov 1907. Confirmation: 19 Nov 1907. Endowment: 21 Nov 1907, SLAKE - Salt Lake Temple.

Esther married **Rev. Samuel Mann** [*PBMWDGHT] [L7XS-VQ5] [MRIN: 87] on 19 May 1673 in Dedham, Suffolk, Massachusetts. ¹²⁰ She was sealed to her spouse on 8 Jan 1937 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 17 Feb 1903, SLAKE - Salt Lake Temple. Confirmation: 17 Feb 1903, SLAKE - Salt Lake Temple. Endowment: 17 Oct 1984, LANGE - Los Angeles California Temple. Sealed to Parents: 24 lnov 1984, LANGE - Los Angeles California Temple.

56. Joseph Ellis [PBM1DT] {LZBG-LLD}, son of **John Ellis** [IM1M2WDT] [KLCQ-BMR] and **Joan (wife of John Ellis)** [MDT] [KLCQ-BMT], was born on 24 Oct 1662 in Medfield, Suffolk, Massachusetts ¹⁵⁵ and died on 31 Aug 1726 in Medfield, Suffolk, Massachusetts ¹⁵⁶ at age 63. Another name for Joseph was Ellice.

General Notes: Mentioned in his father's will: 'sons Joseph and Eleazer residuary legatees, "Dear and loving wife Jone," who and the two last sons, were made executors.'

Dedham Historical Register Vol. 11 p. 81 Contributions to an Ellis Genealogy by Benjamin P. Holbrook

The descent of the persons before-mentioned, compiled by T. S. Lazell, is as follows: -

2. Joseph (2) Ellice, second son of Joseph Ellice by his second wife Joan, was born at Medfield, Oct. 24, 1662; d. there, Aug. 31, 1726; m. 1st, Medfield, Nov. 23, 1688, Lydia dau. of Alexander (1619 - 1709) and Lydia (d. Medfield, 1700, prob. daughter of Hopestill 1 Layland) Lovell. Lydia Lovell was born at Medfield, June 15, 1665, and d. there June 11, 1694. He m. 2dly, Elizabeth, dau. of John and Mary (Chickering) Metcalf. She d. Nov. 27, 1735. He was a weaver; was selectman seven years. Adm. granted on estate to Joseph Ellis of Medway, husbandman and James Ellis of Medfield, husbandman, Dec. 22, 1726. Estate appraised at L558,17s., brother (?) John Eles

being one of the appraisers. The decree of the court settling the estate, Nov. 13, 1728 calles them all Ellices, and mentions widow Elizabeth. Children by first wife, all mentioned in will of their grandfather Lovell: -

Lydia, b. Oct. 4, 1689; d. 1726; m. Jan. 8, 1712-13, Elisha Bullen. Five children born, *Elisha*, b. 1720 /being "only child" Nov. 13, 1728 when Joseph's estate was settled, others having died.

3. Joseph b. Nov. 23, 1691.

John, b. May 3, 1697.

By second wife, at Medfield also: -

James, b. May 3, 1697.

Hannah, b. April 24, 1699; m. Nathaniel Fisher. (See Fisher Genealogy, p. 62)

Metcalfe: Some Descendants of the Rev. Leonard Metcalf p 21:

"Husband of Elizabeth Metcalf: **Joseph Ellis**, son of **John Ellis and Joan**, Born on 25 Oct. 1662 in Medfield, Died on 31 August 1726 in Medfield, 63 years old. Married Elizabeth in 1695/6.

Married first **Lydia Lovell** (b. on 15 June 1665 in Medfield; d. on 11 June 1694 in Medfield), dau. of Alexander Lovell and Lydia Alby, on 23 Nov. 1688 in Medfield when 26 years old (Lydia was 23 years old). Issue: (i) dau. **Lydia Ellis** (b 1689), (ii) s. **Joseph Ellis**, (b. 1691) and (iii) son **John Ellis** (b. 1694).

Genealogical and Personal Memoirs Relating to the Families of Boston and Eastern Massachusetts Vol 1 p 539 says:

"(II) Joseph Ellis, son of John Ellis (I) born in Medfield, Massachusetts, October 24, 1662, died there August 31, 1726. He was a weaver by trade as well as a farmer. He was active in town affairs and selectman for seven years. He married, first, at Medfield, Nov. 23, 1688 Lydia Lovell, born June 15 1665, at Medfield, died there June 11, 1694, daughter of_Alexander (born 1619. died 1709) and Lydia (Leland) Lovell. ... He married second, Elizabeth Metcalf, died November 27, 1735, daughter of John and Mary (Chickering) Metcalf. Administration was granted on the estate of Joseph Ellis, of Medfield, December 1726.

LDS Baptism: 18 Nov 1913, SLAKE - Salt Lake Temple. Confirmation: 18 Nov 1913, SLAKE - Salt Lake Temple. Endowment: 7 Jan 1916, SLAKE - Salt Lake Temple. Sealed to Parents: 27 Sep 1973, LANGE - Los Angeles California Temple.

Noted events in his life were:

• He was employed. 157

Joseph married **Lydia Lovell** [*PBMDT] [LZBC-LL3] [MRIN: 133] on 23 Nov 1688 in Medfield, Suffolk, Massachusetts. ¹⁵⁸ He was sealed to his spouse on 8 Jan 1937. LDS Baptism: 13 Nov 1923, LOGAN - Logan Utah Temple. Confirmation: 13 Oct 1914. Endowment: 29 Jun 1923, SLAKE - Salt Lake Temple.

Children from this marriage were:

- i. **Lydia Ellis** [PBMDT] [489] was born on 4 Oct 1689 in Medfield, Suffolk, Massachusetts ¹⁵⁹ and died on 28 Apr 1726 in Medfield, Suffolk, Massachusetts ¹⁶⁰ at age 36. Other names for Lydia were Lidia, Lydia, and Ellice. LDS Baptism: 16 Dec 1913. Confirmation: 16 Dec 1913. Endowment: 2 Sep 1914, SLAKE Salt Lake Temple.
- 28 ii. **Joseph Ellis** [PBM1M2DGT] [265] LDS Baptism: 17 May 1910, SLAKE Salt Lake Temple. Confirmation: 17 May 1910, SLAKE Salt Lake Temple. Endowment: 25 Mar 1914, SLAKE Salt Lake Temple. Sealed to Parents: 21 Jan 1937, ALBER Cardston Alberta Temple.
 - iii. **John Ellis** [PBMD] [490] was born on 13 May 1694 in Medfield, Suffolk, Massachusetts ¹⁶¹ and died on 27 Jun 1745 in Medfield, Suffolk, Massachusetts ¹⁶² at age 51. Another name for John was Ellice. LDS Baptism: 16 Dec 1913. Confirmation: 16 Dec 1913. Endowment: 1 Jun 1916, SLAKE Salt Lake Temple.

Joseph next married **Elizabeth Metcalf** [*PDT] ¹⁵⁷ [MRIN: 635], daughter of **John Metcalf** [IPBMD] and **Mary Chickering** [IPMD], ¹⁶⁴ in 1695. ¹⁶³ He was sealed to his spouse on 15 Sep 1989 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 30 Jun 1891, MANTI - Manti Utah Temple. Confirmation: 30 Jun 1891, MANTI - Manti Utah Temple. Endowment: 20 May 1897, MANTI - Manti Utah Temple.

Children from this marriage were:

- i. **James Ellis** [PB] [1594] was born on 3 May 1697 in Medfield, Suffolk, Massachusetts. ¹⁶⁵
- ii. Hannah Ellis [PBM] [1595] ¹⁵⁷ was born on 24 Apr 1699 in Medfield, Suffolk, Massachusetts. ¹⁶⁶
- **57.** Lydia Lovell [*PBMDT] {LZBC-LL3}, daughter of Alexander Lovell [IM1WDT] [K8JZ-IT8]¹⁵⁷ and Lydia (prob. Leland) [*MDT] [94YD-WC6], ¹⁶⁷ was born on 15 Jun 1665 in Medfield, Suffolk, Massachusetts ¹⁶⁸ and died on 11 Jun 1694 in Medfield, Suffolk, Massachusetts ¹⁶⁹ at age 28. Another name for Lydia was Lidia.

General Notes: *There is a good deal of confusion about the parents of Lydia Lovell. Lydia Lealand's birth and parents are uncertain. Her marriage to Alexander Lovell is undocumented. The birth records of the children verify that Alexander Lovell was married to Lydia, and his first wife, Lydia Albee had died, so it is probable that he was married second to Lydia Leland as many histories have reported, but we have not found any real verification for that.

LDS Baptism: 13 Nov 1923, LOGAN - Logan Utah Temple. Confirmation: 13 Oct 1914. Endowment: 29 Jun 1923, SLAKE - Salt Lake Temple.

Lydia married **Joseph Ellis** [PBM1DT] [LZBG-LLD] [MRIN: 133] on 23 Nov 1688 in Medfield, Suffolk, Massachusetts. ¹⁵⁸ She was sealed to her spouse on 8 Jan 1937. LDS Baptism: 18 Nov 1913, SLAKE - Salt Lake Temple. Confirmation: 18 Nov 1913, SLAKE - Salt Lake Temple. Endowment: 7 Jan 1916, SLAKE - Salt Lake Temple. Sealed to Parents: 27 Sep 1973, LANGE - Los Angeles California Temple.

58. Eleazer Partridge [PBM1M2WDGT] {LCJ2-BM8}, ¹⁷⁰ son of **John Partridge** [IMWDGT] [L62S-T1Y] ¹⁷¹ and **Magdalene Bullard** [IMDGT] [KL7R-TPK], was born on 20 Feb 1663/64 in Medfield, Suffolk, Massachusetts, ¹⁷² died on 8 Nov 1736 in Partridgetown, Suffolk, Massachusetts ¹⁷³ at age 72, and was buried in Evergreen Cemetery ~ West Medway, Norfolk, Massachusetts. ¹⁷⁴ Another name for Eleazer was Partredge.

General Notes: Partridgetown is now North Bellingham.

Our original date for his death was 8 Nov 1756, but the Register article gives it as 1736 and says his will was proved 2 Dec. 1736 (Suffolk Co. Probate Tec. vol. xxxiii., p 5).

History of the Town of Bellingham, Massachusetts, 1719-1919:

Eleazar Partridge

His father John was at Dedham in 1652 and settled at Medfield the next year. Indians burned his buildings, grain and cattle in 1676. Eleazar was the fourth of ten children. He bought in 1720 for two hundred and sixty pounds, one hundred and two acres "of wild land" in Rawson's Farm, one-twelfth of the seven hundred and forty acres, and other tracts, all from Thomas Sanford, with the buildings. His wife brought with her from Medfield a small homemade chest which I have now, with the date 1694 carved upon it. The name Partridgetown came from this family, and one of the descendants still owns a part of the original land. Eleazar Partridge was the third town clerk, and his son Benjamin was treasurer four years and schoolmaster. Benjamin's great great grandson, George F. Partridge, a graduate of Harvard College and a Boston high school teacher, is the author of this book. Sixty births of this name were recorded to 1850.

NEHG Register Vol. 57 P 52:

3. Eleazer² Partridge (*John*¹) was born in Medfield, Feb. 20, 1664. He inherited his father's homestead in Medfield, and resided there until about 1723, when he purchased a tract of land in Bellingham, and removed there. This property was in the vicinity of what is now North Bellingham, which for a century and a half was known as Partridgetown, and is still so designated by the oldest inhabitants. He married twice: first, April 25, 1692, Elizabeth, born in Medfield, Feb. 29, 1671, died July 4, 1704, daughter of Samuel and Elizabeth (Turner) Smith; secibd, Apr. 9, 1705, Elizabeth, daughter of Samuel and Elizabeth (Twitchell) Allen, of Medfield. She died Oct. 26 1733; and he died Nov. 8, 1736. His will was proved Dec. 2, 1736 (Suffolk Co. Prob. Rec., vol. xxxiii., p. 5). Bequests were made to his sons Eleazer, Job, Joseph, Benjamin, and Zachariah; his daughter Abigail Clark; and three of his grandchildren,

Joseph Ellis, Sarah Ellis and Reuben Ellis. His children were born in Medfield.

LDS Baptism: 10 May 1881, Confirmation: 10 May 1881, Endowment: 13 Jan 1916, SLAKE - Salt Lake Temple.

Noted events in his life were:

• He had an estate probated on 2 Feb 1731/32 in Bellingham, Suffolk, Massachusetts. ¹⁷⁵

Eleazer married **Elizabeth Smith** [PBMDT] [M31C-ST9] [MRIN: 134] on 25 Apr 1692 in Medfield, Suffolk, Massachusetts. ¹⁷⁶ He was sealed to his spouse on 8 Jan 1937 in the SLAKE - Salt Lake Temple. LDS Baptism: 26 Apr 1910, SLAKE - Salt Lake Temple. Endowment: 7 Nov 1913, SLAKE - Salt Lake Temple.

Children from this marriage were:

- i. Eleazer Partridge [PBM1M2WDGT] [772] was born 1[torn] May 1693 in Medfield, Norfolk, Massachusetts, 177 died on 17 Apr 1775 in Walpole, Suffolk, Massachusetts 178 at age 81, and was buried in Plains Cemetery ~ Walpole, Norfolk, Massachusetts. 179 Another name for Eleazer was Eliazer. LDS Baptism: 10 May 1881, SGEOR St. George Utah Temple. Confirmation: 10 May 1881, SGEOR St. George Utah Temple. Initiatory: 6 Apr 1914, SLAKE Salt Lake Temple. Endowment: 16 Apr 1914, SLAKE Salt Lake Temple. Sealed to Parents: 16 Jun 1921, SLAKE Salt Lake Temple.
- Joseph Partridge [PB] [773] was born on 16 May 1695 in Medfield, Norfolk, Massachusetts ¹⁸⁰ and died in infancy (?). ¹⁸¹ LDS Baptism: 26 Apr 1938. Confirmation: 26 Apr 1938. Endowment: 11 May 1938.
- 29 iii. **Elizabeth Partridge** [PBMDT] [266] LDS Baptism: 22 Apr 1913, SLAKE Salt Lake Temple. Confirmation: 22 Apr 1913, SLAKE Salt Lake Temple. Endowment: 24 Mar 1916, SLAKE Salt Lake Temple.
 - iv. (Child) Partridge [PB] [4166] was born on 19 May 1698 in Medfield, Suffolk, Massachusetts. 182
 - v. **Job Partridge** [PBM1M2DT] [774] was born on 19 May 1698 in Medfield, Suffolk, Massachusetts ¹⁸³ and died on 7 Feb 1741/42 in Wrentham, Suffolk, Massachusetts ¹⁸⁴ at age 43. The cause of his death was Drowned. LDS Baptism: 22 Apr 1913, SLAKE Salt Lake Temple. Confirmation: 22 Apr 1913, SLAKE Salt Lake Temple. Endowment: 16 Apr 1914, SLAKE Salt Lake Temple.
 - vi. **Abigail Partridge** [PBMD] [491] was born on 23 Mar 1699/00 in Medfield, Norfolk, Massachusetts ¹⁸⁵ and died on 17 Apr 1750 in Walpole, Suffolk, Massachusetts ¹⁸⁶ at age 50. LDS Baptism: 10 May 1881, SGEOR St. George Utah Temple. Confirmation: 10 May 1881, SGEOR St. George Utah Temple. Initiatory: 13 Jul 1893, SLAKE Salt Lake Temple. Endowment: 13 Jul 1893, SLAKE Salt Lake Temple. Sealed to Parents: 1 Oct 1920, SLAKE Salt Lake Temple.
 - vii. **Rachel Partridge** [PBMDT] [492] ¹⁸⁷ was born on 11 Mar 1701/02 in Medfield, Suffolk, Massachusetts ¹⁸⁸ and died on 18 Nov 1727 in Medfield, Suffolk, Massachusetts ¹⁸⁹ at age 25. LDS Baptism: 22 Apr 1913, SLAKE Salt Lake Temple. ⁵² Confirmation: 22 Apr 1913, SLAKE Salt Lake Temple. Endowment: 30 Mar 1916, SLAKE Salt Lake Temple. ⁵²
 - viii. **Silence Partridge** [PBDT] [493] was born on 19 Jun 1704 in Medfield, Suffolk, Massachusetts ¹⁹⁰ and died on 31 Oct 1704 in Medfield, Suffolk, Massachusetts. ¹⁹¹ LDS Baptism: Child. ⁵² Confirmation: Child. Endowment: Child. ⁵²

Eleazer next married **Elizabeth Allen** [*MD] [LZZ2-M57]¹⁹² [MRIN: 257], daughter of **^ William Allen** [*M] and **^ Elizabeth Twitchell** [*M], on 9 Apr 1705 in Medfield, Norfolk, Massachusetts. ¹⁹³ He was sealed to his spouse on 12 Aug 1943.

Children from this marriage were:

- i. **Joseph Partridge** [PBM1M2DG] [494] was born on 15 Mar 1705/06 in Medfield, Norfolk, Massachusetts, ¹⁹⁴ died on 22 Jun 1770 in Bellingham, Suffolk, Massachusetts ¹⁹⁵ at age 64, and was buried in North Bellingham Cemetery ~ Bellingham, Norfolk, Massachusetts. ¹⁹⁶ LDS Baptism: 14 Aug 1991, BOISE Boise Idaho Temple. ⁵² Endowment: 19 Oct 1991, BOISE Boise Idaho Temple. ⁵²
- ii. **David Partridge** [PB] [495] was born on 22 Mar 1707/08 in Medfield, Norfolk, Massachusetts ¹⁹⁷ and died young. ¹⁹⁸ LDS Baptism: 27 Aug 1991, SLAKE Salt Lake Temple. ⁵² Endowment: 10 Apr 1992, SLAKE Salt Lake Temple. ⁵²

- iii. Phebe Partridge [PBD!] [496] was born on 5 Sep 1709 in Medfield, Norfolk, Massachusetts ¹⁹⁹ and died on 12 Nov 1709 in Medfield, Suffolk, Massachusetts. ²⁰⁰ LDS Baptism: Child. ⁵² Endowment: Child. ⁵²
- iv. **Benjamin Partridge** [PBMDGT] [775]²⁰¹ was born on 16 May 1713 in Medfield, Suffolk, Massachusetts, ²⁰² died on 10 Feb 1805 in Bellingham, Suffolk, Massachusetts ²⁰³ at age 91, and was buried in North Bellingham Cemetery ~ Bellingham, Norfolk, Massachusetts. ²⁰⁴ LDS Baptism: 10 May 1881, SGEOR St. George Utah Temple. Confirmation: 10 May 1881, SGEOR St. George Utah Temple. Endowment: 14 Jan 1916, SLAKE Salt Lake Temple. Sealed to Parents: 1 Oct 1920, SLAKE Salt Lake Temple.
- v. **Peter Partridge** [PB] [497] was born on 22 May 1716 in Medfield, Norfolk, Massachusetts ²⁰⁵ and died Young (?). LDS Baptism: 6 Sep 1938. ⁵² Endowment: 4 Mar 1939, SGEOR St. George Utah Temple. ⁵²
- vi. **Zechariah Partridge** [PBMD] [498] was born on 22 Mar 1719/20 in Medfield, Norfolk, Massachusetts²⁰⁶ and died on 7 Feb 1799 in Walpole, Norfolk, Massachusetts ²⁰⁷ at age 78. Another name for Zechariah was Zachary. LDS Baptism: 10 May 1881. Endowment: 13 Jan 1916.
- **59. Elizabeth Smith** [PBMDT] {M31C-ST9}, daughter of **Samuel Smith** [PBM1M2HT] and **Elizabeth Turner** [*MDT], was born on 29 Feb 1671/72 in Medfield, Suffolk, Massachusetts ²⁰⁸ and died on 4 Jul 1704 in Medfield, Suffolk, Massachusetts ²⁰⁹ at age 32.

LDS Baptism: 26 Apr 1910, SLAKE - Salt Lake Temple. Confirmation: 26 Apr 1910, SLAKE - Salt Lake Temple. Endowment: 7 Nov 1913, SLAKE - Salt Lake Temple.

Elizabeth married **Eleazer Partridge** [PBM1M2WDGT] [LCJ2-BM8] ¹⁷⁰ [MRIN: 134] on 25 Apr 1692 in Medfield, Suffolk, Massachusetts. ¹⁷⁶ She was sealed to her spouse on 8 Jan 1937 in the SLAKE - Salt Lake Temple. LDS Baptism: 10 May 1881. Confirmation: 10 May 1881. Endowment: 13 Jan 1916, SLAKE - Salt Lake Temple.

60. Dea. Eliazer Metcalf [PBMDGT] {KNHX-RM1}

(Duplicate. See Person 50 on Page 225)

61. Meletiah Fisher [PBMDGT] {LH2Z-1M5}

(Duplicate. See Person 51 on Page 227)

62. Samuel Colburn [PBCMDT] {LKQ3-49W}, ²¹⁰ son of **Nathaniel Colburn** [IPCMWDT] and **Priscilla Clarke** [IMDT], was born on 25 Jan 1654/55 in Dedham, Suffolk, Massachusetts, ²¹¹ was christened on 25 Feb 1654/55 in Dedham, Suffolk, Massachusetts, ²¹² and died on 18 May 1694 in Dedham, Suffolk, Massachusetts ²¹³ at age 39. Another name for Samuel was Coalburne.

LDS Baptism: 28 Feb 1922, LOGAN - Logan Utah Temple. Confirmation: 28 Feb 1922, LOGAN - Logan Utah Temple. Endowment: 7 Mar 1929, SLAKE - Salt Lake Temple.

Noted events in his life were:

- Samuel served in the military on 24 Jun 1676 in Dedham, Suffolk, Massachusetts.
- Research: Findagrave, on 29 Nov 2015, in Dedham, Norfolk, Massachusetts.

Samuel married **Mercy Partridge** [*PNM1M2DT] [KLC4-DG9]¹⁰² [MRIN: 161] on 12 Mar 1682/83 in Dedham, Suffolk, Massachusetts. ²¹⁴ He was sealed to his spouse on 9 Nov 1931 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 16 Jan 1922, SLAKE - Salt Lake Temple. ⁵² Confirmation: 31 Jul 1888. Endowment: 8 Feb 1917, SLAKE - Salt Lake Temple. ⁵²

Marriage Notes: !One record had them married in 12 Mar 1694.

Children from this marriage were:

i. **Sarah Colburn** [PBDT] [628] was born on 12 Dec 1684 in Dedham, Suffolk, Massachusetts ²¹⁵ and died on 9 Jan 1684/85 in Dedham, Suffolk, Massachusetts. ²¹⁶ LDS Baptism: Child. Confirmation: Child. Endowment: Child.

- Samuel Colburn [PBDT] [338] was born on 10 Nov 1685 in Dedham, Suffolk, Massachusetts ²¹⁷ and died on 3 Dec 1685 in Dedham, Suffolk, Massachusetts. ²¹⁸ LDS Baptism: Child. Confirmation: Child. Endowment: Child.
- iii. **Mercy Colburn** [PBDT] [337] was born on 6 Nov 1686 in Dedham, Suffolk, Massachusetts ²¹⁹ and died on 18 Feb 1686/87 in Dedham, Suffolk, Massachusetts. ²²⁰ LDS Baptism: Child. Confirmation: Child. Endowment: Child.
- iv. **Ephraim Colburn** [PBMDT] [1085] was born on 5 Nov 1687 in Dedham, Suffolk, Massachusetts ²²¹ and died 7 Aug or 27 Dec 1775 in Dedham, Suffolk, Massachusetts ²²² at age 87. Another name for Ephraim was Coalburn. LDS Baptism: 16 Mar 1920, SLAKE Salt Lake Temple. Confirmation: 16 Mar 1920, SLAKE Salt Lake Temple. Endowment: 9 Sep 1920, LOGAN Logan Utah Temple.
- v. **Mary Colburn** [PBMDT] [1640] was born on 5 Nov 1691 in Dedham, Suffolk, Massachusetts ²²³ and died on 25 May 1754 in Wrentham, Suffolk, Massachusetts ²²⁴ at age 62. LDS Baptism: 15 Sep 1934, LOGAN Logan Utah Temple. Confirmation: 15 Sep 1934, LOGAN Logan Utah Temple. Endowment: 8 Apr 1937.
- 31 vi. **Abial Colburn** [PBM1M2DGT] [299] ²²⁵ LDS Baptism: 24 Nov 1891, MANTI Manti Utah Temple. Confirmation: 24 Nov 1891, MANTI Manti Utah Temple. Endowment: 16 Jul 1897, MANTI Manti Utah Temple.
- **63. Mercy Partridge** [*PNM1M2DT] {KLC4-DG9}, ¹⁰² daughter of **George Partridge** [IMWDHT]²²⁶ and **Sarah Tracy** [IPMWDHT], ²²⁶ was born est 1665 in Duxbury, Plymouth, Massachusetts ²²⁷ and died on 20 Sep 1726 in Wrentham, Suffolk, Massachusetts ²²⁸ about age 61. Another name for Mercy was Marcy.

General Notes: **Estimated Birth Date of Mercy Partridge** by Carol Walters 2015

We haven't been able to find a birth record for Mercy Partridge but her birth was estimated on our records as 1660. However, that would have made Mercy 50 years old when Esther Fisher, her last child by her second husband, Cornelius Fisher, was born in 1710, which is highly unlikely. Her first marriage to Samuel Colburn took place on 12 March 1682/83. Assuming that she was at least 16 at the time of her marriage, she could not have been born after March of 1666/67. If we assume a 1665 birthdate, she would have been 44 in 1710 when Esther was born, a reasonable age to still be bearing children. She was probably not more than a year older than that, which would put her birth year between 1664/65, and 1666/67. If she were born in 1665, her mother, Sarah, would have been 42 at the time of her birth, and 44 at the birth of her brother, James, also reasonable. The Johnson Genealogy Committee has, therefore, changed the estimated birthdate for Mercy Partridge to 1665, rather than 1660. That would make her the nineth child of George and Sarah Partridge.

From Rue Lynn Galbraith 2013:

Was she born in Duxbury or Plymouth? [She was born in Duxbury where her parents were married and lived their entire married lives. - Carol Walters]

We checked the Duxbury vital records for her birth, and did not find it.

Searching the Vital Records of Dedham, MA., I found no Mercy or Marcy Colburn except for the daughter born to Samuel and Marcy Colburn Nov. 1686 and who died Feb 18, 1686/87. Looking for a Mary Colburn, there is a Mary Colburn born to Nathaniel and Mary Colburn 23 Aug 1670, which could fit the age range of marrying Cornelious Fisher.

The evidence as to Mercy's parents is found in the Wills of George and Sarah Partridge of Duxbury, Massachusetts. The will for George Partridge can be found in the Plymouth County Probate Records, Vol. 1, pg. 225, which is dated June 26, 1682, which reads in part:

"I give and bequeath unto my beloved wife Sarah all my houses and lands in Duxburough...for her own proper use and behofe during her natural life on the condition that my wife do as much for my daughter Mercy as we have done for ye rest of our daughters married..."

The will for Sarah Partridge is found in the Plymouth County Probate Records, Vo. 2, pg. 131, which is dated November 28, 1702 and probated October 6, 1708 and reads:

"I give and bequeath unto my 8 daughters, Sarah Allen, Trephosa West, Elizabeth Allien, Ruth Thacher, Mary Scrif, Rebeckah Fisher, Lidia Brusiter, Mercy Coburn, all my linens and woolen clothes, etc." 2

Samuel Coburn died 18 May 1694, Dedham, Massachusetts. 3 At the time of his death his wife Mercy would have been about three months pregnant, as she gave birth to Abiel 27 September 1694.

In "Partridge Genealogy '96 Descendants of George Partridge of Duxbury Massachusetts" (1915) by George Henry Partridge, Mercy is listed as child number 9, who married first, 12 March 1682/83, Samuel son of Nathaniel and Priscilla (Clark) Coburn of Dedham, married second 27 March 1702, Cornelius son of Cornelious and Leah (Heaton) Fisher of Wrentham, Mass. Children by first marriage six, by second husband two.

In the "The Fisher Genealogy" (1898) by Philip A. Fisher, it also states that Cornelious son of Cornelious and Leah Fisher married second 27 March 1702 "Marcy" widow of Samuel Coburn.

With the evidence, I have cited, I am comfortable to say that Mercy Partridge, daughter of George and Sarah Partridge, married both Samuel Colburn and Cornelious Fisher.

Sarah Tracy Partridge - Find A Grave Memorial# 37443529

Maintained by: Don Blauvelt Originally Created by: GWC Record added: May 24, 2009

Sarah Tracy and George Partridge had the following ten known children, likely b. at Duxbury, Mass. But there is no specific date of record, as most were born prior to 1653 when the Plymouth Court required vital records be kept by each town in the Plymouth Colony. To prevent immediate arguments the order shown and the children's individual "about" dates of birth follow that of Anderson in his Great Migration Begins (the GMB) sketch of George Partridge (Vol. 7:372-381). This order does not follow the order in which the daus. are listed in their mother's will (assuming Sarah listed them in descending age order). As one will become aware, the GMB birth dates are illogical, suggesting four of the daus. were betw. two-six years older than their husbands contrary to the nature of things in that era. Other assumed dates contradict the longstanding GMB use of 22 as the average age a female married. The memorialist's research of his ancestral New England kin indicates girls-women were closer to 18-19 years old at marriage, were normally several to many years younger than their husband, and the first child was rarely b. more than 10-11 months after the wedding night:

• viii. Mercy Partridge, b. circa 1653, d. Sept. 20, 1726 at Wrentham, Mass.; m. Mar 12, 1682/3 at Duxbury, Samuel Coburn, s. of Nathaniel Coburn & Priscilla Clark, b. of record at Dedham, Mass. Jan. 25, 1654/5 [indicating per the GMB he was two years younger than his wife]. He d. at Dedham May 18, 1694. Mercy m. 2) at Dedham on Mar. 27, 1702 as his 2nd wife, Cornelius Fisher, Jr., s. of Cornelius Fisher & Leah Heaton, b. of record at Dedham, Mass. Feb. 8, 1658/9 [indicating per the GMB he was 6 years younger than Mercy]. He d. at Wrentham, Mass. Jan. 6, 1742/3, Æ 84. Two children are recorded at Wrentham to "Cornelius & Mercy", the second b. on Oct. 27, 1710 when, according to the GMB, Mercy (Partridge) (Colburn) Fisher was 57 years old.

LDS Baptism: 16 Jan 1922, SLAKE - Salt Lake Temple. ⁵² Confirmation: 31 Jul 1888. Endowment: 8 Feb 1917, SLAKE - Salt Lake Temple. ⁵²

Mercy married **Samuel Colburn** [PBCMDT] [LKQ3-49W]²²⁹ [MRIN: 161] on 12 Mar 1682/83 in Dedham, Suffolk, Massachusetts.²¹⁴ She was sealed to her spouse on 9 Nov 1931 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 28 Feb 1922, LOGAN - Logan Utah Temple. Confirmation: 28 Feb 1922, LOGAN - Logan Utah Temple. Endowment: 7 Mar 1929, SLAKE - Salt Lake Temple.

Mercy next married **Cornelius Fisher** [PBM2M3DT] [KLC6-6SM] ⁸⁷ [MRIN: 1] on 27 Mar 1702 in Dedham, Suffolk, Massachusetts. ¹⁰³ She was sealed to her spouse on 4 Feb 1959 in the SLAKE - Salt Lake Temple. LDS Baptism: 8 Aug 1927, SLAKE - Salt Lake Temple. Confirmation: 8 Aug 1927, SLAKE - Salt Lake Temple. Endowment: 24 Feb 1928, SLAKE - Salt Lake Temple.

Source Citations

- 1. E. Lee Johnson, E. Lee Johnsons BFJ Family File.
- 2. E. Lee Johnson, E. Lee Johnsons BFJ Family File. Massachusetts, Boston: Births, Baptisms, Marriages and Deaths, 1630-1699, p 11. Deliverance of John & Alice Crabtree born 3d day 7th month 1641.
 - 3. Dorchester, Suffolk Massachusetts 1st Christian Church, p 191.

Baptismes 1660

Jh [John and Joseph] Garnesy baptized the 29 of ye (2) 60 ye elder being about 12 years old & the other about a yeare & half younger.

- 4. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Deaths p. 826.
- 2 234 Garnzey, John 31 Mar 1722. Vital Record of Rehoboth, 1642-1896. Marriages, Intentions, Births, Deaths, with Supplement containing the Record of 1896, Colonial Returns, Lists of the Early Settlers, Purchasers, Freemen, Inhabitants, the Soldiers serving in Philip's War and the Revolution.
 - 5. Massachusetts Vital Records 1620 to 1850, Milton Births Vol 1 p. 27. Garnsey, Mahittabel, dau. of John, Nov. 2, 1673.
- 6. First Church of Dorchester (Massachusetts), 2-7-[16]77 The same day was baptized Mehittabel and Hannah children of John Garnesy who was not in full communion.
 - 7. REASONABLE CONCLUSION:.

This is the date his brother, Joseph, was born.

- 8. Dorchester, Massachusetts Vital Records to 1850, p. 15. Hannah the daughter of John Gernsie born July 25: 76.
- 9. First Church of Dorchester (Massachusetts), item 2 p. 187. 2-7-[16]77 The same day was baptized Mehittabel and Hannah children of John Garnesy who was not in full communion.
 - 10. The New England Historical and Genealogical Register, Vol 57 p 58.
 - 11. Dorchester, Massachusetts Vital Records to 1850, p. 17. 1679 Henry the son of John Garnesey born July 16th. 79.
- 12. Julius Herbert Tuttle, *Dedham Historical Register*, Vol. 1 (by Dedham Historical Society (Mass)), West Medway Epitaphs Vol. 11-12 p. 52.

330. Here lies ye Body of Henry Gurnsey Deceased, July ye 3rd 1759 aged 80 years.

- 13. Dorchester, Massachusetts Vital Records to 1850, p. 19. Elizabeth the daughter of John Garnesey was born April 23d. 82.
- 14. REASONABLE CONCLUSION:.

That is the date his brother, John, was born.

- 15. James N. Arnold, Massachusetts, Rehoboth (Pub 1897 by Narragansette Historical Publishing Co. in Providence RI.), Vol 1:139.
- 16. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, p. 826. 1 167 Garnzey, Elizabeth, wife of John April 11, 1714.
- 17. Abstracts of Bristol County, Massachusetts Probate Records, 1687-1745, Vol. 10 p. 307.

Wife, Rebecca. Sons: Nathaniel, Josiah, John, Joseph & Noah Millard, daus: Sarah Andreas, Hannah Garnsey, Ann Horton, Mary, Elizabeth, Rebecca & Mehetibel [Ino surnames] Last 4 daus to share 300 acres in Ashford, Windham Co., CT. Son, Nathaniel to be exec. Will proved 21 Apr 1741.

18. Rehoboth, Bristol, Massachusetts Vital Records 1642-1896, Ancestry.com. Record #: 1:95

Name: Nathaniell Millard Spouse: Susannah Gladding Marriage Date: 30 Mar 1694.

- 19. Ancestral File (TM) (The Church of Jesus Christ of Latter-day Saints).
- 20. Massachusetts Vital Records 1620 to 1850, Bristol Rehoboth Marriage Records p 255.

 MILLARD, Nathaniell of Rehoboth and Rebeckah Thayer of Taunton, married by Rev. David Turner May 30, 1728. Int. April 4, 1729 (sic?)
- 21. Ancestral File (TM) (The Church of Jesus Christ of Latter-day Saints). George Fairbanks Partridge, History of the Town of Bellingham, Massachusetts, 1719-1919, p. 69. Isaac And Ebenezer Thayer

Their grandfather was Ferdinando, who married Huldah Hayward in Braintree and was one of the founders of Mendon. His son Isaac married Mercy Rocket or Rockwood there. Their son Isaac was born in 1695 and Ebenezer in 1697. In 1717 Ebenezer bought of Josiah Thayer of Mendon a large tract of land between Mendon and Wrentham, Charles River and Attleboro and Pawtucket, and fifty-two acres at the Dedham Tree with eight cow commons and two sheep commons. In July 1719, just before the incorporation, he sold to Robert Smith of Roxbury, seventy acres on a branch of Peter's River. His will in 1723 also mentions land laid out to him in 1715 on Saddleback Hill, and land bought in 1721. His homestead was partly in Bellingham and partly in Mendon.

As a Quaker, Jonathan Thayer was exempt from the tax for the town church in 1744.

Isaac Thayer had thirteen children. His estate was sold to Oliver Pond in 1765.

Cornelius, Ellery, Jonathan, and Manning Thayer have been town treasurer one year each; Horatio, two years; Elias, ten; Francis, eighteen; and his father Ruel, twenty-two years. Ruel was town clerk also for four years.

Six Thayer families recorded twenty-five births from 1721 to 1750, and one hundred and sixty Thayers were born before 1850, the second largest family in town in this respect. Digital version available at Familysearch.org catalog

22. Susan Spicer Meech, b. 1839, Susan Billings Meech, b. 1862, joint author, *History of the descendants of Peter Spicer, a landholder in New London, Connecticut, as early as 1666;* (Publication date 1911

Topics Spicer family

Publisher [Boston, Gilson]

Collection bostonpubliclibrary; americana

Digitizing sponsor Boston Public Library

Contributor Boston Public Library

Language English

Call number 39999066662584), p 528.

- 2. Richard3 Lee (2, Thomas1) was born about 1644. In 1682, in a deposition, he gave his age as thirty-eight.
 - 23. George Norbury Mackenzie, Colonial Families of the United States of America, 1607-1775,

Eleanor Lee, b. 10th April 1687, in Ipswich, Massachusetts, d. before 8th February, 1736, dau. of Richard and Sarah (Coy) Lee, her father, Mr. Lee, later removed to Norwich, and d. there, 7th August, 1713, his estate was settled in the Probate Court in New London;...

.... Susan Spicer Meech, b. 1839, Susan Billings Meech, b. 1862, joint author, *History of the descendants of Peter Spicer, a landholder in New London, Connecticut, as early as 1666;* (Publication date 1911

Topics Spicer family

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- 2. Richard3 Lee (2, Thomas1) was born about 1644. In 1682, in a deposition, he gave his age as thirty-eight. He died in Norwich, Connecticut, Aug. 7,1713.
- 24. Susan Spicer Meech, b. 1839, Susan Billings Meech, b. 1862, joint author, *History of the descendants of Peter Spicer, a landholder in New London, Connecticut, as early as 1666;* (Publication date 1911

Topics Spicer family

Publisher [Boston, Gilson]

Collection bostonpubliclibrary; americana

Digitizing sponsor Boston Public Library

Contributor Boston Public Library

Language English

Call number 39999066662584), p 528.

Children of Richard and Sarah Lee:

i. Thomas, b. Feb. 20, 1671; His parents lived in Ipswich. John Slaughter, Early Vital Records of Massachusetts from 1600-1850 (mavital records.org), Ipswich Births p 237.

LEIGH (see also Lee), Thomas, s. Richard, Feb. 20, 1671. CT. R.

25. Susan Spicer Meech, b. 1839, Susan Billings Meech, b. 1862, joint author, *History of the descendants of Peter Spicer, a landholder in New London, Connecticut, as early as 1666;* (Publication date 1911

Topics Spicer family

Publisher [Boston, Gilson]

Collection bostonpubliclibrary; americana

Digitizing sponsor Boston Public Library

Contributor Boston Public Library

Language English

Call number 39999066662584), p 523.

ii. Sarah, b; m. 1702-3, Nathaniel, son of James and Elizabeth (Andrews) Giddings. She d. prior to 1735-6, in Norwich, Conn.

- 26. John Slaughter, Early Vital Records of Massachusetts from 1600-1850 (ma-vitalrecords.org), Ipswich Births p 237. LEE, Susannah, d. Rich[ar]d. Feb. 20, 1675. CT. R.
- 27. John Slaughter, Early Vital Records of Massachusetts from 1600-1850 (ma-vitalrecords.org), Ipswich Births p 236. LEE (see also Leigh) Jonathan, s. Righard, June 29, 1677. CT. R.

- 28. John Slaughter, Early Vital Records of Massachusetts from 1600-1850 (ma-vitalrecords.org), Ipswich Births p 236. LEE (see also Leigh), Mary, d. of Rich{ar}d. Jan. 20, 1681. CT. R.
- 29. John Slaughter, Early Vital Records of Massachusetts from 1600-1850 (ma-vitalrecords.org), Ipswich Births p 236. LEE (see also Leigh}, Jos[ep]h, s. Rich[ar]d, Jan. 23, 1683.
- 30. John Slaughter, Early Vital Records of Massachusetts from 1600-1850 (ma-vitalrecords.org), Ipswich Births, p. 236. LEE (see also Leigh) Benja[min], s. Rich[ar]d, Nov 25, 1685, CT. R.
- 31. George Norbury Mackenzie, Colonial Families of the United States of America, 1607-1775,

 Eleanor Lee, b. 10th April 1687, in Ipswich, Massachusetts, d. before 8th February, 1736, dau. of Richard and Sarah (Coy) Lee,

 John Slaughter, Early Vital Records of Massachusetts from 1600-1850 (ma-vitalrecords.org), Ipswich Births p 236.

 LEE (see also Leigh) Ealener, d. Rich[ar]d. Apr. 10, 1688. CT. R.
- 32. George Norbury Mackenzie, Colonial Families of the United States of America, 1607-1775, Eleanor Lee, b. 10th April 1687, in Ipswich, Massachusetts, d. before 8th February, 1736, dau. of Richard and Sarah (Coy) Lee, ...
- 33. JOURNAL: The Detroit Society for Genealogical Research Magazine, Spring 1960 '96 Volume XXIII '96 Number 3 Pages 95 102.

On 12 April 1737, Ephraim and Experience Millerd sold to their son Daniel Millerd of Rehoboth 25 acres, "part of our homestead where we now dwell", on the west side of Palmer River, including one half the dwelling house thereon. On 27 March 1738, they deeded to Richard Lee Jr. (their son-in-law) five acres on the west side of Palmer River. Finally, on 13 March 1758, Ephraim and Experience Millard of Rehoboth, for services by their daughter Sarah Millard "taking care of me and her mother since she arrived at the lawful age of freedom being upwards of twenty years of service", deeded her five acres with a dwelling house on the westerly side of Palmer River, on the southerly side of the highway from Millard's dwelling house to the old part of town (Seekonk). Acknowledged at Rehoboth by both Ephraim and Experience on 24 June 1763. (Bristol Co., Mass. Deeds. Vol. 27, p. 438; Vol. 54, pp. 209, 212) This acknowledgment is the last appearance in the Bristol county records of either Ephraim Millard or his wife.

34. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Rehoboth Vital Record Transcripts 1 106

MILLERD, Ephraim of Ephraim and Experience, Feb. 3, 1702-3.

- 35. Massachusetts Vital Records 1620 to 1850.
- 36. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Rehoboth Vital Record Transcripts 1 110.

MILLERD, Lidia of Ephraim and Experience Feb 3 1702-3.

37. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.

Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Rehoboth Vital Record Transcripts 1 110.

MILLERD, Judeth, of Ephraim and Experience, Oct. 27, 1710.

38. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.

Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Rehoboth Vital Record Transcripts.

MILLERD, Daniell, of Ephraim and Experience, July 15, 1713.

39. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Rehoboth Vital Record Transcripts 1 110.

MILLERD, Rachall, of Ephraim and Experience, Sept. 6, 1716-7. This transcription of her birth record shows the date as 6 Sep 1716-7, which doesn't make any sense. Other family records show it as 6 Sep. 1716, and we have chosen to use this date.

40. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.

Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Rehoboth Vital Record Transcripts 1 110

MILLERD, Sarah, of Ephraim and Experience, Sept. 6, 1716-7. The date shown in this transcription doesn't make any sense. Other family records show the date as 1716, and we have chosen to use that date.

41. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.

Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Rehoboth Vital Records Transcripts 1 110

MILLERD, Uness, of Ephraim and Experience, March 2, 1718-9.

42. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Mendon Births, p. 1. Experiance White the daughter of Joseph White and Lediah his wife was born the fift of December 1680.

43. Findagrave.com, Find A Grave index for Burials at Sea and other Select Burial Locations, 1300s-Current.

Name Experience Millard

Birth 5 Dec 1680 Mendon, Worcester County, Massachusetts

Death 1769 Rehoboth, Bristol County, Massachusetts.

44. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Freetown Birth, Marriages and Deaths Index. 1686-1844, Book 16.

Feb. 7, 1755 Millerd Experience Freetown and Jeremiah Simmons By Rev. Saml Toby. We do not know if this is the marriage record of this Experience White Millerd, or another Experience Millerd.

45. Massachusetts Vital Records 1620 to 1850, Malden Births p. 40.

Hills, Samuel, s of Joseph, Dec, 1667 cc. Johnson GRC accepts 16 Dec 1669 as the birth of Samuel Hills

Hills Family in America give his birthdate as Dec. 16, 1669:

p. 259

Children of Joseph and Hannah (Smith) Hills:

2023. Samuel, b. Malden, Dec. 16, 1669; d. Dorchester, Mass, Jan. 7, 1704.

46. Annual Report of the Directors, Volumes 1-14 (By Hills Family Genealogical and Historical Association), p. 8.

As the imigrant of 1738 had but three sons who could transmit his name, it follows that the Rehoboth settler of 1708 was the son or grandson of Joseph or of his younger half-brother Samuel of Newbury. Joseph Hills the junior had a son Samuel born in Malden in 1667, but he died in Dorchester January 7, 1704, and his son Samuel was not born until 1702. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 259.

Children of Joseph and Hannah (Smith) Hills:

2023. Samuel, b. Malden, Dec. 16, 1669; d. Dorchester, Mass, Jan. 7, 1704. There is a gap in the Dorchester Vital Records from 1683-1825, so we have not yet found the vital records of Samuel's death.

47. E. Lee Johnson, E. Lee Johnsons BFJ Family File, No actual marriage date has been found. The marriage date is estimated from the birth of the first child.

Neil LeBaron's family file lists the marriage date as 17 Jan. 1704, but that is after the death date for Samuel Hills.REASONABLE CONCLUSION:, This marriage date is estimated based on the birth date of John Hills, their first son, who was born 16 May 1695. However, the first son, John, is not shown in Clara Johnson's research report to the Johnson Family.

48. Massachusetts Vital Records 1620 to 1850, Malden Births, p. 41.

103 Hills, Samuel, s of Samuel and Sarah, July 16, [1692 or 1702]. The JGRC selected 1692 because 1702 would make Samuel 7 years younger than his wife, which is unlikely.

49. Edited William Richard Cutter, Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts, p. 469.

Samuel (Hills), July 16, 1702, died at Swanzey, New Hampshire. This is his birth date, not his death date. Compiled by William Sanford Hills, *Genealogical data relating to the ancestry and descendants of William Hills,...and of Joseph Hills, the English emigrant to New England in 1638* (Ed. by Thomas Hills 1902), p. 87.

54. Samuel (Samuel3, Joseph2, Joseph1), b. Malden, Mass., July 16, 1702; d. Swanzey, N. H Married, Wrentham, Mass., May 4, 1726,

54. Samuel (Samuel3, Joseph2, Joseph1), b. Malden, Mass., July 16, 1702; d. Swanzey, N. H Married, Wrentham, Mass., May 4, 1726, Abigail, daughter of Nathaniel2 and Mary Heaton of Wrentham (son of Nathaniel1 of Boston, 1634, made freeman May 15, 1636, b. Wrentham, May 3, 1695; d.

The chidlren of Samuel and Abigail (Heaton) HIlls were:

Samuel & Abigail b. 26 Jan 1726/7 Rutland, Mass., Samuel died Swansea about 1800. Abigial d.

Nathaniel b. Rutland, Mass, April 26, 1728; d.

Sarah b. Rutland, Mass., Dec. 8, 1729; d.

Mary b. Rutland, Mass., Sept. 2, 1731; d.

Ruth, b. Rutland, Mass., Aug. 22, 1733; d.

Elizabeth, b. Rutland, Mass., March 31, 1726; d.

Ebenezer b. Swanzev, June 14, 1738; d. Swanzev, Dec. 13, 1812.

- 50. Massachusetts Vital Records 1620 to 1850, Malden Births, p. 41. 79 Hills, John, s of Samuel and Sarah, May 13, 1695.
- 51. REASONABLE CONCLUSION:.
- 52. International Genealogical Index.
- 53. Massachusetts Vital Records 1620 to 1850, Malden Birth, p. 41.

102 Hills, John, s of Samuel and Sarah, May 20, 1696.

- 54. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths Vol. 2 p. 465. John Hills, Apr. 7, 1755.
- 55. Massachusetts Vital Records 1620 to 1850, Malden Births, p. 41. 80 Hills, Hannah, da of Samuel and Sarah, Oct 10, 1697.
- 56. Edwin Miles Hills, First re-union of the Hills Family of Franklin, Massachusetts with historical notes (http://books.google.com/books?id=TPdUAAAAMAAJ&printsec=frontcover&source=gbs_ge_summary_r&cad=0 #v=onepage&q&f=false), p. 9.

The first record to be found of Jabez Hills is that of his marriage which occurred in Wrentham, January 31, 1727, to Miss martha Metcalf. It is indicated that about 1730 he built a house in what was, at that time, Wrentham, but now Franklin. Mrs. Lewis Hills, a lady of remarkable memory, told the writer, a few years before her death, that his house was located to the south of Uncas pond and about one mile from his home. She said she had often been there is previous years, and that although the old house had long since disappeared, yet the last time she was there the roughness of the gound marked the cellar of the building and the stone doorstep remained in its place, indicating where the front door of that old mansion was once located. This statement does not agree with the writer of the Franklin History wherein he claims that Jabez built his house on the Warren Hills farm, but the auth is undoubtedly mistaken in his assertion.

Jabez Hills had four children: Joseph, born April 20, 1730; Benjamin, March 16, 1732; Ebenezer, January 7, 1735; David, January 24, 1736. Jabez died January 18, 1742. Of his children, Benjamin, Ebenezer and David, we have no knowledge, not even as much as to the length of their days, but of his oldest son, who in due time became Captain Joseph Hills we can chronicle a few events.

- 57. Massachusetts Vital Records 1620 to 1850, Malden Births, p. 41. 103 Hills, Ebenezer, s of Samuel and Sarah, Feb. 15, 1700/01.
- 58. Compiled by William Sanford Hills, Genealogical data relating to the ancestry and descendants of William Hills, ... and of Joseph Hills, the English emigrant to New England in 1638 (Ed. by Thomas Hills 1902), p.86.

Ebenezer b. Malden, Mass., February 25, 1701; d. Wrentham, December 1, 1732. Married, Wrentham, December 29, 1730, Susannah Robinson, b.-- d.--. She married 2d, February 28, 1788, Anthony Hancock, Wrentham.

- 59. REASONABLE CONCLUSION:, She was said to be married to a Mr. Ferrer or Farrar in 1718.
- 60. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806, compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 262. 2023. Samuel (Joseph, Joseph) ... Married Sarah ----, who in 1718 was the wife of one "Ferrer" (probably Farrar), of Dorchester, Mass. Samuel died in 1704, so the would have been a second marriage for Sarah.
- 61. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of

Database-on-line. Provo, UT., USA: Ancestry .com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts, Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)),

Eliazer the son of Michell and Mary Metcalfe, was born the 2 of the 1 m. Previous records have shown the birthdate as 20 Mar. 1653. However, this new database with the photos of the handwritten records makes it possible to see that the date is "2" rather than

Rue. Lynn Galbraith. Findagrave.com, Memorial# 28330698.

Deacon Eleazer Metcalf, Sr. Birth: May 20, 1653

Dedham, Norfolk, Massachusetts, USA

Death:

May 14, 1704

Wrentham, Norfolk, Massachusetts, USA

Eleazer was the youngest child of Michael Metcalf Jr and Mary Fairbanks (who married Christopher Smith after Michael died).

His father died when Eleazer was 10 months old and he was raised by his step-father, Christopher Smith.

The time of Eleazer's move from Dedham to Wrentham Centre is unknown, but after King Philip's War in 1676, the inhabitants, who were forced to abandon their town in the wilderness for fear of the Indians, returned to a settlement that had been burned to the ground by the Indians. Among these were Eleazer Metcalf (unmarried), Samuel Fisher (his future father-in-law), and Joseph Kingsbury (a relative of Eleazer's grandson's wife).

Eleazer was described in 1685 as one of the early planters living at "Wallomonopouge."

He was admitted a freeman, May 15, 1690.

Eleazer, Capt. Robert Pond & 46 others (including Eleazer's son, Michael), inhabitants of the western part of Wrentham, petitioned the general court to be set off as a separate parish and settle a minister among themselves. [This may be referring to the beginning of the first church in Wrentham in 1692.] He was an original member and the second deacon of the Wrentham church.

Wrentham was about 20 miles SW of Dedham, about 5 miles from Rhode Island, so Eleazer was about 40 miles from Salem and was surely well aware of the witch trials which took place there in 1694 when over 200 people were arrested, and 14 were put to death.

He married Melatiah Fisher 9th April, 1684. They had 8 children: Eleazur Jr (1685-1704) Michael, (1687-1754) Samuel (1688/9-1737) Ebenezer (1691-1751) Jonathan (1693-1775) Melatiah (1695-1771, married James Cheever) Timothy (1697-1767) Martha (1699-?, married Jabez Hills) Mary (1699, twin of Martha, maybe died in infancy) Michael Metcalf (1620 - 1654) Mary Fairbanks Smith (1622 - 1684) Meletiah Fisher Metcalf (1667 - 1719)* Michael Metcalf (1687 - 1754)* Samuel Metcalf (1688 - 1737)* Johnathan Metcalf (1693 - 1775)* Melatiah Metcalfe Cheever (1695 - 1771)* Timothy Metcalf (1697 - 1767)* Siblings: Mary Metcalf Ware (1646 - 1677)* Sarah Metcalf Ware (1648 - 1717)* Jonathan Metcalf (1650 - 1727)* **Eleazer Metcalf (1653 - 1704)** John Smith (1655 - 1722)** *Calculated relationship **Half-sibling **Burial:** Wrentham Center Cemetery Wrentham, Norfolk, Massachusetts, USA Maintained by: Mary Jo Freeman Originally Created by: Silkeyna Record added: Jul 16, 2008 Find A Grave Memorial# 28330698 62. Massachusetts Vital Records 1620 to 1850, Vol. 2 p. 475 Deaths. Eliezer Medcalf, May 14, 1704 MEDCALF (see Metcalf), Eliezer, May 14, 1704. On page 477 of the Wrentham Vital Records there is an entry for METCALF (see

Medcalf), _____, Dea., Sept. 13, 1704. G.R.I. This could also be the record of the death of Deacon Eliazer Metcalf. Howard Metcalf lists his death as 13 Sep 1704 in Wrentham.

The May 14th death date was also attributed to his son, Eleazer, but this son was still living at the division of Eliazer Metcalf's estate

after the death of his wife, Meletiah Fisher Metcalf in 1720. Findagrave.com, Memorial# 28330698.

Deacon Eleazer Metcalf, Sr. Birth: May 20, 1653

Dedham, Norfolk, Massachusetts, USA

Death: May 14, 1704

Wrentham, Norfolk, Massachusetts, USA

Eleazer was the youngest child of Michael Metcalf Jr and Mary Fairbanks (who married Christopher Smith after Michael died).

His father died when Eleazer was 10 months old and he was raised by his step-father, Christopher Smith.

The time of Eleazer's move from Dedham to Wrentham Centre is unknown, but after King Philip's War in 1676, the inhabitants, who were forced to abandon their town in the wilderness for fear of the Indians, returned to a settlement that had been burned to the ground by the Indians. Among these were Eleazer Metcalf (unmarried), Samuel Fisher (his future father-in-law), and Joseph Kingsbury (a relative of Eleazer's grandson's wife).

Eleazer was described in 1685 as one of the early planters living at "Wallomonopouge."

He was admitted a freeman, May 15, 1690.

Eleazer, Capt. Robert Pond & 46 others (including Eleazer's son, Michael), inhabitants of the western part of Wrentham, petitioned the general court to be set off as a separate parish and settle a minister among themselves. [This may be referring to the beginning of the first church in Wrentham in 1692.] He was an original member and the second deacon of the Wrentham church.

Wrentham was about 20 miles SW of Dedham, about 5 miles from Rhode Island, so Eleazer was about 40 miles from Salem and was surely well aware of the witch trials which took place there in 1694 when over 200 people were arrested, and 14 were put to death.

He married Melatiah Fisher 9th April, 1684. They had 8 children:

Eleazur Jr (1685-1704) Michael, (1687-1754)

Samuel (1688/9-1737)

Ebenezer (1691-1751) Jonathan (1693-1775)

Melatiah (1695-1771, married James Cheever)

Timothy (1697-1767)

Martha (1699-?, married Jabez Hills)

Mary (1699, twin of Martha, maybe died in infancy)

Parents

Michael Metcalf (1620 - 1654) Mary Fairbanks Smith (1622 - 1684)

Spouse

Meletiah Fisher Metcalf (1667 - 1719)*

Children:

Michael Metcalf (1687 - 1754)*
Samuel Metcalf (1688 - 1737)*
Johnathan Metcalf (1693 - 1775)*
Melatiah Metcalfe Cheever (1695 - 1771)*
Timothy Metcalf (1697 - 1767)*

Siblings

Mary Metcalf Ware (1646 - 1677)* Sarah Metcalf Ware (1648 - 1717)* Jonathan Metcalf (1650 - 1727)* Eleazer Metcalf (1653 - 1704) John Smith (1655 - 1722)**

*Calculated relationship

**Half-sibling

Burial:

Wrentham Center Cemetery Wrentham, Norfolk, Massachusetts, USA

Maintained by: Mary Jo Freeman Originally Created by: Silkeyna Record added: Jul 16, 2008 Find A Grave Memorial# 28330698.

63. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of

Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "),

Dea. Eleazer Metcalf. Born on 2 March 1652/3 in Dedham. Baptized on 6 March 1652/3 in Dedham when four days old. Died on 13 September 1704 in Wrentham, 51 years old. Buried in Wrentham Center Cemetery, Wrentham. Findagrave.com, Memorial# 28330698

Deacon Eleazer Metcalf, Sr. Birth: May 20, 1653

Dedham, Norfolk, Massachusetts, USA

Death: May 14, 1704

Wrentham, Norfolk, Massachusetts, USA

Eleazer was the youngest child of Michael Metcalf Jr and Mary Fairbanks (who married Christopher Smith after Michael died).

His father died when Eleazer was 10 months old and he was raised by his step-father, Christopher Smith.

The time of Eleazer's move from Dedham to Wrentham Centre is unknown, but after King Philip's War in 1676, the inhabitants, who were forced to abandon their town in the wilderness for fear of the Indians, returned to a settlement that had been burned to the ground by the Indians. Among these were Eleazer Metcalf (unmarried), Samuel Fisher (his future father-in-law), and Joseph Kingsbury (a relative of Eleazer's grandson's wife).

Eleazer was described in 1685 as one of the early planters living at "Wallomonopouge."

He was admitted a freeman, May 15, 1690.

Eleazer, Capt. Robert Pond & 46 others (including Eleazer's son, Michael), inhabitants of the western part of Wrentham, petitioned the general court to be set off as a separate parish and settle a minister among themselves. [This may be referring to the beginning of the first church in Wrentham in 1692.] He was an original member and the second deacon of the Wrentham church.

Wrentham was about 20 miles SW of Dedham, about 5 miles from Rhode Island, so Eleazer was about 40 miles from Salem and was surely well aware of the witch trials which took place there in 1694 when over 200 people were arrested, and 14 were put to death.

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Melatiah (1695-1771, married James Cheever)
Timothy (1697-1767)
Martha (1699-?, married Jabez Hills)

Mary (1699, twin of Martha, maybe died in infancy)

Parents:

Michael Metcalf (1620 - 1654) Mary Fairbanks Smith (1622 - 1684)

Spouse

Meletiah Fisher Metcalf (1667 - 1719)*

Children:

Michael Metcalf (1687 - 1754)*
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Timothy Metcalf (1697 - 1767)*

Siblings:

Mary Metcalf Ware (1646 - 1677)* Sarah Metcalf Ware (1648 - 1717)* Jonathan Metcalf (1650 - 1727)* Eleazer Metcalf (1653 - 1704) John Smith (1655 - 1722)**

*Calculated relationship

**Half-sibling

Burial:

Wrentham Center Cemetery Wrentham, Norfolk, Massachusetts, USA

Maintained by: Mary Jo Freeman Originally Created by: Silkeyna

Record added: Jul 16, 2008 Find A Grave Memorial# 28330698.

- 64. Massachusetts Vital Records 1620 to 1850, MEDCALF (see Metcalf, Metcalfe) Eliazer and Meletiah Fisher, Apr. 9, 1684.
- 65. The New England Historical and Genealogical Register, Vol. 4 p. 84.

Early Records of Wrentham, MS

Children of Eleazer and Melatiah Metcalf--Eleazer, b. May 30, 1685; Michael, May 21, 1687; Samuel, Jany 15, 1689, Ebenezer, Jany. 8, 1691, Jonathan, April 9, 1693; Melatiah, April 21, 1695. Massachusetts Vital Records 1620 to 1850, p. 144. MEDCALF Elizor, s. of Eliezor and Meletiah, May 30, 1685.

66. REASONABLE CONCLUSION:.

We believe he was alive in 1720 when an "Eleazer" was listed in the division of his father's estate after the death of his mother. (SLC Family History Library, US/Can film #584136 Book 22, Page 10).

. The estate division gives Eleazer:

"In the house and barn a eight to the value of Eighteen Pounds five Shillings. More in Lands, three Acres of Meadow Land Vey [? I can't read the word.]. One parcel containing two Acres lying by the West side of the Mine Brooke joyning to his own meadow South."

Then property was dispersed to sons Michael, Samuel, Ebenezer, Jonathan, and to Timothy for himself and for his sisters, Meletiah and Martha. Youngest sister, Mary, received her own parcel of land. No additional bequests were made. The division document indicated that this was in accordance with the agreement the children of Dea. Eliazer had arrived at with each other.

Either Eliazer's and Meletiah's eldest son, Eleazer, was still living in 1720; or else they had a second son who was also named Eleazer. We have not found any birth record for another son named Eleazer, and given that the other sons are listed in the property division in the order of their birth, it seems probable that the "Eleazer" mentioned first is actually the oldest son. The fact that he receives land adjoining his own property is further evidence that he was already an adult, and not a youngest son born in 1620 or later.

67. The New England Historical and Genealogical Register, Vol. 4 p. 84.

Early Records of Wrentham, MS

Children of Eleazer and Melatiah Metcalf--Eleazer, b. May 30, 16875; Michael, May 21, 1687; Samuel, Jany 15, 1689, Ebenezer, Jany. 8, 1691, Jonathan, April 9, 1693; Melatiah, April 21, 1695. Massachusetts Vital Records 1620 to 1850, p. 144.

MEDCALF, Samuell, s. of Eliazer and Mehittabell, Jan. 15, 1689. Note that mother's name is listed here as Mehittabell rather than Meletiah. Findagrave.com, Wrentham Center Cemetery.

Samuel Metcalf

Birth: Jan. 15, 1688 Massachusetts, USA Death: Feb. 10, 1737

Wrentham, Norfolk, Massachusetts, USA

Parents

Eleazer Metcalf (1653 - 1704) Meletiah Fisher Metcalf (1667 - 1719)

Spouse:

Judith George Metcalf Clark (1704 - 1780)*

Children:

Ann Metcalf Pond (1732 - 1817)* Melatiah Metcalf Everett (1736 - 1821)*

Siblings:

Michael Metcalf (1687 - 1754)*
Samuel Metcalf (1688 - 1737)
Johnathan Metcalf (1693 - 1775)*
Melatiah Metcalfe Cheever (1695 - 1771)*
Timothy Metcalf (1697 - 1767)*

*Calculated relationship

Burial:

Wrentham Center Cemetery Wrentham, Norfolk, Massachusetts, USA

Created by: Mary Jo Freeman Record added: Jan 14, 2014 Find A Grave Memorial# 123456606.

68. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England

Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 19. iii son Samuel Metcalf. Born 15 January 1688/9 in Wrentham. Died on 10 Fabruary 1737/8 in Wrentham. 49 years old. Massachusetts Vital Records 1620 to 1850, p. 478.

METCALF: Samuel, Feb 10 1737-8 in his 50th year. Our family file previously listed his death date as 14 Apr. 1782. Findagrave.com, Wrentham Center Cemetery.

Samuel Metcalf

Birth: Jan. 15, 1688 Massachusetts, USA Death: Feb. 10, 1737

Wrentham, Norfolk, Massachusetts, USA

Parents:

Eleazer Metcalf (1653 - 1704) Meletiah Fisher Metcalf (1667 - 1719)

Spouse:

Judith George Metcalf Clark (1704 - 1780)*

Children:

Ann Metcalf Pond (1732 - 1817)* Melatiah Metcalf Everett (1736 - 1821)*

Siblings:

Michael Metcalf (1687 - 1754)* Samuel Metcalf (1688 - 1737) Johnathan Metcalf (1693 - 1775)* Melatiah Metcalfe Cheever (1695 - 1771)* Timothy Metcalf (1697 - 1767)*

*Calculated relationship

Burial:

Wrentham Center Cemetery Wrentham, Norfolk, Massachusetts, USA

Created by: Mary Jo Freeman Record added: Jan 14, 2014 Find A Grave Memorial# 123456606

69. Findagrave.com, Wrentham Center Cemetery.

Samuel Metcalf

Birth: Jan. 15, 1688 Massachusetts, USA Death: Feb. 10, 1737

Wrentham, Norfolk, Massachusetts, USA

Parents

Eleazer Metcalf (1653 - 1704) Meletiah Fisher Metcalf (1667 - 1719)

Spouse

Judith George Metcalf Clark (1704 - 1780)*

Children

Ann Metcalf Pond (1732 - 1817)* Melatiah Metcalf Everett (1736 - 1821)*

Siblings

Michael Metcalf (1687 - 1754)*
Samuel Metcalf (1688 - 1737)
Johnathan Metcalf (1693 - 1775)*
Melatiah Metcalfe Cheever (1695 - 1771)*
Timothy Metcalf (1697 - 1767)*

*Calculated relationship

Rurial

Wrentham Center Cemetery

Wrentham, Norfolk, Massachusetts, USA

Created by: Mary Jo Freeman Record added: Jan 14, 2014 Find A Grave Memorial# 123456606

70. The New England Historical and Genealogical Register, Vol. 4 p. 84. Early Records of Wrentham, MS Children of Eleazer and Melatiah Metcalf--Eleazer, b. May 30, 1685; Michael, May 21, 1687; Samuel, Jany 15, 1689, Ebenezer, Jany. 8, 1691, Jonathan, April 9, 1693; Melatiah, April 21, 1695. Massachusetts Vital Records 1620 to 1850, p. 144. MEDCALF Ebenezer, s. of Eliazer and Meletiah, Jan. 8, 1691.

- 71. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 18. 60 years old. ... Massachusetts Vital Records 1620 to 1850, Rutland Deaths p. 237. Meetcalf: Ebenezer, June 9, 1751 in his 61st year. Cancer on the lip.
 - 72. Massachusetts Vital Records 1620 to 1850, Rutland Deaths p. 237.
- 73. The New England Historical and Genealogical Register, Vol. 4 p. 84. Early Records of Wrentham, MS Children of Eleazer and Melatiah Metcalf--Eleazer, b. May 30, 16875; Michael, May 21, 1687; Samuel, Jany 15, 1689, Ebenezer, Jany. 8, 1691, Jonathan, April 9, 1693; Melatiah, April 21, 1695. Massachusetts Vital Records 1620 to 1850, p. 144. MEDCALF Jonathan, s. of Eliazer and Meletiah, Apr. 9, 1693.
- 74. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 19. 80 years old. ... Massachusetts Vital Records 1620 to 1850, Medway Deaths p 325.

 METCAF, Jonathan, Dea. Jan. 10, 1775, in 82d y. G.R.2.
- 75. The New England Historical and Genealogical Register, Vol. 4 p. 84. Early Records of Wrentham, MS Children of Eleazer and Melatiah Metcalf--Eleazer, b. May 30, 16875; Michael, May 21, 1687; Samuel, Jany 15, 1689, Ebenezer, Jany. 8, 1691, Jonathan, April 9, 1693; Melatiah, April 21, 1695. Massachusetts Vital Records 1620 to 1850, p. 144. ** MEDCALF Meletiah, d. of Eliezer and Meletiah, Apr. 21, 1695. Findagrave.com, Gerould Cemetery.

Melatiah Metcalfe Cheever Birth: Apr. 21, 1695 Massachusetts, USA Death: Sep. 17, 1771

Wrentham, Norfolk County, Massachusetts

Melatiah married James Cheever, son of Israel Cheever (son of Daniel Cheever and Esther _____) and Bridget Woodhead, on 12 Dec. 1721 in Wrentham when 26 years old. James Cheever bap. on 19 March 1698/9 in Cambridge, Middlesex County, Massachusetts; d. on 7 May 1750 in Wrentham.

Children of Melatiah Metcalf and James Cheever:

*Esther Cheever b. on 19 Nov. 1722 in Wrentham

*James Cheever b. on 25 Nov. 1724 in Wrentham.

*Meletiah Cheever b. about 1727, probably in Wrentham; bap. on 10 Oct. 1736 in Wrentham when about nine years old.

*Timothy Cheever b. on 13 Feb. 1728/9 in Wrentham.

*Ebenezer Cheever b. on 31 March 1731 in Wrentham; d. on 27 Aug. 1815 in Wrentham, 84 years old; m. Huldah Foster (1731/2–17 Nov. 1811 in Wrentham) on 8 Jan. 1755 in Wrentham when 23 years old (Huldah was 23 years old); children born in Wrentham were: Timothy 30 April 1756, Samuel 15 Feb. 1758, Chloe 1 Feb. 1759, Olive 14 March 1761, Oliver 10 April 1763, Lucy 10 April 1765, Margaret 26 June 1767, James 2 Nov. 1769, Cynthia 28 Oct. 1771 and Cyrus 13 March 1775.

*Amos Cheever b. on 30 April 1733 in Wrentham

*Daniel Cheever b. on 9 April 1735 in Wrentham

Parents:

Eleazer Metcalf (1653 - 1704) Meletiah Fisher Metcalf (1667 - 1719)

Spouse:

James Cheever (1699 - 1750)

Children:

James Cheever (1724 - 1790)* Ebenezer Cheever (1731 - 1815)* Amos Cheever (1733 - 1812)* Daniel Cheever (1735 - 1823)*

Siblings: Michael Metcalf (1687 - 1754)* Samuel Metcalf (1688 - 1737)* Johnathan Metcalf (1693 - 1775)* Melatiah Metcalfe Cheever (1695 - 1771)

Timothy Metcalf (1697 - 1767)*

*Calculated relationship

Inscription:
In Memory of Mrs,
Melatiah, wife of
Mr, James Cheever dec,st she
Died Sepr, ye 17th, 1771.
in ye 77th year
of her
Age.

Burial:

Gerould Cemetery Wrentham, Norfolk County, Massachusetts

Created by: Leah Record added: Dec 04, 2009 Find A Grave Memorial# 45094831.

76. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 19. 76 years old. Cemetery Transcriptions, NEHGS Manuscript Collections, p. 123429.

Melatiah Cheever, wife of Mr. James Cheever, died Sept. 17, 1771; age 77 Massachusetts Vital Records 1620 to 1850,

Wrentham Deths, vol 2 p 422.

Plot: Section B Lot 32

Melatiah Chever, wid. of ____, Sept. 17, 1771, (in her 77th y.) GR2 Findagrave.com, Memorial# 45094831.

Melatiah Metcalfe Cheever Birth: Apr. 21, 1695 Massachusetts, USA Death: Sep. 17, 1771

Wrentham, Norfolk County, Massachusetts

Melatiah married James Cheever, son of Israel Cheever (son of Daniel Cheever and Esther _____) and Bridget Woodhead, on 12 Dec. 1721 in Wrentham when 26 years old. James Cheever bap. on 19 March 1698/9 in Cambridge, Middlesex County, Massachusetts; d. on 7 May 1750 in Wrentham.

Children of Melatiah Metcalf and James Cheever:

*Esther Cheever b. on 19 Nov. 1722 in Wrentham

*James Cheever b. on 25 Nov. 1724 in Wrentham.

*Meletiah Cheever b. about 1727, probably in Wrentham; bap. on 10 Oct. 1736 in Wrentham when about nine years old.

*Timothy Cheever b. on 13 Feb. 1728/9 in Wrentham.

*Ebenezer Cheever b. on 31 March 1731 in Wrentham; d. on 27 Aug. 1815 in Wrentham, 84 years old; m. Huldah Foster (1731/2-17 Nov. 1811 in Wrentham) on 8 Jan. 1755 in Wrentham when 23 years old (Huldah was 23 years old); children born in Wrentham were: Timothy 30 April 1756, Samuel 15 Feb. 1758, Chloe 1 Feb. 1759, Olive 14 March 1761, Oliver 10 April 1763, Lucy 10 April 1765, Margaret 26 June 1767, James 2 Nov. 1769, Cynthia 28 Oct. 1771 and Cyrus 13 March 1775.

*Amos Cheever b. on 30 April 1733 in Wrentham

*Daniel Cheever b. on 9 April 1735 in Wrentham

Parents:

Eleazer Metcalf (1653 - 1704) Meletiah Fisher Metcalf (1667 - 1719)

Spouse

James Cheever (1699 - 1750)

Children:

James Cheever (1724 - 1790)* Ebenezer Cheever (1731 - 1815)* Amos Cheever (1733 - 1812)* Daniel Cheever (1735 - 1823)*

Siblings: Michael Metcalf (1687 - 1754)* Samuel Metcalf (1688 - 1737)* Johnathan Metcalf (1693 - 1775)* Melatiah Metcalfe Cheever (1695 - 1771) Timothy Metcalf (1697 - 1767)*

*Calculated relationship

Inscription:
In Memory of Mrs,
Melatiah, wife of
Mr, James Cheever dec,st she
Died Sepr, ye 17th, 1771.
in ye 77th year
of her
Age.

Burial:

Gerould Cemetery Wrentham, Norfolk County, Massachusetts Plot: Section B Lot 32

Created by: Leah Record added: Dec 04, 2009 Find A Grave Memorial# 45094831.

77. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 19. Findagrave.com, Memorial# 45094831.

Melatiah Metcalfe Cheever Birth: Apr. 21, 1695 Massachusetts, USA Death: Sep. 17, 1771

Wrentham, Norfolk County, Massachusetts

Melatiah married James Cheever, son of Israel Cheever (son of Daniel Cheever and Esther _____) and Bridget Woodhead, on 12 Dec. 1721 in Wrentham when 26 years old. James Cheever bap. on 19 March 1698/9 in Cambridge, Middlesex County, Massachusetts; d. on 7 May 1750 in Wrentham.

Children of Melatiah Metcalf and James Cheever:

*Esther Cheever b. on 19 Nov. 1722 in Wrentham

*James Cheever b. on 25 Nov. 1724 in Wrentham.

*Meletiah Cheever b. about 1727, probably in Wrentham; bap. on 10 Oct. 1736 in Wrentham when about nine years old.

*Timothy Cheever b. on 13 Feb. 1728/9 in Wrentham.

*Ebenezer Cheever b. on 31 March 1731 in Wrentham; d. on 27 Aug. 1815 in Wrentham, 84 years old; m. Huldah Foster (1731/2-17 Nov. 1811 in Wrentham) on 8 Jan. 1755 in Wrentham when 23 years old (Huldah was 23 years old); children born in Wrentham were: Timothy 30 April 1756, Samuel 15 Feb. 1758, Chloe 1 Feb. 1759, Olive 14 March 1761, Oliver 10 April 1763, Lucy 10 April 1765, Margaret 26 June 1767, James 2 Nov. 1769, Cynthia 28 Oct. 1771 and Cyrus 13 March 1775.

*Amos Cheever b. on 30 April 1733 in Wrentham *Daniel Cheever b. on 9 April 1735 in Wrentham

Parents:

Eleazer Metcalf (1653 - 1704) Meletiah Fisher Metcalf (1667 - 1719)

Spouse

James Cheever (1699 - 1750)

Children:

James Cheever (1724 - 1790)* Ebenezer Cheever (1731 - 1815)* Amos Cheever (1733 - 1812)* Daniel Cheever (1735 - 1823)*

Siblings:

Michael Metcalf (1687 - 1754)* Samuel Metcalf (1688 - 1737)* Johnathan Metcalf (1693 - 1775)* Melatiah Metcalfe Cheever (1695 - 1771) Timothy Metcalf (1697 - 1767)*

*Calculated relationship

Inscription:
In Memory of Mrs,
Melatiah, wife of
Mr, James Cheever dec,st she
Died Sepr, ye 17th, 1771.
in ye 77th year
of her
Age.

Burial: Gerould Cemetery Wrentham, Norfolk County, Massachusetts Plot: Section B Lot 32

Created by: Leah Record added: Dec 04, 2009

Find A Grave Memorial# 45094831. Howard Metcalff (Some Descendents of the Rev. Leonard Metcalf p 19) gives her burial site as Great Plain Cemetery, Wrentham, Suffolk, Massachusetts. *Findagrave.com*, Memorial# 45094831. Inscription: In Memory of Mrs. Melatiah, wife of Mr, James Cheever dec'st she Died Sepr, ye 17th, 1771.in ye 77th year of her Age.

Burial: Gerould Cemetery, Wrentham, Norfolk County, Massachusetts, USA, Plot: Section B Lot 32. Howard Metcalff (Some Descendents of the Rev. Leonard Metcalf p 19) gives her burial site as Great Plain Cemetery, Wrentham, Suffolk, Massachusetts.

- 78. Massachusetts Vital Records 1620 to 1850, p. 144. ** MEDCALF Timothy, s. of Eliazer and Meletiah, July 2, 1697.
- 79. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 20. 70 years old. ... Massachusetts, Town Birth Records 1620-1850, Wrentham.

Name - Timothy Metcalf, Date - 17 Sept 1767, Wrentham. Massachusetts, Town Death Records, 1620-1850, Wrentham. Name - Timothy Metcalf, Date - 17 Sept 1767, Wrentham. Massachusetts, Town Birth Records 1620-1850, Wrentham. Name - Timothy Metcalf, Date - 17 Sept 1767, Wrentham.

- 80. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 20.
 - 81. Massachusetts Vital Records 1620 to 1850, p. 144. ** MEDCALF Mary, d. of Eliazer and Meletiah, twin, Aug. 27, 1699.
- 82. *REASONABLE CONCLUSION:*, Mary is mentioned as a beneficiary in the Wrentham probate record, Order to Divide Metcalfe Estate, on May 23 1720. On the 8th day of April in the year 1723. Mary's brothers signed an agreement to divide the property of Mary, deceased. She must, therefore, have died between those two dates. (Suffolk Probate Record p 172-173). *REASONABLE CONCLUSION:*, She is mentioned in the Wrentham probate record, Order to Divide Metcalfe Estate, on May 23 1720.
- 83. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Mellitia the Daughter of Samuel and Melatiah Fisher born 1 May 1667.

84. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 136.

FISHER, Meletiah, d. Samuel & Meletiah b. 5/1/1667. This is New Style.

- 85. Massachusetts Vital Records 1620 to 1850, Vol. 2 p. 478 Deaths. Meletiah Metcalf, wid of ______, Sept. 23, 1719. Clayton Metcalf in A Study of Metcalfs gives the same birth date but a different death date: "Melatiah Fisher, dau of Samuel Fisher and Meletiah Snow...was born May 1, 1667 died Dec. 23, 1742."
 - 86. Findagrave.com, Wrentham, Massachusetts Center Cemetery.
 - 87. The New England Historical and Genealogical Register, Vol 57 p 53.

Son of Cornelius and Anna (Whitney) Fisher.

88. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.

Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Dedham.

Cornelius the Son of Cornelius and Leah Fisher was born 8. 12 m 59. In this handwritten record, the month is a little smudged, which could be considered the 2nd month, not the 12th month. However looking at the entries above and below, the entry is the 12th month, which in the Julian calendar is February.

89. Massachusetts Vital Records 1620 to 1850, pg. 441. FISHER, Cornelius, June 6, 1743, in his 84th y.

90. U.S., New England Marriages Prior to 1700 [database on-line], Provo, UT, USA: Ancestry.com (Original data: Torry, Clarence A., New England Marriages Prior to 1700, Baltimore, MD, USA: Genealogical Publishing), Fisher, Cornelius (1660-1743) & 1/wf Hannah/Anna [Whitney/Whiting] (1660-1743) m 1691; Wrentham/Watertown. The date previously show on the pedigree, 4 Mar. 1692/93 - Dedham, MA. seems off by at least two years. Their first child, Jonathan, was born 22 Feb. 1691. (Jonathan, s. of Cornelius and Anna, Feb. 22, 1691.) I have not been able to verify an exact date. I have looked in the records of Watertown and Dedham, and have found no entry. Also in the "Fisher Genealogy" no date of marriage is given. I have also looked in the records of the First Church in Dedham, and could not see any information. Rue Lynn Galbraith - Jan. 2013. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Anna_% 281660.1701% 29

She married say 1690,[4] Cornelius Fisher, son of Cornelius and Leah (Heaton) Fisher. ⁴ 4.^ Date estimated from birth of oldest child. *REASONABLE CONCLUSION*:,

Estimated based on the birth of the first child in Feb. of 1691.

91. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 84.

Fisher, Jonathan, s. of Cornelius and Anna, Feb. 22, 1691. The New England Historical and Genealogical Register, Vol. 4 p. 84. Early Records of Wrentham. Ms.

Children of Cornelius and Anna Fisher--Jonathan, b. Feby. 22, 1691; Cornelius, Sept. 29, 1692; Isaac, May 19, 1694; Anna, Mar 28, 1696.

92. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths, Vol. 2 p. 444.

Jonathan Fisher, s. of Cornelious, Dec. 21, 1718. This date has been given as 21 Sept. 1718 in some transcriptions, but this is a mistranslation from the Julian Calendar.

93. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 79.

Fisher, Cornelious, s. Cornelious and Anna, Sept. 29, 1692. The New England Historical and Genealogical Register, Vol. 57 p 53. Cornelius, b. Wrentham, Sept 29, 1692...sib id Cornelius and Anna (Whitney) Fisher. The New England Historical and Genealogical Register, Vol. 4 p. 84.

Early Records of Wrentham, Ms.

Children of Cornelius and Anna Fisher--Jonathan, b. Feby. 22, 1691; Cornelius, Sept. 29, 1692; Isaac, May 19, 1694; Anna, Mar 28, 1696. Findagrave.com, Memorial# 102906096.

Cornelius Fisher

Birth: Sep. 29, 1692

Wrentham, Norfolk County, Massachusetts

Death: Apr. 21, 1754

Wrentham, Norfolk County, Massachusetts

Spouse

Hannah Partridge Haws (1702 - 1796)*

Children:

Hannah Fisher Hawes (1727 - 1807)* Kezia Fisher Woodward (1729 - 1810)* Cornelius Fisher (1731 - 1754)*

*Calculated relationship

Burial:

City Mills Historical Cemetery Franklin, Norfolk County, Massachusetts

Created by: Ray Record added: Jan 01, 2013 Find A Grave Memorial# 102906096

94. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths Vol. 2 p. 441.

Fisher, Cornelius, Apr. 22, 1754, in his 62d y. The New England Historical and Genealogical Register, Vol 57 p 53.

Cornelius, d. April 21, 1754. Findagrave.com, Memorial# 102906096.

Cornelius Fisher

Birth: Sep. 29, 1692

Wrentham, Norfolk County, Massachusetts

Death: Apr. 21, 1754

Wrentham, Norfolk County, Massachusetts

Spouse

Hannah Partridge Haws (1702 - 1796)*

Children

Hannah Fisher Hawes (1727 - 1807)* Kezia Fisher Woodward (1729 - 1810)* Cornelius Fisher (1731 - 1754)*

*Calculated relationship

Rurial

City Mills Historical Cemetery Franklin, Norfolk County, Massachusetts

Created by: Ray

Record added: Jan 01, 2013

Find A Grave Memorial# 102906096

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95. Findagrave.com, Memorial# 102906096.

Cornelius Fisher

Birth: Sep. 29, 1692

Wrentham, Norfolk County, Massachusetts Death: Apr. 21, 1754 Wrentham, Norfolk County, Massachusetts

Spouse:

Ĥannah Partridge Haws (1702 - 1796)*

Children:

Hannah Fisher Hawes (1727 - 1807)* Kezia Fisher Woodward (1729 - 1810)* Cornelius Fisher (1731 - 1754)*

*Calculated relationship

Burial

City Mills Historical Cemetery Franklin, Norfolk County, Massachusetts

Created by: Ray

Record added: Jan 01, 2013

Find A Grave Memorial# 102906096

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96. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 78. Fisher, Anna d. of Cornelius and Anna, Mar. 28, 1696. The New England Historical and Genealogical Register, Vol. 4 p. 84. Early Records of Wrentham, Ms. Children of Cornelius and Anna Fisher--Jonathan, b. Feby. 22, 1691; Cornelius, Sept. 29, 1692; Isaac, May 19, 1694; Anna, Mar 28, 1696.

97. New Hampshire Death records, 1654-1947, Name: Anna Clark

Event Date (Original): 10 Jul 1783

Event Date (Original). 10 Jul 1783 Event Place: Keene Gender: Female Marital Status: Widowed

Clerk's Jurisdiction Place: Keene, , New Hampshire

GS Film number: 1001066

Digital Folder Number: 4243489

Image Number: 02593.

98. Massachusetts Vital Records 1620 to 1850, Wrentham Births Vol. 1 p. 84.

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FISHER Joseph, s. of Corlts [Cornelius] and Anna, May 11, 1698. .

99. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths Vol. 2 p. 444. Joseph Fisher, Sept. 28, 1725.

100. Massachusetts Vital Records 1620 to 1850, p. 78. FISHER, Benjamin, s. of Cornelius and Hanna[h], Mar. 6, 1700-1. Massachusetts Vital Records 1620 to 1850, p. 78.

FISHER, Benjamin, s. of Cornelius and Hanna[h] b. Mar. 6. 1700-1.

101. Massachusetts Vital Records 1620 to 1850, p. 440 Wrentham Deaths. FISHER Benjamin, Dec. 21, 1745, in his 45th y.

- 102. Raymon Meyers Tingley, Some Ancestral Lines: Being a record of some of the Ancestors of Guilford Solon Tingley and his wife Martha Pamelia Meyers, P. 82;.
 - 103. Massachusetts Vital Records 1620 to 1850, Wrentham Marriages vol. 2 p. 293.

Cornelius Fisher and Mary Colburn of Dedham, Apr. 29, 1702. In Dedham. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 32.

1702, Cornelius Fisher of Wrentham and Marcy Colburn of Dedham, was married March 27, 1702. Wrentham Marriages vol. 2 p. 293 also record this event as: "Cornelius Fisher and Mary Colburn of Dedham, Apr. 29, 1702. In Dedham." We have chosen to use the date recorded in Dedham, since that is where the marriage took place.

104. Massachusetts Vital Records 1620 to 1850, P. 85.

FISHER Mercy, d. of Cornelious and Mercy, Jan. 27, 1702-3.

105. Philip A. Fisher, The Fisher Genealogy: A Record of the Descendents of Joshua, Anthony and Cornelius Fisher of Dedham Massachusetts, p. 60.

Mercy, daughter of Cornelius and Mary (Colburn) Fisher was b. at Wrentham, Jan. 27, 1703; m there, Oct. 27, 1726 Samuel, son of Capt. Ebenezer and Abigail (Ellis) Fisher who was b. at Wrentham, Dec. 29 1695...She d. at Wrentham, Nov. 15, 1754; he d. Marh 25, 1755. Their children were:

Mercy

Susanna

Samuel

Elizabeth

Hepzibah Nathan

Lydia b. Jan. 1, 1743; m. Timothy Morse, Jr., Nov. 3, 1764.

106. Massachusetts Vital Records 1620 to 1850, Wrentham Births, Vol. 1, p. 81.

Esther Fisher, d. of Cornelius and Mercy, Oct. 27, 1710. Findagrave.com, Memorial# 20911113.

Esther Fisher Fisher

Birth: Oct. 27, 1710

Wrentham, Norfolk County, Massachusetts

Death: May 20, 1747

Wrentham, Norfolk County, Massachusetts

wife of Richard Fisher

Family links:

Spouse:

Richard Fisher (1702 - 1777)

Children:

Samuel Fisher (1732 - 1816)*

*Calculated relationship

Burial

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: Star Rhodes Record added: Aug 12, 2007

Find A Grave Memorial# 20911113.

107. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths vol. 2 p. 442.

FISHER Esther, w. of Richard, May 20, 1747, (in her 37th y., GR I.) Findagrave.com, Memorial# 20911113.

Esther Fisher Fisher

Birth: Oct. 27, 1710

Wrentham, Norfolk County, Massachusetts

Death: May 20, 1747

Wrentham, Norfolk County, Massachusetts

wife of Richard Fisher

Family links:

Spouse:

Richard Fisher (1702 - 1777)

Children:

Samuel Fisher (1732 - 1816)*

*Calculated relationship

Rurial

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: Star Rhodes Record added: Aug 12, 2007 Find A Grave Memorial# 20911113.

108. Findagrave.com, Memorial# 20911113.

Esther Fisher Fisher Birth: Oct. 27, 1710

Wrentham, Norfolk County, Massachusetts

Death: May 20, 1747

Wrentham, Norfolk County, Massachusetts

wife of Richard Fisher

Family links:

Spouse:

Richard Fisher (1702 - 1777)

Children:

Samuel Fisher (1732 - 1816)*

*Calculated relationship

Rurial

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: Star Rhodes Record added: Aug 12, 2007 Find A Grave Memorial# 20911113.

109. Massachusetts Vital Records 1620 to 1850, pg. 293.

Fisher, Cornelius Sr. and Mary Ware, Feb. 13, 1726/7.

- 110. Medfield, Massachusetts Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), vol. 1 p. 102. Wheelocke Marie, d. of Benjamin and Elizabeth.
- 111. Medfield, Massachusetts Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), vol. 1 p. 102. WHEELOCK Marie, d. of Benjamin and Elizabeth.
- 112. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Watertown Births P. 46 Also Watertown Vital Records v. 1 p 22.

1660 Annah Whitny daughter of Jonathan and Lydia Whitny borne the 28 of Aprill .

- 113. Massachusetts Vital Records 1620 to 1850, p. 442. Hannah, w. of Cornelias, Mar. 6, 1701.
- 114. Charles Anderson, The Great Migration, Vol 5 William Mann. MARRIAGE: (1) 1643 Mary Jarred lfDeHR 6:127 (probably derived

from the journal of Samuel-Mann)].

115. John W. Jordan, Colonial and Revolutionary Families of Pennsylvania: Genealogical and personal memoirs (A digital version of Vol. 1, 2, 3 available a the FHL), p. 586.

The Rev. Samuel Mann, born in Cambridge, Massachusetts, July 6, 1647, son of William Mann, born in England in 1697, by his wife, Mary Jarrard, whom he married in 1643...he died May 22, 1719... Findagrave.com, Memorial# 10943434.

Rev. Samuel Man, Sr. Birth: Jul. 6, 1647

Cambridge, Middlesex County, Massachusetts

Death: May 22, 1719

Wrentham, Norfolk County, Massachusetts

Rev. Samuel Man (q.v. Mann), only child of William Man and Mary Jarred, b. July 6, 1647 at Cambridge, Mass. He d. May 22, 1719 at Wrentham, Mass. where he was the first minister of that town. He wrote his surname as Man, which was adopted by later descendants as Mann.

On May 13, 1673 at Dedham, Mass., Samuel m. Esther Ware, dau. of Robert and Margaret (Hunting) Ware, b. at Dedham Sept. 28, 1655. She d. Sept. 3, 1734 at Wrentham after raising a family of eleven children.

Samuel has an extensive biographical sketch in Sibley's 1881 "Biographical Sketches of Graduates of Harvard University" [vol. II:190].

Parents

William Man (1607 - 1662) Mary Jarred Man

Spouse

Esther Ware Man (1655 - 1734)*

Children.

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1733)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Man (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Inscription:
Here Lyes ye Body
of the Rev'd Mr.
Samuel Man: who
Dec'd May ye 22d 1719
in ye 72d Year
of his Age

On the day Samuel died he was 71 years old, and "Ætatis suæ" (i.e., Æ, "Aged," in the XX year of his Age) 72.

Burial:

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Maintained by: Don Blauvelt Originally Created by: Ann Tindall Record added: May 10, 2005 Find A Grave Memorial# 10943434.

116. Historical Sketch, Articles of Faith and Covenants of the Congregational Church (Wrentham, Massachusetts) Massachusetts Vital Records 1620 to 1850, Wrentham Deaths Vol. 2 p. 472.

Samuel Man, Rev., May 22, 1719, in his 72d y. (Minister at Wrentham, 49 y., G. R. I.) Findagrave.com, Memorial# 10943434.

Rev. Samuel Man, Sr.

Birth: Jul. 6, 1647

Cambridge, Middlesex County, Massachusetts

[&]quot;Repaired by Rufus Mann, Great grandson of the Deceas'd. 1820"

Death: May 22, 1719

Wrentham, Norfolk County, Massachusetts

Rev. Samuel Man (q.v. Mann), only child of William Man and Mary Jarred, b. July 6, 1647 at Cambridge, Mass. He d. May 22, 1719 at Wrentham, Mass. where he was the first minister of that town. He wrote his surname as Man, which was adopted by later descendants as Mann.

On May 13, 1673 at Dedham, Mass., Samuel m. Esther Ware, dau. of Robert and Margaret (Hunting) Ware, b. at Dedham Sept. 28, 1655. She d. Sept. 3, 1734 at Wrentham after raising a family of eleven children.

Samuel has an extensive biographical sketch in Sibley's 1881 "Biographical Sketches of Graduates of Harvard University" [vol. II:190].

Parents:

William Man (1607 - 1662) Mary Jarred Man

Spouse

Esther Ware Man (1655 - 1734)*

Children:

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1733)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Man (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Inscription: Here Lyes ye Body of the Rev'd Mr. Samuel Man: who Dec'd May ye 22d 1719 in ye 72d Year of his Age

"Repaired by Rufus Mann, Great grandson of the Deceas'd. 1820"

On the day Samuel died he was 71 years old, and "Ætatis suæ" (i.e., Æ, "Aged," in the XX year of his Age) 72.

Burial:

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Maintained by: Don Blauvelt Originally Created by: Ann Tindall Record added: May 10, 2005 Find A Grave Memorial# 10943434

117. Findagrave.com, Memorial# 10943434.

Rev. Samuel Man, Sr. Birth: Jul. 6, 1647

Cambridge, Middlesex County, Massachusetts

Death: May 22, 1719

Wrentham, Norfolk County, Massachusetts

Rev. Samuel Man (q.v. Mann), only child of William Man and Mary Jarred, b. July 6, 1647 at Cambridge, Mass. He d. May 22, 1719 at Wrentham, Mass. where he was the first minister of that town. He wrote his surname as Man, which was adopted by later descendants as Mann.

On May 13, 1673 at Dedham, Mass., Samuel m. Esther Ware, dau. of Robert and Margaret (Hunting) Ware, b. at Dedham Sept. 28, 1655. She d. Sept. 3, 1734 at Wrentham after raising a family of eleven children.

Samuel has an extensive biographical sketch in Sibley's 1881 "Biographical Sketches of Graduates of Harvard University" [vol. II:190].

Parents:

William Man (1607 - 1662) Mary Jarred Man

Spouse:

Esther Ware Man (1655 - 1734)*

Children:

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1733)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Man (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Inscription: Here Lyes ye Body of the Rev'd Mr. Samuel Man: who Dec'd May ye 22d 1719 in ye 72d Year of his Age

"Repaired by Rufus Mann, Great grandson of the Deceas'd. 1820"

On the day Samuel died he was 71 years old, and "Ætatis suæ" (i.e., Æ, "Aged," in the XX year of his Age) 72.

Burial:

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Maintained by: Don Blauvelt Originally Created by: Ann Tindall Record added: May 10, 2005 Find A Grave Memorial# 10943434

118. Historical Sketch, Articles of Faith and Covenants of the Congregational Church (Wrentham, Massachusetts), p. 21 Officers of the Church, Pastors.

Rev. Samuel Mann ordained, April 13, 1692. Died, May 22, 1719.

119. Massachusetts, Wills and Probate Records, 1635-1991, #4195 Suffolk Probate Records, Vol. 21, 1718-1720; p. 439-441.

Samuel Man of Wrentham

Children: Mary Deering, Samuel, Nathaniel, William, Theodor, Thomas, Hannah Davis, Beria Hawes, Margret Whiting, Pelatian Man, Esther Mann Equal, share to each child.

Niece: Jemimah Ware 10#...provided that she live with my wife till she come to be eighteen years of age and serve her faithfully.

Ebenezer Littlefield of Newtown sometimes my servant I give fifty shillings

Wife: Mrs. Esther Man

Executors: Brother Mr. Robert Ware and my son Pelatiah both of Wrentham

Friends: Deacon Samuel Fisher Mr. Benjamin Hall (or Hale) Mr Robert Blake to be overseers dated 1718

Proved: 10 June 1719.

120. Clarence Almon Torrey, Elizabeth Petty Bentley, *Torrey's New England Marriages Prior to 1700*, Vol 2 p 990.

MAN, Rev. Samuel (1647-1719) and Esther WARE (1633-1734); 13 May 1673, 19? May, Dedham/Wrentham Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 17.

1677 Marriages, Samuell Man & Esther Ware married the 13 th 3d. 1673.

121. The New England Historical and Genealogical Register, Vol. 4 p. 83. Early Recdords of Wrenham, MS Children of Rev: Samuel and esther Man--Mary, b. April 7, 1674; Samuel, Aug 8, 1675, Theoder, Feby 8, 1680; Thomas, Octr 24, 1682; Hannah, June 12, 1685; Boriah, March 30, 1687; Velatiah, April 2, 1689; Margaret, Decr 21, 1691; Esther, June 26, 1696. Massachusetts Vital Records 1620 to 1850, Births p 139.

MAN Mary, d. of Sam[ue]ll and Esther, Apr. 7, 1674. Findagrave.com, Wrentham Center Cemetery.

Mary Mann Deering (sic) Birth: Apr. 7, 1674

Wrentham, Norfolk County, Massachusetts

Death: Mar. 5, 1758

Wrentham, Norfolk County, Massachusetts

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse

Samuel Deering (1658 - 1753)*

Children:

Margaret Deering Fisher (1712 - 1798)*

Siblings

Slbings:
Mary Mann Deering (1674 - 1758)
Samuel Mann (1675 - 1732)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Mann (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Note: VR Wrentham: Mary Deering, eldest d. of Rev. Samuel Man, Mar. 3, 1758, in her 84th y. G.R.1

Rurial:

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: Jan 27, 2015

Find A Grave Memorial# 141870496.

122. Massachusetts Vital Records 1620 to 1850, Deaths p 432.

DEARING, Mary, Mar. 5, 1758, in her 84th y. Findagrave.com, Wrentham Center Cemetery.

Mary Mann Deering (sic) Birth: Apr. 7, 1674

Wrentham, Norfolk County, Massachusetts

Death: Mar. 5, 1758

Wrentham, Norfolk County, Massachusetts

Parents:

Samuel Man (1647 - 1719)

Esther Ware Man (1655 - 1734)

Spouse

Samuel Deering (1658 - 1753)*

Children

Margaret Deering Fisher (1712 - 1798)*

Siblings

Mary Mann Deering (1674 - 1758) Samuel Mann (1675 - 1732)* Nathaniel Mann (1677 - 1756)* William Man (1679 - 1765)* Theodore Mann (1680 - 1761)*

Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Mann (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Note: VR Wrentham: Mary Deering, eldest d. of Rev. Samuel Man, Mar. 3, 1758, in her 84th y. G.R.1

Burial:

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: Jan 27, 2015

Find A Grave Memorial# 141870496

123. Findagrave.com, Wrentham Center Cemetery.

Mary Mann Deering (sic) Birth: Apr. 7, 1674

Wrentham, Norfolk County, Massachusetts

Death: Mar. 5, 1758

Wrentham, Norfolk County, Massachusetts

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse

Samuel Deering (1658 - 1753)*

Children:

Margaret Deering Fisher (1712 - 1798)*

Siblings:

Mary Mann Deering (1674 - 1758) Samuel Mann (1675 - 1732)* Nathaniel Mann (1677 - 1756)* William Man (1679 - 1765)* Theodore Mann (1680 - 1761)* Thomas Man (1682 - 1756)* Beriah Man Hawes (1687 - 1733)* Pelatiah Mann (1689 - 1765)* Margaret Mann Whiting (1691 - 1775)* Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Note: VR Wrentham: Mary Deering, eldest d. of Rev. Samuel Man, Mar. 3, 1758, in her 84th y. G.R.1

Burial

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: Jan 27, 2015

Find A Grave Memorial# 141870496

124. The New England Historical and Genealogical Register, Vol. 4 p. 83. Early Recdords of Wrenham, MS Children of Rev: Samuel and esther Man--Mary, b. April 7, 1674; Samuel, Aug 8, 1675, Theoder, Feby 8, 1680; Thomas, Octr 24, 1682; Hannah, June 12, 1685; Boriah, March 30, 1687; Velatiah, April 2, 1689; Margaret, Decr 21, 1691; Esther, June 26, 1696. Massachusetts Vital Records

1620 to 1850, Births p 140.

Samuell, s. of Sam[ue]ll and Esther, Aug. 8, 1675. Findagrave.com, Memorial# 47720740.

Samuel Mann, Jr.

Birth: Aug. 8, 1675

Wrentham, Norfolk County, Massachusetts

Death: Oct. 16, 1732

Wrentham, Norfolk County, Massachusetts

Husband of Zipporah Billings.

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouses

Zipporah Billings Mann (1678 - 1763) Zeporah Billings Throop (1679 - 1767)*

Children

Esther Mann Fales (1722 - 1815)* Bezaleel Mann (1725 - 1796)*

Siblings:

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1732)
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Mann (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Rurial:

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Created by: Nancy J Silkey Record added: Feb 07, 2010 Find A Grave Memorial# 47720740.

125. Massachusetts Vital Records 1620 to 1850, Deaths p 472.

MAN, Samuel, Lieut, Oct. 16, 1732, (a. 63 y., G.R.1) Findagrave.com, Memorial# 47720740.

Samuel Mann, Jr.

Birth: Aug. 8, 1675

Wrentham, Norfolk County, Massachusetts

Death: Oct. 16, 1732

Wrentham, Norfolk County, Massachusetts

Husband of Zipporah Billings.

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouses

Zipporah Billings Mann (1678 - 1763) Zeporah Billings Throop (1679 - 1767)*

Children

Esther Mann Fales (1722 - 1815)* Bezaleel Mann (1725 - 1796)*

Siblings

Mary Mann Deering (1674 - 1758)* Samuel Mann (1675 - 1732) Nathaniel Mann (1677 - 1756)* William Man (1679 - 1765)* Theodore Mann (1680 - 1761)* Thomas Man (1682 - 1756)* Beriah Man Hawes (1687 - 1733)*

Pelatiah Mann (1689 - 1765)* Margaret Mann Whiting (1691 - 1775)* Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Burial:

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Created by: Nancy J Silkey Record added: Feb 07, 2010 Find A Grave Memorial# 47720740.

126. Findagrave.com, Memorial# 47720740.

Samuel Mann, Jr.

Birth: Aug. 8, 1675

Wrentham, Norfolk County, Massachusetts

Death: Oct. 16, 1732 Wrentham, Norfolk County, Massachusetts

Husband of Zipporah Billings.

Parents

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouses

Zipporah Billings Mann (1678 - 1763) Zeporah Billings Throop (1679 - 1767)*

Children

Esther Mann Fales (1722 - 1815)* Bezaleel Mann (1725 - 1796)*

Siblings

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1732)
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Mann (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Burial:

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Created by: Nancy J Silkey Record added: Feb 07, 2010 Find A Grave Memorial# 47720740.

127. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 14. **Nathanell, the son of Samuell & Esther Man, born the 9th of 2^d, 1677.** The Mann Memorial says he was born in Milton. *Findagrave.com,* Wrentham Center Cemetery.

Nathaniel Mann

Birth: Apr. 9, 1677

Milton, Norfolk County, Massachusetts

Death: May 11, 1756

Wrentham, Norfolk County, Massachusetts

Parents:

Samuel Man (1647 - 1719)

Esther Ware Man (1655 - 1734)
Spouse: Elizabeth George Mann (1679 - 1770)
Children: Timothy Mann (1722)*
Siblings: Mary Mann Deering (1674 - 1758)* Samuel Mann (1675 - 1732)* Nathaniel Mann (1677 - 1756) William Man (1679 - 1765)* Theodore Mann (1680 - 1761)* Thomas Man (1682 - 1756)* Beriah Man Hawes (1687 - 1733)* Pelatiah Mann (1689 - 1765)* Margaret Mann Whiting (1691 - 1775)* Esther Man Fisher (1696 - 1770)*
*Calculated relationship
Burial: Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts
Maintained by: Benjamin Kinsey Originally Created by: Ann Tindall Record added: Dec 18, 2009 Find A Grave Memorial# 45603914.
128. Massachusetts Vital Records 1620 to 1850, Deaths p 472. MAN, Nathaniel, May 11, 1756 in his 80th y Findagrave.com, Wrentham Center Cemetery. Nathaniel Mann Birth: Apr. 9, 1677 Milton, Norfolk County, Massachusetts Death: May 11, 1756 Wrentham, Norfolk County, Massachusetts
Parents: Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)
Spouse: Elizabeth George Mann (1679 - 1770)
Children: Timothy Mann (1722)*
Siblings: Mary Mann Deering (1674 - 1758)* Samuel Mann (1675 - 1732)* Nathaniel Mann (1677 - 1756) William Man (1679 - 1765)* Theodore Mann (1680 - 1761)* Thomas Man (1682 - 1756)* Beriah Man Hawes (1687 - 1733)* Pelatiah Mann (1689 - 1765)* Margaret Mann Whiting (1691 - 1775)* Esther Man Fisher (1696 - 1770)*
*Calculated relationship
Burial: Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts
Maintained by: Benjamin Kinsey Originally Created by: Ann Tindall

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Record added: Dec 18, 2009
Find A Grave Memorial# 45603914
   129. Findagrave.com, Wrentham Center Cemetery.
Nathaniel Mann
           Apr. 9, 1677
Birth:
Milton, Norfolk County, Massachusetts
           May 11, 1756
Death:
Wrentham, Norfolk County, Massachusetts
 Samuel Man (1647 - 1719)
 Esther Ware Man (1655 - 1734)
 Élizabeth George Mann (1679 - 1770)
 Timothy Mann (1722 - ____)*
 Mary Mann Deering (1674 - 1758)*
 Samuel Mann (1675 - 1732)*
 Nathaniel Mann (1677 - 1756)
 William Man (1679 - 1765)*
 Theodore Mann (1680 - 1761)*
 Thomas Man (1682 - 1756)*
 Beriah Man Hawes (1687 - 1733)*
 Pelatiah Mann (1689 - 1765)*
 Margaret Mann Whiting (1691 - 1775)*
 Esther Man Fisher (1696 - 1770)*
*Calculated relationship
Wrentham Center Cemetery
Wrentham, Norfolk County, Massachusetts
Maintained by: Benjamin Kinsey
Originally Created by: Ann Tindall
Record added: Dec 18, 2009
Find A Grave Memorial# 45603914
   130. Massachusetts Vital Records 1620 to 1850, Births p 140.
MAN Michal, d. of William & Bethyan, Mar. 12, 1711-2.
   131. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths p 473.
MAN, William, Mar 22, 1765. There is only one entry for a William Man in the Wrentham Deaths. It gives his death date as Mar 22, 1765.
While we believe this is the death record for this William, it could also be the death record for his son, William Jr., b. 1702.
   132. The New England Historical and Genealogical Register, Vol. 4 p. 83.
Early Records of Wrenham, MS
Children of Rev: Samuel and Ether Man--Mary, b. April 7, 1674; Samuel, Aug 8, 1675, Theoder, Feby 8, 1680; Thomas, Octr 24, 1682;
Hannah, June 12, 1685; Boriah, March 30, 1687; Velatiah, April 2, 1689; Margaret, Decr 21, 1691; Esther, June 26, 1696. ....
Massachusetts Vital Records 1620 to 1850, Births p 140.
MAN [Th]eoder, s. of Sam[ue]ll and Esther, Feb. 8, 1680. . .... Findagrave.com, Memorial# 79914313.
Theodore Man
Birth:
           Feb. 8, 1680
Wrentham, Norfolk County, Massachusetts
           Jul. 29, 1761
Wrentham, Norfolk County, Massachusetts
Son of Rev Samuel Mann & Esther Ware.
```

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse:

Abigail Hawes Mann (1681 - 1772)*

Children:

Phebe Mann Guild (1706 - 1790)* Theodore Mann (1708 - 1783)* Abigail Mann Whiting (1710 - 1777)*

Siblings

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1732)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)
Thomas Man (1682 - 1756)*
Beriah Mann (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Rurial:

Pondville Cemetery Norfolk, Norfolk County, Massachusetts

Created by: Earl Munday Record added: Nov 05, 2011 Find A Grave Memorial# 79914313.

133. Massachusetts Vital Records 1620 to 1850, Deaths p 472

MAN, Theodore, Dea., (4th s. of Rev. Samuel and Esther, G.R.7), July 29 (24, G.R.7), 1761, in his 82d y. (In His 81st y., G.R.7) *Findagrave.com*, Memorial# 79914313.

Theodore Man

Birth: Feb. 8, 1680

Wrentham, Norfolk County, Massachusetts

Death: Jul. 29, 1761

Wrentham, Norfolk County, Massachusetts

Son of Rev Samuel Mann & Esther Ware.

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse

Abigail Hawes Mann (1681 - 1772)*

Children

Phebe Mann Guild (1706 - 1790)* Theodore Mann (1708 - 1783)* Abigail Mann Whiting (1710 - 1777)*

Siblings

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1732)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Mann (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Burial:

Pondville Cemetery Norfolk, Norfolk County, Massachusetts

Created by: Earl Munday Record added: Nov 05, 2011 Find A Grave Memorial# 79914313.

134. Findagrave.com, Memorial# 79914313.

Theodore Man

Birth: Feb. 8, 1680

Wrentham, Norfolk County, Massachusetts

Death: Jul. 29, 1761

Wrentham, Norfolk County, Massachusetts

Son of Rev Samuel Mann & Esther Ware.

Parente

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse:

Abigail Hawes Mann (1681 - 1772)*

Children:

Phebe Mann Guild (1706 - 1790)* Theodore Mann (1708 - 1783)* Abigail Mann Whiting (1710 - 1777)*

Siblings

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1732)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Mann (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Burial:

Pondville Cemetery Norfolk, Norfolk County, Massachusetts

Created by: Earl Munday Record added: Nov 05, 2011 Find A Grave Memorial# 79914313.

135. Howard Metcalfe, *lanopalera.org*, Metcalf Register #66. *Massachusetts Vital Records 1620 to 1850*, p. 138. MAN, Hepsaba, d. Thomas and Hannah, May 7, 1722.

136. Massachusetts Vital Records 1620 to 1850, p 141. MAN, Thomas, s. Sam[ue]ll and Esther, Oct. 24, 1682. The New England Historical and Genealogical Register, Vol. 4 p. 83. Early Recdords of Wrenham, MS

Children of Rev: Samuel and esther Man--Mary, b. April 7, 1674; Samuel, Aug 8, 1675, Theoder, Feby 8, 1680; Thomas, Octr 24, 1682; Hannah, June 12, 1685; Boriah, March 30, 1687; Velatiah, April 2, 1689; Margaret, Decr 21, 1691; Esther, June 26, 1696. *Findagrave.com*, Memorial #64361733.

Thomas Man

Birth: Oct. 24, 1682

Wrentham, Norfolk County, Massachusetts, USA

Death: Sep. 10, 1756

Wrentham, Norfolk County, Massachusetts, USA

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse:

Hannah Aldis Man (1687 - 1756) Children: Esther Man Ware (1712 -Ruth Mann Rockwood (1720 - 1811)* Hepsibah Man Ammidon (1722 - 1773)* Siblings: Mary Mann Deering (1674 - 1758)* Samuel Mann (1675 - 1732)* Nathaniel Mann (1677 - 1756)* William Man (1679 - 1765)* Theodore Mann (1680 - 1761)* Thomas Man (1682 - 1756) Beriah Man Hawes (1687 - 1733)* Pelatiah Mann (1689 - 1765)* Margaret Mann Whiting (1691 - 1775)* Esther Man Fisher (1696 - 1770)* *Calculated relationship **Inscription:** In memory of m^r Thomas Man Died Sep^tr 10th 1756 in y^e 74th year of his On the day Thomas died he was 73 years old, and Ætatis (i.e., Æ, "Aged," in the XX year of his Age) 74. **Union Street Cemetery** Franklin, Norfolk County, Massachusetts, USA Created by: Don Blauvelt Record added: Jan 18, 2011 Find A Grave Memorial# 64361733. 137. Massachusetts Vital Records 1620 to 1850, Deaths p 472. MAN, Thomas, Sept. 10, 1756, in his 74th y. Findagrave.com, Memorial # 64361733. **Thomas Man** Birth: Oct. 24, 1682 Wrentham, Norfolk County, Massachusetts, USA Death: Sep. 10, 1756 Wrentham, Norfolk County, Massachusetts, USA Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734) **Hannah Aldis Man (1687 - 1756)** Children: Esther Man Ware (1712 -**Ruth Mann Rockwood (1720 - 1811)*** Hepsibah Man Ammidon (1722 - 1773)* Siblings: Mary Mann Deering (1674 - 1758)* Samuel Mann (1675 - 1732)* Nathaniel Mann (1677 - 1756)*

William Man (1679 - 1765)* Theodore Mann (1680 - 1761)* Thomas Man (1682 - 1756) Beriah Man Hawes (1687 - 1733)* Pelatiah Mann (1689 - 1765)*

```
Margaret Mann Whiting (1691 - 1775)*
 Esther Man Fisher (1696 - 1770)*
*Calculated relationship
Inscription:
In memory of
m^r Thomas Man
Died Sep^tr 10th
1756
in y^e 74th
year of his
On the day Thomas died he was 73 years old, and Ætatis (i.e., Æ, "Aged," in the XX year of his Age) 74.
Union Street Cemetery
Franklin, Norfolk County, Massachusetts, USA
Created by: Don Blauvelt
Record added: Jan 18, 2011
Find A Grave Memorial# 64361733
   138. Findagrave.com, Memorial #64361733.
Thomas Man
Birth:
           Oct. 24, 1682
Wrentham, Norfolk County, Massachusetts, USA
Death:
           Sep. 10, 1756
Wrentham, Norfolk County, Massachusetts, USA
Parents:
 Samuel Man (1647 - 1719)
 Esther Ware Man (1655 - 1734)
 Ĥannah Aldis Man (1687 - 1756)
 Children:
 Esther Man Ware (1712 -
 Ruth Mann Rockwood (1720 - 1811)*
 Hepsibah Man Ammidon (1722 - 1773)*
 Siblings:
 Mary Mann Deering (1674 - 1758)*
 Samuel Mann (1675 - 1732)*
 Nathaniel Mann (1677 - 1756)*
 William Man (1679 - 1765)*
 Theodore Mann (1680 - 1761)*
 Thomas Man (1682 - 1756)
 Beriah Man Hawes (1687 - 1733)*
 Pelatiah Mann (1689 - 1765)*
 Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*
*Calculated relationship
Inscription:
In memory of
m^r Thomas Man
Died Sep^tr 10th
1756
in y^e 74th
```

On the day Thomas died he was 73 years old, and Ætatis (i.e., Æ, "Aged," in the XX year of his Age) 74.

year of his age.

Burial:

Union Street Cemetery

Franklin, Norfolk County, Massachusetts, USA

Created by: Don Blauvelt Record added: Jan 18, 2011 Find A Grave Memorial# 64361733

139. The New England Historical and Genealogical Register, Vol. 4 p. 83. Early Recdords of Wrenham, MS Children of Rev: Samuel and esther Man--Mary, b. April 7, 1674; Samuel, Aug 8, 1675, Theoder, Feby 8, 1680; Thomas, Octr 24, 1682; Hannah, June 12, 1685; Boriah, March 30, 1687; Velatiah, April 2, 1689; Margaret, Decr 21, 1691; Esther, June 26, 1696. Massachusetts Vital Records 1620 to 1850, Births p 138.

MAN, Hannah, d. of Sam[ue]ll and Ester, June 12, 1685.

140. Massachusetts Vital Records 1620 to 1850, Deaths p 430.

DAVIS, Hannah, Oct. 25, 1739.

141. The New England Historical and Genealogical Register, Vol. 4 p. 83. Early Recdords of Wrenham, MS Children of Rev: Samuel and esther Man--Mary, b. April 7, 1674; Samuel, Aug 8, 1675, Theoder, Feby 8, 1680; Thomas, Octr 24, 1682; Hannah, June 12, 1685; Boriah, March 30, 1687; Velatiah, April 2, 1689; Margaret, Decr 21, 1691; Esther, June 26, 1696. Findagrave.com, Memorial #146694417.

Beriah Man Hawes

Birth: Mar. 30, 1687

Milton, Norfolk County, Massachusetts

Death: Feb. 28, 1733

Wrentham, Norfolk County, Massachusetts

wife of Daniel Hawes in her 47th year

Parents

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse

Daniel Hawes (1684 - 1763)

Children:

Ichabod Haws (1720 - 1777)*

Mary Hawes Lawrence (1725 - 1778)*

Siblings:

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1732)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)
Pelatiah Mann (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Rurials

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 19, 2015 Find A Grave Memorial# 146694417.

142. Massachusetts Vital Records 1620 to 1850, Deaths p 463.

HAWS Beriah, w. of Ensign Daniel, Feb. 28, 1733-4 in her 47th y. Findagrave.com, Memorial #146694417.

Beriah Man Hawes

Birth: Mar. 30, 1687

Milton, Norfolk County, Massachusetts

Death: Feb. 28, 1733

Wrentham, Norfolk County, Massachusetts

wife of Daniel Hawes in her 47th year

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse

Daniel Hawes (1684 - 1763)

Children

Ichabod Haws (1720 - 1777)* Mary Hawes Lawrence (1725 - 1778)*

Siblings:

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1732)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)
Pelatiah Mann (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Burial

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 19, 2015 Find A Grave Memorial# 146694417

143. Findagrave.com, Memorial #146694417.

Beriah Man Hawes

Birth: Mar. 30, 1687

Milton, Norfolk County, Massachusetts

Death: Feb. 28, 1733

Wrentham, Norfolk County, Massachusetts

wife of Daniel Hawes in her 47th year

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse

Daniel Hawes (1684 - 1763)

Children:

Ichabod Haws (1720 - 1777)* Mary Hawes Lawrence (1725 - 1778)*

Siblings

Mary Mann Deering (1674 - 1758)* Samuel Mann (1675 - 1732)* Nathaniel Mann (1677 - 1756)* William Man (1679 - 1765)* Theodore Mann (1680 - 1761)* Thomas Man (1682 - 1756)* Beriah Man Hawes (1687 - 1733)

Pelatiah Mann (1689 - 1765)* Margaret Mann Whiting (1691 - 1775)* Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Burial

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: May 19, 2015

Find A Grave Memorial# 146694417

144. The New England Historical and Genealogical Register, Vol 4, p. 83.

Early Recdords of Wrenham, MS

Children of Rev: Samuel and esther Man--Mary, b. April 7, 1674; Samuel, Aug 8, 1675, Theoder, Feby 8, 1680; Thomas, Octr 24, 1682; Hannah, June 12, 1685; Boriah, March 30, 1687; Velatiah, April 2, 1689; Margaret, Decr 21, 1691; Esther, June 26, 1696. Massachusetts Vital Records 1620 to 1850, Births p 140.

MAN, Pelatiah, s. of Samuell and Esther, Apr. 2, 1689. Findagrave.com, Memorial# 141870576.

Lieut Pelatiah Man

Birth: Apr. 2, 1689

Wrentham, Norfolk County, Massachusetts Death: Feb. 16, 1765 Wrentham, Norfolk County, Massachusetts

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse

Jemima Farrington Man (1695 - 1757)

Children:

Daniel Man (1721 - 1759)* Lois Mann Hawes (1734 - 1823)*

Siblings:

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1733)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Man (1689 - 1765)
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Burial:

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: Jan 27, 2015

Find A Grave Memorial# 141870576.

145. Massachusetts Vital Records 1620 to 1850, Deaths p 472.

MAN, Peletiah, Lieut., Feb. 16, 1765. (Feb. 14, in his 76th y., G.R.1.) Findagrave.com, Memorial# 141870576.

Lieut Pelatiah Man Birth: Apr. 2, 1689

Wrentham, Norfolk County, Massachusetts

Death: Feb. 16, 1765

Wrentham, Norfolk County, Massachusetts

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse:

Jemima Farrington Man (1695 - 1757)

Children:

Daniel Man (1721 - 1759)* Lois Mann Hawes (1734 - 1823)*

Siblings:

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1733)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Man (1689 - 1765)
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Burial:

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: Jan 27, 2015

Find A Grave Memorial# 141870576

146. Findagrave.com, Memorial# 141870576.

Lieut Pelatiah Man

Birth: Apr. 2, 1689

Wrentham, Norfolk County, Massachusetts

Death: Feb. 16, 1765

Wrentham, Norfolk County, Massachusetts

Parents

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse:

Jemima Farrington Man (1695 - 1757)

Children

Daniel Man (1721 - 1759)* Lois Mann Hawes (1734 - 1823)*

Siblings

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1733)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Man (1689 - 1765)
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Burial:

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: Jan 27, 2015

Find A Grave Memorial# 141870576

147. The New England Historical and Genealogical Register, Vol. 4 p. 83. Early Recdords of Wrenham, MS

Children of Rev: Samuel and esther Man--Mary, b. April 7, 1674; Samuel, Aug 8, 1675, Theoder, Feby 8, 1680; Thomas, Octr 24, 1682; Hannah, June 12, 1685; Boriah, March 30, 1687; Velatiah, April 2, 1689; Margaret, Decr 21, 1691; Esther, June 26, 1696. *Massachusetts Vital Records 1620 to 1850*, Wrentham Births Vol. 1 p. 139.

Margaret Man d. of Sam[ue]ll and Esther, De. 21, 1691. Findagrave.com, Memorial# 13419411.

Margaret Mann Whiting Birth: Dec. 21, 1691

Wrentham, Norfolk County, Massachusetts

Death: Jan. 11, 1775

Medway, Norfolk County, Massachusetts

m Nathaniel Whiting Apr 8, 1711 in Wrentham, Norfolk, MA. They moved to Medfield, MA sometime after their marriage.

Their children include:

Ester b. Medfield (recorded at Wrentham), Mar 20, 1711-12; d. Medway, Mar 24, 1770; m. Medway, June 21, 1732, Nathaniel Clark

Margaret b. Medway, Oct. 8, 17 15; wife of Clark in 1770

Nathaniel b. Medway, Dec. 22, 1725 Nathan b. Dec. 22, 1725 (twin).

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse:

Nathaniel Whiting (1690 - 1779)

Children:

Esther Whiting Clark (1712 - 1770)* Margaret Whiting Clark (1715 - 1798)* Nathaniel Whiting (1725 - 1770)* Nathan Whiting (1725 - 1790)*

Siblings:

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1733)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Man (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Inscription:

In memory of Mrs. Margaret Wife of Capt Nathaniel Whiting who died Jan 11th 1775 in ye 84th Year of her Age

Burial:

Evergreen Cemetery

West Medway, Norfolk County, Massachusetts

Maintained by: Bushnell Originally Created by: Dan Silva Record added: Feb 23, 2006 Find A Grave Memorial# 13419411.

148. Massachusetts Vital Records 1620 to 1850, Medway Deaths p 343.

WHITING, Margaret, w. Nathaniel, Jan. 11, 1775. [w. Capt. Nathaniel, in 84th y., G.R.2] Findagrave.com, Memorial# 13419411.

Margaret Mann Whiting Birth: Dec. 21, 1691

Wrentham, Norfolk County, Massachusetts

Death: Jan. 11, 1775

Medway, Norfolk County, Massachusetts

m Nathaniel Whiting Apr 8, 1711 in Wrentham, Norfolk, MA. They moved to Medfield, MA sometime after their marriage. Their children include:

Ester b. Medfield (recorded at Wrentham), Mar 20, 1711-12; d. Medway, Mar 24, 1770; m. Medway, June 21, 1732, Nathaniel Clark Margaret b. Medway, Oct. 8, 17 15; wife of Clark in 1770

Nathaniel b. Medway, Dec. 22, 1725

Nathan b. Dec. 22, 1725 (twin).

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse

Nathaniel Whiting (1690 - 1779)

Children:

Esther Whiting Clark (1712 - 1770)* Margaret Whiting Clark (1715 - 1798)* Nathaniel Whiting (1725 - 1770)* Nathan Whiting (1725 - 1790)*

Siblings

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1733)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Man (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Inscription:

In memory of Mrs. Margaret Wife of Capt Nathaniel Whiting who died Jan 11th 1775 in ye 84th Year of her Age

Burial:

Evergreen Cemetery

West Medway, Norfolk County, Massachusetts

Maintained by: Bushnell Originally Created by: Dan Silva Record added: Feb 23, 2006 Find A Grave Memorial# 13419411

149. Findagrave.com, Memorial# 13419411.

Margaret Mann Whiting Birth: Dec. 21, 1691

Wrentham, Norfolk County, Massachusetts

Death: Jan. 11, 1775

Medway, Norfolk County, Massachusetts

m Nathaniel Whiting Apr 8, 1711 in Wrentham, Norfolk, MA. They moved to Medfield, MA sometime after their marriage. Their children include:

Ester b. Medfield (recorded at Wrentham), Mar 20, 1711-12; d. Medway, Mar 24, 1770; m. Medway, June 21, 1732, Nathaniel Clark Margaret b. Medway, Oct. 8, 17 15; wife of Clark in 1770

Nathaniel b. Medway, Dec. 22, 1725 Nathan b. Dec. 22, 1725 (twin).

Parents:

Samuel Man (1647 - 1719) Esther Ware Man (1655 - 1734)

Spouse

Nathaniel Whiting (1690 - 1779)

Children:

Esther Whiting Clark (1712 - 1770)* Margaret Whiting Clark (1715 - 1798)* Nathaniel Whiting (1725 - 1770)* Nathan Whiting (1725 - 1790)*

Siblings:

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1733)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Beriah Man Hawes (1687 - 1733)*
Pelatiah Man (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)
Esther Man Fisher (1696 - 1770)*

*Calculated relationship

Inscription:

In memory of Mrs. Margaret Wife of Capt Nathaniel Whiting who died Jan 11th 1775 in ye 84th Year of her Age

Rurial:

Evergreen Cemetery West Medway, Norfolk County, Massachusetts

Maintained by: Bushnell Originally Created by: Dan Silva Record added: Feb 23, 2006 Find A Grave Memorial# 13419411

150. Massachusetts Vital Records 1620 to 1850, Births p 136.

MAN (see Mann), _____, s. of Samuel and Esther, twin, June 26, 1696.

151. Massachusetts Vital Records 1620 to 1850, Deaths p 471.

MAN (see Mann), , s. of Samuell and Esther, twin, June 26, 1696.

152. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 6. **1655 Ester, the Daughter of Robert and Margaret Ware, was borne the 25 of the 7 m** °. ... *Findagrave.com, Memorial# 10943483.*

Esther Ware Man

Birth: Sep. 28, 1655 Dedham, Norfolk, Massachusetts

Death: Sep. 2, 1734 Wrentham, Norfolk, Massachusetts

Expanded bio forthcoming.

Parents:

Robert Ware (1611 - 1699)

Margaret Hunting Ware (1628 - 1670)

Spouse:

Samuel Man (1647 - 1719)

Children:

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1732)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Pelatiah Mann (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

Siblings:

John Ware (1646 - 1718)* Nathaniel Ware (1648 - 1724)* Robert Ware (1653 - 1724)* Esther Ware Man (1655 - 1734)

*Calculated relationship

Inscription:

Here Lyes ye Body of Mrs. Esther Man, Wife to ye Rev'd Mr. Samuel Man; She died Sept. ye 2d 1734 in ye 80th Year of her Age

Based on her recorded date of birth, on the day Esther died she was 78 years old, and "Ætatis suæ" (i.e., Æ, "Aged," in the XX year of her Age) 79, not 80 as inscribed on her gravestone.

Burial:

Wrentham Center Cemetery Wrentham, Norfolk, Massachusetts

Maintained by: Don Blauvelt Originally Created by: Ann Tindall Record added: May 10, 2005 Find A Grave Memorial# 10943483.

153. Massachusetts Vital Records 1620 to 1850, Vol. 2 p. 471 Deaths.

Esther Man, wid of Rev. Sam[ue]ll, Sept. 3, 1734, in her 79th y. (Sept. 2, a. 80 y., GRI (grave record Wrentham Centre Cemetery). Findagrave.com, Memorial# 10943483.

Esther Ware Man

Birth: Sep. 28, 1655 Dedham, Norfolk, Massachusetts

Death: Sep. 2, 1734

Wrentham, Norfolk, Massachusetts

Expanded bio forthcoming.

Parents

Robert Ware (1611 - 1699)

Margaret Hunting Ware (1628 - 1670)

Spouse:

Samuel Man (1647 - 1719)

Children:

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1732)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Pelatiah Mann (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

Siblings:

John Ware (1646 - 1718)* Nathaniel Ware (1648 - 1724)* Robert Ware (1653 - 1724)* Esther Ware Man (1655 - 1734)

*Calculated relationship

Inscription:

Here Lyes ye Body of Mrs. Esther Man, Wife

to ye Rev'd Mr. Samuel Man; She died Sept. ye 2d 1 7 3 4 in ye 80th Year of her Age

Based on her recorded date of birth, on the day Esther died she was 78 years old, and "Ætatis suæ" (i.e., Æ, "Aged," in the XX year of her Age) 79, not 80 as inscribed on her gravestone.

Burial

Wrentham Center Cemetery Wrentham, Norfolk, Massachusetts

Maintained by: Don Blauvelt Originally Created by: Ann Tindall Record added: May 10, 2005 Find A Grave Memorial# 10943483.

154. Findagrave.com, Memorial# 10943483.

Esther Ware Man Birth: Sep. 28, 1655

Dedham, Norfolk, Massachusetts, USA

Death: Sep. 2, 1734

Wrentham, Norfolk, Massachusetts, USA

Expanded bio forthcoming.

Parents:

Robert Ware (1611 - 1699) Margaret Hunting Ware (1628 - 1670)

Spouse:

Samuel Man (1647 - 1719)

Children:

Mary Mann Deering (1674 - 1758)*
Samuel Mann (1675 - 1732)*
Nathaniel Mann (1677 - 1756)*
William Man (1679 - 1765)*
Theodore Mann (1680 - 1761)*
Thomas Man (1682 - 1756)*
Pelatiah Mann (1689 - 1765)*
Margaret Mann Whiting (1691 - 1775)*
Esther Man Fisher (1696 - 1770)*

Siblings:

John Ware (1646 - 1718)* Nathaniel Ware (1648 - 1724)* Robert Ware (1653 - 1724)* Esther Ware Man (1655 - 1734)

*Calculated relationship

Inscription:

Here Lyes ye Body of Mrs. Esther Man, Wife to ye Rev'd Mr. Samuel Man; She died Sept. ye 2d 1 7 3 4 in ye 80th Year of her Age

Based on her recorded date of birth, on the day Esther died she was 78 years old, and "Ætatis suæ" (i.e., Æ, "Aged," in the XX year of her Age) 79, not 80 as inscribed on her gravestone.

Burial:

Wrentham Center Cemetery Wrentham, Norfolk, Massachusetts, USA

Maintained by: Don Blauvelt Originally Created by: Ann Tindall Record added: May 10, 2005 Find A Grave Memorial# 10943483.

155. Massachusetts, Deaths and Burials, 1795-1910, Medfield. name: Joseph Ellice gender: Male burial date: burial place: death date: 31 Aug 1726 death place: age: birth date: birthplace: occupation: race: marital status: Married spouse's name: Elizabeth Ellice father's name: father's birthplace: mother's name: mother's birthplace: indexing project (batch) number: 101315-3 system origin: Massachusetts-EASy source film number: 836218 reference number: P 47 R 10. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England

Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 21. Ellise, Joseph, s. John and Joane, Oct. 24 1662. 1 Woods, Vital Records of Medfield, Births, 49.

156. Massachusetts, Deaths and Burials, 1795-1910, Medfield.

name: Joseph Ellice gender: Male burial date: burial place:

death date: 31 Aug 1726

death place:

age: birth date: birthplace: occupation: race: marital status:

Married spouse's name: Elizabeth Ellice

father's name: father's birthplace: mother's name: mother's birthplace: indexing project (batch) number: I01315-3 system origin:

Massachusetts-EASy source film number: 836218 reference number: P 47 R 10.

- 157. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, p. 539.
- 158. Dedham Historical Society (Mass), Dedham Historical Register, Vol. 2, pp 81-85.
- 2. Joseph (2) Ellice, second son of Joseph [should be John] Ellice by his second wife Joan, was born at Medfield, Oct. 24, 1662; d. there, Aug. 31, 1726; m. 1st, Medfield, Nov. 23, 1688, Lydia dau. of Alexander (1619 1709) and Lydia (d. Medfield, 1700, prob. daughter of Hopestill 1 Layland) Lovell. Lydia Lovell was born at Medfield, June 15, 1665, and d. there June 11, 1694.
- William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, Vol 1 p. 539.

 Joseph Ellis, son of John Ellis...married, first, at Medfield, Nov. 23, 1688 Lydia Lovell, born June 15 1665, at Medfield, died there June 11, 1694, daughter of Alexander (born 1619. died 1709) and Lydia (Leland) Lovell. Medfield, Massachusetts Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Marriages, 136.

 Ellice, Joseph and Lidia Lovell, Nov. 23, 1688.
 - 159. Massachusetts Vital Records 1620 to 1850, Medfield Births Vol. 1 p. 47. Lidia Ellice d. Joseph and Lidia, Oct. 4, 1689.
- 160. Dedham Historical Society (Mass), Dedham Historical Register, Vol. 2, pp. 81-85. Children by first wife, all mentioned in will of their grandfather Lovell: -

Lydia, b. Oct. 4, 1689; d. 1726; m. Jan. 8, 1712-13, Elisha Bullen. Five children born,

Elisha, b. 1720 /being "only child" Nov. 13, 1728 when Joseph's estate was settled, others

having died.

3. Joseph b. Nov. 23, 1691.

John, b. May 3, 1697. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, p. 539. Massachusetts Vital Records 1620 to 1850, Medfield Deaths Vol. 1 p. 198. Lidia Bullen, w. Elisha, Apr. 28, 1726.

161. Massachusetts, Births and Christenings, 1639-1915, Medfield.

name: John Ellis gender: Male

baptism/christening date: baptism/christening place: birth date: 13 May 1694 birthplace: death date: name note: race:

father's name: Joseph Ellis

mother's name: Lvdia

indexing project (batch) number: 100901-3 system origin: Massachusetts-EASy source film number: 721179 reference number:

Medfield Vital Records

Ellice John, s. Joseph and Lidia, May 13, 1694. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, p. 539.

162. Massachusetts Vital Records 1620 to 1850, Medfield Deaths Vol. 1 p. 209.

John Ellis, h. Hannah, June 27, 1745.

- 163. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p 21. Husband of Elizabeth Metcalf: Joseph Ellis, son of John Ellis and Joan_. ...Married Elizabeth in 1695/6. This appears to be an estimated marriage date based on the death date of Joseph's first wife, Lydia Lovell, and the birth date of James, the first child of Joseph and Elizabeth.
- 164. Dedham Historical Society (Mass), *Dedham Historical Register, Vol.* 2, pp 81 85. 2. Joseph (2) Ellice, second son of Joseph Ellice by his second wife Joan, was born at Medfield, Oct. 24, 1662; d. there, Aug. 31, 1726; m. 1st, Medfield, Nov. 23, 1688, Lydia dau. of Alexander

(1619 - 1709) and Lydia (d. Medfield, 1700, prob. daughter of Hopestill {1} Layland) Lovell. Lydia Lovell was born at Medfield, June 15, 1665, and d. there June 11, 1694. He m. 2dly, Elizabeth, **dau. of John and Mary (Chickering) Metcalf.** She d. Nov. 27, 1735. He was a weaver; was selectman seven years. Adm. granted on estate to Joseph Ellis of Medway, husbandman and James Ellis of Medfield, husbandman, Dec. 22, 1726. Estate appraised at *L*558,17s., brother (?) John Eles being one of the appraisers. The decree of the court settling the estate, Nov. 13, 1728 calles them all Ellices, and mentions widow Elizabeth. Dedham Historical Society (Mass), *Dedham Historical Register, Vol.* 2, Vol. 2 pp 81 - 85. 2. Joseph (2) Ellice, second son of Joseph Ellice by his second wife Joan, was born at Medfield, Oct. 24, 1662; d. there, Aug. 31, 1726; m. 1st, Medfield, Nov. 23, 1688, Lydia dau. of Alexander (1619 - 1709) and Lydia (d. Medfield, 1700, prob. daughter of Hopestill 1 Layland) Lovell. Lydia Lovell was born at Medfield, June 15, 1665, and d. there June 11, 1694. He m. 2dly, Elizabeth, dau. of John and Mary (Chickering) Metcalf. She d. Nov. 27, 1735. He was a weaver; was selectman seven years. Adm. granted on estate to Joseph Ellis of Medway, husbandman and James Ellis of Medfield, husbandman, Dec. 22, 1726. Estate appraised at *L*558,17s., brother (?) John Eles being one of the appraisers. The decree of the court settling the estate, Nov. 13, 1728 calles them all Ellices, and mentions widow Elizabeth.

165. *Medfield, Massachusetts - Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), vol 1 p 47. ELLICE, James s. Joseph and Elizeb[torn], May 3, 1697. The sources previously given were Cutter's *Genealogical and Personal Memoirs p 539* and *The Dedham Historical Register* vol 2 pp 81-81. I have been unable to find the references to James Ellis in these sources. Carol Walters - Nov. 2013.

166. Dedham Historical Society (Mass), *Dedham Historical Register*, Vol. 2, pp 81-85. By second wife, at Medfield also: - James, b. May 3, 1697.

Hannah, b. April 24, 1699; m. Nathaniel Fisher. (See Fisher Genealogy, p. 62). William Richard Cutter, *Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts*, p. 539. *Medfield, Massachusetts - Vital Records* (http://mavitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), vol 1 p 47. ELLICE, Hannah, d. Joseph and Elizab[torn]Apr. 24 1699.

167. UNVERIFIED:, Tradition places Lydia (/) Lovell as the daughter of Hopestill Leland. Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts Vol 1 p 538 says: Joseph Ellis, son of John Ellis...married, first, at Medfield, Nov. 23 Lydia Lovell...daughter of Alexander (born 1619. died 1709) and Lydia (Leland) Lovell. Lydia (Leland) Lovell died in Medfield in 1700, daughter of Hopestill Leland.

However, this is undocumented. We currently have no proof that Lidia, the second wife of Alexander Lovell, was the daughter of Hopestill Leland, although there is some circumstantial evidence. Her son, Alexander named his son Hopestill. Abner Morse (1793-1865), A Genealogical Register of the Inhabitants and History of the Towns of Sherborn and Holliston (A digital version available at the FHL), Hopestill L. is believed to have had daughters married to some of the first planters in Medfield and Bogistow, many of whom were from Weymouth, Braintree and Dorchester, viz., one married to Lovell, from whom descended Hopestill and Nathaniel L., of Med.another, Experience, the first wife of Tho. Holbrook, of Sherborn.

168. Massachusetts, Births and Christenings, 1639-1915, Medfield.
Name: Lidia Lovell, Gender: Female, Baptism/Christening date: baptism/christening place: birth date: 15 Jun 1665 birthplace: death

date: name note: race: father's name: Alexander father's birthplace: father's age: mother's name: Lidia Alby mother's birthplace: mother's age: indexing project (batch) number: 100963-3 system origin: Massachusetts-EASy source film number: 721179 reference number: 120. Lydia Albee died 1 Mar 1660/61 in Medfield. Lidia Lovell's mother was Lydia Leland, the second wife of Alexander Lovell. Medfield, Massachusetts - Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Births p 67. Lidia, d. Alexander and Lidia, June 15, 1665. The mother is Lydia (Leland?), Alexander's second wife. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, Vol 1 p 539. Joseph Ellis, son of John Ellis...married, first, at Medfield, Nov. 23, 1688 Lydia Lovell, born June 15 1665, at Medfield, died there June 11, 1694, daughter of Alexander (born 1619. died 1709) and Lydia (Leland) Lovell.

- 169. Dedham Historical Society (Mass), Dedham Historical Register, Vol. 2, pp 81-85.
- 2. Joseph (2) Ellice, second son of Joseph [should be John] Ellice by his second wife Joan, was born at Medfield, Oct. 24, 1662; d. there, Aug. 31, 1726; m. 1st, Medfield, Nov. 23, 1688, Lydia dau. of Alexander (1619 1709) and Lydia (d. Medfield, 1700, prob. daughter of Hopestill 1 Layland) Lovell. Lydia Lovell was born at Medfield, June 15, 1665, and d. there June 11, 1694.
- William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, Vol 1 p. 539.

 Joseph Ellis, son of John Ellis...married, first, at Medfield, Nov. 23, 1688 Lydia Lovell, born June 15 1665, at Medfield, died there June 11, 1694, daughter of Alexander (born 1619. died 1709) and Lydia (Leland) Lovell.
- 170. George Fairbanks Partridge, *History of the Town of Bellingham, Massachusetts, 1719-1919*, p. 58. Eleazar Partridge His father John was at Dedham in 1652 and settled at Medfield the next year. Indians burned his buildings, grain and cattle in 1676. Eleazar was the fourth of ten children. He bought in 1720 for two hundred and sixty pounds, one hundred and two acres "of wild land" in Rawson's Farm, one-twelfth of the seven hundred and forty acres, and other tracts, all from Thomas Sanford, with the buildings. His wife brought with her from Medfield a small homemade chest which I have now, with the date 1694 carved upon it. The name Partridgetown came from this family, and one of the descendants still owns a part of the original land. Eleazar Partridge was the third town clerk, and his son Benjamin was treasurer four years and schoolmaster. Benjamin's great grandson, George F. Partridge, a graduate of Harvard College and a Boston high school teacher, is the author of this book. Sixty births of this name were recorded to 1850.
- 171. George Fairbanks Partridge, History of the Town of Bellingham, Massachusetts, 1719-1919, p. 58. Eleazar Partridge, His father John was at Dedham in 1652 and settled at Medfield the next year. Indians burned his buildings, grain and cattle in 1676. Eleazar was the fourth of ten children. He bought in 1720 for two hundred and sixty pounds, one hundred and two acres "of wild land" in Rawson's Farm, one-twelfth of the seven hundred and forty acres, and other tracts, all from Thomas Sanford, with the buildings. His wife brought with her from Medfield a small homemade chest which I have now, with the date 1694 carved upon it. The name Partridgetown came from this family, and one of the descendants still owns a part of the original land. Eleazar Partridge was the

third town clerk, and his son Benjamin was treasurer four years and schoolmaster. Benjamin's great great grandson, George F. Partridge, a graduate of Harvard College and a Boston high school teacher, is the author of this book. Sixty births of this name were recorded to 1850.

. The New England Historical and Genealogical Register, Vol 57 p 50.

1. John¹ Partridge came to Medfield from Dedham in 1653, and was probably accompanied by his brother William and sister Margery. He was in Dedham at least a year earlier that that, for on "ye 7 of ye 1 Mo. 1652" he shared with others in the division of 500 acres of land. (Dedham Town Records, vol. iii., p. 211.) Prior to these dates notheing concerning them can yet be stated with certainty; ...however... in the Visitation of Essex (Harl. Soc. Pub., xiii., part 1, p. 465), which was made in the year 1634, the children of Captain John Partridge, of Navestock, were John, aged about fourteen years, William, Jane and Margerett. From information obtained from the vicar of the parish of Navestock, in 1899, by Mr. Frank Harvey Partridge, of New York, it appears that, of the foregoing children, William was born in 1622, and Margarett in 1628. In his will, made Aug. 14, 1692, William Partridge, of Medfield, states his age as "about seventy years." (Suffolk Co. Prob. Rec., vol. xx., p. 281). These coincidences, while they prove nothing, should, it seems to the writer, be given consideration in clearing up the mystery of the English origin of the Medfield Partridges.

172. The New England Historical and Genealogical Register, Vol 57 p 52.

3. Eleazer² Partridge (John¹) was born in Medfield, Feb. 20, 1664. Medfield, Massachusetts - Vital Records (http://mavitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 78. PATRIDG, Eliezer, s. John and Magdaline, Feb. 20, 1664-5. Findagrave.com, Memorial# 43547736.

Eleazer Partridge

Birth: Feb. 20, 1665

Medfield, Norfolk County, Massachusetts

Death: Nov. 8, 1736

Bellingham, Norfolk County, Massachusetts

Son of John Partridge Jr and Magdalen Bullard Partridge.

He married, first, on Apr 25,1692 at Medfield, MA, Elizabeth Smith.

He married, second, on Apr 9,1705 at Medfield,MA, Elizabeth Allen, the daughter of William Allen and Elizabeth Twitchell Allen of Medfield.

Children(by first marriage): Eleazer Partridge Jr, Joseph Partridge, Elizabeth Partridge Ellis(first wife of Joseph Ellis Jr), Job Partridge, Abigail Partridge Clark, Rachel Partridge Ellis, and Silence Partridge.

Children(by second marriage): Joseph Partridge, David Partridge, Phebe Partridge, Benjamin Partridge, Peter Partridge, and Zechariah Partridge.

Parents:

John Partridge (1620 - 1706) Magadalen Bullard Partridge (1635 - 1676)

Spouse:

Elizabeth Smith Partridge (1672 - 1704)

Children:

Abigail Partridge Clark (1700 - 1750)* Joseph Partridge (1706 - 1770)* Benjamin Partridge (1713 - 1805)*

Siblings:

Mary Partridge (____ - 1676)*
John Partridge (1656 - 1743)*
Hannah Partridge Rockwood (1658 - 1680)*
Deborah Partridge Adams (1662 - 1695)*
Eleazer Partridge (1665 - 1736)
Experience Partridge (1667 - 1667)*
Abiel Partridge (1667 - 1667)*
Rachel Partridge Daniels (1669 - 1717)*
Samuel Partridge (1672 - 1752)*
Zachariah Partridge (1674 - 1716)*

*Calculated relationship

Burial:

Evergreen Cemetery West Medway, Norfolk County, Massachusetts

Created by: Kevin Avery Record added: Oct 26, 2009

Find A Grave Memorial# 43547736.

173. The New England Historical and Genealogical Register, Vol 57 p 52. He died Nov. 8, 1736. Massachusetts Vital Records 1620 to 1850, Bellingham Deaths Vol. 1 p 202.

PARTRAIDGE, Eleazer, Nov. 8, 1736, in 72d y. Findagrave.com, Memorial# 43547736.

Eleazer Partridge

Birth: Feb. 20, 1665

Medfield, Norfolk County, Massachusetts

Death: Nov. 8, 1736

Bellingham, Norfolk County, Massachusetts

Son of John Partridge Jr and Magdalen Bullard Partridge.

He married, first, on Apr 25,1692 at Medfield, MA, Elizabeth Smith.

He married, second, on Apr 9,1705 at Medfield,MA, Elizabeth Allen, the daughter of William Allen and Elizabeth Twitchell Allen of Medfield.

Children(by first marriage): Eleazer Partridge Jr, Joseph Partridge, Elizabeth Partridge Ellis(first wife of Joseph Ellis Jr), Job Partridge, Abigail Partridge Clark, Rachel Partridge Ellis, and Silence Partridge.

Children(by second marriage): Joseph Partridge, David Partridge, Phebe Partridge, Benjamin Partridge, Peter Partridge, and Zechariah Partridge.

Parents:

John Partridge (1620 - 1706) Magadalen Bullard Partridge (1635 - 1676)

Spouse

Elizabeth Smith Partridge (1672 - 1704)

Children:

Abigail Partridge Clark (1700 - 1750)* Joseph Partridge (1706 - 1770)* Benjamin Partridge (1713 - 1805)*

Siblings:

Mary Partridge (____ - 1676)*
John Partridge (1656 - 1743)*
Hannah Partridge Rockwood (1658 - 1680)*
Deborah Partridge Adams (1662 - 1695)*
Eleazer Partridge (1665 - 1736)
Experience Partridge (1667 - 1667)*
Abiel Partridge (1667 - 1667)*
Rachel Partridge Daniels (1669 - 1717)*
Samuel Partridge (1672 - 1752)*
Zachariah Partridge (1674 - 1716)*

*Calculated relationship

Burial:

Evergreen Cemetery West Medway, Norfolk County, Massachusetts

Created by: Kevin Avery Record added: Oct 26, 2009 Find A Grave Memorial# 43547736.

174. Findagrave.com, Memorial# 43547736.

Eleazer Partridge

Birth: Feb. 20, 1665

Medfield, Norfolk County, Massachusetts Death: Nov. 8, 1736

Bellingham, Norfolk County, Massachusetts

 $Son\ of\ John\ Partridge\ Jr\ and\ Magdalen\ Bullard\ Partridge.$

He married, first, on Apr 25,1692 at Medfield, MA, Elizabeth Smith.

He married, second, on Apr 9,1705 at Medfield, MA, Elizabeth Allen, the daughter of William Allen and Elizabeth Twitchell Allen of Medfield.

Children(by first marriage): Eleazer Partridge Jr, Joseph Partridge, Elizabeth Partridge Ellis(first wife of Joseph Ellis Jr), Job Partridge, Abigail Partridge Clark, Rachel Partridge Ellis, and Silence Partridge.

Children(by second marriage): Joseph Partridge, David Partridge, Phebe Partridge, Benjamin Partridge, Peter Partridge, and Zechariah Partridge.

Parents:

John Partridge (1620 - 1706) Magadalen Bullard Partridge (1635 - 1676)

Elizabeth Smith Partridge (1672 - 1704)

Abigail Partridge Clark (1700 - 1750)* Joseph Partridge (1706 - 1770)* Benjamin Partridge (1713 - 1805)*

Mary Partridge (_ John Partridge (1656 - 1743)* Hannah Partridge Rockwood (1658 - 1680)* Deborah Partridge Adams (1662 - 1695)* Eleazer Partridge (1665 - 1736) Experience Partridge (1667 - 1667)* Abiel Partridge (1667 - 1667)* Rachel Partridge Daniels (1669 - 1717)* Samuel Partridge (1672 - 1752)* Zachariah Partridge (1674 - 1716)*

*Calculated relationship

Evergreen Cemetery West Medway, Norfolk County, Massachusetts

Created by: Kevin Avery Record added: Oct 26, 2009 Find A Grave Memorial# 43547736.

175. Massachusetts, Wills and Probate Records, 1635-1991, Suffolk Probate Records, Vol. 32-34, 1734-1739 p. 10-11.

I Eleazer Partridge of Bellingham, Suffolk, Massachusetts...to my beloved son, Eleazer Partridge...10 pounds...son Job Partridge...10 pounds...Daughter Abigail Clark...10 Pounds...to grandchildren viz Joseph Ellis, Sarah Ellis & Ruben Ellis the sum of five pounds each to be paid respectively as they come of age...beloved son Joseph Partridge...son Benjamin...son Zecharish yet being youg my will is that he be put out apprentice to lean such a trade as he shall choose...dated 2 Feb 1732/3 Ebenezer Partridge...probated Boston Dec 2, 1736

176. Massachusetts Vital Records 1620 to 1850. Medfield Marriages p 172.

SMITH, Elizabeth and Eliazer Partredg, Apr. 25, 1692.*.

177. The New England Historical and Genealogical Register, Vol 57 p 57. **ELEAZER² PARTRIDGE** (Eleazer², John¹) was born in Medfield, March 7, 1693. The Medfield Vital Records say, "PARTREDG, Eliazer, s. Eliazer and Elizebeth, May 1[torn], 1693." Medfield, Massachusetts - Vital Records (http://mavitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 77. PARTREDG, Eliazer, s. Eliazer and Elizebeth, May 1[torn], 1693. The NEHGS Register article in Vol 57 gives the date as 7 Mar, 1692/93. Findagrave.com, Memorial# 74033664.

Eleazer Partridge Birth: Apr. 17, 1775

Death:

Sarah Taylor Partridge (1692 - 1758)

Inscription: In Memory of Mr. Eleazer Partridge who Died Apr. 17

in ye 82d year of his poor condition; erosion Note: Birth year calculated using death date and age **Plains Cemetery** Walpole, Norfolk County, Massachusetts Plot: Sec 9, Row 5 Created by: genealogyfever Record added: Jul 27, 2011 Find A Grave Memorial#74033664. 178. Howard Metcalfe, lanopalera.org, Metcalf Register #67. This is the date his will was proved. Findagrave.com, Memorial # 74033664. Eleazer Partridge 1693 Birth: Death: Apr. 17, 1775 Sarah Taylor Partridge (1692 - 1758) **Inscription:** In Memory of Mr. Eleazer Partridge who Died Apr. 17 1775 in ye 82d year of his age poor condition; erosion Note: Birth year calculated using death date and age **Plains Cemetery** Walpole, Norfolk County, Massachusetts Plot: Sec 9, Row 5 Created by: genealogyfever Record added: Jul 27, 2011 Find A Grave Memorial#74033664. 179. Findagrave.com, Memorial# 74033664. Eleazer Partridge 1693 Birth: Death: Apr. 17, 1775 Spouse: Sarah Taylor Partridge (1692 - 1758) **Inscription:** In Memory of Mr. Eleazer Partridge who Died Apr. 17 1775 in ye 82d year of his age poor condition; erosion

Note: Birth year calculated using death date and age

Burial: Plains Cemetery Walpole, Norfolk County, Massachusetts Plot: Sec 9, Row 5

Created by: genealogyfever Record added: Jul 27, 2011 Find A Grave Memorial# 74033664

180. The New England Historical and Genealogical Register, Vol 57 p 53. Medfield, Massachusetts - Vital Records (http://mavitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 78. PARTRIDGE, Joseph (Partrege), s. Eleazer and Elizabeth, May 16, 1695.

181. The New England Historical and Genealogical Register, Vol 57 p 53. d. in infancy. This death is not recorded in the Medfield Vital Records.

182. Medfield, Massachusetts - Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 78. PARTRIDGE, ______, s. Eleazer (Partredge) and Elizabeth, May 19, 1698.

183. The New England Historical and Genealogical Register, Vol 57 p 57. Job³ Partridge (Eleazer², John¹) was born in Medfield, May 19, 1698. We have not yet found a birth record for Job in the Medfield Vital Records. (JGRC 2014).

184. The New England Historical and Genealogical Register, Vol 57 p 57. NEHGS Register Vol 57 p 57 says Job was drowned at Wrentham, Feb. 7, 1742. His widow was administratrix of his estate which was valued at L641. 11s. (Suffolk Co. Probate Rec., vol. xxxvi., p. 157). She died Nov. 24, 1752. Massachusetts Vital Records 1620 to 1850, p 482. PARTRIDGE, Job Sr., Feb. 7, 1741-2. Drowned.

185. Massachusetts Vital Records 1620 to 1850, Medfield Vol. 1 p. 76-77.

Partredge, Abigail, d. Eleaze and Elisebeth, Mar. 23, 1699-1700.

186. Massachusetts Vital Records 1620 to 1850, Walpole Deaths Vol. 1 p. 197. Clark, Abigail, wid., Apr. 17, 1750.

187. Elisabeth Lovell Bowman, *Alexander Lovell Genealogy: the ancestors and descendants of Alexander Lovell of Medfield, Massachusetts, 1619-1709*, Research has revealed that the three *Ellis* men were brothers; *David* was deceased. During the interval after *David's* wife's death in 1727, and before his own death in 1739, *David* had sold the premises that his wife *Rachel (Partridge)* had ...

188. Medfield, Massachusetts - Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Vol. 1 p 77. PARTREDGE, Rachel, d. Eleazer and Elizebeth, March 11, 1701-2.

189. Elisabeth Lovell Bowman, Alexander Lovell Genealogy: the ancestors and descendants of Alexander Lovell of Medfield, Massachusetts, 1619-1709, Research has revealed that the three Ellis men were brothers; David was deceased. During the interval after David's wife's death in 1727, and before his own death in 1739, David had sold the premises that his wife Rachel (Partridge) had Medfield, Massachusetts - Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Vol 1 p 208. ELLICE, Rachel, w. David, Nov. 18, 1727.

190. The New England Historical and Genealogical Register, Vol 57 p 53. Medfield, Massachusetts - Vital Records (http://mavitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 77.

PARTREDGE, Silence, d. Eleaz[torn] and Elisabeth. Apr. 16, 1706.

191. The New England Historical and Genealogical Register, Vol 57 p 53. Medfield, Massachusetts - Vital Records (http://mavitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 226.

PARTREDGE, Silence, d. Eleazer and Elisabeth, Oct. 31, 1704.

192. The New England Historical and Genealogical Register, Vol 57 p 52.

193. Massachusetts Vital Records 1620 to 1850, Medfield Marriages Vol. 1 p. 162.

Eleazer Partredge and Elizabeth Allin, Apr. 9, 1705 *Intention not recorded.

194. The New England Historical and Genealogical Register, Vol 57 p 57. Medfield, Massachusetts - Vital Records (http://mavitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 77. PARTREDGE, Joseph, s. Eleazer and Elisabeth, Mar. 15. 1705-6. Findagrave.com, Memorial# 136317302.

Joseph Partridge

Birth: Mar. 15, 1706

Medfield, Norfolk County, Massachusetts

Death: Jun. 22, 1770

Bellingham, Norfolk County, Massachusetts

S/o Eleazer Partridge and Elizabeth Allen.

Medfield, MA - Birth Records, 77. Partredge, Joseph, s. Eleazer annd Elisabeth, Mar. 15, 1705-6.

Medway, MA - Marriage Records, 240. Partridge, Joseph of Bellingham, and Betsey Garnsey, Feb. 26, 1728-9, in Wrentham.* *Intention not recorded.

Bellingham, MA - Death Records, 203. Partrige, Betty, Jan. 13, 1731.

Holliston, MA - Marriage Records, 246. Morse, Eunice and Joseph Partridge of Bellingham, Dec. 21, 1732-3.* * Intention not recorded.

Holliston, MA - Marriage Records, 246. Morse, Eunice and Joseph Partridge of Bellingham, Dec. 21, 1732-3.* *Intention not recorded.

Bellingham, MA - Death Records, 202. Partridge, Joseph, June 22, 1770, in 65th y. (a. 65, G.R.1.).

2 children with first wife, Elizabeth - Keziah and Betty.

7 children with 2nd wife, Eunice - Hannah, Asa, Rachel, Phebe, Joseph, Peter and Rhoda.

Family links:

Parents:

Eleazer Partridge (1665 - 1736)

Children:

Keziah Partridge Hill (1730 - 1767)* Betty Partridge (1731 - 1772)* Hannah Partridge Holbrook (1733 - 1782)* Asa Partridge (1736 - 1746)*

Siblings:

Abigail Partridge Clark (1700 - 1750)* Joseph Partridge (1706 - 1770) Benjamin Partridge (1713 - 1805)*

*Calculated relationship

North Bellingham Cemetery Bellingham, Norfolk County, Massachusetts

Created by: Trisha Record added: Sep 23, 2014

Find A Grave Memorial# 136317302.

195. Massachusetts Vital Records 1620 to 1850, Bellingham Deaths Vol. 1 p. 202.

PARTRIDGE, Joseph, June 22, 1770, in 65th y. [a. 65, G.R.I.]. NEHGS Reg. Vol 57 p 58 gave his death date as 22 Jun 1722. This cannot be correct since he was having children until 1748. Findagrave.com, Memorial# 136317302.

Joseph Partridge

Mar. 15, 1706 Birth:

Medfield, Norfolk County, Massachusetts Death: Jun. 22, 1770

Bellingham, Norfolk County, Massachusetts

S/o Eleazer Partridge and Elizabeth Allen.

Medfield, MA - Birth Records, 77. Partredge, Joseph, s. Eleazer annd Elisabeth, Mar. 15, 1705-6.

Medway, MA - Marriage Records, 240. Partridge, Joseph of Bellingham, and Betsey Garnsey, Feb. 26, 1728-9, in Wrentham.* *Intention not recorded.

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Holliston, MA - Marriage Records, 246. Morse, Eunice and Joseph Partridge of Bellingham, Dec. 21, 1732-3.* *Intention not recorded.

Bellingham, MA - Death Records, 202. Partridge, Joseph, June 22, 1770, in 65th y. (a. 65, G.R.1.).

2 children with first wife, Elizabeth - Keziah and Betty.

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Family links:

Parents:

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Siblings:

Abigail Partridge Clark (1700 - 1750)* Joseph Partridge (1706 - 1770) Benjamin Partridge (1713 - 1805)*

*Calculated relationship

Rurial

North Bellingham Cemetery Bellingham, Norfolk County, Massachusetts

Created by: Trisha Record added: Sep 23, 2014

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196. Findagrave.com, Memorial# 136317302.

Joseph Partridge

Birth: Mar. 15, 1706

Medfield, Norfolk County, Massachusetts

Death: Jun. 22, 1770

Bellingham, Norfolk County, Massachusetts

S/o Eleazer Partridge and Elizabeth Allen.

Medfield, MA - Birth Records, 77. Partredge, Joseph, s. Eleazer annd Elisabeth, Mar. 15, 1705-6.

Medway, MA - Marriage Records, 240. Partridge, Joseph of Bellingham, and Betsey Garnsey, Feb. 26, 1728-9, in Wrentham.* *Intention not recorded.

Bellingham, MA - Death Records, 203. Partrige, Betty, Jan. 13, 1731.

Holliston, MA - Marriage Records, 246. Morse, Eunice and Joseph Partridge of Bellingham, Dec. 21, 1732-3.* * Intention not recorded.

Holliston, MA - Marriage Records, 246. Morse, Eunice and Joseph Partridge of Bellingham, Dec. 21, 1732-3.* *Intention not recorded.

 $Bellingham, MA-Death\ Records, 202.\ Partridge, Joseph, June\ 22, 1770, in\ 65th\ y.\ (a.\ 65, G.R.1.).$

2 children with first wife, Elizabeth - Keziah and Betty.

7 children with 2nd wife, Eunice - Hannah, Asa, Rachel, Phebe, Joseph, Peter and Rhoda.

Family links:

Parents:

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Abigail Partridge Clark (1700 - 1750)*

Joseph Partridge (1706 - 1770) Benjamin Partridge (1713 - 1805)*

*Calculated relationship

Burial:

North Bellingham Cemetery Bellingham, Norfolk County, Massachusetts

Created by: Trisha Record added: Sep 23, 2014

Find A Grave Memorial# 136317302.

- 197. The New England Historical and Genealogical Register, Vol 57 p 53. Medfield, Massachusetts Vital Records (http://mavitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 77. PARTREDGE, David, s. Eleazer (Partredg) and Elisabeth, Mar. 22, 1707-8.
 - 198. The New England Historical and Genealogical Register, Vol 57 p 53.
- 199. The New England Historical and Genealogical Register, Vol 57 p 53. Medfield, Massachusetts Vital Records (http://mavitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 77. PARTREDGE, Phebe, d. Eleazer and Elisabeth, Sept. 5, 1709.
- 200. The New England Historical and Genealogical Register, Vol 57 p 53. Medfield, Massachusetts Vital Records (http://mavitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 226. PARTREDGE, Phebe, d. Eleazer and Elisabeth, Nov. 12, 1709.
 - 201. George Fairbanks Partridge, History of the Town of Bellingham, Massachusetts, 1719-1919, p. 58.
- 202. *Medfield, Massachusetts Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Vol 1 p 76. **PARTREG, Benjamin, s. Eleazer and Elisabeth, May 16, 1713.** Our file gave the birthdate of Benjamin as 1705, in Dedham. The Dedham Vital Records do not cantain the record of the birth of any child named Benjamin between the years 1700 and 1710. This is the only Medfield birth record of a Benjamin Partridge during this time period we can find in the NEHGS records. *Findagrave.com,* Memorial# 119787525. **Benjamin Partridge**

Birth: May 16, 1713

Medfield, Norfolk County, Massachusetts

Death: Feb. 10, 1805

Bellingham, Norfolk County, Massachusetts

Son of Eleazer & Elizabeth (Allen) Partridge.

Grandson of John & Magdalen (Bullard) Partridge, both immigrant ancestors, born in England and sailing to America.

Great-Grandson of immigrant ancestors Capt. John Partridge and John & Magdalen (Martyn) Bullard, all born in England and sailing to America.

Parents:

Eleazer Partridge (1665 - 1736)

Spouse:

Sarah Allen Partridge (1716 - 1801)*

Children:

Benjamin Partridge (1739 - 1776)* Joseph Partridge (1747 - 1810)*

Siblings:

Abigail Partridge Clark (1700 - 1750)* Joseph Partridge (1706 - 1770)* Benjamin Partridge (1713 - 1805)

*Calculated relationship

Burial

North Bellingham Cemetery Bellingham, Norfolk County, Massachusetts

Created by: Bob L. Record added: Nov 04, 2013 Find A Grave Memorial# 119787525.

203. Massachusetts Vital Records 1620 to 1850, Bellingham Deaths Vol. 1 p. 202.

PARTRIDGE, Benjamin, Feb. 10, 1805. [Partradge, Feb. 10, a. 92, G.R.I.] [Bengemen, Feb. 2, age. 93 "ore more," P.R.I.

Findagrave.com, Memorial# 119787525.

Benjamin Partridge

Birth: May 16, 1713

Medfield, Norfolk County, Massachusetts

Death: Feb. 10, 1805

Bellingham, Norfolk County, Massachusetts

Son of Eleazer & Elizabeth (Allen) Partridge.

Grandson of John & Magdalen (Bullard) Partridge, both immigrant ancestors, born in England and sailing to America.

Great-Grandson of immigrant ancestors Capt. John Partridge and John & Magdalen (Martyn) Bullard, all born in England and sailing to America.

Parents:

Eleazer Partridge (1665 - 1736)

Spouse

Sarah Allen Partridge (1716 - 1801)*

Children:

Benjamin Partridge (1739 - 1776)* Joseph Partridge (1747 - 1810)*

Siblings

Abigail Partridge Clark (1700 - 1750)* Joseph Partridge (1706 - 1770)* Benjamin Partridge (1713 - 1805)

*Calculated relationship

Burial:

North Bellingham Cemetery Bellingham, Norfolk County, Massachusetts

Created by: Bob L.

Record added: Nov 04, 2013

Find A Grave Memorial# 119787525

204. Findagrave.com, Memorial# 119787525.

Benjamin Partridge

Birth: May 16, 1713

Medfield, Norfolk County, Massachusetts

Death: Feb. 10, 1805

Bellingham, Norfolk County, Massachusetts

Son of Eleazer & Elizabeth (Allen) Partridge.

Grandson of John & Magdalen (Bullard) Partridge, both immigrant ancestors, born in England and sailing to America.

Great-Grandson of immigrant ancestors Capt. John Partridge and John & Magdalen (Martyn) Bullard, all born in England and sailing to America.

Parents:

Eleazer Partridge (1665 - 1736)

Spouse

Sarah Allen Partridge (1716 - 1801)*

Children:

Benjamin Partridge (1739 - 1776)* Joseph Partridge (1747 - 1810)*

Siblings:

Joseph Partridge Clark (1700 - 1750)* Joseph Partridge (1706 - 1770)* Benjamin Partridge (1713 - 1805)

*Calculated relationship

Burial: North Bellingham Cemetery Bellingham, Norfolk County, Massachusetts

Created by: Bob L. Record added: Nov 04, 2013 Find A Grave Memorial# 119787525

205. The New England Historical and Genealogical Register, Vol 57 p 57. ELEAZER PARTRIDGE (John¹) ... His children were born in Medfield. ... Children by second wife: ... xii. Peter, b. May 22, 1716; d. young. ... Medfield, Massachusetts - Vital Records (http://mavitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 77. PARTRIDGE, Peter, s. Eleazer (Partredg) and Elisabeth, May 22, 1716.

206. *The New England Historical and Genealogical Register*, Vol 57 p 58. 21 Mar 1718/19. The Medfield Vital Records shows his birthdate as Mar. 22, 1719-20. *Medfield, Massachusetts - Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 78. PARTREDGE, Zechariah, s. Eleazer and Elisabeth, Mar. 22, 1719-20. The NEHGS Reg. Vol 57 gives his birthdate as 21 Mar 1718/19.

207. The New England Historical and Genealogical Register, Vol 57 p 58. Vital Records of Walpole, Massachusetts, p 210. PARTRIDGE, Zachariah, Feb. 7, 1799.

208. Massachusetts Vital Records 1620 to 1850, Medfield Births Vol. 1 p 91. SMITH, Elizabeth, d. Samuell and Elizabeth, Feb. 29, 1671-2.

209. Massachusetts Vital Records 1620 to 1850, Medfield Deaths Vol. 1 p. 226. Elizabeth Partredge (See Partride, Partridg, Partridge), w. Eleazer, July 4, 1704.

- 210. Raymon Meyers Tingley, Some Ancestral Lines: Being a record of some of the Ancestors of Guilford Solon Tingley and his wife Martha Pamelia Meyers, p. 82;.
- 211. Massachusetts Vital Records 1620 to 1850, Dedham, p 6.
 "1654: COLEBORNE, Samuell, THE Son of Nathaniell and Priscilla COLEBORNE, was borne the 25 of the 11 m²." [25 Jan1654/55].
 "
- 212. Dedham, Massachusetts Church and Cemetery Records 1638-1845, p 34. "Samuell, ye sone of Nath. Colburne was baptised 25d 12m 1654." [25 Feb. 1654-55].
- 213. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p.24. Jay and Delene Holbrook, *Massachusetts, Town and Vital Records, 1620-1988* (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Dedham Deaths p 24. Samuel Caobarn [sic] Deceased May 18: 1694.

- 214. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p. 17. 1682 [Marriages] Samuel Coalburne and Mary Pateridg marryed 12: 1: 82-3.
- 215. Massachusetts Vital Records 1620 to 1850, Dedham, p 19. Sarah, ye daughter od Samuell & Mercy Coalburne, was borne, ye 12, 10 M. 84. Massachusetts Vital Records 1620 to 1850, Dedham, p 19. Sarah, ye daughter of Samuell & Mercy Coalburne, was borne, ye 12, 10 M. 84.
- 216. Massachusetts Vital Records 1620 to 1850, Dedham p 20. Sarah, ye daughter of Sam^{ll} Coalburne, deceased 9 Janu.1684. Massachusetts Vital Records 1620 to 1850, Dedham p 20. Sarah, ye daughter of Sam^{ll} Coalburne, deceased 9 Janu.1684/[85].
 - 217. Massachusetts Vital Records 1620 to 1850, Dedham p. 21. Samuell ye son of Samuel & Mary Coalburne, was borne Nouemb. 10, 1685.
- 218. Massachusetts Vital Records 1620 to 1850, Dedham p 20. Samuell Coalburn, deceased 3 December 1685. It is unusual that no parents are given.
- 219. Town Clerk, VITAL RECORDS: Massachusetts, Dedham Births, Intentions, Marriages, Deaths, 1635-1853 (FHL US/CAN 593353 "Massachusetts, Town Clerk, Vital and Town Records, 1626-2001," database with images, FamilySearch (https://familysearch.org/ark:/61903/1:1:FHKN-9TY: accessed 13 May 2016), Thomas Fisher, 10 Jun 1638; citing Death, Dedham, Norfolk, Massachusetts, United States, , town clerk offices, Massachusetts; FHL microfilm 593,353.), Dedham p 22. Mercy ye daughter of Samuell Coalburn & Mercy Coalburne. was borne Nouemb. 6, 1686. Don Gleason Hill, editor, The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-1659), Dedham p 22. Mercy ye daughter of Samuell Coalburn & Mercy Coalburne. was borne Nouemb. 6, 1686. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.

Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Dedham p 22. Maercy ye Daughter of Samuell Coalburne & Mercy Coalburne [sic] was borne November ____(1686) (Day is unreadable.).

220. Massachusetts Vital Records 1620 to 1850, Dedham p 20. Mercy, Coalburne, deceased Feb. 18, 1786. Massachusetts Vital Records 1620 to 1850, Dedham p 20.

Mercy, Coalburne, deceased Feb. 18, 1686. Jay and Delene Holbrook, *Massachusetts, Town and Vital Records, 1620-1988* (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Dedham p 2.

Mercy Coalburne Deceased Feb 18 (1686/87).

- 221. Massachusetts Vital Records 1620 to 1850, Dedham p 22. Epheraim, ye son of Samuell & Mercy Caolburn, was borne Nouem. 5, 1687. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records. Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), p 23. Ephraim ye Son of Samuell & Mercy Coalburne was borne Novem:5:(1687).
- 222. Massachusetts Vital Records 1620 to 1850, Dedham p 116. Epharim Colburn, Obt. August 7th 1775. There was also an Ephraim Colburn born in 1681-82 in Dedham, the son of Nathaniel and Mary Colburn. This could have been his death record. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.
 Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.
 Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), p 122.
 Ephraim Colburn Obt. Aug 7 1775. Both entries on p 122.
- 223. Raymon Meyers Tingley, Some Ancestral Lines: Being a record of some of the Ancestors of Guilford Solon Tingley and his wife Martha Pamelia Meyers, p. 82. Mary Colburn, b. Nov. 5, 1691, Dedham Mass. Massachusetts Vital Records 1620 to 1850, Dedham Vol 1 p 25. Mary, ye daughter of Samuel & Mercy Coalburne [sic], was borne Nouember 5, 91.
- 224. Massachusetts Vital Records 1620 to 1850, Deaths, p 486. POND, Mary, w. of Ephraim, May 25, 1754.
 - 225. Massachusetts Vital Records 1620 to 1850, Wrentham Births.

Abial was the spelling of her name when 3 of her children were born.

Massachusetts Vital Records to 1850, Wrentham Births. Metcalf (see Medcalf), _____, s. of Michaell and Abial, Feb. 16, 1715-16. Wrentham, Massachusetts Vital Records to the year 1850 (By Thomas W. Baldwin, A.B., S. B.Boston, MA: Stanhope Press, p. M. Gilson Company 1910), Wrentham Births. METCALF

Barnabas, s. of Michael and Abial, July 11, 1720.

Massachusetts Vital Records to 1850, Wrentham Births. Marcy Metcalf, d. of Michael and Abial, Aug. 10, 1731.

- 226. Nahum Mitchell, *History of Bridgewater, Massachusetts*. Sherman Weld Tracy, *The Tracy Genealogy: being some of the descendants of Stephen Tracy of Plymouth Colony, 1623,* The Tuttle Publishing Company, Inc. (Rutland, Vermont) 1936 (FHL has a digital copy), p. 24;. George Henry Partridge, *Partridge Genealogy: descendants of George Partridge and Duxbury, Massachusetts,* Minneapolis, MN 1915 (FHL and Ancestry.com have a digital copy). Warner, Ancestors in America.
 - 227. REASONABLE CONCLUSION:

Mercy is identified as a daughter in the wills of George Partridge and Sarah Tracy Partridge.

Mercy was married 12 March 1682/83. Assuming that she was at least 16 at the time of her marriage, she would not have been born after March of 1666/67. Her last child was born in 1710. If we asssume a 1666/67 birthdate, she would have been 43 at that time, a reasonable age to still be bearing children. She was probably not more than two years older than that, which would put her birth year between 1664, and 1666/67. According to the Partridge Genealogy by George Henry Partridge, Mercy was the 9th child of George and Sarah Partridge, and the fourth child after John, who was born in 1657. If we assume children born every two years, that would put her birth in 1665 - which is in the reasonable 1664-1667 range.

- 228. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths vol. 2 p. 444. Marcy Fisher, w. of Cornel(i)us Sr. Sept. 20 1726.
- 229. Raymon Meyers Tingley, Some Ancestral Lines: Being a record of some of the Ancestors of Guilford Solon Tingley and his wife Martha Pamelia Meyers, p. 82;.

Seventh Generation (4th Great-Grandparents)

68. Joshua Winsor¹ died in 1678.

General Notes: Hartford Times Jul 27, 1946, A-6460 Spicer Gen., 911. I.A.G. Records; Arnold's V.R. of Rehoboth; B6G9 "Some Ancestral Lines" by Tingley. V.R. of Glocester, Providence, Rhode Island. A Genealogical account of the a ncient Winsor family. 2nd Edition, Boston, 1859. Rhode Island Genealogies 2 Vols. typescript in the New England Historic Genealogical Society, Boston, dates 1925. "Gloucester Families" by George A. Morrison 1896/7 in possession of Mrs. Wilmot, in East Providence. Will dated 15 oct 1762 and probated the following 4 April 1763.

Joshua married **Unknown** (wife of Joshua Winsor) [MRIN: 622] before 1644.

Children from this marriage were:

- i. **Sarah Winsor** [1562]¹
- ii. Susannah Winsor [1563]¹
- iii. **Mercy Winsor** [1564]¹ died in 1680.
- iv. **Hannah Winsor** [1565] died on 14 Dec 1717. ¹
- 34 v. **Samuel Winsor** [1554]¹
- **69.** Unknown (wife of Joshua Winsor) ¹ died in Feb 1654/55.

Unknown married **Joshua Winsor**¹ [MRIN: 622] before 1644.

70. Roger Williams [IBGH], ¹ son of **James Williams** and **Alice Pemberton**, was born on 21 Dec 1603 in London, Middlesex, England, ² died between Jan and Mar 1683 in Providence, Providence, Rhode Island, ³ and was buried in Roger Williams Memorial ~ Providence, Providence, Rhode Island. ³

General Notes: !Hartford Times Jul 27, 1946, A-6460 Spicer Gen., 911. I.A.G. Record s; Arnold's V.R. of Rohboth; B6G9 "Some Ancestral Lines" by Tingley. V. R. of Gloucester, Providence, Rhode Island. A Genealogical account of the ancient Winsor Family. 2nd Edition, Boston, 1859, Rhode Island Genealogie s 2 Vols. Typescript in the New England Historic Genealogical Society, Boston, 1925. "Gloucester Families" by George A. Morrison 1896/7 in possession of M rs. Wilmot in East Providence. Will dated 15 Oct 1762 and probated the followin g 4 Apr 1763

Roger Williams was the founder of the first Baptist Church in America. He is also famous in American History.

Wikepedia:

Roger Williams (c. 1603 – between January and March 1683) was an English Protestant theologian who was an early proponent of religious freedom and the separation of church and state. In 1636, he began the colony of Providence Plantation, which provided a refuge for religious minorities. Williams started the first Baptist church in America, the First Baptist Church of Providence. He was a student of Native American languages and an advocate for fair dealings with Native Americans. Williams was arguably the very first abolitionist in North America, having organized the first attempt to prohibit slavery in any of the original thirteen colonies.

Roger Williams was born in London on December 21, 1603. The record of his birth was destroyed in the Great Fire of London of 1666 when St. Sepulchre's Church was burned. At the age of 11, he had a spiritual-conversion experience of which his father disapproved. His father, James Williams (1562– 1620), was a merchant tailor in Smithfield, England. His mother was Alice Pemberton (1564– 1634).

As a teenager Williams was apprenticed with Sir Edward Coke (1552–1634), the famous jurist, and under Coke's patronage, Williams was educated at Charterhouse and also at Pembroke College, Cambridge (B.A., 1627).[1] He seemed to have a gift for languages, and early acquired familiarity with Latin, Hebrew, Greek, Dutch, and French. Years later he gave John Milton lessons in Dutch in exchange for refresher lessons in Hebrew.[2]

Although he took holy orders in the Church of England, he had become a Puritan at Cambridge, forfeiting any chance of a place of preferment in the Anglican church. After graduating from Cambridge, Williams became the chaplain to a Puritan lord, Sir William Macham. He married Mary Barnard (1609–76) on December 15, 1629, at the Church of High Laver, Essex, England. They had six children, all born in America: Mary, Freeborn, Providence, Mercy, Daniel and Joseph.

Williams was privy to the plans of the Puritan leaders to migrate to the New World, and while he did not join the first wave in the summer of 1630, before the end of the year, he decided he could not remain in England under Archbishop William Laud's rigorous (and High church) administration. He regarded the Church of England to be corrupt and false, and by the time he and his wife boarded the Lyon in early December, he had arrived at the Separatist position. Life in America

When Roger and Mary Williams arrived at Boston on February 5, 1631, he was welcomed and almost immediately invited to become the Teacher (assistant minister) in the Boston church to officiate while Rev. John Wilson returned to England to fetch his wife. He shocked them by declining the position, saying that he found that it was "an unseparated church". In addition he asserted that the civil magistrates may not punish any sort of "breach of the first table [of the Ten Commandments]", such as idolatry, Sabbath-breaking, false worship, and blasphemy, and that every individual should be free to follow his own convictions in religious matters. Right from the beginning, he sounded three principles which were central to his subsequent career: Separatism, freedom of religion, and separation of church and state.

As a Separatist he had concluded that the Church of England was irredeemably corrupt and that one must completely separate from it to establish a new church for the true and pure worship of God. His search for the true church eventually carried him out of Congregationalism, the Baptists, and any visible church. From 1639 forward, he waited for Christ to send a new apostle to reestablish the church, and he saw himself as a "witness" to Christianity until that time came. He believed that soul liberty freedom of conscience, was a gift from God, and that everyone had the natural right to freedom of religion. Religious freedom demanded that church and state be separated. Williams was the first to use the phrase "wall of separation" to describe the relationship of the church and state. He called for a high wall of separation between the "Garden of Christ" and the "Wilderness of the World". This idea might have been one of the foundations of the religion clauses in the United States Constitution, and the First Amendment to the U.S. Constitution, although the language used by the founders is quite different. Years later, in 1802 Thomas Jefferson, writing of the "wall of separation" echoed Roger Williams in a letter to the Danbury Baptist Association.

The Salem church was much more inclined to Separatism, so they invited Williams to become their Teacher. When the leaders in Boston learned of this, they vigorously protested, and the offer was withdrawn. By the end of the summer of 1631, Williams had moved to Plymouth colony where he was welcomed, and informally assisted the minister there. He regularly preached and according to Governor Bradford, "his teachings were well approved."

After a time, Williams felt disappointed that the Plymouth church was not sufficiently separated from the Church of England, and his study of the Native Americans had caused him to doubt the validity of the colonial charters. Governor Bradford later wrote that Williams fell "into some strange opinions which caused some controversy between the church and him".[3] In December 1632 he wrote a lengthy tract which openly condemned the King's charters and questioned the right of Plymouth (or Massachusetts) to the land without first buying it from the Indians. He charged that King James had uttered a "solemn lie" when he asserted that he was the first Christian monarch to have discovered the land. Subsequently, he moved back to Salem by the fall of 1633 and was welcomed by Rev. Samuel Skelton as an unofficial assistant in the church.

The Massachusetts authorities were not pleased to see Williams return, and when they learned of his tract attacking the King and the charters, he was summoned in December 1633 to appear before the General Court in Boston. The issue was smoothed out, and the tract disappeared forever, probably burned. In August, 1634 (Rev. Skelton having died), Williams became acting pastor of the Salem church and continued to be embroiled in controversies. He had promised earlier not to raise the issue of the charter again, but he did. Again, in March 1635 was ordered to appear before the General Court to explain himself. In April he so vigorously opposed the new oath of allegiance to the colonial government that it became impossible to enforce it. He was summoned again before the Court in July to answer for "erroneous" and "dangerous opinions", and the Court declared that he should be removed from his church position. This latest controversy welled up at just the moment that the Town of Salem had petitioned the General

Court to annex some land on Marblehead Neck. The Court would not consider the request until the Salem church removed Williams. The Salem church felt that this order violated the independence of the church, and a letter of protest was sent to the other churches. However, the letter was not read, and the General Court refused to seat the delegates from Salem at the next session. Support for Williams began to wane under this pressure, and when Williams demanded that the Salem church separate itself from other churches, his support crumbled entirely. He withdrew and met in his home with a few of his most devoted followers.

Finally, in October 1635 he was tried by the General Court and convicted of sedition and heresy. The Court declared that he was spreading "diverse, new, and dangerous opinions".[4] He was then ordered to be banished. The execution of the order was delayed because Williams was ill and winter was approaching, and he was allowed to stay temporarily provided he ceased his agitation. He did not cease, so in January 1636 the sheriff came to pick him up only to discover that Williams had slipped away three days before during a blizzard. He walked through the deep snow of a hard winter the 105 miles from Salem to the head of Narragansett Bay where the local Wampanoags offered him shelter and took him to the winter camp of their chief sachem, Massasoit, where he resided for 3 and a half months.

In the spring of 1636 Williams and a number of his followers from Salem began a settlement on land that Williams had bought from Massasoit, only to be told by Plymouth that he was still within their land grant. They warned that they might be forced to extradite him to Massachusetts and invited him to cross the Seekonk River to territory beyond any charter. The outcasts rowed over to Narragansett territory, and having secured land from Canonicus and Miantonomi, chief sachems of the Narragansetts, Williams established a settlement with twelve "loving friends". He called it "Providence" because he felt that God's Providence had brought him there. (He would later name his third child, the first born in his new settlement, "Providence" as well.) He said that his settlement was to be a haven for those "distressed of conscience", and it soon attracted quite a collection of dissenters and otherwise-minded individuals.

From the beginning, the settlement was governed by a majority vote of the heads of households, but "only in civil things", and newcomers could be admitted to full citizenship by a majority vote. In August 1637 they drew up a town agreement, which again restricted the government to "civil things". In 1640, another agreement was signed by thirty-nine "freemen", (men who had full citizenship and voting rights) which declared their determination "still to hold forth liberty of conscience". Thus, Williams had founded the first place in modern history where citizenship and religion were separated, a place where there was religious liberty and separation of church and state.

In November 1637, the General Court of Massachusetts disarmed, disenfranchised, and forced into exile the Antinomians, the followers of Anne Hutchinson. One of them, John Clarke, learned from Williams that Aquidneck Island might be purchased from the Narragansetts. Williams facilitated the purchase by William Coddington and others, and in the spring of 1638 the Antinomians began settling at a place called Pocasset, which is now the town of Portsmouth, Rhode Island. Some of the Antinomians, especially those described by Governor John Winthrop as "Anabaptists", settled in Providence.

In the meantime, the Pequot War had broken out, and it was a great irony that Massachusetts Bay was forced to ask for Roger Williams' help. He not only became the Bay colony's eyes and ears, he used his relationship with the Narragansetts to dissuade them from joining with the Pequots. Instead, the Narragansetts allied themselves with the English and helped to crush the Pequots in 1637-1638. When the war was over, the Narragansetts were clearly the most powerful Indian nation in southern New England, and quite soon the other New England colonies began to fear and mistrust the Narragansetts. They came to regard Roger Williams' colony and the Narragansetts as a common enemy. In the next three decades Massachusetts, Connecticut, and Plymouth exerted pressure to destroy both Rhode Island and the Narragansetts.

In 1643, the neighboring colonies formed a military alliance called the United Colonies and pointedly excluded the towns around Narragansett Bay. The object was to extend their power over the heretic settlements and put an end to the infection. In response Williams was sent to England by his fellow citizens to secure a charter for the colony. The English Civil War was in full swing in England when Williams arrived. The Puritans were then in power in London, and through the offices of Sir Henry Vane a charter was obtained despite strenuous opposition from agents from Massachusetts. Historians agree that the key that unlocked the door for Williams was his first published book, A Key Into the Language of America (1643).[5][6] Printed by John Milton's publisher the book was an instant "best-seller", and gave Williams a large and favorable reputation. This little book was the first dictionary of any Indian

tongue in the English language and fed the great hunger of the English about the Native Americans. Having secured his precious charter for "Providence Plantations" from Parliament, in July 1644 Williams then published his most famous book, The Bloody Tenent of Persecution for Cause of Conscience. This produced a great uproar, and Parliament responded in August by ordering the book to be burned by the public hangman. By then, Williams was already on his way home to Providence Plantations. Also, by then, the settlers on Aquidneck Island had renamed their island "Rhode Island".

Because of opposition from William Coddington on "Rhode Island", it took Williams until 1647 to get the four towns around Narragansett Bay to unite under a single government, and liberty of conscience was again proclaimed. The colony became a safe haven for people who were persecuted for their beliefs including Baptists, Quakers, and Jews. Still, the divisions between the towns and powerful personalities did not bode well for the colony. Coddington, who never liked Williams nor liked being subordinated to the new charter government, sailed to England and returned in 1651 with his own patent making him "Governor for Life" over "Rhode Island" [Aquidneck] and Conanicut. As a result, Providence and Warwick dispatched Roger Williams and Coddington's opponents on "Rhode Island" sent John Clarke to England to get Coddington's commission canceled. To pay for the trip, Williams sold his trading post at Cocumscussec, near present-day Wickford, Rhode Island. This trading post was his main source of income. Williams and Clarke were successful in getting Coddington's patent rescinded, but Clarke remained in England until 1664 to secure a new charter for the colony. Williams returned to America in 1654 and was immediately elected the President of the colony. He would subsequently serve in many offices in the town and colonial governments, and in his 70s he was elected captain of the militia in Providence during King Philip's War in 1676.

One notable effort by "Providence Plantations" (Providence and Warwick) during the time when Coddington had separated "Rhode Island" (Newport and Portsmouth) from the mainland came on May 18, 1652, when they passed a law which attempted to prevent slavery from taking root in the colony. In 1641 Massachusetts Bay had passed the first laws to make slavery legal in the English colonies, and these laws spread to Plymouth and Connecticut with the creation of the United Colonies in 1643. Roger Williams and Samuel Gorton both opposed slavery, and the law passed in 1652 was the attempt to stop slavery from coming to Rhode Island. Unfortunately, when the parts of the colony were reunited, the Aquidneck towns refused to accept the law and it became a dead letter.[7] The economic and political center of Rhode Island and Providence Plantations was Newport for the next 100 years, and they disregarded the anti-slavery law. Indeed, Newport entered the African slave trade in 1700 and became the leading American slave traders from then until the American Revolution.[8]

First Baptist Church in America. Williams co-founded the congregation in 1638

By 1638, Williams' ideas had ripened to the point that he accepted the idea of believer's baptism, or credobaptism. Williams had been holding services in his home for some time for his neighbors, many of whom had followed him from Salem. To that point they had been like the Separatists of Plymouth, still believing in infant baptism. Williams came to accept the ideas of English antipedobaptists.

John Smyth, Thomas Helwys, and John Murton were co-founders of the Baptist movement in England, and produced a rich literature advocating liberty of conscience. Williams certainly had read some of their writings because he commented on them in his Bloudy Tenent. While Smyth, Helwys and Murton were General Baptists, a Calvinistic Baptist variety grew out of some Separatists around 1630. Williams became a Calvinist or Particular Baptist (Reformed Baptist).

However, Williams had not adopted antipedobaptist views before his banishment from Massachusetts, for antipedobaptism was not a charge leveled at him by his opponents. Winthrop attributed Williams's "Anabaptist" views to the influence of Katherine Scott, a sister of Anne Hutchinson, who may have impressed upon Williams the importance of believers' baptism. Historians tend to think that Williams arrived there from his own study.

Williams had himself baptized by Ezekiel Holliman in late 1638.[9] Thus was constituted a church which still survives as the First Baptist Church in America. A few years later, John Clarke, Williams' compatriot in the cause of religious freedom in the New World, established the First Baptist Church in Newport, Rhode Island. In 1847 the Newport church suddenly maintained that it was the first Baptist church in America, but virtually all historians have dismissed this claim. If nothing else, Roger Williams had gathered and resigned from the Providence church before the town of Newport was even founded. Still, both Roger Williams and John Clarke are variously credited as being the

founder of the Baptist faith in America.[10]

It should be noted that Roger Williams was a Baptist only briefly. He remained with the little church in Providence only a few months. He became convinced that the ordinances, having been lost in the Apostasy [when Christianity became the official religion of the Roman Empire], could not be validly restored without a special divine commission. He declared: "There is no regularly constituted church of Christ on earth, nor any person qualified to administer any church ordinances; nor can there be until new apostles are sent by the Great Head of the Church for whose coming I am seeking."[11]

He never again affiliated himself with any church, but remained deeply religious and active in preaching and praying. He looked forward to the time when Christ would send a new apostle to restore the church, but in the meantime, he would be a "witness" to Christianity. He always remained interested in the Baptists, being in agreement with them in their rejection of infant baptism as in most other matters. He has been mistakenly called a "Seeker", both in his own time by his enemies and by his admirers in the last century. Some of his enemies in England called him a "Seeker" in an attempt to smear him by associating him with a heretical movement that accepted Socinianism and universal salvation. Both of these ideas were anathema to Williams. Church and state

Williams had read their writings, and his own experience of persecution by Archbishop Laud and the Anglican establishment and the bloody wars of religion that raged in Europe at that very time convinced him that a state church had no basis in Scripture. Clearly he had arrived at this conclusion before he landed in Boston in 1631 because he criticized the Massachusetts Bay system immediately for mixing church and state. He declared that the state could legitimately concern itself only with matters of civil order, but not religious belief. The state had no business in trying to enforce the "first Table" of the Ten Commandments, those first commandments that dealt with the relationship between God and persons. The state must confine itself to the commandments that dealt with the relations between people: murder, theft, adultery, lying, honoring parents, and so forth. He regarded any effort by the state to dictate religion or promote any particular religious idea or practice to be "forced worship". And he colorfully declared that "forced worship stinks in the nostrils of God". He would write that he saw no warrant in the New Testament to use the sword to promote religious belief. Indeed, he said that Constantine had been a worse enemy to true Christianity than Nero because Constantine's support had corrupted Christianity and led to the death of the Christian church. In the strongest language he described the attempt to compel belief to be rape of the soul, and he spoke of the "oceans of blood" shed as a result of trying to command conformity. He believed that the moral principles found in the Scriptures ought to inform the civil magistrates, but he observed that well ordered, just, and civil governments existed where Christianity was not present. All governments were required to maintain civil order and justice, but none had a warrant to promote any religion.

Most of Williams's contemporaries and critics regarded his ideas as a prescription for chaos and anarchy. The vast majority believed that each nation must have its national church and that dissenters had to be compelled to conform. The establishment of Rhode Island was so threatening to its neighbors that they tried for the next hundred years to extinguish the "lively experiment" in religious freedom that had begun in 1636.

Death

Williams' final resting place in Prospect Terrace Park

The "Roger Williams Root" in the collection of the Rhode Island Historical Society

Williams died between January and March 1683 and was buried on his own property. Fifty years later, his house had collapsed into the cellar and the location of his grave had been forgotten. In 1860, Zachariah Allen sought to locate his remains, but found nothing. In the grave that Allen thought was that of Williams, he found the apple tree root, but little else. Some dirt from the hole was placed in the Randall family mausoleum in the North Burial Ground. In anticipation of the 300th anniversary of the founding of Providence, the dirt was retrieved from the mausoleum and placed in an urn and kept at the Rhode Island Historical Society until a proper monument was erected at Prospect Terrace Park in Providence. The actual deposit of the "dust from the grave of Roger Williams" did not occur until 1939 when the WPA finished the monument. The apple tree root is now regarded as a curio and kept by the Rhode Island Historical Society at the John Brown House Museum.[12]

Williams's career as an author began with A Key into the Language of America (London, 1643), written during his

first voyage to England. His next publication was Mr. Cotton's Letter lately Printed, Examined and Answered (London, 1644; reprinted, with Cotton's letter, which it answered, in Publications of the Narragansett Club, vol. ii.).

The Bloody Tenent of Persecution, for Cause of Conscience soon followed (London, 1644). This is his most famous work, and was the ablest statement and defense of the principle of absolute liberty of conscience that had appeared in any language. It is in the form of a dialogue between Truth and Peace, and well illustrates the vigor of his style.[13]

During the same year an anonymous pamphlet appeared in London which now is ascribed to Williams, entitled: Queries of Highest Consideration Proposed to Mr. Tho. Goodwin, Mr. Phillip Nye, Mr. Wil. Bridges, Mr. Jer. Burroughs, Mr. Sidr. Simpson, all Independents, etc. These Independents were members of the Westminster Assembly and their Apologetical Narration, sought to find a way between extreme Separatism and Presbyterianism, and their prescription was the acceptance of the state church model of Massachusetts Bay. Williams attacked their arguments for the very same reasons that he found that Massachusetts Bay violated liberty of conscience.

In 1652, during his second visit to England, Williams published The Bloody Tenent yet more Bloody: by Mr. Cotton's Endeavor to wash it white in the Blood of the Lamb; of whose precious Blood, spilt in the Bloud of his Servants; and of the Blood of Millions spilt in former and later Wars for Conscience sake, that most Bloody Tenent of Persecution for cause of Conscience, upon, a second Tryal is found more apparently and more notoriously guilty, etc. (London, 1652). This work reiterated and amplified the arguments in Bloody Tenent; but it has the advantage of being written in answer to Cotton's elaborate defense of New England persecution, A Reply to Mr. Williams his Examination (Publications of the Narragansett Club, vol. ii.).

Other works by Williams are:

The Hireling Ministry None of Christ's (London, 1652)
Experiments of Spiritual Life and Health, and their Preservatives (London, 1652; reprinted Providence, 1863)
George Fox Digged out of his Burrowes (Boston, 1676).

A volume of his letters is included in the Narragansett Club edition of Williams's Works (7 vols., Providence, 1866–74), and a volume was edited by J. R. Bartlett (1882).

The Correspondence of Roger Williams, 2 vols., Rhode Island Historical Society, 1988, edited by Glenn W. LaFantasie.

Brown University's John Carter Brown Library has long housed a 234-page volume referred to as the "Roger Williams Mystery Book". [14] The margins of this book are filled with notations in handwritten code, believed to be the work of Roger Williams. In 2012, Brown University undergraduate Lucas Mason-Brown cracked this code and uncovered conclusive historical evidence attributing its authorship to Roger Williams. [15] Translations are revealing transcriptions of a geographical text, a medical text, and some twenty pages of original notes addressing the issue of infant baptism. [16] Mason-Brown has since discovered more writings by Williams employing a separate code in the margins of a rare edition of the Eliot Indian Bible. [17] Indian language and culture

Williams intended to become a missionary to the Native Americans and set out to learn their language. He studied their language, customs, religion, family life and other aspects of their world. As a result he came to see their point of view about colonization and developed a deep appreciation of them as people. He wrote his A Key into the Language of America (1643) as a kind of phrase book coupled with observations about life and culture as an aid in communication with the Indians. In it he talked about everything from salutations in the first chapter to death and burial in chapter 32. The book also sought to instruct the English, who thought of themselves as vastly superior to the Native Americans, that they were mistaken. He repeatedly made the point that the Indians were just as good as the English, even superior in some respects.

"Boast not proud English, of thy birth & blood; Thy brother Indian is by birth as Good. Of one blood God made Him, and Thee and All, As wise, as fair, as strong, as personal."

Having learned their language and customs, Williams gave up the idea of being a missionary and never baptized a single Indian. He was severely criticized by the Puritans for failing to Christianize them, but Williams had arrived at the place in his own thinking that no valid church existed. He said he could have baptized the whole country, but it would have been hypocritical and false. He formed from friendships and developed deep trust among the Native Americans, especially the Narragansetts. He was able to keep the peace between the Indians and English in Rhode Island for nearly forty years because of his constant mediation and negotiation. He twice surrendered himself as a hostage to the Indians to guarantee the safe return of a great sachem from a summons to a court: Pessicus in 1645 and Metacomet (King Philip) in 1671. He more than any other Englishman was trusted by the Native Americans and proved to be trustworthy. In the end King Philip's War (1675– 1676) was one of the bitterest events in his life as his efforts ended with the burning of Providence in March 1676, including his own house.

Roger married Mary Barnard [BDG]¹ [MRIN: 621] on 15 Dec 1629 in High Laver, Essex, England.

Children from this marriage were:

- i. **Mary Williams** [3623] was born in Aug 1633 in Plymouth, Plymouth, Massachusetts and died in 1684 at age 51.
- ii. **Freeborn Williams** [BDG] [3624] was born on 4 Oct 1635 in Salem, Essex, Massachusetts, ⁴ died on 10 Jan 1709/10⁵ at age 74, and was buried in Clifton Burying Ground ~ Newport, Newport, Rhode Island. ⁵
- iii. **Providence Williams** [3625] was born in Sep 1638 in Providence, Providence, Rhode Island and died in Mar 1686 at age 47.
- 35 iv. **Mercy Williams** [1555]¹
 - v. **Daniel Williams** [3626] was born in Feb 1640/41 in Providence, Providence, Rhode Island and died on 14 May 1712 at age 71.
 - vi. **Joseph Williams** [3627] was born on 12 Dec 1643 in Providence, Providence, Rhode Island and died on 17 Aug 1724 at age 80.
- **71. Mary Barnard** [BDG]¹ was born on 24 Sep 1609 in , Nottinghamshire, England, ⁶ died in 1676 in Providence, Providence, Rhode Island⁷ at age 67, and was buried in Williams Family Cemetery ~ Providence, Providence, Rhode Island. ⁷ Mary married **Roger Williams** [IBGH]¹ [MRIN: 621] on 15 Dec 1629 in High Laver, Essex, England.
- **72. John Crabtree** [N]⁸ was born about 1613 in poss. Manchester, Lancashire, England and died poss. 11 Feb 1655/56 in poss. Boston, Suffolk, Massachusetts about age 43.

General Notes: *Undocumented

FGS -- Hartford Times July 27, 1946, A-6460 Spicer Gen. 911. IAG Rec ords; Arnold's V.R. of Rehoboth; B6G9 "Some Ancestral Lines" by Tingley, V. R. of Glocester, Providence, Rhode Island. A Genealogical Account of the A ncient Winsor Family. 2nd Edition, Boston, 1859, Rhode Island Genealogie s 2 Vols. Typescript in the New England Historic Genealogical Society, Boston, dates

1925. "Glocester Families" by Geo. A. Morrison 1896-7 in Possessio n of Mrs. Wilmot in East Providence. Will dated 15 Oct 1762 and probated the f ollowing 4 April 1763. (FGS submitted by John S. Openshaw, Rt. 1 Box 140, Chandler, Arizona 85224)

John married Alice Pendleton [* N]⁸ [MRIN: 619] poss 6 Aug 1663 in poss. Manchester, Lancashire, England.

Children from this marriage were:

- 36 i. **John Crabtree** [*] [1544]
 - ii. Patience Crabtree [*] [1553]
 - iii. **Deliverance Crabtree** [PB] [1552] was born 3 d; 7 mo; 1641 in Boston, Suffolk, Massachusetts. ⁹
- 73. Alice Pendleton [* N]⁸ was born about 1617 in poss. Manchester, Lancashire, England.

General Notes: *Maiden name undocumented

Alice married John Crabtree [N]⁸ [MRIN: 619] poss 6 Aug 1663 in poss. Manchester, Lancashire, England.

80. Henry Garnzey, son of Henry Garnzey [I] and Unknown (wife of Henry Garnzey), was born in 1620 in Dorchester, Suffolk, Massachusetts and died on 13 Aug 1692 in Dorchester, Suffolk, Massachusetts at age 72.

LDS Baptism: 8 Jun 1935, ARIZO - Mesa Arizona Temple. Endowment: 17 Mar 1936, ARIZO - Mesa Arizona Temple.

Henry married **Hannah Munnings** [I] [MRIN: 57] in 1647 in Dorchester, Suffolk, Massachusetts. He was sealed to his spouse on 11 Jul 1947 in the SGEOR - St. George Utah Temple. LDS Baptism: 20 Jul 1946. Endowment: 15 Mar 1947.

Children from this marriage were:

- 40 i. **John Garnzey** [BD] [63] LDS Baptism: 8 Jun 1935, SLAKE Salt Lake Temple. Endowment: 19 Mar 1936, SLAKE Salt Lake Temple.
 - ii. **Joseph Garnzey** [706] was born in Oct 1649 in Dorchester, Suffolk, Massachusetts, ¹⁰ was christened on 29 Apr 1660 in Dorchester, Suffolk, Massachusetts, ¹¹ and died on 30 Mar 1730 in Milford, New Haven, Connecticut at age 80. LDS Baptism: 8 Jun 1935. Endowment: 17 Mar 1936.
 - iii. Hannah Garnzey [708] was born about 1651.

Henry next married Elizabeth Lane [MRIN: 338] in , , Massachusetts.

81. Hannah Munnings [I], daughter of Edmund Munnings [I] and Sarah Ardley, was born in 1629 in Denge, Essex, England and died on 17 Aug 1686 in Dorchester, Suffolk, Massachusetts at age 57. Another name for Hannah was Anna.

General Notes: Immigrant Ancestor

LDS Baptism: 20 Jul 1946. Endowment: 15 Mar 1947.

Noted events in her life were:

• She immigrated.

Hannah married **Henry Garnzey** [MRIN: 57] in 1647 in Dorchester, Suffolk, Massachusetts. She was sealed to her spouse on 11 Jul 1947 in the SGEOR - St. George Utah Temple. LDS Baptism: 8 Jun 1935, ARIZO - Mesa Arizona Temple. Endowment: 17 Mar 1936, ARIZO - Mesa Arizona Temple.

84. Robert Millard [I], son of **John Millard** [I] and **Unknown (wife of John Millard)**, was born in 1632 in , , England, died on 16 Mar 1698/99 in Rehoboth, Bristol, Massachusetts at age 67, and was buried in Kickimuit Cemetery ~ Warren, Bristol, Rhode Island.

General Notes: Immigrant Ancestor

http://www.angelfire.com/oh5/earpconnections/millerdspartii.htm

The following was found in The Detroit Society for Genealogical Research Magazine - Winter 1959 - Volume XXIII - Number 2 Pages 57 - 62

(SHARON WICK'S NOTE: Some of the words here look like typos. I typed them exactly as they are typed in the Magazine from which I copied them)

THE MILLARDS OF REHOBOTH, MASSACHUSETTS By Frances Davis McTeer of Detroit, Mich. and

Frederick C. Warner of North Amherst, Mass.

PART II - Continued from Fall 1959, p. 10

SECOND GENERATION

2. ROBERT (2) MILLARD (John-1), b. probably in England ca. 1632, d. in Rehoboth, Mass., 16 March 1699, age 67 years, buried in Kickimuit Cemetery, Warren, R.I.; m. at Rehoboth, 24 Dec.1662 according to the original town

records), ELIZABETH SABIN, b. there in 1642 or 1643, d. there 7 Feb. 1717/8, age 75 years, buried Newman Church Cemetery Seekonk, Mass., daughter of William and (Wright) Sabin. (Bowen, Vol. III, pp. 124-128)* She m. (2) at Rehoboth, 12 Jan. 1700/1, as his second wife, Samuel Hayward, b. 1646, d. at Mendon, Mass., 29 July 1713. He m. (1) Mehitable

Like his father Robert Millard was a tanner at Rehoboth. In 1668 he was one of those who received lots in the North Purchase meadow (later Attleboro); and in 1689 he was listed among the Inhabitants and Proprietors of Rehoboth. In addition to the lands he had by propriety, Robert bought lands at Palmer River from Anthony Perry, John Fitch and Joseph Peck and salt marsh in Swansea from Peter Hunt. (Plymouth Colony Deeds as abstracted in Bowen, Vol. III)

His name is included in various Rehoboth tax lists from 1671 to 1678, and on 26 Jan. 1676/7, "An account of the charges that several Persons have been at relating to the late War" (King Philip's War) shows "Rob Miller -- b. 5.17.06". (Bowen, Vol. II, p. 42) The Massachusetts towns were then required to equip and provision their own militiamen, and the money listed in this account was probably used for this purpose. Besides this financial contribution to the war effort, Robert Millard served at the Falls Fight under Capt. William Turner. (Soldiers in King Philip's War, 1906, by George M. Bodge, p. 239)

Although Robert remained throughout his life a resident of Rehoboth, on 19 May 1685 he owned land in New Meadow Neck in Swansea (between Runen's River and Warren River) and was listed as one of the proprietors of Swansea (between Runen's River and Warren River) and which is now Barrington and Warren, R.I. including parts of Swansea, Seekonk and East Providence. Similarly the name of Robert Millard was listed on 23 July 1689 among "the several persons that live ... (torn) ..." in Swansea. New Meadow Neck was part of Swansea from the organization of that town in 1663 until it was set off to Barrington in 1717. (Sowams, With Ancient Records of Swansea and Parts Adjacent, 1908, by Thomas W. Bicknell, pp. 68-9, 145)

The will of Robert Millard of Rehoboth, Tanner, dated 11 March 1698/9, proved 29 March 1699, bequeathed to sons Solomon and Ephraim, dwelling house, barn and lands belonging thereto, upland at Palmer River, and fifty pounds commonage; to son Nathaniel, ten acres on Rocky River; to son Nehemiah, fifty acres "he now lives upon"; to son Robert, fifty acres at the northside of Rehoboth. To each son he gave in addition a piece of salt meadow in New Meadow. He bequeathed further to his grandsons, John and Richard Bragg, fifty acres of the northside to each; to daughter Elizabeth, a cow; to daughters Mary and Experience, ten pounds each; and to wife Elizabeth, all household goods, living space and her maintenance at the expense of the sons Solomon and Ephraim, who were designated executors. Witnesses: Timothy Blake, Thomas Bowen. The inventory, totalling £271.10.00, included besides the real estate listed in the will, Barks Mill and Tann Pitts (this mill was evidently used to grind bark for use in tanning), stock in the Tann Pitts, Raw hides and Barks, ten acres at Chestnut Hill, a 14 acre lot lying by William Doans, and ten pounds worth of smithy tools. (Bristol Co., Mass. Probates, Vol. 2, pp. 3-4)

On 17 June 1695, Robert Millerd had deeded to his son Nathaniel Millerd of Rehoboth, Malster, one half acre on the east side of Palmer River, previously purchased of John Fitch. Then on 29 March 1699, Mary Millerd, one of the witnesses to the deed, and on 18 May 1699 Henry West, the other witness, swore that they had seen Robert sign. The record of their testimony provides further confirmation of the date of Robert's death. (Bristol Co., Mass. Deeds, Vol. 3, p. 109; Bowen, Vol. III, pp. 169-170)

Robert Millard and Elizabeth Sabin had ten children, all born at Rehoboth:

i Elizabeth, b. 5 Feb. 1663/4, d. at Bristol, R.I., 9 Sept. 1741; m. at Rehoboth, 12 Oct. 1684, John Bragg, whose widow Mrs. Mary Bragg was appointed on 5 Aug. 1746, administratrix of the estate of her late husband John Bragg of Bristol. Three children, born at Bristol.

6 ii ROBERT, b. 12 June 1666

7 iii NEHEMIAH b. 8 June 1668

iv Josiah b. 26 July 1670, probably d. at Bristol, Mass., 28 May 1694.

8 v NATHANIEL b. 31 March 1672.

9 vi SOLOMON b. 6 March 1674.

10 vii EPHRAIM

viii Mary (Marcy) b. 14 June 1680; m. at Rehoboth, 20 Jan 1701/2, John Vaughn. On 13 June 1717, Nehemiah Millard (#7) of Rehoboth sold to John Vaughn of Newport, R.I., one eighth part of the meadow which was formerly the property of Robert Millard deceased. (Bristol Co., Mass. Deeds, Vol. 10, p. 656)

ix Sarah b. 26 Sep. 1684, bur. at Rehoboth, 24 Dec, 1690.

x Experience b. 20 May 1687, prob. d. unmar. between 11 Mar. 1699 and 13 June 1717.

LDS Baptism: 7 Jun 1930. Endowment: 10 Mar 1931.

Robert married **Elizabeth Sabin** [I] [MRIN: 35] on 24 Dec 1662 in Rehoboth, Bristol, Massachusetts. He was sealed to his spouse on 29 Apr 1953 in the SGEOR - St. George Utah Temple. LDS Baptism: 12 Mar 1918. Endowment: 1 Mar 1923.

Children from this marriage were:

- i. **Elizabeth Millard** [341] was born on 5 Feb 1663/64 in Rehoboth, Bristol, Massachusetts and died on 9 Sep 1741 at age 77. LDS Baptism: 3 Aug 1937. Endowment: 6 Aug 1937.
- ii. **Robert Millard** [339] was born on 12 Jun 1666 of Rehoboth, Bristol, Massachusetts and died on 17 Aug 1710 in Warren, Bristol, Rhode Island at age 44. LDS Baptism: 7 Jun 1930. Endowment: 21 Apr 1931.
- iii. Nehemiah Millard [M] [342] was born on 8 Jun 1668 in Rehoboth, Bristol, Massachusetts and died on 23 Jul 1751 at age 83. LDS Baptism: 21 Mar 1924. Endowment: 8 Feb 1935.
- iv. **Josiah Millard** [343] was born on 26 Jul 1670 in Rehoboth, Bristol, Massachusetts and died on 28 May 1694 at age 23. LDS Baptism: 20 Sep 1945. Endowment: 24 Jan 1946.
- 42 v. Nathaniel Millard [*M2WH] [103] LDS Baptism: 31 Mar 1924. Endowment: 14 Feb 1935.
 - vi. **Solomon Millard** [344] was born on 6 Mar 1673/74 in Rehoboth, Bristol, Massachusetts and died in Jan 1727/28 at age 53. LDS Baptism: 20 Sep 1945. Endowment: 23 Jan 1946.
 - vii. Mary Millard [584] was born circa 1678 in Rehoboth, Bristol, Massachusetts. LDS Baptism: 21 May 1952. Endowment: 5 Jun 1952.
- 46 viii. **Ephriam Millard** [66] LDS Baptism: 8 Jun 1935. Endowment: 27 Jun 1935. Sealed to Parents: 11 Nov 1953, SGEOR St. George Utah Temple.
 - ix. **Mary Millard** [345] was born on 14 Jun 1680 in Rehoboth, Bristol, Massachusetts. LDS Baptism: 21 May 1952. Endowment: 5 Jun 1952.
 - x. Sarah Millard [346] was born on 26 Sep 1684 in Rehoboth, Bristol, Massachusetts, died on 24 Dec 1690 at age 6, and was buried on 24 Dec 1690 in Rehoboth, Bristol, Massachusetts. LDS Baptism: Child. Endowment: Child.
 - xi. **Expreience Millard** [347] was born on 20 May 1687 in Rehoboth, Bristol, Massachusetts. LDS Baptism: 12 Nov 1938. Endowment: 7 Dec 1938.
 - xii. **Experience Millard** [585] was born on 4 Jun 1689 in Rehoboth, Bristol, Massachusetts. LDS Baptism: 12 Nov 1938. Endowment: 7 Dec 1938.

85. Elizabeth Sabin [I], daughter of William Sabin [I] and Mary Wright [*IP], 12 was born in 1642 in , Hampshire, England, died on 7 Feb 1717/18 in Rehoboth, Bristol, Massachusetts at age 76, and was buried in Newman Cong. Church Cemetery ~ Seekonk, Bristol, Massachusetts.

General Notes: Immigrant Ancestor

LDS Baptism: 12 Mar 1918. Endowment: 1 Mar 1923.

Elizabeth married **Robert Millard** [I] [MRIN: 35] on 24 Dec 1662 in Rehoboth, Bristol, Massachusetts. She was sealed to her spouse on 29 Apr 1953 in the SGEOR - St. George Utah Temple. LDS Baptism: 7 Jun 1930. Endowment: 10 Mar 1931.

Elizabeth next married **Samuel Hayward** [MRIN: 302] on 12 Jan 1700/01.

86. John Gladding [IM] was born in 1640 in , , England and died on 27 Apr 1726 in Bristol, Bristol, Rhode Island at age

General Notes: 1667 MARRIAGE: MA Vital Records of the town of Newbury, MA to the end of the year 1849 (974.45/N1/V28V)

John Glading married 17 Jul 1667 at Newbury, MA to Elizabeth Rogers.

LDS Baptism: 26 Oct 1937. Endowment: 6 Jan 1938.

Noted events in his life were:

• Oath of Allegence: 1678, Newbury, Essex, Massachusetts.

John married Elizabeth Rogers [M] [MRIN: 60] on 17 Jul 1667 in Newbury, Essex, Massachusetts. ¹³ He was sealed to his spouse on 19 Dec 1947 in the SLAKE - Salt Lake Temple. LDS Baptism: 26 Oct 1937. Endowment: 31 Mar 1938.

Children from this marriage were:

- 43 Susannah Gladding [111] LDS Baptism: 26 Oct 1937. Endowment: 30 Mar 1938. i.
 - John Gladding [371] was born on 11 Oct 1670 in Bristol, Bristol, Massachusetts and was buried in Old ii. Bury ~ Bristol, Bristol, Rhode Island. LDS Baptism: 26 Oct 1937. Endowment: 10 Jan 1938.
 - iii. William Gladding [373] was born on 25 Jul 1673 in Newbury, Essex, Massachusetts and died in Bristol, Bristol, Rhode Island. LDS Baptism: 26 Oct 1937. Endowment: 11 Jan 1938.
 - Elizabeth Gladding [374] was born on 15 Sep 1676 in Newbury, Essex, Massachusetts. LDS Baptism: iv. 26 Oct 1937. Endowment: 10 Mar 1938.
 - v. Mary Gladding [383] was born on 16 Jan 1677/78 in Newbury, Essex, Massachusetts. LDS Baptism: 26 Oct 1937. Endowment: 11 Mar 1938, ALBER - Cardston Alberta Temple.
 - Mary Gladding [375] was born on 14 Sep 1679 in Bristol, Bristol, Rhode Island. LDS Baptism: 26 Oct vi. 1937. Endowment: 11 Mar 1938.
 - Hannah Gladding [376] was born on 8 Nov 1681 in Bristol, Bristol, Rhode Island. LDS Baptism: 26 vii. Oct 1937. Endowment: 16 Mar 1938.
 - Jonathan Gladding [377] was born on 6 May 1685 in Bristol, Bristol, Rhode Island. LDS Baptism: 27 viii. Jul 1946. ¹⁴ Endowment: 7 Mar 1947, SLAKE - Salt Lake Temple. ¹⁴
 - ix. Josiah Gladding [384] was born on 6 May 1685 in Bristol, Bristol, Rhode Island. LDS Baptism: 27 Jul 1946. Endowment: 7 Mar 1947.
 - Joshua Gladding [PC] [601] was born on 6 May 1685 in Bristol, Bristol, Massachusetts and was X. christened on 18 Sep 1687 in Bristol (Church Of Christ), Bristol, Massachusetts. ¹⁵ LDS Baptism: 27 Jul 1946. Endowment: 7 Mar 1947.
 - xi. Daniel Gladding [378] was born on 8 May 1687 in Bristol, Bristol, Rhode Island. LDS Baptism: 27 Jul 1946. Endowment: 10 Mar 1947.
 - Sarah Gladding [379] was born on 20 Nov 1691 in Bristol, Bristol, Rhode Island. LDS Baptism: 28 Jan xii. 1936. Endowment: 29 Mar 1939.

87. Elizabeth Rogers [M], daughter of Robert Rogers [ID] and Susannah (Wife Of Robert Rogers) [M2D], was born in 1651 in Newbury, Essex, Massachusetts and died of Newbury, Essex, Massachusetts.

General Notes: 1667 MARRIAGE: MA Newbury Vital Records of the town of Newbury, MA to the end of the year 1849 (974.45/N1/V28V)

Elizabeth Rogers married 17 Jul 1667 at Newbury, MA to John Glading.

Seal to Parents: @I2518@

LDS Baptism: 26 Oct 1937. Endowment: 31 Mar 1938.

Elizabeth married John Gladding [IM] [MRIN: 60] on 17 Jul 1667 in Newbury, Essex, Massachusetts. 13 She was sealed to her spouse on 19 Dec 1947 in the SLAKE - Salt Lake Temple. LDS Baptism: 26 Oct 1937. Endowment: 6 Jan 1938.

88. Unknown Lee, son of Thomas Lee [D] and Alice (wife of Thomas Lee) [N],.16

Unknown married someone.

His child was:

44 i. **Richard Lee** [D] [67]

92. Robert Millard [I]

(Duplicate. See Person 84 on Page 304)

93. Elizabeth Sabin [I]

(Duplicate. See Person 85 on Page 306)

94. Capt. Joseph White [MD], son of Thomas White [I] and Miss. Workman, was born in 1640 in Weymouth, Suffolk, Massachusetts and died on 23 Mar 1705/06 in Mendon, Suffolk (1671-1730), Massachusetts ¹⁷ at age 66.

General Notes: Our files showd a son, James White, born 5 Jul 1661, the same day as Joseph White. There is a Weymouth Birth Record for Joseph, but not for James. We have therefore removed James from this family. Our files showed a son, Samuel White, born 10 Sep 1700 in Mendon. The Mendon vital records do not show that birth, and Lydia Rogers White would have been 58 years old at that time, so we have removed Samuel from this family group sheet.

Our files also showed:

Joseph White b. 19 Oct 1683 in Mendon,

Benjamin White b. 28 May 1701 in Mendon

Lydia White b. 10 May 1666

Thomas White b.26 Nov 1688 in Mendon.

These are actually the children of Joseph (the son of this Joseph) and his wife Lydia Copeland White, so we have removed them from this family group sheet.

LDS Baptism: 2 Aug 1887. Endowment: 26 Jul 1893.

Joseph married **Lydia Rogers** [*PBM] [MRIN: 37] on 19 Sep 1660 in Weymouth, Suffolk, Massachusetts. ¹⁸ He was sealed to his spouse on 7 Nov 1947 in the SLAKE - Salt Lake Temple. LDS Baptism: 21 Oct 1890. Endowment: 19 Jul 1893.

Children from this marriage were:

- i. **Joseph White** [PB] [6749] was born on 5 Jul 1661 in Weymouth, , Massachusetts ¹⁹ and died Probably bef. 1662²⁰ at age 1.
- ii. **Lydia White** [PB] (twin) [388] was born on 17 Dec 1662 in Weymouth, Suffolk, Massachusetts ²¹ and died on 2 Jan 1695/96 at age 33. LDS Baptism: 13 Jan 1934. Endowment: 19 Sep 1934.
- iii. **Joseph White** [PBD] (twin) [385] was born on 17 Dec 1662 in Weymouth, Suffolk, Massachusetts ²² and died on 28 Oct 1757 in Mendon, Worcester (1731-present), Massachusetts ²³ at age 94. LDS Baptism: 13 Jan 1934. Endowment: 26 Jul 1934.
- iv. Thomas White [*B] [387] was born on 1 Apr 1665 in Mendon, , Massachusetts. ²⁴
- v. **Samuel White** [*B] [390] was born on 14 Feb 1666/67 in Weymouth, Suffolk, Massachusetts ²⁵ and died in 1760 at age 93. LDS Baptism: 13 Jan 1934. Endowment: 2 Aug 1934.
- vi. **John White** [*B] [391]²⁶ was born on 3 Dec 1668 in Mendon, Suffolk, Massachusetts and died on 3 Apr 1725 in Mendon, Worcester (1731-present), Massachusetts at age 56. LDS Baptism: 13 Jan 1934. Endowment: 21 Feb 1934.
- vii. **Ebenezer White** [PBD] [392] was born on 4 Dec 1670 in Mendon, , Massachusetts ²⁷ and died on 27 Aug 1726 in Mendon, Worcester (1731-present), Massachusetts ²⁸ at age 55. LDS Baptism: 13 Jan 1934. Endowment: 23 Feb 1934.
- viii. **Mary White** [411] was born in 1673 in Mendon, Worcester (1731-present), Massachusetts. LDS Baptism: 21 Jan 1935. ¹⁴ Endowment: 25 Jan 1935, SLAKE Salt Lake Temple. ¹⁴

- ix. **Ann White** [*] [393] LDS Baptism: 13 Jan 1934. Endowment: 19 Sep 1934.
- x. **Mary White** [394] was born in 1676 in Weymouth, Suffolk, Massachusetts. LDS Baptism: 7 Mar 1931. Endowment: 24 Apr 1931.
- 47 xi. Experience White [PBM2] [57] LDS Baptism: 11 Jan 1927. Endowment: 15 Jun 1927.
 - xii. **Hannah White** [PB] [395] was born on 29 Nov 1681 in Mendon, Suffolk (1671-1730), Massachusetts. ²⁹ LDS Baptism: 11 Jan 1927. Endowment: 15 Jun 1927.

95. Lydia Rogers [*PBM], daughter of John Rogers and Judith King [I], was born on 27 Mar 1642 in Weymouth, Suffolk, Massachusetts ³⁰ and died before 6 Jul 1725 in Mendon, Massachusetts. ³¹

General Notes: *The Mendon Death Records show the death of "Lydiah, w. Joseph, May 8, 1727. We don't know if that death date is for this Lydia, or for her daughter-in-law, Lydia Copeland White m. to Joseph White Jr. .

LDS Baptism: 21 Oct 1890. Endowment: 19 Jul 1893.

Lydia married **Capt. Joseph White** [MD] [MRIN: 37] on 19 Sep 1660 in Weymouth, Suffolk, Massachusetts. ¹⁸ She was sealed to her spouse on 7 Nov 1947 in the SLAKE - Salt Lake Temple. LDS Baptism: 2 Aug 1887. Endowment: 26 Jul 1893.

96. Joseph Hills Jr. [IPBMDT], son of **Joseph Hills Sr.** [IPCMWDHT] [LHF4-PGD] and **Rose Clarke** [*IMDT] [L569-FMR], ³² was christened on 2 Aug 1629 in Great Burstead, Billericay, Essex, England ³³ and died on 19 Apr 1674 in Malden, Middlesex, Massachusetts ³⁴ at age 44.

General Notes: Hills Family in America, p. 259:

2004. Joseph 2 (Joseph 1), bapt. G. Burstead, Billericay, Essex, Eng., Aug. 2, 1629; d. Malden, Middlesex Co. Mass., April 19, 1674. Married Hannah Smith, who died Malden, July 11, 1674. The inventory of his estate shows a house and about 50 acres of land in Malden and about 60 acres "to be laid out in Billerica," Mass.

Children of Joseph and Hannah (Smith) Hills:

2017. Joseph, b. Malden, Oct. 19, 1655; d. Malden

2018 Hannah, b, " March 20, 1657; d. Malden, May 30, 1674

2019 Ebenezer, b. " ---, 1660; d. Malden, betw April 10 and May 26, 1727

2020 Elizabeth, b. " ---, 1661; d. Malden, Jan. 19, 1699

2021 John, b. " March 16, 1666; d. Malden, ---, 1690

2022 Dorothy, b. " April 13, 1667; d. -

2023 Samuel, b. " Dec. 16, 1669; d. Dorchester, Mass., Jan. 7, 1704

2024 Joseph, b. " July 3, 1674; d. -

In his 1687 will, Joseph Hills Sr. leaves: "To the children of Joseph Hills and Hannah his wife, deceased, land in his possession at his death as by deed dated 26 Oct. 1674."

LDS Baptism: 2 Nov 1886, SGEOR - St. George Utah Temple. Confirmation: 2 Nov 1886, SGEOR - St. George Utah Temple. Endowment: 10 Jun 1926, ALBER - Cardston Alberta Temple.

Joseph married **Hannah Smith** [MDT] [MRIN: 84] (9), 1653 in Malden, Middlesex, Massachusetts. ³⁵ He was sealed to his spouse on 1 Sep 1992 in the PROVO - Provo Utah Temple. LDS Baptism: 5 Dec 1936. Endowment: 16 Dec 1936.

Children from this marriage were:

- i. **Joseph Hills** [PB] [1423] was born on 19 Oct 1655 in Malden, Middlesex, Massachusetts ³⁶ and died young in Malden, Middlesex, Massachusetts. ³⁷
- ii. **Hannah Hills** [PBD] [1424] was born on 20 Mar 1656/57 in Malden, Middlesex, Massachusetts ³⁸ and died on 30 May 1674 in Malden, Middlesex, Massachusetts ³⁸ at age 17.
- iii. **Ebenezer Hills** [PBM1M2WD] [1425] was born in 1660 in Malden, Middlesex, Massachusetts ³⁹ and died in 1727 in Malden, Middlesex, Massachusetts ⁴⁰ at age 67.
- iv. **Elizabeth Hills** [PBD] [1426] was born in 1661 in Malden, Middlesex, Massachusetts ⁴¹ and died on 19 Jan 1698/99 in Malden, Middlesex, Massachusetts ⁴² at age 38.

- v. **John Hills** [PB] [1427] was born on 16 Mar 1665/66 in Malden, Middlesex, Massachusetts ⁴³ and died in 1690 in Malden, Middlesex, Massachusetts ⁴³ at age 24.
- vi. **Dorothy Hills** [PB] [1428] was born on 13 Apr 1667 in Malden, Middlesex, Massachusetts ⁴⁴ and died 1667 (?) in poss. Malden, Middlesex, Massachusetts. ¹
- 48 vii. **Samuel Hills** [PBDT] [141] LDS Baptism: 5 Jan 1926, SGEOR St. George Utah Temple. Confirmation: 5 Jan 1926, SGEOR St. George Utah Temple. Endowment: 22 Jul 1927, ALBER Cardston Alberta Temple.
 - viii. **Joseph Hills** [PB] [1429] was born on 3 Jul 1674 in Malden, Middlesex, Massachusetts. ⁴⁵
- **97. Hannah Smith** [MDT], daughter of **Mr. Smith** [*] and **Hannah (wife of Mr. Smith)** [*I], was born about 1633⁴⁶ and died on 11 Jul 1674 in Malden, Middlesex, Massachusetts ⁴⁷ about age 41.

General Notes: Of Malden, Middlesex, Massachusetts (Source?)

LDS Baptism: 5 Dec 1936. Endowment: 16 Dec 1936.

Hannah married **Joseph Hills Jr.** [IPBMDT] [MRIN: 84] (9), 1653 in Malden, Middlesex, Massachusetts. ³⁵ She was sealed to her spouse on 1 Sep 1992 in the PROVO - Provo Utah Temple. LDS Baptism: 2 Nov 1886, SGEOR - St. George Utah Temple. Confirmation: 2 Nov 1886, SGEOR - St. George Utah Temple. Endowment: 10 Jun 1926, ALBER - Cardston Alberta Temple.

100. Michael Metcalf [IPMDT] {LH6L-FX4}, son of **Michael Metcalf** [IPMWDHT] [MV5M-7H9] and **Sarah Elwyn** [IPCMDT] [L5YG-7VD], was born on 29 Aug 1620 in Tatterford, Norfolk, England, ⁴⁸ was christened in St Benedict Parish, Norfolk, England, ⁴⁹ died on 25 Mar 1654 in Dedham, Suffolk, Massachusetts ⁵⁰ at age 33, and was buried in Old Village Cemetery ~ Dedham, Norfolk, Massachusetts.

General Notes: Immigrant Ancestor

Records showed his birth at Tatterford, Norwich, Norfolk, England. His father was born at Tatterford, and there was probably some confusion about which Michael.

We found no death record for a Michael Metcalf in 1654 in the Dedham Vital Records. Pam Smith found a Dedham death record for Michael Metcalf on Dec. 25, 1664.

The following excerpt is from the website http://www.langeonline.com/Metcalf/michael.html, with the following note: "courtesy of Howard Metcalfe from his manuscript "Some Descendants of Rev. Leonard Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited out for use here."

Michael Metcalf (Michael Michael.html 2, Leonard Leonard 1), son of Michael Metcalf and Sarah Elwyn

Born on 29 August 1620 in Norwich, Norfolk, England. Baptized in St. Benedict Parish, Norwich. Died on 25 March 1654 in Dedham, Norfolk County, Massachusetts, 33 years old.

Exposition on Michael Metcalf:

Michael Metcalf married Mary Fairbanks on 2 April 1644 in Dedham. He died there on 25 March 1654. "Michael [son of Michael and Sarah], b. Aug. 29, 1620, m. Mary, dau. of John Fairbanks, senr. April 2, 1644, d. in Dedham, Dec. 24 [sic], 1654."

From Connecticut Nutmegger, Vol. 23 p 68-78:

"The inventory of his estate was taken 31 1m 1654 (sic, prob. 1654/5) by Eleazer Lusher, Francis Chickering, Jno X Dwight, Petter X Woodward, L164.09.10. Power of Administration granted 26 April 1654 (sic) to Mary Metcalf widow in behalfe of her selfe and 5 children, "The Court it meete yt the widdow have L50 out of the estate; ye 4

youngest children L20 apiece. The debts discharged, the Eldest to have the Rest of ye Estate wch the Court conceives byt just bec ye Eldest after ye grandfather Metcalfe deceas is to have another portion by virtue of both Grandfathers agreement" (Reg. 8:128w, 182x, from suffolk Co. Mass. Probate, hereafter SfPr; the Index to Suffolk Probate lists as "Mis'l docket")

See notes about children in Mary Fairbanks Metcalf's notes.

LDS Baptism: 26 Feb 1930, Confirmation: 26 Feb 1930, Endowment: 29 Mar 1889.

Michael married Mary Fairbanks [IPBCM1M2WDT] [9W9X-1CL] [MRIN: 68] on 2 Apr 1644 in Dedham, Norfolk, Massachusetts. 51 He was sealed to his spouse on 11 May 1961 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 26 Feb 1930. Confirmation: 26 Feb 930. Endowment: 28 Feb 1930.

Children from this marriage were:

- Michael Metcalf [PBMCDT] [550] was born on 21 Jan 1644/45 in Dedham, Suffolk, Massachusetts, 52 was christened on 26 Jan 1644/45 in Dedham, Suffolk, Massachusetts, 53 and died on 11 Sep 1693 in Dedham, Suffolk, Massachusetts 54 at age 48. LDS Baptism: 24 Sep 1891, MANTI -Manti Utah Temple, Confirmation: 14 Nov 1891, MANTI - Manti Utah Temple, Endowment: 22 Jan 1892, MANTI - Manti Utah Temple.
- Mary Metcalf [PBMD] [543] was born on 15 Aug 1646 in Dedham, Suffolk, Massachusetts, 55 was ii. christened on 16 Aug 1646 in Dedham, Suffolk, Massachusetts, 56 and died on 22 Mar 1676/77 in Dedham, Suffolk, Massachusetts⁵⁷ at age 30. Another name for Mary was Melatia. LDS Baptism: 30 Jun 1891. Endowment: 2 Feb 1893.
- Sarah Metcalf [PBMD] [544] was born on 7 Dec 1648 in Dedham, Suffolk, Massachusetts ⁵⁸ and died on iii. 13 Apr 1718 in Wrentham, Suffolk, Massachusetts ⁵⁹ at age 69. LDS Baptism: 26 Feb 1930. Endowment: 28 Feb 1930.
- Dea. Jonathan Metcalf [PBDG] [545] was born on 21 Sep 1650 in Dedham, Suffolk, Massachusetts, 60 iv. died on 23 May 1727 in Dedham, Suffolk, Massachusetts ⁶¹ at age 76, and was buried in Old Village Cemetery ~ Dedham, Norfolk, Massachusetts. ⁶² LDS Baptism: 8 Jan 1947. Endowment: 9 Mar 1957.
- 50 v. Dea. Eliazer Metcalf [PBMDGT] [126] LDS Baptism: 24 Nov 1891, MANTI - Manti Utah Temple. Confirmation: 24 Nov 1891, MANTI - Manti Utah Temple. Endowment: 5 Feb 1892, MANTI - Manti Utah Temple.

101. Mary Fairbanks [IPBCM1M2WDT] {9W9X-1CL}, daughter of Jonathan Fairbanks [IMWDGHT] and Grace Smith [*IMG], was born on 3 Feb 1621/22 in Shelf, Halifax, West Riding, Yorkshire, England, ⁶³ was christened on 18 Apr 1622 in Halifax Parish, Sowerby, York, England, ⁶⁴ died on 4 Jun 1684 in Dedham, Suffolk, Massachusetts ⁶⁵ at age 62, and was buried in Old Village Cemetery ~ Dedham, Norfolk, Massachusetts. Another name for Mary was Martha.

General Notes: From Find A Grave Memorial # 64231893 http://www.findagrave.com/cgi-bin/fg.cgi? page=gr&GRid=64231893>

Mary Fairbanks, b. or bapt. Apr. 12, 1622 at Shelf near Halifax, Yorkshire, England, eldest dau. of Jonathan Fairbanks, Sr. and Grace Smith. She d. testate June 4, 1684 at Dedham, Mass.

On Apr. 2, 1644 at Dedham, Mass., Mary m. 1) Michael Metcalf, Jr., b. or bapt. Aug. 29, 1620 at Norwich, England, s. of Michael Metcalf, Sr. and Sarah Ellwyn. Five children were born of this marriage. Michael d. Mar. 25, 1654 at Dedham and Mary m. 2) Aug. 2, 1654 at Dedham, Mass., Christopher Smith, who. d. Nov. 7, 1676 at Dedham. There was one child of this second marriage. The children of these two marriages are/will be outlined in their respective father's memorial.

The Fairbanks Genealogy (1897) offers two dates of death for Mary (Fairbanks) (Metcalf) Smith: "10. 3. 1676 or 4: 4: 1684." The second date of death (June 4, 1684) is of Mary nee Fairbanks, being "Mary Smith, widdow" (DeVR, 20.) The earlier date (May 10, 1674) is for Mary, first wife of Asahel Smith of Dedham (DeVR, 15.) See Asahael Smith in the Dedham Historical Register, Vol. 8, April 1897, pp. 38-42 and July 1897, pp. 95-6.

The will of Mary (Fairbanks) (Metcalf) Smith of Dedham, relict of Christopher Smith dec'd, is dated May 30, 1684. The inventory of her estate was taken July 11, 1684. In the will she remembered son John Smith (by her 2nd husb.)

and the children by her 1st husband: sons Jonathan and Eleazer Metcalf; daus. Melatiah (Metcalf) Metcalf, Sarah (Metcalf) Ware; two sons of her dec'd dau. Mary (Metcalf) Ware; dau.-in-law Hannah, wife of son Jonathan Metcalf, Jr.; and her brother John Fairbanks. (Suffolk, Mass. PR #1360)

Michael Metcalf (Michael Michael Metcalf (Michael Michael Metcalf (Michael Metcalf and Sarah Elwyn Michael Metcalf (Michael Metcalf and Sarah Elwyn Michael Metcalf (Michael Metcalf and Sarah Elwyn Michael Metcalf (Michael Metcalf) (Michae

Wife of Michael Metcalf: **Mary Fairbanks**, daughter of Jonathan Fairbanks (son of George Fairbank and Mary Farrer (sic - Jonathan's parents were John Fairbanks and Isabella Stancliff)) and Grace Smith. Born on 3 February 1621/2 in Halifax Parish, Yorkshire, England. Baptized on 18 April 1622 in Halifax Parish when two months old. Died on 12 February 1672/3 in Dedham, 51 years old. Married Michael on 2 April 1644 in Church of Christ, Dedham when 22 years old (Michael was 23 years old).

Her birth date seems to have been in February 1621/22, so it is assumed she was born on 3 February 1621/2 as given by Torrey, and baptized on 18 April 1622 as given in other records.

Her death date was possibly in 1676 or 1684 in Dedham, but that is in contention. A Mary Metcalf is recorded dying on 12 February 1672/3 in Dedham and that date is assumed herein. (sic After the death of Michael, Mary married Christopher Smith, so her death record would have been for Mary Smith.)

From Connecticut Nutmegger, Vol. 23 p 68-78:

"In his long will of 1 June 1668, Jonathan-1 Farebanck of Dedham made bequests to his wife Grace; to George, a second son; "And then my mind is that my dau. Mary shall have her first payment within the first year of my wives decease, otherwise shee is to tarry till the second yeare. I give my dau. Mary, the wife of Christopher Smith, the sume of L16 which (is to be) distinct from her Husbands Estate, and to bee always at her dispose; this to bee paid in two Equall sumes (and) L3 to purchas her a suite of apparell with, to be paid within Three months next after my decease:"

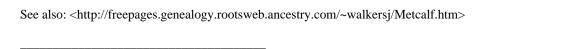
From *Connecticut Nutmegger*, Vol. 23 p 68-78:

Mary-2 Fairbanks Smith died between 30 May 1684 (date of her will) amd 11 July 1784 (sic probably 1684) date of inventory; she was of Dedham, relict of Christopher Smith, deceased; she remembered her sons John Smith, Jonathan Metcalf, Eleazer Metcalf, Melatiah Metcalf (Melatiah Fisher mar Eleazer-4 Metcalf). daughter Sarah wife of Robert-2 Ware, daughter Hannah Metcalf (Hannah Kenric mar. Jonathan-4 Metcalf), daughter Mary Ware's two sons, John and Eleazer, and brother John Fairbanks (SfPr #1360).

Our file originally showed a daughter, "Hannah Metcalf (-Aft 1684)" with no further information and no documentation. We think the source of this daughter was the mention of "daughter Hannah Metcalf" in Mary's will; but according to the Connecticut Nutmegger article cited above, Mary was actually referring to her daughter-in-law, Hannah Kenrick Metcalf, the wife of Deacon Jonathan Metcalf. The Dedham Vital Records do not show the birth of a Hannah to Michael and Mary Fairbanks Metcalf. The first records of any Hannah Metcalfs in the Dedham Vital Records were Michael and Mary's grandaughters, the daughter of Jonathan and Hannah Metcalf, born 10 March, 1686-7, and the daughter of Michael and Elizabeth Metcalf, born 17 Apr 1686-7(?). The JGRC has, therefore, deleted Hannah as a daughter of Michael and Mary Fairbanks Metcalf.

http://freepages.family.rootsweb.ancestry.com/~ja7smith/1600s_Branches.html#Fairbanks

Jonathan's third child, Mary Fairbanks, was born on 18 Apr 1622 in Yorkshire, England. She died on 3 Oct 1676 in Dedham, Norfolk, Massachusetts, (she may have died 4/4/1684). She first married Michael Metcalf (who was a witness on Mary's brother John's will) on 2 Feb 1644. They had 5 children: Michael, Mary, Sarah, Jonathan, and Eliazer. Just 10 years later, Michael died and she then married Christopher Smith on 2 Jun 1654 and had 7 children (sic - one child). Then afterwards, Mary and Christopher had the following children: John, Richard, Thomas, Ambrose, Christopher, Charles, and Ann. [SIC - The only child of Christopher and Mary Smith was John Smith.] The rest of the Mary and Christopher story can be picked up in the Smith Family History.



LDS Baptism: 26 Feb 1930. Confirmation: 26 Feb 930. Endowment: 28 Feb 1930.

Noted events in her life were:

- Admitted to the First Church of Dedham: 11 Dec 1640, in Dedham, Suffolk, Massachusetts.
- She had an estate probated on 30 May 1684 in Dedham, Suffolk, Massachusetts. 67

Mary married **Michael Metcalf** [IPMDT] [LH6L-FX4] [MRIN: 68] on 2 Apr 1644 in Dedham, Norfolk, Massachusetts. ⁵¹ She was sealed to her spouse on 11 May 1961 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 26 Feb 1930. Confirmation: 26 Feb 1930. Endowment: 29 Mar 1889.

Mary next married Christopher Smith [MD] [MRIN: 727] on 2 Aug 1654 in Dedham, Suffolk, Massachusetts. ⁶⁸

The child from this marriage was:

i. **John Smith** [PBMD] [1787] was born on 19 Nov 1655 in Dedham, Suffolk, Massachusetts ⁶⁹ and died on 7 Oct 1722 in Needham, Suffolk, Massachusetts ⁷⁰ at age 66.

102. Dea. Samuel Fisher [*MDGHT] {LZKX-QSN}, son of **Thomas Fisher** [*IMDT] [LKTY-VYC] and **Elizabetha Allen** [*IPBMDT] [LC5P-GXM], was born about 1634 in prob. Cambridge (Newtown), Middlesex, Massachusetts, ⁷¹ died on 5 Jan 1703/04 in Wrentham, Suffolk, Massachusetts ⁷² about age 70, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ⁷³

#Relationship to Thomas Fisher and Elizabetha Allen is not verified.

Family Search [BVR71

Our file originally showed his death date as 6 Jan 1703/04.

Find A Grave Memorial# 123457050 Samuel Fisher

Birth: 1634

Cambridge, Middlesex County, Massachusetts, USA

Death: Jan. 6, 1704

Wrentham, Norfolk County, Massachusetts, USA

His parents, Thomas Fisher and Elizabeth Allin, were from England.

His mother was probably pregnant on the voyage in 1634. Samuel was born soon after their arrival in Cambridge, Mass. [Unverified]

There has been conflicting info about his parents, but ...

In 1671 Rev. John Allin, in his will dated 1671, bequeated to his kinsman, Samuel Fisher, his Wrentham land. Allin was his mother's brother [not established]. See Find A Grave Memorial# 21096704

This seems to give strength to his parents being Thomas Fisher and Elizabeth Allin from England.

He was the first deacon chosen in Wrentham in 1672. He was a representative from Wrentham, Mass., 1689-92

Married 1659 to Meletiah Snow. Children were: Meletia Metcalf (sic) Hannah Fisher Ebenezer Fisher Samuel Fisher Abigail Fisher Sarah Fisher Mehitable Fisher

Spouses:

Melatiah Snow Fisher (1638 - 1709) Meletiah Snow Fisher (1638 - 1693)*

Children:

Meletiah Fisher Metcalf (1667 - 1719)* Ebenezer Fisher (1669 - 1726)*

*Calculated relationship

Burial:

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts, USA

Created by: Mary Jo Freeman Record added: Jan 14, 2014

Fisher Genealogy by Phillip Fisher p. 18 says, "Samuel Fisher, along with Anthony Fisher Jr. was the first to go to Wollomonopoag (Wrentham) in 1661, and to claim part of the 600 acres for the encouragement of the plantation; Anthony being one of the committee of Dedham Proprietors who were assembled Jan. 12, 1662, to look into the matter and reported "they have secured but ten men, and they cannot go with so small a company - thát they are not desirious to leave the world altogether, 'as they put it, but will go if they can 'proceed in a safe way.'"

LDS Baptism: 7 Apr 1925, ALBER - Cardston Alberta Temple. Confirmation: 7 Apr 1925, ALBER - Cardston Alberta Temple. Endowment: 25 Apr 1934, LOGAN - Logan Utah Temple. 14

Noted events in his life were:

• Church: 13 Apr 1692, Wrentham, Suffolk, Massachusetts. 74

Samuel married **Melatiah "Milcha" Snow** [PBCMDT] [MGBN-BQV] [MRIN: 69] on 22 Mar 1658/59 in Boston, Suffolk, Massachusetts. 75 He was sealed to his spouse on 3 Nov 1943. LDS Baptism: 3 Mar 1925, LOGAN - Logan Utah Temple. Confirmation: 3 Mar 1925, LOGAN - Logan Utah Temple. Endowment: 19 Mar 1925, LOGAN - Logan Utah Temple.

Children from this marriage were:

- i. **Samuel Fisher** [PBCM] [652] was born on 21 Aug 1660 in Dedham, Suffolk, Massachusetts, ⁷⁶ was christened on 28 Feb 1663/64 in Dedham, Suffolk, Massachusetts, ⁷⁷ and died on 9 Apr 1704 in prob. Wrentham, Suffolk, Massachusetts at age 43. LDS Baptism: 19 Oct 1936. Endowment: 8 Jul 1937. Sealed to Parents: 14 Feb 1952, SLAKE Salt Lake Temple.
- ii. **Elizabeth Fisher** [PBMD] [654] was born on 12 Oct 1662 in Dedham, Suffolk, Massachusetts ⁷⁸ and died in 1724 in Dedham, Suffolk, Massachusetts ⁷⁸ at age 62. LDS Baptism: 19 Oct 1936, SLAKE Salt Lake Temple. Endowment: 27 Oct 1936, SLAKE Salt Lake Temple.
- iii. **Hannah Fisher** [PB] [656] was born on 19 Feb 1665/66 in Dedham, Suffolk, Massachusetts ⁷⁹ and died before 25 Oct 1672 in prob. Dedham, Suffolk, Massachusetts. ⁸⁰ LDS Baptism: 19 Oct 1936. Endowment: 27 Oct 1936.

- 51 iv. **Meletiah Fisher** [PBMDGT] [127] LDS Baptism: 30 Jan 1891. Confirmation: 30 Jan 1891. Endowment: 11 Dec 1896, MANTI Manti Utah Temple.
 - v. Capt. Ebenezer Fisher [PBMWDGT] [659] was born on 15 Aug 1669 in Dedham, Suffolk, Massachusetts, ⁸¹ died on 28 Dec 1726 in Wrentham, Suffolk, Massachusetts ⁸² at age 57, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ⁸³ LDS Baptism: 19 Oct 1936, LOGAN Logan Utah Temple. Confirmation: 26 Feb 1934. Endowment: 8 Jul 1937, LOGAN Logan Utah Temple. Sealed to Parents: 10 Apr 1945, SLAKE Salt Lake Temple.
 - vi. **Hannah Fisher** [*PBD] [662] was born on 25 Oct 1672 in Wrentham, Suffolk, Massachusetts ⁸⁴ and died on 20 Mar 1761 in Wrentham, Suffolk, Massachusetts ⁸⁵ at age 88. LDS Baptism: 19 Oct 1926. Endowment: 8 Sep 1933.
 - vii. **Abigail Fisher** [PBMDGT] [664] was born on 16 Feb 1673/74 in Wrentham, Suffolk, Massachusetts, ⁸⁶ died on 18 Nov 1717 in Wrentham, Suffolk, Massachusetts ⁸⁷ at age 43, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ⁸⁸ LDS Baptism: 8 Jul 1933, SLAKE Salt Lake Temple. Confirmation: 8 Jul 1933, SLAKE Salt Lake Temple. Endowment: 8 Sep 1933, SLAKE Salt Lake Temple.
 - viii. Sarah Fisher [*] [666] was born about 1676 in poss. Wrentham, Suffolk, Massachusetts and died on 2 Nov 1756 in Wrentham, Suffolk, Massachusetts ⁸⁹ about age 80. LDS Baptism: 21 Dec 1929. Endowment: 23 Jan 1936.
 - ix. **Mehitable Fisher** [*] [668] was born on 4 Mar 1677/78 in Wrentham, Suffolk, Massachusetts and died poss 1678. 90 LDS Baptism: 19 Oct 1936. Endowment: 28 Oct 1936.

103. Melatiah "Milcha" Snow [PBCMDT] {MGBN-BQV}, daughter of **Thomas Snow** [IWDT] [MY9W-4NF] and **Milcha Kelway** [IPCM1M2DT] [LH2N-QWF], ⁹¹ was born on 30 Sep 1638 in Boston, Suffolk, Massachusetts, ⁹² was christened on 12 Sep 1641 in Boston, Suffolk, Massachusetts, ⁹³ and died on 15 Mar 1709/10 in Wrentham, Suffolk, Massachusetts ⁹⁴ at age 71. Another name for Melatiah was Milcha, Melita.

General Notes: In a later copy of the Boston Vital Records, there is a birth record for a Melatiah Snow, the **son** of Thomas and Milcha Snow on the 30 day of the 7th month in 1638. An earlier hand written version of that record shows "Melatiah ____ of Thomas Snow and Milcah, his wife, born day 30, month 7, 1638." In the Old Testament, Melatiah is a male name, and the person who transcribed the record may have filled in the blank on that basis. However, in New England, the name was used for both boys and girls, with the preponderance of Melatiahs being female.

There is also a Boston death record for Melita of Thomas Snow aged about three years the 12 day, 7th month of 1641. We can't find that death record in the earlier document, and don't know the implications of this.

Our file showed a daughter, Abigail, born 16 Feb 1673/74 in Wrentham and died there 18 Nov 1717, who married John Allin. The Dedham Vital Records show the birth of a John Allen, s. of James and Ann Allen in 1639, the only marriage of a John Allen to Katherine Dudley in 1653, and the death of John Allen in 1671. We do not find any other marriages for John Allen in Dedham, Wrentham, Medfield or Medway within a reasonable time frame. Since the dates shown for this Abigail match those for the Abigail Fisher b. born 16 Feb 1674/75 in Wrentham who died there 18 Nov 1717, and who married Daniel Farrington, we believe this was a duplication.

David Allred wrote: "Abigail Fisher who was supposedly the wife of John Allin and the daughter of Deacon Samuel Fisher and Melatiah Snow does not exist or at least is not this Samuel's daughter. I have searched familysearch.org, which brought up an Abigail Fisher, who was the wife of John Allen, but they lived in England, not Massachusetts. There is not any mention of her in American Ancestry. The only place that puts her as a daughter of Samuel and Melatiah is an Ancestry family tree, but when looking at her and the source for her birth and her parents is Virginia&# 39;s Colonial Soldiers by Lloyd DeWitt Bockstruck. When I searched that book on ancestry and put in her name, no records came up. Nothing came up, even when I just put in the name of Abigail. That means that the record is not a source for her.

We have therefore removed the first Abigail from this family group sheet. - JGRC

LDS Baptism: 3 Mar 1925, LOGAN - Logan Utah Temple. Confirmation: 3 Mar 1925, LOGAN - Logan Utah Temple. Endowment: 19 Mar 1925, LOGAN - Logan Utah Temple.

Melatiah married **Dea. Samuel Fisher** [*MDGHT] [LZKX-QSN] [MRIN: 69] on 22 Mar 1658/59 in Boston, Suffolk, Massachusetts. Temple. She was sealed to her spouse on 3 Nov 1943. LDS Baptism: 7 Apr 1925, ALBER - Cardston Alberta Temple. Confirmation: 7 Apr 1925, ALBER - Cardston Alberta Temple. Endowment: 25 Apr 1934, LOGAN - Logan Utah Temple. Temple.

104. Cornelius Fisher [IPCM1M2WDGT] {LVWH-YRJ}, son of Anthony Fisher [IPCM2DHT] and Alice (wife of Anthony Fisher) [ID], was christened on 16 Aug 1629 in Denton, Norfolk, England, ⁹⁶ died on 2 Jan 1699/00 in Wrentham, Suffolk, Massachusetts ⁹⁷ at age 70, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ⁹⁸

General Notes: Immigrant

In the will of John Fisher, dated 28 March 1636 and proved 30 Oct. 1636, he mentions no wife or children, but gives legacies to "Joshua Fisher of Harleston my brother, Martha Fisher my sister of Silham, Mary Brigges of Dinnington my sister the wife of Roger Brigges, John Fisher the sonne of Joshua Fisher of Harleston my brother, and **Cornelius Fisher sonne of Anthony Fisher of Denton my brother.**" He named also his brothers Amos and Cornelius and gave an annuity of L52s to his father and mother.

http://www.wikitree.com/wiki/Fisher-3102 gives the children of Cornelius and Leah as: Elizabeth Fisher, Leah (Fisher) Goddard, Experience Fisher, Cornelius Fisher Jr, Ann (Fisher) Youngman, **Dorothy Fisher, Sarah Fisher, Jonathan Fisher** and Eliezer Fisher.

The bolded names are the children of Cornelius and his second wife, Sarah Everett.

Cornelius Fisher was christened 16 Aug 1629 in Denton, England. He was the seventh child born to Anthony and Alice Fisher. His parents immigrated to the American colonies before 1637, since Cornelius' oldest brother, John died 15 Jul 1637 in Dedham, Massachusetts and is the first recorded death in the town. Cornelius was married twice in his life; first to Leah Heaton 22 Dec 1652 at the age of 23 in Dedham; and second to Sarah Everett 24 July 1665 at the age of 35 in Dedham.

He had seven children with Leah: Elizabeth (born 20 Jun 1654 in Dedham and died 14 Sep 1665 in Dedham), Leah (born 5 May 1656 in Dedham and died 10 Sep 1720 as Leah Goddard and buried in Dedham), Experience (born 10 Jan 1656/7 in Dedham), Cornelius (born 8 Feb 1659/60 in Dedham and died 6 June 1743 in Wrentham), Anna (born 22 Aug 1661 in Dedham), Eleazar (born 8 Jul 1663 in Dedham), and Ellice (born 12 Jan 1663/4 in Dedham and died with his mother Leah in childbirth).

Cornelius and Sarah had three children: Dorothy (born and died April 1667 in Dedham), Sarah (born 1668 in Dedham and died 2 Nov 1756 in Wrentham as Sarah Hall), and Jonathan (born 26 Oct 1761 in Dedham and died 9 Nov 1675 in Wrentham).

Cornelius and Sarah eventually moved to Wrentham where Sarah died 28 Feb 1674/5. The date for Sarah's death has sources, but Cornelius' will, which he wrote in 3 Feb 1699, mentions his wife, Sarah, as an inheritor. This means that Cornelius' memory must have been bad at the end of his life, or he had a third wife named Sarah, or the Sarah Fisher, wife of Cornelius Fisher who died in Wrentham in 1674/5 was a different Sarah and just happened to be married to a Cornelius Fisher.

Cornelius' will said, "I Cornelius Fisher Senr in the town of Wrentham, County of Suffolk, being aged...but sound in my understand...do make and ordain this my last will and testament...Give to my welbbeloved wife Sarah Fisher my best bed and furniture sufficient for it for her use during her natural life...I give to my eldest son, Cornelius Fisher my homestead...to son Eleazer Fisher five pound, to my daughter Leah five pound, daughter Experience five pounds to my daughter Anna five pounds to my daughter Sarah five pounds...son-in-law Benjamin Hall...Sons Cornelius Fisher and

Eleazer Fisher to be sole executors.." Cornelius died in Wrentham but his death date is in conflict, with one record saying that he died 2 Jan 1699 and the Youngman Family records saying that he died 15 June 1699. The date in June makes more sense, based on his will written in Feb 1699. Finding his gravestone in Wrentham might give more information.

(Lorena Darnell - 2018)

LDS Baptism: 8 Aug 1927, SLAKE - Salt Lake Temple. Confirmation: 8 Aug 1927, SLAKE - Salt Lake Temple. Endowment: 8 Nov 1928.

Noted events in his life were:

• He had an estate probated on 3 Feb 1698/99 in Wrentham, Suffolk, Massachusetts. ⁹⁹

Cornelius married **Leah Heaton** [IPCMDT] [KNHM-NQG] [MRIN: 92] on 22 Feb 1652/53 in Dedham, Suffolk, Massachusetts. ¹⁰⁰ He was sealed to his spouse on 5 Feb 1931 in the SLAKE - Salt Lake Temple. LDS Baptism: 8 Aug 1927, SLAKE - Salt Lake Temple. Confirmation: 8 Aug 1927, SLAKE - Salt Lake Temple. Endowment: 30 Sep 1927, SLAKE - Salt Lake Temple.

Children from this marriage were:

- i. **Elizabeth Fisher** [*PB!] [1782] was born on 20 Jun 1654 in Dedham, Suffolk, Massachusetts ¹⁰¹ and died on 14 Sep 1665 in Dedham, Suffolk, Massachusetts ¹⁰² at age 11.
- ii. **Leah Fisher** [PBMDGT] [670] was born on 5 May 1656 in Dedham, Suffolk, Massachusetts, ¹⁰³ died on 10 Sep 1720 in poss. Roxbury, Suffolk, Massachusetts ¹⁰⁴ at age 64, and was buried in Eliot Burying Ground ~ Roxbury, Suffolk, Massachusetts. ¹⁰⁵ LDS Baptism: 6 Jun 1927, SLAKE Salt Lake Temple. Confirmation: 6 Jun 1927, SLAKE Salt Lake Temple. Endowment: 2 Sep 1927, SLAKE Salt Lake Temple.
- iii. **Experience Fisher** [PBT!] [672] was born on 10 Jan 1656/57 in Dedham, Suffolk, Massachusetts. ¹⁰⁶ LDS Baptism: 6 Jun 1927, SLAKE Salt Lake Temple. Confirmation: 6 Jun 1927, SACRA Sacramento California Temple. Endowment: 2 Sep 1927, SLAKE Salt Lake Temple.
- 52 iv. **Cornelius Fisher** [PBM2M3DT] [176] ¹⁰⁷ LDS Baptism: 8 Aug 1927, SLAKE Salt Lake Temple. Confirmation: 8 Aug 1927, SLAKE Salt Lake Temple. Endowment: 24 Feb 1928, SLAKE Salt Lake Temple.
 - v. **Anna Fisher** [PBM1M2T] [674] was born on 22 Aug 1661 in Dedham, Suffolk, Massachusetts. ¹⁰⁸ Another name for Anna was Ann. LDS Baptism: 6 Jun 1927, SLAKE Salt Lake Temple. Confirmation: 6 Jun 1927, SLAKE Salt Lake Temple. Endowment: 9 Sep 1927, SLAKE Salt Lake Temple.
 - vi. **Eleazer Fisher** [PBMSWDT] [677] was born on 8 Jul 1663 in Dedham, Suffolk, Massachusetts ¹⁰⁹ and died in 1733 ¹¹⁰ at age 70. Another name for Eleazer was Eliezer. LDS Baptism: 8 Aug 1927, SLAKE Salt Lake Temple. Confirmation: 8 Aug 1927, SLAKE Salt Lake Temple. Endowment: 1 Mar 1928, SLAKE Salt Lake Temple.
 - vii. **Ellice Fisher** [PDT!] [6560] was born on 12 Jan 1663/64 in Dedham, Suffolk, Massachusetts and died on 12 Jan 1663/64 in Dedham, Suffolk, Massachusetts. ¹¹¹ LDS Baptism: Child. Confirmation: Child. Endowment: Child.

Cornelius next married **Sarah Everett** [PBMD] [K198-FQQ] [MRIN: 304], daughter of **^ Richard Everett** [ID] and **^ Mary Winch**, on 24 Jul 1665 in Dedham, Norfolk, Massachusetts. ¹¹² He was sealed to his spouse on 18 Mar 1954 in the IFALL - Idaho Falls Idaho Temple.

Children from this marriage were:

- i. **Dorothy Fisher** [PB] [5089] was born April 1667* in Dedham, Suffolk, Massachusetts ¹¹³ and died April 1667* in Dedham, Suffolk, Massachusetts. ¹¹⁴
- ii. **Sarah Fisher** [PBM] [5088]¹¹⁵ was born in 1668 in Dedham, Suffolk, Massachusetts and died on 2 Nov 1756 in Wrentham, Suffolk, England ¹¹⁶ at age 88.
- iii. **Jonathan Fisher** [PB] [1646] was born on 26 Oct 1671 in Dedham, Suffolk, Massachusetts. 117

105. Leah Heaton [IPCMDT] {KNHM-NQG}, daughter of **Nathaniel Heaton** [IPCM] and **Elizabeth Wight** [IPCM1WD], was christened on 13 Apr 1634 in Alford, Lincolnshire, England ¹¹⁸ and died on 12 Jan 1663/64 in Dedham, Suffolk,

Massachusetts¹¹⁹ at age 29. Another name for Leah was Eaton.

LDS Baptism: 8 Aug 1927, SLAKE - Salt Lake Temple. Confirmation: 8 Aug 1927, SLAKE - Salt Lake Temple. Endowment: 30 Sep 1927, SLAKE - Salt Lake Temple.

Leah married **Cornelius Fisher** [IPCM1M2WDGT] [LVWH-YRJ] [MRIN: 92] on 22 Feb 1652/53 in Dedham, Suffolk, Massachusetts. ¹⁰⁰ She was sealed to her spouse on 5 Feb 1931 in the SLAKE - Salt Lake Temple. LDS Baptism: 8 Aug 1927, SLAKE - Salt Lake Temple. Confirmation: 8 Aug 1927, SLAKE - Salt Lake Temple. Endowment: 8 Nov 1928.

106. Jonathan Whitney [IPMWDHT] {MY6B-8R4}, son of **John Whitney** [IPCM2WDH] [LVX-PCX] and **Elinor** "**Ellen**" (**wife of John Whitney**) [*ID] [M11C-7KS], ¹²⁰ was born about 1631 in Isleworth, Middlesex, England ¹²¹ and died on 1 Jan 1702/03 in Sherborn, Middlesex, Massachusetts ¹²² about age 72.

General Notes: Immigrant Ancestor

The Whitney Research Group has a wonderful website at http://wiki.whitneygen.org/wrg/index.php/Family:Whitney, _Jonathan_%28c1634-1703%29 with well documented information, including the will of Jonathan.

It says:

"Jonathan2 Whitney (John1), son of John1 and Elinor (----) Whitney,[1] was born about 1634, probably in or near London,[2] and died 1 Jan 1702/3, Sherborn, MA.[3]

He married 30 Oct 1656, Watertown, MA,[4], Lydia Jones, daughter of Lewis and Anna (----) JONES.[5] She was born about 1632 in England, and died 3 Feb 1701/2, Sherborn, MA.[6]

He came with his parents in 1635 on the "Elizabeth and Ann" from London, recorded as aged 1 year.[7]

On 5 (2) mo. [Apr] 1653 Jonathan WHITNEY took the oath of fidelity in Watertown.[8]

"About 1659, his father gave him 39 acres of land [situated in the Little Plain], which he had purchased of Richard Woodward. Nov. 7, 1664, Jonathan Whitney, and wife Lydia, sold, for £40, this land, situated in the little plain in Wat., to Thomas Flagg. Nov. 7, 1664, he sold to Richard Child, 5 acres of meadow, situated on a branch of Stony Brook. ... [See Barry, p. 436.]"[9]

"Jonathan WHITNEY was admitted an inhabitant of Sherborn in 1679. That year he signed the social compact entered into by all the inhabitants. In 1681 he was one of a committee about division of common lands and signed an agreement about building a church. **He ... settled near Chestnut Brook"**

See also:

 $http://wiki.whitneygen.org/wrg/index.php/Archive: The_Ancestry_of_Eva_Belle_Kempton$

http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Jonathan_%28c1634-1703%29#endnote_7 says: "His parentage is proven by the immigration ship list and his mention in his father's will. The [birth] date [1634] is estimated from his reported age of 1 year on the passenger list of the "Elizabeth and Ann", April 1635."

But the section on his father, John Whitney, clarifies that the ages given in the ship's passenger list were incorrect, based on the christening records of the older children. That could mean that Jonathan was actually born as early as 1631.

"In 1875, Henry Austin Whitney wrote:

"The record of embarkation, April, 1635, gave the names and ages of the family as follows: * --

John Whitney [the father] 35 Nathaniel 8 Elinor Whitney [the mother] 30 Thomas 6

John 11 Jonathan 1 Richard 9

(To be found in a "manuscript volume in folio, containing the names of persons permitted to embark at the port of London, after Christmas, 1634, to the same period in the following year." This volume is now in the Rolls Office, Chancery Lane, London, the entry referred to being on page 35. See, also, same record in Vol. III. of the Third Series, Mass. Hist. Collections; Vol. XIV. Genealogical Register; and in Drake's "Founders of New England," Boston, 1860 and 1865.)

"Other sons were born in Watertown, Joshua, Caleb (who died in 1640), and Benjamin.

"Shortly after preparing (in 1857) for the Genealogical Register, a more complete account of the earlier generations of the descendants of John and Elinor Whitney than was given in Bond's History and Genealogies of Watertown, I was convinced that at least the ages of the father and the two older sons, as given in the custom-house list, were understated. That these lists were not always exact, and were sometimes purposely incorrect, we have many examples; and, in this instance, the ages were doubtless given too young through design, either to avoid some clause in the subsidy act, or some of the many embarrassments thrown in the way of emigrants.

"My belief was based upon data which escaped the critical and searching eye of Dr. Bond, the historian of Watertown, and which are as follows:--

"FIRST. The death of John Whitney is thus registered in the church records of Watertown: 1673. "John Whetny, widdower, deceased first of June, aged abought eighty-four years," so that, in 1635, he would have been about forty-five instead of thirty-five years of age.

"SECOND. His eldest son John, whose age was given as eleven in the list of 1635, was married in 1642, when he would have been but eighteen or nineteen years old.

"THIRD. Richard, the second son, said to be nine years of age in 1635, was excused from military training by the Court in 1691, as being "seventy years of age," when he could not have been over sixty-five by the record of embarkation.

"These facts were made known to the late Mr. James Savage, which led to the following cautious language in his "Genealogical Dictionary," published in 1862. After giving the custom-house ages, he adds, "But a slight reason may be seen for thinking one of these ages too low; as, in the record of Watertown, the father is called at his death, 1 June, 1673, eighty-four years old, and Richard was released from training in 1691, 'being seventy years of age,' when he could only be sixty-five, if the custom-house report be accepted."*

"At the time, the reasons given for thinking the custom-house report incorrect seemed far from slight; but, in 1871, my theory was confirmed by the discovery of the dates of baptism of the two older sons, together with that of a daughter Mary, of whom we know nothing, and who probably died previous to the emigration, at which time, if living, she would have been sixteen or seventeen years old.

"The late Mr. H. G. Somerby wrote to me from London, under date of January 11, 1871, that the previous day he had occasion to search the parish register of Isleworth; about nine miles from London on the banks of the Thames, opposite Richmond, and that he had there accidentally found the registry of baptism of three of John and Elinor Whitney's children, namely: Mary, May 23, 1619; John, September 14, 1621; and Richard, January 6, 1623-24.

"It will be noticed that John the eldest son was fourteen years old or more in 1635; instead of eleven, and twenty-one years old when married in 1642; and that Richard was twelve years or more in 1635, instead of nine, and in 1691 was at least in his sixty-eighth year when excused from "training." It is probable that John and Elinor left Isleworth shortly after the baptism of Richard in 1624; as no further trace of them is to be found there."[16]

Children of Jonathan2 and Lydia (Jones) Whitney, all born in Watertown, MA:

- i. Lydia3 Whitney, b. 3 Jul 1657,[13] m. Moses Adams.
- ii. Jonathan Whitney, b. 20 Oct 1659;[14] m. Sarah Hapgood.
- iii. Anna Whitney, b. 29 Apr 1660;[15] m. Cornelius Fisher.
- iv. John Whitney, b. 26 Jun 1662;[16] m.(1) Mary Hapgood; m.(2) Sarah Haven; m.(3) Martha (How) Walker.
- v. Josiah Whitney, b. 19 May 1663;[17] m.(1) Mary -----; m.(2) Abigail Martin.
- vi. Elinor Whitney, b. 12 Oct 1666,[18] d. 23 Nov 1678, Watertown, MA,[19] unmarried.
- vii. James Whitney, b. 25 Nov 1668,[20] d. 30 Nov 1690, Sherborn, MA,[21] unmarried.
- viii. Isaac Whitney, b. 12 Jan 1671,[22] d. 2 Dec 1690, Sherborn, MA,[23] unmarried.
- v. Joseph Whitney, b. 10 Mar 1673;[24] m. Rebecca Burge.
- vi. Abigail Whitney, b. 18 Aug 1675, [25] d. 7 Jun 1704, Sherborn, MA, [26] unmarried.
- xi. Benjamin Whitney, b. 6 Jan 1679;[27] m. Mercy Travis.

References:

- 12.^ Dean Crawford Smith and Melinde Lutz Sanborn, The Ancestry of Eva Belle Kempton, 1878-1908. Part I: The Ancestry of Warren Francis Kempton, 1817-1879 (Boston: New England Historic Genealogical Society, 1996), pp. 536-539.
- 13.^ "Lidia Whetney, d. Jonathan & Lidia Whetney, b. 3 Jul 1657," according to Watertown Records, vol. 1, p. 19.
- 14.^ "Jonnathan Whetny, s. Jonathan & Lydia, b. 20 Oct 1659," according to Watertown Records, vol. 1, p. 21.
- 15.^ "Annah, d. Jonathan & Lydia Whetny, b. 28 Apr 1660," according to Watertown Records, vol. 1, p. 22.
- 16.^ "John Whetny, s. Jonathan & Lyida Whetny, b. 27 4mo 1662," according to Watertown Records, vol. 1, p. 24.
- 17.^ "Josiah Whetny, s. Jonathan & Lydia Whetny, b. 19 May 1663," according to Watertown Records, vol. 1, p. 26.
- 18.^ "Elin Whetny, d. Jonathan & Lidy Whetny, b. 12 Oct 1666," according to Watertown Records, vol. 1, p. 28.
- 19.^ "Elinor Whitny, d. Jonathan & Lidia Whitny, d. 23 9mo 1678," according to Watertown Records, vol. 1, p. 44.
- 20.^ "James Whittny, s. Jonathan & Lidya Whettny, b. 25 9mo 1668," according to Watertown Records, vol. 1, p. 30.
- 21.^ "Deaths ... [Whitney,] James, Nov. 30, 1690," according to Sherborn Vital Records.
- 22.^ "Isaack Whetny, s. Jonathan & Lydia Whetny, b. 12 Jan 1670," according to Watertown Records, vol. 1, p. 33.
- 23.^ "Deaths ... [Whitney,] Isaac, Dec. 5, 1690," according to Sherborn Vital Records.
- 24.^ "Jofeph Whetny, s. Jonathan & Lidya, b. 10 Mar 1672," according to Watertown Records, vol. 1, p. 36.
- 25.^ "Abigall Whetny, d. Jonathan & Lydia Whetny, b. 18 Aug 1675," according to Watertown Records, vol. 1, p. 40.
- 26.^ "Deaths ... [Whitney,] Abigail, d. of Jonathan and Lydia, June 7, 1704," according to Sherborn Vital Records. "A deed by the heirs of Jonathan Whitney selling land to their brothers Joseph and Josiah, dated 12 January 1702/3, is supposedly acknowledged 21 January 1714/5 by all the heirs, including Abigail, but the casual wording of the acknowledgement leaves room for the interpretation that since Abigail's only heirs were her siblings, it made no difference whether she acknowledged or not (Middlesex Deed 17:167-168). Consequently, there is no conflict in identifying her as the Abigail who died in 1704," according to Dean Crawford Smith and Melinde Lutz Sanborn, The Ancestry of Eva Belle Kempton, 1878-1908. Part I: The Ancestry of Warren Francis Kempton, 1817-1879 (Boston: New England Historic Genealogical Society, 1996), pp. 540-541.
- 27.^ "Benjamin Whitny, s. Jonathan & Lidia Whitny, b. 6 Jan 1678," according to Watertown Records, vol. 1, p. 44.

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http://wiki.whitneygen.org/wrg/index.php/Archive:The_Ancestry_of_Eva_Belle_Kempton

JONATHAN2 WHITNEY, born England about 1634 (aged about thirty-six in 1671, Suffolk Files #1050); died Sherborn, MA 1 January 1702/3 (SVR, 228); married Watertown 30 October 1656 (WVR 1:18) LYDIA2 JONES, born say 1636, died Sherborn 3 February 1701/2 (SVR, 228), daughter of LEWIS1 and ANNA (_____) JONES (see Jones Chapter). Jonathan Whitney took the oath of fidelity in 1652 (Pulsifer, 301).

In 1659, Jonathan's father gave him thirty-nine acres in Watertown, five acres of which Jonathan and Lydia subsequently sold to Richard Child on 7 November 1664 (Middlesex Deed 3:80-81). Lydia signed her name to this deed, as indicated in the copybook, but no original sample of her writing survives.

At the March 1664 Watertown selectmen's meeting, it was found that, "whereas Jonathan whetny & Danill Meddup are intendinge to goe to Cape Pare: & the towne feareinge thir wives or children may be in want in their absence: & thay not beinge willinge to satisfy the select-men upon thefr demand:

The town apoynted goodman Baitow goodman Colledge & goodman Tayntor to Call Jonathan whetney & Danili Meddup before Mr Danforth or sum other magistrate which accordingly was done: & Jonathan whetney before mr Danforth ingaged to leave (for his wives & childrens supply in his absence: in the hand of Tho. Flegg) as a debt then due 36£: to be paid yearly in 3 years: & the vallew of 14£ in Cattell in his wives hand (WTR 1:83).

Nathan Fisk Jr. and Jonathan Whitney were chosen to be Watertown's hogreeves in the year 1674 (WTR 1:121). In 1676, Jonathan was charged for his share of the fines of hogs and cattle, 12s (WTR 1:126). He may have been away at the time, since his service from Watertown in King Philip's War dated from 24 August 1676 (Bodge, 273,376). He was paid in 1677 for his work on the mill bridge, 8s (WTR 1:132).

Jonathan Whitney and his son, John, were witnesses in the attempted rape case of Sam, an Indian. On 30 August 1671, Mary Bacon, wife of Daniel Bacon of Cambridge, was returning home with her husband on a horse-drawn cart, when they arrived at the river. Mary and Daniel crossed, but Mary was in a hurry to get home, so she asked Daniel to wait for the cart, while she went on ahead a quarter of a mile to their house. She deposed that "when I was goften within about 20 roods of[f] from the house, a man coming sudingly behind me claping his hands upon my eyes" knocked her down and flipped her clothing over her head. Pinned to the ground she struggled and called out, nearly suffocating, but succeeding in frightening the man away (Suffolk File #1050). Although she never actually saw the man who attacked her, she named Sam, an Indian, who lived nearby as her assailant. Among the deponents who came forward in the case was "John Whitney aged about 9 years" who testified that on that day he had been looking for sheep with Sam, son of William Indian, who soon ran up toward Goodman Bacon's, and it getting dark, young Whitney "went home & about one quarter of an houre after the said Sam came to my father's house near the bridge foot at Waftertown mill." Not long after Sam left, John saw a woman pass by towards Goodman Bacon's house on the highway. He told his father, who also came to testify:

Jonathan Whitney aged about 36 yeares examined sayth that in sd evening upon ye 30 August after it ye day light was Gone, hee being abeute half a mile of[f] hee herd a doleful cry hee suposed a woman's cry & it twas toward ye house of daniel Bacon as I conseive fromm sd plase wher I was; but who it was yt so cried I know not also when he came Hom yt night & hering of the buisnes about Goodman Bacon's wife Asault had examined his sonne John Whitney who the[n] did relate unto me the substance of what is contaned in his examination taken before Capt Gookin (Suffolk File #1050)

Sam the Indian was near the scene of the crime, but no one, not even the victim, saw him attempt the assault. He was committed to prison.

Jonathan Whitney served from Watertown in King Philip's War (Bodge, 273, 376).

In 1679 Jonathan became an inhabitant of Sherborn, MA. With five other men, Jonathan Whitney was appointed to lay out highways leading from Sudbury, Sherborne, Marlborough and Framingham, and Falls upon Charles River, "so as may be most convenient for the accommodation of travaillers from Towne to town both for men & beast" (15 December 1684, Pulsifer, 4:139). His involvement with the town and colony roads continued to the end of his life, when on 15 December 1702 the Middlesex Court ordered that Jonathan Whitney Senr be paid for his work in ordering the building of a bridge on the way from Natick to Boston at the falls (Middlesex County General Sessions).

In July of 1683 Jonathan Whitney was unsuccessfully sued by George Fairbanks and others (Inferior Ct. of Pleas, Suffolk Co.).

Several days before his death, Jonathan Whitney made his will:

In the name of God, amen

I Jonathan Whitney of Sherborne in the County of Middx within her Majesties Province of the Massachusetts Bay in New England yeom: being weeke of body but in sound & disposing memory Praise be given to god for the same; doe make this my last wrn & testament in manner & forme following, that is to say, first & principally I Resign my

Soule into the mercyfull hands of almighty god my Creator, assuredly hoping through the merits of my blessed saviour to obtaine pardon & remission of all my sins, and my body I comit to the earth whence it was taken, to be decently buried by the desc[rJ etion of my executors herein after named; and as for the worldly goods and estate the lord hath lent me, I dispose thereof as follows

Impr my will is that after my Just dets and funerall charges be paid, that all the rest & residue of my estate both housing lands, chattle & other my movables (ten pounds excepted) be equally divided betwen my children Jonathan Whitney, John Whitney, Josiah Whitney, Joseph Whitney, Benjamin Whitney, Lydia Addams and Abigail Whitney to them & their heires for ever.

I give & bequeath to my grandchild Benjamin Fisher fower pounds towards his bringing up to be pd to my Daughter Abigaill Whitney within six months after my Deces, to be pd by my executors.

I give and bequeath to my grandchild Anna Fisher six pounds to be pd her by my executors when she is of ye age of eighteen years or day of Marriag, which shall first happen, and I doe nominate appoint & ordaine my abovessl Sons Jonathan Whitney & John Whitney my executors to se this my last will & testament performed, making null & voide all former or other wills by me heretofore made. In Witness whereof I have hereunto set my hand & seale this twenty first Day of December one thousand seven hundred & two, and In the first year of her Majesties Reign Anne by ye grace of God of England &c. Queene

Signed, Sealed and Published In the Prsence of us Jonathan Whitney Nathaniel Coilldg Thomas Whitney Munings Sawin (Proved Cambridge 1 March 1702[/3])

An Inventory of the Estate of Jonathan Whitney Late of Sherborne Deceasd Jany 1 1702/3 as it was taken by us whose names are underwritten viz.

Imp: His wareing apparrell, books, money & armes

Beds and Beding and Houshold ware 11.14.00

Cart, plow & other utersills 02.12.00
one horse cattell and swine 24.08.00

Buildings & Lands and grain 88.16.00

Totall 131.16.00

Benoni Larned John Coollidg March 1 1702[/3] (Middlesex Probate #24690)

Following his death, on 21 January 1714/5, the heirs of Jonathan Whitney Sr., late of Sherborn, being Jonathan, John, Josiah, Joseph, and Benjamin Whitney, and Lydia Adams and Abigail Whitney, all called his "orphants," acknowledged a 1702/3 agreement to leave the real estate to Joseph and Benjamin, with these two paying small sums to their remaining siblings (Middlesex Deed 17:167-9). Benjamin had to forfeit some of his portion because he neglected to settle some of the debts of the estate. ¹²³

LDS Baptism: 11 May 1884, SGEOR - St. George Utah Temple. Confirmation: 11 May 1884, SGEOR - St. George Utah Temple. Endowment: 1 May 1884, SGEOR - St. George Utah Temple.

Noted events in his life were:

• He had an estate probated on 21 Dec 1702 in Sherborn, Middlesex, Massachusetts.

Jonathan married **Lydia Jones** [IPMDT] [9KGR-186] [MRIN: 93] on 30 Oct 1656 in Watertown, Middlesex, Massachusetts. ¹²⁴ He was sealed to his spouse on 8 Oct 1945 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 6 Jul 1920, MANTI - Manti Utah Temple. Endowment: 8 Jul 1920, MANTI - Manti Utah Temple. Endowment: 8 Jul 1920, MANTI - Manti Utah Temple.

Children from this marriage were:

i. Lydia Whitney [PBMDG] [894] was born on 3 Jul 1657 in Watertown, Middlesex,

- Massachusetts, ¹²⁵ died on 27 May 1719 in Sherborn, Middlesex, Massachusetts ¹²⁶ at age 61, and was buried in Sherborn Center Cemetery ~ Sherborn, Middlesex, Massachusetts. LDS Baptism: 20 Nov 1923. Endowment: 23 Dec 1924.
- ii. **Jonathan Whitney** [PBDG] [895] was born on 20 Oct 1659 in Watertown, Middlesex, Massachusetts, ¹²⁷ died on 17 Mar 1734/35 in Concord, Middlesex, Massachusetts ¹²⁸ at age 75, and was buried in South Burying Place ~ Concord, Middlesex, Massachusetts. ¹²⁹ LDS Baptism: 20 Nov 1923. Endowment: 13 Dec 1923. Sealed to Parents: 9 Oct 1945.
- 53 iii. Anna Whitney [*PBDT] [177] LDS Baptism: 20 Nov 1923, SGEOR St. George Utah Temple. Confirmation: 20 Nov 1923, SGEOR St. George Utah Temple. Endowment: 23 Dec 1924, SGEOR St. George Utah Temple.
 - iv. **John Whitney** [PBM1M3D] [896] was born on 27 Jun 1662 in Watertown, Middlesex, Massachusetts ¹³⁰ and died before 27 Feb 1731/32 in Sherborn, Middlesex, Massachusetts. ¹³¹ LDS Baptism: 20 Nov 1923. Endowment: 14 Dec 1923. Sealed to Parents: 9 Oct 1945, ARIZO Mesa Arizona Temple.
 - v. **Josiah Whitney** [PBMD] [897] was born on 19 May 1664 in Watertown, Middlesex, Massachusetts ¹³² and died on 29 Dec 1717 in Wrentham, Suffolk, Massachusetts ¹³³ at age 53. Another name for Josiah was Whetney. LDS Baptism: 20 Nov 1923. Endowment: 14 Dec 1923.
 - vi. **Elinor Whitney** [PBD] [898] was born on 12 Oct 1666 in Watertown, Middlesex, Massachusetts ¹³⁴ and died on 23 Nov 1678 in Watertown, Middlesex, Massachusetts ¹³⁵ at age 12. Another name for Elinor was Elin. LDS Baptism: 20 Nov 1923. Endowment: 30 Dec 1924.
 - vii. **James Whitney** [PBD] [899] was born on 25 Nov 1668 in Watertown, Middlesex, Massachusetts ¹³⁶ and died on 30 Nov 1690 in Sherborn, Middlesex, Massachusetts ¹³⁷ at age 22. LDS Baptism: 20 Nov 1923. Endowment: 18 Mar 1924.
 - viii. **Isaac Whitney** [PBD] [900] was born on 12 Jan 1670/71 in Watertown, Middlesex, Massachusetts ¹³⁸ and died on 5 Dec 1690 in Sherborn, Middlesex, Massachusetts ¹³⁹ at age 19. LDS Baptism: 20 Nov 1923. Endowment: 25 Mar 1924.
 - ix. **Joseph Whitney** [PBM] [901] was born on 10 Mar 1673/74 in Watertown, Middlesex, Massachusetts. ¹⁴⁰ LDS Baptism: 20 Nov 1923. Endowment: 26 Jun 1924.
 - x. **Abigail Whitney** [PBD!] [902] was born on 18 Aug 1675 in Watertown, Middlesex, Massachusetts ¹⁴¹ and died on 7 Jun 1704 in Sherborn, Middlesex, Massachusetts ¹⁴² at age 28. LDS Baptism: 20 Nov 1923. Endowment: 31 Dec 1924.
 - xi. **Cornet Benjamin Whitney** [*PBMD!] [903] was born on 6 Jan 1678/79 in Watertown, Middlesex, Massachusetts, ¹⁴³ died on 29 Aug 1718 in Sherborn, Middlesex, Massachusetts ¹⁴⁴ at age 39, and was buried in Center Cemetery ~ Sherborn, Middlesex, Massachusetts. ¹⁴⁵ LDS Baptism: 20 Nov 1923. Endowment: 17 Sep 1924.

Jonathan next married **Jane (wife of Jonathan Whitney)** [*I]¹⁴⁶ [MRIN: 284].

107. Lydia Jones [IPMDT] {9KGR-186}, daughter of Lewis Jones [*IWDGH] [LJ2N-TBQ] and Anne (wife of Lewis Jones) [*IDG] [KNQN-GNB], was born about 1632 in prob., England and died on 3 Feb 1701/02 in Sherborn, Middlesex, Massachusetts 147 about age 70.

General Notes: Immigrant Ancestor	_
Her identity is established by the will of her father, written 7 anything shall be remaining after their death, then what remaif she be then living, and one to my son Josiah;"	•

Our file showed Lydia's birth as abt 1632 in Watertown, Middlesex, Massachusetts. That is unlikely, since the first record of her family in New England is in 1640.

Many sources indicate that she was the eldest daughter, and that she was born in England before her parents sailed for New England sometime between 1635 and 1640.

LDS Baptism: 6 Jul 1920, MANTI - Manti Utah Temple. Confirmation: 6 Jul 1920, MANTI - Manti Utah Temple. Endowment: 8 Jul 1920, MANTI - Manti Utah Temple.

Lydia married **Jonathan Whitney** [IPMWDHT] [MY6B-8R4] [MRIN: 93] on 30 Oct 1656 in Watertown, Middlesex, Massachusetts. ¹²⁴ She was sealed to her spouse on 8 Oct 1945 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 11 May 1884, SGEOR - St. George Utah Temple. Endowment: 1 May 1884, SGEOR - St. George Utah Temple. Endowment: 1 May 1884, SGEOR - St. George Utah Temple.

108. William Mann [IM2DHT], son of Charles Mann [*] and Afra Parker [*], was born in 1607 in , , England ⁹⁰ and died on 7 Mar 1661/62 in Cambridge, Middlesex, Massachusetts ¹⁴⁸ at age 55. Another name for William was William Man.

General Notes: Immigrant Ancestor

Item from Ron Mann at rodeochaps@shaw.ca

"William is documented by Scituate Historical Society as the "first of the name MANN in New England . - others followed into RI and CT soon after."

Other sources dispute the assertion of the Scituate Historical Society, and note the lack of documentation for their statement that William was the first Mann in New England.

William and Many Jamed Many of Cambridge

William and Mary Jarred Mann of Cambridge by Carol Walters - JGRC

William Mann immigrated to New England sometime before 4 Aug. 1634, when William received a land grant in Newtowne, (now Cambridge) Mass. Based on information in the journal of his son, Samuel, William came from Kent, England and was born "about 1607," the youngest of eleven children. Later research suggests that he may have come from Hatton Braddock, Kent, England. We do not know what ship he came in. The Scitute Historical Society claims that he arrived in Scituate before 1630, (which would agree with the statement of his son, that he was one of the earliest settlers in New England), and then moved to Newtowne. We know of no documentation for this, and Charles Anderson disputes it.

He married, first, Mary Jarred/Gerrard. WikiTree and other sources say he and Mary "were married (19 May 1643 to about 11 Jun 1657) in Cambridge, Middlesex, Massachusetts." No documentation offered, and we don't know the significance of the first date. The second date is the date of William's marrige to his second wife. William and Mary were surely married by 1647 when their son, Samuel, was born. Some sources place their marriage in England. Ron Mann (rodeochaps@shaw.ca), who contributes to Mann discussion boards, says, "He married Mary Jarrad (sev spellings) probably in England, as they seem to live in Cornwall for some time." Also no documentation provided, but it seems reasonable that they were married in England as we have found no other record of the Jarreds in New England.

Our first acutally documented event concerning the Manns was the Aug. 4, 1634, land grant William received in Newtowne/Cambridge, Mass. where William and Mary lived for the rest of their lives. Their son, Samuel, was born there July 6, 1647. They seem to have been humble, quiet people because there are few references to them in the public records. Putting their story together is difficult.

Six months after Gov. John Winthrop, and Deputy Gov. Thomas Dudley arrived in Boston, they, with others of their company sailed up the Charles River toward Watertown to look for a place to build a fortified capital for the Mass. Bay Colony. They chose a small hill rising from the tidal marshes on the north bank of the Charles River, at the entrance to a small creek, 5 miles upstream from Boston. "It was far enough away from Boston Harbor to be protected. The banks were firm enough to provide a landing and the bottom could be dredged, an operation that was carried out in 1631-32. The Charles was deep enough at high tide to accommodate ocean-going ships, yet the winding channel and the limited maneuvering space at the landing would protect the town against pirate raids.

On Dec. 28, 1630, Winthrop and Dudley, along with several other men agreed to build their homes there the next year, and streets and house lots were laid out in March, 1631.

The building began in 1631, with Dudley and 7 other families completing homes; but John Winthrop changed his mind and moved his home to Boston, which caused a rift between him and Dudley. As a result, Winthrop was ordered to procure a minister for Newtowne and contribute to his maintenance.

The History of Cambridge says, "The town site was well graded for laying out an orderly system of streets, two springs promised adequate water, and the surrounding countryside was suitable for farming. In addition, the "highway" connecting Charlestown and Watertown--in reality only a cross-country path--ran nearby. Opposite the new town, the south bank of the river was firm enough to allow the settlers to operate a ferry. The site was officially selected on December 28, 1630. Newtowne seems to have differed from other communities founded by the Massachusetts Bay Company not only in its fortified character but in its well-ordered appearance, which probably reflected its early status as the capital. Whether the orderly grid of streets laid out for the "Towne" was the product of conscious planning, or simply a logical adjustment to a compact fortified site, the result was the earliest ordered urban plan in New England."

"Newtowne, was laid out with 64 house lots ranging from 1/8 to 3/4 of an acre, but even the smallest was large enough for a house and small barn. The area is bounded today by Eliot Square and Linden Street, Massachusetts Avenue and the River. A sense of compactness, order, and safety was ensured by the decree in January 1633 that "no houses be permitted beyond the pallisade" and that "by joint consent the town shall not be enlarged until all vacant places be filled with houses." Another order of 1633 required that "all houses within the bounds of the town shall be covered with slate or board, not with thatch." Each family owned a house lot in the village, planting fields outside, and a share in the common land.

"The town grid contained sixty-four house lots The impression of a tight little town is conveyed by William Wood in his New England's Prospect (1633): "This is one of the neatest and best compacted towns in New England, having many fair structures with many handsome contrived streets."

"At first, the only way from Newtowne to Boston was via the ferry from Charlestown to the north. Soon, a new ferry at the foot of Dunster Street began carrying passengers over the river to a path -- now North Harvard Street -- that led through Brookline and Roxbury, eventually traversing the spit of land that is now Washington Street. Until the Great Bridge was built in 1660-62, the ferries were the *only* way to Boston, eight long miles away. Until the meeting house was built in Newtowne, the people there would have had to go to Boston to attend church every week.

"During the early decades Dunster Street was the principal high street. The first meetinghouse stood on the southwest corner of Mount Auburn Street, and at the foot of Dunster was the ferry landing, instituted in 1635. The street also contained the first tavern and thirteen of the town's fifty-seven houses. Another focal point was Winthrop Square. When Sir Richard Saltonstall returned to England in 1631, he forfeited the half-acre assigned him, and this was set aside as the marketplace. By 1635, Cambridge was one of four Massachusetts market towns, an honor in keeping with its importance as the capital."

In 1632 the Pallisade was built around the village at Dudley's expense, and most of the house lots were identified in the records by their position in relationship to "the pales." The surrounding communities were taxed to reimburse his expenditures. Additional families began moving to Newtowne.

Also in 1632, a congregation from Braintree, England arrived in Massachusetts. They originally stopped at Mt. Wolliston, but were ordered by the General Court to move to Newtowne in August. Their coming almost doubled the population to around 40 families.

We believe that William Mann must have come to Newtowne with or after the Braintree Company, because the site of the lot assigned to him was outside the pales, rather than on the inside with the first people to arrive. The Mann's house lot was in West End, the new area which was being subdivided after the original 64 lots in the village were full. On Aug. 4, 1634, William Mann was granted three acres in the Westend Field in Cambridge. In the 20 Aug. 1635 division of the undivided meadow ground, William Mann received a one-half share. In the 8 Feb. 1635/6 list of

"those men who have houses in the town at present," "William Mann" had one house in the Westend. "along the Wyeth Street Frontage" which is <u>at the current corner of Sparks and Huron Street</u>, running along Huron to <u>Concord Ave.</u> His property would have been on, what was at that time, the boundary between Newtowne and Watertown. It is now one of the most expensive and exclusive neighborhoods in America.

There was a clay bank next to this lot, and eventually a brick kiln was built there.

In the article on William Mann in *The Great Migration* by Robert Charles Anderson it says:

"In the Cambridge land inventory of 1639, "Will(iam) Mann" held two parcels: "bought of John Moore one house lot upon the Cow Common"; and "in the New lots next Manotomie given by the town two acres of planting ground"

·"In the Cambridge land inventory of 6 Sept. 1642, "William Man" held five parcels: "on the Common one dwelling house with about a rood of land"; on the plain toward Monotamye two acres of land: in the West Field three acres"; in the Fresh Pond Meadow two acres & half"; and in the Great Marsh four acres."

In addition to building his house and working his land, William would have had some civic duties. In 1631 the men of Newtown, along with all the other men in the colony, were ordered to hold "a general training of soldiers in all the plantations." After his arrival, William Mann would have been required to train with the others men of the town. Savage Vol. 3 p 146 says he "Paid 5 Shillings a year for exemption from military training. He was 51 when released from military service." However, the inventory of his estate did include "a musket[,] rest and bandoliers" valued at 14s. [6d.]. "a sword and belt" valued at 7s. [6d.] and a pound of powder and bullets" valued at 2s. 4d. [Rogers 2:75]

The 24th of Dec. in 1632, a General Council had decided that "Every person under subscribed shall (meet) Every first Monday in Every Mounth within the meeting house in the Afternoone within half an hour of the ringing of the bell and that every one that make not his personal apearance there (and) continues without leave from (the beginning) until the meeting be Ended shall for(feit for each) default XII d, and if it be not paid before (the next) meeting then to duble it and soe until (paid). Signed by

Tho. Dudley, John Haynes and others

These meetings were held to conduct the town business, and William Mann would have attended and participated.

A meeting house was built in 1632 at the southwest corner of Dunster and Mt. Auburn streets, and was ready for use by December. It was built at, what was at that time, the center of the village and at its highest point. For a while, religious services were held without an ordained minister. But the congregation sent an invitation to the Rev. Thomas Hooker to be their minister. Thomas Hooker was a famous and fiery Puritan preacher, who had been living in Holland to escape the persecutions of Archbishop Laud in England. He agreed to come, and brought Mr. Samuel Stone as his assistant when he arrived in 1633. Everyone was required to attend services each Sunday, whether or not they had taken the covenant and were officially church members.

The Hartford Church Covenant is an example of the kind of covenant the people entered into:

"Since it has pleased God in his infinite mercy to manifest himself willing to take unworthy sinners near unto himself even into covenant relation to and interest in him, to become a God to them and avouch them to be his people, and accordingly to command and encourage them to give up themselves and their children also unto him: We do therefore this day in the presence of God his holy angels and this assembly avouch the Lord Jehovah the true and living God, even God the Father, the Son and the Holy Ghost to be our God and give up ourselves also unto him to be his subjects and servants promising through grace and strength in Christ (without whom we can do nothing) to walk in professed subjection to him as our only lord and lawgiver yielding universal obedience to his blesses will, according to what discoveries he hath made or hereafter shall make of the same to us: in special that we will seek him in all his holy ordinances according to the rules of the gospel, submitting to his government in this particular Church, and walking together therein with all brotherly love and mutual watchfulness to the building up of one another in faith and love unto his praise: all which we promise to perform the Lord helping us through all his grace in Jesus Christ."

Even though Gov. Winthrop did not move there, Newtowne did serve as the capital of the Colony. The General Court (or Legislature) met in the Newtowne meeting house in Sept. 1634 and again in 1635 when John Haynes was elected as governor.

The original settlers in Newtown were already beginning to feel crowded and there was a great deal of discussion in 1633 and 1634 about moving to other locations. Mr. Dudley and his sons-in-law, Simon Bradstreet and Daniel Denison moved to Ipswitch in 1636.

There was some competition between the Rev. John Cotton in Boston, and Mr. Hooker, who did not approve of limiting the voting to freemen. Mr. Hooker decided to move to Connecticut where there was more space available, and in 1636, he and about 100 of his parishioners, along with like minded people from the surrounding communities headed out across the country to found Hartford.

Eleven households stayed in Newtowne:

- 1. Guy Bainbridge
- 2. Thomas Beale
- 3. John Benjamin
- 4. John Bridge
- 5. Christopher Cane
- 6. John Gibson
- 7. Bartholomew Green
- 8. Samuel Green
- 9. Nathaniel Hancock
- 10. William Mann
- 11. John Masters

Luckily for them, the Rev. Thomas Shepard arrived with a large number of settlers in two ships, just before Mr. Hooker's group left, and they were assigned by the General Court to take the empty places in Newtown. Rev. Shepard became the new minister.

Later in 1636, the General Court decided that Newtowne should be the place where they established a university to train young men for the ministry and for positions of leadership within the godly community. The name of the town was officially changed to Cambridge, in honor of the University in England from which Puritanism emerged. The university was also originally called Cambridge, but the name was changed to Harvard in 1639 after John Harvard, the young minister of Charlestown, died and left his library and half his estate to the University.

In the early years of settlement, the future Harvard Square lay on the outskirts of the village. Traversed by Town Creek, it was a swale through which travellers passed to get from the village to the Charlestown-Watertown path. After Harvard College was established in 1636 in a pasture north of town, the center of the settlement gradually shifted. A new meetinghouse was erected there about 1650 to serve both the town and the College, and in 1660 a bridge was constructed over the Charles River at the foot of Water Street (later Boylston, now John F. Kennedy Street). Because this was the closest bridge to the mouth of the river until 1793, most traffic headed to Boston was funneled through Harvard Square and John F. Kennedy Street, which soon superseded Dunster as the prime business location.

Thirteen years after receiving his initial land grant in Newtowne, in 1647, when William would have been about 40 years old, a son was born whom William and Mary named Samuel, the name of the long-awaited son of Hannah in the Old Testament. Charles Messinger, who wrote about the Manns, said that "William and Mary Mann were 'esteemed truly religious' and that they early designated their son for the ministry." He did not give documentation for that statement.

Other things we know about William and Mary Mann:

Only Freemen were allowed to vote. Although he was a member of the church, we have not been able to find William Mann's name on the Colony's list of Freemen.

We believe William Mann was an educated man because the inventory of his estate includes an old Bible and four old books.

On the 13 March 1653, and again on 10 Feb. 1655/6, William Mann was chosen as a Cambridge fenceviewer. The fenceviewers walked the palisades around the town and ordered needed repairs. This is the only public office we know he held.

Mary Jarred Mann died before June of 1657 when Samuel was 10 years old or younger. After her death, William married widow Alice Tidd, "a woman of about his own age." (we don't know the source of this information) on 11 June 1657. In his will, dated 10 Dec. 1661, and proved 1 April 1662, he leaves much of his property to "my loving wife" including some of the clothing belonging to his first wife.

"Willliam Man of the above named town [Cambridge]" bequeathed "my loving wife ... her dwelling in the house I now dwell in, with use of the barn and outhouse, and the land and orchard adjoining thereto for her wood and firing to enjoy the same, during her widowhood, or in case she shall marry again then to hold the same for six years. ... also do I give my loving wife one full third part of all my moveable estate, my debts and funeral charges being paid before such division, also I do give her some clothes that were my former wife's, also I do give her, my said wife, all those particular parcels of household stuff (remaining in my hands at my decease) which were brought by her to me at our marriage." ..." the residue and remainder of my estate ... to my son and only son, Samuel Man"; "my trusty and well beloved friends Thomas Chesholm and Jno. Fessington" to be sole executors. [Rogers 2: 73-74, transcribed MPR 2:49-51, Case #14572]

William Mann died March 7, 1662, when Samuel was 15. Because William and Mary Mann had chosen to stay in Cambridge, Samuel was able to attend Harvard, where he graduated with a bachelor of arts degree in 1665. He was about 17 or 18 years old at this time. Much of the information we have about William and Mary comes from Samuel's journal, but because he was so young when they died, there is not nearly as much information as we could wish for.

William and Mary Jarred Mann are probably buried in the Old Burying Ground just off from Harvard Square, although we have not been able to find their gravestones.

History and Directory of Wrentham, MA

He [Samuel Man] was the only son of William Man, who came from Kent County, England, where he was born about the year 1607. [His place of origin is based on a journal left by his son, Samuel, who claimed William was the youngest of eleven children.]

Our files show William's parents as Sir Charles Mann (1583 of Hutton, Bradock, Kent, England) and Affra Parker. We have not verified this, and Charles Anderson says his origins are unknown.

However, in 1884, George S. Mann published the Mann Memorial, A Record of the Mann Family in America. Genealogy of the Descendants of Richard Mann of Scituate, MASS. (1884) p 17 - 18. He included a summary of all the references he had been able to find to "Manns" in his survey of English historical records. He also showed a Tabular Pedigree of the family of John Man compiled from *Berry's Ped. of Families*, by Alrick H. Mann, Esq of New York. He speculates that William Mann of Cambridge may be the William Man (ae. 19 in 1624) who was the son of Sir Charles Man of Hatton Bradock, in Kent, knighted in 1625 by Charles I; and Affra Parker, daughter of John Parker, of Westcourt, in the parish of Libertswell, Kt. Charles Anderson notes that Alrick H. Mann provides no evidence for this.

More recently, Ron Mann (rodeochaps@shaw.ca), an active participant in online discussions of Mann Family History, has been a proponent of Sir Charles Mann and Afra Parker as the parents of William Mann. See the notes for Charles Mann in this file.

http://www.wfrjr.com/FamilyTrees/Gallivan/history/m.htm says,

Mann Family History

The Saxon family of Man (Mann) was of importance in Kent from before the Conquest. Their first seat was in the parish of Bredgar, half way between the cities of Rochester and Canterbury, where they gave their name to their estate, which is still known as Mann's Manor. They subsequently became possessed of the Manors of Sweet-Arden, Bonnington, Aldrington, and others in the same county. From the reign of Henry III, they held the Aldermanry of the West-Gate, Canterbury, by Grand Serjeanty, being obliged to furnish five knights for its defence. From this tenure they doubtless derived their crest, of a Castle or, with five spears issuing from the battlements proper

The known ancestry of the Mann family can be traced back to Saloman Le Man (aka Lyman) (0), born between 1404-14271457 in Mann's Manor, Bredgar, Kent, England (or Beawisberg, Kent). His wife is unknown. His known children are Robert(1452-1465), William(1454-1457) and John Leman(1456) all born in Beawisberg, Kent.

His son, John Man (1), born 1457 in Broad Oaks, Kent, England. He married the Johanna of Cornwall Trethewey, 1479. She was born about 1460 in Southampton, England.

His son, James Man (2) was born about 1487 in Broad Oaks, Kent, England. He married Dorothy Vidal, Broad Oaks, Kent, at about 1515 and died in Kent in May 1528. Born in the Reign of King Henry VII (1485-1509), his life was spent in the Reign of King Henry VIII.

Sir John Man (3), son of James and Dorothy was born about 1517 in Broad Oaks, Kent. He married Eleanor Hunt in 1540 in Kent, and died in Kent 1568 to 1578. They had six children: William born 1547, Joan (1550 '96 1616), Ann born 1552, Catherine born 1551, George, born about 1575, Christopher born about 1557.

Broad Oak is now a town about 3 miles northeast of Canterbury, Kent, about 3 miles from the ocean. Some of the buildings in Broad Oak are very old '97 for example, Mead Manor is 14th century. Broad Oak Chapel, built in 1867, is a Chapel of the Countess of Huntingdon. There are two pubs in the village, The Royal Oak and The Golden Lion.

* * *

Sir William Man (4), son of John and Eleanor was born 1547 in Hutton Bradock, Kent. He married Frances Blaverhasset 1575 in Norfolk, England, and died in Caernarvonshire, Wales, England. They had two known children, Charles born 1581, and George, born 1575. William died in 1615.

This mural (on the right) was erected by Frances Blaverhasset (4) as a monument to her husband, William Mann, after his death. It depicts the husband and wife kneeling before a desk, as well as the Mann coat of arms: a chevron ermines, between three lions rampant, sable. This tablet was placed on the north side of St. Mary Bredin Church, Canterbury, England. However the church was destroyed during the bombing of WWII in 1942. She died in 1600.

Sir Charles Man (5), son of William and Frances was born 1577 in Hutton, Kent. His first wife was Afra Parker, married in 1605 in Hatton, Braddock, Kent. They had four children: Christopher, Francis, Joyce, and William according to the Mann Memorial. Another source lists William as the youngest of eleven children. Sir Charles' second wife was Mary Morris, daughter of Thomas Morris, widow of Goldwell Rogers. They had no children. He was knighted June 1625 by Charles I, and died Feb 1667, Kent.

Afra Parker (5), was the daughter of John Parker of Westcourt, in the parish of Libertsweil, Kent. She was the sister and heir of James Parker of Crayford, Gent.

* * *

William Man (6), son of Sir Charles and Afra was born 1607 in Kent. His first wife was Mary Jarred, married in 1643, With one known son, Samuel Mann, born 1647. He emigrated to Cambridge MA at about 1630-40 and was one of the earliest settlers there. Probably Mary emigrated after William. One source: He married (first) in 1643,

Mary Jarrad, who came from England. His second wife was Alice Teel in 1657 in Cambridge MA. He died 1662 in Cambridge MA.

From Berry's Pedigree of Families compiled by Alrick Man: An extract from the journal of his son, Rev. Samuel Man, says: "My father William Man was born in the other England In the county of Kent (In what town I cannot learn) about ye yeare of Lord 1607 being ye youngest of eleven children of what age he as And in what year he came Into the land & In what Year I cannot learn, only this much he was one of ye first comers into ye Colony of ye Massachusetts."

The site for what would become Cambridge MA was chosen in December 1630, because it was located safely upriver from Boston Harbor, which made it easily defensible from attacks by enemy ships. The first houses were built in the spring of 1631.

Mary Jarred (6), born in England, married William Man in Cambridge MA in 1643. They had one known child, Samuel Man, born 1647.

* * * *

LDS Baptism: 5 May 1936. Endowment: 16 Jul 1936.

William married **Mary Jarred** [IMT¹⁴⁹ [MRIN: 710] poss. 1643 in Cambridge (Newtown), Middlesex, Massachusetts. ¹⁵⁰ LDS Baptism: 17 Feb 1903. ¹⁴ Endowment: 6 Jan 1904. ¹⁴

The child from this marriage was:

i. **Rev. Samuel Mann** [*PBMWDGHT] [1744] LDS Baptism: 17 Feb 1903, SLAKE - Salt Lake Temple. Confirmation: 17 Feb 1903, SLAKE - Salt Lake Temple. Endowment: 17 Oct 1984, LANGE - Los Angeles California Temple. Sealed to Parents: 24 Inov 1984, LANGE - Los Angeles California Temple.

William next married **Alice Tidd (wife of John Tidd)** [NM1M2]¹⁵¹ [MRIN: 1799] on 11 Jun 1657 in Cambridge (Newtown), Middlesex, Massachusetts. ¹⁵²

109. Mary Jarred [IMT¹⁴⁹ was born in 1609 in , , England and died before 1657 in prob. Cambridge, Middlesex, Massachusetts. ¹⁵³ Another name for Mary was Garrard, Gerrard, Jarrad, Iasard.

General Notes: Immigrant Ancestor

Several undocumented sources show the marriage of William and Mary as 19 May 1643.

LDS Baptism: 17 Feb 1903. 14 Endowment: 6 Jan 1904. 14

Mary married **William Mann** [IM2DHT] [MRIN: 710] poss. 1643 in Cambridge (Newtown), Middlesex, Massachusetts. ¹⁵⁰ LDS Baptism: 5 May 1936. Endowment: 16 Jul 1936.

110. Capt. Robert Ware [IM1M2WDGHT] {M8K7-V8D}, son of Robert Ware [*] and Jane Wade [*], was born in 1611 in , , England, 154 died on 19 Apr 1699 in Dedham, Suffolk, Massachusetts 155 at age 88, and was buried in Old Village Cemetery ~ Dedham, Norfolk, Massachusetts. 156

General Notes: Immigrant Ancestor

https://minerdescent.com/2010/08/09/capt-robert-ware/https://minerdescent.com/2010/08/09/capt-robert-ware/Robert Ware was born in 1611 in Glouchestershire, England. His parents were Robert WARE (1595 '96 1659) and Jane WADE (1595 '96). He came from his English home to the colony of Massachusetts Bay some time before the autumn of 1642. The earliest date at which the name in any form occurs on the Dedham Records, is 25 Nov 1642, when "Robert Weares is admitted to the purchase of Thomas Eames his house lott and three acres of land. He married Margaret HUNTING 24 Mar 1645 in Dedham Mass. Six years after Margaret's death, Robert, then about

51 years of age, married Hannah Jones 3 May 1676. Robert and Hannah lived long lives for their time. He became known as Robert Ware "the Aged." He died in Dedham on 19 Apr 1699, at 74 years of age, leaving an estate of more than 250 pounds.

Military service: King Philip's War

Before his purchase of the house and lots owned by Thomas Eames, Robert Ware had likely resided in the Massachusetts Bay Colony area for a few years, perhaps living in Watertown. So many settlers had moved into Watertown by the late 1630's that settlers there sought grants of land to establish new towns.

Unlike Eames, who moved several times before settling down, Robert Ware made Dedham his permanent home. He accumulated wealth, as indicated by his standing third on the tax rolls in his later years. Various other grants were made to him of land in different parts of the town; on Dedham Island, and (in what was afterwards Needham), on Rosemary meadow brook, on the Great Plain, and near Magus Hill, etc. One lot of "three roods and twenty rod, more or lesse," was the second lot east from the N. E. corner of Webster Street and Great Plain Avenue in Needham.

The earliest date at which the name in any form occurs on the Dedham Records, is Nov. 25, 1642, when "Robert Weares is admitted to the purchase of Thomas Eames his house lott and three acres of land." Printed below is a copy of another document signed December 6, 1642, granting Ware an additional plot of land.

Robert Ware 1642 Land Grant

Robert Ware joined the church at the time of the baptism of his eldest child, October 2 or 11, 1646. He was made freeman May 26, 1647; was member of the Artillery Company in 1644. He lived and died in Dedham, though three of his sons '97 John, Nathaniel and Robert '97 removed to Wollomonopoag, set off in 1661, incorporated as Wrentham in 1673. His name stands second in point of wealth on the tax list.

Robert Ware's Will, published in Emma Forbes Ware's Genealogy, gives us some idea of the scope of his life. He owned a house large enough to leave the "East end" for the use of his wife Hannah, along with portions of his barn, orchard, pasture land, planting field, a fenced lot, and a broad meadow. He also left for her use "one horse beast" and as much of the household stuff as she should stand in need of, and "Twenty pounds of money." He further stated that his son Samuel, who with his own family would be living in the west end of the house, would provide all the firewood Hannah would need and that, in return, Samuel should be paid "what is just" from his estate for this duty. The remainder of the barn and other buildings, and portions of the orchard and pasture land and lots were also left to Samuel. Other lands were left to his sons Ephraim and Ebenezer, both of whom died in Needham, and smaller amounts of land to "my children at Wrentham."

"Robert Ware the Aged" died in Dedham, April 19, 1699, His will, made February 25, 1698, was proved May 11, 1699. The inventory, taken May 3, was £250, 2, 10.

GENEALOGY OF ROBERT WARE OF DEDHAM, MASSACHUSETTS.* by Emma F. Ware

NOTHING is with certainty known of the English home of Robert Ware of Dedham. The traditions in regard to it are so numerous and conflicting that no reliance can be placed upon any of them. Disregarding tradition, the investigator naturally turns first to the eastern counties of England, from which so many of the early settlers of Dedham came; but the only result of the slight search which has been made there is the following entry among the records of burials at Wrentham, Suffolk: "Robert Weare, Mar. 8 1634." The family of Weare, or Were, is of great antiquity in Devon and Somerset.

Dedham was incorporated in 1636.* The territory which was included in the original grant now forms the whole or part of seventeen or eighteen different towns.** The original settlers of Wrentham removed thither from the original Dedham settlement; so that the mention of their names first on the Dedham town records, and later on those of Wrentham, shows an actual change of habitat. On the other hand those families who are recorded first in Dedham and then in Needham or Walpole; or first in Wrentham and then in Foxboro' or Franklin, simply changed their legal residence owing to the incorporation of a new town, but in most cases resided where they had always lived.

Robert Ware had lands granted him in Dedham 6. 12. 1642 (Feb. 6, 1642-3). He was made freeman May 26, 1647; was member of the Artillery Company in 1644. He lived and died in Dedham, though three of his sons'97John, Nathaniel and Robert'97 removed to Wollomonopoag, incorporated as Wrentham in 1673. His name stands second in point of wealth on the tax list. His will, made February 25, 1698, was proved May 11, 1699. The inventory, taken May 3, was £250 2 10.

Will of Robert Ware of Dedham.

In the year of our Lord one Thousand six hundred Ninety eight nine, the twenty fift day of February, I Robert Ware of Dedham, in the County of Suffolk in his Ma:'ico Collony in the Maesachusets bay in New England, being put in mind of my great chang, by age, & the infirmities thereof, according to my duty, I do hereby, in the time of my life, & in the injoym1 of my understanding make, ordevne & declare this to be my last will and Testam', for the disposeing and setleing of those things of my Estate, which the Lord he betrusted me with, wherein first, I comit my precious soul into the hands of almighty God, in and through the Lord Jeses christ, my most blessed Redemer, & my body to the earth to be therin interred in christian buryall at the discretion of my executor8 heerin heorafter named. Imp"1 I do heerby giue unto my Deare and well beloved wife Hannah ware the use & improuem' of the East end of my dwelling house & the north end of my barne & halfe my oarchard & one third part of my pasture land near my house & at y° north end of the Island planting feild, & one third part of my lot that I purchased of John Keelum y' is fenced in pertickular, & halfe my broad meadow that lye betwixt the lands of John Eaton & the widdow Kingsberry. & one horse beast, and as much household stuff as she stand in need of, for her use all the tearme of her naterall life, all those things aforresd and the Twenty pounds of money, she have received, for her to dispose of as she se cause, & my son Samuel is to prouid her wood fit for the fier at all times what she shall need, & he to be paed out of my estate what is just, also I giue unto my loueing wife ye use & improuem'of two acres of land y' is broken up wher Samuel haue a part neer magus hill, Furthermore my mind & will is that each of my childeren shall haue equall portions in my estate exceepting my son John Ware who is to haue Twenty pound more then a single portion, Ik what I have given to each of my children formerly as it is set downe in my book is to be accounted to each of them as a part of there portion, and for most of my lands I do deuide them amongst my three sons in Dedham, and what they, or any of them shall have more than there equall portions they must make good paym' for the same to my executors within the space of four yeares after my & my wives decease for them to pay them that want yo makeing up of ther portions as followeth: '97

Item. I giue unto my Son Samuel Ware & to his Heirs & Assignes foreuer the west end of my dwelling house and the South end of my bearn, and my new bearn, and my shop, and halfe my oarchard, & two parts of three of all my pasture land, neer my house, & Greens lot, & two thirds of all my land at the north end of y" Island planting feild, & two parts of three of ye land I purchased of John Keelum, & a quarter part of my broad meadow, & my foule meadow, & all my swamps near my house, and about Greens lot, & my swamp neer south playne, & my land at the clapbord trees, more, fiue acres of woodland near to meadfeild way, as it abut on Joseph Wights lot, more, I giue unto him halfe of that land 1 bought of Mr Dwight near to magus hill abuteth on ye Lands of widdow Metcalfe west & Jn° Eaton east, more, one third part of my land at ye stamping place, & one third part of my land at chesnut hill, & halfe my land at magus hill within fence, & halfe my land one the north side of my fenced land & after yc decease of my deare wife, Samuel my Son is to haue all my houssing & all my oarchards, & all the laD.d near my house, uplands & swamps, Greens lot, & all my swamps about it, & all my lands at y° northerly end of planting feild, meadow & upland as it abutteth on the east on Charles riuer & ye pond north, And all my meadow and upland y' is fenced in with Eleazer Kingsberys lands near Vine Rock & halfe my broad meadow, and four cow comon Rights.

Item. I giue unto my son Epherim & to his Heirs & assignes foreuer, that land I purchased of Mr Dwight y' abut on his house lot east, & halfe my land near magus hill within fence, and halfe my land one the north side of my land fenced in, & all my Small parcels of meadow near it, & one third part of my land at the stamping ground, & one third part of my land at chesnut hill & three cow comon Rights & one fourth part of broad meadow & after the decease of my wife, one third part, & all my children shall haue equall share in my lot at the great ceader swamp.

Item. 1 giue unto my son Ebenezer Ware & to his Heirs and assignes foreuer all my Land as it lyeth abutting upon Daniels swamp meadow east, Samuel Parker north, more, one parcell of land a little distant from his house lot towards the east, by Jn° Woodcocks land more one third part of my land at the stamping ground, more a third part of my land at chesnut hill, & after my wives decease a third part of my broad meadow, & three cow comon Rights.

Item. I giue unto my children at Wrentham onwards there portions to be equally deuided betwixt them all my moueables, cattell & household stuf what my wife can spare, & my clothes & all debts due to me & eight acres of Land I purchased of Henery Brock & Lambert Ginery as it lyeth in the Island planting feild, more, three acres of land I purchased of Thomas Eames abutting on Jn° Woodcocks, after the decease of my wife the household stuff she haue to use, to be equally deuided amongst them. It is my mind and will is that my houses and lands near home may be low prised, & the lands in planting feild, being poor lands & require much fenceing, I do apoint & im'power my well beloued sons John Ware, Robert Ware & Samuel Ware to be the executors of this my last will and Testam' & I request and impower my loueing friends Deacon Thomas Metcalfe, Deacon William Auery, & Deacon Joseph Wight to be ye ouerseers or superuisors to determin any differences that may arise from or betwixt any persons eoncearned in this my last will, & what they or two of them if any dye ye suruiueing determin shall be of full force at any & all times & care must be taken for to recompence ye executors & ouerseers. To confirme this my last will and testament I haue herunto set to my hand & seale ye date afores described and services and services and services and services are must be taken for to recompence to my hand & seale ye date afores described and services and services are must be taken for to recompence to my hand & seale ye date afores described and services and services and services are my hand & seale ye date afores described and services and services and services and services are my hand & seale ye date afores described and services and services and services are my hand and services are my hand and services and services and services and services are my hand and services and services

Robert "Wares"

In presence of us

Thomas Battelle hannah Alderidge Thomas Fuller.

Robert "Wares" married first in Dedham " Margrett Huntings 24, 1. 1645" (March 24, 1644-5),*** daughter of John Hunting, first ruling elder of the Dedham church, and his wife Esther (Seaborn?). Margaret, the mother of all his children, died in Dedham, August 26, 1670; and Robert " Weare " married second, May 3, 1676, Hannah Jones**** (b. March 28, 1636, d. April 20, 1721), daughter of Thomas Jones, of Dorchester. " Robert Ware the Aged " died in Dedham, April 19, 1699. The following inscription is in the old Dorchester burying ground: TM Here Lyes Buried | Ye Body of Hannah | Ware ye Widdow | of Robert Ware | Aged 84 years | Departed this Life | ye 20'h day of April | 1721." The children of Robert and Margaret, all born in Dedham, were:+

- 2. i. John, 2 Oct. 6, 1646; d. April 7, 1718, Wrentham.
- 3. ii. Nathaniel, Oct. 7, 1618; d. July 10, 1724, Wrentham.
 - iii. Margaret, Feb. 14, 1650-1; d. July 22, 1664.
- 4. iv. Robert, Aug. 1, 1653; d. Sept. 16, 1724, Wrentham.
 - v. Esther, Sept. 28, 1655; d. Sept. 3, 1734, VVrentham; m. May 13, 1673, in Dedham, Rev. Samuel Man, first minister of Wrentham, only son of William Man, of Cambridge, Mass. (b. July 6, 1617, H. C. 1655, freeman 1678, ordained 1692, d. May 22, 1719). Their children were all born in Wrentham, except two, who were born in Milton after the Wrentham settlement was broken up in 1676, and before the return of the settlers in 1680.
 - 1. Mary, 3 April 7, 1674; m. May 4, 1708, Samuel Dearing.
 - 2. Samuel, Aug. 8, 1675; m. Oct. 13, 1704, Zipporah Billings.
 - 3. Nathaniel, April 9, 1677, in Milton; m. Dec. 19, 1704, Elizabeth George.
 - 4. William, May 1, 1679, in Milton; m. Dec. 1, 1701, Bethiah Rocket.++
 - 5. Theodore, Feb. 8,

1680-1; m. Feb. 28, 1701-2, Abigail Hawes. 6. Thomas, Oct. 24, 1682; m. Dec. 27, 1709, Hannah Aldis. Three of his children married Wares. He was gr.-grandfather of Hon. Horace Mann. 7. Hannah, June 12. 1685; m. April 30, 1707, Samuel Davis. 8. Beriah, March 30, 1687; m. Dec. 10, 1710, Daniel Hawes. 9. Pelatiah, April 2, 1689; m. Feb. 18, 1719, Jemima Farrington. 10. Margaret, Dee. 21, 1691; m. April 18, 1711, Nathaniel Whiting. 11. Esther, June 26, 1696; m. Dec. 30, 1719, Isaac Fisher.

- 5. vi. Samuel, Sept. 30, 1657; d. March, 1730-1.
- 6. vii. Ephraim, Nov. 5, 1659; d. March 26, 1753, aged 93, Needham.
 - viii. Elizabeth, Nov. 19, 1661; d. .
 - ix. Joseph, Sept. 8; d. Sept. 22, 1663.
- 7. x. Ebenezer, Oct. 28, 1667; d., 1765, aged 97, Needham.

Notes

Although great pains have been taken to secure the correctness of the data in the following paper, it is impossible that no mistakes should have been made. All corrections, emendations and additions will be gratefully received by the compiler, as it is hoped as soon as possible to print a fuller account of the family, bringing the history down to

the present time. Some facts have been obtained from a sketch printed in the Register, vol. vi., in connection with Joseph Ware's journal of an expedition to Canada.

* In 1664 ninety-five small houses, placed near each other, were situated within a short distance of where the court-house now stands, the greater part of them east of that place and around Dwight's Brook. A row of houses stood on the north side of High Street, as that road was then called which extends from the bridge over Dwight's Brook westerly by the court-house. The total value of these houses was £691, Four only of them were valued at £20 each. The greater number were valued at from £3 to £10."-Worthington's History of Dedham.

**Dedham, 1636; Medfield, 1650; Wrentham, 1673; Sherborn, 1674; Needham, 1711; Medway (from Medfield), 1713; Bellingham, 1719: Walpole, 1724; Foxboro'and Franklin (Wrentham), 1778; Natick, 1781; Dover, 1784; Hyde Park, 1868; Norfolk, 1870; Norwood, 1872; Wellesley (Needham), 1881; Millis, 1885; and West Koxbury.

***As the new year began March 25, this date would naturally be translated 1645-6; but the context shows that it was a year earlier.

****In her will, dated Jan. 21, 1720-1, proved May 1, 1721, she leaves legacies to " Mrs. Esther Man, Widow of the Rev. Mr. Man, late pastor of the Church of Christ at Wrentham," £5; "to the Church of Dedham for to buy a Cup for the Communion Table £5:" to sons in law Robert & Nathaniel Ware; to Hannah Baker Dau, of Ehenezet Jones; to Mehitable Newel Dau. of my Brother Jones; to the Widow* Elizabeth Metcalf; to my Cousin Esther Flatingham of Boston; to my Cousin Elizabeth Crocker £20 and £10 due from my Sister Green deceased; Kinsman Thomas Crocker; Rebecah Green daughter of James Green late of Boston; the Surviving Daughter of Richard Green. Executors to sell a meadow bought of Joseph Fairbanks, giving the first profer of it to Son in law Samuel Ware; also land in Dorchester, "Giving Kinsmen Ebenezer Jones & Jonathan Jones the first Profer of them." After alt Debts & lega cies are paid the remainder of the Estate to be divided into five parts; one fifth each to John Green, Samuel Green, Elizabeth Crocker, Esther Flatingham; one Tenth part to Jonathan Jones; and one Tenth to Jonathan Chip in trust for Sarah, wife of Jonathan Jones. "But before the Division of mv Estate into Fifth Parts my Will is if my Nephew Jonathan Jones shall faithfully deliver Me the money I Delivered Him to keep for Mo, Or in Case of my Death shall render a True Account upon Oath thereof to my Executors Hereafter Named as being part of my Estate, and Shall not Demand any thing for my Board, Main tenance or Other Charges at His House, ... I do give and Beaueath to Him . . . and His Heirs My Two Acres of Salt meadow on the East 'Side of little Neck in Dorchester. And unto Sarah his Present Wife . . . Fourty Shillings as particular legaces." Deacon Jonathan Clap and Sergeant Ebenezer Clap Executors. Witnesses: Elijah Danforth, Joshua george, Preserved Capen.

Ebenezer and Jonathan Jones were children of her brother Isaac; Richard, John and Samuel Green of her sister Rebecca, wife of James Green.

- +" The Wares, sons of the progenitor of a long line of moral teachers."
- ++ This name began to be written Rockwood in 1728, but it is still often pronounced according to its former orthography."

1676 '97 March Ye 30'h Ye Inhabitance ware drawn of by rason of y° Endien Worre." "1680 '97 August Ye 21st. The Rev. Mr Man returned to Wirentham again and divers Inhabitants." (John, Nathaniel and Robert Ware among the number.)

LDS Baptism: 31 Jan 1931, ARIZO - Mesa Arizona Temple. Confirmation: 31 Jan 1931, ARIZO - Mesa Arizona Temple. Endowment: 26 Feb 1931, ARIZO - Mesa Arizona Temple.

Noted events in his life were:

• He had an estate probated on 25 Feb 1688/89 in Dedham, Suffolk, Massachusetts. 157

Robert married **Margaret Hunting** [IPCMDGT] [L5Y7-P9W] [MRIN: 89] on 24 Mar 1644/45 in Dedham, Suffolk, Massachusetts. ¹⁵⁸ He was sealed to his spouse on 21 Oct 1931. LDS Baptism: 14 Apr 1903, MANTI - Manti Utah Temple. Confirmation: 14 Apr 1903, MANTI - Manti Utah Temple. Endowment: 18 Sep 1903, MANTI - Manti Utah Temple.

Children from this marriage were:

- Lieut. John Ware [PBM1M2M3WDT] [566] was born on 6 Oct 1646 in Dedham, Suffolk, Massachusetts, 159 was christened on 11 Oct 1646 in Dedham, Suffolk, Massachusetts, and died on 7 Apr 1718 in Wrentham, Suffolk, Massachusetts ¹⁶⁰ at age 71. LDS Baptism: 16 Dec 1890, MANTI - Manti Utah Temple. Confirmation: 16 Dec 1890, MANTI - Manti Utah Temple. Endowment: 20 Jun 1906, MANTI - Manti Utah Temple.
- Nathaniel Ware [*PBMDGT] [828] was born on 7 Oct 1648 in Dedham, Suffolk, Massachusetts, ¹⁶¹ died ii. on 10 Jul 1724 in Wrentham, Suffolk, Massachusetts 162 at age 75, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. 163 Another name for Nathaniel was Nathaniell. LDS Baptism: 14 Apr 1903, MANTI - Manti Utah Temple. Confirmation: 14 Apr 1903, MANTI - Manti Utah Temple. Endowment: 20 Feb 1930, SLAKE - Salt Lake Temple.
- Margaret Ware [PBD] [829] was born on 14 Feb 1649/50 in Dedham, Suffolk, Massachusetts ¹⁶⁴ and iii. died on 22 Jul 1664 in Dedham, Suffolk, Massachusetts ¹⁶⁵ at age 14. LDS Baptism: 14 Apr 1903. Endowment: 15 Jul 1914.
- Robert Ware [PBMWDG] [567] was born on 1 Aug 1653 in Dedham, Suffolk, Massachusetts, ¹⁶⁶ died iv. on 16 Sep 1724 in Wrentham, Suffolk, Massachusetts ¹⁶⁷ at age 71, and was buried in Wrentham Center Cemetery ~ Wrentham, Norfolk, Massachusetts. ¹⁶⁸ LDS Baptism: 7 Jan 1930. Endowment: 24 Feb 1930.
- Esther Ware [PBMDGT] [164] LDS Baptism: 19 Nov 1907. Confirmation: 19 Nov 1907. Endowment: 55 v. 21 Nov 1907, SLAKE - Salt Lake Temple.
 - Samuel Ware [PBMW] [830] was born on 30 Sep 1657 in Dedham, Suffolk, Massachusetts ¹⁶⁹ and died vi. Between 6 March and 22 March 1730/31 in Dedham, Suffolk, Massachusetts. ¹⁷⁰ LDS Baptism: 7 Jan 1930. Endowment: 26 Feb 1930. Sealed to Parents: 23 Jan 1947.
 - Ephraim Ware [PBMD] [831] was born on 5 Nov 1659 in Dedham, Suffolk, Massachusetts ¹⁷¹ and died vii. on 26 Mar 1753 in Needham, Suffolk, Massachusetts ¹⁷² at age 93. Another name for Ephraim was Epherim. LDS Baptism: 7 Jan 1930. Endowment: 27 Feb 1930.
 - Elizabeth Ware [PB] [832] was born on 19 Nov 1661 in Dedham, Suffolk, Massachusetts ¹⁷³ and died viii. poss 26 Mar 1753 at age 91. LDS Baptism: 14 Apr 1903. Endowment: 25 Feb 1915.
 - Joseph Ware [PBD!] [833] was born on 8 Sep 1663 in Dedham, Suffolk, Massachusetts ¹⁷⁴ and died on ix. 22 Sep 1663 in Dedham, Suffolk, Massachusetts. ¹⁷⁵ LDS Baptism: Child. Endowment: Child.
 - Ebenezer Ware [PBMW] [834] was born on 28 Oct 1667 in Dedham, Suffolk, Massachusetts ¹⁷⁶ X. and died in Jan 1765 in Needham, Suffolk, Massachusetts at age 97. LDS Baptism: 7 Jan 1930. Endowment: 3 Mar 1930.

Robert next married Hannah Jones [MWDG] [MRIN: 261], daughter of Thomas Jones [N]¹⁷⁸ and Unknown (wife of **Thomas Jones),** on 3 May 1676 in Dedham, Suffolk, Massachusetts. ¹⁷⁷ They had no children.

111. Margaret Hunting [IPCMDGT] {L5Y7-P9W}, daughter of Ruling Elder John Hunting [IPCMWDGH] and Hester Seaborn [IMWDH], was christened on 21 Sep 1628 in Hoxne, Suffolk, England, ¹⁷⁹ died on 26 Aug 1670 in Dedham, Suffolk, Massachusetts ¹⁸⁰ at age 41, and was buried in Old Village Cemetery ~ Dedham, Norfolk, Massachusetts. ¹⁸¹

General Notes: Immigrant Ancestor

In the Dedham Register article about John Hunting and His Descendants by T.D. Hunting, Margaret is said to be the oldest daughter.

https://minerdescent.com/2010/08/09/capt-robert-ware/

Margaret Hunting was probably born in England. Her parents were John HUNTING and Esther SEABORN. According to Robert Brand Hanson's history, Dedham, Massachusetts 1635-1890, John Hunting had been a wandering evangelist in England. After some political-religious skirmishes in the formation of the first church in Dedham and the selection of the first pastor (John Allin), Hunting became the first Ruling Elder of the Dedham church. Margaret died 26 Aug 1670, survived by her parents. When her mother, Esther Hunting, was a sister of Francis Seaborn died five years later (her Will dated January 4, 1675), she left a one-fourth share of fifteen pounds to the children of her "daughter Ware deceased."

LDS Baptism: 14 Apr 1903, MANTI - Manti Utah Temple. Confirmation: 14 Apr 1903, MANTI - Manti Utah Temple. Endowment: 18 Sep 1903, MANTI - Manti Utah Temple.

Margaret married **Capt. Robert Ware** [IM1M2WDGHT] [M8K7-V8D] [MRIN: 89] on 24 Mar 1644/45 in Dedham, Suffolk, Massachusetts. ¹⁵⁸ She was sealed to her spouse on 21 Oct 1931. LDS Baptism: 31 Jan 1931, ARIZO - Mesa Arizona Temple. Confirmation: 31 Jan 1931, ARIZO - Mesa Arizona Temple. Endowment: 26 Feb 1931, ARIZO - Mesa Arizona Temple.

112. John Ellis [IM1M2WDT] {KLCQ-BMR}, son of **Samuel Ellis**¹⁸² and **Unknown (wife of Samuel Ellis)**, was born est 1616 in poss. Dedham, Essex, England ¹⁸³ and died on 2 Apr 1697 in Medfield, Suffolk, Massachusetts ¹⁸⁴ about age 81. Another name for John was Ellice, Else, Alice, Else, Else

General Notes: http://ma-vitalrecords.org/MA/Norfolk/Medfield/MarriagesE.shtml

Vital records of Medfield, Massachusetts from this source show the marriage of John Ellis or Elice to Joan Clapp as 16 Jun 1655. This is in conflict with the original manuscript, and **cannot be correct** as Joan Clapp's husband did not die until July of 1655.

ELICE (see Ellice, Ellis)

John and Joan Clapp, June 16, 1655.* (sic) Samuel and Mary Partridge, Nov. 12, 1736.*

Thomas and Mary Wight, May 21, 1657.*

Genealogical and Personal Memoirs Relating to families of Boston and Eastern Massachusetts, Vol. 1, p 539 by William Richard Cutter

John Ellis - immigrant ancestor Born in England Signed Dedham Covenant about 1636. (30th signer) Admitted to Church 1640 Made Freeman 2 Jume 1641

He and his brother, Thomas, were among the first 13 grantees in Medfield and his homestead there was on Main Street, lately owned by Thomas Upham (sp?)

Selectman for many years

Dedham Historical Register Vol. 11 p. 81-85 Contributions to an Ellis Genealogy by Benjamin P. Holbrook

In the possession of the writer is an old manuscript written by a great grand-uncle, about 1840, which has proved of much value in connecting Ellis families of the generations since that period with those preceding them. It's publication will doubtless aid many families of Maine, New Hampshire and connecticut to establish their connection with the Ellis family of Medway, Medfield and that neighborhood, who did not know until now of its existence. From this and other original sources, a partial list of early descendants of John Ellice of Dedham and Medfield, the immigrant about 1640, has been prepared by a descendant, Theodore S. Lazell, of Boston, who is a painstaking investigator. He has worked out the first three generations completely. He says the Ellis genealogy in Tilden's history of Medfield is correct, as far as it goes. Careful research by Mr. Lazell has shown many errors in Jameson's History of Medway, in so far as it relates to the Ellis family. ...

The descent of the persons before-mentioned, compiled by T. S. Lazell, is as follows: -

1. John (1) Ellice of Medfield. Tilden says he was the brother of Thomas Ellice of Medfield: perhaps he was also brother of Richard, Joseph and Ann Ellice of Dedham, immigrants. He was the 30th signer of the Dedham Covenant, and attended town meeting. He was granted privileges of a freeman in 1641. He and Thomas Ellice were among the 13 original proprietors of Medfield. He m. 1st, Dedham, Nov. 10, 1641, Susanna Lumber (ancestry unknown). She died at Medfield, April 5, 1653. He m. 2dly, probably at Dorchester, June 16, 1655, Joan, widow of John Clap of Dorchester, whose ancestry is unknown also. Medfield town records contain the marriage, saying, however, that it was perforned by Major Humphrey Atherton. Dorchester church records tell of her dismissal after marriage to the

Medfield church. She died at Medfield, March 2, 1703-4. He died April 2, 1697, leaving a will dated Sept. 24, 1690, proved June 24, 1697, Suff. Prob. XII., 304. This mentions eldest son John Ellice, giving land on West side Charles river, John's son John "my grandchild," given "my great Bible," daughter Susanna Evins and her son, Ebenezer, daughter Hannah Rocket; "moveables my first wife brought me" divided between Susanna and Hannah: sons Joseph and Eleazer residuary legatees, "Dear and loving wife Jone," who and the two last sons, were made executors. Signed, John Ellice his mark and a seal. His children were: -

By first wife: -

John, b. Dedham, April 26, 1646

Susanna, b. []; m. Matthias Evans, widower.

Hannah, b. Medfield, April 9, 1651; m. Samuel Rockwood.

By second wife: -

Samuel, b. Medfield, May 24, 1660; d. there March 24, 1684 unm.

Joseph, b. Medfield, Oct. 24, 1662.

Eleazer, b. Medfield, April 24, 1664

2. Joseph (2) Ellice, second son of Joseph Ellice by his second wife Joan, was born at Medfield, Oct. 24, 1662; d. there, Aug. 31, 1726; m. 1st, Medfield, Nov. 23, 1688, Lydia dau. of Alexander (1619 - 1709) and Lydia (d. Medfield, 1700, prob. daughter of Hopestill 1 Layland) Lovell. Lydia Lovell was born at Medfield, June 15, 1665, and d. there June 11, 1694. He m. 2dly, Elizabeth, dau. of John and Mary (Chickering) Metcalf. She d. Nov. 27, 1735. He was a weaver; was selectman seven years. Adm. granted on estate to Joseph Ellis of Medway, husbandman and James Ellis of Medfield, husbandman, Dec. 22, 1726. Estate appraised at L558,17s., brother (?) John Eles being one of the appraisers. The decree of the court settling the estate, Nov. 13, 1728 calles them all Ellices, and mentions widow Elizabeth. Children by first wife, all mentioned in will of their grandfather Lovell: -

Lydia, b. Oct. 4, 1689; d. 1726; m. Jan. 8, 1712-13, Elisha Bullen. Five children born, *Elisha*, b. 1720 /being "only child" Nov. 13, 1728 when Joseph's estate was settled, others having died.

3. Joseph b. Nov. 23, 1691.

John, b. May 3, 1697.

By second wife, at Medfield also: -

James, b. May 3, 1697.

Hannah, b. April 24, 1699; m. Nathaniel Fisher. (See Fisher Genealogy, p. 62)

In the publication of "The Pioneers of Massachusetts" by Charles H. Pope, Printed 1900. I found the following concerning John Ellis and Joan Willis Clap of Clapp: Months are in ()

Page 100 - "**John (Clap) of Dorchester, frm. 26 May 1647.** He d. July 24, 1655. Will prob. Aug. 30, 1635 (I believe it should read 1655) bros. Nicholas, Thomas, Ambrose and bro. Richard in England...; widow Jone; bequest to church and school. The land sold in 1835, realized a large sum. The widow m. 26 (4) 1656, John Ellis of Medfield; was dism. (dismissed) to that chh (church) 3 (2) 1664."

Page 155 - "John, (Ellis) Dedham, pioneer 1636, adm. (admitted) to chh. (church) 17 (5) 1640, frm. (freeman) June 2, 1641. He m. 10 (9) 1641 Susan Lumber; ch. Johns b. 26 (2) 1646. Rem. to Medfield. He m. 2, 26 (4) 1656, Joane, widow of John Clap of Dorchester.

Will dated Sept. 24, 1690, prob. June 24 1697; beq. to wife Jone; to eldest son john; to daus. Susanna Evins and Hannah Rocket articles that belonged to their mother, his first wife; to sons Joseph and Eleazar."

Rue Lynn Galbraith

King Philips War - The Attack at Medway

Feb 1676, the citizens of Medfield had been bracing for an attack of King Philips warriors for several days. As a precaution many families in the area sought out the safety of the large stone house located on the north shore of South End Pond. The house was a garrison-type fortress built by Sergeant George Fairbanks and the residents of Boggastowe farms. During daylight hours the men would venture out to tend to livestock and other tasks returning each night to the safety of the house. The attack at Medfield came on February 21, 1676. It had been recorded that 9

families, more than 60 people were protected by the stone house and survived; others in outlying areas lost their lives and many homes were destroyed by fire. Fairbank's garrison was attacked again on May 6, 1676. The Indians attempted to ignite the house by rolling a cart loaded with burning flax down the hill, but the cart lodged on a boulder, and when a warrior attempted to free the cart, he was killed by a shot from the house. Again the attack was resisted successfully. Friendly Indians from Natick were on hand to assist with the defense. **(it is not known if the Ellis family used the Fairbanks garrison, but the attack was during their time period at this location).

 $http://free pages.genealogy.rootsweb.com/{\sim} daniels of mass a chusetts bay colony/gen 2. html \\$

LDS Baptism: 5 May 1992, DENVE - Denver Colorado Temple. ¹⁴ Endowment: 7 Oct 1992, DENVE - Denver Colorado Temple. ¹⁴

Noted events in his life were:

• He had an estate probated on 24 Sep 1690 in Medfield, Suffolk, Massachusetts. ¹⁸⁵

John married **Susannah Lumbar** [MD] [MRIN: 630] on 10 Nov 1641 in Dedham, Suffolk, Massachusetts. ¹⁸⁶ Children from this marriage were:

- i. **Susanna Ellis** [PND] [1582]¹⁸⁷ died on 24 Aug 1724 in Medfield, Suffolk, Massachusetts. ¹⁸⁸
- ii. **John Ellis** [PBM1M2] [1581] was born on 26 Apr 1646 in Dedham, Suffolk, Massachusetts ¹⁸⁹ and died in 1716 in Medfield, Suffolk, Massachusetts at age 70.
- iii. **Hannah Ellis** [PBMDG] [5490] was born on 9 Apr 1651 in Medfield, Suffolk, Massachusetts, ¹⁹⁰ died on 7 May 1717 in Medfield, Suffolk, Massachusetts ¹⁹¹ at age 66, and was buried in Vine Lake Cemetery ~ Medfield, Norfolk, Massachusetts. ¹⁹² Another name for Hannah was Hanna Rocket.

John next married **Joan (wife of John Ellis)** [MDT] [KLCQ-BMT] [MRIN: 135] on 26 Jun 1656 in Medfield, Suffolk, Massachusetts. ¹⁹³

Marriage Notes: *The Dedham Historical Register, Vol. 11 p. 81-85 Contributions to an Ellis Genealogy by Benjamin P. Holbrook*

This gives the marriage date as 16 Jun 1655. However, John Clap, Joan's first husband did not die until 24 July, 1655, according to "The Pioneers of Massachusetts", and if that is accurate, Joan could not have married John Ellis in June of 1655. "The Pioneers of Massachusetts" gives their marriage date as 26 (4) 1656, which seems more reasonable.

Children from this marriage were:

- i. **Samuel Ellis** [BD!] [1588] was born on 24 May 1660 in Medfield, Suffolk, Massachusetts ¹⁹⁴ and died on 24 Mar 1683/84 in Medfield, Suffolk, Massachusetts ¹⁹⁵ at age 23.
- Joseph Ellis [PBM1DT] [267] LDS Baptism: 18 Nov 1913, SLAKE Salt Lake Temple.
 Confirmation: 18 Nov 1913, SLAKE Salt Lake Temple. Endowment: 7 Jan 1916, SLAKE Salt Lake Temple.
 Sealed to Parents: 27 Sep 1973, LANGE Los Angeles California Temple.
 - iii. Eleazer Ellis [PBMWDOT] [1589] was born on 24 Apr 1664 in Medfield, Suffolk, Massachusetts ¹⁹⁶ and died on 21 Jan 1731/32 in Medfield, Suffolk, Massachusetts ¹⁹⁷ at age 67. Another name for Eleazer was Eliazer Ellice. LDS Baptism: 18 Nov 1913, SLAKE Salt Lake Temple. Confirmation: 18 Nov 1913, SLAKE Salt Lake Temple. Endowment: 8 May 1991, ARIZO Mesa Arizona Temple.
- **113. Joan** (wife of John Ellis) [MDT] {KLCQ-BMT} was born est 1620 in , , England ¹⁹⁸ and died on 2 Mar 1703/04 in Medfield, Suffolk, Massachusetts about age 84. Other names for Joan were Joane, Jone, Clapp, and Willis.

General Notes: Some records show John's wife as Joan Willis. Research co	ntinuing (cw 11/16/2012)
Named as executor in the will of John Ellis: "Dear and loving wife Jone," we executors.'	who and the two last sons, were made

In the publication of "The Pioneers of Massachusetts" by Charles H. Pope, Printed 1900. I found the following concerning John Ellis and Joan (Willis?) Clap or Clapp: Months are in ()

Page 100 - "John (Clap) of Dorchester, frm. 26 May 1647. He **d. July 24, 1655.** Will prob. Aug. 30, 1635 (I believe it should read 1655) bros. Nicholas, Thomas, Ambrose and bro. Richard in England...; widow Jone; bequest to church and school. The land sold in 1835, realized a large sum. The widow m. **26 (4) 1656,** John Ellis of Medfield; was dism. (dismissed) to that chh (church) 3 (2) 1664."

Page 155 - "John, (Ellis) Dedham, pioneer 1636, adm. (admitted) to chh. (church) 17 (5) 1640, frm. (freeman) June 2, 1641. He m. 10 (9) 1641 Susan Lumber; ch. John b. 26 (2) 1646. Rem. to Medfield. He m. 2, 26 (4) 1656, Joane, widow of John Clap of Dorchester.

Will dated Sept. 24, 1690, prob. June 24 1697; beq. to wife Jone; to eldest son John; to daus. Susanna Evins and Hannah Rocket articles that belonged to their mother, his first wife; to sons Joseph and Eleazar."

Rue Lynn Galbraith	

Joan married **^ John Clapp** [D] [MRIN: 634].

Joan next married **John Ellis** [IM1M2WDT] [KLCQ-BMR] [MRIN: 135] on 26 Jun 1656 in Medfield, Suffolk, Massachusetts. ¹⁹³ LDS Baptism: 5 May 1992, DENVE - Denver Colorado Temple. ¹⁴ Endowment: 7 Oct 1992, DENVE - Denver Colorado Temple. ¹⁴

114. Alexander Lovell [IM1WDT] {K8JZ-IT8}, ¹⁹⁹ son of **Philip Lovell** [*] and **Elizabeth Dunkley** [*], was christened on 29 Aug 1619 in Daventry, Northampton, England and died on 20 Dec 1709 in Medfield, Suffolk, Massachusetts²⁰¹ at age 90. Another name for Alexander was Lovel, Lovett, Lovett,

General Notes: Immigrant Ancestor

The Lovell Family History by Arthur Stevens (p 580-582) says "Alexander Lovell was the immigrant ancestor. He was born in England, or possibly Ireland, of English ancestry, in 1619, and came to this country with some of his relatives probably when a boy. The history of Medfield states that he came hither with the Weymouth and Braintree settlers about 1652. ... He was granted a house lot in Medfield in 1658 and also some cedar timber for making shingles for his house. His home was on what is now Bridge street, near the Charles Russell place, and his house was burned during the Indian attack in King Phillip's War in 1676.

Alexander Lovell's will was dated August 2, 1701, when he stated that he was 82 years old. This would make his birth year 1618 or 1619. The will specified "If any of my sons-in-law shall quarrel or molest my said two sons then they and their wives shall have but twelve pence apiece."

Family Central Network for Alexander Lovell and Lydia Leland gives Alexander's birth [prob. Christening] as 29 Aug 1619 in Daventry, Northampton, England.

https://familysearch.org/search/catalog/oclc/45714209?availability=Family History Library

Alexander Lovell was baptized on 29 August 1619 at Holy Cross Church, Daventry, Northamptonshire, England. He most probably lived with the Michael Bacon family in Dublin, Ireland and, in 1640, probably came with them to Dedham, Massachusetts. Alexander married, first, Lydia Albee on 30 Oct. 1658 at Medfield, Massachusetts. A son, also named Alexander, was born in Feb. of 1660/61. Unfortunately, Lydia died a short time later on 1 Mar. 1660/61. Around 1663, Alexander Sr. married Lydia Leland who had the following children: Lidia/Lydia, Lidia/ Lydia (2nd child), Sarah, Nathaniel, Alexander, Nathaniel, Debora/Deborah. Lydia died on 2 July 1700 at Medfield; Alexander Sr.

died on 20 Dec. 1709 at the age of 90 in Medfield, Massachusetts.

LDS Baptism: 21 Nov 1933, ALBER - Cardston Alberta Temple. Confirmation: 21 Nov 1933, ALBER - Cardston Alberta Temple. Endowment: 22 Nov 1933, ALBER - Cardston Alberta Temple.

Noted events in his life were:

He had an estate probated on 15 Aug 1701 in Medfield, Suffolk, Massachusetts.

Alexander married **Lydia** (**prob. Leland**) [*MDT] [94YD-WC6]²⁰³ [MRIN: 136] est 1663.²⁰⁴ He was sealed to his spouse on 26 May 1937. LDS Baptism: 5 Dec 1933, ALBER - Cardston Alberta Temple. Confirmation: 5 Dec 1933, ALBER - Cardston Alberta Temple. Endowment: 17 Jan 1934, ALBER - Cardston Alberta Temple.

Children from this marriage were:

- Lydia Lovell [PBDT!] [582] was born on 27 Apr 1664 in Medfield, Suffolk, Massachusetts ²⁰⁵ and died on 5 May 1664 in Medfield, Suffolk, Massachusetts. ²⁰⁶ LDS Baptism: Child. Confirmation: Child. Endowment: Child.
- 57 ii. **Lydia Lovell** [*PBMDT] [268] LDS Baptism: 13 Nov 1923, LOGAN Logan Utah Temple. Confirmation: 13 Oct 1914. Endowment: 29 Jun 1923, SLAKE Salt Lake Temple.
 - iii. **Sarah Lovell** [PBD] [583] was born on 3 Aug 1667 in Medfield, Suffolk, Massachusetts ²⁰⁷ and died on 7 Aug 1750 in Pomfret, Windham, Connecticut ²⁰⁸ at age 83. LDS Baptism: 5 Dec 1933, ALBER Cardston Alberta Temple. Confirmation: 5 Dec 1933, ALBER Cardston Alberta Temple. Endowment: 17 Jan 1934, ALBER Cardston Alberta Temple.
 - iv. **Nathanaell Lovell** [PBDT!] [633] was born on 18 Feb 1669/70 in Medfield, Norfolk, Massachusetts ²⁰⁹ and died on 22 Feb 1669/70 in Medfield, Norfolk, Massachusetts. ²¹⁰ Another name for Nathanaell was Nathaniel. LDS Baptism: Child. Confirmation: Child. Endowment: Child.
 - v. **Alexander Lovell** [PBMWD] [604] was born on 2 Mar 1670/71 in Medfield, Suffolk, Massachusetts ²¹¹ and died on 25 May 1751 in Medfield, Suffolk, Massachusetts ²¹² at age 80. LDS Baptism: 21 Nov 1933. Endowment: 22 Nov 1933.
 - vi. **Nathaniel Lovell** [PBD] [634] was born on 16 Oct 1672 in Medfield, Suffolk, Massachusetts ²¹³ and died on 16 Mar 1730/31 in Medfield, Suffolk, Massachusetts ²¹⁴ at age 58. LDS Baptism: 21 Nov 1933. Endowment: 22 Nov 1933. Sealed to Parents: 14 Mar 1863, NZEAL Hamilton New Zealand Temple.
 - vii. **Deborah Lovell** [PBD] [605] was born on 20 Dec 1675 in Medfield, Suffolk, Massachusetts ²¹⁵ and died on 15 Jun 1740 in Medfield, Suffolk, Massachusetts ²¹⁶ at age 64. LDS Baptism: 4 Sep 1906. Endowment: 23 Jan 1908.

Alexander next married **Lydia Albee** [*MD] [9V12-9DX] [MRIN: 1880], daughter of **ABenjamin Albee** and **Adams**, on 30 Oct 1658 in Medfield, Suffolk, Massachusetts. ²¹⁷

The child from this marriage was:

 Alexander Lovell [PBD] [4300] was born on 12 Feb 1660/61 in Medfield, Suffolk, Massachusetts ²¹⁸ and died on 10 Mar 1660/61 in Medfield, Suffolk, Massachusetts. ²¹⁹

115. Lydia (prob. Leland) [*MDT] {94YD-WC6}, ²⁰³ daughter of **Hopestill Leland** [*I] and **Elgin Hatherly** [*], was born about 1622²²⁰ and died on 2 Jul 1700 in Medfield, Suffolk, Massachusetts ²²¹ about age 78. Other names for Lydia were Lidia and Layland.

General Notes: *Maiden name unverified.

Lydia, the second wife of Alexander Lovell, has traditionally been shown as one of the three children of Hopestill Leland and Elgin Hatherly (See the history of Medfield) but we have never found any documentation for her birth, or for the marriage of Alexander Lovell and Lydia Leland. The birth records of the children verify that Alexander Lovell was married to a "Lidia", and his first wife, Lidia Albee had died, so it is probable that he was married second to Lydia Leland as many histories have reported. We simply have not found any real verification for that.

Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts Vol 1 p 538 says: "Joseph Ellis, son of John Ellis...married, first, at Medfield, Nov. 23 Lydia Lovell...daughter of _Alexander (born

1619. died 1709) and Lydia (Leland) Lovell. Lydia (Leland) Lovell died in Medfield in 1700, daughter of Hopestill Leland." This is undocumented.

The Lovell family history (p 580-582) says that Hopestill was the son of Henry Leland and was about the same age as Lydia, and therefore could not have been her father. It further says that Lydia was a relative of Henry Leland, perhaps a niece.

Henry, who may have been Lydia's brother, did have a son, Hopestill - Medfield Vital Records show: Births - Lealand, Hopestill, s. Henry and Margreat, Nov. 15, 1655. But that does not preclude the possibility that Lydia and Henry's father was also named Hopestill.

It should be noted that Lydia's son, Nathaniel, named one of his sons "Hope," which provides some circumstantial evidence.

Hopestill Leland's Find A Grave Memorial# 96691355 says Lydia was born 1640 - 15 years after Henry. That is a long gap in Elgin's childbearing, and is improbable. Her birth was probably closer to that of her husband, say, 1621 or 1622.

LDS Baptism: 5 Dec 1933, ALBER - Cardston Alberta Temple. Confirmation: 5 Dec 1933, ALBER - Cardston Alberta Temple. Endowment: 17 Jan 1934, ALBER - Cardston Alberta Temple.

Lydia married **Alexander Lovell** [IM1WDT] [K8JZ-IT8] ¹⁹⁹ [MRIN: 136] est 1663. ²⁰⁴ She was sealed to her spouse on 26 May 1937. LDS Baptism: 21 Nov 1933, ALBER - Cardston Alberta Temple. Confirmation: 21 Nov 1933, ALBER - Cardston Alberta Temple. Endowment: 22 Nov 1933, ALBER - Cardston Alberta Temple.

116. John Partridge [IMWDGT] {L62S-T1Y}, ²²² son of **Capt. John Partridge** [M]²²³ and **Jane Hogge** [M], was born in Navestock, Essex, England, ²²⁴ was christened on 15 Mar 1619/20 in London, Middlesex, England, ²²⁵ died on 28 May 1706 in Medfield, Suffolk, Massachusetts ²²⁶ at age 86, and was buried in Evergreen Cemetery ~ West Medway, Norfolk, Massachusetts. ²²⁷

General Notes: History of the Town of Bellingham, Massachusetts, 1719-1919: by Eleazar Partridge

His father John was at Dedham in 1652 and settled at Medfield the next year. Indians burned his buildings, grain and cattle in 1676. Eleazar was the fourth of ten children. He bought in 1720 for two hundred and sixty pounds, one hundred and two acres "of wild land" in Rawson's Farm, one-twelfth of the seven hundred and forty acres, and other tracts, all from Thomas Sanford, with the buildings. His wife brought with her from Medfield a small homemade chest which I have now, with the date 1694 carved upon it. The name Partridgetown came from this family, and one of the descendants still owns a part of the original land. Eleazar Partridge was the third town clerk, and his son Benjamin was treasurer four years and schoolmaster. Benjamin's great great grandson, George F. Partridge, a graduate of Harvard College and a Boston high school teacher, is the author of this book. Sixty births of this name were recorded to 1850.

NEHG Register Vol. 57, p 50 - John Partridge, of Medfield Mass., and his Descendents by George Homer Partridge:

1. John Partridge came to Medfield from Dedham in 1653, and was probably accompanied by his brother William and sister Margery. He was in Dedham at least a year earlier that that, for on "ye 7 of ye 1 Mo. 1652" he shared with others in the division of 500 acres of land. (Dedham Town Records, vol. iii., p. 211.) Prior to these dates notheing concerning them can yet be stated with certainty; ...however... in the Visitation of Essex (Harl. Soc. Pub., xiii., part 1, p. 465), which was made in the year 1634, the children of Captain John Partridge, of Navestock, were John, aged about fourteen years, William, Jane and Margerett. From information obtained from the vicar of the parish of Navestock, in 1899, by Mr. Frank Harvey Partridge, of New York, it appears that, of the foregoing children, William was born in 1622, and Margarett in 1628. In his will, made Aug. 14, 1692, William Partridge, of Medfield, states his age as "about seventy years." (Suffolk Co. Prob. Rec., vol. xx., p. 281). These coincidences, while they prove nothing, should, it seems to the writer, be given consideration in clearing up the mystery of the English origin of the Medfield Partridges.

John and William Partridge took up their house lots in Medfield in "The bachelors Roe," now North street (Medfield

Records). Their places were near together, and one of their neighbors in the same street was Thomas Mason, who married Margery Partridge, April 23, 1653. This is the first marriage recorded in Medfield (Tilden's Hist. of Medfield, p. 429). John and William both signed the proprietors' agreement drawn, it is supposed, by Ralph Wheelock, the founder of Medfield (Tilden's Hist. of Medfield, p 38). They appear to have been useful citizens, each serving the town as selectman, and John being chosen clerk of the market in 1672. In 1676, at the burning of Medfield by the Indians, John's house and barn were destroyed, together with a quantity of grain and several head of cattle (Tilden's Hist, of Medfield, p 95), ...

John Partridge married, Dec. 18, 1655, Magdalen, daughter of John and Magdalen Bullard, early of Watertown and later of Medfield. She died in Medfield, Dec. 27, 1677. He died May 28, 1706, and in his will, proved June 25 following (Suffilk Co. Prob. Rec. vol. xvi., pp. 158-159), mention is made of his sons John, Eleazer, Samuel, and Zachariah; his daughter Rachel, wife of Theophilus Clark, and three of his grandchildren, Eleazer and Obadiah Adams, and Hannah Rockwood.

Biography from http://www.partridgenest.com/?page_id=18039

Will was proved 25 Jun 1706. Mention is made of his sons John, Eleazer, Samuel, and Zachariah; daughters mentioned were Rachel, wife of Theophilus Clark; and three of his grandchildren: Eleazer Adams, Abadiah Adams, and Hannah Rockwood.

- Suffolk County Prob. Rec. Vol. xvi pp 158-159

John PARTRIDGE came to Medfield, MA from Dedham in 1653, and was accompanied by his brother William and sister Margery. He was in Dedham at least a year earlier than that, for on "ye 1 Mo. 1652" he shared with others in the division of 500 acres of land. (Dedham Town Rec.'s, vol. iii., p. 211). John took up a house lot on Bachelor's Roe, later NorthStreet. His place was near his brother William, and Thomas Mason, later husband of Margery Partridge. John signed the proprietors agreement of Medfield (History of Medfield, Tilden, p. 429). John was chosen clerk of the market in 1672. In 1676, at the burning of Medfield by the Indians, John's house and barn were destroyed, together with a quantity of grain and several head of cattle (History of Medfield, Tilden, p. 95).

The John Partridge House, built in 1659, is a fine example of early colonial architecture. Much of the original house remains and includes wide-board floors, beehive ovens, ex posed hand-hewn beams and exposed second floor joists, hand-forged hardware, vertical-plank interior walls, pegged guillotine windows and hand made window panes. John Partridge Jr. built the home in 1659 after receiving a grant from the town of Medfield and later, in 1682, was joined by his father, John Sr.. In 1710, John Jr. kept school on the "West Side" and worked to form the new town of Medway. In 1714, John was on the committee to secure a minister for the new town, and later became a deacon of the church. In 1974, 315 years after its building, The John Partridge House was added to the National Register of Historic Places, Washington, D.C.

About 1913 all of the children of J.C. & Betsey Thorn were quarantined here with the measles - kept here because of the milk business at home - they were cared for by their mother and Mrs. Snow, Dr. Mitchell was their doctor. The children were the direct descendants of John Partridge.

Find a Grave Memorial ID - 136970780 John Partridge, Sr -

Birth 15 Mar 1620 - London, City of London, Greater London, England 28 May 1706 (aged 86) - Medfield, Norfolk County, Massachusetts, USA Death

Burial - Evergreen Cemetery

West Medway, Norfolk County, Massachusetts, USA

John Partridge came to Medfield from Dedham in 1653, and was probably accompanied by his brother William and sister Margery. He was in Dedham at least a year earlier than that, for on "ye 7 of ye 1 Mo. 1652" he shared with others in the division of 500 acres of land. Prior to these dates, nothing concerning them can yet (1903) be stated with certainty.

John and William both signed the proprietors' agreement drawn, it is supposed, by Ralph Wheelock, the founder of Medfield. They appear to have been useful citizens, each serving the town as selectman and John being chosen clerk of the market in 1672. In 1676, at the burning of Medfield by the Indians, John's house and barn were destroyed, together with a quantity of grain and several head of cattle and two horses. He married Magdelen Bullard, eldest daughter of John Bullard, one of the town's first settlers. They were married by Major Eleazer Lusher. John's will, written 20 June 1701, is at the Probate office in Boston; the signature is plain.

Nearly every Partridge adult was the owner of a home. They did not live in hired houses. Many a young man owned a farm and house before he had a wife. There was an old saying "get your cage, before you catch your bird." Nearly all Partridges marrried. Most lived very plainly. There was a strong desire that homesteads might continue in the possession of a son from generation to generation. The "visitations of essex" record arouses speculation that Bartholomew Partridge of Navestock married Pernell, dau. of John Greene of the same place. Their son, Captain John Partridge was the father of John "about 14 yeres 1634", William, Jane and Margaret. Three of these children may have settled in Medfield though it cannot now be proved. p.19 Dedham Historical Register vol. 8 (1896)

Mention is made of his sons John, Eleazer, Samuel, and Zachariah; daughters mentioned were Rachel, wife of Theophilus Clark; and three of his grandchildren: Eleazer Adams, Abadiah Adams, and Hannah Rockwood.

- See more at: http://www.wellswooster.com/tree/getperson.php?personID=I11816

&tree=bryant#sthash.DADJ9rGk.dpuf

LDS Baptism: 10 May 1881. Confirmation: 10 May 1881. Endowment: 23 Dec 1914, SLAKE - Salt Lake Temple.

Noted events in his life were:

• He had an estate probated on 20 Jun 1700 in Medfield, Suffolk, Massachusetts. ²²⁸

John married **Magdalene Bullard** [IMDGT] [KL7R-TPK] [MRIN: 137] on 18 Dec 1655 in Medfield, Suffolk, Massachusetts. ²²⁹ He was sealed to his spouse on 12 Aug 1943. LDS Baptism: 10 May 1881. Confirmation: 10 May 1881. Endowment: 11 Jun 1920, SLAKE - Salt Lake Temple.

Children from this marriage were:

- i. **Dea. John Partridge** [PBM1M2M3DG] [2837] was born on 21 Sep 1656 in Medfield, Suffolk, Massachusetts, ²³⁰ died on 9 Dec 1743 in Medway, Suffolk, Massachusetts ²³¹ at age 87, and was buried in Evergreen Cemetery ~ West Medway, Norfolk, Massachusetts. ²³² Another name for John was Partridg.
- ii. **Hannah Partridge** [PBMDG] [3910] was born on 15 Apr 1658 in Medfield, Suffolk, Massachusetts, ²³⁵ died on 8 Mar 1679/80 in Medfield, Suffolk, Massachusetts ²³⁴ at age 21, and was buried in Evergreen Cemetery ~ West Medway, Norfolk, Massachusetts. ²³⁵
- iii. **Deborah Partridge** [PBMD] [3912] was born on 16 Aug 1662 in Medfield, Suffolk, Massachusetts ²³⁶ and died before 1695. ²³⁷
- 58 iv. **Eleazer Partridge** [PBM1M2WDGT] [269] ²³⁸ LDS Baptism: 10 May 1881. Confirmation: 10 May 1881. Endowment: 13 Jan 1916, SLAKE Salt Lake Temple.
 - v. **Experience Partridge (Twin)** [PBDG] [3916] was born on 13 Jun 1667 in Medfield, Suffolk, Massachusetts, ²³⁹ died on 5 Jul 1667 in Medfield, Suffolk, Massachusetts, ²⁴⁰ and was buried in Evergreen Cemetery ~ West Medway, Norfolk, Massachusetts. ²⁴¹
 - vi. **Abiell Partridge (Twin)** [PBDG!] [3915] was born on 13 Jun 1667 in Medfield, Suffolk, Massachusetts, ²⁴² died on 2 Jul 1667 in Medfield, Suffolk, Massachusetts, ²⁴³ and was buried in Evergreen Cemetery ~ West Medway, Norfolk, Massachusetts. ²⁴⁴ Another name for Abiell was Abiel. LDS Baptism: Child. Confirmation: Child. Initiatory: Child. Endowment: Child.
 - vii. **Rachel Partridge** [PBDT] [1622] was born on 12 Jul 1669 in Medfield, Suffolk, Massachusetts ²⁴⁵ and died on 1 Dec 1717 in Medway, Suffolk, Massachusetts ²⁴⁶ at age 48. LDS Baptism: 10 May 1881, SGEOR St. George Utah Temple. Confirmation: 10 May 1881, SGEOR St. George Utah Temple. Initiatory: 16 Nov 1888, MANTI Manti Utah Temple. Endowment: 16 Mar 1888, MANTI Manti Utah Temple. Sealed to Parents: 28 Oct 1937, ALBER Cardston Alberta Temple.
 - viii. **Dea. Samuel Partridge** [PBMDG] [1251] was born on 22 Feb 1671/72 in Medfield, Norfolk, Massachusetts, ²⁴⁷ died on 12 Dec 1752 in Medway, Suffolk, Massachusetts ²⁴⁸ at age 80, and was buried in Evergreen Cemetery ~ West Medway, Norfolk, Massachusetts. ²⁴⁹ Another name for Samuel was Samuell.

- Zachariah Partridge [PBMDG] [3909] was born on 2 Jul 1674 in Medfield, Suffolk, Massachusetts, ²⁵⁰ ix. died on 23 Sep 1716 in Medway, Suffolk, Massachusetts ²⁵¹ at age 42, and was buried in Evergreen Cemetery ~ West Medway, Norfolk, Massachusetts. ²⁵² Another name for Zachariah was Zechariah. **Mary Partridge** [PD] [3917] was born prob. aft. 1675 ²⁵³ and died on 15 Feb 1676/77 in Medfield,
- Suffolk, Massachusetts²⁵⁴ at age 2. Another name for Mary was Marie.

117. Magdalene Bullard [IMDGT] {KL7R-TPK}, daughter of John Bullard [IMWDT] and Magdalene (prob. Martyn) [IDG],²⁵⁵ was born in 1635 in Barnham, Suffolk, England, ²⁵⁶ died on 27 Dec 1676 in Medfield, Suffolk, Massachusetts²⁵⁷ at age 41, and was buried in Evergreen Cemetery ~ West Medway, Norfolk, Massachusetts.²⁵⁸ Another name for Magdalene was Magdaline.

General Notes: Immigrant Ancestor

LDS Baptism: 10 May 1881. Confirmation: 10 May 1881. Endowment: 11 Jun 1920, SLAKE - Salt Lake Temple.

Magdalene married John Partridge [IMWDGT] [L62S-T1Y]²⁵⁹ [MRIN: 137] on 18 Dec 1655 in Medfield, Suffolk, Massachusetts.²²⁹ She was sealed to her spouse on 12 Aug 1943. LDS Baptism: 10 May 1881. Confirmation: 10 May 1881. Endowment: 23 Dec 1914, SLAKE - Salt Lake Temple.

118. Samuel Smith [PBM1M2HT], son of Henry Smith [INH]²⁶⁰ and Elizabeth (wife of Henry Smith) [IND], was born on 13 Oct 1641 in Dedham, Massachusetts ²⁶¹ and died poss, 12 Jan 1690/91 in Medfield, Suffolk, Massachusetts ²⁶² at age

General Notes: Our file originally showed a third marriage for Samuel to Martha Smith on Nov. 13, 1678. There is a marriage recorded for a Martha Smith and Samuell Smith on that day, but it is in the Ipswich Vital Records, and could not be for our Samuel, as his second wife was still living at that time.

Genealogical and Personal Memoirs Relating to the Families of Eastern Massachusetts Volume 4 edited by William Richard Cutter p 2127

(II) Samuel Smith, fourth son of Henry and Elizabeth Smith, was born 1641, probably in Dedham. He inherited his father's house lot and property in Medfield. He married, in 1669, Elizabeth Turner, who was killed by the Indians in an attack upon the town. He married, second, Sarah, widow of John Bowers. He died in 1691 and his widow in 1704. Children by first wife: 1. Elizabeth, born 1670, died 1671. 2. Elizabeth, born 1671, died 1704; married, 1692, Eleazer Partridge. 3. Samuel, see forward. Children by second wife: 4. Sarah, born 1678, died 1769; married, 1701, Matthias Evans; married, 1726, Henry Harding. 5. Henry, born 1680, died 1743; married, first, 1703, Deborah Pratt, who died 1706; married, second, 1708, Mary Adams, who died 1725; married, third, 1730, Ruth Barber. He served on the Medfield board of selectmen in 1737. 6. Daniel, born 1682, died 1704. 7. Nathaniel, born 1684, married, first, 1705, Mary Clark, who died 1717; married, second, 1717, Lydia Partridge. 8. Abigail, born 1686, died 1725; married. 1705, John Fisher. 9. Mary, born 1688, married first, 1706, Henry Plimpton; married, second, 1732, Jabez Pond, of Dedham; married, third, 1750, Joseph Wright. 10. Prudence, born 1691, married, 1711, Joseph White, of Mendon.

Another version of this story is found in Genealogical and Family History of the State of New Hampshire by Stearns, Whitcher and Parker, Vol. 4 p. 1874

LDS Baptism: 13 Jan 1934. Endowment: 8 Jun 1934.

Samuel married Elizabeth Turner [*MDT] [MRIN: 138] on 22 Dec 1669 in Medfield, Suffolk, Massachusetts. ²⁶³ He was sealed to his spouse on 11 Dec 1945 in the SLAKE - Salt Lake Temple. LDS Baptism: 13 Jan 1934. 14 Endowment: 29 Jun 1934.¹⁴

Children from this marriage were:

- Elizabeth Smith [PBD] [776] was born on 15 Sep 1670 in Medfield, Suffolk, Massachusetts ²⁶⁴ and died on 1 Oct 1671 in Medfield, Suffolk, Massachusetts ²⁶⁵ at age 1. LDS Baptism: Child. Endowment: Child.
- Elizabeth Smith [PBMDT] [270] LDS Baptism: 26 Apr 1910, SLAKE Salt Lake Temple. 59 ii. Confirmation: 26 Apr 1910, SLAKE - Salt Lake Temple. Endowment: 7 Nov 1913, SLAKE - Salt Lake

Temple.

iii. Dea. Samuel Smith [PBMDGH] [779] was born on 26 May 1674 in Medfield, Suffolk, Massachusetts, ²⁶⁶ died on 12 Jan 1741/42 in Medfield, Suffolk, Massachusetts ²⁶⁷ at age 67, and was buried in Vine Lake Cemetery ~ Medfield, Norfolk, Massachusetts. ²⁶⁸ LDS Baptism: 24 Nov 1936. Endowment: 2 Nov 1937.

Samuel next married **Sarah Clarke** [PBM1M2D]²⁶⁹ [MRIN: 260], daughter of **^ Joseph Clarke** [PCMD] and **^ Alice Fenn** [MD],²⁷¹ on 22 Feb 1676/77 in Medfield, Norfolk, Massachusetts. ²⁷⁰ The sealing to his spouse was Submitted.

Children from this marriage were:

- i. **Sarah Smith** [PBD] [4444]²⁷² was born on 8 Jan 1678/79 in Medfield, Suffolk, Massachusetts and died in 1679.²⁷³
- ii. **Henry Smith** [PBM1M2M3DG] [4440] was born on 16 Dec 1680 in Medfield, Suffolk, Massachusetts, ²⁷⁴ died on 14 Apr 1743 in Medfield, Suffolk, Massachusetts ²⁷⁵ at age 62, and was buried in Vine Lake Cemetery ~ Medfield, Norfolk, Massachusetts. ²⁷⁶ Another name for Henry was Herie
- iii. **Daniell Smith** [PBD] [4439] was born on 26 Dec 1682 in Medfield, Suffolk, Massachusetts ²⁷⁷ and died on 26 May 1704 in Medfield, Suffolk, Massachusetts ²⁷⁸ at age 21.
- iv. Nathaniel Smith [PB] [4442] was born on 31 Oct 1684 in Medfield, Suffolk, Massachusetts. ²⁷⁹
- v. **Abigaill Smith** [PB] [4438] was born 18 [?] Dec. 1686 in Medfield, Suffolk, Massachusetts. ²⁸⁰
- vi. Mary Smith [PB] [4441] was born on 22 Nov 1688 in Medfield, Suffolk, Massachusetts. ²⁸¹
- vii. Prudence Smith [PBM] [4443] was born on 19 Jul 1691 in Medfield, Suffolk, Massachusetts. ²⁸²

119. Elizabeth Turner [*MDT], daughter of John Turner [*NS1S2D]²⁸³ and Elizabeth (wife of John Turner) [*SD], was born on 27 Sep 1647 in Roxbury, Suffolk, Massachusetts ²⁸⁴ and died on 21 Feb 1675/76 in Medfield, Suffolk, Massachusetts ²⁸⁵ at age 28. The cause of her death was Slain by Indians.

General Notes: *Link to parents not established. See research notes.

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The death of Elizabeth, recorded in the Medfield deaths, says "SMITH, Elizabeth, w. Samuell, "slaine by Indians," Feb. 21, 1675-6." Medfield Vital Records. At the time of her death, she had two small children, Elizabeth, born 1672, and Samuel, b. 1674. This would have been part of King Phillip's War.

rdrbrdrsrdrw30rsp20

LDS Baptism: 13 Jan 1934. 14 Endowment: 29 Jun 1934. 14

Elizabeth married **Samuel Smith** [PBM1M2HT] [MRIN: 138] on 22 Dec 1669 in Medfield, Suffolk, Massachusetts. ²⁶³ She was sealed to her spouse on 11 Dec 1945 in the SLAKE - Salt Lake Temple. LDS Baptism: 13 Jan 1934. Endowment: 8 Jun 1934.

124. Nathaniel Colburn [IPCMWDT], son of Leonard Colburn [PCM] and Sarah Lewes [M], was christened on 12 Sep 1611 in Woolverstone, Suffolk, England ²⁸⁶ and died on 14 May 1691 in Dedham, Suffolk, Massachusetts ²⁸⁷ at age 79. Another name for Nathaniel was Colburn.

General Notes: Immigrant Ancestor

Our file previously showed the parents of Nathaniel as William Colborne and Agnes Erburie. That information came from undocumented sources.

Christopher Gleason Clark, in Vol 153 p 181 of the NEGHR, documented the birth of Nathaniel Colborne to Leonard Colborne and Sarah Lewes in Woolverston. That the birth record in the Woolverston register is that of the Nathaniel Colborne who married Priscilla Clark in Dedham is verified by the 1672 will of Sarah Colborne, the daughter of Leonard. She bequeathed "...my house and tenam[en]t with ye ground and all yt pertains to it...lyeing in Woolverston...unto my Loving Brother Nathaniel Colborn liveing now in Dedha[m] in New England to be enjoyed by him for ever..."

http://babel.hathitrust.org/cgi/pt?id=uc2.ark:/13960/t8jd4rn5n;view=1up;seq=23 Dedham Town Records Vol 3 p. 3

Nathaniell Coaleburne's name appears on the list of those subscribed to the Dedham Town Covenant.

Dedham, MA: Church and Cemetery Records 1638-1845: from AA. Dedham Church Records p 24: "Nathaniell Colborne was received into ye church after long & much inquisition into his case 29th of ye 11th, 1640.

http://www.mccurdyfamilylineage.com/ancestry/p6324.htm says that the family of Nathaniel and Priscilla Clark were Quakers. There is no documentation, and it is unlikely since Nathaniel was an involved member of the congregation First Church of Dedham, but if that were correct, that would explain why there was "much inquisition" into his case.

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Geni.com gives the following history for Nathaniel Colburn.

About Nathaniel Colburn

Came with Gov Winthrop to Boston, per WFT V 4 Ped # 355

The Early Records of the Town of Dedham, Massachusetts 1636 - 1659

Author: Don Gleason Hill

Call Number: F74.D3E175x 1892 vol.3

September, 3, 1635, the Court ordered a plantation to be settled about two miles above Charles River. Mass. Col. Rec., Vol. 1, page 156. Preparations for the settlement were soon made, and we have a recorded meeting Aug. 18, 1636, [p. 20]. At the third recorded meeting, Sept. 5, 1636, "all ye names of them wch are admitted into our Society are subscribed" (twenty-two in all) to a petition to the Court for an additional grant of land, and praying that the Town might be distinguished by the name of CONTENTMENT. As a copy of this petition appears at the beginning of Book One, this printed volume begins with that petition. The prayer was granted except in regard to the name, which was called DEDHAM.--Mass. Col. Rec., Vol. 1, p. 179. At the beginning of the record of the first two meetings, however, the name CONTENTMENT was written and afterwards erased and the word DEDHAM written over it. When Book One was put into its present binding, some of the leaves at the beginning seem to have been put together arbitrarily. As now bound, after the petition and the Court order thereon, are eight orders that might now be called by-laws, passed at different dates, and in the arrangement of the matter for this volume it has been thought better to print the Covenant before these orders, and also to include with these eight orders others now bound into Volume three of the Records, as explained by a note on page 4. The record proper begins on page 20 of this printed book.

.....

THE COVENANT

- 1. We whose names ar here vnto subscribed. doe. in the feare and Reuerence of our Allmightie God, Mutually: and seuerally pmise amongst our selues and each to other to pffesse and practice one trueth according to that most pfect rule. the foundacion where of is Euerlasting Loue:
- 2 That we shall by all meanes Laboure to keepe of from vs all such. as ar contrarye minded. And receaue onely such vnto vs as be such as may be phably of one harte, with vs as that we either knowe or may well and truely be informed to walke in a peaceable conuersation with all meekenes of spirit for the edification of each other in the knowledg and faith of the Lord Jesus: And the mutuall encouragmt vnto all Temporall comforts in all things: seekeing the good of each other out of all which may be derived true Peace
- 3. That if at any time difference shall arise betwene pties of our said Towne. that then such ptie and pties shall prsently Referre all such difference. vnto som one. 2 or. 3 others of our said societie to be fully accorded and

determined. without any further delaye. if it possibly may bee:

4 That euery man that now. or at any time heereafter shall haue Lotts in our said Towne shall paye his share in all such Rates of money. and charges as shall be imposed vpon him Rateably in pportion with other men As allso become freely subject vnto all such orders and constitutions as shall be necessariely had or made now or at any time heere after from this daye fore warde, as well for Loveing and comfortable societie in our said Towne as allso for the psperous and thriueing Condicion of our said Fellowshipe Page 3especially respecting the feare of God in which we desire to begine and continue, what so euer we shall by his Loveing fauoure take in hand

5 And for the better manefestation of our true resolution heere in. euery man so receaued: to subscribe heere vnto his name, there by obligeing both himself and his successors after him for euer, as we have done

Names subscribed to the Couenant as followeth:

Robert: Feke Edward: Alleyn Samuell: Morse Philemon Dalton John: Dwight Lambert: Generye Richard: Euered Ralph: Shepheard John: Huggin Ralph: Wheelock Thomas Cakebread Henry: Philips Timothie Dalton Thomas Carter Abraham Shawe John Coolidge Nicholas Philips John: Gaye John Kingsbery John Rogers Francis Austen Ezekiell Holleman Joseph Shawe William: Bearstowe John: Haward Thomas: Bartlet Ferdinandoe Adams Daniell: Morse Joseph: Morse John Ellice Jonathan Faverbanke John: Eaton: Michaell Metcalfe John Morse John Allin Anthony: Fisher Thomas: Wight Eleazer: Lusher Robert: Hinsdell John Luson John: Fisher Thomas: Fisher Joseph Kingsberye John Batchelor Nathaniell Coaleburne John: Roper Martin Philips Henry Smyth John: Fraerye Thomas Hastings Francis Chickering Thomas: Alcock William: Bullard Jonas Humphery Edward Kempe John Hunting Tymothie Dwight Henry: Deengaine Henry Brocke James: Hering Nathan Aldus Edward Richards Michaell Powell John Elderkine Michaell: Bacon Robert Onion Samuell Milles Edward Colver Thomas Bayes George Bearstowe John: Bullard Thomas: Leader Joseph Moyes Jeffery Mingeye James: Allin Richard Barber Thomas: Jordan Joshua: Fisher Christopher Smith John Thurston Joseph Clarke Thomas: Eames Peter Woodward Thwaits Strickland John: Guild Samuell Bulleyne Robert Gowen Hugh Stacey George: Barber James Jordan Nathaniell Whiteing Beniamine Smith Richard: Ellice Austen: Kalem Robert: Ware Thomas: Fuller Thomas: Payne John: Fayerbanke Henry Glover Thomas Hering John Plimption George Fayerbanke Tymoth Dwight Andr: Duein Joseph Ellice

Ralph Freeman Joh: Rice Danll Ponde John Hovghton Jonathan Fayerbank Jur: James Vales Thomas Metcalfe Robert Crossman William Avery John Aldus John: Mason Isaac Bullard Cornelus Fisher John Partridge James Draper James Thorpe Samuell Fisher Benjamin Bullard Ellice Woode Thomas Fisher

second part - The Selectmens Book

Dedham The 20th of ye Last Month: 1637

1637 Assembled whose names are heerevnder written vizt Mr John Allen. mr Tho: Carter, mr Tim: Dalton, mr Raffe: Whellocke, Edw: Alleyn, Abr: Shawe, Sam: Morse, John Haward, Phi: Dalton, Jos: Kingsberye, John Dwite, John Coolidge, Lam: Genere, Nic: Phillipps, Mich: Metcalfe, Anto: Fisher, Tho: Wight, Elea: Lusher, Tho: Fisher, John Luson, Robte Hinsdall, John Gaye, Ra: Shepherd, Jos: Shawe, Jon: Farebanke, John Eaton, Daniell Morse, Jos: Morse, Ferdi: Adam, John Rogers, John Huggens, Will: Bearestowe, Rich: Eured, Hen: Phillippes, John Morse, John Bacheler, Nat: Colberne, John Roper, Mar: Phillipps, Hen: Smith, Tho: Hastings, John Frary, Robte Williams.

pg 46

Raffe Shepheard, Lambert Genere, Jos: Kingsbery Jos: Shawe, & <u>Nat: Colberne</u> are assigned to take ye 16 acr: 3: 12po: lying downe streame next aboue ye [pond] & devide ye same betwixt them to make vp ther halfe Lotts. Raffe Shepherd to have ye over plus towards satisfaction of yt he pted wth at home.

pg79

Towne bounds It is ordered yt Willm Bearestowe Daniell Fisher John Ellis <u>Nathaniell Colbourne</u> Tim Dwight & Thomas Jorden shall asist mr Jno Oliuer measurer in laying out the bounds of this Towne compleate who together with Mr Edward Alleyn are appoynted to pforme the same 4 of these men are required to asist herein together ye one halfe of ye time other 4 to doe the like the other halfe thereoff:

pg99

N: Colbourne Granted to <u>Nathaniell Colbourne</u> two acres of medow in a meadow lyinge southward of bald pate meadow adioyninge to ye meadow formerly granted to Joseph Kingsbury: Jno Dwight & Franc Chickeringe are deputed to asist ye measurer in laying out this grant:: which land is granted to make vp his meadow 12 acres

pg124

Eleazer Lusher is chosen to keepe ye Towne Booke & to be one of ye select men Henry Chickering: Thomas Wight | ar chosen for ye select men ohn Kingsbery: Joshua: Fisher: | John: Dwight: Francis Chickering | for the yeare next ensueing

Eleazer Lusher | ar chosen for the ending of smale cases according Henry. Chickering | John Kingsbery | to the order of ye Court

Nathaniell Coaleburne: Daniell Fisher. & John Haward ar chosen surveyers

pg142-3

The sumes of mens estats: Cowe Comons - Sheep comons - Devident: acres - parts of

acres - Rodes 213 19

Nath: Coalburne 11 1 12 1/2 16

pg148

At a generall meeteinge of the Towne 3: 11. 1658:

In refference to the setting vp of a Sawe Mille it is left to the men heereafter named to agree & conclude on the Townes behalfe with such psons as shall prsent them selues for the setting vp of a Sawe Mille & to give them such encouragemts. as they shall Judge meete -- these three men are chosen by the Towne & if any of the three apeere to pties, then the Elder is to be one of three & the first three are Sergt. Fisher, Nath Coaleburne, Pet: Woodward

pg183

A valuation of houses taken 1651

Mr Joh. Allin 31 A new valuation 1655?

Eld Hunting 12 10 10 15

Elea: Lusher 26 23 00

Robt Mason 17 15 00

Josep: Kingsberey 13 16 00

Lamb: Genery 05 04 10

Lieft: Fisher 31 27 00

Thwa: Strickland 07 06 00

Nath. Coaleburne 16 14 00 15

Hen. Brock 14

Nath: Aldus 14 10

Hen. Phillips 26 20 00

Antho: Fisher Ju 11 10 00

Sam: Morse 07 08 00

Nath: Fisher 12 10 10

Robt Onion 04 03

pg189

[*Nath Coaleburn is assigned to receaue of Joseph Clarke. 15s who is due to the Towne from Meadfield. in pt of paye for that 4 bushels of wheate with the said Nathaneell did lende to ye Town to pay for the Bell

pg193

the 5 men heerevnder named ar chosen to ripen this case of rayseing 20? p an for the schoolemr. and ppose thier thoughts to ye Towne Elder Joh. Hunting, Fra: Chickering, Joh Dwight, Lieft Fisher, Nath Coaleburne

pg 204

27 of ye 10. 1652 Assemb. Joh. Kingsberye, Joh. Dwight, Lieft: Fisher, Fra. Chickering, Pet. Woodward, Sergt

Fisher, & Elea: Lusher

<u>Nath Coaleburne</u> coming & demanding sattisfaction for that meadowe at Balepate that he is disposessed of. its agreed that it be Reffered to 2 men chosen one by the Towne and another chosen by the said Nathaneell to whose determination the Towne & he pmise to stand satisfied

Joh Dwight chosen by the Towne Sergt Fisher chosen by Nath. Coaleburne this meadow to be allowed in sattisfaction is to be layed out neere Meadfield

Hen. Smyth 08 07 00

Ralph Daye 07 07 00 ?

Joh. Guilde 04 04 00 10

Rich. Euered 09 09 00 15

Rich. Wheeler 06 05 10 10

Pet: Woodward 20 22 00

Robt Fuller 07 07 00 10

Joh: Farington 16 20 00

Joh. Fraerey 09 08 00 6

Mich: Metcalfe sen 17 15 00

Mich: Metcalf Ju 03

Jonath. Fayerbanke 20 17

Joh. Fayerbanke 04 08 00

Fra. Chickering 23 20 00

Will Auerey 16 14 00

Joh. Metcalfe 06 05 10 6

Rich. Ellice 05 05 00

John Dwight 26 23 00 20

LDS Baptism: 16 Dec 1931. Endowment: 19 Feb 1932.

Noted events in his life were:

- He had an estate probated on 30 Jun 1691 in Dedham, Suffolk, Massachusetts.
- Research: 26 May 2016, in Dedham, Norfolk, Massachusetts.

Nathaniel married **Priscilla Clarke** [IMDT] [MRIN: 155] on 25 Jul 1639 in Dedham, Suffolk, Massachusetts. ²⁸⁹ He was sealed to his spouse on 25 Apr 1952 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 16 Dec 1931. Endowment: 27 Jan 1932.

Children from this marriage were:

- Sarah Colburn [PBMD] [4505] was born on 15 Apr 1640 in Dedham, Suffolk, Massachusetts ²⁹⁰ and died on 24 Aug 1716 in Medfield, Suffolk, Massachusetts ²⁹¹ at age 76.
- ii. **Rebeckah Colburn** [PBCM] [4501] was born on 17 Feb 1641/42 in Dedham, Suffolk, Massachusetts ²⁹² and was christened 29 Feb 1642 in Dedham, Suffolk, Massachusetts. ²⁹³
- iii. **Nathaniel Colburn** [PBMD] [3019] was born on 3 Mar 1643/44 in Dedham, Suffolk, Massachusetts, ²⁹⁴ was christened on 10 Mar 1643/44 in Dedham, Suffolk, Massachusetts, and died prob aft Apr 1708 in Dedham, Suffolk, Massachusetts ²⁹⁵ at age 64. Other names for Nathaniel were Nathaniell Coleborne, Nathaniell Coleborne and Colborne.
- iv. **Priscilla Colburn** [PBMD] [4506] was born on 1 Apr 1646 in Dedham, Suffolk, Massachusetts ²⁹⁶ and died on 3 Feb 1730/31 in Dedham, Suffolk, Massachusetts ²⁹⁷ at age 84.
- v. **John Colburn** [PBCMDT] [3512] was born on 29 Jul 1648 in Dedham, Suffolk, Massachusetts, ²⁹⁸ was christened on 6 Aug 1648 in Dedham, Suffolk, Massachusetts, ²⁹⁹ and died on 29 Jan 1705/06 in Dedham, Suffolk, Massachusetts ³⁰⁰ at age 57. LDS Baptism: 21 Apr 1928, ARIZO Mesa Arizona Temple. Confirmation: 21 Apr 1928, ARIZO Mesa Arizona Temple. Endowment: 20 Feb 1931, SLAKE Salt Lake Temple.
- vi. **Mary Colburn** [PBMD] [4507] was born on 21 Jan 1650/51 in Dedham, Suffolk, Massachusetts ³⁰¹ and died on 17 Dec 1685 in Dedham, Suffolk, Massachusetts ³⁰² at age 34.

- vii. Hannah Colburn [PBM] [4508] was born on 20 Jan 1652/53 in Dedham, Suffolk, Massachusetts. 303
- 62 viii. Samuel Colburn [PBCMDT] [310]³⁰⁴ LDS Baptism: 28 Feb 1922, LOGAN Logan Utah Temple. Confirmation: 28 Feb 1922, LOGAN Logan Utah Temple. Endowment: 7 Mar 1929, SLAKE Salt Lake Temple.
 - ix. **Deborah Colburn** [PBCMD] [4502] was born on 28 Jan 1656/57 in Dedham, Suffolk, Massachusetts, ³⁰⁵ was christened on 8 Feb 1656/57 in Dedham, Suffolk, Massachusetts, ³⁰⁶ and died on 30 Aug 1684 in Dedham, Suffolk, Massachusetts ³⁰⁷ at age 27.
 - x. **Benjamin Colburn** [PBM1M2D] [4504] was born on 24 Sep 1659 in Dedham, Suffolk, Massachusetts ³⁰⁸ and died on 30 Sep 1714 in Dedham, Suffolk, Massachusetts ³⁰⁹ at age 55. Another name for Benjamin was Colborne, Colborn, Colbarn.
 - xi. **Lieut. Joseph Colburn** [PBMWD] [4509] was born on 1 Dec 1662 in Dedham, Suffolk, Massachusetts³¹⁰ and died on 20 Apr 1718 in Dedham, Suffolk, Massachusetts³¹¹ at age 55. Another name for Joseph was Coalburn, Colborne.

125. Priscilla Clarke [IMDT] was born about 1620³¹² and died on 12 Aug 1692 in Dedham, Suffolk, Massachusetts ³¹³ about age 72.

General Notes: Two family sources show Priscilla Clark as being "of Dedham, Norfolk, England" or "of Dedham, Norfolk, Massachusetts" If she were born in 1613, she could not have been born in Massachusetts. Dedham England is in Essex County, not Norfolk, and if she later lived in Dedham Massachusetts, it would have been Suffolk County. So this is a very uncertain source.

http://www.mccurdyfamilylineage.com/ancestry/p6324.htm Priscilla Clarke1 F, b. circa 1620, d. 12 August 1692

Priscilla was born circa 1620 at England. She was born quite possibly in the area around Banham, County Norfolk, England. Priscilla married Nathaniel Colburn on 25 July 1639 at Dedham, Norfolk County, Massachusetts.2,3 **The family were Quakers.** [?] Priscilla's husband, Nathaniel, died on 14 May 1691 in Dedham, Norfolk County, Massachusetts, leaving her a widow.4 Priscilla departed this life on Tuesday, 12 August 1692 at Dedham, County Sussex, England.5,6

Additional Notes:

It is not known who the parents of Priscilla are. Several children of a Thomas Clarke of Banham, County Norfolk, England located in the 1630's in Dedham, Massachusetts. This was the same place that Pricilla Clarke married on 25 July 1639 Nathaniel Colburn. She does not appear to be the daughter of this Thomas but is quite possibly a niece. There was a Rowland Clarke, who was a proprietor at Dedham 11 August 1637 & died there 2 February 1638/39. He is possibly her father. There was a Rowland Clarke, son of Thomas & Mary, christened 1 March 1607 at Banham, married Mary. [sic - Rowland, the son of Thomas and Mary died unmarried, as near as we can tell.]

So here's an abreviated version of the story, as told by Christopher Gleason Clark in a 1998, article called *English Ancestry of Joseph Clark* published in NEHGR Vol 152 pp 3-23. (We recommend reading the whole thing, to get all the details.)

He started by tracing the history of the errors about the Clark family which had created the misinformation that Joseph Clark came from Suffolk County, England, with his wife, Mrs. Alice (Pepper or Brass or Peppitt) Clark, in 1640 and settled in Dedham. Other researchers threw Bray and Thomas Clark of Dorchester, MA into the mix along with Carew Clark and other Clarks from Rhode Island.

Then the author notes, "In 1900, Charles H. Pope took a step in the right direction when he assembled other Clarks found at Dedham. The records there show:

350

- >Rowland, Dedham, proprietor 11 (6) 1637. He d. 2 (12) 1638.
- >Mary C.., widow, admitted to the church 1 (2) 1642, d. 22 (3) 1642.
 - [or this may have been 2 separate Mary Clarks. Carol Walters]
- >Joseph who signed the Dedham Covenant.

>Priscilla who m. Nathaniel Colborn

>Mary or Martha who m. Benjamin Smith,

>Elizabeth who m. George Barber. (He notes that "Mr. Ralph Wheelock in his will calls George Barber brother-in-law.")

"George Bullard and Raymon Tingley concluded that Joseph and the other known Clarks of Dedham were children of Rowland and Mary Clark, but neither provided any proof of kinship. Several old Family History Library family group records, with LDS temple ordinances dating from 1918. added <u>Hobart</u> as the maiden name of the Widow Clark supposedly married to Rowland, "citing an undated *Boston Evening Transcript* column that has not been located."

In 1986, Robert Charles Anderson found the marriage record of John Hunting and Hester Seaborne, in the parish registers of Wramplingham, Norfolk, and by happenstance, also spotted the record of the 17 May 1630 marriage of Ralph Wheelock "clerk" and Rebecca Clark. Since Wheelock had called George Barber 'brother-in-law' "this strongly suggested that Rebecca (Clark) Wheelock was the sister of Elizabeth (Clark) Barber. A search of the records of the surrounding villages produced a family that matched all the Clarks of Dedham, MA except for Priscilla.

The current thinking is that Mary Clarke, who died in Dedham in 1642 was the widow of Thomas Clark who died in Banham, Norfolk, England in May of 1638, and that she came to New Engald with her adult children, Joseph, Rowland, Rebecca, Mary, and Elizabeth after the death of her husband. There was speculation that Priscilla was also the daughter of Thomas and Mary Clark, since their son, Rowland, apparently died unmarried, and therefore did not qualify as a potential parent. However, two wills listing "all the children" of Thomas and Mary Clark did not list Priscilla as one of them. She could be part of the extended Clark family. Thomas's older brother, Clement, also had a son named Rowland, and the author notes, "It remains possible that she was the daughter of the Rowland Clark of Dedham, if he were shown to be the Rowland b. 1590, son of Clement Clark."

An IGI entry for a Mary Hobart, born about 1590, was found among a group of Colbys from Banham, but that proved to be a dead end. The Mary Hobart of Banham was identified as a daughter of Thomas Hobart of Thweyt, Esq. bur. at Cawston 1646, wife of Thomas Colby, D.D., rector of Cawston.

So Priscilla is stil without parents. At this point, she seems to have just materialized in Dedham. Should a link to the Banham family be found, go to our family group sheet for Thomas and Mary Clarke.

Dedham, MA: Church and Cemetery Records 1638-1845: from AA. Dedham Church Records p 24:

---- The wife of Nathaniell Colborne was received into y^e [church] y^e 23^d of y^e 8^m 1640. Sarah daughter of our sister Colborne was baptised 2 ^t of y^e 2 month 1640.

The *Dedham Church and Cemetery Records 1638-1845* p 27 contains the following entry: "______ y^e daughter of our brother Nathaniell Colburne & his wife o r sister was baptised $10^d \, 1^m \, 1644$."

There is no birth record for this daughter in the Dedham Vital Records, and this Christening is 7 days after the birth of son Nathaniell. There is no christening record for Nathaniell. While this could be a twin of Nathaniel, we have concluded that this is the christening record for Nathaniell mistakenly recorded as a daughter. We have therefore removed the record for "Daughter Colburn" chr. 10 Mar 1644 from our file.

The *Dedham Church and Cemetery Records 1638-1845* p 27 says. _____ br: Colburne was baptised - 11 ^m 52.

We believe this is the baptism record of Hannah born 20 Jan 1652/53.

LDS Baptism: 16 Dec 1931. Endowment: 27 Jan 1932.

Noted events in her life were: • Research: 26 May 2016.

Priscilla married **Nathaniel Colburn** [IPCMWDT] [MRIN: 155] on 25 Jul 1639 in Dedham, Suffolk, Massachusetts. ²⁸⁹ She was sealed to her spouse on 25 Apr 1952 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 16 Dec 1931. Endowment: 19 Feb 1932.

126. George Partridge [IMWDHT],³¹⁴ son of **James Partridge** [*] and **Patience (wife of James Partridge)** [*], was born about 1617 in , Kent, England, died in 1695 in Duxbury, Plymouth, Massachusetts ³¹⁵ about age 78, and was buried in Duxbury, Plymouth, Massachusetts.

General Notes: Immigrant Ancestor		
!One record has him endowed on: 16 Dec 1937.		

The Family of George and Sarah Tracy Partridge

by Carol Walters - 2014

We have two separate Partridge family lines in our pedigree:

- the descendants of George and Sarah Tracy Partridge (Julia Hills Johnson Esther Ellis Hills Melatiah Metcalf Ellis Abial Colburn Metcalf Mercy Partridge Colburn George Partridge).
- and the descendants of John and Magdalene Bullard Partridge, (Julia Hills Johnson Esther Ellis Hills Joseph Ellis Elizabeth Partridge Ellis Eleazer Partridge John Partridge) who immigrated to Dedham, Suffolk, MA. by 1652, and settled in Medfield the next year;

We have been working on verifying the information about John and Magdalene Partridge's family, and are now doing research about the family of George Partridge and Sarah Tracy. Here is what we have found so far.

The Tracys:

The betrothal of Stephen Tracy, to Tryphosa Lee, (Sarah Tracy's parents), was recorded in Leiden, Holland on Dec. 18, 1620. According to The Tracy Genealogy (p.19-20) this was probably the "Stephen Trace" baptized in Great Yarmouth, Norfolk, England on 28 Dec. 1596, son of Stephen Trace (sailor/mariner) and Agnes/Anne Erdley, for Stephen Jr. later identified himself as "of Great Yarmouth in old England." Stephen and Tryphosa were married on 2 Jan. 1621 in Leiden (NEHGS Pilgrim Families Sketch: Stephen Tracy.) "

The residence of this young couple (shown in a poll tax listing on 15 Oct 1622) in Zevenhuysen, the district of Leiden next to St. Peter's Church , is evidence that they were part of the congregation of religious separatists (Congregationalists) led by Elder William Brewster, which had fled religious persecution in England for sanctuary in Holland. We are talking Pilgrims here, folks.

Sarah Tracy, the oldest daughter of Stephen and Tryphosa Lee Tracy was born in January of 1622/23, just before her father sailed for the Plymouth Colony in New England aboard either the ship Ann or the Little James, which sailed together from London. (Don Blauvelt speculates that Sarah was "likely born in England while her parents were preparing to sail to Plymouth.) The ships arrived in Plymouth in July of 1623 after a three month voyage. The Mayflower had reached the New World in November of 1620, less than three years before this.

The WikiTree article on Great Migration Ships says:

"The names of passengers aboard the Anne (and/or Little James) are known from the land allotments made after their arrival in the colonies. The list appears as 'The sales of their grounds which came over in the shipe calle the

Anne, according as their lots were cast, 1623.'[2]" Families were granted one acre per person in their family. Because Stephen was granted three acres, it has been assumed that his wife, Tryphosa, and infant daughter, Sarah, traveled with him on the Anne. However, Tryphosa's name appears on a list of people who, on May 1st 1624, were granted "license to pass from England beyond the seas." "Trifoza Trace 27, wife of Steephen Trace, resident in Laiden, to the same; also her daughter Sara Trace, 15 months old." (Record of the Exchequer 157/13. It is from this record that both Tryphosa's and Sarah's birthdates are calculated.) That would seem to indicate that Tryphosa followed Stephen sometime later; bringing their young daughter, Sarah. Some have suggested that Tryphosa and Sarah came on the ship Jacob in 1625, but we don't know the basis for this. They had certainly arrived by 1626 because the 1627 Plymouth cattle division lists "Stephen Tracie, Triphosa Tracie, Sarah Tracie, and Rebecka Tracie." Rebecka must have been born at least nine months after Tryphosa's arrival in New England.

Tryphosa and Stephen had at least three more children born in Plymouth, Ruth, Mary and John. Stephen was made a Freeman of Plymouth in 1633, and by 1639 moved with his family to Duxborough (now Duxbury), also in the Plymouth Colony, where he was chosen constable. This was a position of great responsibility, and the fact that he was elected to this office shows that he was trusted by his fellow citizens.

He returned to England sometime between 1643 when he disappears from the Plymouth records, and 20 March 1654/55 when, in London, he gave John Winslow power of attorney to divide his New England estate among his children. Tryphosa must have died before this time, since she is not mentioned in the division of his estate. Scholars have estimated that about 7 to 11 percent of the colonists returned to England after 1640, some to support the Puritan cause in the English Civil War, some because Cromwell's victory had now made it safe for them to practice their religion in England. [Wikipedia, Summer of Monuments, "Puritan Migration to New England (1620 - 1640)]

The Partridges

We know that George Partridge had immigrated to Duxborough, Plymouth, Mass. by 1635, as he was serving on a coroner's jury there on 2 March 1635/6. [PCR 1:39] Winsor's History of Duxbury says that he came from the County of Kent in England probably on the ship "James" (although we know of no documentation for this) and that he was "one of the most respectable yeomanry of the colony." We do not know anything about him previous to this time.

Many family historians speculated that George was a son of Rev. Ralph Partridge, who was also a resident of Duxbury, but this is now disputed. George arrived in the colony at least a year before Ralph Partridge did, and George is nowhere mentioned in the Reverend's will, land transactions or personal writings. The findagrave memorial for Rev. Ralph Partridge says, "By any reasonable interpretation of actual records, George Partridge of Duxbury was neither Ralph's son nor known kin." However, Duxbury historian, Monty Healy, believes there was a relationship between the two, possibly uncle and nephew. He points out that Ralph Partridge's daughter, Elizabeth, his only child who came to New England, deeded property she had inherited from her father to George, and her son married George's daughter - very common for family in that time.

In his will, George said, "In case that any estate belonging unto me beyond sea should be brought over hither before my wife's decease my will is that she should dispose thereof amongst my children according to her discretion..." The implication is that there was an estate in England which he could expect to inherit.

George was, in various documents listed as a tailor, yeoman, planter, and husbandman. The first record of land granted to George Partridge was on 6 Oct. 1636 when he received five acres in Powder Point. The Great Migration: Immigrants to New England, 1634-1635 (hereafter, *GM*) article on George Partridge (pp 372-381) has three pages of land transactions. Over the following years, George purchased or was granted an additional 320 acres of land, of which he sold about 148 acres. His remaining 200 acres was significantly more property than the average colonist held. He was one of the original proprietors of Middleborough.

George is named in the 1643 list of those able to bear arms. (His father-in-law does not appear on this list.) He served in the militia of the colony under Captain Miles Standish, and his will was witnessed by Standish's sons, Alexander and Josiah. On 2 June 1646, he was admitted a freeman, and (like his father-in-law) elected the

constable of Duxbury. He served in various other civic responsibilities, including "Surveyor of Highways" and on the grand jury. The inventory of his estate included "books", which suggests that he was an educated man, although he signed his deeds and will by mark. (per GM p 373)

The Plymouth Vital Records, vol 1 p 653, shows the marriage of "George Partrich" to Sarah Tracy in November of 1638, although the day was not recorded. Sarah would have been almost 16 when the marriage took place. George obviously came to trust her competence and judgment, for in his will, written on 26 June 1682, he left all his Duxbury land, cattle, houses, and household goods to his "beloved wife" "for her own proper use and behoofe (advantage or profit)" and made her sole executrix and administratrix of the will, stipulating only that Sarah provide for their daughter, Mercy (our ancestor), in the same way they had provided for their other daughters who were already married, and provide for their granddaughter, Bethya Allen, as she thought prudent. Any of his movables remaining at the time of her death should be divided among their children as she saw fit.

He divided his land in Middlebury between his "oldest son John," and his son James. He gives John six pounds sterling after the death of his mother, and there is an interesting clause: "Item- I give to my son James all my houses and all my lands both uplands and meadow lands in Duxborough and also ye Island at ye Glade with all ye priviledges and appurtenances belonging to ye aforesd lands at his mother's decease to him and his heirs forever if my son James will live in the house with his mother quietly during her life." James did not marry until 24 Apr 1712, four years after his mother's death, when he married Mary Stetson, who was 34 years old at the time of their marriage. They had no children of record.

The inventory of George Partridge's estate was taken on 10 October 1695, so he died between the time he wrote his will in 1682 and this date.

Sarah's own will, dated 28 Nov. 1702, also shows her competence. It is a genealogist's delight. She mentions each of her children by name, giving her daughters' married names. (This is the most complete record we have of the children of George and Sarah.)

"I bequeath to my eight daughters, Sarah Allien [Allen], Triphosa West, Elizabeth Allien [Allen], Ruth Thatcher, Mary Scif [Skiff], Rebeckah Fisher, Lidia Bruister [Brewster], Mercy Coburn [q.v., Colburn], all my linen great & small and woolen wearing clothes to be equally divided between them all, three of my daughters before named being deceased [i.e., Triphosa, Mary & Rebecca] my meaning is that their children should have their mother's part & that equally divided amongst them..." All my money which I die possessed of or which is owing to me should be equally divided amongst my ten children, it understood that the children of those that are deceased should have

their mothers' part... Son John to have my great bible as a gift of his father after my decease..."Ye sheep at ye vineyard [i.e., Martha's Vineyard] are my son [in-law] James Allein's by bargain..." My son [in-law] Bruister & my son John Partridge to be Overseers."

The fact that Sarah kept her husband's "great bible" may mean that she was also educated.

Sarah's will was probated 6 Oct. 1708, so she died sometime between the end of 1702, and Oct of 1708.

In the Find A Grave Memorial # 37443529 for Sarah Tracy Partridge, maintained by Don Blauvelt, it says, "Some claim she is interred at "Mayflower Cemetery" at Duxbury, Mass., which did not exist until long after her death. Alternately she is claimed to be interred at the "Myles Standish Burying Ground," formerly known as the South or Chestnut Street Cemetery at Duxbury. Regardless of where she is interred, Sarah either had no original gravestone or her gravestone has long since decayed away from modern knowledge."

Calculating the Birth Order of George and Sarah's Children

Of the Partridge children, Mr. Blauvelt says, "Sarah Tracy and George Partridge had ... ten known children, likely b. at Duxbury, Mass. But there is no specific date of record, as most were born prior to 1653 when the Plymouth Court required vital records be kept by each town in the Plymouth Colony. To prevent immediate arguments the order shown and the children's individual "about" dates of birth follow that of Anderson in his Great Migration (the GM) sketch of George Partridge (Vol. V, M-P p:372-381)".

The birth order given in The Great Migration follows the order in which Sarah named her children in her will, and makes the assumptions that the first child was born a year after her parents' marriage, and the others were born at two year intervals, a standard genealogical estimating practice.

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Sarah Allien [Allen], (GM est. b. 1639)
Triphosa West, (GM est. b. 1641)
Elizabeth Allien [Allen], (GM est. b. 1643)
Ruth Thatcher, (GM est. b. 1645)
Mary Scif [Skiff], (GM est. b. 1647)
Rebeckah Fisher, (GM est. b. 1649)
Lidia Bruister [Brewster], (GM est. b. 1651)
Mercy Coburn [q.v., Colburn] (GM est. b. 1653)
John Partridge (GM - b. Duxbury 29 Nov 165[-] perhaps 1655)
James Partridge (GM est. b. 1657)
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However, while the wiki article on the family of George and Sarah at http://www.werelate.org gives this same order and estimated dates, it also says: "The evidence for the birth order of the children of George Partridge is limited. Of the ten known children of this immigrant, a birth record survives for only one, and that record is neither complete nor totally reliable. Savage [author of *A Genealogical Dictionary of the First Settlers of New England*] stated that son John Partridge was born on 29 November 1657 [Savage 3:365] and he has been followed by more recent writers. The best published version of the Duxbury vital records, however, gives [the date 29 November 165_] with no final digit for the year [MD 9:174]. This birth record is in the middle of a page of records from the late 1670s and early 1680s and preceding the records for the three children of John Mitchell born between 1676 and 1683. The handwriting is exremely crisp and clear on this page, and the absence of the final digit for the year of birth of John Partridge is not the result of wear and tear on the record book; the clerk simply did not complete the record. At the bottom of the page is the entry for the birth of the first child of John Partridge in 1686. [A possible] explanation is that, when John Partridge arranged to have the birth of his child recorded, he also requested that his own birth be recorded, about thirty years after the fact. For some reason, the full date did not get entered."

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The Partridge Genealogy by George Henry Partridge [pub. 1915] gives the birth order as:
i. Sarah b. 1639, m. 1658 Deacon Samuel Allen of Bridgewater.
ii. Triphosa m. Sept 26, 1668 Samuel West.
iii. Elizabeth m. James Allen
iv. Ruth m. Jan. 1, 1669, Rodolphus Thacher
v. John b. Duxbury Nov. 29, 1657, d. Apr. 5, 1731.
vi. Mary m. _____ Scrif (?)
vii. Rebecca m. ____ Fisher.
viii. Lidia m. Jan. 21, 1672, Deacon William3 Brewster (Love2, William1)
ix. Mercy m. 1st (Mar 12, 1682-3) Samuel ...Colburn, m. 2nd (March 27, 1702) Cornelius...Fisher.
x. James, m. April 24, 1712 Mary Stetson
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And Don Blauvalt in Sarah's Findagrave memorial notes: "...the GMB birth dates are illogical, suggesting four of the daus. were betw. two-six years older than their husbands contrary to the nature of things in that era. Other assumed dates contradict the longstanding GMB use of 22 as the average age a female married. The memorialist's research of his ancestral New England kin indicates girls-women were closer to 18-19 years old at marriage, were normally several to many years younger than their husband, and the first child was rarely b. more than 10-11 months after the wedding night..."

The gravestones of Elizabeth and John provide additional valuable information. Elizabeth's gravestone says she died 8 Aug. 1722, at Tisbury, Mass, Æ (age at death) 79; so Mr. Blauvelt calculates her birth as between Aug 1643 and Aug 1644.

John's gravestone says he died "Apr. 5, 1731 at Duxbury, Æ 73" allowing Mr. Blauvelt to add a 1758 birth year to the day and month shown in John's incomplete birth record.

We already knew that the 1653 birthdate that had been assigned to our ancestor, Mercy Partridge, in the GM made no sense. If Mercy had been born in 1653, she would have been 57 years old when her last child, Esther Fisher, was born in 1710. We do have to factor in the biological realities. Also, her second husband, Cornelius Fisher, was born in 1658/9, so she would have been 6 years older than he was, which is a highly unlikely situation. Mercy's first marriage to Samuel Colburn took place on 12 March 1682/83. Assuming that she was at least 16 at the time of her marriage, she could not have been born after March of 1666/67. If we assume a 1666 or 1666/67 birthdate, she would have been about 17 when she married, and 43 or 44 in 1710 when Esther was born, a reasonable age to still be bearing children. She was probably not more than two years older than that, which would put her birth year between 1664/65, and 1666/67. If Mercy were born in 1666, her mother, Sarah, would have been about 43 at the time of her birth, and 45 at the estimated birthdate of James, assuming that he was actually the youngest child. We therefore think that 1666 is the probable birth year for Mercy.

We have records of the marriage dates for each of the ten Partridge children, and the birth dates of their children. If we use the same reasoning with the other children that we used with Mercy (each woman is assumed to be at least 16 at the time of her marriage, younger than her husband, and not older than 45 at the birth of her youngest child), we can come up with a reasonable range of years in which each could have been born. (See the research notes for the information used to calculate the range.)

We can estimate Elizabeth and John's birth years based on the information on their gravestones, so they are our anchors. Unless additional records are found, the birth order of the other children will always be debatable; but we suggest the following birth order and estimated birth years after looking at the range of reasonable birth years for each daughter, and the birthdates of their husbands:

- i. Sarah Partridge, (range 1639 1644) b. est. late 1639 or 1640 (based on parents' marriage date, the fact that she is named first in her mother's will, and that she is named for her mother, usually the case with the first daughter.)
- iii. Elizabeth Partridge, (range 1640 1646) b. 1644 per her grave stone
- ii. Triphosa Partridge, (range 1641 1652) b. est. 1648
- iv. Ruth Partridge, (range 1641 1654) b. est 1650
- vii. Lidia Partridge, (range 1653 1657) b. est 1654
- v. Mary Partridge, (range1651 1662) b. est 1656
- ix. John Partridge, b. Nov. 29, 1658 per vital records and his grave stone
- vi. Rebecca Partridge, (range 1654 1662) b. est 1660
- viii. Mercy Partridge, (range 1665 1667) b. est 1665
- x. James Partridge, (range? 1668) b. est. 1667 [Sarah Tracy, James' mother, would have been 44 in 1668.]

The Roman numerals before each name represent the order in which the children are shown in The Partridge Genealogy, so you can see that this is a change in Triphosa's and Lidia's places in the birth order and in their estimated birth dates.

James could have been born between Rebecca and Mercy, or even between John and Rebecca. But if he were born in 1667, he would have been 13 at the time his father's will was written, 26 when the inventory of the estate was taken, and 43 at the time of his marriage. Moving him up the birth order would mean that he was even older when he married, and there was an even greater gap between his age and that of his wife, who was 34 at the time of the marriage. So it does appear likely that he was the youngest child.

The large gaps between the estimated births of several of the children could indicate that there were other children who died young, and we have no record of them.

Of particular interest is the fact that Lidia Partridge married Deacon William Brewster, the son of Love Brewster and grandson of Ruling Elder William Brewster of the Mayflower.

For more information about each child, see their Findagrave memorials.

http://capecodgenes.com/web%20cards/ps01/ps01_222.html says, "George and Sarah (Tracy) Partridge are

ancestors of Ulysses S. Grant."

Find A Grave Memorial# 21945422

Created by: Jack W. Davis

Birth: Nov. 16, 1617, Kent, England

Death: Oct. 10, 1695, Duxbury, Plymouth County, Massachusetts, USA

George Partridge married Sarah Tracy on 16 November 1638 in Plymouth, Plymouth County, Massachusetts. He was a tailor by trade and the original proprietor of Middleborough. (bio by: Nancy Stinson)

Family links:

Spouse:

Sarah Tracy Partridge (1623 - 1708)*

Children:

Sarah Partridge Allen (1639 - 1717)*
Tryphosa Partridge West (1642 - 1701)*
Elizabeth Partridge Allen (1643 - 1722)*
Ruth Partridge Thacher (1645 - 1717)*
Lydia Partridge Brewster (1650 - 1743)*
Mary Partridge Skiff (1656 - _____)*
John Partridge (1658 - 1731)*
James Partridge (1660 - 1744)*
[Note that this list is incomplete, and the dates are estimates.]

Burial: Unknown

Our records originally showed him as the son of Ralph Partridge. However, Sarah Tracy's Find-a-Grave memorial says: "Of specific note, there is no proof, coincidential or otherwise, that Sarah's husband George Partridge was the son of or directly related to Rev. Ralph Partridge, the first pastor of the Duxbury Church, who from at least 1636 to 1658 were mutual residents of Duxbury."

PARTRIDGE GENEALOGY

Descendants of George Partridge of Duxbury Massachusetts by George Henry Partridge (Privately Printed 1915)

[I]

George Partridge, the first of the family in America, arrived at Duxbury, Mass., in or sometime prior to 1636. It is stated in Winsor's "History of Duxbury" that he came from the County of Kent in England.

The first mention of his name upon the records of Plymouth County was in the year (1636), when he was granted five acres of land at Powder Point, with permission from the court to settle thereon. In the next two years and also in 1666, he received additional grants of land about Duxbury, amounting in all to about two hundred acres.

Winsor styles him "one of the most respectable yeomanry of the colony." In 1643 his name appears in a list of those able to bear arms. In 1646 he was constable. Of this office Winsor says: "This was an office of high trust and responsibilty and none were elected to it but men of good standing."

Later he was a "Surveyor of Highways" and a grand-jury man.

^{*}Calculated relationship

He was either a private or a non-commissioned officer in Capt Miles Standish's Company.

He was one of the original purchasers of Middleborough.

His will is recorded in Plymouth County Probate Records (Vol. I, p. 225) and was dated June 26, 1682. An inventory of his estate was taken October 10, 1695. So his death occurred between those two dates. His will was witnessed by two sons of Miles Standish, Alexander and Josiah, and reads as follows:

"On ye 26th day of June in ye year of our Lord 1682, I George Prtridge yeoman living in Duxborough being of sound mind and good and perfect remembrance praysed be ye Lord for it make & ordaine this my last will and testament in manner and form following first I commend my soul unto Almighty God my maker and redeemer and my body I will that it be decently buryed and funerall charges paid together with all my just and lawful debts out of my estate.

"I give and bequeth unto my beloved wife Sarah Partridge all my houses & lands in Duxburough to say uplands and meadows and all my cattell and all my household stuff for her own proper use and behoofe durning her natural life on the condition that my wife do as much for my daughter Mercy as we have done for ye rest of our daughters already married and that she give my grand-daughter Bethyah Allen as much as she in prudence shall think fit and if any part of my moveables remain at my wife's decease my will is that it be disposed of by her amongst my children as she thinks meet and fit. I give to my eldest son John Partridge at my decease half my uplands andd half my meadow lands lying and being at Middleborough with ye priviledges and appurtenances thereunto belonging to him and his heirs forever.

"Item - I give six pounds sterling to my son John Partridge at his mother's decease to be paid in current pay.

" I give to my son James Partridge the other and remayning half both of my uplands and meadow lands lying and being at Middleborough with ye priviledges and appurtenances thereunto belonging to him after my decease & to his heirs forever.

"Item - I give to my son James all my houses and all my lands both uplands and meadow lands in Duxborough and also ye Island at ye Glade with all ye priviladgers and appurtenances bleonging to ye aforsd lands at his mother's decease to him and his heirs forever if my son James will live in the house with his mother quietly during her life. I do hereby constitute and make my beloved wife Sarah Partridge sole executrix and administratrix of this my last will & testament as witness my hand and seal this 29th of June one thousand six hundred and eighty two.

George Partridge [Seal]
"In ye presence of us witnesses
Alexander Standish
Josian Standish

Rootsweb Family Group Sheet

NameGeorge PARTRIDGE
Birth1617, Kent, England [640] [Not documented]
Land Purch1636, Powder Point, Plymouth, MA
Immigrationbef 1636, Plymouth, Plymouth Co, MA [640]
Will26 Jun 1682, Duxbury, Plymouth, MA [640]
Will MemoInventory 10 Oct 1695
Deathbef 10 Oct 1695, Duxbury, Plymouth, MA (inv)
AFN3792-39
Marriage16 Nov 1638, Plymouth, Plymouth, MA [201]

Spouse Sarah TRACY

LDS Baptism: 1 Dec 1934. 14 Endowment: 1 Feb 1935, SLAKE - Salt Lake Temple. 14 Sealed to Parents: Submitted.

Noted events in his life were:

- He had a residence in 1636 in Powder Point, Plymouth, Massachusetts. 316
- He had an estate probated on 26 Jun 1682 in Duxbury, Plymouth, Massachusetts. 317

George married Sarah Tracy [IPMWDHT]³¹⁴ [MRIN: 156] 16 (?) Nov 1638 in Plymouth, Plymouth, Massachusetts. 318 He was sealed to his spouse on 9 Jan 1946 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 16 Jan 1922. Endowment: 29 Apr 1926.

Children from this marriage were:

- Sarah Partridge [PN] [1648] 319 was born est 1640 in prob. Duxbury, Plymouth, Massachusetts and died on 30 Oct 1717 in prob. Bridgewater, Plymouth, Massachusetts ³²⁰ about age 77.
- Elizabeth Partridge [PNDG] [1652] 321 was born on 14 Feb 1643/44 in Duxbury, Plymouth, ii. Massachusetts, ³²² died on 8 Aug 1722 in Tisbury, Dukes, Massachusetts ³²³ at age 78, and was buried in West Tisbury Village Cemetery ~ West Tisbury, Dukes, Massachusetts. 324 **Ruth Partridge** [PNMD] [1654] 325 was born in 1645 in Duxbury, Plymouth, Massachusetts and died on
- iii. 30 Oct 1717 in Lebanon, New London, Connecticut ³²⁶ at age 72.
- Triphosa Partridge [PMDG] [1650]³²⁷ was born est 1648 in Duxbury, Plymouth, Massachusetts, died iv. on 5 Nov 1701 in Duxbury, Plymouth, Massachusetts ³²⁸ about age 53, and was buried in Unknown. Another name for Triphosa was Tryphosa, Trephosa.
- Lydia Partridge [PMDG] [1660]³²⁹ was born est 1654 in Duxbury, Plymouth, Massachusetts, ³³⁰ died on 2 Feb 1742/43 in Duxbury, Plymouth, Massachusetts ³³¹ about age 89, and was buried in Myles Standish Burying Ground ~ Duxbury, Plymouth, Massachusetts. ³³¹ Another name for Lydia was Lidia. v.
- Mary Partridge [PN] [1656]³²⁵ was born est 1656 in Duxbury, Plymouth, Massachusetts and died before vi. 28 Nov 1702.33
- John Partridge [PBM1M2WDG] [1661] was born on 29 Nov 1658 in Duxbury, Plymouth, vii. Massachusetts, ³³³ died on 5 Apr 1731 in Duxbury, Plymouth, Massachusetts ³³⁴ at age 72, and was buried in Myles Standish Burying Ground ~ Duxbury, Plymouth, Massachusetts. 335
- viii. Rebeckah Partridge [PNMD] [1658] 336 was born est 1660 in Duxbury, Plymouth, Massachusetts and died on 15 Aug 1694 in Dedham, Suffolk, Massachusetts ³³⁷ about age 34.
- Mercy Partridge [*PNM1M2DT] [311] ³³⁸ LDS Baptism: 16 Jan 1922, SLAKE Salt Lake Temple. ¹⁴ 63 ix. Confirmation: 31 Jul 1888. Endowment: 8 Feb 1917, SLAKE - Salt Lake Temple. 14
 - **James Partridge** [PNMDG] [4245]³³⁹ was born est 1667,³⁴⁰ died on 20 Jan 1743/44 in Duxbury, Plymouth, Massachusetts ³⁴¹ about age 77, and was buried in Myles Standish Burying Ground ~ Duxbury, Plymouth, Massachusetts. ³⁴² X.
- 127. Sarah Tracy [IPMWDHT], 314 daughter of Stephen Tracy [IPCMH] 343 and Tryphosa Lee [IMH], was born in Jan 1622/23 in prob., England, 344 died before 6 Oct 1708 in Duxbury, Plymouth, Massachusetts, 345 and was buried in Duxbury, Plymouth, Massachusetts.

General Notes: Immigrant Ancestor

(http://freepages.genealogy.rootsweb.ancestry.com/~amorrow/fg03/fg03 325.html) Which would mean that she was born in January of 1622/23.

Many sources show her birthplace as Leiden, Holland. However, since she was born shortly before her father sailed for the Plymouth Colony in New England, Don Blauvelt speculates that Sarah was "likely born in England while her parents were preparing to sail to Plymouth." Our file showed a twin sister, Jane, born in Yarmouth, Norfolk, England. While we have found no documentation for this, if Tryphosa were taking care of fragile twins, it could

^{*}Sarah's birthdate is calculated from an entry in the English Exchecker records: "1 May 1624 Trifoza Trace, 27 years, wife of Steephen Trace resident in Laiden, to the same, also her daughter Sara Trace, 15 months old." (TAG 51:242)

explain why she did not sail with her husband six months later. Certainly, Tryphosa and Sarah were in England on 1 May 1624 when they received the license to return to Leiden. Obviously, they used the permission to leave England to sail to New England rather than to return to Leiden.

$http://free pages.genealogy.roots web.ancestry.com/~amorrow/fg03/fg03_325.html\ Notes for Sarah\ TRACY$

Marriage16 Nov 1638, Plymouth, Plymouth, MA [201]

• SpouseSarah TRACY

BirthJan 1623, Leiden, Netherlands [501]

Immigration 1625, Plymouth aboard the Jacob [501]

Will28 Nov 1702, Duxbury, Plymouth Co, MA

Deathbef 6 Oct 1708, (will prob) Duxbury, Plymouth, MA [659]

AFN3792-4G

FatherStephen Tracy (ch. 1596->1655)

MotherTryphosa Lee (~1597-<1655)

Leiden [?] records contain an entry: 1 May 1624 Trifoza Trace, 27 years, wife of Steephen Trace resident in Laiden, to the same, also her daughter Sara Trace, 15 months old. (TAG 51:242)

Sarah's will names her eight daughters by their married names, as well as her sons John and James. We have only found abstracts online, so the context is unclear. However, at least two of her daughters were dead, according to vital records, by 1702, so the date cannot be used to assume any others were actually alive.

Find A Grave Memorial # 37443529 - Sarah Tracy Partridge

Maintained by: Don Blauvelt Originally Created by: GWC Record added: May 24, 2009

Birth: Jan. 16, 1623, Leiden, Leiden Municipality, Zuid-Holland, England Death: Nov. 16, 1708, Duxbury, Plymouth County, Massachusetts, USA

Sarah Tracy, eldest child of Stephen Tracy & Triphosa Lee, b. in or just before Jan 1622/3 likely in England while her parents were preparing to sail to Plymouth, Mass. on the "Ann." Sarah died testate before Oct. 6, 1708, the date her will was probated (see below). Some claim she is interred at "Mayflower Cemetery" at Duxbury, Mass., which did not exist until long after her death. Alternately she is claimed to be interred at the "Myles Standish Burying Ground," formerly known as the South or Chestnut Street Cemetery at Duxbury. Regardless of where she is interred, Sarah either had no original gravestone or her gravestone has long since decayed away from modern knowledge.

In Nov. 1638, Sarah m. George Partridge of Duxbury, Mass., a tailor by trade. Their marriage is of record in the Plymouth Colony Court Orders, but the specific day is missing (some claim it was the 16th). George Partridge's parentage and date of birth remain unknown. He wrote his will on June 26, 1682 at Duxbury, Mass. and d. prior to Oct. 10, 1695, the date his estate inventory was taken.

Of specific note, there is no proof, coincidential or otherwise, that Sarah's husband George Partridge was the son of or directly related to Rev. Ralph Partridge, the first pastor of the Duxbury Church, who from at least 1636 to 1658 were mutual residents of Duxbury. [Duxbury historian, Monty Healy, disputes this.]

The widow Sarah (Tracy) Partridge's will dated Nov. 28, 1702 was probated Oct. 6, 1708. It is found in Vol. 2, p. 131-2, (docket 15336) of Plymouth County Records), an abstract of which follows:

• I bequeath to my eight daughters, Sarah Allien [Allen], Triphosa West, Elizabeth Allien [Allen], Ruth Thatcher, Mary Scif [Skiff], Rebeckah Fisher, Lidia Bruister [Brewster], Mercy Coburn [q.v., Colburn], all my linen great & small and woolen wearing clothes to be equally divided between them all, three of my daughters before named being

deceased [i.e., Triphosa, Mary & Rebecca] my meaning is that their children should have their mother's part & that equally divided amongst them.

- All my money which I die possessed of or which is owing to me should be equally divided amongst my ten children, it understood that the children of those that are deceased should have their mothers' part.
- Son John to have my great bible as a gift of his father after my decease.
- Ye sheep at ye vineyard [i.e., Martha's Vineyard] are my son [in-law] James Allein's by bargain.
- My son James Partridge to be executor.
- My son [in-law] Bruister & my son John Partridge to be Overseers.

Sarah Tracy and George Partridge had the following ten known children, likely b. at Duxbury, Mass. But there is no specific date of record, as most were born prior to 1653 when the Plymouth Court required vital records be kept by each town in the Plymouth Colony. To prevent immediate arguments the order shown and the children's individual "about" dates of birth follow that of Anderson in his Great Migration Begins (the GMB) sketch of George Partridge (Vol. 7:372-381). This order does not follow the order in which the daus. are listed in their mother's will (assuming Sarah listed them in descending age order). As one will become aware, the GMB birth dates are illogical, suggesting four of the daus. were betw. two-six years older than their husbands contrary to the nature of things in that era. Other assumed dates contradict the longstanding GMB use of 22 as the average age a female married. The memorialist's research of his ancestral New England kin indicates girls-women were closer to 18-19 years old at marriage, were normally several to many years younger than their husband, and the first child was rarely b. more than 10-11 months after the wedding night:

- i. Sarah Partridge, b. circa 1639, d. Oct. 30, 1717 prob. at Bridgewater, Mass.; m. by early 1660 (eldest child b. Dec. 4, 1660) Dea. Samuel Allen, Jr., s. of Samuel Allen & Ann Whitmore, b. Nov. 10, 1632 at Braintree, Mass. He d. circa 1703, prob. at Bridgewater, Mass. Ten children of record at Bridgewater.
- ii. Triphosa (q.v., Tryphosa) Partridge, b. circa 1641 (eldest child b. Dec. 13, 1669), d. Nov. 5, 1701 at Duxbury; m. Dec. 16, 1668 at Duxbury, Samuel West, s. of Francis West & Margery Reeve(s), b. of record at Duxbury Nov. 28, 1643 [indicating per the GMB he was 2 years younger than his wife]. He d. at Duxbury May 8, 1689. Seven children of the family.
- iii. Elizabeth Partridge, b. circa 1644 [the GMB uses 1643, but her g.s. says 1643-4], d. Aug. 8, 1722 at Tisbury, Mass., Æ 79 (g.s.); m. by 1662 (eldest child b. Aug. 14, 1663) James Allen, brother of her sister Sarah's husband, b. circa 1637 at Braintree, Mass. He d. at Tisbury, Mass. July 25, 1714, Æ 78 (g.s.). Twelve children of the family.
- iv. Ruth Partridge, b. circa 1645 (eldest child b. Oct 9, 1670), d. Oct. 30, 1717 at Lebanon, Conn.; m. Jan. 5, 1669/70 at Duxbury, Rev. Rhodolphus Thacher, s. of Rev. Thomas Thacher & Elizabeth Partridge, b. Jan. 1, 1646/7 at Weymouth, Mass. [indicating per the GMB he was two years younger than his wife]. He d. at Preston, Conn. July 6, 1733, Æ 87. Nine children of the family.
- v. Mary Partridge, b. circa 1647, d. before Nov. 28, 1702 (date of her mother's will); m. circa 1678 as his 1st wife, Dea. Nathaniel Skiff, s. of James Skiff & Margaret Reeves, b. Mar 20, 1644/5 at Sandwich, Mass. He d. Apr. 24, 1723 at Windham, Conn., Æ 79 (g.s.). He m. 2) Ruth West, dau. of Francis West & Margery Reeves, b. circa 1651 at Duxbury. She d. Dec. 31, 1741 at Windham, Conn., Æ 91 (g.s.). Mary (Partridge) Skiff purportedly had seven children prob. at Tisbury, Mass., but confirmation of who they were is hindered by the lack of vital records at Tisbury prior to 1700.
- vi. Rebecca Partridge, b. circa 1649, d. Aug. 15, 1694 at Dedham, Mass.; m. of record Nov. 27, 1678 at Dedham, Mass. as his 1st wife, Vigilence Fisher, s. of Lieut. Joshua Fisher & Lydia Oliver, b. of record at Dedham Nov. 21, 1654 [indicating per the GMB he was 5 years younger than his wife]. He m. 2) June 14, 1696 at Dorchester, Mass. the wid. Hannah Lyon, who survived him. He d. intestate at Dedham Apr. 10, 1713. Six children of record at Dedham by Rebecca Partridge.
- vii. Lydia Partridge, b. circa 1651, d. Feb. 2, 1742/3 at Duxbury, Mass.; m. Jan. 2, 1672/3 at Duxbury, Dea. William Brewster, s. of Love Brewster & Sarah Collier, b. circa 1646. He d. Nov. 3, 1723 at Duxbury. Seven children of record.

- viii. Mercy Partridge, b. circa 1653, d. Sept. 20, 1726 at Wrentham, Mass.; m. Mar 12, 1682/3 at Duxbury, Samuel Coburn, s. of Nathaniel Coburn & Priscilla Clark, b. of record at Dedham, Mass. Jan. 25, 1654/5 [indicating per the GMB he was two years younger than his wife]. He d. at Dedham May 18, 1694. Mercy m. 2) at Dedham on Mar. 27, 1702 as his 2nd wife, Cornelius Fisher, Jr., s. of Cornelius Fisher & Leah Heaton, b. of record at Dedham, Mass. Feb. 8, 1658/9 [indicating per the GMB he was 6 years younger than Mercy]. He d. at Wrentham, Mass. Jan. 6, 1742/3, Æ 84. Two children are recorded at Wrentham to "Cornelius & Mercy", the second b. on Oct. 27, 1710 when, according to the GMB, Mercy (Partridge)(Coburn) Fisher was 57 years old.
- ix. John Partridge, b. Nov. 29, 1658 [GMB says perhaps 1655, his g.s. says 1658], d. Apr. 5, 1731 at Duxbury, Æ 73 (g.s.); m. 1) Dec. 24, 1684 at Duxbury, Hannah Seabury, dau. of Dr. Samuel Seabury, Sr. & Patience Kemp, b. July 7, 1668 at Duxbury. Hannah d. at Duxbury before May 1700. John m. 2) May 23, 1700 at Duxbury, Mary Brewster, wid. of Wrestling Brewster. She d. at Kingston, Mass. Nov. 12, 1742, Æ 81 (g.s.). Five children by first wife Hannah and two by second wife Mary.
- x. James Partridge, b. circa 1660 [1657 per GMB], d. at Duxbury Jan. 20, 1743/4 (g.s., but no age stated); m. Apr. 24, 1712 at Duxbury, Mary Stetson, dau. of Capt. Benjamin Stetson & Bethiah Hawke, b. of record Apr. 21, 1678 at Scituate, Mass. She d. at Duxbury Sept. 27, 1727, Æ 50 (g.s.). Mary was the gr.dau. of Cornet Robert Stetson of Scituate, Mass. They had no recorded children.

Obviously, there are multiple problems with the GMB basis of when the children were b. If found, their gravestones with stated ages at death would materially aid in determining when the Partridge children were actually born.

Burial: Unknown

The Family of George and Sarah Tracy Partridge

by Carol Walters - 2014

We have two separate Partridge family lines in our pedigree:

- the descendants of George and Sarah Tracy Partridge (Julia Hills Johnson Esther Ellis Hills Melatiah Metcalf Ellis Abial Colburn Metcal Mercy Partridge Colburn George Partridge).
- and the descendants of John and Magdalene Bullard Partridge , (Julia Hills Johnson Esther Ellis Hills Joseph Ellis Elizabeth Partridge Ellis Eleazer Partridge -John Partridge) who immigrated to Dedham, Suffolk, MA. by 1652, and settled in Medfield the next year;

We have been working on verifying the information about John and Magdalene Partridge's family, and are now doing research about the family of George Partridge and Sarah Tracy. Here is what we have found so far.

The Tracys:

The betrothal of Stephen Tracy, to Tryphosa Lee, (Sarah Tracy's parents), was recorded in Leiden, Holland on Dec. 18, 1620. According to The Tracy Genealogy (p.19-20) this was probably the "Stephen Trace" baptized in Great Yarmouth, Norfolk, England on 28 Dec. 1596, son of Stephen Trace (sailor/mariner) and Agnes/Anne Erdley, for Stephen Jr. later identified himself as "of Great Yarmouth in old England." Stephen and Tryphosa were married on 2 Jan. 1621 in Leiden (NEHGS Pilgrim Families Sketch: Stephen Tracy.) "

The residence of this young couple (shown in a poll tax listing on 15 Oct 1622) in Zevenhuysen, the district of Leiden next to St. Peter's Church , is evidence that they were part of the congregation of religious separatists (Congregationalists) led by Elder William Brewster, which had fled religious persecution in England for sanctuary in Holland. We are talking Pilgrims here, folks.

Sarah Tracy, the oldest daughter of Stephen and Tryphosa Lee Tracy was born in January of 1622/23, just before her father sailed for the Plymouth Colony in New England aboard either the ship Ann or the Little James, which sailed together from London. (Don Blauvelt speculates that Sarah was "likely born in England while her parents were preparing to sail to Plymouth.) The ships arrived in Plymouth in July of 1623 after a three month voyage. The Mayflower had reached the New World in November of 1620, less than three years before this.

The WikiTree article on Great Migration Ships says:

"The names of passengers aboard the Anne (and/or Little James) are known from the land allotments made after their arrival in the colonies. The list appears as 'The sales of their grounds which came over in the shipe calle the Anne, according as their lots were cast, 1623.'[2]" Families were granted one acre per person in their family. Because Stephen was granted three acres, it has been assumed that his wife, Tryphosa, and infant daughter, Sarah, traveled with him on the Anne. However, Tryphosa's name appears on a list of people who, on May 1st 1624, were granted "license to pass from England beyond the seas." "Trifoza Trace 27, wife of Steephen Trace, resident in Laiden, to the same; also her daughter Sara Trace, 15 months old." (Record of the Exchequer 157/13. It is from this record that both Tryphosa's and Sarah's birthdates are calculated.) That would seem to indicate that Tryphosa followed Stephen sometime later; bringing their young daughter, Sarah. Some have suggested that Tryphosa and Sarah came on the ship Jacob in 1625, but we don't know the basis for this. They had certainly arrived by 1626 because the 1627 Plymouth cattle division lists "Stephen Tracie, Triphosa Tracie, Sarah Tracie, and Rebecka Tracie." Rebecka must have been born at least nine months after Tryphosa's arrival in New England.

Tryphosa and Stephen had at least three more children born in Plymouth, Ruth, Mary and John. Stephen was made a Freeman of Plymouth in 1633, and by 1639 moved with his family to Duxborough (now Duxbury), also in the Plymouth Colony, where he was chosen constable. This was a position of great responsibility, and the fact that he was elected to this office shows that he was trusted by his fellow citizens.

He returned to England sometime between 1643 when he disappears from the Plymouth records, and 20 March 1654/55 when, in London, he gave John Winslow power of attorney to divide his New England estate among his children. Tryphosa must have died before this time, since she is not mentioned in the division of his estate. Scholars have estimated that about 7 to 11 percent of the colonists returned to England after 1640, some to support the Puritan cause in the English Civil War, some because Cromwell's victory had now made it safe for them to practice their religion in England. [Wikipedia, Summer of Monuments, "Puritan Migration to New England (1620 - 1640)]

The Partridges

We know that George Partridge had immigrated to Duxborough, Plymouth, Mass. by 1635, as he was serving on a coroner's jury there on 2 March 1635/6. [PCR 1:39] Winsor's History of Duxbury says that he came from the County of Kent in England probably on the ship "James" (although we know of no documentation for this) and that he was "one of the most respectable yeomanry of the colony." We do not know anything about him previous to this time.

Many family historians speculated that George was a son of Rev. Ralph Partridge, who was also a resident of Duxbury, but there is no evidence for this. George arrived in the colony at least a year before Ralph Partridge did, and George is nowhere mentioned in the Reverend's will, land transactions or personal writings. The findagrave memorial for Rev. Ralph Partridge says, "By any reasonable interpretation of actual records, George Partridge of Duxbury was neither Ralph's son nor known kin."

In his will, George said, "In case that any estate belonging unto me beyond sea should be brought over hither before my wife's decease my will is that she should dispose thereof amongst my children according to her discretion..." The implication is that there was an estate in England which he could expect to inherit.

George was, in various documents listed as a tailor, yeoman, planter, and husbandman. The first record of land granted to George Partridge was on 6 Oct. 1636 when he received five acres in Powder Point. The Great Migration: Immigrants to New England, 1634-1635 (hereafter, *GM*) article on George Partridge (pp 372-381) has three pages of land transactions. Over the following years, George purchased or was granted an additional 320 acres of land, of which he sold about 148 acres. His remaining 200 acres was significantly more property than the average colonist held. He was one of the original proprietors of Middleborough.

George is named in the 1643 list of those able to bear arms. (His father-in-law does not appear on this list.) He served in the militia of the colony under Captain Miles Standish, and his will was witnessed by Standish's sons, Alexander and Josiah. On 2 June 1646, he was admitted a freeman, and (like his father-in-law) elected the constable

of Duxbury. He served in various other civic responsibilities, including "Surveyor of Highways" and on the grand jury. The inventory of his estate included "books", which suggests that he was an educated man, although he signed his deeds and will by mark. (per GM p 373)

The Plymouth Vital Records, vol 1 p 653, shows the marriage of "George Partrich" to Sarah Tracy in November of 1638, although the day was not recorded. Sarah would have been almost 16 when the marriage took place. George obviously came to trust her competence and judgment, for in his will, written on 26 June 1682, he left all his Duxbury land, cattle, houses, and household goods to his "beloved wife" "for her own proper use and behoofe (advantage or profit)" and made her sole executrix and administratrix of the will, stipulating only that Sarah provide for their daughter, Mercy (our ancestor), in the same way they had provided for their other daughters who were already married, and provide for their granddaughter, Bethya Allen, as she thought prudent. Any of his movables remaining at the time of her death should be divided among their children as she saw fit.

He divided his land in Middlebury between his "oldest son John," and his son James. He gives John six pounds sterling after the death of his mother, and there is an interesting clause: "Item- I give to my son James all my houses and all my lands both uplands and meadow lands in Duxborough and also ye Island at ye Glade with all ye priviledges and appurtenances belonging to ye aforesd lands at his mother's decease to him and his heirs forever if my son James will live in the house with his mother quietly during her life." James did not marry until 24 Apr 1712, four years after his mother's death, when he married Mary Stetson, who was 34 years old at the time of their marriage. They had no children of record.

The inventory of George Partridge's estate was taken on 10 October 1695, so he died between the time he wrote his will in 1682 and this date.

Sarah's own will, dated 28 Nov. 1702, also shows her competence. It is a genealogist's delight. She mentions each of her children by name, giving her daughters' married names. (This is the most complete record we have of the children of George and Sarah.)

"I bequeath to my eight daughters, Sarah Allien [Allen], Triphosa West, Elizabeth Allien [Allen], Ruth Thatcher, Mary Scif [Skiff], Rebeckah Fisher, Lidia Bruister [Brewster], Mercy Coburn [q.v., Colburn], all my linen great & small and woolen wearing clothes to be equally divided between them all, three of my daughters before named being deceased [i.e., Triphosa, Mary & Rebecca] my meaning is that their children should have their mother's part & that equally divided amongst them..." All my money which I die possessed of or which is owing to me should be equally divided amongst my ten children, it understood that the children of those that are deceased should have their mothers' part... Son John to have my great bible as a gift of his father after my decease..."Ye sheep at ye vineyard [i.e., Martha's Vineyard] are my son [in-law] James Allein's by bargain..." My son [in-law] Bruister & my son John Partridge to be Overseers."

The fact that Sarah kept her husband's "great bible" may mean that she was also educated.

Sarah's will was probated 6 Oct. 1708, so she died sometime between the end of 1702, and Oct of 1708.

In the Find A Grave Memorial # 37443529 for Sarah Tracy Partridge, maintained by Don Blauvelt, it says, "Some claim she is interred at "Mayflower Cemetery" at Duxbury, Mass., which did not exist until long after her death. Alternately she is claimed to be interred at the "Myles Standish Burying Ground," formerly known as the South or Chestnut Street Cemetery at Duxbury. Regardless of where she is interred, Sarah either had no original gravestone or her gravestone has long since decayed away from modern knowledge."

Calculating the Birth Order of George and Sarah's Children

Of the Partridge children, Mr. Blauvelt says, "Sarah Tracy and George Partridge had ... ten known children, likely b. at Duxbury, Mass. But there is no specific date of record, as most were born prior to 1653 when the Plymouth Court required vital records be kept by each town in the Plymouth Colony. To prevent immediate arguments the order shown and the children's individual "about" dates of birth follow that of Anderson in his Great Migration (the GM) sketch of George Partridge (Vol. V, M-P p:372-381)".

The birth order given in The Great Migration follows the order in which Sarah named her children in her will, and makes the assumptions that the first child was born a year after her parents' marriage, and the others were born at two year intervals, a standard genealogical estimating practice.

```
Sarah Allien [Allen], (GM est. b. 1639)
Triphosa West, (GM est. b. 1641)
Elizabeth Allien [Allen], (GM est. b. 1643)
Ruth Thatcher, (GM est. b. 1645)
Mary Scif [Skiff], (GM est. b. 1647)
Rebeckah Fisher, (GM est. b. 1649)
Lidia Bruister [Brewster], (GM est. b. 1651)
Mercy Coburn [q.v., Colburn] (GM est. b. 1653)
John Partridge (GM - b. Duxbury 29 Nov 165[-] perhaps 1655)
James Partridge (GM est. b. 1657)
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However, while the wiki article on the family of George and Sarah at http://www.werelate.org gives this same order and estimated dates, it also says: "The evidence for the birth order of the children of George Partridge is limited. Of the ten known children of this immigrant, a birth record survives for only one, and that record is neither complete nor totally reliable. Savage [author of A Genealogical Dictionary of the First Settlers of New England] stated that son John Partridge was born on 29 November 1657 [Savage 3:365] and he has been followed by more recent writers. The best published version of the Duxbury vital records, however, gives [the date 29 November 165_] with no final digit for the year [MD 9:174]. This birth record is in the middle of a page of records from the late 1670s and early 1680s and preceding the records for the three children of John Mitchell born between 1676 and 1683. The handwriting is exremely crisp and clear on this page, and the absence of the final digit for the year of birth of John Partridge is not the result of wear and tear on the record book; the clerk simply did not complete the record. At the bottom of the page is the entry for the birth of the first child of John Partridge in 1686. [A possible] explanation is that, when John Partridge arranged to have the birth of his child recorded, he also requested that his own birth be recorded, about thirty years after the fact. For some reason, the full date did not get entered."

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The Partridge Genealogy by George Henry Partridge [pub. 1915] gives the birth order as:
i. Sarah b. 1639, m. 1658 Deacon Samuel Allen of Bridgewater.
ii. Triphosa m. Sept 26, 1668 Samuel West.
iii. Elizabeth m. James Allen
iv. Ruth m. Jan. 1, 1669, Rodolphus Thacher
v. John b. Duxbury Nov. 29, 1657, d. Apr. 5, 1731.
vi. Mary m. _____ Scrif (?)
vii. Rebecca m. ____ Fisher.
viii. Lidia m. Jan. 21, 1672, Deacon William3 Brewster (Love2, William1)
ix. Mercy m. 1st (Mar 12, 1682-3) Samuel ...Colburn, m. 2nd (March 27, 1702) Cornelius...Fisher.
x. James, m. April 24, 1712 Mary Stetson
```

And Don Blauvalt in Sarah's Findagrave memorial notes: "...the GMB birth dates are illogical, suggesting four of the daus. were betw. two-six years older than their husbands contrary to the nature of things in that era. Other assumed dates contradict the longstanding GMB use of 22 as the average age a female married. The memorialist's research of his ancestral New England kin indicates girls-women were closer to 18-19 years old at marriage, were normally several to many years younger than their husband, and the first child was rarely b. more than 10-11 months after the wedding night..."

The gravestones of Elizabeth and John provide valuable additional information. Elizabeth's gravestone says she died 8 Aug. 1722, at Tisbury, Mass, Æ (age at death) 79; so Mr. Blauvelt calculates her birth as between Aug 1643 and Aug 1644.

John's gravestone says he died "Apr. 5, 1731 at Duxbury, Æ 73" allowing Mr. Blauvelt to add a 1758 birth year to the day and month shown in John's incomplete birth record.

We already knew that the 1653 birthdate that had been assigned to our ancestor, Mercy Partridge, in the GM made no sense. If Mercy had been born in 1653, she would have been 57 years old when her last child, Esther Fisher, was born in 1710. We do have to factor in the biological realities. Also, her second husband, Cornelius Fisher, was born in 1658/9, so she would have been 6 years older than he was, which is a highly unlikely situation. Mercy's first marriage to Samuel Colburn took place on 12 March 1682/83. Assuming that she was at least 16 at the time of her marriage, she could not have been born after March of 1666/67. If we assume a 1666 or 1666/67 birthdate, she would have been about 17 when she married, and 43 or 44 in 1710 when Esther was born, a reasonable age to still be bearing children. She was probably not more than two years older than that, which would put her birth year between 1664/65, and 1666/67. If Mercy were born in 1666, her mother, Sarah, would have been about 43 at the time of her birth, and 45 at the estimated birthdate of James, assuming that he was actually the youngest child. We therefore think that 1666 is the probable birth year for Mercy.

We have records of the marriage dates for each of the ten Partridge children, and the birth dates of their children. If we use the same reasoning with the other children that we used with Mercy (each woman is assumed to be at least 16 at the time of her marriage, younger than her husband, and not older than 45 at the birth of her youngest child), we can come up with a reasonable range of years in which each could have been born. (See the research notes for the information used to calculate the range.)

We can estimate Elizabeth and John's birth years based on the information on their gravestones, so they are our anchors. Unless additional records are found, the birth order of the other children will always be debatable; but we suggest the following birth order and estimated birth years after looking at the range of reasonable birth years for each daughter, and the birthdates of their husbands:

- i. Sarah Partridge, (range 1639 1644) b. est. late 1639 or 1640 (based on parents' marriage date, the fact that she is named first in her mother's will, and that she is named for her mother, usually the case with the first daughter.)
- iii. Elizabeth Partridge, (range 1640 1646) b. 1644 per her grave stone
- ii. Triphosa Partridge, (range 1641 1652) b. est. 1648
- iv. Ruth Partridge, (range 1641 1654) b. est 1650
- vii. Lidia Partridge, (range 1653 1657) b. est 1654
- v. Mary Partridge, (range1651 1662) b. est 1656
- ix. John Partridge, b. Nov. 29, 1658 per vital records and his grave stone
- vi. Rebecca Partridge, (range 1654 1662) b. est 1660
- viii. Mercy Partridge, (range 1665 1667) b. est 1666
- x. James Partridge, (range? 1668) b. est. 1668 [Sarah Tracy, James' mother, would have been 45 in 1668.]

The Roman numerals before each name represent the order in which the children are shown in The Partridge Genealogy, so you can see that this is a change in Triphosa's and Lidia's places in the birth order and in their estimated birth dates.

James could have been born between Rebecca and Mercy, or even between John and Rebecca. But if he were born in 1668, he would have been 14 at the time his father's will was written, 27 when the inventory of the estate was taken, and 44 at the time of his marriage. Moving him up the birth order would mean that he was even older when he married, and there was an even greater gap between his age and that of his wife, who was 34 at the time of the marriage. So it does appear likely that he was the youngest child.

The large gaps between the estimated births of several of the children could indicate that there were other children who died young, and we have no record of them.

Of particular interest is the fact that Lidia Partridge married Deacon William Brewster, the son of Love Brewster and grandson of Ruling Elder William Brewster of the Mayflower.

For more information about each child, see their Findagrave memorials.

http://capecodgenes.com/web%20cards/ps01_ps01_222.html says, "George and Sarah (Tracy)

Partridge are ancestors of Ulysses S. Grant."

LDS Baptism: 16 Jan 1922. Endowment: 29 Apr 1926.

Noted events in her life were:

• She had an estate probated on 28 Nov 1702 in, Plymouth Co., Massachusetts. 346

Sarah married **George Partridge** [IMWDHT]³¹⁴ [MRIN: 156] 16 (?) Nov 1638 in Plymouth, Plymouth, Massachusetts. ³¹⁸ She was sealed to her spouse on 9 Jan 1946 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 1 Dec 1934. ¹⁴ Endowment: 1 Feb 1935, SLAKE - Salt Lake Temple. ¹⁴ Sealed to Parents: Submitted.

Source Citations

1. E. Lee Johnson, E. Lee Johnsons BFJ Family File.

2. Findagrave.com, Memorial# 1110.

Roger Williams

Birth: Dec. 21, 1602

Smithfield, Greater London, England

Death: Apr. 1, 1683

Providence, Providence County, Rhode Island

Religious Figure. Educated at Cambridge University in England, he was a Calvinist minister who left England because of his disagreement with English principle of an established state church. He emigrated to New England in 1631, but rejected an invitation to pastor the Boston church because of its continuing ties with the Church of England. He served in both Salem and Plymouth Colony before being banished from Massachusetts over his disagreement with the policies of taking Indian land without compensation and legally punishing impiety. He settled in Narragansett Bay and studied the language of the Narragansett Indians. He and his companions purchased land from the Narragansett and founded both the settlement of Providence and the colony of Rhode Island. The government of this territory featured a more open democracy than Massachusetts, including absolute freedom of religion and no established church. Williams would go on to found the first Baptist church in America before declaring himself an unaffiliated Christian "seeker," and would serve as president of the Rhode Island colony from 1654 to 1657. (bio by: Stuthehistoryguy)

Family links:

Parents:

James Williams (1562 - 1620)

Alice Pemberton Williams (1564 - 1634)

Spouse

Mary Barnard Williams (1609 - 1676)*

Children:

Mary Williams Sayles (1633 - 1681)* Freeborn Williams Clarke (1635 - 1710)* Providence Williams (1638 - 1686)* Mercy Williams Winsor (1640 - 1705)* Daniel Williams (1641 - 1712)* Joseph Williams (1643 - 1724)*

Sibling:

Sydrach Williams (1599 - 1647)* Roger Williams (1602 - 1683)

*Calculated relationship

Burial:

Roger Williams Memorial Providence, Providence County, Rhode Island

Maintained by: Find A Grave Record added: Jan 01, 2001 Find A Grave Memorial# 1110.

3. Findagrave.com, Memorial# 1110.

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*Calculated relationship

Burial:

Roger Williams Memorial Providence, Providence County, Rhode Island

Maintained by: Find A Grave Record added: Jan 01, 2001 Find A Grave Memorial# 1110

4. Findagrave.com, Memorial# 12221429.

Freeborn Williams Clarke Birth: Oct. 4, 1635

Salem, Essex County, Massachusetts

Death: Jan. 10, 1710

Freeborn was the daughter of Roger Williams, who founded the Rhode Island colony. She was twice married, first to Thomas Hart and then to Gov. Walter Clarke. Her children included Mary Hart Cranston, wife of Gov. Samuel Cranston.

Parents:

Roger Williams (1602 - 1683) Mary Barnard Williams (1609 - 1676)

Spouse

Walter Clarke (1640 - 1714)

Children:

Mary Hart Cranston (1663 - 1710)*

Siblings

Mary Williams Sayles (1633 - 1681)* Freeborn Williams Clarke (1635 - 1710) Providence Williams (1638 - 1686)* Mercy Williams Winsor (1640 - 1705)* Daniel Williams (1641 - 1712)* Joseph Williams (1643 - 1724)*

*Calculated relationship

Burial:

Clifton Burying Ground Newport, Newport County, Rhode Island

Created by: Jen Snoots Record added: Oct 31, 2005 Find A Grave Memorial# 12221429.

5. Findagrave.com, Memorial# 12221429.

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Roger Williams (1602 - 1683)

Mary Barnard Williams (1609 - 1676)

Spouse:

Walter Clarke (1640 - 1714)

Children:

Mary Hart Cranston (1663 - 1710)*

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*Calculated relationship

Burial:

Clifton Burying Ground Newport, Newport County, Rhode Island

Created by: Jen Snoots Record added: Oct 31, 2005 Find A Grave Memorial# 12221429

6. Findagrave.com, Memorial# 17477450.

Mary Barnard Williams Birth: Sep. 24, 1609 Nottinghamshire, England

Death: 1676

Providence, Providence County, Rhode Island

From Descendants of Roger Williams Book IV: ...his wife Mary having predeceased him in 1676.

Marriage:

. Roger Williams, 15 December 1629

Children:

- 1. Mary Williams [1633-1684]
- + sp: John Sayles II [1633-1681]
- 2. Freeborn Williams[1635-1709]
- + sp: Thomas Hart [1635-1671]
- + sp: Walter Clarke [1640-1683]
- 3. Providence Williams [1638-1686]
- 4. Mercy Williams [1640-1705]

- + sp: Resolved Waterman [1638-1670]
- + sp: Samuel Winsor [1644-1705]
- 5. Daniel Williams [1641-1712]
- + sp: Rebecca Rhodes Power [1657-1727]
- 6. Joseph Williams [1643-1724]
- + sp: Lydia Olney [1645-1754]

Roger Williams (1602 - 1683) Roger Williams (1602 - 1683)

Mary Williams Sayles (1633 - 1681)* Freeborn Williams Clarke (1635 - 1710)* Providence Williams (1638 - 1686)* Mercy Williams Winsor (1640 - 1705)* Daniel Williams (1641 - 1712)* Joseph Williams (1643 - 1724)*

*Calculated relationship

Inscription:

*NO STONE do not request photo

Burial:

Williams Family Cemetery Providence, Providence County, Rhode Island Plot: *Assumed to be one of the 38 unmarked graves

Maintained by: Robin Page Originally Created by: Superkentman Record added: Jan 15, 2007 Find A Grave Memorial# 17477450.

7. Findagrave.com, Memorial# 17477450.

Mary Barnard Williams Birth: Sep. 24, 1609 Nottinghamshire, England

Death: 1676

Providence, Providence County, Rhode Island

From Descendants of Roger Williams Book IV: ...his wife Mary having predeceased him in 1676.

Marriage:

. Roger Williams, 15 December 1629

Children:

- 1. Mary Williams [1633-1684]
- + sp: John Sayles II [1633-1681]
- 2. Freeborn Williams[1635-1709]
- + sp: Thomas Hart [1635-1671]
- + sp: Walter Clarke [1640-1683]
- 3. Providence Williams [1638-1686] 4. Mercy Williams [1640-1705]
- + sp: Resolved Waterman [1638-1670]
- + sp: Samuel Winsor [1644-1705]
- 5. Daniel Williams [1641-1712]
- + sp: Rebecca Rhodes Power [1657-1727]
- 6. Joseph Williams [1643-1724]
- + sp: Lydia Olney [1645-1754]

Spouses:

Roger Williams (1602 - 1683) Roger Williams (1602 - 1683)

Mary Williams Sayles (1633 - 1681)* Freeborn Williams Clarke (1635 - 1710)*

Providence Williams (1638 - 1686)* Mercy Williams Winsor (1640 - 1705)* Daniel Williams (1641 - 1712)* Joseph Williams (1643 - 1724)*

*Calculated relationship

Inscription:

*NO STONE do not request photo

Burial:

Williams Family Cemetery

Providence, Providence County, Rhode Island Plot: *Assumed to be one of the 38 unmarked graves

Maintained by: Robin Page Originally Created by: Superkentman Record added: Jan 15, 2007 Find A Grave Memorial# 17477450

8. E. Lee Johnson, E. Lee Johnsons BFJ Family File. Massachusetts, Boston: Births, Baptisms, Marriages and Deaths, 1630-1699, p 11. Deliverance of John & Alice Crabtree born 3d day 7th month 1641.

9. Massachusetts, Boston: Births, Baptisms, Marriages and Deaths, 1630-1699, Boston p. 11. Deliverance of John & Alice Crabtree born 3d day 7th month 1641.

10. Dorchester, Suffolk Massachusetts - 1st Christian Church, p 191.

Baptismes 1660

Jh John and Joseph Garnesy baptized the 29 of ye (2) 60 ye elder being about 12 years old & the other about a yeare & half younger.

- 11. Dorchester, Suffolk Massachusetts 1st Christian Church.
- 12. WEBSITE: https://wc.rootsweb.ancestry.com, https://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?op=GET&db=rthoden&id=I14589.

Richard Wright is acknowledged as the father in law of William Sabin in Sep 1654 when Wm SABIN of Rehoboth, husbandman, sold land to Anthony Perrey of Rehoboth which land he "had bought with others lands of my father-in-law Richard Wright." This statement is contained in a statement in a deed from William Sabin to Anthony Perrey dated 2 Dec 1672. "The family name of William Sabin's first wife has heretofore been unknown, and the fact that she was the d/o of Richard Wright is here published for the first time." (Early Rehoboth: Documented Historical Studies of Families and Events in this Plymouth Colony township, privately printed, Rehoboth, MA. 1948, Vol. III)

- 13. *Massachusetts Vital Records 1620 to 1850*, Newbury Marriages p 425. **ROGERS, Elizabeth and John Glading, July 17, 1667.**
 - $14.\ \, \textit{International Genealogical Index} \, .$
 - 15. The New England Historical and Genealogical Register,

List of Baptisms from Church of Christ at Bristol, R. I. formerly Bristol, MA.: Joshua son of John Gladding, Jr. 18 Sep 1687

16. PROBATE: Massachusetts, Essex Co, p 374-375.

I constitute and appoint <u>Allice my wife</u> onely Executrix of this my last will and Testament hi mark Thomas T Lee seal Witness Richard Brabrook James gregory Proved in Ipswich court Apr 17 1662 by Richard Hubbard and Richard Brabrooke.

17. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Mendon Deaths, p. 199. Captain Joseph White deceased the 23d of March 1706.

18. Massachusetts Vital Records 1620 to 1850, Weymouth Marriages p 213.

WHITE, Joseph and Lydia Rodgers, Sept. 19, 1660.

19. Massachusetts Vital Records 1620 to 1850, Weymouth Births p 341. WHITE, Joseph, s. Joseph and Lydia, July 5, 1661.

20. *REASONABLE CONCLUSION:*, He had a brother named Joseph born 1662.

- 21. Massachusetts Vital Records 1620 to 1850, Weymouth Births p 343. WHITE, Lydia, [twin] d. Joseph and Lydia, Dec. 17, 1662.
- 22. Massachusetts Vital Records 1620 to 1850, Weymouth Births p 341. WHITE, Joseph, [twin] ch.. Joseph and Lidda, Dec. 17, 1662.
- 23. Massachusetts Vital Records 1620 to 1850, 1757 WHITE Joseph Oct. 28 1757. more <.../vital_records/browse.asp?id=1675003&oid=1675003&page=1> Death Mendon <.../vital_records/town_info.asp?place_id=46>.
- 24. John Slaughter, Early Vital Records of Massachusetts from 1600-1850 (ma-vitalrecords.org), Mendon Births p 212. WHITE, Thomas, Apr. 1, 1665. M.R.
- 25. John Slaughter, Early Vital Records of Massachusetts from 1600-1850 (ma-vitalrecords.org), Mendon Births p 211. WHITE, Samuel, Feb. 14, 1666. M.R.
- 26. John Slaughter, Early Vital Records of Massachusetts from 1600-1850 (ma-vitalrecords.org), Mendon Births p 210. WHITE, John, Dec. 3, 1668.
- 27. Massachusetts Vital Records 1620 to 1850, Mendon Births p 210. WHITE, [E]benezar, s. of Joseph and Lidea, Dec. 4, 1670. M.R.
- 28. Massachusetts Vital Records 1620 to 1850, Mendon Deaths White, Ebenezer. WHITE, Ebenezer, s. Capt. Joseph, Aug. 27, 1726.
- 29. Massachusetts Vital Records 1620 to 1850, 1681 WHITE Hannah daughter of Joseph and Ledia Nov. 29 1681. more <.../vital records/browse.asp?id=1666088&oid=1666088&page=6> Birth Mendon <.../vital records/town info.asp?place id=46>.... Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records. Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Mendon Births, p. 2. Hannah White the daughter of Joseph White and Ledia his wife was born the twentyninth of November 1681.
- 30. Massachusetts Vital Records 1620 to 1850, Weymouth Births p 263. ROGERS, Lidia, d. John Mar. 27, 1642.
- 31. Massachusetts Vital Records 1620 to 1850, more <.../vital_records/browse.asp?id=1675004&oid=1675004&page=1> Death Mendon <.../vital_records/town_info.asp?place_id=46>.

1727 WHITE Lydiah wife of Joseph May 8 1727. This could be the death date of Lydia Copeland Rogers, the daughter-in-law of this Lydia. *Massachusetts, Mendon Deaths*,

Lydia Rogers, born there on 27 March 1642, daughter of John (1) Rogers. She died, probably at Mendon, before 6 July 1725 when a testamentary deed from Joseph and Lydia White to their son, Joseph (3) White, dated 4 December 1704, was acknowledged by a witness, suggesting it was not filed until Lydia, the remaining grantor, had died. There is a Mendon Death Record which says - 1727 WHITE Lydiah wife of Joseph May 8 1727. We believe this to be the death Lydia Copeland, the wife of Joseph White Jr.

32. Register by Order of the Founders and Patriots of America, p. 99.

William Sanford Hills, Boston, Mass

Gen. No. 251. NY No. 205. Retired. Born July 5, 1826. Member of Boston Common Council, 1866. son of Joel Hills and Abigail Hawes; grandson of Samuel Hills and Abigail Child; great-grandson(2) of Jabez Hills (2d) and Margaret Fisher; great-grandson(3) of Samuel Hills and Sarah ______; great-grandson(4) of Joseph Hills (2d) and Hannah Smith; great-grandson(5) of Joseph Hills and Rose

- 33. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p 259. **2004. Joseph 2 (Joseph 1), bapt. G. Burstead, Billericay, Essex, Eng., Aug. 2, 1629;**
- 34. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 259.

 2004. Joseph 2 (Joseph 1)... d. Malden, Middlesex Co. Mass., April 19, 1674. That is Malden, Massachusetts. Vital Records of Malden, MA 1649-1849 (http://ma-vitalrecords.org/MA/Middlesex/Malden/),
 Hills Joseph, Jr., 19: 2m: 1674. CC.
- 35. *Massachusetts Vital Records 1620 to 1850*, Malden Marriages, Vol. 1 p. 248. **Joseph Hills, Jr. m. Hannah Smith (9), 1653 by Capt. Culliocke [Holyoke?]**. This does not show up in the online version of the Malden Vital Records 1649-1850 compiled by Deloraine P. Corey. 974.44/M2 v 2.

Our previous file showed the marriage date for Joseph and Hannah Smith Hills Jr. as , 22 Jul 1654. We don't know the source of this information.

36. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills,

the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p, 259. Children of Joseph and Hannah (Smith) Hills:

2017. Joseph, b. Malden, Oct. 19, 1655; d. Malden while young.

- 37. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), P259. Children of Joseph and Hannah (Smith) Hills:
- 2017. Joseph, b. Malden, Oct. 19, 1655; d. Malden while young.
- 38. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 259. Children of Joseph and Hannan (Smith) Hills
- 2018 Hannah, b. Malden March 20, 1657; d. Malden, May 30, 1674.
- 39. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 259. Children of Joseph and Hannah (Smith Hills:
- 2019 Ebeneezer, b. Malden 1660; d. Malden, bet. April 10 and May 26, 1727. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 259.

Children of Joseph and Hannah (Smith Hills:

2019 Ebeneezer, b. Malden 1660; d. Malden, bet. April 10 and May 26, 1727.

- 40. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 259. Children of Joseph and Hannah (Smith Hills:
- 2019 Ebeneezer, b. Malden 1660; d. Malden, bet. April 10 and May 26, 1727. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 259.

Children of Joseph and Hannah (Smith Hills:

2019 Ebeneezer, b. Malden 1660; d. Malden, bet. April 10 and May 26, 1727.

- 41. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p 259. Children of Joseph and Hannah (Smith Hills:
- 2020. Elizabeth b. Malden -, 1661; d. Malden, Jan. 19, 1699.
- 42. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 259. Children of Joseph and Hannah (Smith Hills:
- 2020. Elizabethm b. Malden -, 1661; d. Malden, Jan. 19, 1699.
- 43. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 259. Children of Joseph and Hannah (Smith) Hills:
- 2021. John, b. Malden, March 16, 1666; d. Malden, -, 1690.
- 44. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 259. Children of Joseph and Hannah (Smith) Hills:
- 2022 Dorothy, b. Malden, April 13, 1667; d. -. Massachusetts Vital Records 1620 to 1850, Malden Births Vol 1, p. 40. Hills, Dorothy da of Joseph, 13 (2), 1667.
- 45. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 259.

Children of Joseph and Hannah (Smith) Hills:

2023 Samuel, b. Malden, July 3, 1674 (posthumous); d. - .

46. E. Lee Johnson, E. Lee Johnsons BFJ Family File, Hannah's birth is not recorded in the Malden Vital Records. It is possible she was born in England and immigrated with her parents.

Original birth date shown in this file was 1615, but there was no documentation. Since her husband was born in 1629, that does not seem reasonable, so I have adopted the Abt. 1633 date in E.Lee Johnson's file. Carol Walters.

47. Massachusetts Vital Records 1620 to 1850, Deaths Malden Vol. 1. p. 351.

Hills

Hannah, wf. of Joseph, 11: (5m), 1674. Also see: History of New Ipswich, NH p.466.

48. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited

Issue of Michael Metcalf and Sarah Elwyn:

Michael Metcalf. Born on 29 August 1620 in Norwich. Baptized in St. Benedict Parish. Died on 25 March 1654 in Dedham, 33 years old. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p.7. Michael Metcalf, son of Michael Metcalf and Sarah Elwyn, born on 29 Aug. 1620 in Norwich, Norfolk, England. Baptised in St. Benedict Parish, Norwich. Died on 25 March, 1654 in Dedham, Norfolk Co., Massachusetts, 33 years old. Findagrave Memorial# 64230860 says: • iii. Michael Metcalf, Jr., purportedly b. Aug. 29, 1620 at St. Benedict parish at Norwich, England (no extant baptisms for the year 1620).

- 49. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p 7. Michael Metcalf, son of Michael Metcalf and Sarah Elwyn, born on 29 Aug. 1620 in Norwich, Norfolk, England. Baptised in St. Benedict Parish, Norwich. Died on 25 March, 1654 in Dedham, Norfolk Co., Massachusetts, 33 years old.
- 50. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "),

 Issue of Michael Metcalf and Sarah Elwyn:

Michael Metcalf. Born on 29 August 1620 in Norwich. Baptized in St. Benedict Parish. Died on 25 March 1654 in Dedham, 33 years old. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p 7. Michael Metcalf, son and michael Metcalf and Sarah Elwyn, born on 29 Aug. 1620 in Norwich, Norfolk, England. Baptised in St. Benedict Parish, Norwich. Died on 25 March, 1654 in Dedham, Norfolk Co., Massachusetts, 33 years old. Hansen, ed., Vital Records of Dedham, 435. Findagrave.com, Memorial# 64230860.

Michael Metcalf, Jr.

Birth: Aug. 29, 1620 Norwich, City of Norwich, Norfolk, England

Mar. 25, 1654 Death:

Dedham, Norfolk County, Massachusetts

Michael Metcalf, Jr., purportedly b. Aug. 29, 1620 at St. Benedict parish at Norwich, England. His baptism is unknown as the year 1620 is missing in the St. Benedict parish register. He d. Mar. 25, 1654 at Dedham, Mass.

On Apr. 2, 1644 at Dedham, Mass., Michael m. Mary Fairbanks, dau. of Jonathan Fairbanks, Sr. and Grace Smith, b. or bapt. Apr. 12, 1622 near Halifax in Yorkshire, England. They had the following five children, all b. of record at Dedham, Mass.:

- i. Michael Metcalf, the 3rd, b. Jan. 21, 1644/5, d. Sept. 11, 1693 at Dedham; m. Sept. 19, 1672 at Dedham, Elizabeth Fuller, dau. of Lieut. Thomas Fuller and Hannah Flower and widow of John Kingslev of Dedham, She was b. Apr. 1, 1648 at Dedham where she d. Oct. 24, 1732. Seven children of the family. Elizabeth had m. 1) Nov. 29, 1666 at Dedham, John Kingsley, s. of Joseph Kingsley and his wife Millicent. He was b. Aug. 15, 1643 at Dedham where he d. May 30, 1669. There was one child of Elizabeth's first marriage, dau. Elizabeth b. Nov 23, 1668, who was subsequently raised in the Metcalf household.
- ii. Mary Metcalf, b. Aug. 15, 1646, d. Mar. 22, 1676/7 at Dedham; m. Dec. 10, 1668 at Dedham as the first of his three wives, Capt. John Ware, eldest child of the immigrants Robert Ware and Margaret Hunting, b. Oct. 11, 1646 at Dedham. He d. Apr. 7, 1718 at Wrentham, Mass. Mary (Metcalf) Ware was the mother of five children, but only two survived past infancy; i. John Ware, Jr., b. June 17, 1670 and v. Eleazer Ware, b. Oct. 2, 1676.
- iii. Sarah Metcalf, b. Dec. 7, 1648, d. Apr. 13, 1717 at Wrentham, Mass; m. June 4, 1677 at Dedham as his first wife, Robert Ware, Jr., s. of the Dedham immigrants Robert Ware and Margaret Hunting, b. Aug. 1, 1653 at Dedham. Eight children of the family. Robert Ware d. Sept. 16, 1724 at Wrentham. He m. 2) Feb. 26, 1719/20 at Wrentham, Elizabeth Holbrook.
- iv. Dea. Jonathan Metcalf, b. Sept. 21, 1650, d. May 23, 1727 at Dedham; m. Apr. 10, 1674 at Dedham, Hannah Kendric, dau. of John Kendric and Anna Satwell, b. Mar. 20, 1651/2 at Boston, Mass. She d. Dec. 23, 1731 at Dedham. Ten children of the family
- v. Dea. Eleazer Metcalf, b. Mar. 2, 1652/3, d. Sept. 13, 1704 at Wrentham, Mass; m. Apr. 9, 1684 at Wrentham, Meletiah Fisher, dau. of Samuel Fisher and Meletiah Snow, b. May 1, 1667 at Dedham. She d. Sept. 23, 1719 at Wrentham. They had at least eight children.

The wid. Mary (Fairbanks) Metcalf m. 2) Aug. 2, 1654 at Dedham as his 2nd wife, Christopher Smith, who d. Nov. 7, 1676 at Dedham. Mary (Fairbanks) (Metcalf) Smith d. June 4, 1684 at Dedham. She had one child by her second husband, son John Smith, b. Nov. 19, 1655 at Dedham.

Family links:

Parents:

Michael Metcalf (1591 - 1664) Sarah Ellwyn Metcalf (1593 - 1644)

Spouse:

Mary Fairbanks Smith (1622 - 1684)*

Children:

Mary Metcalf Ware (1646 - 1677)* Sarah Metcalf Ware (1648 - 1717)* Jonathan Metcalf (1650 - 1727)* Eleazer Metcalf (1653 - 1704)*

Siblings:

Mary Metcalf Wilson (1619 - 1676)* Michael Metcalf (1620 - 1654) John Metcalf (1622 - 1690)* Sarah Metcalf Onion (1624 - 1672)* Elizabeth Metcalf Bancroft (1626 - 1711)* Martha Metcalf Stow (1628 - 1717)* Thomas Metcalf (1629 - 1702)*

*Calculated relationship

Inscription:

No gravestone is known to exist, or if it once existed has crumbled away with the passage of time. See note at the main page of the Old Village Cemetery of Dedham.

Burial:

Old Village Cemetery Dedham, Norfolk County, Massachusetts

Created by: Don Blauvelt Record added: Jan 15, 2011 Find A Grave Memorial# 64231690.

51. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Exposition on Michael Metcalf:

Michael Metcalf married Mary Fairbanks on 2 April 1644 in Dedham. He died there on 25 March 1654.

"Michael [son of Michael and Sarah], b. Aug. 29, 1620, m. Mary, dau. of John Fairbanks, senr. April 2, 1644, d. in Dedham, Dec. 24 [sic], 1654." Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p. 126.

Michael Metcalfe & and Mary Fairebanke were married the 2 of the 2 month, 1644 Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England

Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p 7.

Michael Metcalf married Mary Fairbanks on 2 April, 1644 in Dedham. Hansen, ed., Vital Records of Dedham, 295.

52. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Issue of Michael Metcalf and Mary Fairbanks:

Michael Metcalf. Born on 21 January 1644/5 in Dedham. Baptized on 26 January 1644/5 in Dedham when five days old. Died on 11 September 1693 in Dedham, 48 years old. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), Vol. 1 p. 3

1644 Michaell, the Son of Michaell and Mary Medcalfe was borne the 21 of the 11 m.

53. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Issue of Michael Metcalf and Mary Fairbanks:

Michael Metcalf. Born on 21 January 1644/5 in Dedham. Baptized on 26 January 1644/5 in Dedham when five days old. Died on 11 September 1693 in Dedham, 48 years old.

54. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Issue of Michael Metcalf and Mary Fairbanks:

Michael Metcalf. Born on 21 January 1644/5 in Dedham. Baptized on 26 January 1644/5 in Dedham when five days old. Died on 11 September 1693 in Dedham, 48 years old. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p. 24. **Michael Mtcalfe, deceased Sept. 1, 93**.

55. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "),

Mary Metcalf. Born on 15 August 1646 in Dedham. Baptized on 16 August 1646 in Dedham when a day old. Died on 22 March 1676/7 in Dedham, 30 years old. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), Vol. 1 p. 3. 1646 Mary the Daughter of Michaell and Mary Metcalfe, was borne the 15 of the 6 m.

56. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. ").

Mary Metcalf. Born on 15 August 1646 in Dedham. Baptized on 16 August 1646 in Dedham when a day old. Died on 22 March 1676/7 in Dedham, 30 years old.

57. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "),

Mary Metcalf. Born on 15 August 1646 in Dedham. Baptized on 16 August 1646 in Dedham when a day old. Died on 22 March 1676/7 in Dedham, 30 years old. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p. 15.

DEATHS, 1677 Mary Weare, dec. March 22, 1676-7.

- 58. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Sarah Metcalf . Born and baptized on 7 December 1648 in Dedham. Died on 13 April 1718 in Wrentham, Norfolk County, Massachusetts, 69 years old. Robert Brand Hanson, Editor, The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845 (Picton Press, Camden, Maine), p. 4. 1648 Sary, the daughter of Michaell and Mary Medcalfe, was borne the 7 of the 10 mo.
- 59. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Sarah Metcalf. Born and baptized on 7 December 1648 in Dedham. Died on 13 April 1718 in Wrentham, Norfolk County, Massachusetts, 69 years old. Massachusetts Vital Records 1620 to 1850, Deaths p 510. WARE, Sarah, w. of Rober[t] Sr., Apr. 13, 17_(1717, T.C.). T.C. = Town Copy

langleonline gives this date as 13 Apr. 1718. We will use the date as given here.

60. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Dea. Jonathan <a href="mailto:localfo:local

Dea. Jonathan Metcalf

Birth: Sep. 21, 1650

Dedham, Norfolk County, Massachusetts

Death: May 23, 1727

Parents: Michaell & Mary Metcalfe

Marriage: Hannah Kenric, dau. of John Kenric, Apr. 10, 1674. She d. Dec. 23, 1731 (McDonald, Joseph John, Metcalf and allied families, Somerville, N.J.: American Historical Society, 1938, 45 pgs.)

Parents:

Michael Metcalf (1620 - 1654) Mary Fairbanks Smith (1622 - 1684)

Spouse:

Ĥannah Kenrick Metcalf (1652 - 1731)*

Children:

Jonathan Metcalf (1676 - 1738)* John Metcalf (1678 - 1749)* Joseph Metcalf (1682 - 1723)* Eleazer Metcalf (1687 - 1764)* Hannah Metcalf Richards (1687 - 1770)*

Siblings:

Mary Metcalf Ware (1646 - 1677)* Sarah Metcalf Ware (1648 - 1717)* Jonathan Metcalf (1650 - 1727) Eleazer Metcalf (1653 - 1704)* John Smith (1655 - 1722)**

*Calculated relationship

**Half-sibling

Inscription: HERÊ LYES BURIED ye BODY OF DEACON JONATHAN METCALF WHO DIED MAY ye 23D 1727 IN ye 77 YEAR OF HIŠ AGE

Burial:

Old Village Cemetery

Dedham, Norfolk County, Massachusetts

Plot: xiv, 26

Created by: Bill Boyington Record added: Aug 23, 2007

Find A Grave Memorial# 21096813. Don Gleason Hill, editor, The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-

1650 Jonathan, the Son of Michaell and Mary Metcalfe was borne the 21 of the 7 mo.

61. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Dea. Jonathan http://www.langeonline.com/Metcalf/jonathan.html Metcalf . Born on 21 September 1650 in Dedham. Baptized on 29 September 1650 in Dedham when eight days old. Died on 23 May 1727 in Dedham, 76 years old. Buried in Old Village Cemetery, Dedham. Findagrave.com, Memorial# 21096813.

Dea. Jonathan Metcalf

Birth: Sep. 21, 1650 Dedham, Norfolk County, Massachusetts

May 23, 1727 Death:

Parents: Michaell & Mary Metcalfe

Marriage: Hannah Kenric, dau. of John Kenric, Apr. 10, 1674. She d. Dec. 23, 1731 (McDonald, Joseph John, Metcalf and allied families, Somerville, N.J.: American Historical Society, 1938, 45 pgs.)

Michael Metcalf (1620 - 1654) Mary Fairbanks Smith (1622 - 1684)

Spouse:

Hannah Kenrick Metcalf (1652 - 1731)*

Children:

Jonathan Metcalf (1676 - 1738)* John Metcalf (1678 - 1749)* Joseph Metcalf (1682 - 1723)* Eleazer Metcalf (1687 - 1764)* Hannah Metcalf Richards (1687 - 1770)*

Mary Metcalf Ware (1646 - 1677)* Sarah Metcalf Ware (1648 - 1717)*

Jonathan Metcalf (1650 - 1727) Eleazer Metcalf (1653 - 1704)* John Smith (1655 - 1722)**

*Calculated relationship **Half-sibling

Inscription:
HERE LYES BURIED ye
BODY OF DEACON JONATHAN
METCALF WHO DIED MAY
ye 23D 1727
IN ye 77 YEAR OF
HIS AGE

Burial: Old Village Cemetery Dedham, Norfolk County, Massachusetts Plot: xiv, 26

Created by: Bill Boyington Record added: Aug 23, 2007

Find A Grave Memorial# 21096813. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 52.

Decon Jonathan Metcalfe, deceased May 23, _____. The entries above and below this are for the year 1727. The Hanson ed. *Dedham Vital Records* says "METCALF, Deacon Jonathan d. 5/23/1727; (GS1: age 77).

62. Findagrave.com, Memorial# 21096813.

Dea. Jonathan Metcalf

Birth: Sep. 21, 1650

Dedham, Norfolk County, Massachusetts

Death: May 23, 1727

Parents: Michaell & Mary Metcalfe

Marriage: Hannah Kenric, dau. of John Kenric, Apr. 10, 1674. She d. Dec. 23, 1731 (McDonald, Joseph John, Metcalf and allied families, Somerville, N.J.: American Historical Society, 1938, 45 pgs.)

Parents:

Michael Metcalf (1620 - 1654) Mary Fairbanks Smith (1622 - 1684)

Spouse

Ĥannah Kenrick Metcalf (1652 - 1731)*

Children:

Jonathan Metcalf (1676 - 1738)* John Metcalf (1678 - 1749)* Joseph Metcalf (1682 - 1723)* Eleazer Metcalf (1687 - 1764)* Hannah Metcalf Richards (1687 - 1770)*

Siblings:

Mary Metcalf Ware (1646 - 1677)* Sarah Metcalf Ware (1648 - 1717)* Jonathan Metcalf (1650 - 1727) Eleazer Metcalf (1653 - 1704)* John Smith (1655 - 1722)**

*Calculated relationship **Half-sibling

Inscription:
HERE LYES BURIED ye
BODY OF DEACON JONATHAN
METCALF WHO DIED MAY
ye 23D 1727
IN ye 77 YEAR OF
HIS AGE

Burial:

Old Village Cemetery

Dedham, Norfolk County, Massachusetts

Plot: xiv, 26

Created by: Bill Boyington Record added: Aug 23, 2007 Find A Grave Memorial# 21096813.

63. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. ").

Her birth date seems to have been in February 1621/22, so it is assumed she was born on 3 February 1621/2 as given by Torrey, and baptized on 18 April 1622 as given in other records. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England

Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p 7.

Born 3 Feb. 1621/2 in Halifax Parish, Yorkshire, England. Baptized on 18 April 1622 in Halifax Parish when 10 weeks old. Exposition on Mary Fairbanks:

Lawson said, "Mary- bap. Feb. 3, 1622, England; d. Mar. 10 or Apr. 4 or Jun. 4, 1684.

Her birthdate seems to have been in February 1621/22, so it is assumed she was born on 3 Feb. 1621/2 as given by Torrey, and baptized on 18 April 1622 as given in other records. (LDS Ancestral File). The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

...notes for the baptismal entries indicate that in 1618 the parents were in Warley, in 1619 and 1622 they were in Shelf (also in Halifax), and in 1624 they were back in Warley.

64. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "). The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

The baptisms of four of their [John Fairbank and Grace Smith] six children were also recorded in Halifax: ... Mary in February 1621/2.

65. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 461.

Smith, wid Mary d. 6/4/1684. There has been a great deal of confusion about the death of Mary Fairbanks Metcalf Smith.

The Connecticut Nutmegger, Vol. 23 p 68-78 says:

"Mary-2 Fairbanks Smith died between 30 May 1684 (date of her will) and 11 July 1784 (sic probably 1684) date of inventory; she was of Dedham, relict of Christopher Smith, deceased; she remembered her sons John Smith, Jonathan Metcalf, Eleazer Metcalf, Melatiah Metcalf (Melatiah Fisher mar Eleazer-4 Metcalf), daughter Sarah wife of Robert-2 Ware, daughter Hannah Metcalf (Hannah Kenric mar. Jonathan-4 Metcalf), daughter Mary Ware's two sons, John and Eleazer, and brother John Faifbanks (SfPr #1360)."

The date from the Hanson ed. Dedham Vital Records that is shown above fits in that window between her will and the inventory of her estate.

Findagrave also says: "The wid. Mary (Fairbank) Metcalf m. 2) Aug. 2, 1654 at Dedham as his 2nd wife, Christopher Smith, who d. Nov. 7, 1676 at Dedham. Mary (Fairbanks) (Metcalf) Smith d. June 4, 1684 at Dedham. She had one child by her second husband, son John Smith, b. Nov. 19, 1655 at Dedham."

Genealogy of the Fairbanks Family in America shows her death as 10 Mar 1675/6 in Dedham, and there is another death of a Mary Smith recorded in the Dedham Vital Records on 5/10/1676, but neither of these is correct based on the date of her will.

Howard Metcalf's book says:

Died on 12 February 1672/3 in Dedham, 51 years old.

Exposition on Mary Fairbanks:

"Her death date was possibly in 1676 or 1684 in Dedham, but that is in contention. A Mary Metcalf is recorded dying on 12 February 1672/3 in Dedham and that date is assumed herein. (Hanson ed. Vital Records of Dedham, 435)"

However, at the time of her death, she had been know as "Mary Smith" for 30 years. It seems unlikely that her death record would be under the name, "Mary Metcalf" and that death date is much before the date of her will. We have therefore chosen to show her death as 4 June 1684. *Findagrave.com*, Memorial# 64231893.

Mary Fairbanks Smith Birth: Apr. 12, 1622

Halifax, Metropolitan Borough of Calderdale, West Yorkshire, England

Death: Jun. 4, 1684

Dedham, Norfolk County, Massachusetts

Mary Fairbanks, b. or bapt. Apr. 12, 1622 at Shelf near Halifax, Yorkshire, England, eldest dau. of Jonathan Fairbanks, Sr. and Grace Smith. She d. testate June 4, 1684 at Dedham, Mass.

On Apr. 2, 1644 at Dedham, Mass., Mary m. 1) Michael Metcalf, Jr., b. or bapt. Aug. 29, 1620 at Norwich, England, s. of Michael Metcalf, Sr. and Sarah Ellwyn. Five children were born of this marriage. Michael d. Mar. 25, 1654 at Dedham and Mary m. 2) Aug. 2, 1654 at Dedham, Mass., Christopher Smith, who. d. Nov. 7, 1676 at Dedham. There was one child of this second marriage. The children of these two marriages are/will be outlined in their respective father's memorial.

The Fairbanks Genealogy (1897) offers two dates of death for Mary (Fairbanks)(Metcalf) Smith: "10. 3. 1676 or 4: 4: 1684." The second date of death (June 4, 1684) is of Mary nee Fairbanks, being "Mary Smith, widdow" (DeVR, 20.) The earlier date (May 10, 1674) is for Mary, first wife of Asahel Smith of Dedham (DeVR, 15.) See Asahael Smith in the Dedham Historical Register, Vol. 8, April 1897, pp. 38-42 and July 1897, pp. 95-6.

The will of Mary (Fairbanks) (Metcalf) Smith of Dedham, relict of Christopher Smith dec'd, is dated May 30, 1684. The inventory of her estate was taken July 11, 1784. In the will she remembered son John Smith (by her 2nd husb.) and the children by her 1st husband: sons Jonathan and Eleazer Metcalf; daus. Melatiah (Metcalf) Metcalf, Sarah (Metcalf) Ware; two sons of her dec'd dau. Mary (Metcalf) Ware; dau.-in-law Hannah, wife of son Jonathan Metcalf, Jr; and her brother John Fairbanks. (Suffolk, Mass. PR #1360)

Family links:

Parents:

Jonathan Fairbanks (1595 - 1668) Grace Smith Fairbanks (1597 - 1673)

Spouses:

Michael Metcalf (1620 - 1654) Christopher Smith (____ - 1676)*

Children:

Mary Metcalf Ware (1646 - 1677)* Sarah Metcalf Ware (1648 - 1717)* Jonathan Metcalf (1650 - 1727)* Eleazer Metcalf (1653 - 1704)* John Smith (1655 - 1722)*

Siblings:

John Fairbanks (1618 - 1684)* George Fairbanks (1619 - 1683)* Mary Fairbanks Smith (1622 - 1684) Jonas Fairbanks (1625 - 1676)* Susan Fairbanks Day (1627 - 1659)*

*Calculated relationship

Inscription:

No gravestone is known to exist, or if it once existed has crumbled away with the passage of time. See note at the main page of the Old Village Cemetery of Dedham.

Burial:

Old Village Cemetery Dedham, Norfolk County, Massachusetts

Created by: Don Blauvelt Record added: Jan 15, 2011 Find A Grave Memorial# 64231893.

66. Don Gleason Hill, The Early Records of the Town of Dedham Vol. 2 - The Record of Baptisms, Marriages and Deaths, and Admissions to the Church and Dismassals Therefrom, Transcribed from the Church Records in the Town of Dedham, Massachusetts. 1638 - 1845., p 36. Mary Gairebanke was received into y e church 11th of ye 10th month 1640.

67. Massachusetts, Wills and Probate Records, 1635-1991, Suffolk Probate Vol. 5-7, 1666-1674 (sic) p. 753-755.

Will of Mary Smith of Dedham

Mentioned in will:

Son, Michael Metalfe; Brother John Fairbanks; son, John Smith; 3 daughters: Sarah Wares wife of Robert Wares and her two sons, John & Eleazer; dau. Hannah Meatcalfe, daughter, Melatia Meatcalfe; son, Jonathan Meatcalfe, executor; son, Eleazer Meatcalfe. Signed 30 May 1684 Mary Smith (her mark)

Wit: Richard Ellis & Jonathan Avery

Proved 3 July 1684.

68. Findagrave.com. Michael Metcalf Jr.

The wid. Mary (Fairbank) Metcalf m. 2) Aug. 2, 1654 at Dedham as his 2nd wife, Christopher Smith, who d. Nov. 7, 1676 at Dedham. Mary (Fairbanks) (Metcalf) Smith d. June 4, 1684 at Dedham. She had one child by her second husband, son John Smith, b. Nov. 19, 1655 at Dedham. Married in Church of Christ in Dedham. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England

Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 8.

Wife of Michael Metcalf

Married second, Christopher Smith, (d. on 7 Nov. 1676 in Dedham), on 2 Aug. 1654 in Church of Christ when 32 years old. Issue: (i) son, John Smith, (b. 1655; d 1722).

- 69. Findagrave.com, Michael Metcalf Jr. The wid. Mary (Fairbank) Metcalf m. 2) Aug. 2, 1654 at Dedham as his 2nd wife, Christopher Smith, who d. Nov. 7, 1676 at Dedham. Mary (Fairbanks) (Metcalf) Smith d. June 4, 1684 at Dedham. She had one child by her second husband, son John Smith, b. Nov. 19, 1655 at Dedham. Robert Brand Hanson, Editor, The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845 (Picton Press, Camden, Maine), p. 6. 1655 John, the son of Christopher and Martha Smith, was borne the 19 of the 9 mo.
- 70. Connecticut Nutmegger, Vol. 23 p 68-78. +2. John-2 Smith (Christopher-1), born 19 Novenber 1655 (DVR p. 6, s of Christopher & "Martha", either a clerk's error, or a modern misreading); died 7 October 1722 at Needham Mass. (Needham, Mass Vital Records,); married 21 October 1677 Abigail-2 Day (DVR p. 117) born 22 April 1661 at Dedham (DVR p. 8) daughter of Ralph-1 Day (Ralph Day's first wife was Susan-2 Fairbanks by whom he had five children; Abigail was his only child by Abigail Crafts Ruggles, daughter of Griffin-1 Crafts and widow of John Ruggles; died 15 June 1725 at Needham, "w of John" NVR p. 153).
 - 71. Findagrave.com, Memorial# 123457050 Wrentham Center Cemetery.

Samuel Fisher

Birth: 1634, Cambridge, Middlesex County, Massachusetts, USA Death: Jan. 6, 1704, Wrentham, Norfolk County, Massachusetts, USA

His parents, Thomas Fisher and Elizabeth Allin, were from England.

His mother was probably pregnant on the voyage in 1634. Samuel was born soon after their arrival in Cambridge, Mass.

There has been conflicting info about his parents, but ...

In 1671 Rev. John Allin, in his will dated 1671, bequeated to his kinsman, Samuel Fisher, his Wrentham land. Allin was his mother's brother (sic - there is no documentation for that.) See Find A Grave Memorial# 21096704

This seems to give strength to his parents being Thomas Fisher and Elizabeth Allin from England.

He was the first deacon chosen in Wrentham in 1672. He was a representative from Wrentham, Mass., 1689-92

Married 1659 to Meletiah Snow.

Children were: Meletia Metcalf Hannah Fisher Ebenezer Fisher Samuel Fisher Abigail Fisher Sarah Fisher Mehitable Fisher

Spouses:

Melatiah Snow Fisher (1638 - 1709) Meletiah Snow Fisher (1638 - 1693)*

Meletiah Fisher Metcalf (1667 - 1719)* Ebenezer Fisher (1669 - 1726)*

*Calculated relationship

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts, USA

Created by: Mary Jo Freeman Record added: Jan 14, 2014 Find A Grave Memorial# 123457050.

72. Massachusetts Vital Records 1620 to 1850, Deaths p 445.

FISHER, Samuel, Dea., Jan 5, 170- (1702, T.C.) . Earlier transcriptions show Jan. 5, 1703. Findagrave.com, Memorial# 123457050.

Samuel Fisher

Birth:

Cambridge, Middlesex County, Massachusetts

Jan. 6, 1704 Death:

Wrentham, Norfolk County, Massachusetts

His parents, Thomas Fisher and Elizabeth Allin, were from England.

His mother was probably pregnant on the voyage in 1634. Samuel was born soon after their arrival in Cambridge, Mass.

There has been conflicting info about his parents, but ...

In 1671 Rev. John Allin, in his will dated 1671, bequeated to his kinsman, Samuel Fisher, his Wrentham land.

Allin was his mother's brother. See Find A Grave Memorial# 21096704

This seems to give strength to his parents being Thomas Fisher and Elizabeth Allin from England.

He was the first deacon chosen in Wrentham in 1672.

He was a representative from Wrentham, Mass., 1689-92

Married 1659 to Meletiah Snow.

Children were:

Meletia Metcalf

Hannah Fisher

Ebenezer Fisher

Samuel Fisher

Abigail Fisher

Sarah Fisher

Mehitable Fisher

Melatiah Snow Fisher (1638 - 1709)

Meletiah Snow Fisher (1638 - 1693)*

Meletiah Fisher Metcalf (1667 - 1719)*

Ebenezer Fisher (1669 - 1726)*

Abigail Fisher Farrington (1674 - 1717)*

*Calculated relationship

Burial:

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: Mary Jo Freeman

Record added: Jan 14, 2014

Find A Grave Memorial# 123457050 Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.

Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), NEHG Register Vol 3 (1849) p 33. Dea Samuel Fisher died Jan 5 1703.

73. Findagrave.com, Memorial# 123457050.

Samuel Fisher

Birth:

Cambridge, Middlesex County, Massachusetts, USA

Death: Jan. 6, 1704

Wrentham, Norfolk County, Massachusetts, USA

His parents, Thomas Fisher and Elizabeth Allin, were from England.

His mother was probably pregnant on the voyage in 1634. Samuel was born soon after their arrival in Cambridge, Mass.

There has been conflicting info about his parents, but ...

In 1671 Rev. John Allin, in his will dated 1671, bequeated to his kinsman, Samuel Fisher, his Wrentham land.

Allin was his mother's brother. See Find A Grave Memorial# 21096704

This seems to give strength to his parents being Thomas Fisher and Elizabeth Allin from England.

He was the first deacon chosen in Wrentham in 1672. He was a representative from Wrentham, Mass., 1689-92

Married 1659 to Meletiah Snow. Children were: Meletia Metcalf Hannah Fisher Ebenezer Fisher Samuel Fisher Abigail Fisher Sarah Fisher Mehitable Fisher

Spouses:

Melatiah Snow Fisher (1638 - 1709) Meletiah Snow Fisher (1638 - 1693)*

Children:

Meletiah Fisher Metcalf (1667 - 1719)* Ebenezer Fisher (1669 - 1726)*

*Calculated relationship

Rurial

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Created by: Mary Jo Freeman Record added: Jan 14, 2014 Find A Grave Memorial# 123457050.

- 74. Historical Sketch, Articles of Faith and Covenants of the Congregational Church (Wrentham, Massachusetts), p. 22 Deacons. Samuel Fisher was elected Deacon to the Congregational Church on 13 Apr 1692 (probably) and died 6 Jan 1704.
 - 75. Boston, Suffolk, Massachusetts Births, Baptisms, Marriages, and Deaths, 1630-1699, p 71.

1659 FISHER Samuel Fisher & Milcha Snow dau. of Thomas Snow of Boston were married 22nd March by John Endecott Gov. Marriage more <../Boston Vr/browse.asp?id=3847&oid=3847&page=1> view <?vol=1&pg=Boston 1630 071.gif&page=1&cnt=10> Boston <../Boston Vr/town info.asp>. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts* - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-1659), p 127.

1659. Samuell Fisher & Millatiah Snow, was married 22: 1 m^o. 1659.

76. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 138.

FISHER, Samuel, s. Samuel and Meletiah b. 8/21/1660. This is New Style.

77. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 91.

FISHER, Samuel, s.o Samuel and Meletiah b 8.21/1660; bapt 2/28/1663/4.

- 78. Passengers on the "Lion" from England to Boston, 1632 and five generations., p. 196. John Ellis married Elizabeth Fisher, daughter of Samuel Fisher and Meletiah Snow, 10 Mar 1685-6 in Wrentham, MA, born 12 Oct 1662 in Dedham, MA. died, circa 1724 in Dedham, MA.
- 79. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 130.

FISHER, Hannah, d. Samuel & Meletiah b. 2/29/1666.

80. REASONABLE CONCLUSION:,

Her sister, Hannah, was born on that date in Dedham.

81. *The New England Historical and Genealogical Register*, Early Records of Wrentham, Ms p. 83 Children of Samuel and Melatiah Fisher--Ebenezer, b. Dec. 20, 1670; Hannah, Oct 25, 1672; Abigail, Feby. 16, 1674.

Children of Samuel and Melatiah Fisher--Ebenezer, b. Dec. 20, 1670; Hannah, Oct 25, 1672; Abigail, Feby. 16, 1674. Birth also recorded as 15 Aug. 1669, Dedham, Suffolk, MA. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 12.

1670 Births. Ebenezer, Son of Samuell & Melatiah Fisher was born ye 15th of Agust, 1669. In the Robert Brand Hanson edition of the Dedham Records, this is given as "FISHER, Ebenezer, s. Samuel & Meletiah b. 8/15/1669. which would be 15 Oct. 1669. We believe this

was incorrectly translated into the Gregorian Calendar, and have used the Hills version.Findagrave.com, Memorial# 104191427.

Capt. Ebenezer Fisher Birth: Aug. 15, 1669

Dedham, Norfolk County, Massachusetts Death: Dec. 26, 1726

Wrentham, Norfolk County, Massachusetts

S/o Samuel Fisher and Meletiah Snow.

Married Abigail Ellis, Feb. 7, 1695 in Wrentham, MA. They had 11 children.

Robert Brand Hanson, Editor, Vital Records of Dedham, Massachusetts; 1635-1845 (Picton Press, Camden, Maine (first printing August 1997)), 86, births. Fisher, Ebenezer, s/o Samuel & Meletiah, b. 8/15/1669.

Vital Records of Wrentham, Massachusetts to the Year 1850, Volume 11 - Marriages, 293. Fisher, Ebenezer and Abigail Elles, Feb. 7, 1695

Vital Records of Wrentham, Massachusetts to the Year 1850, Volume 11 - Deaths, 442. Fisher, Ebenezer, Capt., Dec. 28, 1726, (a. 57 y., G.R.1.).

Family links:

Parents:

Samuel Fisher (1634 - 1704)

Spouse

Abigail Ellis Fisher (1669 - 1747)

Children:

Abigail Fisher Hawes (1697 - 1778)* Thomas Fisher (1699 - 1760)* Ebenezer Fisher (1700 - 1780)* Richard Fisher (1702 - 1777)*

Meletiah Fisher Ware Leonard (1705 - 1758)*

Sibling:

Meletiah Fisher Metcalf (1667 - 1719)* Ebenezer Fisher (1669 - 1726)

*Calculated relationship

Burial:

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: Trisha Record added: Jan 26, 2013

Find A Grave Memorial# 104191427.

82. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths p 442.

FISHER, Ebenezer, Capt., Dec. 28, 1726, (a. 57 y., G.R.I.) Findagrave.com, Memorial# 104191427.

Capt. Ebenezer Fisher Birth: Aug. 15, 1669

Dedham, Norfolk County, Massachusetts

Death: Dec. 26, 1726

Wrentham, Norfolk County, Massachusetts

S/o Samuel Fisher and Meletiah Snow.

Married Abigail Ellis, Feb. 7, 1695 in Wrentham, MA. They had 11 children.

Robert Brand Hanson, Editor, Vital Records of Dedham, Massachusetts; 1635-1845 (Picton Press, Camden, Maine (first printing August 1997)), 86, births. Fisher, Ebenezer, s/o Samuel & Meletiah, b. 8/15/1669.

Vital Records of Wrentham, Massachusetts to the Year 1850, Volume 11 - Marriages, 293. Fisher, Ebenezer and Abigail Elles, Feb. 7, 1695.

Vital Records of Wrentham, Massachusetts to the Year 1850, Volume 11 - Deaths, 442. Fisher, Ebenezer, Capt., Dec. 28, 1726, (a. 57 y., G.R.1.).

Family links:

Parents:

Samuel Fisher (1634 - 1704)

Spouse:

Abigail Ellis Fisher (1669 - 1747)

Children:

Abigail Fisher Hawes (1697 - 1778)* Thomas Fisher (1699 - 1760)* Ebenezer Fisher (1700 - 1780)* Richard Fisher (1702 - 1777)* Meletiah Fisher Ware Leonard (1705 - 1758)*

Sibling

Meletiah Fisher Metcalf (1667 - 1719)* Ebenezer Fisher (1669 - 1726)

*Calculated relationship

Burial

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Created by: Trisha

Record added: Jan 26, 2013

Find A Grave Memorial# 104191427.

83. Findagrave.com, Memorial# 104191427.

Capt. Ebenezer Fisher

Birth: Aug. 15, 1669

Dedham, Norfolk County, Massachusetts

Death: Dec. 26, 1726

Wrentham, Norfolk County, Massachusetts

S/o Samuel Fisher and Meletiah Snow.

Married Abigail Ellis, Feb. 7, 1695 in Wrentham, MA. They had 11 children.

Robert Brand Hanson, Editor, Vital Records of Dedham, Massachusetts; 1635-1845 (Picton Press, Camden, Maine (first printing August 1997)), 86, births. Fisher, Ebenezer, s/o Samuel & Meletiah, b. 8/15/1669.

Vital Records of Wrentham, Massachusetts to the Year 1850, Volume 11 - Marriages, 293. Fisher, Ebenezer and Abigail Elles, Feb. 7, 1695.

Vital Records of Wrentham, Massachusetts to the Year 1850, Volume 11 - Deaths, 442. Fisher, Ebenezer, Capt., Dec. 28, 1726, (a. 57 y., G.R.1.).

Family links:

Parents:

Samuel Fisher (1634 - 1704)

Spouse

Abigail Ellis Fisher (1669 - 1747)

Children:

Abigail Fisher Hawes (1697 - 1778)*
Thomas Fisher (1699 - 1760)*
Ebenezer Fisher (1700 - 1780)*
Richard Fisher (1702 - 1777)*
Melotich Fisher Word Leonard (1705 - 17

Meletiah Fisher Ware Leonard (1705 - 1758)*

Sibling

Meletiah Fisher Metcalf (1667 - 1719)* Ebenezer Fisher (1669 - 1726)

*Calculated relationship

Burial:

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: Trisha

Record added: Jan 26, 2013

Find A Grave Memorial# 104191427.

84. *The New England Historical and Genealogical Register*, Vol. 4 p. 83. Early Records of Wrentham, Ms p. 83 Children of Samuel and Melatiah Fisher--Ebenezer, b. Dec. 20, 1670; Hannah, Oct 25, 1672; Abigail, Feby. 16, 1674. *Massachusetts Vital Records 1620 to 1850*, p 82. Hannah, d. of (Samuel, T.C.) and Melatiah, Oct. 25, (1672, T.C.).

85. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths p 450.

GEORGE, Hannah, Mar. 20, 1761. It is possible that this is the death record for her daughter, Hannah George, b. 1705.

86. *The New England Historical and Genealogical Register*, Vol. 4 p. 83. Early Records of Wrentham, Ms p. 83 Children of Samuel and Melatiah Fisher--Ebenezer, b. Dec. 20, 1670; Hannah, Oct 25, 1672; Abigail, Feby. 16, 1674. *Findagrave.com*, Memorial# 174537056.

Abigail Fisher Farrington Birth: Feb. 16, 1674

Wrentham, Norfolk County, Massachusetts Death: Nov. 18, 1717 Wrentham, Norfolk County, Massachusetts

Parents:

Samuel Fisher (1634 - 1704) Meletiah Snow Fisher (1638 - 1693)

Spouse

Daniel Farrington (1664 - 1718)*

Children:

Jemima Farrington Man (1695 - 1757)*

Siblings:

Meletiah Fisher Metcalf (1667 - 1719)** Ebenezer Fisher (1669 - 1726)** Abigail Fisher Farrington (1674 - 1717)

*Calculated relationship

**Half-sibling

Burial:

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: Dec 28, 2016

Find A Grave Memorial# 174537056.

87. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths p. 439.

FARINTON (see Fairrington, Farrington), Abigail, w. of Daniel, Nov. 18, 1717. (This is the same day her daughter Athamar was born. Her daughter lived to marry Hezekiah Ware.). *Findagrave.com*, Memorial# 174537056.

Abigail Fisher Farrington Birth: Feb. 16, 1674

Wrentham, Norfolk County, Massachusetts

Death: Nov. 18, 1717

Wrentham, Norfolk County, Massachusetts

Parents:

Samuel Fisher (1634 - 1704) Meletiah Snow Fisher (1638 - 1693)

Spouse:

Daniel Farrington (1664 - 1718)*

Children:

Jemima Farrington Man (1695 - 1757)*

Siblings:

Meletiah Fisher Metcalf (1667 - 1719)** Ebenezer Fisher (1669 - 1726)** Abigail Fisher Farrington (1674 - 1717)

*Calculated relationship **Half-sibling

Burial:

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: Dec 28, 2016 Find A Grave Memorial# 174537056.

88. Findagrave.com, Memorial# 174537056.

Abigail Fisher Farrington Birth: Feb. 16, 1674

Wrentham, Norfolk County, Massachusetts

Death: Nov. 18, 1717

Wrentham, Norfolk County, Massachusetts

Parents:

Samuel Fisher (1634 - 1704) Meletiah Snow Fisher (1638 - 1693)

Spouse

Daniel Farrington (1664 - 1718)*

Children:

Jemima Farrington Man (1695 - 1757)*

Siblings:

Meletiah Fisher Metcalf (1667 - 1719)** Ebenezer Fisher (1669 - 1726)** Abigail Fisher Farrington (1674 - 1717)

*Calculated relationship **Half-sibling

Rurial:

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: Dec 28, 2016 Find A Grave Memorial# 174537056

89. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths p 458. HALL, Sarah, wid. of ------, Nov. 2, 1756.

90. UNVERIFIED:.

91. Findagrave.com, Find A Grave Memorial# 37181153.

"Walter Kelway of Chelmsford, Essex," included a bequest to "my three daughters in New England, namely my daughter Margaret Mountague, my daughter Melcas Snow and my daughter Mary Lane"; William S. Appleton identified these three women as the wives of Griffin Mountague, Thomas Snow and William Lane.

92. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Births and Deaths 1630-1634. **Melatiah ___ of Thomas Snow and Milcah, his wife, born day 30, month 7, 1638.** In a later copy of these vital records, Meletiah is listed as the son of Thomas and Milcah. In that same record is recorded the death of Meleta Snow, of Thomas Snow, in 1641, about 3 years old. We can't find that death record in the earlier document, and don't know what the implication of it is.

93. Massachusetts, Boston: Births, Baptisms, Marriages and Deaths, 1630-1699, p 12. **1641** (Baptism Document)

Melita of Thomas Snow, aged about 3 years 12 day 7 mo.

94. Massachusetts Vital Records 1620 to 1850, Deaths p 444.

FISHER [M]eletiah, wid. of Dea. Samu[e]ll, Mar. 15, 1709-10.

95. Findagrave.com, Memorial# 142988235.

Deacon Cornelius Fisher Birth: Aug. 16, 1629 Norfolk, England Death: Jan. 2, 1699

Wrentham, Norfolk County, Massachusetts

son of Anthony & Alice (....) Fisher

md. Dedham, 25 Jul. 1665, Sarah Everard

Note: VR: Being the first head of family G.R.1

Burial:

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: Feb 23, 2015

Find A Grave Memorial# 142988235

96. Church of England: Norfolk, Denton, Parish Records, http://www.obliquity.com/family/parish/fisher.html.

fysher Cornelius [Parents] Anthony & Ales [Baptized]

16 Aug 1629. Previous family files have shown his birth date as 19 Apr. 1632, Syleham, Suffolk, Eng. Probable source, "The Fisher Family, record of the descendants of Joshua, Anthony and Cornelius Fisher of Dedham, Mass., 1636-1640" written by Philip A. Fisher published in 1898.

97. Massachusetts Vital Records 1620 to 1850, p. 440.

FISHER (torn)nelious, Jan. 2, 1699, "Being the first head of a family died in the town of a natural death for 30 years. The Youngman Family, p 46, says "His [Cornelius] will is dated Feb. 3, 1699, proved 15 June 1699. Savage gives the date of his death January instead of June and says he was "the first head of a family who died in the town in a natural way for thirty years." This would seem to call the death date of 2 Jan. 1699/00 into question, but the Wrentham Vital Records are the source of that date.

The will is actually dated 2 Jan 1699/00, so Mr. Youngman must have made a mistake about the date the will was proved.

Findagrave.com, Memorial# 142988235.

Deacon Cornelius Fisher Birth: Aug. 16, 1629 Norfolk, England Death: Jan. 2, 1699

Wrentham, Norfolk County, Massachusetts

son of Anthony & Alice (....) Fisher

md. Dedham, 25 Jul. 1665, Sarah Everard

Note: VR: Being the first head of family G.R.1

Burial:

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: Feb 23, 2015

Find A Grave Memorial# 142988235.

98. Findagrave.com, Memorial# 142988235.

Deacon Cornelius Fisher Birth: Aug. 16, 1629 Norfolk, England Death: Jan. 2, 1699

Wrentham, Norfolk County, Massachusetts

son of Anthony & Alice (....) Fisher

md. Dedham, 25 Jul. 1665, Sarah Everard

Note: VR: Being the first head of family G.R.1

Burial:

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Created by: James Bianco Record added: Feb 23, 2015

Find A Grave Memorial# 142988235.

99. Massachusetts, Wills and Probate Records, 1635-1991, Suffolk Probate Records, Vol. 13-14, 1688-1701.

I Cornelius Fisher Senr in the town of Wrentham, County of Suffolk, being aged...but sound in my understand...do make and ordain this my last will and testament...Give to my welbbeloved wife Sarah Fisher my best bed and furniture sufficient for it for her use during her natural life...I give to my eldest son, Cornelius Fisher my homestead...to son Eleazer Fisher five pound, to my daughter Leah five pound, daughter Experience five pounds to my daughter Anna five pounds to my daughter Sarah five pounds...son-in-law Benjamin Hall...Songs Cornelius Fisher and Eleazer Fisher to be sole executors.

100. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), Dedham Marriages p 126.

1652 Cornelius Fisher and Leah Heaton was married the 22 of the 12 mo.

101. Massachusetts Vital Records 1620 to 1850, Dedham Vital Records Vol. 1 & 2 p. 6. Elizabeth, the daughter of Corelius & Leah Fisher, was born the 20 of the 4 mo, 1654.

102. Massachusetts Vital Records 1620 to 1850, Dedham Vital Records Vol. 1&2, p. 10.

Eliza. Fisher, deceased the 14th of Septembr., 1665.

103. Philip A. Fisher, The Fisher Genealogy: A Record of the Descendents of Joshua, Anthony and Cornelius Fisher of Dedham Massachusetts, p. 34. Findagrave.com, Memorial# 11926993.

Leah Fisher Goddard Birth: May 5, 1659

Dedham, Norfolk, Massachusetts Death: Sep. 10, 1720 Dedham, Norfolk, Massachusetts

Daughter of Cornelius Fisher (1632-1699)

and Leah Heaton (1634-1664)

Married William Goddard Dec 10 1685 in Sheborn Mddx Mass. Sealed Jan 25 1935.

Burial:

Eliot Burying Ground Roxbury, Suffolk, Massachusetts

Created by: Ray Memmott Record added: Oct 10, 2005 Find A Grave Memorial# 11926993.

104. Philip A. Fisher, The Fisher Genealogy: A Record of the Descendents of Joshua, Anthony and Cornelius Fisher of Dedham Massachusetts, p. 34. Massachusetts Vital Records 1620 to 1850, Sherborn Deaths vol. 1, p. 203.

Goddard, Leah, wid. of William, Sept. 10, 1720. Massachusetts Vital Records 1620 to 1850, Roxbury Deaths, vol. 2, p. 534.

Leah Goddard, wid William, Sept. 10, 1720 in her 64th y. GR1. Findagrave.com, Memorial# 11926993.

Leah Fisher Goddard Birth: May 5, 1659

Dedham, Norfolk, Massachusetts

Death: Sep. 10, 1720

Dedham, Norfolk, Massachusetts

Daughter of Cornelius Fisher (1632-1699)

and **Leah Heaton** (1634-1664)

Married William Goddard Dec 10 1685 in Sheborn Mddx Mass. Sealed Jan 25 1935.

Burial

Eliot Burying Ground

Roxbury, Suffolk, Massachusetts

Created by: Ray Memmott Record added: Oct 10, 2005

Find A Grave Memorial# 11926993

105. Findagrave.com, Memorial# 11926993.

Leah Fisher Goddard
Birth: May 5, 1659
Dedham, Norfolk, Massachusetts
Death: Sep. 10, 1720
Dedham, Norfolk, Massachusetts

Daughter of Cornelius Fisher (1632-1699) and Leah Heaton (1634-1664) Married William Goddard Dec 10 1685 in Sheborn Mddx Mass. Sealed Jan 25 1935.

Burial:

Eliot Burying Ground Roxbury, Suffolk, Massachusetts

Created by: Ray Memmott Record added: Oct 10, 2005 Find A Grave Memorial# 11926993.

106. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p. 7.

1657 Experience, the Daughter of Cornelius and Leah Fisher was borne the 10 of ye 11 mo.

107. The New England Historical and Genealogical Register, Vol 57 p 53.

Son of Cornelius and Anna (Whitney) Fisher.

108. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine),

FISHER, Ann, the Daughter of Cornelius and Leah Fisher, was borne 22 6 mo. 1661 Dedham, MA.

109. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p. 9.

FISHER Eliezer, the s. of Cornelius and Leah Fisher, was borne July 8:1663.

- 110. UNVERIFIED:, Death record not found in Dedham Vital Records.
- 111. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 9. **DEATHS. Ellice Fisher, Deceased y**^e 12th Janr^a., 1663. Probably born the same day she died.
- 112. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.

Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Dedham.

1665 x Cornelius Fisher and Sarah Everett was mar. 24 of July 1665 Massachusetts Vital Records 1620 to 1850, Dedham Vital Records Vol 1 & 2 p. 9.

Cornelius Fisher & Sarah Eueritt was married 25 of July 1665. The handwritten records show 24 of July 1665.

113. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 10. Births

1667 Dorothy, the Daughter of Cornelius & Sarah Fisher, borne 17 Apt, 1667.

114. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 10.

Dorothy Fisher, deceased the 10th Aprill, 1667

By Joshua Fisher, Clearke of ye writts.

115. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), P 11. **1668 Sarah, the Daughter of Cornelius and Sarah [Fisher], borne** _____**1668.**

116. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths p 458. Hall, Sarah, wid. of _____, Nov. 2, 1756.

- 117. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p. 12. Jonathan, the son of Cornelius and Sara Fisher, was borne Octo. 26, 1671.
 - 118. The New England Historical and Genealogical Register, Vol. 152 p. 447.

Nathan Heaton and his famiy emigrated to America in 1634 between the baptism of their child Leah in the 13th of April in Alford... [1634].

119. Massachusetts Vital Records 1620 to 1850, Dedham Vital Records Vol. 1 & 2, p. 9. Leah Fisher, deceased ye 12 Janr., 1663.

120. http://wiki.whitneygen.org, /wrg/index.php/Family:Whitney,_John_(1592-1673).

He married first, before 1619, at or near London, England, Elinor -----[4] She was also known as Ellen and as Ellin.[5] She was born probably between 1597 and 1599 somewhere in England, and died 11 May 1659, Watertown, MA.[6] . 5.^ The given names Elinor, Ellin, or Ellen are found in the records of the baptisms and births of their children, the ship list, and her death record.

121. http://wiki.whitneygen.org, /wrg/index.php/Family:Whitney,_Jonathan_(c1634-1703)#endnote_7.

References: His parentage is proven by the immigration ship list and his mention in his father's will. The [birth] date [1634] is estimated from his reported age of 1 year on the passenger list of the "Elizabeth and Ann", April 1635. However, other researchers have found evidence that the ages listed on the passenger list were too low, so it is possible that Jonathan was born in 1631 or 1632, which would make more sense than 1634 since his wife"s birth is estimated as 1632.

Family Search gives his birth date as "+ 8 vii. Jonathan Whitney, born February 15, 1633/34 in Isleworth, Middlesex, England." This is unsourced.

- 122. Massachusetts Vital Records 1620 to 1850, Sherborn Deaths Vol. 1 p. 228. Whitney, Jonathan, Jan. 1, 1702-3.
- 123. http://wiki.whitneygen.org.
- 124. Vlital Records of Watertown, MA to the end of the year 1849, Marriages p 18. **JONES Lidia and Jonathan Whetney, Oct 30, 1656.** This is also found on FHL microfilm 745,869.
 - 125. VIital Records of Watertown, MA to the end of the year 1849, Births.

WHETNEY, Lidia, d. Jonathan and Lidia, July 3, 1657. archiver.rootsweb.ancestry/th/read/JONES/1998-09/0904604091 says Lydia was born in Sherborn, but that may have been assumed because she died in Sherborn.

126. Massachusetts Vital Records 1620 to 1850, Deaths Sherborn Vol. 1 p. 187. Lydia Adams, w. of Moses, Mauy 27, 1719.

127. VIital Records of Watertown, MA to the end of the year 1849, Births.

WHETNEY Jonnathan, s. Jonathan and Lydia, Oct. 20, 1659. Findagrave.com, Memorial# 24398754.

Jonathan Whitney

Birth: Oct. 20, 1659

Watertown, Middlesex County, Massachusetts

Death: Mar. 7, 1735

Concord, Middlesex County, Massachusetts

Watertown births: WHETNY, Jonnathan sonn of Jonathan & Lydia bornn the 20 of October 1659

Marriage: Jonathan Whitney, Sarah Hapgood, 1691, MA (International Marriage Records, 1560-1900). Sarah was the dau. of Shadrach Hapgood and Elizabeth Tredaway, who were m. 1664 in Sudbury.

Concord deaths: Jonathan Whitney ye Husband of mrs Sarah his Wife died March. 17: 1734/5 [76 y. 4 m. 28d. G.S.]

Spouse

Sarah Hapgood Whitney (1672 - 1746)*

Children

Shadrach Whitney (1698 - 1764)* Amos Whitney (1705 - 1770)* Daniel Whitney (1710 - 1779)*

*Calculated relationship

Inscription:
HERE LIES BURIED
ye BODY OF
MR JONATHAN
WHITNEY WHO
DEPARTED THIS
LIFE MARCH ye 7th
A.D. 1735
AGED 76 YEARS
4 M & 28 D

Burial:

South Burying Place

Concord, Middlesex County, Massachusetts

Created by: Bill Boyington Record added: Feb 04, 2008 Find A Grave Memorial# 24398754.

128. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Jonathan_%281659-1735%29. Jonathan 3 Whitney (Jonathan 2, John 1), son of Jonathan 2 and Lydia (Jones) Whitney, [1] was born 20 Oct 1659, Watertown, MA, [2] and died 17 Mar 1734/5, Concord, MA.[3]. 3.^ "Jonathan [Whitney], h. of Mrs. Sarah his wife, d. 17 Mar 1734/5 (76y. 4m. 28d.)," according to Concord, Massachusetts. Births, Marriages, and Deaths, 1635-1850 (Boston, MA: Todd, 1895), p. 128. Findagrave.com, Mlemorial# 24398754.

Jonathan Whitney
Birth: Oct. 20, 1659

Watertown, Middlesex County, Massachusetts Death: Mar. 7, 1735 Concord, Middlesex County, Massachusetts

Watertown births: WHETNY, Jonnathan sonn of Jonathan & Lydia bornn the 20 of October 1659

Marriage: Jonathan Whitney, Sarah Hapgood, 1691, MA (International Marriage Records, 1560-1900). Sarah was the dau. of Shadrach Hapgood and Elizabeth Tredaway, who were m. 1664 in Sudbury.

Concord deaths: Jonathan Whitney ye Husband of mrs Sarah his Wife died March. 17: 1734/5 [76 y. 4 m. 28d. G.S.]

Spouse:

Sarah Hapgood Whitney (1672 - 1746)*

Shadrach Whitney (1698 - 1764)* Amos Whitney (1705 - 1770)* Daniel Whitney (1710 - 1779)*

*Calculated relationship

Inscription: HERÊ LIES BURIED ye BODY OF MR JONATHAN WHITNEY WHO DEPARTED THIS LIFE MARCH ye 7th A.D. 1735 **AGED 76 YEARS** 4 M & 28 D

Burial:

South Burying Place

Concord, Middlesex County, Massachusetts

Created by: Bill Boyington Record added: Feb 04, 2008 Find A Grave Memorial# 24398754

129. Findagrave.com, Memorial# 24398754.

Jonathan Whitney Birth: Oct. 20, 1659

Watertown, Middlesex County, Massachusetts

Mar. 7, 1735 Death:

Concord, Middlesex County, Massachusetts

Watertown births: WHETNY, Jonnathan sonn of Jonathan & Lydia bornn the 20 of October 1659

Marriage: Jonathan Whitney, Sarah Hapgood, 1691, MA (International Marriage Records, 1560-1900). Sarah was the dau. of Shadrach Hapgood and Elizabeth Tredaway, who were m. 1664 in Sudbury.

Concord deaths: Jonathan Whitney ye Husband of mrs Sarah his Wife died March. 17: 1734/5 [76 y. 4 m. 28d. G.S.]

Spouse:

Sarah Hapgood Whitney (1672 - 1746)*

Children:

Shadrach Whitney (1698 - 1764)* Amos Whitney (1705 - 1770)* Daniel Whitney (1710 - 1779)*

*Calculated relationship

Inscription:
HERE LIES BURIED
ye BODY OF
MR JONATHAN
WHITNEY WHO
DEPARTED THIS
LIFE MARCH ye 7th
A.D. 1735
AGED 76 YEARS
4 M & 28 D

Burial:

South Burying Place Concord, Middlesex County, Massachusetts

Created by: Bill Boyington Record added: Feb 04, 2008 Find A Grave Memorial# 24398754

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130. Vlital Records of Watertown, MA to the end of the year 1849, Births. WHETNY John, s. Jonathan and Lydia, 27: 4m: 1662.

131. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_John_%281662-b1731%29.

On 27 Feb 1731, administration on the estate of John Whitney, late of Framingham, husbandman, was granted to his son James Whitney of said town, with Richard Haven of Framingham, husbandman, and Richard Sanger of Sherborn, blacksmith, sureties.

19.^ Middlesex County, Massachusetts, probate file #24,682. ttp://wiki.whitneygen.org/wrg/index.php/Archive:The_Ancestry of_Eva_Belle_Kempton says: "JOHN, born Watertown, MA 27 4mo 1662 (WVR 1:24); died before his inventory was taken 22 May 1735:."

132. VIital Records of Watertown, MA to the end of the year 1849, Births. Josiah, s. Jonathan and Lydia, May 19, 1664.

133. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths Vol. 2 p. 515. Josiah Whitney [died] Dec. 29, 1717 (in his 53d y. G. R. I).

134. Vlital Records of Watertown, MA to the end of the year 1849, Births. WHETNY Elin, d. Jonathan and Lidy, Oct 12, 1666.

135. VIital Records of Watertown, MA to the end of the year 1849, Deaths. WHITNY Elinor, d. Jonathan and Lidia, 23: 9m: 1678.

136. VIital Records of Watertown, MA to the end of the year 1849, Births. WHITTNY James, s. Jonathan and Lidya, 25: 9m: 1668.

137. Vital Records of Sherborn Massachusetts to the end of the year 1849, Deaths p 227. WHITNEY, James, Nov. 30, 1690.

138. Vlital Records of Watertown, MA to the end of the year 1849, Births. WHETNY, Isaack, s. Jonathan and Lydia, Jan. 12, 1670.

139. Vital Records of Sherborn Massachusetts to the end of the year 1849, Deaths p 227. WHITNEY, Isaac, Dec. 5, 1690.

140. Vlital Records of Watertown, MA to the end of the year 1849, Births. WHETNY Joseph, s. Jonathan and Lidya, Mar. 10, 1673.

141. VIital Records of Watertown, MA to the end of the year 1849, Births.

WHITNY Abigail, d. Jonathan and Lydia, Aug. 18, 1675.

- 142. Massachusetts Vital Records 1620 to 1850, http://ma-vitalrecords.org/MA/Middlesex/Sherborn/Images/Sherborn_D227.gif Deaths Sherborn Vol. 1 p. 227. Abigail Whitney d. Jonathan and Lydia, June 7, 1704.
 - 143. VIital Records of Watertown, MA to the end of the year 1849, Watertown Births.

WHITNY Benjamin, s. Jonathan and Lidia, Jan. 6, 1678.

144. Massachusetts Vital Records 1620 to 1850, Sherborn Death Vol 1, p. 227.

Whitney, Benjamin, Cornet, Aug. 29, 1718, (in his 40th y., GR I. Findagrave.com, Benjamin Whitney

Birth: unknown

Death: Aug. 29, 1718

Cornet Benjamin Whitney son of Jonathan Whitney and Lydia d. 8/29/1718 age 40

Buried Sherborn Center Cemetery, Sherborn, Middlesex, Massachustts.

145. Findagrave.com.

146. Robert L. Ward Genealogy Report,

8. Jonathan Whitney (John 1); m. Jane (--?--); christened 1634 London; b. 1634 London; . It seems unlikely that we would know a Christening date and place without knowing a maiden name.

147. Massachusetts Vital Records 1620 to 1850, Deaths Sherborn Bol. 1 p. 228. Lidia Whitney w. of Jonahtan Sr., Feb. 3, 1701-2. Massachusetts Vital Records 1620 to 1850, Deaths Sherborn Bol. 1 p. 228. Lidia Whitney w. of Jonathan Sr., Feb. 3, 1701-2.

148. Charles Anderson, The Great Migration, Vol 5.

DEATH: William Mann 7 March 1661/1662.

- 149. Charles Anderson, The Great Migration, Vol 5 William Mann. MARRIAGE: (1) 1643 Mary Jarred lfDeHR 6:127 (probably derived from the journal of Samuel-Mann)].
 - 150. United States, Transatlantic Migration Indexes, p 47.

Mann, William (1607-62, came to Cambridge, Mass., m 1643 Mary Jerauld (or Gerald); m 2d, 1657, Alice Teel. See also William Mann in the U.S. and International Marriage Records, 1560-1900.

We have not seen reliable documentation for the 1643 marriage date. Clarence Almon Torrey, Elizabeth Petty Bentley, Torrey's New England Marriages Prior to 1700, p 990.

MĂN, William (- 1662) & Mary [JARRAD]/GERRARD?/IASARD?; by 1643, by 1647?; Cambridge Sibley's Harv. Grad. 2:190, Reg. 13:325; Jordan: Franklin 20; Dedham Hist Reg. 3:163, 6:127; Mann 17, Dunham-Boyd 41; Snow-Estes 1:77

- 151. Julius Herbert Tuttle, Dedham Historical Register, Vol. 1 (by Dedham Historical Society (Mass)),
- 1. William Mann ... married for a second wife, Aiice Tiel, June 11, 1657; The Woburn Vital Records show the marriage of William Mann to Alice Tidd, widow of John Tidd. Torrey's New England Marriages to 1700 shows the marriage of "TIDD, John (-1657) & 2/wf Alice [Teel], m/2 William Mann 1657, by 1656; Charlestown.
- 152. Julius Herbert Tuttle, *Dedham Historical Register*, Vol. 1 (by Dedham Historical Society (Mass)), vol 6 p 127. (2) Cambridge 11 June 1657, Alice Tidd, widow of JOHN TIDD 1637, Charlestown [Wyman 945; Stevens-Miller Anc 125-26]. VITAL RECORDS: Massachusetts, Woburn,

MANN, William Mann mar. Alice Tidd [wid. of John, of Woburn], June 11, 1657. [Lexington Record.] . We know that William Mann had a second wife because in his will he bequeaths to her some clothing that had belonged to his first wife. However, she is not named. Massachusetts Vital Records 1620 to 1850, Cambridge Marriages Vol. 2 p. 254.

MAN (see Mann) William and Alice Tid, June 11, 1657

* Intention not recorded.

- 153. REASONABLE CONCLUSION:, That is probably when William married again. Julius Herbert Tuttle, Dedham Historical Register, Vol. 1 (by Dedham Historical Society (Mass)), Vol 6 p 127. 1. William Mann ... married for a second wife, Airce Tiel, June 11, 1657;.
 - 154. http://minerdescent.com/, https://minerdescent.com/2010/08/09/capt-robert-ware/.

Robert Ware was born in 1611 in Glouchestershire, England. His parents were Robert WARE (1595 '96 1659) and Jane WADE (1595 '96). No sources given. Other sources estimate 1615. Findagrave.com, Memorial# 64232727.

Robert Ware, Sr.

Birth: 1611 Suffolk, England

Apr. 19, 1699

Dedham, Norfolk County, Massachusetts, USA

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Mass., his then age not of record.

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Robert m. 2) May 3, 1676 at Dedham as her only husband, Hannah Jones, dau. of Thomas and Ellen Jones, b. Mar 28, 1636 at Dorchester, Mass. where she d. Apr. 20, 1721 (g.s.). There were no children of this marriage.

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- iv. Mary Ware, b. in Mar. 1651/52; no further record available.
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Margaret Hunting Ware (1628 - 1670) Hannah Jones Ware (1636 - 1721)

Children:

John Ware (1646 - 1718)* Nathaniel Ware (1648 - 1724)* Robert Ware (1653 - 1724)* Esther Ware Man (1655 - 1734)*

*Calculated relationship

Inscription:

No gravestone is known to exist, or if it once existed has crumbled away with the passage of time. See note at the main page of the Old Village Cemetery of Dedham.

Burial:

Old Village Cemetery Dedham, Norfolk County, Massachusetts, USA

Created by: Don Blauvelt Record added: Jan 15, 2011 Find A Grave Memorial# 64232727.

155. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 28. Robert Ware, the aged, deceased Aprill 19, 1699. *Findagraye.com*, Memorial# 64232727.

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Suffolk, England
Death: Apr. 19, 1699

Dedham, Norfolk County, Massachusetts, USA

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Burial:

Old Village Cemetery

Dedham, Norfolk County, Massachusetts, USA

Created by: Don Blauvelt Record added: Jan 15, 2011

Find A Grave Memorial# 64232727.

156. Findagrave.com, Memorial# 64232727.

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Dedham, Norfolk County, Massachusetts, USA

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Created by: Don Blauvelt Record added: Jan 15, 2011 Find A Grave Memorial# 64232727

157. The New England Historical and Genealogical Register, Vol. 41 p. 22.

Will of Robert Ware of Dedham.

In the year of our Lord one Thousand six hundred Ninety eight nine, the twenty fift day of February, I Robert Ware of Dedham, in the County of Suffolk in his Ma:'ic° Collony in the Maesachusets bay in New England, being put in mind of my great chang, by age, & the infirmities thereof, according to my duty, I do hereby, in the time of my life, & in the injoym1 of my understanding make, ordeyne & declare this to be my last will and Testam', for the disposeing and setleing of those things of my Estate, which the Lord he betrusted me with, wherein first, I comit my precious soul into the hands of almighty God, in and through the Lord Jeses christ, my most blessed Redemer, & my body to the earth to be therin interred in christian buryall at the discretion of my executor8 heerin heorafter named. Imp" I I do heerby give unto my Deare and well beloved wife Hannah ware the use & improvem of the East end of my dwelling house & the north end of my barne & halfe my oarchard & one third part of my pasture land near my house & at y° north end of the Island planting feild, & one third part of my lot that I purchased of John Keelum y' is fenced in pertickular, & halfe my broad meadow that Iye betwixt the lands of John Eaton & the widdow Kingsberry, & one horse beast, and as much household stuff as she stand in need of, for her use all the tearme of her naterall life, all those things aforresd and the Twenty pounds of money, she haue received, for her to dispose of as she se cause, & my son Samuel is to prouid her wood fit for the fier at all times what she shall need, & he to be paed out of my estate what is just, also I give unto my loueing wife ye use & improvem of two acres of land y' is broken up wher Samuel have a part neer magus hill, Furthermore my mind & will is that each of my childeren shall have equall portions in my estate exceepting my son John Ware who is to haue Twenty pound more then a single portion, Ik what I haue giuen to each of my children formerly as it is set doune in my book is to be accounted to each of them as a part of there portion, and for most of my lands I do deuide them amongst my three sons in Dedham, and what they, or any of them shall have more than there equall portions they must make good paym' for the same to my executoTM within the space of four yeares after my & my wives decease for them to pay them that want yo makeing up of ther portions as followeth: '97

Item. I giue unto my Son Samuel Ware & to his Heirs & Assignes foreuer the west end of my dwelling house and the South end of my bearn, and my new bearn, and my shop, and halfe my oarchard, & two parts of three of all my pasture land, neer my house, & Greens lot, & two thirds of all my land at the north end of y'' Island planting feild, & two parts of three of ye land I purchased of John Keelum, & a quarter part of my broad meadow, & my foule meadow, & all my swamps near my house, and about Greens lot, & my swamp neer south playne, & my land at the clapbord trees, more, fiue acres of woodland near to meadfeild way, as it abut on Joseph Wights lot, more, I giue unto him halfe of that land 1 bought of Mr Dwight near to magus hill abuteth on ye Lands of widdow Metcalfe west & Jn° Eaton east, more, one third part of my land at ye stamping place, & one third part of my land at chesnut hill, & halfe my land at magus hill within fence, & halfe my land one the north side of my fenced land & after yc decease of my deare wife, Samuel my Son is to haue all my houssing & all my oarchards, & all the laD.d near my house, uplands & swamps, Greens lot, & all my swamps about it, & all my lands at y° northerly end of planting feild, meadow & upland as it abutteth on the east on Charles riuer & ye pond north, And all my meadow and upland y' is fenced in with Eleazer Kingsberys lands near Vine Rock & halfe my broad meadow, and four cow comon Rights.

Item. I giue unto my son Epherim & to his Heirs & assignes foreuer, that land I purchased of Mr Dwight y' abut on his house lot east, & halfe my land near magus hill within fence, and halfe my land one the north side of my land fenced in, & all my Small parcels of meadow near it, & one third part of my land at the stamping ground, & one third part of my land at chesnut hill & three cow comon Rights & one fourth part of broad meadow & after the decease of my wife, one third part, & all my children shall haue equall share in my lot at the great ceader swamp.

Item. 1 giue unto my son Ebenezer Ware & to his Heirs and assignes foreuer all my Land as it lyeth abutting upon Daniels swamp meadow east, Samuel Parker north, more, one parcell of land a little distant from his house lot towards the east, by Jn° Woodcocks land more one third part of my land at the stamping ground, more a third part of my land at chesnut hill, & after my wives decease a third part of my broad meadow, & three cow comon Rights.

Item. I giue unto my children at Wrentham onwards there portions to be equally deuided betwixt them all my moueables, cattell &

household stuf what my wife can spare, & my clothes & all debts due to me & eight acres of Land I purchased of Henery Brock & Lambert Ginery as it lyeth in the Island planting feild, more, three acres of land I purchased of Thomas Eames abutting on Jn° Woodcocks, after the decease of my wife the household stuff she haue to use, to be equally deuided amongst them. It is my mind and will is that my houses and lands near home may be low prised, & the lands in planting feild, being poor lands & require much fenceing, I do apoint & im'power my well beloued sons John Ware, Robert Ware & Samuel Ware to be the executors of this my last will and Testam' & I request and impower my loueing friends Deacon Thomas Metcalfe, Deacon William Auery, & Deacon Joseph Wight to be yc ouerseers or superuisors to determin any differences that may arise from or betwixt any persons eoncearned in this my last will, & what they or two of them if any dye yc suruiueing determin shall be of full force at any & all times & care must be taken for to recompence ye executors & ouerseers. To confirme this my last will and testament I haue herunto set to my hand & seale ye date afores^d*.

Robert "Wares "
In presence of us
Thomas Battelle
hannah Alderidge
Thomas Fuller.

158. Massachusetts Vital Records 1620 to 1850, Dedham p 126.

1645 Robt Wares and Margrett Hunting, was married the 24 of the 1 mo.

159. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 3.

1646. John, the Son of Robert & Margery Wares, was borne the 6 of the 8 M °.

160. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths p 507.

WARE, John, Capt. Apr. 7, 1718, in his 73d y.

161. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p. 4.

Nathaniell, s. of Robert and Margarett Wares, was borne the 7 of the 8 mo. Findagrave.com, Memorial# 146240955.

Nathaniel Ware

Birth: Oct. 7, 1648

Dedham, Norfolk, Massachusetts, USA

Death: Jun. 10, 1724

Wrentham, Norfolk, Massachusetts, USA

son of Robert & Margaret (Hunting) Ware

md. Wrentham, 12 Oct. 1696, Mary, dau. of Benjamin & Elizabeth (Bullen) Wheelock. She was b. Medfield, 11 Jun. 1674 & d. Wrentham, 25 Mar. 1750.

Children:

- 1. Nathaniel b. 6 Aug. 1697
- 2. Betty b. 11 Feb. 1699-0
- 3. Abigail b. 1 Dec. 1702
- 4. Beriah b. 7 Nov. 1704
- 5. Josiah b. 21 Mar. 1707-8
- 6. Keziah b. 13 Mar. 1710-17. Pelatiah b. 20 Oct. 1713
- 8. Samuel b. 8 Feb. 1716

Parents:

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Children:

Nathaniel Ware (1697 - 1781)*

Siblings:

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*Calculated relationship

Inscription: Here Lies

The Body of Nathaniel Ware Who Died Ju ne 10 AD 1724

Burial:

Wrentham Center Cemetery

Wrentham, Norfolk, Massachusetts, USA

Created by: James Bianco Record added: May 09, 2015 Find A Grave Memorial# 146240955.

162. Massachusetts Vital Records 1620 to 1850, vol. 2 p. 509 Wrentham Deaths. Nathanael Ware Sr., July 10, 1724, in his 76th y.

... Findagrave.com, Memorial# 146240955.

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md. Wrentham, 12 Oct. 1696, Mary, dau. of Benjamin & Elizabeth (Bullen) Wheelock. She was b. Medfield, 11 Jun. 1674 & d. Wrentham, 25 Mar. 1750.

Children:

- 1. Nathaniel b. 6 Aug. 1697
- 2. Betty b. 11 Feb. 1699-0
- 3. Abigail b. 1 Dec. 1702
- 4. Beriah b. 7 Nov. 1704
- 5. Josiah b. 21 Mar. 1707-8
- 6. Keziah b. 13 Mar. 1710-1
- 7. Pelatiah b. 20 Oct. 1713
- 8. Samuel b. 8 Feb. 1716

Parents:

Robert Ware (1611 - 1699)

Margaret Hunting Ware (1628 - 1670)

Children:

Nathaniel Ware (1697 - 1781)*

Siblings:

John Ware (1646 - 1718)* Nathaniel Ware (1648 - 1724) Robert Ware (1653 - 1724)* Esther Ware Man (1655 - 1734)*

*Calculated relationship

Inscription: Here Lies The Body of Nathaniel Ware Who Died Ju ne 10 AD 1724

Wrentham Center Cemetery Wrentham, Norfolk, Massachusetts, USA

Created by: James Bianco Record added: May 09, 2015

Find A Grave Memorial# 146240955.

164. Connecticut Nutmegger, Vol 19 p 30 Birth Records of Dedham Massachusetts compiled and submitted by Herbert Sumner Jr. (C.S.G. # 8275). 1650 Cont. Ware, Margaret, dau of Robert & Margaret, 14 Feb. Don Gleason Hill, editor, The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-1659), p 5.

1650 Margrett, the Daughter of Rob^t, and Margarett Ware, was borne the 29th of the 1 m^o.

165. Don Gleason Hill, editor, The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-1659), p.9. 1664 Deaths.

Margarett Ware, deceased ye 22 July 1664. e.

166. Don Gleason Hill, editor, The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-1659), p. 6. 1653, Robert, the Son of Robert & Margaret Ware, was born the 1 of the 6 m o Findagrave.com, Memorial# 64232231. Robert Ware, Jr.

Birth: Aug. 1, 1653

Dedham, Norfolk County, Massachusetts

Sep. 16, 1724 Death:

Wrentham, Norfolk County, Massachusetts

Robert Ware, Jr., s. of Robert Ware, Sr. and Margaret Hunting, b. Aug. 1, 1653 of record at Dedham, Mass. He d. of record Sept. 16, 1724 at Wrentam, Mass., "in his 72nd year. That is, on the day Robert d. he was 71 years old and Ætatis (Æ, "Aged," in the XX year of his Age) 72.

As referenced by the gravestone photo shown with this memorial, Elias Ware, Jr. (Elias, 5 Timothy, 4 Robert, 3-1), b. Feb. 19, 1782 at Wrentham, apparently commissioned the refacing of an existing gravestsone in or after 1821 as well as its physical repair. This gravestone has caused considerable consternation as there is no record of a Robert in the Ware family that died in 1727. On the other hand, the death of three Robert Wares are sequentially recorded in the printed Wrentham vital records, compiled and published by the NEHGS in 1910:

- Robert Ware Sr., d. Sept. 16, 1724, in his 72d y.
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Robert Ware, Jr. (Robert,1) is called in the above list as Robert Ware, Sr. since at his death he was the eldest Robert Ware residing at Wrentham. The record of his death likely was entered in the town record soon after his death and erection of his gravestone. The third listed Robert Ware is Robert Ware, 3rd (Robert,2-1). Then who is the 2nd listed Robert Ware? Ans.: one and the same as the first cited Robert Ware whose gravestone was repaired and resurfaced with the wrong year of death.

By refacing the original gravestone of Robert Ware, Jr., with a bogus inscription, Elias Ware eliminated any knowledge of its original existence when the Wrentham vital records were compiled. And, Elias obviously did not consult the Wrentham town records for vital details. Further, the new inscription also includes data that applies only to Robert Ware, 3rd, who has a separate untouched original gravestone in the immediate vicinity.

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- i. Ebenezer Ware, b. Mar. 15, 1677/8 at Dedham, d. Apr. 26, 1750 at Wrentham; m. on an unknown date and place, Bethiah, whose maiden name remains unknown. She d. Jan. 6, 1762 at Wrenthan, Æ 81 (g.s.). Eight children of the family at Wrentham.
- ii. Robert Ware, 3rd, b. Dec. 6, 1680 at Wrentam, d. Jan. 9, 1731/2 at Wrentham; m. Mar. 1, 1710/11 at Wrentham, Elizabeth Wight, dau. of Jonathan Wight and Elizabeth Haws, b. June 28, 1692 at Wrentham. She d. Sept. 3, 1769 at Wrentham. Ten children of the family.
- iii. Michael Ware, b. June 11, 1683, d. Sept. 21, 1725 at Wrentham; m. Dec. 4, 1707 at Wrentham, Jean Wight, older sister of the wife of Michael's brother Robert, b. Sept. 6, 1688 at Wrentham. Nine children of the family. The widow Jean subsequently m. either John Fairbanks in 1729 or Ens. Daniel Haws in 1734.
- iv. Margaret Ware, b. June 6, 1685, d. Nov. 4, 1761 at Attleboro, Mass; m. Dec. 7, 1704 at Roxbury, Mass., Maj. John Foster, Jr., s. John Foster and Mary Stuard, b. Nov. 15, 1680 at Salem, Mass. He d. Dec. 24, 1759 at Attleboro, Mass. Thirteen children of the family.
- v. Jonathan Ware, b. Feb. 28, 1686/7, d. Apr. 20, 1740 at Wrentham; m. Jan. 13, 1731/2 at Wrentham, Meletiah Fisher, dau. of Ebenezer Fisher and Abigail Ellis, b. Oct. 6, 1705 at Wrentham. Three children of the family. Meletiah subsequently m. 2) Benjamin Ware, and 3) Ephraim Leonard.
- vi. Sarah Ware, b. Mar. 4, 1689/90, d. Aug. 5, 1729 at Wrentham; m. Jan. 6, 1721/2 at Wrentham as the 1st of his three wives, Dea. Francis Nicholson. One known child of the marriage, who d. in infancy the same month as Sarah.
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On Feb. 26, 1719/20 at Wrentham, Robert m. 2) Elizabeth Holbrook of Mendon, Mass. She d. at Wrentham July 28, 1723. There were no children of the marriage.

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*Calculated relationship

Inscription: Mr. Robert Ware Died 1727 [sic] Married in 1709 [sic] had 7 Sons & 2 Daughters his Pofterity to 1821. 507 **Erected by Elias Ware** Grandfon of the Deceas.d

This inscription, as written, is completely bogus. See bio.

Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Created by: Don Blauvelt Record added: Jan 15, 2011 Find A Grave Memorial# 64232231 .

167. Massachusetts Vital Records 1620 to 1850, Wrentham Deaths p. 508.

WARE, Robert Sr. Sept. 16, 1724, in his 72nd y. The Wrentham Deaths p 509 also shows the death of a Robert Ware _______, 1727. G.R.I. Findagrave.com, Memorial# 64232231. Robert Ware, Jr.

Birth: Aug. 1, 1653

Dedham, Norfolk County, Massachusetts

Death: Sep. 16, 1724

Wrentham, Norfolk County, Massachusetts

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Esther Ware Man (1655 - 1734)*

*Calculated relationship

Inscription:

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Died 1727 [sic]

Married in 1709 [sic] had

7 Sons & 2 Daughters

his Pofterity to 1821. 507

Erected by Elias Ware

Grandfon of the Deceas.d

This inscription, as written, is completely bogus. See bio.

Burial:

Wrentham Center Cemetery

Wrentham, Norfolk County, Massachusetts

Created by: Don Blauvelt Record added: Jan 15, 2011

Find A Grave Memorial# 64232231

168. Findagrave.com, Memorial# 64232231.

Robert Ware, Jr.

Birth: Aug. 1, 1653

Dedham, Norfolk County, Massachusetts

Death: Sep. 16, 1724

Wrentham, Norfolk County, Massachusetts

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- vi. Sarah Ware, b. Mar. 4, 1689/90, d. Aug. 5, 1729 at Wrentham; m. Jan. 6, 1721/2 at Wrentham as the 1st of his three wives, Dea. Francis Nicholson. One known child of the marriage, who d. in infancy the same month as Sarah.
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Wrentham Center Cemetery Wrentham, Norfolk County, Massachusetts

Created by: Don Blauvelt Record added: Jan 15, 2011 Find A Grave Memorial# 64232231

- 169. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 7. **1657 Samuell, the Son of Robert and Margarett Ware, was borne the 30 of y** ^e 7 m^o.
- 170. Emma Forbes Ware, *The Descendants of Robert Ware of Dedham, Massachusetts* (FHL has a digital copy), p 14-15. Will of Samuel Ware Will dated March 6, proved March 22, 1730-1.
- 171. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 8. Ephraim, Son of Robert & Margrett Weare, borne 5:9:59.
- 172. Massachusetts Vital Records 1620 to 1850, Needham Deaths, p 157. WARE Ephraim, Mar 26, 1753. "The aged Ephraim Ware died In y^e 94th year of his Age as 'tis tho't, Mar. 26, 1753." [Needham chh. rec.].
- 173. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 8. **Elizabeth, the Daughter of Robert & Margarett Ware, was borne 19: 9 m °. [16]61.**
- 174. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 9. **Joseph, the Son of Robert & Margaret W[are], was borne Sep. 8, 1663**.
- 175. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 9. **Joseph Ware, Deceased 22 of Sept., 1663.**
- 176. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 10. Ebenezer, the Son of Robert & Margaret Ware, borne 28 of Octob^r., 1667.
 - 177. Don Gleason Hill, editor, The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and

Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-1659), p 14. Robert Weare and Hannah Jones married 3:3:76.

178. Findagrave.com, Memorial# 20830848.

"She was a daughter of Thomas Jones.".

179. National Genealogical Society Quarterly, Vol 78 p 94.

Children of John and Hester (Seaborn) Hunting were

30. ii. Margaret Hunting, baptized at Hoxne on 21 September 1628. http://minerdescent.com/,

http://minerdescent.com/2010/06/21/john-hunting/

Children of John and Esther: 2. Margaret HUNTING 21 Sep 1628, Hoxne, England. Findagrave.com, Memorial# 64232806.

Margaret Hunting Ware Birth: Sep. 21, 1628

Hoxne, Mid Suffolk District, Suffolk, England

Death: Aug. 26, 1670

Dedham, Norfolk County, Massachusetts, USA

Margert Hunting, dau. of John Hunting, the first Elder of the Dedham Church, and his wife Esther Seaborn, b. or bapt. Sept. 21, 1628 at Hoxne in Suffolk, England. She. d. Aug 26, 1670 at Dedham, Mass.

On Mar. 24, 1644/5 at Dedham, Mass., Margaret m. as his first wife, the immigrant Robert Ware, b. in England of unknown parents. He d. Apr. 19, 1699 at Dedham, Mass. They had eleven children who are outlined in their father's memorial.

Parents:

John Hunting (1597 - 1689)

Hester Seaborne Hunting (1600 - 1675)

Spouse:

Robert Ware (1611 - 1699)*

Children:

John Ware (1646 - 1718)* Nathaniel Ware (1648 - 1724)* Robert Ware (1653 - 1724)* Esther Ware Man (1655 - 1734)*

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Margaret Hunting Ware (1628 - 1670) John Hunting (1628 - 1718)* Nathaniel Hunting (1643 - 1643)*

*Calculated relationship

Inscription:

No gravestone is known to exist, or if it once existed has crumbled away with the passage of time. See note at the main page of the Old Village Cemetery of Dedham.

Burial:

Old Village Cemetery

Dedham, Norfolk County, Massachusetts, USA

Created by: Don Blauvelt Record added: Jan 15, 2011

Find A Grave Memorial# 64232806.

180. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 12.

1670 Deaths. Margrett, the wife of Robert Ware, dyed 26: 6, 1670. Findagrave.com, Memorial# 64232806.

Margaret Hunting Ware Birth: Sep. 21, 1628

Hoxne, Mid Suffolk District, Suffolk, England

Death: Aug. 26, 1670

Dedham, Norfolk County, Massachusetts, USA

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Dedham, Norfolk County, Massachusetts, USA

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181. Findagrave.com, Memorial# 64232806.

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No gravestone is known to exist, or if it once existed has crumbled away with the passage of time. See note at the main page of the Old Village Cemetery of Dedham.

Burial: Old Village Cemetery Dedham, Norfolk County, Massachusetts, USA

Created by: Don Blauvelt Record added: Jan 15, 2011 Find A Grave Memorial# 64232806

182. *Massachusetts, Deaths and Burials, 1795-1910,* name: John Ellice gender: Male burial date: burial place: death date: 02 Apr 1697 death place: age: birth date: birthplace: occupation: race: marital status: spouse's name: father's name: <u>Samuel Ellice</u> father's birthplace: mother's name: mother's birthplace: indexing project (batch) number: <u>I01315-3</u> system origin: Massachusetts-EASy source film number: 836218 reference number: P 47 R 3.

183. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, p. 539. John Ellis, immigrant ancestor, was born in England...John Ellis settled in Dedham, Massachusetts, where Lieutenant Thomas and Richard Ellis, his brothers and Ann Ellis, his sister, also immigrants, settled. He was the thirtieth signer of the famous Dedham covenant. He married first Nov 10, 1641, at Dedham, Susannah Lumber (Lombard), who died April 5, 1653. He married second at Dorchester, June 16, 1655, Joan Clapp, widow of John Clapp...She died at Medfield, March 2, 1703-04; he died there April 2, 1697, leaving a will dated September 24, 1690, proved June 24, 1697. He bequeathed to his son John land on the west side of the Charles river ad made his son Eleazer residuary legatee.

184. Massachusetts, Deaths and Burials, 1795-1910, Medfield.

name: John Ellice gender: Male burial date: burial place: death date: 02 Apr 1697 death place: age: birth date: birthplace: occupation: race: marital status: spouse's name: father's name: Samuel Ellice father's birthplace: mother's name: mother's birthplace: indexing project (batch) number: 101315-3 system origin: Massachusetts-EASy source film number: 836218 reference number: P 47 R 3 William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, p. 539.

185. Massachusetts, Wills and Probate Records, 1635-1991, Suffolk Probate Records, Vol. 10-12, 1687-1697 p. 304-306.

I John Ellice, Senr of Medfield in the county of Suffolk in the Massachusetts Colony in New England...Oldest son John Ellice...to daughter Susanna Evins...to her son Ebenezer...daughter Hannah Rocket...my first wife brought with her...loving wife Jone Ellice...sons Joseph Ellice and Eleazer Ellice...

186. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 126. **1641 John Ellice & Suzan Lumber, were married the 10 of the 9 m**°.

187. Dedham Historical Society (Mass), *Dedham Historical Register*, Vol. 2, pp 81-85. children were: -By first wife: -

John, b. Dedham, April 26, 1646

Susanna, b. []; m. Matthias Evans, widower.

Hannah, b. Medfield, April 9, 1651; m. Samuel Rockwood. Dedham Historical Society (Mass), Dedham Historical Register, Vol. 2, Vol. 1 pp 81-85.

children by first wife: -

John, b. Dedham, April 26, 1646

Susanna, b. []; m. Matthias Evans, widower.

Hannah, b. Medfield, April 9, 1651; m. Samuel Rockwood.

188. *Medfield, Massachusetts - Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Deaths p 210. **EVENS** (see Evans) Susannah, wid. Mathias, Aug. 24, 1724.

189. Dedham Historical Society (Mass), *Dedham Historical Register, Vol.* 2, P. 81-85. children were: -By first wife: -

John, b. Dedham, April 26, 1646

Susanna, b. []; m. Matthias Evans, widower.

Hannah, b. Medfield, April 9, 1651; m. Samuel Rockwood. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts* - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-1659), p 3.

1646 John, the son of John & Susan Ellis, was borne the 26 of the 2 mo.

190. Dedham Historical Society (Mass), Dedham Historical Register, Vol. 2, pp 81-85.

children were: -By first wife: -

John, b. Dedham, April 26, 1646

Susanna, b. []; m. Matthias Evans, widower.

Hannah, b. Medfield, April 9, 1651; m. Samuel Rockwood. Medfield, Massachusetts - Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Vol. 1 p 46.
Ellise

Hanna, d. John and Sus[torn]nah, apr 9, 1651. Findagrave.com, Memorial# 90972091.

Hannah Ellis Rockwood Birth: Apr. 9, 1651

Medfield, Norfolk County, Massachusetts Death: May 17, 1717 Medfield, Norfolk County, Massachusetts

D/o John Ellis and Susanna Lumber. Married Samuel Rockwood Dec. 15, 1671 in Medfield, MA.

They had 8 children.

- 1. Hannah born Oct. 5, 1673, married John Hill in 1693 and died Feb. 7, 1730 in Sherborn, MA.
- 2. Susannah born Oct. 31, 1675, married Ebenezer Thompson in 1698 and died Aug. 4, 1712 in Medfield, MA
- 3. Samuel born April 10, 1677, died April 25, 1684.
- 4. Abigail born May 17, 1679, married Joshua Wight Nov. 30, 1696 and died Dec. 22, 1696.
- 5. Eleazer born April 18, 1681, died May 16, 1693.
- 6. Patience born in 1682. (Medfield, MA Birth Records, 88. Rockett, Patience, d. Samuell and Hanna, M(torn) 14, 1682.); died Feb. 1, 1683.
- 7. Joseph born Sept. 8, 1686.
- 8. Deliverance born March 10, 1689; died Jan 6, 1692.

Samuel married second, Sarah (Newell) Hawes, widow of Nathaniel May 6, 1718 in Dedham, MA.

William S. Tilden, History of the Town Of Medfield Massachusetts - 1650-1886, (Boston; Geo. H. Ellis, Publisher, 141 Franklin Street. 1887 Third Reprinting - 1991), 374, "#4. Hannah, 1651-1717; m. in 1671 Samuel Rockwood (3). She was the first white female born in Medfield; and a fragment of her tombstone, which states this fact, is still standing in the cemetery."

Catalog of Graves in the Old Section of Vine Lake Cemetery - Medfield, MA (Compiled in 1976), 3. Grave #092, Rockwood, Hannah Ellis; w/Samuel, birthdate - 1651, date of death - 1717.

Spouse

Samuel Rockwood (1651 - 1728)*

*Calculated relationship

Burial

Vine Lake Cemetery

Medfield, Norfolk County, Massachusetts

Plot: Grave #092

Maintained by: Trisha

Originally Created by: RobMinteer57

Record added: May 29, 2012

Find A Grave Memorial# 90972091.

191. Findagrave.com, Memorial 59777907.

Hannah Ellice Rocket ... d. May 7, 1717. Massachusetts Vital Records 1620 to 1850, Medfield Deaths Vol. 1 p 232.

Hanna Rocket, w. Dea. Samuel, May 7, 1717. Findagrave.com, Memorial# 90972091.

Hannah Ellis Rockwood

Birth: Apr. 9, 1651

Medfield, Norfolk County, Massachusetts

Death: May 17, 1717

Medfield, Norfolk County, Massachusetts

D/o John Ellis and Susanna Lumber.

Married Samuel Rockwood Dec. 15, 1671 in Medfield, MA.

They had 8 children -

- 1. Hannah born Oct. 5, 1673, married John Hill in 1693 and died Feb. 7, 1730 in Sherborn, MA.
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- 4. Abigail born May 17, 1679, married Joshua Wight Nov. 30, 1696 and died Dec. 22, 1696.
- 5. Eleazer born April 18, 1681, died May 16, 1693.
- 6. Patience born in 1682. (Medfield, MA Birth Records, 88. Rockett, Patience, d. Samuell and Hanna, M(torn) 14, 1682.); died Feb. 1, 1683.
- 7. Joseph born Sept. 8, 1686.
- 8. Deliverance born March 10, 1689; died Jan 6, 1692.

Samuel married second, Sarah (Newell) Hawes, widow of Nathaniel May 6, 1718 in Dedham, MA.

William S. Tilden, History of the Town Of Medfield Massachusetts - 1650-1886, (Boston; Geo. H. Ellis, Publisher, 141 Franklin Street. 1887 Third Reprinting - 1991), 374, "#4. Hannah, 1651-1717; m. in 1671 Samuel Rockwood (3). She was the first white female born in Medfield; and a fragment of her tombstone, which states this fact, is still standing in the cemetery."

Catalog of Graves in the Old Section of Vine Lake Cemetery - Medfield, MA (Compiled in 1976), 3. Grave #092, Rockwood, Hannah Ellis; w/Samuel, birthdate - 1651, date of death - 1717.

Spouse:

Samuel Rockwood (1651 - 1728)*

*Calculated relationship

Rurial

Vine Lake Cemetery Medfield, Norfolk County, Massachusetts

Plot: Grave #092 Maintained by: Trisha

Originally Created by: RobMinteer57 Record added: May 29, 2012 Find A Grave Memorial# 90972091

192. Findagrave.com, Memorial# 90972091.

Hannah Ellis Rockwood Birth: Apr. 9, 1651

Medfield, Norfolk County, Massachusetts

Death: May 17, 1717

Medfield, Norfolk County, Massachusetts

D/o John Ellis and Susanna Lumber.

Married Samuel Rockwood Dec. 15, 1671 in Medfield, MA.

They had 8 children

- 1. Hannah born Oct. 5, 1673, married John Hill in 1693 and died Feb. 7, 1730 in Sherborn, MA.
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- 3. Samuel born April 10, 1677, died April 25, 1684.
- 4. Abigail born May 17, 1679, married Joshua Wight Nov. 30, 1696 and died Dec. 22, 1696.
- 5. Eleazer born April 18, 1681, died May 16, 1693.
- 6. Patience born in 1682. (Medfield, MA Birth Records, 88. Rockett, Patience, d. Samuell and Hanna, M(torn) 14, 1682.); died Feb. 1, 1683.
- 7. Joseph born Sept. 8, 1686.
- 8. Deliverance born March 10, 1689; died Jan 6, 1692.

Samuel married second, Sarah (Newell) Hawes, widow of Nathaniel May 6, 1718 in Dedham, MA.

William S. Tilden, History of the Town Of Medfield Massachusetts - 1650-1886, (Boston; Geo. H. Ellis, Publisher, 141 Franklin Street. 1887 Third Reprinting - 1991), 374, "#4. Hannah, 1651-1717; m. in 1671 Samuel Rockwood (3). She was the first white female born in Medfield; and a fragment of her tombstone, which states this fact, is still standing in the cemetery."

Catalog of Graves in the Old Section of Vine Lake Cemetery - Medfield, MA (Compiled in 1976), 3. Grave #092, Rockwood, Hannah Ellis; w/Samuel, birthdate - 1651, date of death - 1717.

Spouse

Samuel Rockwood (1651 - 1728)*

*Calculated relationship

Burial:

Vine Lake Cemetery

Medfield, Norfolk County, Massachusetts

Plot: Grave #092

Maintained by: Trisha

Originally Created by: RobMinteer57 Record added: May 29, 2012 Find A Grave Memorial# 90972091

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193. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line, Provo, UT., USA: Ancestry .com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.

Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Image 200.

John Elice and Joan Clap were married the 26th of the 4th month (June) 1656 by Major Atharton. Some family historians have speculated that the marriage took place in Dorchester where Joan had lived with her first husband. However, this entry is from the Medfield Vital Records. As we have found no record of the marriage in Dorchester, we will presume that the marriage took place in Medfield.

A later transcription of the Medfield Vital Records shows the marriage date as:

CLAPP (see Clap)

Joan and John Elice, June 16, 1655.*

And, in The Dedham Historical Register, Vol. 11 p. 81-85

Contributions to an Ellis Genealogy by Benjamin P. Holbrook

the marriage date is given as 16 Jun 1655, undoubtedly because of this later vital record entry. However, John Clap, Joan's first husband did not die until 24 July, 1655, according to "The Pioneers of Massachusetts", and if that is accurate, Joan could not have married John Ellis in June of 1655. "The Pioneers of Massachusetts" gives their marriage date as 26 (4) 1656, which is in agreement with the earlier vital record transcription.

1

From Rue Lynn Galbraith:

In the publication of "The Pioneers of Massachusetts" by Charles H. Pope, Printed 1900. I found the following concerning John Ellis and Joan Willis Clap or Clapp: Months are in ()

Page 100 - "John (Clap) of Dorchester, frm. 26 May 1647. He d. July 24, 1655. Will prob. Aug. 30, 1635 (I believe it should read 1655) bros. Nicholas, Thomas, Ambrose and bro. Richard in England..; widow Jone; bequest to church and school. The land sold in 1835, realized a large sum. The widow m. 26 (4) 1656, John Ellis of Medfield; was dism. (dismissed) to that chh (church) 3 (2) 1664."

Page 155 - "John, (Ellis) Dedham, pioneer 1636, adm. (admitted) to chh. (church) 17 (5) 1640, frm. (freeman) June 2, 1641. He m. 10 (9) 1641 Susan Lumber; ch. Johns b. 26 (2) 1646. Rem. to Medfield. He m. 2, 26 (4) 1656, Joane, widow of John Clap of Dorchester. Will dated Sept. 24, 1690, prob. June 24 1697; beq. to wife Jone; to eldest son john; to daus. Susanna Evins and Hannah Rocket articles that belonged to their mother, his first wife; to sons Joseph and Eleazar."

194. Dedham Historical Society (Mass), Dedham Historical Register, Vol. 2, Vol. 2 pp. 81-85.

By second wife: -

Samuel, b. Medfield, May 24, 1660; d. there March 24, 1684 unm.

Joseph, b. Medfield, Oct. 24, 1662.

Eleazer, b. Medfield, April 24, 1664. William Richard Cutter, *Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts*, p. 539. Jay and Delene Holbrook, *Massachusetts, Town and Vital Records, 1620-1988* (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.

Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)),

Samll sonne of John Ellice and Joan his wife borne - 21: 3:60. Ancestry com has interpreted this document, which is very difficult to read, as March 21, 1660. A later transcription of this document read it as March 24th, 1660. Either reading is possible.

195. Dedham Historical Society (Mass), Dedham Historical Register, Vol. 2, pp 81-85.

By second wife: -

Samuel, b. Medfield, May 24, 1660; d. there March 24, 1684 unm.

Joseph, b. Medfield, Oct. 24, 1662.

Eleazer, b. Medfield, April 24, 1664. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, p. 539. Medfield, Massachusetts - Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 208.

ELLICE Samuel, s. John Sr. and Joan, Mar 24, 1683-4.

196. Dedham Historical Society (Mass), Dedham Historical Register, Vol. 2, Vol. 2 pp 81-85.

He (John Ellis) m. 2dly, probably at Dorchester, June 16, 1655, Joan, widow of John Clap of Dorchester, whose ancestry is unknown also. Medfield town records contain the marriage, saying, however, that it was perforned by Major Humphrey Atherton. Dorchester church records tell of her dismissal after marriage to the Medfield church. She died at Medfield, March 2, 1703-4. He died April 2, 1697, leaving a will dated Sept. 24, 1690, proved June 24, 1697, Suff. Prob. XII., 304. This mentions eldest son John Ellice, giving land on West side Charles river, John' son John "my grandchild," given "my great Bible," daughter Susanna Evins and her son, Ebenezer, daughter Hannah Rocket; "moveables my first wife brought me" divided between Susanna and Hannah: sons Joseph and Eleazer residuary legatees, "Dear and loving wife Jone," who and the two last sons, were made executors. Signed, John Ellice his mark and a seal. His children were: -

By first wife: -

John, b. Dedham, April 26, 1646

Susanna, b. []; m. Matthias Evans, widower.

Hannah, b. Medfield, April 9, 1651; m. Samuel Rockwood.

By second wife: -

Samuel, b. Medfield, May 24, 1660; d. there March 24, 1684 unm.

Joseph, b. Medfield, Oct. 24, 1662.

Eleazer, b. Medfield, April 24, 1664.

197. Medfield, Massachusetts - Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Vol 1 p 208. ELLICE, Eliazar, widr., Jan. 21, 1731.

198. REASONABLE CONCLUSION:,

Joan's first husband, John Clapp died on 24 Jul 1655. They had no children, but may have been married for some time. Joan and John Ellis were married 26 June1656 and began having children of record in 1660. They only had three children that we know of, the last, Eleazer, born in 1664, although Joan did not die until 1704, 40 years later. That could mean that she was close to the end of her childbearing years when she and John Ellis were married. If we assume that she were 42 -45 when Eleazer was born, that would put her birth sometime between 1619 and 1622. Which would mean that she was probably born and married to John Clap in England before emmigrating to Massachusetts..

- 199. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, p. 539.
- 200. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, Vol 1 p. 539. Joseph Ellis, son of John Ellis...married, first, at Medfield, Nov. 23 Lydia Lovell...daughter of Alexander (born 1619. died 1709) and Lydia (Leland) Lovell. REASONABLE CONCLUSION:, In his will, written Aug. 2, 1701, he stated that he was 82 years old.
- 201. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, Vol 1 p. 539. Joseph Ellis, son of John Ellis...married, first, at Medfield, Nov. 23 Lydia Lovell...daughter of Alexander (born 1619. died 1709) and Lydia (Leland) Lovell. Medfield, Massachusetts - Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Deaths p 221. Allexander Lovell Sr. died Dec. 20, 1709.
 - 202. Massachusetts, Wills and Probate Records, 1635-1991, Suffolk Probate Records, Vol. 17-18, 1709-1715 p. 30; will #3224.

I Alexander Lovell Senr of Medfield aged about 82 years...son Alexander Lovell...my house standeth abutting ..on the land of the heirs of Mihael Medcalfe and south..on the land of Henry Harding, etc..my two sons Alexander and Nathaniel...pay to my ldaughters and daughters children & Joseph Ellis...daughter Sarah...daughter Deborah the wife of Samuel Ellice...Joseph Ellice who marryed my daughter Lydia (now deeased)...to grandchildren Joseph, John & Lydia Ellice that my above daughter Lydia bore to sd Joseph Ellice... Alexander Lovell (his mark)

WP Boston 22 Dec 1709

203. UNVERIFIED:, Tradition places Lydia (/) Lovell as the daughter of Hopestill Leland. Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts Vol 1 p 538 says: Joseph Ellis, son of John Ellis...married, first, at Medfield, Nov. 23 Lydia Lovell...daughter of Alexander (born 1619. died 1709) and Lydia (Leland) Lovell. Lydia (Leland) Lovell died in Medfield in 1700, daughter of Hopestill Leland.

However, this is undocumented. We currently have no proof that Lidia, the second wife of Alexander Lovell, was the daughter of Hopestill Leland, although there is some circumstantial evidence. Her son, Alexander named his son Hopestill. Abner Morse (1793-1865), A Genealogical Register of the Inhabitants and History of the Towns of Sherborn and Holliston (A digital version available at the FHL), Hopestill L. is believed to have had daughters married to some of the first planters in Medfield and Bogistow, many of whom were from Weymouth, Braintree and Dorchester, viz., one married to Lovell, from whom descended Hopestill and Nathaniel L., of Med.another, Experience, the first wife of Tho. Holbrook, of Sherborn.

- 204. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, Vol. 1 p. 539. Joseph Ellis, son of John Ellis...married, first, at Medfield, Nov. 23 Lydia Lovell...daughter of Alexander (born 1619. died 1709) and Lydia (Leland) Lovell.. Date of marriage unverified. REASONABLE CONCLUSION:, Alexander's first wife, Lydia Albee Lovell, died 1 Mar 1660/61.
- 205. Medfield, Massachusetts Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Births p 67. Lidia Lovell, d. Alexander and Lidia, Apr. 27, 1664.
- 206. Medfield, Massachusetts Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Deaths p 221. Lydia Lovell d. Alexander and Lidia, May 5, 1664.
- 207. Medfield, Massachusetts Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Births p 67. Sara Lovell d. Alexanderr and Lidia, Aug. 3, 1667.
- 208. Connecticut Vital Records to 1870 (The Barbour Collection, Pomfret p. 77. Sarah Gary, w. Sam[ue]ll, d. Aug 1750 (The words by Sarah his wife'' follow here, probably in error).
- 209. *Medfield, Massachusetts Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Births p 67. Nathanaell Lovell s. Alexander and Lidia, Feb 18, 1669-70.
- 210. *Medfield, Massachusetts Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Deaths p 221. Nathanaell Lovell, s. Alexander and Lidia, Feb. 22, 1669-70.
 - 211. Medfield, Massachusetts Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Births p 66. Alexander Lovell

- s. Alexander and Lidia, Mar. 2, 1670-1.
- 212. Medfield, Massachusetts Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Deaths p 220. Alexander Lovel, widr., May 25, 1751.
- 213. *Medfield, Massachusetts Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Births p 67. Nathaneill Lovell s. Alexander and Lidia, Oct 16, 1672. Name spelled "Nathaniell" in the Massachusetts Vital Records Project.
- 214. *Medfield, Massachusetts Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Deaths p 221. LOVEL, Nathaniel, h. Elisabeth, Mar 16, 1730-1.
- 215. *Medfield, Massachusetts Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Births p 67. Deborah Lovell, d. Alexander and Lidia, Dec. 20, 1675.
- 216. Massachusetts Vital Records 1620 to 1850, Medfield Deaths Vol. 1 p. 208. Deborah Ellis, wid, June 15, 1740.
- 217. Medfield, Massachusetts Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Marriages, p 155. Alixander Lovell and Lidiah Alby, Oct. 30, 1658* intention not recorded. The Lovell history by Arthur Stevens says that the ceremony was perforned by Magistrate Atherton, of Dorchester.
- 218. *Medfield, Massachusetts Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Births p 67. Alixander Lovell, s. Alixander and Lidia, Feb. 12, 1660. We don't know if this date is old style, or new style. We are assuming old style, which would make it Feb. 12 1660-61 in double dating. If so, Alixander lived for less than a month, since he died Mar. 10, 1660-1. *Medfield, Massachusetts Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Births p 66.
- 219. *Medfield, Massachusetts Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Deaths p 221. **Alizander, s. Alixander, Mar. 10, 1660-1.**
- 220. REASONABLE CONCLUSION:, Estimated, based on the birth date of her husband.
- 221. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, Vol 1 p. 539. Joseph Ellis, son of John Ellis...married, first, at Medfield, Nov. 23 Lydia Lovell...daughter of Alexander (born 1619. died 1709) and Lydia (Leland) Lovell. Lydia (Leland) Lovell died in Medfield in 1700, daughter of Hopestill Leland. Medfield, Massachusetts Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Deaths p 220. Lidia Lovel, w. Aliexander, July 2, 1700.
- 222. George Fairbanks Partridge, *History of the Town of Bellingham, Massachusetts, 1719-1919,* p. 58. Eleazar Partridge, His father John was at Dedham in 1652 and settled at Medfield the next year. Indians burned his buildings, grain and cattle in 1676. Eleazar was the fourth of ten children. He bought in 1720 for two hundred and sixty pounds, one hundred and two acres "of wild land" in Rawson's Farm, one-twelfth of the seven hundred and forty acres, and other tracts, all from Thomas Sanford, with the buildings. His wife brought with her from Medfield a small homemade chest which I have now, with the date 1694 carved upon it. The name Partridgetown came from this family, and one of the descendants still owns a part of the original land. Eleazar Partridge was the third town clerk, and his son Benjamin was treasurer four years and schoolmaster. Benjamin's great great grandson, George F. Partridge, a graduate of Harvard College and a Boston high school teacher, is the author of this book. Sixty births of this name were recorded to
- . Digital version available at Familysearch.org catalog The New England Historical and Genealogical Register, Vol 57 p 50.

 1. John¹ Partridge came to Medfield from Dedham in 1653, and was probably accompanied by his brother William and sister Margery. He was in Dedham at least a year earlier that that, for on "ye 7 of ye 1 Mo. 1652" he shared with others in the division of 500 acres of land. (Dedham Town Records, vol. iii., p. 211.) Prior to these dates notheing concerning them can yet be stated with certainty; ...however... in the Visitation of Essex (Harl. Soc. Pub., xiii., part 1, p. 465), which was made in the year 1634, the children of Captain John Partridge, of Navestock, were John, aged about fourteen years, William, Jane and Margerett. From information obtained from the vicar of the parish of Navestock, in 1899, by Mr. Frank Harvey Partridge, of New York, it appears that, of the foregoing children, William was born in 1622, and Margarett in 1628. In his will, made Aug. 14, 1692, William Partridge, of Medfield, states his age as "about seventy years." (Suffolk Co. Prob. Rec., vol. xx., p. 281). These coincidences, while they prove nothing, should, it seems to the writer, be given consideration in clearing up the mystery of the English origin of the Medfield Partridges.
- 223. The New England Historical and Genealogical Register, Vol 57 p 50. in the Visitation of Essex (Harl. Soc. Pub., xiii., part 1, p. 465), which was made in the year 1634, the children of <u>Captain John Partridge</u>, of Navestock, were John, aged about fourteen years, William, Jane and Margerett.
- 224. The New England Historical and Genealogical Register, Vol 57 p 50.

 Prior to these dates nothing concerning them can yet be stated with certainty; ...however...in the Visitation of Essex (Harl. Soc. Pub., xiii., part 1, p. 465), which was made in the year 1634, the children of Captain John Partridge, of Navestock, were John, aged about fourteen years, William, Jane and Margerett. From information obtained from the vicar of the parish of Navestock, in 1899, by Mr. Frank Harvey Partridge, of New York, it appears that, of the foregoing children, William was born in 1622, and Margarett in 1628. In his will, made Aug. 14, 1692, William Partridge, of Medfield, states his age as "about seventy years." (Suffolk Co. Prob. Rec., vol. xx., p. 281). These coincidences, while they prove nothing, should, it seems to the writer, be given consideration in clearing up the mystery of the English

origin of the Medfield Partridges.

225. Findagrave.com, Memorial# 136970780.

John Partridge, Sr.

Birth: Mar. 15, 1620

London, Greater London, England

Death: May 28, 1706

Medfield, Norfolk County, Massachusetts

John Partridge came to Medfield from Dedham in 1653, and was probably accompanied by his brother William and sister Margery. He was in Dedham at least a year earlier than that, for on "ye 7 of ye 1 Mo. 1652" he shared with others in the division of 500 acres of land. Prior to these dates, nothing concerning them can yet (1903) be stated with certainty.

John and William both signed the proprietors' agreement drawn, it is supposed, by Ralph Wheelock, the founder of Medfield. They appear to have been useful citizens, each serving the town as selectman and John being chosen clerk of the market in 1672. In 1676, at the burning of Medfield by the Indians, John's house and barn were destroyed, together with a quantity of grain and several head of cattle and two horses. He married Magdelen Bullard, eldest daughter of John Bullard, one of the town's first settlers. They were married by Major Eleazer Lusher. John's will, written 20 June 1701, is at the Probate office in Boston; the signature is plain.

Nearly every Partridge adult was the owner of a home. They did not live in hired houses. Many a young man owned a farm and house before he had a wife. There was an old saying "get your cage, before you catch your bird." Nearly all Partridges marrried. Most lived very plainly. There was a strong desire that homesteads might continue in the possession of a son from generation to generation. The "visitations of essex" record arouses speculation that Bartholomew Partridge of Navestock married Pernell, dau. of John Greene of the same place. Their son, Captain John Partridge was the father of John "about 14 yeres 1634", William, Jane and Margaret. Three of these children may have settled in Medfield though it cannot now be proved. p.19 Dedham Historical Register vol. 8 (1896)

Mention is made of his sons John, Eleazer, Samuel, and Zachariah; daughters mentioned were Rachel, wife of Theophilus Clark; and three of his grandchildren: Eleazer Adams, Abadiah Adams, and Hannah Rockwood. - See more at: http://www.wellswooster.co - See more at: http://www.wellswooster.com/tree/getperson.php?personID=I11816&tree=bryant#sthash.DADJ9rGk.dpuf

Spouse

Magadalen Bullard Partridge (1635 - 1676)

Children:

Mary Partridge (____ - 1676)*
John Partridge (1656 - 1743)*
Hannah Partridge Rockwood (1658 - 1680)*
Deborah Partridge Adams (1662 - 1695)*
Eleazer Partridge (1665 - 1736)*
Abiel Partridge (1667 - 1667)*
Experience Partridge (1667 - 1667)*
Rachel Partridge Daniels (1669 - 1717)*
Samuel Partridge (1672 - 1752)*
Zachariah Partridge (1674 - 1716)*

*Calculated relationship

Note: The birth date above is his baptismal date.

Burial

Evergreen Cemetery

West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014

Find A Grave Memorial# 136970780.

226. The New England Historical and Genealogical Register, Vol 57 p 51.

He died May 28, 1706, and in his will, proved June 25 following (Suffolk Co. Prob. Rec., vol. xvi., 158-159) ... This death is not recorded in Medfield Deaths in *Massachusetts, Town and Vital Records, 1620-1988.* Findagrave.com, Memorial# 136970780.

John Partridge, Sr.

Birth: Mar. 15, 1620

London, Greater London, England

Death: May 28, 1706 Medfield, Norfolk County, Massachusetts

Burial:

Evergreen Cemetery West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014

Find A Grave Memorial# 136970780.

227. Findagrave.com, Memorial# 136970780.
John Partridge, Sr.
Birth: Mar. 15, 1620
London, Greater London, England
Death: May 28, 1706

Medfield, Norfolk County, Massachusetts

John Partridge came to Medfield from Dedham in 1653, and was probably accompanied by his brother William and sister Margery. He was in Dedham at least a year earlier than that, for on "ye 7 of ye 1 Mo. 1652" he shared with others in the division of 500 acres of land. Prior to these dates, nothing concerning them can yet (1903) be stated with certainty.

John and William both signed the proprietors' agreement drawn, it is supposed, by Ralph Wheelock, the founder of Medfield. They appear to have been useful citizens, each serving the town as selectman and John being chosen clerk of the market in 1672. In 1676, at the burning of Medfield by the Indians, John's house and barn were destroyed, together with a quantity of grain and several head of cattle and two horses. He married Magdelen Bullard, eldest daughter of John Bullard, one of the town's first settlers. They were married by Major Eleazer Lusher. John's will, written 20 June 1701, is at the Probate office in Boston; the signature is plain.

Nearly every Partridge adult was the owner of a home. They did not live in hired houses. Many a young man owned a farm and house before he had a wife. There was an old saying "get your cage, before you catch your bird." Nearly all Partridges marrried. Most lived very plainly. There was a strong desire that homesteads might continue in the possession of a son from generation to generation. The "visitations of essex" record arouses speculation that Bartholomew Partridge of Navestock married Pernell, dau. of John Greene of the same place. Their son, Captain John Partridge was the father of John "about 14 yeres 1634", William, Jane and Margaret. Three of these children may have settled in Medfield though it cannot now be proved. p.19 Dedham Historical Register vol. 8 (1896)

Mention is made of his sons John, Eleazer, Samuel, and Zachariah; daughters mentioned were Rachel, wife of Theophilus Clark; and three of his grandchildren: Eleazer Adams, Abadiah Adams, and Hannah Rockwood. - See more at: http://www.wellswooster.co - See more at: http://www.wellswooster.com/tree/getperson.php?personID=I11816&tree=bryant#sthash.DADJ9rGk.dpuf

Spouse:

Magadalen Bullard Partridge (1635 - 1676)

Children:

Mary Partridge (____ - 1676)*
John Partridge (1656 - 1743)*
Hannah Partridge Rockwood (1658 - 1680)*
Deborah Partridge Adams (1662 - 1695)*
Eleazer Partridge (1665 - 1736)*
Abiel Partridge (1667 - 1667)*
Experience Partridge (1667 - 1667)*
Rachel Partridge Daniels (1669 - 1717)*
Samuel Partridge (1672 - 1752)*
Zachariah Partridge (1674 - 1716)*

*Calculated relationship

Note: The birth date above is his baptismal date.

Burial

Evergreen Cemetery West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014 Find A Grave Memorial# 136970780

228. Massachusetts, Wills and Probate Records, 1635-1991, Suffolk Probate Records, Vol. 15-16, 1699-1709 p. 158-9 #2977.

I John Partridge Senr. of Medfield, Suffolk, Masschusetts...brought to old age yet retaining my memory...son John Partridge...son Eleazer Partridge all my buildings and all his lands...son Eleazer shall provide for me at all times during my natural life...son Samuel Partridge...Zechariah Partridge...son-lawTheophilus Clark and my daughter Rachal his wife sixteen acres of wood land...unto my two grandchildren Eleazer and Obadiah Adams sixty acres of land...and it is my will (if my grandchild Hannah Rockett lives to be married) that each of my children shall pay to her twenty shillings a piece excepting my daughter Rachel...appont my son Eleazer Partridge sole executor of this my last will & Testament

WP: 25 June 1706.

229. Massachusetts Vital Records 1620 to 1850, Medfield Marriages Vol. 1 p. 162. John Partridg and Madgdalin Bululle[rown] [?Bullard], Dec. 18, 1633. *Intention not recorded.

230. The New England Historical and Genealogical Register, Vol 57 p 51. John² Partridge (John¹) was born in Medfield, Sept. 21, 1656. Findagrave.com, Memorial# 136928325.

John Partridge

Birth: Sep. 21, 1656

Medfield, Norfolk, Massachusetts, USA Death: Dec. 9, 1743

Medway, Norfolk, Massachusetts, USA

John Partridge was born in Medfield. He settled in what is now Millis, in 1681. He was one of the first to take up his residence in that portion of Medfield lying west of Charles River, and was active in having it set off as the town of Medway, in 1713. In 1710, he was chosen master of a school established for residents of the west side. He was interested in church matters, and was a deacon of the Medway church. He was present at Deerfield when news was received of the return of the captives taken at the Deerfield massacre, and is said to have himself made a copy of Benjamin Waite's letter announcing their arrival at Albany, which, in comapany with John Plimpton, Jr., he brought to Medfield and delivered to the Rev. John Wilson, by whom it was forwarded to the Governor of the Colony. He married three times. He died in Medway, 9 Dec. 1743. His will was proved 4 Sept. 1744. All his children are named. His youngest son, Stephen, received the homestead, but dying before his father, and the latter not making a new will, the property passed into the hands of Stephen's widow, who afterwards married Abner Ellis.

Parents:

John Partridge (1620 - 1706) Magadalen Bullard Partridge (1635 - 1676)

Spouses

Élizabeth Adams Partridge (1666 - 1719) Hannah Sheffield Ellis (1663 - 1754) Elizabeth Rockwood Partridge (1657 - 1688)*

Children:

Elizabeth Partridge Daniel (1679 - 1706)*
Mary Partridge Lawrence (1681 - 1754)*
John Partridge (1683 - 1756)*
Benoni Partridge (1687 - 1769)*
Jonathan Partridge (1693 - 1758)*
Hannah Partridge Daniels (1696 - 1751)*
Deborah Partridge Keith (1698 - 1740)*
James Partridge (1700 - 1769)*
Sarah Partridge Adams (1702 - 1754)*
Stephen Partridge (1706 - 1742)*

Siblings:

Mary Partridge (____ - 1676)*
John Partridge (1656 - 1743)
Hannah Partridge Rockwood (1658 - 1680)*
Deborah Partridge Adams (1662 - 1695)*
Eleazer Partridge (1665 - 1736)*
Experience Partridge (1667 - 1667)*
Abiel Partridge (1667 - 1667)*
Rachel Partridge Daniels (1669 - 1717)*
Samuel Partridge (1672 - 1752)*
Zachariah Partridge (1674 - 1716)*

*Calculated relationship

Burial:

Evergreen Cemetery Medway, Norfolk, Massachusetts, USA

Created by: Maxine Kravitz Record added: Oct 07, 2014 Find A Grave Memorial# 136928325.

231. The New England Historical and Genealogical Register, Vol 57 p 52. He died in Medway, Dec. 9, 1743. His will was proved Sept. 4, 1744 (Suffolk Co. Prob. Rec., vol. xxxvii., p 121). ... Findagrave.com, Memorial# 136928325.

John Partridge

Birth: Sep. 21, 1656 Medfield, Norfolk, Massachusetts, USA Death: Dec. 9, 1743 Medway, Norfolk, Massachusetts, USA

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232. Findagrave.com, Memorial# 136928325.
John Partridge
Burial: Evergreen Cemetery, Medway, Norfolk, Massachusetts, USA
   233. The New England Historical and Genealogical Register, Vol 57 p 51. .... Medfield, Massachusetts - Vital Records (http://ma-
vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 78.
PARTRIDGE, Hanna, d. John and Magdaline, Apr. 15, 1658. .... Findagrave.com, Memorial# 136972042.
Hannah Partridge Rockwood
Birth:
           Aug. 15, 1658
Medfield, Norfolk County, Massachusetts
           Mar. 8, 1680
Death:
Medfield, Norfolk County, Massachusetts
Parents:
 John Partridge (1620 - 1706)
 Magadalen Bullard Partridge (1635 - 1676)
Siblings:
 Mary Partridge (____ - 1676)*
John Partridge (1656 - 1743)*
 Hannah Partridge Rockwood (1658 - 1680)
 Deborah Partridge Adams (1662 - 1695)*
 Eleazer Partridge (1665 - 1736)*
 Experience Partridge (1667 - 1667)*
 Abiel Partridge (1667 - 1667)*
 Rachel Partridge Daniels (1669 - 1717)*
 Samuel Partridge (1672 - 1752)*
 Zachariah Partridge (1674 - 1716)*
*Calculated relationship
Burial:
Evergreen Cemetery
West Medway, Norfolk County, Massachusetts
Created by: Maxine Kravitz
Record added: Oct 08, 2014
Find A Grave Memorial# 136972042.
   234. Medfield, Massachusetts - Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 232.
ROCKETT, Hanna, w. Joseph, Mar. 8, 1679-80. .... Findagrave.com, Memorial# 136972042.
Hannah Partridge Rockwood
Birth: Aug. 15, 1658
Medfield, Norfolk County, Massachusetts
           Mar. 8, 1680
Death:
Medfield, Norfolk County, Massachusetts
 John Partridge (1620 - 1706)
 Magadalen Bullard Partridge (1635 - 1676)
Siblings:
 Mary Partridge (_
                      _ - 1676)*
 John Partridge (1656 - 1743)*
 Hannah Partridge Rockwood (1658 - 1680)
 Deborah Partridge Adams (1662 - 1695)
 Eleazer Partridge (1665 - 1736)*
 Experience Partridge (1667 - 1667)*
 Abiel Partridge (1667 - 1667)*
 Rachel Partridge Daniels (1669 - 1717)*
```

*Calculated relationship

Samuel Partridge (1672 - 1752)* Zachariah Partridge (1674 - 1716)*

Burial:

Evergreen Cemetery

West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014

Find A Grave Memorial# 136972042

235. Findagrave.com, Memorial# 136972042.

Hannah Partridge Rockwood Birth: Aug. 15, 1658

Medfield, Norfolk County, Massachusetts Death: Mar. 8, 1680 Medfield, Norfolk County, Massachusetts

Parents:

John Partridge (1620 - 1706) Magadalen Bullard Partridge (1635 - 1676)

Siblings:

Mary Partridge (_____ - 1676)*
John Partridge (1656 - 1743)*
Hannah Partridge Rockwood (1658 - 1680)
Deborah Partridge Adams (1662 - 1695)*
Eleazer Partridge (1665 - 1736)*
Experience Partridge (1667 - 1667)*
Abiel Partridge (1667 - 1667)*
Rachel Partridge Daniels (1669 - 1717)*
Samuel Partridge (1672 - 1752)*
Zachariah Partridge (1674 - 1716)*

*Calculated relationship

Burial:

Evergreen Cemetery West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014 Find A Grave Memorial# 136972042

236. Massachusetts Vital Records 1620 to 1850, Medfield Births Vol. 1 p. 79. Deborah Partridge, d. John and Magdalen, Aug. 16, 1662.

237. Americana: (American Historical Magazine), Vol. 16 p. 382.

John Adams, son of Ensign Edward and Lydia (Rockwood) Adams was born in Medfield, Massachusetts, February 18, 1657. He settled on the homestead in Medfield, and died there March 1, 1751. He married (first) Deborah Partridge, dughter of John and Magdalen (Bullard) Partridge, born in 1662, died before 1695...

238. George Fairbanks Partridge, *History of the Town of Bellingham, Massachusetts, 1719-1919*, p. 58. Eleazar Partridge His father John was at Dedham in 1652 and settled at Medfield the next year. Indians burned his buildings, grain and cattle in 1676. Eleazar was the fourth of ten children. He bought in 1720 for two hundred and sixty pounds, one hundred and two acres "of wild land" in Rawson's Farm, one-twelfth of the seven hundred and forty acres, and other tracts, all from Thomas Sanford, with the buildings. His wife brought with her from Medfield a small homemade chest which I have now, with the date 1694 carved upon it. The name Partridgetown came from this family, and one of the descendants still owns a part of the original land. Eleazar Partridge was the third town clerk, and his son Benjamin was treasurer four years and schoolmaster. Benjamin's great grandson, George F. Partridge, a graduate of Harvard College and a Boston high school teacher, is the author of this book. Sixty births of this name were recorded to 1850.

239. Medfield, Massachusetts - Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 79. PARTRIDG, Experience, twin d. John and Magdalene, June 13, 1667. Findagrave.com, Memorial# 13697326.

Experience Partridge

Birth: Jun. 13, 1667

Medfield, Norfolk County, Massachusetts

Death: Jul. 5, 1667

Medfield, Norfolk County, Massachusetts

Parents

John Partridge (1620 - 1706)

Magadalen Bullard Partridge (1635 - 1676)

Siblings: Mary Partridge (____ - 1676)* John Partridge (1656 - 1743)* Hannah Partridge Rockwood (1658 - 1680)* Deborah Partridge Adams (1662 - 1695)* Eleazer Partridge (1665 - 1736)* Experience Partridge (1667 - 1667) Abiel Partridge (1667 - 1667)* Rachel Partridge Daniels (1669 - 1717)* Samuel Partridge (1672 - 1752)* Zachariah Partridge (1674 - 1716)*

*Calculated relationship

Burial:

Evergreen Cemetery

West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014

Find A Grave Memorial# 136973260.

240. Medfield, Massachusetts - Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 227. PARTRIDGE, Experience, twin d. John and Magdaline, July 5, 1667. Findagrave.com, Memorial# 136973260. Experience Partridge

Birth: Jun. 13, 1667

Medfield, Norfolk County, Massachusetts

Death: Jul. 5, 1667

Medfield, Norfolk County, Massachusetts

Parents:

John Partridge (1620 - 1706)

Magadalen Bullard Partridge (1635 - 1676)

Siblings

Mary Partridge (____ - 1676)*
John Partridge (1656 - 1743)*
Hannah Partridge Rockwood (1658 - 1680)*
Deborah Partridge Adams (1662 - 1695)*
Eleazer Partridge (1665 - 1736)*
Experience Partridge (1667 - 1667)
Abiel Partridge (1667 - 1667)*
Rachel Partridge Daniels (1669 - 1717)*
Samuel Partridge (1672 - 1752)*
Zachariah Partridge (1674 - 1716)*

*Calculated relationship

Burial:

Evergreen Cemetery West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014

Find A Grave Memorial# 136973260

241. Findagrave.com, Memorial# 136973260.

Experience Partridge Birth: Jun. 13, 1667

Medfield, Norfolk County, Massachusetts Death: Jul. 5, 1667 Medfield, Norfolk County, Massachusetts

Parents:

John Partridge (1620 - 1706)

Magadalen Bullard Partridge (1635 - 1676)

Siblings: Mary Partridge (____ - 1676)* John Partridge (1656 - 1743)* Hannah Partridge Rockwood (1658 - 1680)* Deborah Partridge Adams (1662 - 1695)* Eleazer Partridge (1665 - 1736)* Experience Partridge (1667 - 1667) Abiel Partridge (1667 - 1667)* Rachel Partridge Daniels (1669 - 1717)* Samuel Partridge (1672 - 1752)* Zachariah Partridge (1674 - 1716)* *Calculated relationship **Burial: Evergreen Cemetery** West Medway, Norfolk County, Massachusetts Created by: Maxine Kravitz Record added: Oct 08, 2014 Find A Grave Memorial# 136973260 242. Findagrave.com, Memorial# 136973107. Abiel Partridge Birth: Jun. 13, 1667 Medfield, Norfolk County, Massachusetts Death: Jul., 1667 Medfield, Norfolk County, Massachusetts John Partridge (1620 - 1706) Magadalen Bullard Partridge (1635 - 1676) Mary Partridge (____ - 1676)* John Partridge (1656 - 1743)* Hannah Partridge Rockwood (1658 - 1680)* Deborah Partridge Adams (1662 - 1695)* Eleazer Partridge (1665 - 1736)* Experience Partridge (1667 - 1667)* **Abiel Partridge (1667 - 1667)** Rachel Partridge Daniels (1669 - 1717)* Samuel Partridge (1672 - 1752)* Zachariah Partridge (1674 - 1716)* *Calculated relationship **Burial: Evergreen Cemetery** West Medway, Norfolk County, Massachusetts Created by: Maxine Kravitz Record added: Oct 08, 2014 Find A Grave Memorial# 136973107. Massachusetts Vital Records 1620 to 1850, Medfield Births Vol. 1 p. 78. Patridg, Abiell twin d. John and Magdaline, June 13, 1667. 243. Findagrave.com, Memorial# 136973107. Abiel Partridge Birth: Jun. 13, 1667 Medfield, Norfolk County, Massachusetts Death: Jul., 1667 Medfield, Norfolk County, Massachusetts John Partridge (1620 - 1706) Magadalen Bullard Partridge (1635 - 1676)

Siblings:

Mary Partridge (_ John Partridge (1656 - 1743)* Hannah Partridge Rockwood (1658 - 1680)* Deborah Partridge Adams (1662 - 1695) Eleazer Partridge (1665 - 1736)* Experience Partridge (1667 - 1667)* **Abiel Partridge (1667 - 1667)** Rachel Partridge Daniels (1669 - 1717)* Samuel Partridge (1672 - 1752)* Zachariah Partridge (1674 - 1716)*

*Calculated relationship

Evergreen Cemetery

West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014 Find A Grave Memorial# 136973107 Massachusetts Vital Records 1620 to 1850, Medfield Deaths Vol. 1 p. 227. Partridge, Abiell, twin d. John and Magdaline, July 2, 1667.

244. Findagrave.com, Memorial# 136973107.

Abiel Partridge

Birth: Jun. 13, 1667

Medfield, Norfolk County, Massachusetts

Death: Jul., 1667

Medfield, Norfolk County, Massachusetts

John Partridge (1620 - 1706)

Magadalen Bullard Partridge (1635 - 1676)

Mary Partridge (____ - 1676)* John Partridge (1656 - 1743)* Hannah Partridge Rockwood (1658 - 1680)* Deborah Partridge Adams (1662 - 1695)* Eleazer Partridge (1665 - 1736)* Experience Partridge (1667 - 1667)* **Abiel Partridge (1667 - 1667)**

Rachel Partridge Daniels (1669 - 1717)* Samuel Partridge (1672 - 1752)* Zachariah Partridge (1674 - 1716)*

*Calculated relationship

Burial:

Evergreen Cemetery

West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014 Find A Grave Memorial# 136973107

245. Massachusetts Vital Records 1620 to 1850, Medfield Births Vol. 1 p. 78. Rachel Partridge (Partridg), d. John and Magdaline, July 12, 1669.

246. Massachusetts Vital Records 1620 to 1850, Medway Deaths Vol. 1 p. 298. CLARK. Rachel, w. Theophilus, Dec. 1, 1717.

247. The New England Historical and Genealogical Register, Vol 57 p 52. Medfield, Massachusetts - Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 78.

PARTRIDG, Samuell, s. John and Magdaline, Feb. 22, 1671-2. Findagrave.com, Memorial# 136973804.

Samuel Partridge

Feb. 22, 1672

Medfield, Norfolk County, Massachusetts

Death: Dec. 12, 1752

Medfield, Norfolk County, Massachusetts

Samuel Partridge drew land in the Black swamp in 1702. His lot lay along the Charles river in the south part of this tract, which in 1713, became the town of Medway and is now Rockville. He took an active interest in this enterprise and was elected a member of the first board of selectmen. He was also a deacon in the Medway church. In his will, made 23 Jan 1745, proved 5 Jan 1753, he mentions his daughters Hannah Fisher, Mehetabel Grant, Silence Kingsbury and Thankful Partridge; and his sons Samuel, Ebenezer, Joshua and Caleb. The latter was made executor.

Family links:

Parents:

John Partridge (1620 - 1706)

Magadalen Bullard Partridge (1635 - 1676)

Spouse

Hannah Mason Partridge (1676 - 1750)

Children:

Hannah Partridge Haws (1702 - 1796)* Samuel Partridge (1704 - 1774)* Mehetabel Partridge Grant (1710 - 1780)* Joshua Partridge (1713 - 1795)*

Caleb Partridge (1716 - 1755)*

Siblings:

Mary Partridge (____ - 1676)*
John Partridge (1656 - 1743)*
Hannah Partridge Packwood (

Hannah Partridge Rockwood (1658 - 1680)* Deborah Partridge Adams (1662 - 1695)* Eleazer Partridge (1665 - 1736)* Experience Partridge (1667 - 1667)* Abiel Partridge (1667 - 1667)* Rachel Partridge Daniels (1669 - 1717)*

Samuel Partridge (1672 - 1752) Zachariah Partridge (1674 - 1716)*

*Calculated relationship

Burial:

Evergreen Cemetery

West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014

Find A Grave Memorial# 136973804.

248. Massachusetts Vital Records 1620 to 1850, Medway Deaths p 330.

PARTRIDGE, Samuel, widr., Dec. 12, 1752. Findagrave.com, Memorial# 136973804.

249. Findagrave.com, Memorial# 136973804.

Samuel Partridge

Birth: Feb. 22, 1672

Medfield, Norfolk County, Massachusetts

Death: Dec. 12, 1752

Medfield, Norfolk County, Massachusetts

Samuel Partridge drew land in the Black swamp in 1702. His lot lay along the Charles river in the south part of this tract, which in 1713, became the town of Medway and is now Rockville. He took an active interest in this enterprise and was elected a member of the first board of selectmen. He was also a deacon in the Medway church. In his will, made 23 Jan 1745, proved 5 Jan 1753, he mentions his daughters Hannah Fisher, Mehetabel Grant, Silence Kingsbury and Thankful Partridge; and his sons Samuel, Ebenezer, Joshua and Caleb. The latter was made executor.

Family links:

Parents:

John Partridge (1620 - 1706)

Magadalen Bullard Partridge (1635 - 1676)

Spouse:

Hannah Mason Partridge (1676 - 1750)

Children:

Hannah Partridge Haws (1702 - 1796)* Samuel Partridge (1704 - 1774)* Mehetabel Partridge Grant (1710 - 1780)* Joshua Partridge (1713 - 1795)* Caleb Partridge (1716 - 1755)*

Siblings:

Mary Partridge (_ - 1676)* John Partridge (1656 - 1743)* Hannah Partridge Rockwood (1658 - 1680)* Deborah Partridge Adams (1662 - 1695)* Eleazer Partridge (1665 - 1736)* Experience Partridge (1667 - 1667)* Abiel Partridge (1667 - 1667)* Rachel Partridge Daniels (1669 - 1717)* **Samuel Partridge (1672 - 1752)** Zachariah Partridge (1674 - 1716)*

*Calculated relationship

Burial:

Evergreen Cemetery

West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014

Find A Grave Memorial# 136973804

250. The New England Historical and Genealogical Register, Vol 57 p 54. Medfield, Massachusetts - Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 78. PARTRIDG, Zacharia, s. John and Magdalina, July 2, 1674. Findagrave.com, Evergreen Cemetery.

Zachariah Partridge

Birth: Jul. 2, 1674 Medfield, Norfolk County, Massachusetts

Sep. 23, 1716 Death:

Medfield, Norfolk County, Massachusetts

Zachariah Partridge settled near his brother Samuel in the Black Swamp (Medway), where land was assigned to him in 1702. On March 20, 1732, Edward Clark, John Adams, and Timothy Clark, of Medway, were appointed "to appraise the lands and property of Zachariah Partridge, deceased, in order to settle the same upon his son Asa," who had just attained his majority. Payments were to be made to his sisters "Mary White, deceased, or her heirs," Magdelen Daniels, Sarah Partridge and Phebe Partridge; and his mother was to retain her right of dower for life. On 19 Aug 1734, Asa Partridge died, unmarried, and the property was later distributed among the remaining heirs.

Family links:

Parents:

John Partridge (1620 - 1706)

Magadalen Bullard Partridge (1635 - 1676)

Mary Ellis Partridge (1686 - 1747)

Siblings:

Mary Partridge (_ John Partridge (1656 - 1743)* Hannah Partridge Rockwood (1658 - 1680)* Deborah Partridge Adams (1662 - 1695)* Eleazer Partridge (1665 - 1736)* Experience Partridge (1667 - 1667)* Abiel Partridge (1667 - 1667)* Rachel Partridge Daniels (1669 - 1717)* Samuel Partridge (1672 - 1752)* Zachariah Partridge (1674 - 1716)

*Calculated relationship

Burial:

Evergreen Cemetery West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014 Find A Grave Memorial# 136975311.

251. Massachusetts Vital Records 1620 to 1850, Medway Death Vol.1 p 331.

PARTRIDGE, Zachariah [dup. Zachariah], h. Mary, Sept. 23, 1716. Medway, Massachusetts - Vital Records, p 331.

PARTRIDGE, Zachariah [dup. Zachariah], h. Mary, Sept. 23, 1716. Findagrave.com, Evergreen Cemetery.

Zachariah Partridge Birth: Jul. 2, 1674

Medfield, Norfolk County, Massachusetts

Death: Sep. 23, 1716

Medfield, Norfolk County, Massachusetts

Zachariah Partridge settled near his brother Samuel in the Black Swamp (Medway), where land was assigned to him in 1702. On March 20, 1732, Edward Clark, John Adams, and Timothy Clark, of Medway, were appointed "to appraise the lands and property of Zachariah Partridge, deceased, in order to settle the same upon his son Asa," who had just attained his majority. Payments were to be made to his sisters "Mary White, deceased, or her heirs," Magdelen Daniels, Sarah Partridge and Phebe Partridge; and his mother was to retain her right of dower for life. On 19 Aug 1734, Asa Partridge died, unmarried, and the property was later distributed among the remaining heirs.

Family links:

Parents:

John Partridge (1620 - 1706)

Magadalen Bullard Partridge (1635 - 1676)

Spouse

Mary Ellis Partridge (1686 - 1747)

Siblings:

Mary Partridge (____ - 1676)*
John Partridge (1656 - 1743)*
Hannah Partridge Rockwood (1658 - 1680)*
Deborah Partridge Adams (1662 - 1695)*
Eleazer Partridge (1665 - 1736)*
Experience Partridge (1667 - 1667)*
Abiel Partridge (1667 - 1667)*
Rachel Partridge Daniels (1669 - 1717)*
Samuel Partridge (1672 - 1752)*
Zachariah Partridge (1674 - 1716)

*Calculated relationship

Burial:

Evergreen Cemetery

West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014 Find A Grave Memorial# 136975311

252. Findagrave.com, Evergreen Cemetery.

Zachariah Partridge

Birth: Jul. 2, 1674

Medfield, Norfolk County, Massachusetts

Death: Sep. 23, 1716

Medfield, Norfolk County, Massachusetts

Zachariah Partridge settled near his brother Samuel in the Black Swamp (Medway), where land was assigned to him in 1702. On March 20, 1732, Edward Clark, John Adams, and Timothy Clark, of Medway, were appointed "to appraise the lands and property of Zachariah Partridge, deceased, in order to settle the same upon his son Asa," who had just attained his majority. Payments were to be made to his sisters "Mary White, deceased, or her heirs," Magdelen Daniels, Sarah Partridge and Phebe Partridge; and his mother was to retain her right of dower for life. On 19 Aug 1734, Asa Partridge died, unmarried, and the property was later distributed among the remaining heirs.

Family links:

Parents:

John Partridge (1620 - 1706)

Magadalen Bullard Partridge (1635 - 1676)

Spouse:

Mary Ellis Partridge (1686 - 1747)

Siblings:

Mary Partridge (____ - 1676)*
John Partridge (1656 - 1743)*
Hannah Partridge Rockwood (1658 - 1680)*
Deborah Partridge Adams (1662 - 1695)*
Eleazer Partridge (1665 - 1736)*
Experience Partridge (1667 - 1667)*
Abiel Partridge (1667 - 1667)*
Rachel Partridge Daniels (1669 - 1717)*
Samuel Partridge (1672 - 1752)*
Zachariah Partridge (1674 - 1716)

*Calculated relationship

Rurial

Evergreen Cemetery

West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014

Find A Grave Memorial# 136975311. Another source gives his burial location as East Medway Cemetery.

253. The New England Historical and Genealogical Register, Vol 57 p 54.

254. The New England Historical and Genealogical Register, Vol 57 p 51. Medfield, Massachusetts - Vital Records (http://mavitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 227. PARTRIDG, Marie, d. John, Jan. 15, 1676-7.

255. *The New England Historical and Genealogical Register*, Vol 146 p 279. **Named in her father's will.** Some sources have given her family name as "George."

256. Findagrave.com, Memorial# 136971508.

Magadalen Bullard Partridge

Birth: 1635

Barham, Suffolk, England Death: Dec. 13, 1676

Medfield, Norfolk County, Massachusetts

Parents:

John Bullard (1602 - 1678)

Magdalen Martyn Bullard (1608 - 1661)

Spouse

John Partridge (1620 - 1706)*

Children:

Mary Partridge (____ - 1676)*
John Partridge (1656 - 1743)*
Hannah Partridge Rockwood (1658 - 1680)*
Deborah Partridge Adams (1662 - 1695)*
Eleazer Partridge (1665 - 1736)*
Abiel Partridge (1667 - 1667)*
Experience Partridge (1667 - 1667)*
Rachel Partridge Daniels (1669 - 1717)*
Samuel Partridge (1672 - 1752)*

Zachariah Partridge (1674 - 1716)*

Sibling:

Magadalen Bullard Partridge (1635 - 1676) Joseph Bullard (1643 - 1722)*

*Calculated relationship

Burial:

Evergreen Cemetery West Medway, Norfolk County, Massachusetts Created by: Maxine Kravitz Record added: Oct 08, 2014 Find A Grave Memorial# 136971508. 257. The New England Historical and Genealogical Register, Vol 57 p 51. "She died in Medfield, Dec. 27, 1677.". Findagrave.com, Memorial# 136971508. Magadalen Bullard Partridge Birth: 1635 Barham, Suffolk, England Death: Dec. 13, 1676 Medfield, Norfolk County, Massachusetts Parents: John Bullard (1602 - 1678) Magdalen Martyn Bullard (1608 - 1661) John Partridge (1620 - 1706)* Children: Mary Partridge (____ - 1676)* John Partridge (1656 - 1743)* Hannah Partridge Rockwood (1658 - 1680)* Deborah Partridge Adams (1662 - 1695)* Eleazer Partridge (1665 - 1736)* Abiel Partridge (1667 - 1667)* Experience Partridge (1667 - 1667)* Rachel Partridge Daniels (1669 - 1717)* Samuel Partridge (1672 - 1752)* Zachariah Partridge (1674 - 1716)* Magadalen Bullard Partridge (1635 - 1676) Joseph Bullard (1643 - 1722)* *Calculated relationship **Evergreen Cemetery** West Medway, Norfolk County, Massachusetts Created by: Maxine Kravitz Record added: Oct 08, 2014 Find A Grave Memorial# 136971508 ... Massachusetts Vital Records 1620 to 1850, Medfield Deaths Vol. 1 p. 227. Magdaline Partridge, w. John, Dec. 27, 1676. 258. Findagrave.com, Memorial# 136971508. Magadalen Bullard Partridge Birth: 1635 Barham, Suffolk, England Death: Dec. 13, 1676 Medfield, Norfolk County, Massachusetts John Bullard (1602 - 1678) Magdalen Martyn Bullard (1608 - 1661) John Partridge (1620 - 1706)* Children: Mary Partridge (____ - 1676)* John Partridge (1656 - 1743)*

Hannah Partridge Rockwood (1658 - 1680)* Deborah Partridge Adams (1662 - 1695)*

Eleazer Partridge (1665 - 1736)* Abiel Partridge (1667 - 1667)* Experience Partridge (1667 - 1667)* Rachel Partridge Daniels (1669 - 1717)* Samuel Partridge (1672 - 1752)* Zachariah Partridge (1674 - 1716)*

Sibling:

Magadalen Bullard Partridge (1635 - 1676) Joseph Bullard (1643 - 1722)*

*Calculated relationship

Rurials

Evergreen Cemetery West Medway, Norfolk County, Massachusetts

Created by: Maxine Kravitz Record added: Oct 08, 2014 Find A Grave Memorial# 136971508

259. George Fairbanks Partridge, History of the Town of Bellingham, Massachusetts, 1719-1919, p. 58.

Eleazar Partridge, His father John was at Dedham in 1652 and settled at Medfield the next year. Indians burned his buildings, grain and cattle in 1676. Eleazar was the fourth of ten children. He bought in 1720 for two hundred and sixty pounds, one hundred and two acres "of wild land" in Rawson's Farm, one-twelfth of the seven hundred and forty acres, and other tracts, all from Thomas Sanford, with the buildings. His wife brought with her from Medfield a small homemade chest which I have now, with the date 1694 carved upon it. The name Partridgetown came from this family, and one of the descendants still owns a part of the original land. Eleazar Partridge was the third town clerk, and his son Benjamin was treasurer four years and schoolmaster. Benjamin's great great grandson, George F. Partridge, a graduate of Harvard College and a Boston high school teacher, is the author of this book. Sixty births of this name were recorded to

. The New England Historical and Genealogical Register, Vol 57 p 50.

1. John¹ Partridge came to Medfield from Dedham in 1653, and was probably accompanied by his brother William and sister Margery. He was in Dedham at least a year earlier that that, for on "ye 7 of ye 1 Mo. 1652" he shared with others in the division of 500 acres of land. (Dedham Town Records, vol. iii., p. 211.) Prior to these dates notheing concerning them can yet be stated with certainty; ...however... in the Visitation of Essex (Harl. Soc. Pub., xiii., part 1, p. 465), which was made in the year 1634, the children of Captain John Partridge, of Navestock, were John, aged about fourteen years, William, Jane and Margerett. From information obtained from the vicar of the parish of Navestock, in 1899, by Mr. Frank Harvey Partridge, of New York, it appears that, of the foregoing children, William was born in 1622, and Margarett in 1628. In his will, made Aug. 14, 1692, William Partridge, of Medfield, states his age as "about seventy years." (Suffolk Co. Prob. Rec., vol. xx., p. 281). These coincidences, while they prove nothing, should, it seems to the writer, be given consideration in clearing up the mystery of the English origin of the Medfield Partridges.

- 260. Don Gleason Hill, *The Early records of the town of Dedham, Massachusetts, 1636-1659; Vol. 3 The Town Records* ("A complete transcript of book one of the general records of the town, together with the selectmen's day book, covering a portion of the same period..."), **Henry appears in the Dedham Town Records in 1641 when his house was burned.**
- 261. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 2.

1641, Samuell, the Son of Henry and Elizabeth Smith, was borne the 13 of the 8 m°. Brother Daniell was said to be born the 13 of the 8 m°. of 1639. Coincidence, or error?

- 262. UNVERIFIED:, There is a Medfield death record for "Samuell, Oct 25, 1691." Also for "Samuell, May 27, 1694." Neither of these matches the death date that was in our file.
 - 263. Massachusetts Vital Records 1620 to 1850, Medfield Marriages p 174. SMITH, Samuell and Elizabeth Turner, Dec. 22, 1669.*.
 - 264. Massachusetts Vital Records 1620 to 1850, Medfield Births p 91. SMITH, Elizabeth, d. Samuell and Elizabeth, Sept 15, 1670.
 - 265. Massachusetts Vital Records 1620 to 1850, Medfield Deaths p 234. SMITH, Elizabeth, d. Samuell and Elizabeth, Oct. 1, 1671.

266. Massachusetts Vital Records 1620 to 1850, Medfield Births Vol. 1 p. 93.

SMITH, Samuell, s. Samuell and Elizabeth, May 26, 1674. Findagrave.com, Memorial# 59758639.

Samuel Smith, Jr.

Birth: May 26, 1674

Medfield, Norfolk County, Massachusetts

Death: Jan. 12, 1742

Medfield births: SMITH, Samuell, s. Samuell and Elizabeth, May 26, 1674.

Dedham marriages: Samvell Smith and Elizebeth Adams, both of Medfield, was married August the 14th, 1695.

Medfield deaths: SMITH, Samuel, Dea., h. Elisabeth, Jan. 12, 1741-2.

From contributor Trisha:

He survived an attack of Indians at a year and half old - "Elizabeth took her youngest child, then a year and a half, in her arms, and ran toward the fort. When a little way from the house, the savages overtook her, and killed her by a blow on the head. The child (Samuel, Jr.) was thrown on the ground, stunned, and left for dead, but recovered consciouusness, and, when found, had crept to the dead body of its mother." (History of Town of Medfield, page 481.)

From - William S. Tilden, History of the Town of Medfield Massachusetts - 1650-1886 (Boston; Geo. H. Ellis, Publisher, 141 Franklin Street. 1887 Third Reprinting - 1991), 481. ##18. Samuel married in 1695 Elizabeth Adams (42), who was the only surviving heir to her father's estate on the east side of Mill Brook, now owned by heirs of Bradford Curtis. He was afterward chosen deacon of the church, and filled many stations of trust in the town, serving twenty-one years on the board of selectman, nine years as town clerk, and some time as town treasurer. He was also a representative to the General Court. He died in 1742, his widow in 1753."

Parente.

Samuel Smith (1641 - 1691) Elizabeth Turner Smith (1647 - 1676)

Spouse:

Elisabeth Adams Smith (1672 - 1754)

Children:

Hannah Smith Metcalf (1703 - 1744)* Elizabeth Smith Cutler (1705 - 1785)*

Siblings:

Elizabeth Smith (1670 - 1671)* Elizabeth Smith Partridge (1672 - 1704)* Samuel Smith (1674 - 1742) Henry Smith (1680 - 1743)** Nathaniel Smith (1684 - 1762)** Mary Smith Plimpton (1688 - 1774)** Prudence Smith White Benson (1691 - 1784)**

*Calculated relationship

**Half-sibling

Inscription:

HERÊ LYES BURIED THE BODY OF Mr. SAMUEL SMITH AGED 67 YEARS DIED JANry ye 12th [1742]

Burial:

Vine Lake Cemetery Medfield, Norfolk County, Massachusetts Plot: 141

Created by: Bill Boyington Record added: Oct 08, 2010 Find A Grave Memorial# 59758639.

267. Massachusetts Vital Records 1620 to 1850, Medfield Deaths Vol. 1 p. 235.

SMITH, Samuel, Dea., h. Elisabeth, Jan. 12, 1741-2. Findagrave.com, Memorial# 59758639.

Samuel Smith, Jr.

Birth: May 26, 1674

Medfield, Norfolk County, Massachusetts

Death: Jan. 12, 1742

Medfield births: SMITH, Samuell, s. Samuell and Elizabeth, May 26, 1674.

 $Dedham\ marriages:\ Samvell\ Smith\ and\ Elizebeth\ Adams,\ both\ of\ Medfield,\ was\ married\ August\ the\ 14th,\ 1695.$

Medfield deaths: SMITH, Samuel, Dea., h. Elisabeth, Jan. 12, 1741-2.

From contributor Trisha:

He survived an attack of Indians at a year and half old - "Elizabeth took her youngest child, then a year and a half, in her arms, and ran toward the fort. When a little way from the house, the savages overtook her, and killed her by a blow on the head. The child (Samuel, Jr.) was thrown on the ground, stunned, and left for dead, but recovered consciouusness, and, when found, had crept to the dead body of its mother." (History of Town of Medfield, page 481.)

From - William S. Tilden, History of the Town of Medfield Massachusetts - 1650-1886 (Boston; Geo. H. Ellis, Publisher, 141 Franklin Street. 1887 Third Reprinting - 1991), 481. ##18. Samuel married in 1695 Elizabeth Adams (42), who was the only surviving heir to her father's estate on the east side of Mill Brook, now owned by heirs of Bradford Curtis. He was afterward chosen deacon of the church, and filled many stations of trust in the town, serving twenty-one years on the board of selectman, nine years as town clerk, and some time as town treasurer. He was also a representative to the General Court. He died in 1742, his widow in 1753."

Parents:

Samuel Smith (1641 - 1691) Elizabeth Turner Smith (1647 - 1676)

Spouse

Élisabeth Adams Smith (1672 - 1754)

Children:

Hannah Smith Metcalf (1703 - 1744)* Elizabeth Smith Cutler (1705 - 1785)*

Siblings:

Elizabeth Smith (1670 - 1671)* Elizabeth Smith Partridge (1672 - 1704)* Samuel Smith (1674 - 1742) Henry Smith (1680 - 1743)** Nathaniel Smith (1684 - 1762)** Mary Smith Plimpton (1688 - 1774)** Prudence Smith White Benson (1691 - 1784)**

*Calculated relationship

**Half-sibling

Inscription:

HERE LYES BURIED THE BODY OF Mr. SAMUEL SMITH AGED 67 YEARS DIED JANRY ye 12th [1742]

Burial:

Vine Lake Cemetery Medfield, Norfolk County, Massachusetts

Plot: 141

Created by: Bill Boyington Record added: Oct 08, 2010 Find A Grave Memorial# 59758639.

268. Findagrave.com, Memorial# 59758639.

Samuel Smith, Jr.

Birth: May 26, 1674

Medfield, Norfolk County, Massachusetts

Death: Jan. 12, 1742

Medfield births: SMITH, Samuell, s. Samuell and Elizabeth, May 26, 1674.

Dedham marriages: Samvell Smith and Elizebeth Adams, both of Medfield, was married August the 14th, 1695.

Medfield deaths: SMITH, Samuel, Dea., h. Elisabeth, Jan. 12, 1741-2.

From contributor Trisha:

He survived an attack of Indians at a year and half old - "Elizabeth took her youngest child, then a year and a half, in her arms, and ran toward the fort. When a little way from the house, the savages overtook her, and killed her by a blow on the head. The child (Samuel, Jr.) was thrown on the ground, stunned, and left for dead, but recovered consciousness, and, when found, had crept to the dead body of its mother." (History of Town of Medfield, page 481.)

From - William S. Tilden, History of the Town of Medfield Massachusetts - 1650-1886 (Boston; Geo. H. Ellis, Publisher, 141 Franklin Street. 1887 Third Reprinting - 1991), 481. ##18. Samuel married in 1695 Elizabeth Adams (42), who was the only surviving heir to her father's estate on the east side of Mill Brook, now owned by heirs of Bradford Curtis. He was afterward chosen deacon of the church, and filled many stations of trust in the town, serving twenty-one years on the board of selectman, nine years as town clerk, and some time as town treasurer. He was also a representative to the General Court. He died in 1742, his widow in 1753."

Parents

Samuel Smith (1641 - 1691) Elizabeth Turner Smith (1647 - 1676)

Spouse:

Elisabeth Adams Smith (1672 - 1754)

Children:

Hannah Smith Metcalf (1703 - 1744)* Elizabeth Smith Cutler (1705 - 1785)*

Siblings:

Elizabeth Smith (1670 - 1671)*
Elizabeth Smith Partridge (1672 - 1704)*
Samuel Smith (1674 - 1742)
Henry Smith (1680 - 1743)**
Nathaniel Smith (1684 - 1762)**
Mary Smith Plimpton (1688 - 1774)**
Prudence Smith White Benson (1691 - 1784)**

*Calculated relationship **Half-sibling

Inscription: HERE LYES BURIED THE BODY OF Mr. SAMUEL SMITH AGED 67 YEARS DIED JANry ye 12th [1742]

Burial:

Vine Lake Cemetery Medfield, Norfolk County, Massachusetts Plot: 141

Created by: Bill Boyington Record added: Oct 08, 2010 Find A Grave Memorial# 59758639.

269. Massachusetts Vital Records 1620 to 1850, Medfield Marriages p 21. BOWERS John, son John and Sarah, Jan 22, 1675-6.

- 270. Massachusetts Vital Records 1620 to 1850, Medfield Marriages p 174. SMITH, Samuell and Sarah Bowers, Feb. 22, 1676-7.*. In Genealogical and Personal Memoirs Relating to the Families of Boston and Easter Massachusetts, by Cutter, Vol IV p 2127, it says, "He married, second, Sarah, widow of John Bowers."
 - 271. Julius Herbert Tuttle, Dedham Historical Register, Vol. 1 (by Dedham Historical Society (Mass)), Vol 5-6 p 92.
 - 272. Massachusetts Vital Records 1620 to 1850, Medfiled Births p 94. SMITH, Sarah, d. Samuel and Sarah, Jan. 8, 1678-9.
- 273. William Richard Cutter, *New England Families Genealogical and Memorial: A Record of the Achievements of Her People in the Making of Commonwealths and Founding of a National.* (Boston, Massachusetts by the Lewis Historical Publishing Co. 1908), p. 588. Sarah Smith (dau of second wife) born January 8, 1678, died in 1679.
 - 274. Massachusetts Vital Records 1620 to 1850, Medfield Births p 92.

SMITH, Herie, s. Samuell and Sarah, Dec. 16, 1680. This unusual spelling is the way his name was shown in the Medfield Vital Records. William Richard Cutter, *New England Families Genealogical and Memorial: A Record of the Achievements of Her People in the Making of Commonwealths and Founding of a National.* (Boston, Massachusetts by the Lewis Historical Publishing Co. 1908), p. 588.

Henry Smith (son of second wife) born December 16, 1680. Findagrave.com, Memorial# 24020196.

Henry Smith

Birth: Dec. 16, 1680

Medfield, Norfolk County, Massachusetts

Death: Apr. 14, 1743

Medfield, Norfolk County, Massachusetts

Son of Samuel Smith and Sarah Clark Smith of Medfield, MA.

His first wife was Deborah (Pratt) Smith. They were married at Medfield on Feb 20,1702/3.

His second wife was Mary (Adams) Smith. They were married at Medfield on Mar 4,1707/8.

His third wife was Ruth (Barber) Smith. She was born at Medfield,MA on Mar 5,1695/6, a daughter of Zachariah Barber and Abiel Ellis Barber. They were married at Medfield Sep 1,1730.

Children(by first marriage): Daniel Smith.

Children(by second marriage): Mary Smith Clark, Henry Smith Jr, Jonathan Smith, Sarah Smith Chenery Boyden, and Benoni Smith.

Children(by third marriage): Ruth Smith Turner, Moses Smith, and Asa Smith.

Medfield marriages: SMITH, Henry and Ruth Barbur, Sept. 1, 1730. *

Medfield deaths: SMITH, Henry, h. Ruth, Apr. 14, 1743.

Children (born in Medfield): Ruth, d. Henry and Ruth, b. Dec. 23, 1730. Moses, s. Henry and Ruth, b. Apr. 2, 1732. Asa, s. Henry and Ruth, b. Nov. 4, 1740.

Doronte

Samuel Smith (1641 - 1691) Sarah Clark Smith (1651 - 1704)

Spouses:

Mary Adams Smith (1681 - 1725) Deborah Pratt Smith (1684 - 1706)*

Children:

Daniel Smith (1706 - 1749)*
Mary Smith Clark (1709 - 1770)*
Henry Smith (1711 - 1785)*
Jonathan Smith (1714 - 1784)*
Moses Smith (1732 - 1806)*
Asa Smith (1740 - 1822)*

Siblings:

Elizabeth Smith (1670 - 1671)**
Elizabeth Smith Partridge (1672 - 1704)**
Samuel Smith (1674 - 1742)**
John Bowers (1676 - 1729)**
Henry Smith (1680 - 1743)
Nathaniel Smith (1684 - 1762)*
Mary Smith Plimpton (1688 - 1774)*
Prudence Smith White Benson (1691 - 1784)*

*Calculated relationship

**Half-sibling

Inscription: Here lies ye Body of Mr. HENRY SMITH Deceased April 14 1743

Burial:

Vine Lake Cemetery

Medfield, Norfolk County, Massachusetts

Plot: Grave #284

Maintained by: Kevin Avery

Originally Created by: Bill Boyington Record added: Jan 18, 2008 Find A Grave Memorial# 24020196.

275. Ezra S. Stearns, Genealogical and family history of the state of New Hampshire: a record of the achievements of her people in the

making of a commonwealth and the founding of a nation, Vol 4 p 1874.
(III) Henry (2), eldest son and second child of Samuel Smith and his second wife, Sarah Clark, was born December 16, 1680 in Medfield, and passed his life in that town, dying April 14, 1743. Massachusetts Vital Records 1620 to 1850, Medfield Deaths p 235. SMITH, Henry, h. Ruth, Apr. 14, 1743. Findagrave.com, Memorial# 24020196.

Henry Smith

Birth:

Medfield, Norfolk County, Massachusetts

Death: Apr. 14, 1743

Medfield, Norfolk County, Massachusetts

Son of Samuel Smith and Sarah Clark Smith of Medfield, MA.

His first wife was Deborah (Pratt) Smith. They were married at Medfield on Feb 20,1702/3.

His second wife was Mary (Adams) Smith. They were married at Medfield on Mar 4,1707/8.

His third wife was Ruth (Barber) Smith. She was born at Medfield, MA on Mar 5,1695/6, a daughter of Zachariah Barber and Abiel Ellis Barber. They were married at Medfield Sep 1,1730.

Children(by first marriage): Daniel Smith.

Children(by second marriage): Mary Smith Clark, Henry Smith Jr, Jonathan Smith, Sarah Smith Chenery Boyden, and Benoni Smith.

Children(by third marriage): Ruth Smith Turner, Moses Smith, and Asa Smith.

Medfield marriages: SMITH, Henry and Ruth Barbur, Sept. 1, 1730. *

Medfield deaths: SMITH, Henry, h. Ruth, Apr. 14, 1743.

Children (born in Medfield):

Ruth, d. Henry and Ruth, b. Dec. 23, 1730. Moses, s. Henry and Ruth, b. Apr. 2, 1732. Asa, s. Henry and Ruth, b. Nov. 4, 1740.

Parents:

Samuel Smith (1641 - 1691) Sarah Clark Smith (1651 - 1704)

Mary Adams Smith (1681 - 1725) Deborah Pratt Smith (1684 - 1706)*

Children:

Daniel Smith (1706 - 1749)* Mary Smith Clark (1709 - 1770)* Henry Smith (1711 - 1785)* Jonathan Smith (1714 - 1784)* Moses Smith (1732 - 1806)* Asa Smith (1740 - 1822)*

Siblings:

Elizabeth Smith (1670 - 1671)** Elizabeth Smith Partridge (1672 - 1704)** Samuel Smith (1674 - 1742)** John Bowers (1676 - 1729)** Henry Smith (1680 - 1743) Nathaniel Smith (1684 - 1762)* Mary Smith Plimpton (1688 - 1774)* Prudence Smith White Benson (1691 - 1784)*

*Calculated relationship

**Half-sibling

Inscription:

Here lies ye Body of Mr. HENRY SMITH Deceased April 14 1743

Burial:

Vine Lake Cemetery Medfield, Norfolk County, Massachusetts Plot: Grave #284

Maintained by: Kevin Avery Originally Created by: Bill Boyington Record added: Jan 18, 2008 Find A Grave Memorial# 24020196.

276. Findagrave.com, Memorial# 24020196.

Henry Smith

Birth: Dec. 16, 1680

Medfield, Norfolk County, Massachusetts

Death: Apr. 14, 1743

Medfield, Norfolk County, Massachusetts

Son of Samuel Smith and Sarah Clark Smith of Medfield, MA.

His first wife was Deborah (Pratt) Smith. They were married at Medfield on Feb 20,1702/3.

His second wife was Mary (Adams) Smith. They were married at Medfield on Mar 4,1707/8.

His third wife was Ruth (Barber) Smith. She was born at Medfield,MA on Mar 5,1695/6, a daughter of Zachariah Barber and Abiel Ellis Barber. They were married at Medfield Sep 1,1730.

Children(by first marriage): Daniel Smith.

Children(by second marriage): Mary Smith Clark, Henry Smith Jr, Jonathan Smith, Sarah Smith Chenery Boyden, and Benoni Smith.

Children(by third marriage): Ruth Smith Turner, Moses Smith, and Asa Smith.

Medfield marriages: SMITH, Henry and Ruth Barbur, Sept. 1, 1730. *

Medfield deaths: SMITH, Henry, h. Ruth, Apr. 14, 1743.

Children (born in Medfield):

Ruth, d. Henry and Ruth, b. Dec. 23, 1730. Moses, s. Henry and Ruth, b. Apr. 2, 1732. Asa, s. Henry and Ruth, b. Nov. 4, 1740.

Parents:

Samuel Smith (1641 - 1691) Sarah Clark Smith (1651 - 1704)

Spouses:

Mary Adams Smith (1681 - 1725) Deborah Pratt Smith (1684 - 1706)*

Children:

Daniel Smith (1706 - 1749)*
Mary Smith Clark (1709 - 1770)*
Henry Smith (1711 - 1785)*
Jonathan Smith (1714 - 1784)*
Moses Smith (1732 - 1806)*
Asa Smith (1740 - 1822)*

Siblings:

Elizabeth Smith (1670 - 1671)** Elizabeth Smith Partridge (1672 - 1704)** Samuel Smith (1674 - 1742)** John Bowers (1676 - 1729)** Henry Smith (1680 - 1743) Nathaniel Smith (1684 - 1762)*

Mary Smith Plimpton (1688 - 1774)* Prudence Smith White Benson (1691 - 1784)*

*Calculated relationship

**Half-sibling

Inscription: Here lies ye Body of Mr. HENRY SMITH Deceased April 14 1743

Burial:

Vine Lake Cemetery Medfield, Norfolk County, Massachusetts Plot: Grave #284

Maintained by: Kevin Avery Originally Created by: Bill Boyington Record added: Jan 18, 2008 Find A Grave Memorial# 24020196.

- 277. Massachusetts Vital Records 1620 to 1850, Medfield Births p 91. SMITH, Daniell, s. Samuell and Sarah, Dec. 26, 1682.
- 278. Massachusetts Vital Records 1620 to 1850, Medfield Deaths p 234. SMITH, Daniell, s. Sam[ue]ll and Sarah, May 26, 1704.
- 279. Massachusetts Vital Records 1620 to 1850, Medfield Births p 93. SMITH, Nathaniel, s. Samuel and Sarah, Oct. 31, 1684.
- 280. Massachusetts Vital Records 1620 to 1850, Medfield Births p 90. SMITH, Abigaill, d. Sam[ue]ll and Sarah, Dec. 18 [?], 1686.
- 281. Massachusetts Vital Records 1620 to 1850, Medfield Births p 93. SMITH, Mary, d. Sam[ue]ll and Sarah, Nov. 22, 1688.
- 282. Massachusetts Vital Records 1620 to 1850, Medfield Births p 93. SMITH, Prudence, d. Sam[ue]ll and Sarah, July 19, 1691.
- 283. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.

Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Roxbury Index to Births, 1642-1844 T

Turner, Elizabeth d. of John Sept. 27. 1647.

284. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.

Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Roxbury Index to Births, 1642-

Turner, Elizabeth, d. of John Sept 27, 1647. The Roxbury records were lost and later recreated from other sources. This may actually be a church Christening record, since only the father's name is given.

285. Massachusetts Vital Records 1620 to 1850, Medfield Deaths p 234. SMITH, Elizabeth, w. Samuell, "slaine by Indians," Feb. 21, 1675-6.

286. The New England Historical and Genealogical Register, Vol;153 p 181.

1611 Nathaniel the sonne of Leonard Colborne baptised the 12 of September. A simple review of the Colborne entries from Suffolk parish registers into the International Genealogical Index located but one Nathaniel Colborne, Baptized at Woolverstone in 1611.

287. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 20. **91 Nathanael Coalburne, Sen. deceased May 14, 1691.**

288. Massachusetts, Wills and Probate Records, 1635-1991, Suffolk Probate Records, Vol. 7-8, 1636-1766 p. 386.

I Nathanael Colbourne, Senr. of Dedham, Suffolke, Massachusetts, Priscilla my well beloved wife...son, Nathanael Coalburn & to his heirs...& his brother Jno Coleburnes...Sons, Samuel Coalburne & Joseph Coalburn...son Benjamin...two daughters Sarah Patridge & Rebekah Pratt...daughter, Priscilla Morse...daugher, Hannah Alderidge...children of my son-in-law Joseph Wight Deborah & Joseph Wight the children which he had by my daughter Deborah...granddaughter Priscilla Partridge...
Nathanael (N his mark) Coalburn proved 26 Apr 1692.

289. Robert Brand Hanson, Editor, The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-

1845 (Picton Press, Camden, Maine), p 126.

Marriages 1639 - Nathaniell Coleborne & Prissilla Clarke, were married y e 25th of the 5 mo.

- 290. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 1. 1640 Sarah, the Daughter of Nathaniell Coleborne & Prissilla, his wife, was borne the 15th of the 2 m°. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 1. 1640 Sarah, the Daughter of Nathaniell Coleborne & Prissilla, his wife, was borne the 15th of the 2 m°. Boston County Transcripts, Dedham Births gives the date as the 5th of the 2nd month, 1640.
- 291. *Medfield, Massachusetts Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Deaths p 227. **Partridge Sarah, wid. William. Aug. 24, 1716.**
- 292. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 2. **1642 Rebecca, the Daughter of Nathaniell & Priscilla Coleborne, was borne the 17 of the 12 m º.** . *The Dedham MA Church and Cemetery Records 1638 1845* p 26 shows: "Rebeckah ye daughter of our brother Nathaniell Colborne and his wife Priscilla our sister was baptised 29 d 12m 1641
- 293. Don Gleason Hill, The Early Records of the Town of Dedham Vol. 2 The Record of Baptisms, Marriages and Deaths, and Admissions to the Church and Dismassals Therefrom, Transcribed from the Church Records in the Town of Dedham, Massachusetts. 1638 1845., p 26. Rebeckah ye daughter of our brother Nathaniell Colburne & his wife Priscilla our sister was baptised 29 d 11m 1641. We think this was actually 1642.
- 294. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 2. **1644 Nathaniell, the son of Nathaniell & Prissilla Coleborne, was borne the 3 of the 1 mo.**
- 295. REASONABLE CONCLUSION:, Nathaniel was probably still alive in 1708 when the death record for Mary Brooks Colburn shows her as his w. (wife) rather than his wid. (widow).
- 296. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 3. **1646 Prissilla, the Daughter of Nathaniell & Prissilla Coleborne, was borne the 1 of the 2 m** ⁰.
- 297. *Medfield, Massachusetts Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Deaths p 225. **MORSE Pricilla, wid. Joseph, Feb. 3, 1730/1** .
- 298. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 4. **1648** John, the Son of Nathaniell and Prissilla Coleborne, was borne the 29 of the 5 nf.
- 299. Dedham, Massachusetts Church and Cemetery Records 1638-1845, p 31. John y^e son of o^r br: Nathaneill Colborne was baptised 6^d 6^m 1648.
- 300. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 28. **John Colburn, deceased Janvary 29, 1705-6.**
- 301. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 5. **1650** Mary, the Daughter of Nathaniell and Priscilla Coleborne, was borne y 21 of the 11 m^o.
- 302. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 21. **1685 Deaths Mary the wife of Jn° Richards Deceased: 17 December** Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), **Mary the wife of Jn° Richards deceased 17 December (1685)** .
- 303. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 5.
- 1652 Hannah, the Daughter of Nathaniell & Prisilla Coleborne, was borne y e 20 of 11 mo.
- 304. Raymon Meyers Tingley, Some Ancestral Lines: Being a record of some of the Ancestors of Guilford Solon Tingley and his wife Martha Pamelia Meyers, p. 82;.
- 305. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 6. **1656 Deborah, the Daughter of Nathaniell & Prissilla Coleborne, was borne y e 28 of the 11 mo.**

- 306. Dedham, Massachusetts Church and Cemetery Records 1638-1845, p 34. Deborah ye daughter of br: Colburne was baptised 8d 12m 1656.
- 307. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 21. **Deborah ye wife of Joseph Wight Deceased ye 30: 6: 1684** .
- 308. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 7. **1659 Benjamine, the Son of Nathaniell & Prissilla Coleborne, was borne 24: 7 m °., '59.**
- 309. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 36. **Benjamin Colborn Deceased September the 30th 1714.** .
- 310. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 8. **1660** Joseph, the Son of Nathaniell and Pricilla Coleborne, borne 1: 10 nf°., 62. Even though this is grouped with the 1660 records, it is in the middle of entries for 1662 or 62. It is probable, therefore, that Joseph was born in 1662.
- 311. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 38. **Joseph Colburn deceased April the 20 1718.**
 - 312. UNVERIFIED:, The 1620 birthdate is estimated based on the birthdates of her oldest and youngest children.

Two family sources show Priscilla Clark as being "of Dedham, Norfolk, England" or "of Dedham, Norfolk, Massachusetts" If she were born abt. 1613, as our file originally showed, she could not have been born in Massachusetts. Dedham England is in Essex County, not Norfolk, and iwhen she later lived in Dedham Massachusetts, it would have been Suffolk County. So this is a very uncertain source.

- 313. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 25. **DEATHS. Prissila Coalburne, deceased August 12, 92.**
- 314. Nahum Mitchell, *History of Bridgewater, Massachusetts*. Sherman Weld Tracy, *The Tracy Genealogy: being some of the descendants of Stephen Tracy of Plymouth Colony, 1623,* The Tuttle Publishing Company, Inc. (Rutland, Vermont) 1936 (FHL has a digital copy), p. 24;. George Henry Partridge, *Partridge Genealogy: descendants of George Partridge and Duxbury, Massachusetts, Minneapolis, MN 1915 (FHL and Ancestry.com have a digital copy). Warner, Ancestors in America.*
- 315. REASONABLE CONCLUSION:, Acording to Find-a-Grave Memorial #37443529, this was the date his will was probated. It was written on June 26, 1682 at Duxbury, Mass.
- 316. George Henry Partridge, *Partridge Genealogy: descendants of George Partridge and Duxbury, Massachusetts,* Minneapolis, MN 1915 (FHL and Ancestry.com have a digital copy), p. 1. George Partridge was granted five acres of land at Powder Point, with permission from the court to settle thereon.
- 317. George Henry Partridge, *Partridge Genealogy: descendants of George Partridge and Duxbury, Massachusetts,* Minneapolis, MN 1915 (FHL and Ancestry.com have a digital copy), p. 2-3.

Vol. I p. 225 Plymouth County Probate Records

On ye 26th day of June in ye year of our Lord 1682. I George Parridge yeoman living in Duxborough being in sound mind and good and perfect remembrance praysed be ye Lord for it make & ordaine this my last will and testament in manner and form following first I commend my soul unto Almighty God my maker and Redeemer and my body I will that it be decently buryed and funerall charges paid together with all my just and lawful debts our of my estate.

I give and bequeath unto my beloved wife, Sarah Partridge all my house & lands in Duxburough to say uplands and meadows and all my cattell and all my household stuff for her own proper use and behoofe during her natural life on the condition that my wife do as much for my daughter Mercy as we have done for ye rest of our daughters already married and that she give my grand-daughter Bethyah Allen as much as she in prudence shall think fit and if any part of my moveables remain at my wife's decease my will is that it be disposed of by her amongst my children as she thinks meet and fit. I give to my eldest son John Partridge agt my decease half my uuplands and helf my meadow lands lying and being at Middleborough with ye priviledges and appurtenances thereunto belonging to him & his heirs forever.

Item--I give six pounds sterling to my son John Partridge at his mother's decease to be paid in current pay.

I give to my son James Partridge the other and remayning half both of my uplands and meadow lands lying and being at middleborough with ye privledges and appurtenances thereunto belonging to him after my decease & to his heirs forever.

Item--I give to my son James all my houses and all my lands both uplands and meadow lands in Duxborough and also ye Island at ye Glade with all ye priviledges and appurtenances belonging to ye afores lands at his mother's decease to him and his heirs forever if my son James will life in the house with his mother quietly during her life. I do hereby constitute and make my beloved wife, Sarah Partridge

sole exectrix & administratrix of this my last will & testament as witness my hand and seal this 29th of June one thousand six hundred and eighty two

George Partridge

Witness: Alexander Standish and Josiah Standish.

318. Massachusetts Vital Records 1620 to 1850, Plymouth V1 p 653. [1:177]

GEORG PARTRICH and SARAH TRACY married [blank] Nov 1638. Find A Grave Memorial # 37443529 for Sarah Tracy Partridge says, "In Nov. 1638, Sarah m. George Partridge of Duxbury, Mass., a tailor by trade. Their marriage is of record in the Plymouth Colony Court Orders, but the specific day is missing (some claim it was the 16th)."

The Nov.16th date is found in Tracy, Sherman Weld. *The Tracy Genealogy: being some of the descendants of Stephen Tracy of Plymouth Colony, 1623; also ancestral sketches and chart.* (Rutland, Vermont: Rutland, Vermont: Tuttle, c1936, c1936), 24. which says, "(Sarah Tracy) m. at Plymouth, Massachusetts, 16 November 1638, George Partridge, who is said to have come from Kent, England, on the "James." *Massachusetts Vital Records 1620 to 1850,* Plymouth marriages Vol. 1 p. 653. [1:177]

GEORG PARTRICH and SARAH TRACY married [blank] Nov 1638. Find A Grave Memorial # 37443529 for Sarah Tracy Partridge says, "In Nov. 1638, Sarah m. George Partridge of Duxbury, Mass., a tailor by trade. Their marriage is of record in the Plymouth Colony Court Orders, but the specific day is missing (some claim it was the 16th)."

The Nov.16th date is found in Tracy, Sherman Weld. *The Tracy Genealogy: being some of the descendants of Stephen Tracy of Plymouth Colony, 1623; also ancestral sketches and chart.* (Rutland, Vermont: Rutland, Vermont: Tuttle, c1936, c1936), 24. which says, "(Sarah Tracy) m. at Plymouth, Massachusetts, 16 November 1638, George Partridge, who is said to have come from Kent, England, on the "James."

319. Plymouth County, Massachusetts Probate Records, vol. 2 p. 131.

Will of Sarah Partridge:

"I give and bequeath unto my 8 daughters, Sarah Allen, Trephosa West, Elizabeth Allien, Ruth Thacher, Mary Scrif, Rebeckah Fisher, Lidia Brusiter, Mercy Coburn, all my linens and woolen clothes, etc." 2.

320. Findagrave.com, Memorial# 48126369.

She d. Oct. 30, 1717 prob. at Bridgewater, Mass.

321. *Plymouth County, Massachusetts Probate Records*, vol. 2 p. 131. Will of Sarah Partridge "I give and bequeath unto my 8 daughters, Sarah Allen, Trephosa West, Elizabeth Allien, Ruth Thacher, Mary Scrif, Rebeckah Fisher, Lidia Brusiter, Mercy Coburn, all my liens and woolen clothes, etc." 2.

322. *Findagrave.com*, Memorial# 5843831. Birth: Feb. 14, 1643, Duxbury, Plymouth County, Massachusetts, USA. Her G.S. establishes the year of her birth as 1643/44. There were no Duxbury birth records at this time, so we don't know what the source for the day and month was. *Findagrave.com*, West Tisbury Village Cemetery; Memorial# 5843831.

Elizabeth Partridge Allen

Birth: Feb. 14, 1643

Duxbury, Plymouth, Massachusetts, USA

Death: Aug. 8, 1722

Tisbury, Dukes, Massachusetts, USA

Parents:

George Partridge (1617 - 1695) Sarah Tracy Partridge (1623 - 1708)

Spouse:

James Allen (1636 - 1714)

Children:

Amey Allen Hatch (1663 - 1709)*
Mary Allen Lassell (1665 - _____)*
Abigail Allen Seabury (1667 - 1733)*
Ruth Allen Bangs (1670 - 1738)*
James Allen (1674 - 1724)*
Samuel Allen (1677 - 1755)*
Joseph Allen (1685 - 1727)*

Siblings:

Sarah Partridge Allen (1639 - 1722)*
Tryphosa Partridge West (1642 - 1701)*
Elizabeth Partridge Allen (1643 - 1722)
Ruth Partridge Thacher (1645 - 1717)*
Lydia Partridge Brewster (1650 - 1743)*
Mary Partridge Skiff (1656 - _____)*
John Partridge (1658 - 1731)*
James Partridge (1660 - 1744)*

*Calculated relationship

Inscription:

HERÊ LYES BURIED YE BODY OF MRS ELIZABETH ALLEN YE RELICT OF JAMES ALLEN ESQR SHE DIED IN HOPES OF A GLORIOUS RESURRECTION AUGUST THE 8TH 1722 IN THE 79 YEAR OF HER AGE.

BLESSED ARE THE DEAD THAT DYE IN THE LORD

Burial:

West Tisbury Village Cemetery West Tisbury, Dukes, Massachusetts, USA

Maintained by: Becky G

Originally Created by: Tom Cummings

Record added: Oct 14, 2001

Find A Grave Memorial# 5843831. Her G.S. establishes the year of her birth as 1643/44. There were no Duxbury birth records at this time, so we don't know what the source for the day and month was.

323. Findagrave.com, Memorial# 5843831. Inscription: HERE LYES BURIED ye BODY OF MRS ELIZABETH ALLEN ye RELICT OF JAMES ALLEN ESQR SHE DIED IN HOPES OF A GLORIOUS RESURRECTION AUGUST THE 8TH 1722 IN THE 79 YEAR OF HER AGE. Gravestone inscription. Findagrave.com, West Tisbury Village Cemetery, Memorial# 5843831.

Elizabeth Partridge Allen Birth: Feb. 14, 1643

Duxbury, Plymouth, Massachusetts, USA

Death: Aug. 8, 1722

Tisbury, Dukes, Massachusetts, USA

Parents:

George Partridge (1617 - 1695) Sarah Tracy Partridge (1623 - 1708)

Spouse:

James Allen (1636 - 1714)

Children:

Amey Allen Hatch (1663 - 1709)*
Mary Allen Lassell (1665 - ______)*
Abigail Allen Seabury (1667 - 1733)*
Ruth Allen Bangs (1670 - 1738)*
James Allen (1674 - 1724)*
Samuel Allen (1677 - 1755)*
Joseph Allen (1685 - 1727)*

Siblings:

Sarah Partridge Allen (1639 - 1722)*
Tryphosa Partridge West (1642 - 1701)*
Elizabeth Partridge Allen (1643 - 1722)
Ruth Partridge Thacher (1645 - 1717)*
Lydia Partridge Brewster (1650 - 1743)*
Mary Partridge Skiff (1656 - ______)*
John Partridge (1658 - 1731)*
James Partridge (1660 - 1744)*

*Calculated relationship

Inscription:

HERE LYES BURIED ye BODY OF MRS ELIZABETH ALLEN ye RELICT OF JAMES ALLEN ESQR SHE DIED IN HOPES OF A GLORIOUS RESURRECTION AUGUST THE 8TH 1722 IN THE 79 YEAR OF HER AGE.

BLESSED ARE THE DEAD THAT DYE IN THE LORD

West Tisbury Village Cemetery

West Tisbury, Dukes, Massachusetts, USA

Maintained by: Becky G

Originally Created by: Tom Cummings Record added: Oct 14, 2001 Find A Grave Memorial# 5843831

324. Findagrave.com, West Tisbury Village Cemetery.

Elizabeth Partridge Allen Feb. 14, 1643

Duxbury, Plymouth, Massachusetts, USA

Death: Aug. 8, 1722

Tisbury, Dukes, Massachusetts, USA

George Partridge (1617 - 1695) Sarah Tracy Partridge (1623 - 1708)

James Allen (1636 - 1714)

Children:

Amey Allen Hatch (1663 - 1709)* Mary Allen Lassell (1665 - _ Abigail Allen Seabury (1667 - 1733)* Ruth Allen Bangs (1670 - 1738)* James Allen (1674 - 1724)* Samuel Allen (1677 - 1755)* Joseph Allen (1685 - 1727)*

Sarah Partridge Allen (1639 - 1722)* Tryphosa Partridge West (1642 - 1701)* Elizabeth Partridge Allen (1643 - 1722) Ruth Partridge Thacher (1645 - 1717)* Lydia Partridge Brewster (1650 - 1743)* Mary Partridge Skiff (1656 -John Partridge (1658 - 1731)* James Partridge (1660 - 1744)*

*Calculated relationship

HERÊ LYES BURIED ye BODY OF MRS ELIZABETH ALLEN ye RELICT OF JAMES ALLEN ESQR SHE DIED IN HOPES OF A GLORIOUS RESURRECTION **AUGUST THE 8TH 1722 IN** THE 79 YEAR OF HER AGE.

BLESSED ARE THE DEAD THAT DYE IN THE LORD

West Tisbury Village Cemetery West Tisbury, Dukes, Massachusetts, USA

Maintained by: Becky G Originally Created by: Tom Cummings Record added: Oct 14, 2001 Find A Grave Memorial# 5843831

325. Plymouth County, Massachusetts Probate Records, vol. 2 p. 131. Will of Sarah Partridge: "I give and bequeath unto my 8 daughters, Sarah Allen, Trephosa West, Elizabeth Allien, Ruth Thacher,

Mary Scrif, Rebeckah Fisher, Lidia Brusiter, Mercy Coburn, all my liens and woolen clothes, etc."

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326. Findagrave.com, Memorial# 18638719. Ruth (Partridge) Thacher died at Lebanon, Conn. Oct. 30, 1717.
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327. Plymouth County, Massachusetts Probate Records, vol. 2 p. 131. "I give and bequeath unto my 8 daughters, Sarah Allen, Trephosa West, Elizabeth Allien, Ruth Thacher,

Mary Scrif, Rebeckah Fisher, Lidia Brusiter, Mercy Coburn, all my liens and woolen clothes, etc." 2.

328. Massachusetts Vital Records 1620 to 1850, Memorial# 48007499.

Tryphosa Tracy Partridge West

Birth: 1642

Duxbury, Plymouth County, Massachusetts

Death: Nov. 5, 1701

Duxbury, Plymouth County, Massachusetts

[Extended bio to be added later. See husband's bio for an outline of her children.]

Parents:

George Partridge (1617 - 1695) Sarah Tracy Partridge (1623 - 1708)

Spouse

Samuel West (1643 - 1689)

Children:

Francis West (1669 - 1731)*

Siblings:

Sarah Partridge Allen (1639 - 1722)*
Tryphosa Tracy Partridge West (1642 - 1701)
Elizabeth Partridge Allen (1643 - 1722)*
Ruth Partridge Thacher (1645 - 1717)*
Lydia Partridge Brewster (1650 - 1743)*
Mary Partridge Skiff (1656 - _____)*
John Partridge (1658 - 1731)*
James Partridge (1660 - 1744)*

*Calculated relationship

Burial:

Unknown

Created by: Don Blauvelt Record added: Feb 11, 2010 Find A Grave Memorial# 48007499.

329. Plymouth County, Massachusetts Probate Records, vol. 2 p. 131. Will of Sarah Partridge.

330. Findagrave.com, Memorial# 16237621.

Lydia Partridge Brewster

Birth: 1650
Duxbury
Plymouth County
Massachusetts, USA
Death: Feb. 2, 1743

Duxbury, Plymouth County, Massachusetts

Lydia was the daughter of George Partridge and Sarah Tracey Partridge. She married William William Brewster on January 2, 1672 in Duxbury, Plymoth, Mass. They were the parents of Benjamin, Mary, Joshua, Lydia, Joseph, Sarah, William, Nathaniel, and Mercy Mary.

Family links:

Parents:

George Partridge (1617 - 1695) Sarah Tracy Partridge (1623 - 1708)

Spouse

William Brewster (1646 - 1723)*

Children:

Sarah Brewster Smith (1674 - 1743)* William Brewster (1683 - 1768)* Benjamin Brewster (1688 - 1752)* Joseph Brewster (1693 - 1767)* Joshua Brewster (1698 - 1776)*

Siblings:

Sarah Partridge Allen (1639 - 1722)*
Tryphosa Tracy Partridge West (1642 - 1701)*
Elizabeth Partridge Allen (1643 - 1722)*
Ruth Partridge Thacher (1645 - 1717)*
Lydia Partridge Brewster (1650 - 1743)
Mary Partridge Skiff (1656 - _____)*
John Partridge (1658 - 1731)*
James Partridge (1660 - 1744)*

*Calculated relationship

Burial

Myles Standish Burying Ground Duxbury, Plymouth County, Massachusetts

Created by: Brenda Record added: Oct 18, 2006 Find A Grave Memorial# 16237621.

331. Findagrave.com, Memorial# 16237621.

Lydia Partridge Brewster

Birth: 1650

Duxbury, Plymouth, Massachusetts, USA

Death: Feb. 2, 1743

Duxbury, Plymouth, Massachusetts, USA

Lydia was the daughter of George Partridge and Sarah Tracey Partridge. She married William William Brewster on January 2, 1672 in Duxbury, Plymoth, Mass. They were the parents of Benjamin, Mary, Joshua, Lydia, Joseph, Sarah, William, Nathaniel, and Mercy Mary.

Parents:

George Partridge (1617 - 1695) Sarah Tracy Partridge (1623 - 1708)

Spouse

William Brewster (1646 - 1723)*

Children:

Sarah Brewster Smith (1674 - 1743)* William Brewster (1683 - 1768)* Benjamin Brewster (1688 - 1752)* Joseph Brewster (1693 - 1767)* Joshua Brewster (1698 - 1776)*

Siblings:

Sarah Partridge Allen (1639 - 1722)*
Tryphosa Partridge West (1642 - 1701)*
Elizabeth Partridge Allen (1643 - 1722)*
Ruth Partridge Thacher (1645 - 1717)*
Lydia Partridge Brewster (1650 - 1743)
Mary Partridge Skiff (1656 - _____)*
John Partridge (1658 - 1731)*
James Partridge (1660 - 1744)*

*Calculated relationship

Burial:

Myles Standish Burying Ground Duxbury, Plymouth, Massachusetts, USA

Created by: Brenda Record added: Oct 18, 2006 Find A Grave Memorial# 16237621.

332. REASONABLE CONCLUSION:, Date of her mother's will.

333. Findagrave.com, Memorial #42930710. Birth: Nov. 29, 1658

Duxbury, Plymouth County, Massachusetts Death: Apr. 5, 1731

Duxbury, Plymouth County, Massachusetts

Son of George Partridge & Sarah Tracy

Note: John Partridge's gravestone inscription uses one of the common forms of the Latin term "Aetatis" to state his age at death. That is, on the day John died he was 72 years old, and Aetatis (Æ, "Aged," in the XX year of his Age, etc.) 73. Thus, the missing digit in the Duxbury vital records for the year of his birth is Nov. 29, 165[8].

Parents:

George Partridge (1617 - 1695) Sarah Tracy Partridge (1623 - 1708)

Spouses:

Hannah Seabury Partridge (1668 - ____)* Mary Partridge (1661 - 1742)*

Children:

Samuel Partridge (1687 - 1774)* George Partridge (1690 - 1768)* Mary Partridge Brewster (1693 - 1743)*

Siblings:

Sarah Partridge Allen (1639 - 1722)*
Tryphosa Tracy Partridge West (1642 - 1701)*
Elizabeth Partridge Allen (1643 - 1722)*
Ruth Partridge Thacher (1645 - 1717)*
Lydia Partridge Brewster (1650 - 1743)*
Mary Partridge Skiff (1656 - _____)*
John Partridge (1658 - 1731)
James Partridge (1660 - 1744)*

*Calculated relationship

Inscription:
Here Lyes ye ____
of Mr John Partridge
died 5 April 1731
in his 73d year

Burial:

Myles Standish Burying Ground Duxbury Plymouth County Massachusetts, USA

Created by: Carolyn Dennis Kress Record added: Oct 10, 2009

Find A Grave Memorial# 42930710. *Partridge Genealogy* by George Henry Partridge p. 5 gives his birth date as Nov. 29, 1657, but without source. *Massachusetts Vital Records 1620 to 1850*, Duxbury Births Vol. 1 p. 115. **John Partridge, s. George and Sarah, Nov. 29, 165**[]. His gravestone says he died in April, 1658, ae 73, which would make his birth

John Partridge, s. George and Sarah, Nov. 29, 165[]. His gravestone says he died in April, 1658, ae 73, which would make his birth year 1658.

John is the only child of George and Sarah whose birth is recorded in the Duxbury vital records.

334. Findagrave.com, Memorial# 37443529. Birth: Nov. 29, 1658

Duxbury, Plymouth County, Massachusetts

Death: Apr. 5, 1731

Duxbury, Plymouth County, Massachusetts

Son of George Partridge & Sarah Tracy

Note: John Partridge's gravestone inscription uses one of the common forms of the Latin term "Aetatis" to state his age at death. That is, on the day John died he was 72 years old, and Aetatis (Æ, "Aged," in the XX year of his Age, etc.) 73. Thus, the missing digit in the Duxbury vital records for the year of his birth is Nov. 29, 165[8].

Parents: George Partridge (1617 - 1695) Sarah Tracy Partridge (1623 - 1708)
Spouses: Hannah Seabury Partridge (1668)* Mary Partridge (1661 - 1742)*
Children: Samuel Partridge (1687 - 1774)* George Partridge (1690 - 1768)* Mary Partridge Brewster (1693 - 1743)*
Siblings: Sarah Partridge Allen (1639 - 1722)* Tryphosa Tracy Partridge West (1642 - 1701)* Elizabeth Partridge Allen (1643 - 1722)* Ruth Partridge Thacher (1645 - 1717)* Lydia Partridge Brewster (1650 - 1743)* Mary Partridge Skiff (1656)* John Partridge (1658 - 1731) James Partridge (1660 - 1744)*
*Calculated relationship
Inscription: Here Lyes ye of Mr John Partridge died 5 April 1731 in his 73d year
Burial: Myles Standish Burying Ground Duxbury Plymouth County Massachusetts, USA
Created by: Carolyn Dennis Kress Record added: Oct 10, 2009 Find A Grave Memorial# 42930710 Massachusetts Vital Records 1620 to 1850, Duxbury Deaths Vol. 1 p. 397. John Partridge Apr. 5, 1731, in 73d y. G.R.I.
335. Findagrave.com, Memorial #42930710. Birth: Nov. 29, 1658 Duxbury, Plymouth County, Massachusetts Death: Apr. 5, 1731 Duxbury, Plymouth County, Massachusetts
Son of George Partridge & Sarah Tracy
Note: John Partridge's gravestone inscription uses one of the common forms of the Latin term "Aetatis" to state his age at death. That is on the day John died he was 72 years old, and Aetatis (Æ, "Aged," in the XX year of his Age, etc.) 73. Thus, the missing digit in the Duxbury vital records for the year of his birth is Nov. 29, 165[8].
Parents: George Partridge (1617 - 1695) Sarah Tracy Partridge (1623 - 1708)
Spouses: Hannah Seabury Partridge (1668)* Mary Partridge (1661 - 1742)*
Children: Samuel Partridge (1687 - 1774)* George Partridge (1690 - 1768)* Mary Partridge Brewster (1693 - 1743)*

Siblings:

Sarah Partridge Allen (1639 - 1722)*
Tryphosa Tracy Partridge West (1642 - 1701)*
Elizabeth Partridge Allen (1643 - 1722)*
Ruth Partridge Thacher (1645 - 1717)*
Lydia Partridge Brewster (1650 - 1743)*
Mary Partridge Skiff (1656 - _____)*
John Partridge (1658 - 1731)
James Partridge (1660 - 1744)*

*Calculated relationship

Inscription:
Here Lyes ye ____
of Mr John Partridge
died 5 April 1731
in his 73d year

Burial: Myles Standish Burying Ground Duxbury Plymouth County Massachusetts, USA

Created by: Carolyn Dennis Kress Record added: Oct 10, 2009 Find A Grave Memorial# 42930710

336. Plymouth County, Massachusetts Probate Records, vol. 2 p. 131 Will of Sarah Partridge. Plymouth County, Massachusetts Probate Records, vol. 2 p. 131. Will of Sarah Partridge.

- 337. Massachusetts Vital Records 1620 to 1850, Dedham p 25. Rebeckah Fisher, deceased August 15 1694.
- 338. Raymon Meyers Tingley, Some Ancestral Lines: Being a record of some of the Ancestors of Guilford Solon Tingley and his wife Martha Pamelia Meyers, P. 82;.
 - 339. REASONABLE CONCLUSION:, Mentioned in his father's and mother's wills. He was the executor of his mother's will.
- 340. REASONABLE CONCLUSION:, x. James Partridge, (range ? 1668) b. est. 1667 [Sarah Tracy, James' mother, would have been 44 in 1668.]

James could have been born between Rebecca and Mercy, or even between John and Rebecca. But if he were born in 1667, he would have been 13 at the time his father's will was written, 26 when the inventory of the estate was taken, and 43 at the time of his marriage. Moving him up the birth order would mean that he was even older when he married, and there was an even greater gap between his age and that of his wife, who was 34 at the time of the marriage. So it does appear likely that he was the youngest child.

341. Findagrave.com, Memorial# 37443529. • x. James Partridge, b. circa 1660 [1657 per GMB], d. at Duxbury Jan. 20, 1743/4 (g.s., but no age stated);. Findagrave.com, Myles Standish Burying Ground.

James Partridge

Birth: 1660

Duxbury, Plymouth, Massachusetts, USA

Death: Jan. 20, 1744

Duxbury, Plymouth, Massachusetts, USA

History of the Town of Duxbury, Massachusetts, with Genealogical Registers. by Justin Winsor. "To Attend To The Neglected, And To Remember The Forgotten." -Burke 1849

pg. 287

James, son of George Partridge and Sarah Tracy of Duxbury, inherited his father's land in Duxbury; married Mary Stetson of Scituate, April 24, 1712, who died age 50, Sept. 27, 1727, "about nine of ye clock in ye evening." He died Jan. 20, 1744.

Parents:

George Partridge (1617 - 1695) Sarah Tracy Partridge (1623 - 1708)

Spouse:

Mary Stetson Partridge (____ - 1727)*

```
Tryphosa Partridge West (1642 - 1701)*
 Elizabeth Partridge Allen (1643 - 1722)*
 Ruth Partridge Thacher (1645 - 1717)*
 Lydia Partridge Brewster (1650 - 1743)*
 Mary Partridge Skiff (1656 -
 John Partridge (1658 - 1731)*
 James Partridge (1660 - 1744)
*Calculated relationship
Myles Standish Burying Ground
Duxbury, Plymouth, Massachusetts, USA
Created by: Carolyn Dennis Kress
Record added: Oct 10, 2009
Find A Grave Memorial# 42934081.
   342. Findagrave.com, Myles Standish Burying Ground.
James Partridge
Birth:
           1660
Duxbury, Plymouth, Massachusetts, USA
Death:
           Jan. 20, 1744
Duxbury, Plymouth, Massachusetts, USA
History of the Town of Duxbury, Massachusetts, with Genealogical Registers. by Justin Winsor.
 'To Attend To The Neglected, And To Remember The Forgotten.'' -Burke
1849
pg. 287
James, son of George Partridge and Sarah Tracy of Duxbury, inherited his father's land in Duxbury; married Mary Stetson of Scituate,
April 24, 1712, who died age 50, Sept. 27, 1727, "about nine of ye clock in ye evening." He died Jan. 20, 1744.
 George Partridge (1617 - 1695)
 Sarah Tracy Partridge (1623 - 1708)
 Mary Stetson Partridge (____ - 1727)*
 Siblings:
 Sarah Partridge Allen (1639 - 1722)*
```

*Calculated relationship

Mary Partridge Skiff (1656 - John Partridge (1658 - 1731)*
James Partridge (1660 - 1744)

Rurial:

Siblings:

Sarah Partridge Allen (1639 - 1722)*

Myles Standish Burying Ground Duxbury, Plymouth, Massachusetts, USA

Tryphosa Partridge West (1642 - 1701)* Elizabeth Partridge Allen (1643 - 1722)* Ruth Partridge Thacher (1645 - 1717)* Lydia Partridge Brewster (1650 - 1743)*

Created by: Carolyn Dennis Kress Record added: Oct 10, 2009 Find A Grave Memorial# 42934081

343. William Thomas Davis (1822-1907), Ancient landmarks of Plymouth: part 1, historical sketch and titles of estates; part 2, genealogical register of Plymouth families, (A digital version is available at the FHL), p. 266;..... Robert Craig Shelbourne, The Fowlkes Family, ABBS, MS, MD. Sherman Weld Tracy, Tracy Genealogy: being some of the descendants of Stephen Tracy of Plymouth Colony, 1623, also ancestral sketches and chart, The Tuttle Publishing Company, Inc., 1936, p. 1 to 24;..... Massachusetts, Plymouth Town Records, Vol. 1 & 2;..... Bethrothal

Book of Leyden Archives, Full record of marriage of Stephen and Tryphosa.

 $344.\ \textit{REASONABLE CONCLUSION:}, \ \textbf{http://freepages.genealogy.rootsweb.ancestry.com/~amorrow/fg03/fg03_325.html}. Notes for Sarah TRACY$

Leiden records contain an entry: 1 May 1624 Trifoza Trace, 27 years, wife of Steephen Trace resident in Laiden, to the same, also her daughter Sara Trace, 15 months old. (TAG 51:242) It is from this record that both Tryphosa's and Sarah's birthdates are calculated, and these sources indicating that this is a Leiden record also show Sarah's birthplace as Leiden.

Other sources indicate that this record is found in "Record of the Exchequer 157/13." In the Findagrave memorial for Sarah Tracy, Don Blauvelt speculates that Sarah was "likely born in England while her parents were preparing to sail to Plymouth."Findagrave.com, Memorial# 34162669.

Sarah, was born by Jan. 1622/3 likely at England when Sarah's parents were preparing to sail to Plymouth, Mass. on the ships "Ann" and "Little James." Those ships arrived at Plymouth in April 1623, but Stephen Tracy sailed without his wife and child. Triphosa and dau. Sarah stayed behind as confirmed by a license issued by England's Exchequer on May 1, 1624, which permitted Triphosa, then 27 years old, and dau. Sarah, 15 months old, to purportedly return to Leiden. Sarah's birth is calculated from this document.

345. REASONABLE CONCLUSION:, The Find-a Grave Memorial for Sarah Tracy Partridge says that Sarah's will was probated Oct. 6th, 1708.

346. George Henry Partridge, Partridge Genealogy: descendants of George Partridge and Duxbury, Massachusetts, Minneapolis, MN 1915 (FHL and Ancestry.com have a digital copy), p. 4.

I give and bequeath unto my 8 daughters, Sarah Allien, Trephosa West, Elizabeth Allien, Ruth Thacher, Mary Scif (?), Rebeckah Fisher, Lidia Bruister, Mercy Coburn, all my linen & woolen clothes etc. My will is that my money should be equally divided between my ten childen. Son John to have my great bible as a gift of his father. Ye sheep at ye vineyard are my son James Allein's by bargain.

Son James appointed executor and son Bruister & son John Overseer. Dated November 28, 1702. Probated October 6, 1709.

Ancestors of Benjamin Franklin Johnson [PBM1/8DOGHT]	

Eighth Generation (5th Great-Grandparents)

140. James Williams was born in 1562 and died in 1620 at age 58.

James married Alice Pemberton [MRIN: 2350].

The child from this marriage was:

Roger Williams [IBGH] [1558]¹ 70

141. Alice Pemberton was born in 1564 and died in 1635 at age 71.

Alice married James Williams [MRIN: 2350].

160. Henry Garnzey [I], son of John Garnzey and Mary (wife of John Garnzey), was born on 9 May 1587 in Bath, Somerset, England.

LDS Baptism: 1 May 1992, PORTL - Portland Oregon Temple. Endowment: 6 May 1992, PORTL - Portland Oregon Temple.

Henry married Unknown (wife of Henry Garnzey) [MRIN: 62].

The child from this marriage was:

80 Henry Garnzey [107] LDS Baptism: 8 Jun 1935, ARIZO - Mesa Arizona Temple. Endowment: 17 Mar 1936, ARIZO - Mesa Arizona Temple.

161. Unknown (wife of Henry Garnzey).

Unknown married Henry Garnzev [I] [MRIN: 62]. LDS Baptism: 1 May 1992, PORTL - Portland Oregon Temple. Endowment: 6 May 1992, PORTL - Portland Oregon Temple.

162. Edmund Munnings [I], son of Edmund Munnings and Unknown (wife of Edmund Munnings), was born in 1595 in Denge, Essex, England and died in 1667-1668 in Denge, Essex, England at age 72.

General Notes: .

15?? EMIGRATION: Topographical Dictionary of 2885 English Emigrants to New England 1620-1650 by Charles Edward Banks (FHL 974/W2ba) p. 48 [Edmund MUNNINGS of Denge, England; Ship-Abigail to Dorchester, reference-Waters]

- The Planters of the Commonwealth p. 163 by Banks [Edmond MUNNINGS of Denge, Essex, England; BD-age 40; Destination-

Dorchester; With him-Mrs. Mary Munnings age 30, Mary Munnings age 9, Anna age 6, Mahalaleel MUNNINGS age 3; Ship-Abigail of London, Richard

Hackwell, Master. She listed passengers for New England from 4 June until 24 Jul, and sailed from Plymouth, as her last port of departure, about 1

August with 220 persons aboard and many cattle. She arrived at

Boston about 8 Oct, infected with smallpox.

Seal to Parents: @I2518@

LDS Baptism: 11 Apr 1992, MANTI - Manti Utah Temple. ² Endowment: 23 Jun 1992, MANTI - Manti Utah Temple. ²

Edmund married Sarah Ardley [MRIN: 63] in 1632 of Denge, Essex, England. He was sealed to his spouse on 12 Feb 1993 in the IFALL - Idaho Falls Idaho Temple. LDS Baptism: 23 Oct 1992, IFALL - Idaho Falls Idaho Temple. ² Endowment: 11 Dec 1992, IFALL - Idaho Falls Idaho Temple.²

Children from this marriage were:

Mary Munnings [750] was born in 1626 in Denge, Essex, England and died before Oct 1666. i.

- 81 Hannah Munnings [I] [112] LDS Baptism: 20 Jul 1946. Endowment: 15 Mar 1947. ii.
 - Mahalalee Munnings [751] was born in 1632 in Denge, Essex, England and died on 23 May 1659 at age iii. 27. LDS Baptism: 20 Jul 1946. Endowment: 14 Mar 1947.
 - Rebecca Munnings [753] was born in 1636 in Dorchester, Suffolk, Massachusetts. LDS Baptism: 21 iv. Jan 1965. Endowment: 29 Jun 1965, SLAKE - Salt Lake Temple.
 - Hopestill Munnings [T] [754] was born on 15 Apr 1637 in Dorchester, Suffolk, Massachusetts and died v. after Oct 1666. LDS Baptism: 19 Apr 1947. Confirmation: 19 Apr 1947. Endowment: 15 Jun 1950. ALBER - Cardston Alberta Temple.
 - Returned Munnings [756] was born on 7 Sep 1640 in Dorchester, Suffolk, Massachusetts and died after vi. Jun 1695 in Boston, Suffolk, Massachusetts. LDS Baptism: 19 Apr 1947. Endowment: 19 Jul 1959.
 - Takeheed Munnings [758] was born on 20 Oct 1642 in Dorchester, Suffolk, Massachusetts and died vii. circa 1685 in , England about age 43. LDS Baptism: 19 Apr 1947. Endowment: 27 Jul 1950.

Edmund next married Markiet Markit [*] [MRIN: 177] before Oct 1666 in , , England. The sealing to his spouse was Submitted.

163. Sarah Ardley was born in 1605 in Denge, Essex, England and died in 1632-1633 in , , England at age 27.

LDS Baptism: 23 Oct 1992, IFALL - Idaho Falls Idaho Temple. Endowment: 11 Dec 1992, IFALL - Idaho Falls Idaho Temple.²

Sarah married **Edmund Munnings** [I] [MRIN: 63] in 1632 of Denge, Essex, England. She was sealed to her spouse on 12 Feb 1993 in the IFALL - Idaho Falls Idaho Temple. LDS Baptism: 11 Apr 1992, MANTI - Manti Utah Temple. ² Endowment: 23 Jun 1992, MANTI - Manti Utah Temple.²

168. John Millard [I], son of Robert Millard and Elizabeth (wife of Robert Millard), was born in 1608 in Saint Chadd, Cheshire, England and died before 1689 in Rehoboth, Bristol, Massachusetts.

General Notes: See http://www.angelfire.com/oh5/earpconnections/millerdsparti.htm

https://www.wikitree.com/wiki/Millard-52

John Millard Sr. (abt. 1608 - 1689)

John Millard Sr.

Born about 1608 in Near Somburne, Coughton Parish, co. Warwick, Englandmap

Son of John Millard and [mother unknown]

[sibling(s) unknown]

Husband of Elizabeth (Baugh) Millard '97 married about 1652 in Rehoboth, Massachusettsmap [uncertain] Father of Sarah Mary (Miller) Look, Robert (Millard) Miller, John Millard Jr., Mary (Millard) Perry, Hannah (Millard) Thurston, Sarah (Millard) Titus, Samuel Millard, Joseph Millard and Benjamin Millard Died 7 Feb 1689 in Rehoboth, Bristol, Massachusettsmap

Profile managers: Jillaine Smith private message [send private message], Jeffrey Steele private message [send private message], and Kyle Dane private message [send private message]

Millard-52 created 30 Dec 2010 | Last modified 28 Dec 2016

This page has been accessed 2,861 times.

Categories: Puritan Great Migration.

The Puritan Great Migration.

John Millard Sr. migrated to New England during the Puritan Great Migration (1620-1640).

Origins

John Millard's origins and relationship to Thomas Millard were found and published in 2015.[1]

On p. 25 of the Bristol Records is listed "John Millard [of] Westwood [England]." (Every emigrant was compelled by ordinance to register his name, address, and vocation. But is this THIS John Millard of Rehoboth, John

Millard/Miller of Salem/Boston or another John Millard?

"A good deal that is inaccurate has been printed about these New England Millards. The descendants of John1 Millard of Salem and John1 Millard of Rehoboth have been confounded... It is not certainly known from what county of England any Millard before 1650 came to Colonial America. From 1540 to 1640 the name 'Millard' occurred more frequently in Gloucestershire than elsewhere; but it was found also in other Western counties, in the Midlands, along the Channel coast from Devonshire to Kent, and in London. In the Eastern counties it was rarely met with... The only hint that has been found relative to the English connections of.... John1 Millard of Rehoboth, is wholly inconclusive." [Describes a silver tankard in the family bearing arms identified with the Millers of Wrotham, Co. Kent, citing two Heraldic journals.] "A systematic search of the Miller names in the Wrotham parish register has failed to bring to light any Thomas that can be identified with Thomas Millard of Boston, or any John that can be identified with John Millard of Rehoboth."[2]

Of interest is a Boston will of one Thomas Millard (NEHGR, 48:326):

No. 517 - Thomas Millard, of Boston, administration, 4 Feb 1669-70. Bond of John Miller of Rehoboth, with John Lake and Thomas Bligh of Boston. Testimonies of: William Hudson of Boston, aged 57 years or thereabouts, in regard to land lying by Centry Hill; the testator said he would give it to his kinsman at Seakonk who hath many children

"Peter Oliver of Boston, aged 52 years or thereabouts, saith that about seven years ago he said to the testator that if he would give him his houselot he would buildaive cleanup a fair house for his maintenance; but he said he had a kinsman in ye country to whom he intended to give it.

John Jackson, aged about 60 years; about twelve months ago Thomas Millard said he would give his estate to his cousin Millard, because he wasbrought up at his father's house. Abigail Jackson, age about 60 years, testified to this same effect.

John Waite, aged 26 or thereabouts, being at the house of Mr. John Lake where was then Thomas Miller very ill near death, stated he intended cousinMiller should have good part of his estate, and said, I have no other kindred in the country nor certainly do know that any other is alive.

John Lake, aged fifty-one years or thereabouts, spoke to Thomas Millard about an hour or two before his death about his estate; he said he intended to have his cousin have a good part of it.

Inventory apprised by John Wiswall & Richard Cooke. Vol. vii. p. 18. Biography

He is not covered by Anderson in his Great Migration series.

John Millard, probably with a wife and two small sons (Robert and John Jr), probably came to New England about 1637 at the same time as his first cousin Thomas who settled in Boston.

By 1643 John was established in Rehoboth, but he was then probably a widower since he had no births of children recorded during his early years in the town.

His name occurs often in the records in connection with land allottments and transfers.[3]

About 1652 he married Elizabeth _____ who died in 1680. She was mother of his children born after 1652.

The town assessments of 22 Dec. 1657 list John Miller Sr., together with his two sons, John Jr. and Robert, and the following year both Johns took the Oath of Fidelitie there. Ten years later the same three Millers were among those who drew lots for the "meadow lands in the North Purchase" (now Attleboro, Mass.) [4],[5],[6]

He was a tanner of animal hides.[citation needed]

1643: proprietor of Rehoboth

1648: surveyor of highways

1672: Constable

No will or death record found. (So, then, what is the source of his death date?)

He was cousin and suggested heir of Thomas Millard, of Boston, in 1669. But an earlier will of Thomas was found that left Thomas' estate to his sister Alice in England.

Children

By first wife, name not known:

John Jr d 1680?; m Elizabeth who was still living as late as 1684 Robert

By second wife, named Elizabeth, Maiden name not known, all recorded in Rehoboth:

Hannah b. Dec. 23, 1653 Sarah, b. Oct. 15, 1655 Samuel, b Oct 5, 1658 Joseph, b. Aug 1660 Benjamin b. Sept 22, 1662

Research Notes

"The sources commonly relied on for Rehoboth genealogy are The Vital Record of Rehoboth,' 1642-1696, as printed by James N. Arnold, and the History of Rehoboth, by Leonard Bliss, Jr. Unfortunately, there are errors in Arnold's invaluable work, both of transcription and of interpretation of difficult lines and Bliss made mistakes, which Savage and others followed. Corrections here introduced are made from the original manuscript records, still preserved at Rehoboth, from Bristol County wills and deeds recorded at Taunton, and from the Early Court Files of the Massachusetts Supreme Court."[7]

Among other things:

"It is by no means certain that the Elizabeth Miller, who died at Rehoboth in 1680 was the wife of the first John Millard, Senior, as Savage (Vol. III, page 210), and other writers have assumed. The Colony record reads: 'Elizabeth Miller, the wife of John Miller, Senior, was buried the 18th of April.' (Plymouth Colony Records, Vol. VIII, page 74.) But this entry is admittedly a copy from the town record at Rehoboth, and the original reads: 'Elizabeth Miller wife of John Miller Buried 18 Aprill, 1680.' (Original Records of Rehoboth, Vol. I, page 55.) The Colony record may have been a correction, but aslo John2 Millard, called 'junior' in 1657, and for many years afterwards, may have been John 'Senior' in 1680."[8]

Sources

- ? Trudy Millard Krause, "The English Origins of Thomas1 Millard of Boston, and his cousin John1 Millard of Rehoboth," New England Historical and Genealogical Register, 169(2015):197-201.
- ? Prof Franklin H. Giddings, "The Millard Ancestry of President Fillmore," in NYGBR, 47(1915):245-246: early genealogy of the family of John Millard of Rehoboth
 - ? NYGBR 47(1915):247
 - ? Bliss, pp. 27, 31, 34, 41, 49, 67
 - ? Bowen, Vol. I, pp. 16. 39, 41
 - ? Plymouth Colony Records, Vol. 5, pp. 91, 115; Vol. 8, p. 178
 - ? NYGBR 47(1915):247
 - ? NYGBR 47(1915):247

See also:

1959 Millard Genealogy

R. Hargreaves-Mawdsley, "The Bristol Records: A Representative List of Names of Persons Who Emigrated to America Between the Years 1654 and 1679," in New World Immigrants, p. 165:

Pioneers of Massachusetts (1620-1650), p. 314

Vital Records of Rehoboth, Supplement p. 910: Lists of purchases, settlers and inhabitants... about 1643

Prof. Franklin H. Giddings, NY Genealogical and Biographical Record, 1915 - corrects Millard errors in Commemorative Biographical Record of Dutchess County, NY (Beers & Co., 1897), pp 242-243

Prof. Franklin H. Giddings, Genealogical and Family Histories of Southern New York, (Cuyler Reynolds, 1914), pp 65-68.

Compendium of American Genealogy (vol. VII, p. 94)

Compendium of American Genealogy (vol II, p. 408 and vol. V, p. 774) - "one of three brothers who came over in 1643 and settled in Rehoboth."

Frances Davis McTeer and Frederick C. Warner, "The Millards of Rehoboth, Massachusetts, Part I", The Detroit Society for Genealogical Research Magazine, Fall 1959, Volume XXIII, Number 1, pp 5 - 10.

http://www.angelfire.com/oh5/earpconnections/millerdsparti.htm

The following was found in The Detroit Society for Genealogical Research Magazine Fall 1959 - Volume XXIII - Number 1 Pages 5 - 10

(SHARON WICK'S NOTE: Some of the words here look like typos. I typed them exactly as they are typed in the Magazine from which I copied them)

THE MILLARDS OF REHOBOTH, MASSACHUSETTS By Frances Davis McTeer of Detroit, Mich. and Frederick C. Warner of North Amherst, Mass.

PART I

The early town records of Rehoboth, Massachusetts contain the names Millard, Millerd and Miller used interchangeably -- according to the inclination of the scribe rather than as an indication to identify any one family or individual. Moreover all pre-Revolutionary inhabitants listed in the town's published vital records under any of these three names are found to have been descendants of the John Millard Sr. who was a proprietor of Rehoboth in 1643.

Surprisingly, considering its antiquity and the number of its branches, no comprehensive history of this Rehoboth Millard family in all its ramifications has ever been published; it is to supply this omission that the present compilation undertakes to trace five generations of the male descendants of John Millard as found in the records of Massachusetts, Rhode Island and Connecticut. Wherever possible, dates and places of removal are indicated for those sons who moved elsewhere, but practical considerations of time and expense have precluded extensive research in more distant localities. To avoid undue length in the family schedules, data on daughters have been restricted to a listing of spouses, residences and appropriate references.

Before proceeding to the genealogy proper, it is suitable and convenient to review and explain at this point some of the source materials on which it is based. In general, the data presented are derived from six main areas. First, An article entitled "The Millard Ancestry of President Millard Fillmore", written by Franklin H. Giddings and published in 1916 in Vol. 47 (pp.245-251) of the New York Genealogical and Biographical Record, deserves the thoughtful consideration of anyone interested in this family. Here, on the basis of Research in Bristol Co., Mass. wills and deeds, and after a careful re-reading of the original Rehoboth Town Records, the author was able to correct previous errors and omissions in the families of John (1) and Robert (2) Millard and so to lay the groundwork for an accurate genealogy for the family. Subsequent research, as will be shown, has added details and confirmed hypotheses, but has found no important disagreement with Giddings' statements.

Second, The three published histories of Rehoboth have contributed generously to the biographies of Johnn(1), his sons and grandsons. Regrettably, in his History of Rehoboth, Mass., written in 1836, Leonard Bliss Jr. had misread the name "Joh Miller sixth, but actually non-existent, son for John Miller Sr. Even now, in spite of Giddings' refutation more than fifty years ago, the erroneous Ichabod continues to haunt the Millard genealogist. The second History of Rehoboth, Mass., by George H. Tilton, was published in 1918. The third, and by far the most

comprehensive and authoritive, account of the town is found in the four volumes of Early Rehoboth, published 1945 - 1950 by Richard LeBaron Bowen.

Material from these four publications, designated hereafter by the authors' names, viz. Giddings, Bliss, Tilton and Bowen, has been summarized in the Millard biographies which follow, but in order to conserve space for newer discoveries, detailed repetition of already published data has been largely limited to instances of error, discrepancy or ambiguity where a further evaluation of evidence seemed called for.

Third. Town records of births, deaths and marriages have been an invaluable source of precise dates and locations -- first in Rehoboth, then in surrounding Massachusetts towns, throughout Rhode Island, and wherever else the Millards located. For many of the Massachusetts and Rhode Island towns these records are in print, but in several instances recourse to manuscript compilations or to the original books in the office of the Town Clerk was necessary.

Connecticut Town Records are found in the State Library at Hartford. There also the original papers for the early probates of Connecticut are on file, and early deeds are available on microfilm. These three sources have been checked for those towns to which Millard descendants are known to have migrated.

When available, gravestone inscriptions have proved a valuable addition to the data from official town records -notably "Inscriptions in Kickemuit Cemetery, Warren, R.I." as published in the New England Historical and
Genealogical Register, Vol. 70, 1916 (pp. 25-33) and "Burials at Warren and Barrington, R.I." in The Register, Vol.
48, 1894 (pp. 442-444). Other uses of supplemental vital records are noted as they occur.

Fourth. Court records, wills, deeds, probates and the like, have been used throughout the history to provide conclusive proof of marriages and relationships. With the Millards living in Rehoboth, research in court records was peculiarly complicated by the history and geography of southeastern Massachusetts.

From its founding as "Seaconk" in 1643 until its annexation to the Colony of Massachusetts Bay in 1692, the area between Taunton and the Providence River (later designated as Rehoboth) was legally a part of Plymouth Colony. Many court records dealing with Rehoboth's inhabitants during this period have been published in the twelve volumes of Old Plymouth Colony Records; some very early Rehoboth deeds are abstracted in Bowen (Vol. III); an still other deeds and probates are available at the Registry in Plymouth, Mass.

After the consolidation of 1692 Rehoboth was located in Bristol Co., Mass., whose deeds and probates are now filed in Taunton. Likewise, those portions of early Rehoboth which were set off as Swansea in 1668, as Attleboro in 1694, and as Barrington in 1717 were also included in Bristol Co., Mass.

In 1746, however, a much more drastic boundary change occurred in the Rehoboth area. The west part of Attleboro, as the Town of Cumberland, the west end of Swansea, as the Town of Warren, and most of Barrington were annexed to Rhode Island by Royal Decree. In the latter colony deeds and probates were (and are to this day in the State of Rhode Island) filed, not by counties as in Massachusetts, but with the clerks of the individual towns - a serious multiplication of travel and time required for genealogical investigation.

From the foregoing very brief resume of the governmental changes which beset Rehoboth during her first century of development, some of the difficulties and complications of the Millard research become apparent. In several cases court records are known to have been lost by fire or in transit from one locality to another; land descriptions vary markedly from date of purchase to date of sale; and a man who spent all his life within a few miles of his birthplace might easily be born in one town, marry in another, die in yet another, and then be buried across the line in another colony.

Fifth. For extraordinary assistance in abstracting and collection the Millard records of Rhode Island the genealogy is indebted to The Rhode Island Historical Society in Providence, which made available two large manuscript volumes containing genealogical data relating to at least five different Miller families. This material, collected between 1912 and 1942 by the late Clarence E. Peirce of Springfield, Mass. and East Providence, R.I., is relatively unorganized - - on loose sheets, assembled alphabetically by given names of Millers rather than by Miller family lines, but it does include vital statistics and abstracted court records from practically every town in Rhode Island. In addition Peirce had copied gravestone inscriptions, now illegible, and had corresponded with Miller descendants.

By checking names of knows of the Rehoboth Millard family against Peirce's individual data sheets, it was possible to research Rhode Island in a few days rather than in the weeks or months which would have been required to visit all the towns one by one.

Sixth. Inevitably in so old and extensive a family as the Millards, individual lineages, families and members have been mentioned frequently in local histories and in genealogies of other families. So far as available these incidental mentions have been consulted and the data culled therefrom, with complete references, included in their relevant positions in the text. In addition, several interested descendants in various lines have been kind enough to share their individual discoveries and family data as indicated.

The information from all these sources has been collected, evaluated, and then combined to establish relationships within and between the various families descended from the original John Millard Sr. and to provide so far as possible at least some biographical data for the head of each family.

FIRST GENERATION IN AMERICA

1. JOHN (1) MILLARD, b. in England, d. in Rehoboth, Plymouth Colony, between 30 June 1684 and 7 Feb. 1689; m. (1) in England......; m. (2) in New England, ELIZABETH, who was buried in Rehoboth, 18 April 1680.

Evidence regarding the two marriages of John Millard Sr. is inextricably entangled with the data regarding his children. No records have been found of the identity of either wife, or the date and place of the marriages. As a matter of face, the multiplicity of John Millards, father, son and grandson, in the early records of Rehoboth has raised some doubts as to whether the Elizabeth who died in 1680 was really the spouse of John Sr. at all; John Jr. also had a wife Elizabeth. (Giddings, p. 248) Happily this question is now settled. In a deed of 4 March 1679/0. John Miller, Sr. of Rehoboth, tanner, conveyed to his son Samuel Miller his house and home lot, salt marsh in the Hundred Acres, likewise fifty pounds of commonage in Rehoboth, the son Samuel to fully possess all "except if my beloved wife Elizabeth doeth outlive me"; then was to have one half the house, orchard and lands during her natural life, and after her death Samuel to have all. Witnesses: John Miller Jr. and the mark of Hannah Miller. (Plymouth colony Deeds Vol. 4, p. 354; Bowen, Vol. III, p. 163) This instrument was acknowledged by John Millard Sr. on 12 April 1680, just six days before Elizabeth's burial!

From this evidence John Sr. did certainly have in 1680 a wife Elizabeth. Furthermore, on 2 Oct. 1684, "Elizabeth Millard Relict of John Millard" Jr. made oath to the truth of the inventory of her husband's estate. (Plymouth Colony Wills, Vol. 4, Pt. 2, p. 75; see #3 hereafter) Since the Elizabeth who was the wife of John Jr. was yet living in 1684, the evidence is overwhelming that it was indeed Elizabeth wife of John Sr., who was buried in 1680.

According to the town records of Rehoboth, John Millard Sr. had five children born there between 1653 and 1662, presumably by his wife Elizabeth. In addition there were two older Millard boys living in the town: Robert who was born about 1632, according to his gravestone which says he died in 1699, "age 67 years"; and John Jr. who was entered on the Rehoboth tax roll of 1657, indicating that he was born at least by 1636. These two have posed a genealogical problem; in the worlds of Giddings, "There is no proof beyond circumstantial evidence that John Millard Jr. and the first Robert Millard were sons of the first john Millard Sr.; but neither is there the slightest reason to doubt that they were." (p.248)

That statement was written fifty years ago; today we need not be so cautious. On 30 June 1684, John Miller of Rehoboth, tanner, "for good grounds moving me thereunto and out of love and affection to my son Robert Miller of Rehoboth, Tanner, have many hears since given, granted, allined ... and by these presents give, grant, alien and assign forever to said Robert Miller, his heirs and assigns .. as his and their rightful inheritance. To be holden after ye maner of East Greenwich in ye County of Kent in England"; fifty pounds commonage in Rehoboth, nine acres, "part of it being a part of his homestead", two divisions of upland, "laid out since this gift, one being in he two thousand acre Division", ten acres at Chestnut Hill, and eight acres at Wachamokett Neck. Witnesses: Samuel Miller, William Carpenter. (Plymouth Colony Deeds, Vol. 5, Pt. 2 p. 278).

In this and other deeds of the period, the expression, "To be holden after ye maner of East Greenwiche in ye County of Kent in England" was a legal cliche referring to the fact that such lands were grants from the Crown. The

same wording, derived from the fact that a royal residence was located for many years at East Greenwich (now a part of London), occurs in a number of the early colonial charters. There is no implication that either the grantor or the notary who drew up the deed had any personal acquaintance with East Greenwich.

The evidence that John Millard Jr. was a son of John Sr. is less clear cut than in the case of Robert but circumstantially impressive nevertheless. The date of the conveyance just quoted from John Miller of Rehoboth to his son Robert is significant in this connection; it was drawn up ten days after the inventory of John Jr. Presumably John Sr. had given each of these sons his inheritance "many years since", but no formal deeds of gifts had been recorded. Perhaps this omission had proved a hindrance in the appraisal of John Jr's estate; so the father then hastened to confirm his gift to the surviving son by his first wife.

Further indications that John Jr. was in fact a son of John Sr. are found in the following data: from 1657 until 1684 the two Johns were always designated as Senior and Junior; whereas earlier while the younger John was still a minor and later after John Jr.'s death, the older man was listed simply as John Miller. In 1680 John Miller Jr. was a witness, with John Sr.'s daughter Hannah Miller, in the deed of inheritance from John Sr. to his son Samuel. It was not unusual for other heirs to witness such deeds of gifts, as instanced by Samuel's signature as a witness to the 1684 conveyance from John to his son Robert. (See above)

However, with Robert and John Jr. now established as sons of John Millard Sr., another problem arises. It seems very unlikely that the wife Elizabeth whose son Benjamin was born in 1662 was also the mother of Robert born thirty years earlier. To avoid this physiological anomaly, to explain more logically the great disparity between the ages of the two older sons and John's later children, and to account for the very considerable hiatus between John's known arrival in Rehoboth and the birthdates of his recorded children, the following hypothesis is formulated: John Millard, with a wife and family including two small sons, probably came to New England about 1637 at the same time as his kinsman who settled in Boston. By 1643 John was established in Rehoboth, but he was then probably a widower since he had no children recorded during his early years in the town. About 1652 he married Elizabeth who died in 1680. It is true no direct evidence has been found to support this theory; perhaps none can ever be discovered. But conversely, there is no evidence to discourage, and considerable logic to support, the contention that John Sr. must have had two wives.

During more than four decades John Millard Sr. was a taxpayer and landowner, identified with the community of Rehoboth. As early as 1643 he was referred to as a proprietor and named seventeenth in the list of estates. Thereafter his name appears in succeeding years in connection with land allotments in "the woodland between plain and town" (1644), "the great plain beginning on the westside" (1645), the new meadow (1646), and the meadows on the northside of the town(1658). In 1648 he was "Servayer for the Hyewayes for Rehoboth" and constable in 1672. The town assessments of 22 Dec. 1657 list John Miller Sr., together with his two sons, John Jr. and Robert, and the following year both Johns took the Oath of Fidelitie there. Ten years later the same three Millers were among those who drew lots for the "meadow lands in the North Purchase" (now Attleboro, Mass.) (Bliss, pp. 27, 31, 34, 41, 49, 67; Bowen, Vol. I, pp. 16. 39, 41; Plymouth Colony Records, Vol. 5, pp. 91, 115; Vol. 8, p. 178)

At a hearing in Suffolk County Probate Court, on 4 Feb. 1669/0, several friends and neighbors of the deceased Thomas Millard testified as to his wishes regarding his estate: "He would give... his land at Centry Hill ... to his kinsman at Seaconk who hath many children"; "he would give his estate to his cousin Millard because he was brought up at his father's house"; "he intended cousin Miller should have good part of his estate ... because 'I have no other kindred in the country nor certainly do know that any other is alive". (Suffolk Co., Mass. Probates, Vol. 7, p. 18; New Series, Vol. 3, pp. 279 - 281; abstracted in NEHG Register, Vol. 48, 1894, p. 326).

The estate referred to in this testimony consisted principally of two lots in Boston. One of these, described in the inventory as "a small parcel of land lying on the side of Century Hill and fronting the Common", was in fact almost the whole of the lot upon which the State House now stands, a half acre of which was Millard's by allotment and an additional acre brought of Zaccheus Bosworth in 1651. (Report of the Boston Record Commissioners, Vol. V. pp. 116-117) Thomas also owned a half-acre lot near the South Meeting House, in connection with which property the Administrators of his estate were sued by Gamaliel Waite. At a court hearing, on 25 Feb 1671/2, Waite, an abutting property owner, claimed that Millard in replacing the fence around his lot had included land which belonged to Waite's lot and that the land so appropriated was now included in the inventory of Millard's estate. (Supreme Judicial Court of Suffolk County, Mass., Case #1092).

On the same date as the probate hearing, "John Miller of Rehoboth in ye Colony of Plymouth and John Lake and Thomas Bligh of Boston" were appointed administrators of the estate of "ye late Thomas Miller of Boston"; these three immediately, that day, gave a bond "unto Edward Ting Esqr Treasurer of ye County of Suffolk in the Sm of Foure hundred and twenty pounds".

John's own signature to this Boston, on 4 Feb. 1669/0, that John himself wrote his emphatic, old-fashioned

bond, "unto which he signed in is here reproduced to show that name Millard, ending with an two-stroke "d".

In this connection it is interesting to note that the wording of the bond, written by the scribe or clerk, used the name Miller for both the administrator and the deceased, even though the former's signature was clearly Millard. A similar ambiguity is found in other records. (Original documents in Suffolk Co., Mass. Probate File #517)

This appointment of John Millard of Rehoboth as one of the administrators of the estate of Thomas Millard of Boston seems to imply his acceptance as next of kin and legal heir. However, on 18 Oct. 1672, John Lake and Thomas Bligh, "Administrators of the estate of Thomas Millard late of Boston", deeded the two lots in Boston to Col. Samuel Shrimpton, "Attorney for Alice Swift, Sister and Executrix unto the last Will and Testament of said Thomas Millard deceased". The following spring, when travelling was less hazardous, John Millard made another trip to Boston. On 23 June 1673, John Millard of Rehoboth, Tanner, one of the Administrators of the estate of Thomas Millard late of Boston, "in consideration of all the household goods and movables and money that Thomas died possessed of and twenty pounds in money additional" quitclaimed the Boston real estate to Samuel Shrimpton, merchant, "Attorney for Alice Swift". Acknowledged the same day before Edward Tying. Finally, on 23 Feb. 1673/4, the administrators Lake and Bligh acknowledged that possession of the property was delivered because the estate had then been recovered out of their hands. (Suffolk Co., Mass. Deeds,, Vol. 8, pp 308, 309).

Three years later, on 21 Oct. 1676, Samuel Shrimpton and wife Elizabeth for £350 sold to Peter Sergent of Boston, merchant, the lot near the South Meeting House which belonged to Thomas Millard late of Boston deceased. (Ibid., Vol. 10, p. 144) There is now no deed in the Suffolk County archives to show when or to whom Col. Shrimpton disposed of the lot on Century Hill, which was still in his "tenure" in 1679. In his essay on the title to the State House lot, written in 1855, Nathaniel Ingersoll Bowditch concludes with the pious hope that col. Shrimpton, being a man of honor, "dealt fairly with Miss Alice Swift and did not keep for his own that which he received ... merely as her attorney". (Report of the Boston Record Commissioners, Vol. V, p. 117).

Superficially the deeds to Shrimpton seem to belie Thomas Millard's deathbed assertion that aside from John of Rehoboth he had "no other kindred in the country nor certainly do know that any other is alive". But there is no evidence whatever that Alice (Millard) Swift ever came to New England; the two and one half years which elapsed between Thomas's death and the deed to her attorney strongly suggest that during that interval she was notified in England, probably by "Cousin" John who would know where to look for her even though neither he nor her brother were sure she was still alive after more than thirty years. It is possible that John also made arrangements with Col. Shrimpton, a Boston merchant, to act as agent to sell the lots and transfer the proceeds overseas; and the nearby presence of Cousin John provides a further guarantee of the honorable conclusion of the business. There is no Power of Attorney in this case now on file and nothing in the Suffolk County records referring to a court hearing on the matter. The "Will" mentioned to bolster Shrimpton's authority and Alice's kinship must have been written before Thomas left England in 1637.

In his review of these estate proceedings, Giddings came to the deduction that "the noncupative will (of Thomas Millard) was contested by Samuel Shrimpton, Attorney for Alice Swift". (p. 247) A careful investigation of the papers in the original Probate File #517, the testimony in the Suffolk Co. Probate hearing, the record of Case #1092 of the Supreme Judicial Court, the Reports of the Boston Record Commissioners, and the various deeds involved in the settlement shows no evidence of a contest. Actually John's conduct in the affair seems very generous. Either he felt himself well endowed with this world's goods in his situation at Rehoboth, or else he had reason to suppose that

his relatives in England were in somewhat adverse circumstances. By the testimony at the original court hearing John was designated his cousin's principal heir, yet in return for the "movables" and the small sum of twenty pounds he relinquished to Alice Swift all his claim to two valuable city lots.

The last appearance of John Millard Sr. in the Plymouth Colony records is his acknowledgement on 30 Jun3 1684 of the deed to his son Robert. (Plymouth Colony Deeds, Vol. 5,, p. 278). On 7 Feb 1689 in a list of Inhabitants and Proprietors of the Towne of Rehoboth the name of John Millard is conspicuously absent, though his family is represented by Sam'l Millerd Senr, Sam'l Millerd Junr, Robert Millerd Senr, Joseph Millerd and Benjamin Millerd. (Bowen, Vol. I, p. 56). It is there fore presumed that John Sr. had died sometime between these two listing dates.

In the genealogy which follows, the surname Millard has been used consistently for two reasons: the founder of the Rehoboth family so wrote his name, and the common occurrence of this spelling in early deeds and probates serves to distinguish his descendants from other "Miller" families including those of Middleboro and Yarmouth. In accordance with this policy the last name Millard is used hereinafter for all family data, except in the case of those descendants who themselves adopted other spellings. However, despite the deliberate uniformity of spelling which has been observed in the genealogical summaries, in the biographies every effort has been made to preserve the orthography of contemporary documents, and in the court records, whether presented in abstract or in quotation, all proper names are shown in their original spelling.

John Millard Sr. had two sons who were presumably children of his first wife, probably born in England:

- 2 1 ROBERT b. ca. 1632
- 3 ii JOHN b. at least by 1636

John Millard Sr. and Elizabeth, who was probably his second wife, had five children, born at Rehoboth: iii Hannah b. 23 Dec. 1653; m. (1) at Rehoboth, 16 Dec. 1681, as his second wife, Daniel Thurston, b. at Dedham, Mass., 6 May 1646, d. at Rehoboth, 23 July 1683, son of John and Margaret Thurston. One child. He m. (1) Mariah, who died at Medfield, Mass., 21 May 1680. Hannah m. (2) at Rehoboth, 4 July 1689, as his second wife, Silas Titus, b. there 18 May 1656, d. 1741, son of John and Rachel Titus. Two children. He m. (2) 23 Oct. 1679, Sarah Battelle of Dedham, who d. 8 Apr. 1689; he probably m. (3) at Rehoboth, 24 Jan. 1716/7, Mehitable Ormsbee.

(Thurston Genealogies, 1892, by Brown Thurston, p. 362; The Titus Family in America, n.d., by Rev. Anson Titus Jr., pp. 4-5)

iv Sarah b. 15 Oct. 1655, d. at Rehoboth, 10 Mar. 1731/2; m. there 3 July 1678, as his second wife, John Titus, b. there 18 Dec. 1650, d. there 2 Dec. 1697, son of John and Rachel Titus. Eight children, born at Rehoboth. John Titus m. (1) at Rehoboth, 17 July 1673, Lydia Redwey b.. there 30 May 1652, bur. there 25 Nov.. 1676, dau. of James Redwey. (Bowen, Vol. I, pp. 133-136).

4 v SAMUEL b. 5 Oct. 1658

vi Joseph b. middle of August 1660. The Joseph Millard listed on 7 Feb. 1689 among the Inhabitants and Proprietors of Rehoboth was certainly this son of John Sr., but there is little data to indicate what became of him after that date. Possibly he was the Joseph Millard who is shown in the published church records of Windham, Conn. as a communicant sometime later than 1700 but earlier than 1726, when his brother Benjamin Millard and wife Lydia were listed as members of this same congregation. However, there are no vital statistics, deeds or probates recorded in Windham for this Joseph Millard. The evidence to date suggests the possibility that both Joseph and Benjamin moved to Connecticut, but Joseph died or was killed there, before he had children of his own; whereupon Benjamin named his only son for his deceased brother. (See #5 Benjamin hereafter.)

5 vii BENJAMIN b. 22 Sept. 1662.

Seal to Parents: @I2518@

LDS Baptism: 9 Dec 1933, LOGAN - Logan Utah Temple. Endowment: 7 May 1937, LOGAN - Logan Utah Temple.

John married **Elizabeth Baugh** [I] [MRIN: 36]. He was sealed to his spouse on 19 Dec 1947 in the SLAKE - Salt Lake Temple. LDS Baptism: 12 Nov 1938, LOGAN - Logan Utah Temple. Endowment: 5 Jan 1939, LOGAN - Logan Utah Temple.

Children from this marriage were:

- i. **Hannah Millard** [PBM1M2] [590] was born on 23 Dec 1653 in Rehoboth, Bristol, Massachusetts. ³ LDS Baptism: 3 Aug 1937. Endowment: 10 Aug 1937.
- ii. **Sarah Millard** [591] was born on 15 Oct 1655 in Rehoboth, Bristol, Massachusetts. LDS Baptism: 27 Jul 1946. Endowment: 19 May 1947.
- iii. **Samuel Millard** [592] was born on 5 Oct 1658 in Rehoboth, Bristol, Massachusetts and died on 16 Mar 1698/99 at age 40. LDS Baptism: 27 Jul 1946. Endowment: 14 Feb 1947.
- Joseph Millard [593] was born in Aug 1660 in Rehoboth, Bristol, Massachusetts. LDS Baptism: 27 Jul 1946. Endowment: 20 Feb 1947.
- v. **Benjamin Millard** [594] was born on 22 Sep 1662 in Rehoboth, Bristol, Massachusetts and died on 16 Dec 1751 at age 89. LDS Baptism: 25 Nov 1938. Endowment: 8 Jun 1939.

John next married **Unknown (wife of John Millard)** [MRIN: 2634].

Children from this marriage were:

- 84 i. **Robert Millard** [I] [45] LDS Baptism: 7 Jun 1930. Endowment: 10 Mar 1931.
 - John Millard [589] was born in 1636 in Rehoboth, Bristol, Massachusetts and was buried on 5 Jun 1684. LDS Baptism: 9 Dec 1933. Endowment: 28 Jul 1937.

169. Unknown (wife of John Millard).

Unknown married **John Millard** [I] [MRIN: 2634]. LDS Baptism: 9 Dec 1933, LOGAN - Logan Utah Temple. Endowment: 7 May 1937, LOGAN - Logan Utah Temple.

170. William Sabin [I], son of Samuel Sabin and Elizabeth (wife of Samuel Sabin), was christened on 11 Oct 1609 in Tichfield, Hampshire, England, died on 17 Jul 1687 in Rehoboth, Bristol, Massachusetts at age 77, and was buried on 8 Feb 1686/87 in Rehoboth, Bristol, Massachusetts.

General Notes: Immigrant

 Topographical Dictionary of 2885 English Emigrants to New England 1620-1650 by Charles Edward Banks (FHL 974/W2ba)
 [William SABIN of Tichfield; Settled at Rehoboth, MA, no references given]

http://krafftfamily.org/Krafft-p/p53.htm#i182

William Sabin1 (M) b. 11 October 1609

b. 11 October 1609
 William Sabin was christened on 11 October 1609 at Titchfield, Han

William Sabin was christened on 11 October 1609 at Titchfield, Hampshire, England.2 He was the son of <u>Richard Sabin and Mary Bushe</u> [?. Our file says Samuel Sabin and Elizabeth.]. William Sabin married Martha Allen on 22 December 1663.3 William Sabin married an unknown person. He left a will on 4 June 1685.1 He was buried on 8 February 1687 at Plymouth, Massachusetts.4 <u>He is the great (4) grandfather of Millard Fillmore, through his daughter Elizabeth.5</u> Will Probated on 17 July 1687 at Boston, Massachusetts.1

Children of William Sabin:
Samuel Sabin+ b. c 1640, d. 23 Sep 1699
Elizabeth Sabin b. 1642, d. 7 Feb 1717
Joseph Sabin b. 24 May 1645
Benjamin Sabin b. 3 May 1646
Nehemiah Sabin b. 28 May 1647
Experience Sabin b. 8 Jun 1648, d. 14 Jun 1728
Mary Sabin b. 23 May 1652, d. 27 Feb 1674
Abigail Sabin b. 8 Sep 1653, d. 1 May 1721
Hannah Sabin b. 22 Oct 1654

Patience Sabin b. Dec 1655 Jeremiah Sabin b. 24 Jan 1657 Sarah Sabin b. 27 Jul 1660

Citations:

[S8] Unknown author, "unknown short article title", Jan. 1882, p. 52; The Sabin Family of America, by Rev. Anson Titus.

[S8] Unknown author, "unknown short article title", Oct. 1947, p. 264.

[S8] Unknown author, "unknown short article title", Jan 1882, p. 52, The Sabin Family in America, by Rev Anson Titus.

[S9] Jr. Meredith B. Colket, Founders of Early American Families, p. 269.

[S173] Relations of Presidents and Vice-Presidents, Presidential Family Forest, #18693.

LDS Baptism: 16 Jun 1885, LOGAN - Logan Utah Temple. Endowment: 17 Jun 1885, LOGAN - Logan Utah Temple.

William married **Mary Wright** [*IP]⁴ [MRIN: 46] in 1640 in Rehoboth, Bristol, Massachusetts. He was sealed to his spouse on 21 May 1930. LDS Baptism: 5 Sep 1991, SLAKE - Salt Lake Temple.² Endowment: 20 Dec 1991, SLAKE - Salt Lake Temple.²

Children from this marriage were:

- Srgt. Samuel Sabin [627] was born about 1640 in Rehoboth, Bristol, England and died on 23 Sep 1699 in Rehoboth, Bristol, Massachusetts about age 59. LDS Baptism: 6 Jun 1885. Endowment: 10 Oct 1928, ARIZO Mesa Arizona Temple.
- 85 ii. Elizabeth Sabin [I] [97] LDS Baptism: 12 Mar 1918. Endowment: 1 Mar 1923.
 - iii. **Joseph Sabin** [348] was born on 24 Jun 1645 of Rehoboth, Bristol, Massachusetts, died on 10 Aug 1690 in Rehoboth, Bristol, Massachusetts at age 45, and was buried on 10 Aug 1690. LDS Baptism: 16 Jun 1885, LOGAN Logan Utah Temple. Endowment: 18 Jun 1885, LOGAN Logan Utah Temple.
 - iv. Benjamin Sabin [349] was born on 3 May 1646 in Rehoboth, Bristol, Massachusetts and died on 21 Jul 1725 in Pomfret, Windham, Connecticut at age 79. LDS Baptism: 16 Jun 1885. Endowment: 19 Jun 1885.
 - v. Nehemiah Sabin [350] was born on 28 Mar 1647 in Rehoboth, Bristol, Massachusetts and died in Jun 1676 in , , Massachusetts at age 29. The cause of his death was Killed by Indians. LDS Baptism: 8 Sep 1928. Endowment: 17 Oct 1928, ARIZO Mesa Arizona Temple. 2
 - vi. **Experience Sabin** [M] [351] was born on 8 Jun 1648 in Rehoboth, Bristol, Massachusetts and died on 14 Jun 1728 in Medfield, Norfolk, Massachusetts at age 80. Another name for Experience was Saben. LDS Baptism: 7 Jun 1930. ² Endowment: 17 Jun 1930, ARIZO Mesa Arizona Temple. ²
 - vii. **Mercy or Mary Sabin** [352] was born on 25 May 1652 in Rehoboth, Bristol, Massachusetts, was christened on 23 Jul 1652, and died on 27 Feb 1673/74 in Medfield, Norfolk, Massachusetts at age 21. LDS Baptism: 16 Jun 1885. Endowment: 18 Jun 1885.
 - viii. **Abigail Sabin** [M] [353] was born on 8 Sep 1653 in Rehoboth, Bristol, Massachusetts and died on 1 May 1721 in Rehoboth, Bristol, Massachusetts at age 67. LDS Baptism: 16 Jun 1885. ² Endowment: 19 Jun 1885, LOGAN Logan Utah Temple.²
 - ix. **Hannah Sabin** [BDG] [354] was born on 22 Oct 1654 in Rehoboth, Bristol, Massachusetts, ⁵ died in 1730 in Medfield, Norfolk, Massachusetts ⁶ at age 76, and was buried in Vine Lake Cemetery ~ Medfield, Norfolk, Massachusetts. ⁷ LDS Baptism: 16 Jun 1885. Endowment: 29 Jul 1886, LOGAN Logan Utah Temple.
 - x. **Patience Sabin** [355] was born on 28 Feb 1654/55 in Rehoboth, Bristol, Massachusetts and was buried in Mar 1712. LDS Baptism: 16 Jun 1885. Endowment: 17 Oct 1928, ARIZO Mesa Arizona Temple.
 - xi. **(Jonathan) Jeremiah Sabin** [356] was born on 24 Jan 1656/57 in Rehoboth, Bristol, Massachusetts. LDS Baptism: 8 Sep 1928. Endowment: 24 Oct 1928. ²
 - xii. **Sarah Sabin** [357] was born on 27 Sep 1660 in Rehoboth, Bristol, Massachusetts and died on 9 Mar 1708/09 at age 48. LDS Baptism: 16 Jun 1885. ² Endowment: 8 Feb 1888, LOGAN Logan Utah Temple. ²

William next married Martha Allan [MRIN: 185] on 22 Dec 1663 in Medfield, Norfolk, Massachusetts. He was sealed to

his spouse on 7 May 1946.

171. Mary Wright [*IP],⁴ daughter of Richard Wright [*IN]⁸ and Margaret (wife of Richard Wright) [*IN],⁹ was born about 1620 in Kirk Deighton, North Riding, Yorkshire, England and died on 27 Sep 1660 in Rehoboth, Bristol, Massachusetts about age 40.

General Notes: Immigrant Ancestor

*Relationship to parents is not verified. In "The Great Migration Series" Richard Wright's bio mentions three daughters with first wife and three more with second wife. There is no Mary mentioned and none of the daughters are said to have married William Sabin.

https://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?op=GET&db=rthoden&id=I14589

ID: I14589

Name: Richard WRIGHT Immigrant

Surname: Wright Given Name: Richard Suffix: Immigrant

Sex: M

Birth: ABT 1598 in Stepney, Middlesex, England

Death: ABT 1644 in prob Rehoboth, MA

Reference Number: 10th T

UID: 75BFC48C901E054490B302F459EC67086828

Note:

Continued from his daughter Mary's biography --

Richard Wright had five daughters, Mary 1620 (married William Sabin); Eleanor/Elizabeth 1621 married James Clarke; Ann 1622 married Thomas Burnham?, Abigail bapt 1623 married (1) Robert Sharpe (2) ______ Clapp (3) Capt. Wm. Holbrook and Sarah 1623 married Thomas Harris.

Boston Church records dated 27 August 1630 show Richard Wright #89 and Margaret Wright #99 as members (Footprints of Our Past, Vol 2, no. 4.) Capt Wright laid out Col Humphrey's grant in Saugus (Lynn Nahant, Saugus Swampscott and Marblehead.)

In 1646 Richard Wright returned to England and visited Lemington Priors Co Warwick. He visited in 1647 Elizabeth Whitehead of Leamington Prior, near Warwick, 90 mi nw of London. Powell has suggested that this trip was presumably to settle the estate of his father and mother. [Who is Elizabeth?]

Richard Wright is acknowledged as the father in law of William Sabin in Sep 1654 when Wm SABIN of Rehoboth, husbandman, sold land to Anthony Perrey of Rehoboth which land he "had bought with others lands of my father-in-law Richard Wright." This statement is contained in a statement in a deed from William Sabin to Anthony Perrey dated 2 Dec 1672. "The family name of William Sabin's first wife has heretofore been unknown, and the fact that she was the d/o of Richard Wright is here published for the first time." (Early Rehoboth: Documented Historical Studies of Families and Events in this Plymouth Colony township, privately printed, Rehoboth, MA. 1948, Vol. III).

Richard Wright returned to Boston and owned land there in 1661. It is not known where or when Richard Wright died. There are two recorded deaths for Richard Wright. On the 9 July 1691 Richard Wright died at Muddy River, Brookline, MA. Another Richard Wright died in Plymouth being 83 years old (born 1608) in the Plymouth Church Records.

Mary Wright died after the birth of her last children 27 Sep 1660 and before 22 Dec 1663 when William Sabin

married his second wife, Martha Allen.

From The Family of Mary Wright as published in "The Descendants of William Sabin of Rehoboth, MA" compiled by Gordon Alan Morris and Thomas J. & Dixie Prittie. Richard WRIGHT of Lynn, Boston and Braintree, MA and of Seekonk, Plymouth Colony was probably born about 1598 in Stepney, Middlesex, England. Banks in his Planters of the Commonwealth says that Richard Wright came from Stepney, Co Middlesex, England but as that statement is unsupported by original soure record, it has not importance for the name was commin in England and Stepney had many inhabitants named Richard Wright (Early Rehoboth Families and Events).

Joseph Powell who has collected information about Richard Wright offers the notion that Richard Wright was s/o Rev. Richard Wright, Fellow at Eton and rector of Everdon, Northampton, England from 1613-1638. His wife was Frances and his children were Richard born 1598 Theodore, John, Samuel, Nathaniel and Anthony. In Rev. Wright's will dated 1 Apr 1633 he left his home to wife, Frances....to son Richard "if he be in England." This would imply that at that time Richard Wright was either planning to leave England or had already absented himself to America. Powell further states that Capt. Richard Wright married Margaret Adams ca 1619 and had one child.

The GREAT MIGRATION states: Richard migrated in 1630 to Lynn, MA; then Boston, next to Braintree in 1639, Rehoboth in 1643, Boston in 1649, Ipswich in 1652, Twelve Mile Island in 1662, and Podunk in 1666. He had returned to England in 1646 and back to N.E. in 1649.

Father: Richard WRIGHT b: ABT 1575 in Stepney, Middlesex, England

Mother: Frances (WRIGHT) end of line b: ABT 1575

Marriage 1 Margaret ADAMS end of line b: 1599 in Stepney, Middlesex, England

Children

Mary Elizabeth WRIGHT b: ABT 1620 in Kirk Deighton, North Riding, Yorkshire, England

Eleanor WRIGHT b: 1621 Ann WRIGHT b: ABT 1622

Abigail WRIGHT b: ab6 1620/1623 in England

LDS Baptism: 5 Sep 1991, SLAKE - Salt Lake Temple. Endowment: 20 Dec 1991, SLAKE - Salt Lake Temple. 2

Mary married **William Sabin** [I] [MRIN: 46] in 1640 in Rehoboth, Bristol, Massachusetts. She was sealed to her spouse on 21 May 1930. LDS Baptism: 16 Jun 1885, LOGAN - Logan Utah Temple. Endowment: 17 Jun 1885, LOGAN - Logan Utah Temple.

174. Robert Rogers [ID], son of **Robert Rogers** * and **Unknown (wife of Robert Rogers),** was born poss 1625 in Newbury, Berkshire, England, was christened poss 11 Jan 1616/17 in Cheddar, Somerset, England, and died on 23 Dec 1663 in Newbury, Essex, Massachusetts ¹⁰ at age 38.

LDS Baptism: 19 Apr 1932. Endowment: 12 Jan 1933. Sealed to Parents: 9 Jan 1970, IFALL - Idaho Falls Idaho Temple.

Robert married **Susannah (Wife Of Robert Rogers)** [M2D] [MRIN: 61] in Newbury, Essex, Massachusetts. He was sealed to his spouse on 13 Nov 1951 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 19 Apr 1932. Endowment: 28 Apr 1932.

Children from this marriage were:

- i. Mary Rogers [760] was born on 6 Jun 1645 in Newbury, Essex, Massachusetts.
- Robert Rogers [762] was born on 28 Apr 1650 in Newbury, Essex, Massachusetts and died on 20 Aug 1685 in Woodbridge, Middlesex, New Jersey at age 35. LDS Baptism: Submitted. Endowment: Submitted.
- 87 iii. Elizabeth Rogers [M] [106] LDS Baptism: 26 Oct 1937. Endowment: 31 Mar 1938.

- iv. Thomas Rogers [764] was born on 9 Jul 1652 in Newbury, Essex, Massachusetts and died on 15 Oct 1735 in Newbury, Essex, Massachusetts at age 83. LDS Baptism: Submitted. Endowment: Submitted.
- v. **John Rogers** [766] was born on 13 Mar 1653/54 in Newbury, Essex, Massachusetts and died in 1693 at age 39. LDS Baptism: Submitted. Endowment: Submitted.
- vi. **Susanna Rogers** [769] was born on 6 Feb 1655/56 in Newbury, Essex, Massachusetts and died on 4 Sep 1659 in Newbury, Essex, Massachusetts ¹¹ at age 3.

175. Susannah (Wife Of Robert Rogers) [M2D] was born poss 1627 of Ipswich, Essex, Massachusetts and died on 29 Mar 1677 in Newbury, Essex, Massachusetts ¹² at age 50.

General Notes: Our file showed two other daughtersm Elizabeth born 1658 in Ipswitch and Elizabeth born 1664 in Ipswitch. Since Elizabeth, born 1651, was married in 1667, we have deleted the other two Elizabeths as daughters of Robert and Susannah Rogers.

LDS Baptism: 19 Apr 1932. Endowment: 28 Apr 1932.

Susannah married **Robert Rogers** [ID] [MRIN: 61] in Newbury, Essex, Massachusetts. She was sealed to her spouse on 13 Nov 1951 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 19 Apr 1932. ² Endowment: 12 Jan 1933. ² Sealed to Parents: 9 Jan 1970, IFALL - Idaho Falls Idaho Temple.

Susannah next married **William Thomas** [MD] [MRIN: 205] on 8 Mar 1664/65 in Newbury, Essex, Massachusetts. ¹³ The sealing to her spouse was Submitted.

176. Thomas Lee [D], son of Henry Lee [*] and Unknown (wife of Henry Lee), died on 23 Mar 1661/62 in Ipswich, Essex, Massachusetts. ¹⁴ Another name for Thomas was Leigh.

General Notes: *The Standard Histoy of Essex County, Massachusetts* by Cynthia Mason Tracy, says that the first date that Thomas Lee appears in the Ipswich records is 1642. On the other hand, John Farmer shows:

Name: Thomas Lee Arrival Year: 1648

Arrival Place: Ipswich, Massachusetts

Source Publication Code: 1936 Primary Immigrant: Lee, Thomas

Annotation: Excellent directory of the first settlers of New England. Drake's additions and corrections (no. 1666) are found in the G.P.C. reprint and in no. 9151, Tepper, Passengers to America, pp. 468-470.

Source Bibliography: **FARMER, JOHN.** A Genealogical Register of the First Settlers of New-England; Containing an Alphabetical List of the Governours, Deputy-Governours, Assistants or Counsellors, and Ministers of the Gospel in the Several Colonies, from 1620 to 1692; Graduates of Harvard College to 1662; Members of the Ancient and Honourable Artillery Company to 1662; Freemen Admitted to the Massachusetts Colony from 1630 to 1662; With Many Other of the Early Inhabitants of New-England and Long-Island Page: 176

Essex Co Probate Files Docket 16,659 THE PROBATE RECORDS OF ESSEX COUNTY 375

Transcript of Will:

Ipswich Quarterly page Estate of Thomas Lee of Ipswich The last Will and Testament of Thomas Lee of Ipsw 1 In the name of God amen I Thomas Lee of Ipswich being at this present time of perfect memory and understanding doe dispose of that outward estate that God hath giuen mee in manner as followpth In the first place I commit my soul to God and my body to decent buryall My mind and will is that Alice my beloued wife shall haue the sole disposing of my farme and the rest of my estate upon these Considerations that is to say That my Grandson Richard Lee shall liue and abide with her untill he shall bee two and twenty years of age then my whole estate to be Deuided and Richard shall haue an equall share with my wife only my wife shall haue the use of my now Dwelling house during the terme of her life unless she shall bee willing that they both may liue together but if my wife should

marry my mind is that shee shall have five pounds every yeare out of my estate during the terme of her life and the abouenamed Richard to have my estate at age of two and twenty My mind allso is that if my wife shall continue a Widow and enjoy such a share of my estate as is aforesaid that after her decease my foresayd Granchild shall inherit all that estate shee shall leaue Twenty pounds being excepted which I giue and bequeath to my Daughter Susanna now in England or her children if any of them shall bee here to demand the same within a space of seauen yeares from this present time My will is that Richard my Grandchild shall not have liberty to Alien sell or bargaine my farme or any part therof but that it bee reserved entire to him and his heires If my wife shall not think meet that Rich my Grandchild should abide with her for the p'sent shee shall haue liberty to dispose of him to some Good sendee till he shall come to bee at the age of two and twenty In witness of this my Will and testament I haue hereunto set my hand and seal this nineteenth of March one thousand six hundred sixty one I constitute and appoint Allice my wife onely Executrix of this my last will and Testament hi mark Thomas T Lee seal Witness Richard Brabrook James gregory Proved in Ipswich court Apr 17 1662 by Richard Hubbard and Richard Brabrooke Inventory of estate of Thomas Lee deceased Mar 23 last past taken Apr 10 1662 by George Giddinge and Daniel Hovey the wearing Close 2li 5s a payer of bulloks 12li seven Cows & their Cavs 31li 2 buls Mi one heifor 2li 4 yockes 4li a sow & 7 shoats 3li 3s beding Ali 10s 2 chests on box a tabl old tubs wth other lumber 2li an old bibl wth other trad 6s 8d bras & pewter 2li 8s an old musket 10s 2 axses betl & wedges & hows a Clever a bill a small saw & such like Hi siths & sikles 10s 3 saks 6s a tumbril on plow 15s 2 Chayns a shar & colter wth expins Hi sadl pillion & bridl Hi 10s seed Corn 2li 5s iron hoops for vessels 8s a shovel 1 spad & hamer 2s 6d a fan 10s a payr of feters & brpe &c 4s house & barn with the homsted with ye upland withing ye 374 THE PROBATE RECORDS OF ESSES COUNTY fence & 2 parsels of salt marsh ye one in ye great marsh next hog iland ye other next chebaco river 120li total 198li 3s 2d Debts amounting to about 40 L Testified to in Ipswich court Apr 17 1662 by Alice wife of Thomas Leigh

Grandfather of Richard Lee	

 $https://books.google.com/books?id=eFtVAAAAMAAJ\&pg=PA528\&lpg=PA528\&dq=richard+lee, +massachusetts, +1644\&source=bl\&ots=jetYouakDq\&sig=SlRLsnrc0SUuTxKp6C1hvBH5m_E\&hl=en\&sa=X\&ved=0ahUKEwijo8OPu7_YAhVPyYMKHXDChDoAQguMAI#v=onepage&q=richard%20lee%2C%20massachusetts%2C%201644&f=false$

History of the Descendants of Peter Spicer

books.google.com

528 The Spicer Genealogy.

LEE. 1. Thomas Lee was of Ipswich, Massachusetts, in 1648. He died there in 1662. He is said by Savage to be brother of Henry Lee of Manchester. He made bis will March 19, 1661, which was probated in the Ipswich Court, April 17, 1662. This will mentions wife Alice, grandson Richard Lee, and daughter Susannah in England, whose heirs were to be paid £20 if they chose to call for it. He left to grandson Richard Lee the half of his estate to be his when he arrived to the age of twenty-two years, or the whole if the wife Alice died or married again. In the latter case Richard was to pay her an annuity of £15. He was not to alienate any of the estate, but to reserve it for his heirs. The inventory of the estate was £198, 3s. 2d.

In the early records the name is written Leigh. The seal of Thomas Leigh bore the device of a bird, and was per haps the same device as the seal of John Leigh of Agawam.

Thomas married **Alice** (wife of Thomas Lee) [N]¹⁵ [MRIN: 43] in 1640.

Children from this marriage were:

i. **Susannah Lee** [N] [6739] 16 was born in , , England.

88 ii. **Unknown Lee** [6753]

464

177. Alice (wife of Thomas Lee) [N]. 15

Alice married **Thomas Lee** [D] [MRIN: 43] in 1640.

188. Thomas White [I], son of Thomas White and Francesca Martin, was born in 1599 in , , England and died before 28 Aug 1679 in , Suffolk Co., Massachusetts. 17

General Notes: Immigrant Ancestor

LDS Baptism: 29 Sep 1934. Endowment: 8 Oct 1934.

Thomas married **Miss. Workman** [MRIN: 38]. He was sealed to his spouse on 17 Sep 1945 in the SLAKE - Salt Lake Temple. LDS Baptism: 18 Aug 1941. Endowment: 25 Aug 1941.

Children from this marriage were:

- i. **Hannah White** [396] was born in 1638 in Weymouth, Suffolk, Massachusetts. LDS Baptism: 23 Mar 1886. Endowment: 16 Apr 1886.
- ii. **Samuel White** [397] was born in 1638 in Weymouth, Suffolk, Massachusetts and died on 19 Aug 1699 in Weymouth, Suffolk, Massachusetts at age 61. LDS Baptism: 1 Feb 1930. Endowment: 4 Apr 1932.
- 94 iii. Capt. Joseph White [MD] [51] LDS Baptism: 2 Aug 1887. Endowment: 26 Jul 1893.
 - iv. **Thomas White** [398] was born in 1645 in Weymouth, Suffolk, Massachusetts and died on 11 Apr 1706 in Braintree, Norfolk, Massachusetts at age 61. LDS Baptism: 29 Apr 1933. Endowment: 2 Jul 1934.
 - v. **Ebenezer White** [399] was born in 1648 in Weymouth, Norfolk, Massachusetts and died on 24 Aug 1703 in Weymouth, Norfolk, Massachusetts at age 55. LDS Baptism: 2 Aug 1887. Endowment: 12 Jul 1893.

189. Miss. Workman was born in 1603.

General Notes: Our file showed her birthplace as Weymouth, MA, but if she was born in 1603, that was not possible.

LDS Baptism: 18 Aug 1941. Endowment: 25 Aug 1941.

Miss. married **Thomas White** [I] [MRIN: 38]. She was sealed to her spouse on 17 Sep 1945 in the SLAKE - Salt Lake Temple. LDS Baptism: 29 Sep 1934. Endowment: 8 Oct 1934.

190. John Rogers was born in 1614 in Moulsham, Essex, England and died on 11 Feb 1660/61 in Weymouth, Suffolk, Massachusetts at age 47.

General Notes: Immigrant Ancestor

LDS Baptism: 27 Aug 1991, SLAKE - Salt Lake Temple. Endowment: 10 Apr 1992, SLAKE - Salt Lake Temple.

John married **Judith King** [I] [MRIN: 39] on 16 Apr 1639 in Weymouth, , Massachusetts. He was sealed to his spouse on 19 Apr 1965 in the LOGAN - Logan Utah Temple. LDS Baptism: 17 Apr 1937. Endowment: 24 May 1937.

Children from this marriage were:

- i. **Mary Rogers** [400] was born in 1639 in Weymouth, Suffolk, Massachusetts. LDS Baptism: 19 Oct 1943. Endowment: 28 Feb 1944.
- ii. **John Rogers** [401] was born in 1640 in Weymouth, Suffolk, Massachusetts and died in 1709 at age 69. LDS Baptism: 17 Jan 1964. Endowment: 31 Jan 1964.
- iii. **Hannah Rogers** [402] was born in 1641 in Weymouth, Suffolk, Massachusetts and died on 16 Oct 1715 at age 74. LDS Baptism: 17 Mar 1924. Endowment: 30 Jun 1925.
- 95 iv. **Lydia Rogers** [*PBM] [56] LDS Baptism: 21 Oct 1890. Endowment: 19 Jul 1893.
 - v. **Sarah Rogers** [403] was born in 1644 in Weymouth, Suffolk, Massachusetts. LDS Baptism: 19 Oct 1943. Endowment: 20 Mar 1944.

191. Judith King [I] was born in 1618 in Chelmsford, Essex, England.

LDS Baptism: 17 Apr 1937. Endowment: 24 May 1937.

Judith married **John Rogers** [MRIN: 39] on 16 Apr 1639 in Weymouth, Massachusetts. She was sealed to her spouse on 19 Apr 1965 in the LOGAN - Logan Utah Temple. LDS Baptism: 27 Aug 1991, SLAKE - Salt Lake Temple. ² Endowment: 10 Apr 1992, SLAKE - Salt Lake Temple. ²

192. Joseph Hills Sr. [IPCMWDHT] {LHF4-PGD}, son of **George Hills** [PCM] and **Mary (wife of George Hills)** [*M], was christened on 3 Mar 1601/02 in Great Burstead, Billericay, Essex, England ¹⁸ and died on 5 Feb 1687/88 in Newbury, Essex, Massachusetts ¹⁹ at age 85. Another name for Joseph was Hilles.

General Notes: Bicentennial Book of Malden - A.W.McClure, J. G. Adams, Wm. H. Richardson, Jr. Oration by James D. Green:

(Joseph Hills was) Lawyer - Admitted a freeman 1645.

Lunt, of Newbury p. 527

Anne Lunt's second husband, Joseph Hills, was a man of some prominence in the Bay Colony. A woolen draper from Maldon, Co. Essex, he held a share in the Massachusetts Bay Company and emigrated with his first wife and children on the Susan and Ellen from London on April 11, 1638, arriving in Boston on July 11 [?] according to an entry in Governor Winthrop's journal. He was admitted an inhabitant of Charlestown later in 1638 and settled in the inland part of the town, which later became Malden, doubtless named by him for his English home. He did not become a Freeman until 1645, but soon thereafter, in 1646 and 1647, he was elected to represent Charlestown in the General Court, being Speaker of that house in the latter year and "active in bringing the laws in order," although the credit went elsewhere. He was captain of the town trainband [citizen band of soldiery] and was listed as a benefactor of the Harvard College Library.

Born about 1602 (about 60 in 1662), Hills married his first wife, Rose Cleerke, in Burstead Magna, Co. Essex, on July 22, 1624. She died in Malden in 1650 and he married secondly in 1651 Hannah (Smith), widow of Edward Mellows. His third marriage to Helen Atkinson in 1655 caused him trouble, as, emulating Governor Bellingham, he used his position as a magistrate to perform the ceremony himself. It was Helen who was referred to in the will of Henry Dunster, the first president of Harvard College, as "my sister Mrs. Hills of Maulden." She died in 1663 and Hills must have moved to Newbury almost immediately as in his will he speaks, in the legacy to his fourth wife, Anne Lunt, whom he married in 1665, of "my solitary sojourning under her roof." Newbury elected him Representative to the General Court in 1667 and 1669, and, having been blind for four years, he died in Newbury on February 5, 1687/8.

From - Hills Family in America: (Sec.) II GENEALOGY OF THE DESCENDENTS OF JOSEPH HILLS OF MALDEN AND NEWBURY, MASS, 1602-1688

2001. Joseph Hills, was born in the parish of Great Burstead, Billericay, Essex, England. The record of his baptism reads, "1602, March, Joseph Hilles the sonne of George, was baptized the third day." Neither the birthplace nor parentage of George Hills has yet 1902 been discovered. The earliest known record in relation to him is that of his marriage, - "George Hilles, linen draper, and Mary Symonds, of Billericay, County Essex, widow of William Symonds, late of same, tanner, general license of the Bishop of London, 13 Oct. 1596." An unfortunate break in the register of Great Burstead, all records between 1579 and 1596 being missing, will probably prevent the discovery of the maiden name and parentage of the wife of George Hills.

Joseph Hills, as shown by his signature, used but five letters, in the form now commonly used, in his surname. In the baptismal records of his brothers and sisters born before 1607, like that which pretains to himself, the name has two vowels. The change to Hills in the entry of the christening of his sister Rebecca in February, 1608, and of two younger children, doubtless followed the advent of a new Vicar into the living of Great Burstead. In that parish, on the twenty-second day of July, 1624, Joseph Hills was married to Rose Clarke whose birth record has not yet been found [as of 2013]. There his elder children were born. Not later than March 1632 [age 29], the family removed to Maldon, also of Essex, which was the birthplace of sons John and "Steven" and of daughter

Sarah.

In 1638 [age 36] he was the "undertaker" [sponser and organizer] of the voyage of the ship "Susan and Ellen," which arrived July 17 of that year, and landed her passengers and cargo at Boston, in New England. His first abiding place was where the settlement of Charlestown was located by Governor Winthrop, between the Charles and Mystic rivers, and which, about the middle of the nineteenth century, became a city. In 1874 it was annexed to Boston. The family dwelling was "near the market place," but in a few years he was a resident of that part of the town north of the Mystic river, establishing his home at "Mystic Side" on a farm of considerable size. He soon became active in public affairs, was selectman of the town in 1644, and in 1646 represented it in the General Court as the colonial assembly was then named, and as its legislature is still known under the Constitution of the State. Re-elected in 1647, he was chosen speaker of the House of Deputies. When "Mystic Side" was set off as a separate town, it was doubtless named by him for the place where he last dwelt in Old England. That part of ancient Charlestown has long since outgrown the town form of government, and with more than 30,000 inhabitants, is known as the city of Malden.

While a resident of Mystic Side and Malden he was captain of its training band. At his death he willed his "buffe coate" [military coar made of leather] to his son, Samuel, and his "backsword" [a sword with only one sharp edge and a basket hilt as used in fencing] to Henry Lunt, his stepson. He was Malden's first deputy, and the town had no other representative until after 1664. In 1665 Malden was not represented, Mr. Hills having removed to Newbury, on the Merrimac river. In 1666 his son-in-law, John Waite, was his successor, and "for an unbroken series of nineteen years he filled this office," being the Speaker of the House of Deputies in 1684 and nominated as a magistrate in 1683.

In 1645 Joseph Hills was the first named on a "committee to set out lots to the settlers of Nashaway plantacion." In 1648 he was first of a committee of four to change the location of the highway "between Winnesemet and Redding." In 1650 he was second of a committee, of which the governor was the chairman, appointed to draw up instructions for the Massachusetts delegates to a gathering where "the commissioners of all the colonies shall meete." In 1653 he was one of a committee of six to consider the question, "if the Vnited Collonies haue power by the articles of Agreement ... to ingage the Collonies" "in warre." In 1654, with Captains Hawthorne and Johnson, and the treasurer of the Colony, he was appointed to frame a reply to the home government, which had demanded an explanation of certain facts. Three times, in 1650, 1653 and 1661, he was on committees to audit the treasury accounts, but his greatest public service was that of the leading member of the committee that in 1648 reported to the General Court the codification of the laws of the Colony. The story of his part of the work is well told by one of his descendents, Mr. D. P. Corey, in his history of Malden, published in that city in 1899. That he was the actual compiler of the laws, that he prepared the copy for the press and supervised their printing, is clearly proved. The colony recognized the great value of his work, not only by a money payment but by a grant of five hundred acres of land on the Nashua river, now a part of Southern New Hampshire, and the remission of his taxes in his old age. But now laws were from time to time enacted and old ones changed, and "the Courte finding by experience and great benefitt that doth redound to the country by putting of the lawes into printe," in 1649-50, 1653, 1654, and 1661 appointed committees as stated in the vote of the last-named year "to peruse such lawes as are vnprinted & vnrepealed & committ them to presse."

For this work Joseph Hills had such prominence that his appointments to these committees were three times as numerous as those of any of his colleagues except Governor Bellingham who, notwithstanding his official position, was outranked by his less distinguished associate in the number of times he was designated for such service.

Rose Clark, the first wife of Joseph Hills, died at Malden, March 24, 1650, and he married, June 24, 1651, Hannah (Smith) widow of Edward Mellows, of Charlestown, who died about 1650. He was son of Abraham, born about 1580; of Charlestown before 1635 and who died there in 1639. In January, 1656, he married Helen, or Elline, or Eleanor, daughter of Hugh Atkinson, of Kendall, Westmoreland, England, who died at some date between January 8, 1661, and Novenber 10, 1662. In connection with this marrige a noteworthy incident occurred. In the early days of the Colony all marriages were solomnized by magistrates, the clergy having no part in the ceremony. In 1641 Governor Bellingham, as magistrate, married himself to Penelope Pelham, and when called to come down from the bench and plead to a complaint against him for the act, refused to do so. Josesph Hills was a magistrate "for the trial of small causes," and followed the Governor's example in his marriage of January, 1656, but unlike the Governor, did not escape public censure. The records of the Court of Middlesex County show that, April 1, 1656, "Mr. Joseph Hills of Maldon being presented by the Grand Jury for marrying of himself, contrary to the law of this Collony page 38 in ye old Booke. He freely acknowledged his offence therein, and his misvnderstanding the grounds whereon he went which he now confessed to be vnwarrantable, And was admonished by the Court." In 1665, he married, at Newbury, the widow of Henry Lunt, of that town, who died in

1662, and until his death made her dwelling his home. The town clerk's record reads "Joseph Hills and Anne Lunt was marryed Oct. 8, 1665."

His petition to the General Court, dated May 24, 1682, recites that "in the latter part of his pilgrimage" he was "totally" bereaved of "the sight of his eyes for more than 4 years now past." He died at Newbury, Feb. 5, 1688. [86 years old]

Genealogical Records of Early Settlers in Malden, Commonwealth of Massachusetts 1640-1800 for Malden Historical Society 1935-1936 Vol. 2 (Malden Public Library)

Joseph Hills, late of Malden, now of Newbury, made his will 14 Sept 1687, which was proved 14 March 1687/8. To Anne, his wife, certain bequests. To my son Samuel, L40, To my son Wayte. To my daughter Hannah, To my grandchildren Hannah and Elizabeth Blanchard. To my son Gershom. To Rebecca Newhall my lembeck [a still]. To Hannah Vinton and Samuel Green, my grandchildren, 10s. To the children of Joseph Hills and Hannah his wife, deceased, land in his possession at his death as by deed dated 25 [26?] Oct 1674. To Elizabeth, daughter of my son, Gershom, To my daughter Hannah 90 acres in Dunstable. My son-in-law Abiel Long to be helpful to my wife. The residue of my farm in Dunstable to my son Samuel Hills. My son Samuel and my son-in-law Abiel Long executors. (Will in Register, 8: [3?] 309-11)

Did Joseph have a daughter who married a Vinton? No he didn't.

The Bi-Centennial Book of Malden says:

Distinguished Citizens:

Joseph Hills...His daughters were Hannah and three others who married a Blanchard, a Green and a Vincent.

Daughters of Joseph and Rose: Mary married John Wayte. Elizabeth married John Blanchard Rebecca married Capt. Thomas Green Sarah died the day she was born.

Daughter of Joseph and Hannah: Hannah married Abiel Long

Daughters of Joseph and Helen Both died young.

Joseph's Grandaughter, Hannah Green, married John Vinton. 'Hannah Winton" is mentioned in his will. She is probably the one referred to above.

Did Joseph and Rose have a son, Wayte Hills? Probably not.

The Pioneers of Massachusetts by Charles H. Pope: p 230 says:

Joseph, (Hills,) Sen., woolen draper, from Malden, co. Essex, Eng., deposed 30 July 1639, that he came in the Susan and Ellen in 1638, as an undertaker, (i.e. stock- holder). [L.] Settled at Charlestown; adm. inhabitant in 1636 note that this date is in conflict with the date of his arrival-JGRC; res. in the part which became Malden. Adm. chh. with wife Rose, ... 2 (12) 1639; frm. May, 1645. Deputy. He deposed 16 (10) 1662, ae. about 60. Joseph, Jr., deposed same day, ae. about 32. [Mdx. Files.] His notebook, containing business memoranda from 1627 down, is in the possession of the N. E. Hist. Gen. Society. His wife Rose d. March 24, 1650. He m. June 24, 1651, Hannah, widow of Edward Mellows; he petitioned the Court, with her uncle actually the uncle of Edward Mellows - JGRC, Mr. Peter Bulkeley, and recd, authority - to sell est. for the benefit of her children, 27 May 1652. After her death he m. (11) 1655, Helen Atkinson, who d. Jan. 6, 1663, and he m. Anne, widow of Henry Lunt, of Newbury, 8 March 1665. She deposed in 1671, ae. about 50 years. Ch. Gershom b. 27 (5) 1639, Mehetabel b. 1 (11) 1640, d. July, 1653, John d. June 28, 1652, Samuel b. July, 1652, Nathaniel b. and d. in 1653-4, Deborah b. (1) 1656-7, d. Oct. 1, 1662, Abigail b. 6 (8) 1658, d. Oct. 9, 1662, Abigail b. in Boston Jan. 5, 1663.

He d. at Newbury 5 Feb. 1686-7, or 1687-8. Will prob. March 14, 1687-8, beq. to wife

Anne; ch. Samuel, <u>Wayte</u>, Gershom, Elizabeth, <u>Hannah</u>; ch. of his dec. son Joseph; gr. ch. Hannah and Elizabeth Blanchard, Hannah Winton and Samuel Green; to Rebecca Newhall; son-in-law Abiel Long and son Samuel exects.

Some family group sheets show Wayte Hills, born 1634, as a son of Joseph Hills Sr. and Rose Cleerke. However, we have found no birth record for a Wayte Hills, and *Hills Family in America* does not list him as one of their children. Joseph's oldest daughter, Mary, married Capt. John Wayte, or Waite. She does not appear in his will, because she died before he wrote it, so the Wayte listed as one of his children is probably his son-in-law, John Wayte. The JGRC has concluded that "Wayte Hills" should be removed from the family group sheet until further evidence of his birth or life is found.

Note that the above source lists two daughters named Abigail, the daughter of Joseph and Helen who was born (8) 1658, died 9 Oct 1662; and another Abigail who was said to be born in Boston on 5 Jan 1663. This birth date is between the death of Helen Atkinson Hills shown in *Hills Family in America* as "between 8 Jan 1661 and 10 Nov. 1662," and the marriage of Joseph to Anne Lunt on 8 Mar 1664-5. So the second "Abigail" was not the daughter of Joseph unless the information we have about the death of Helen is incorrect (which is possible because we don't know the significance of the dates shown in *Hills Family*).

Did Joseph and Rose have a daughter Hannah, born in 1634/35? It is unlikely.

Previous family group sheets also show Hannah Smith, born Jan 1634/35(?) as a daughter of Joseph Hills Sr. and Rose Cleerke. However, we have found no birth record or other documentation for her either, and *Hills Family in America* does not list her as one of their children. There is a daughter, Hannah, listed in the will of Joseph Hills Sr., but this is probably his daughter, Hannah, by his second marriage to Hannah Smith Mellows Hills. It is possible that someone saw the children listed in the will, and added both "Wayte" and "Hannah" to the children of Joseph and Rose. The JGRC has concluded that "Hannah" should be removed from the family group sheet until further evidence of her birth or life is found.

If Joseph and Rose's children included Wayte, born in 1634, and Hannah born in 1634/5 as our past records indicated, then Rebeccah was born to them in April of 1634, Wayte was born sometime in 1634, and Hannah was born in January of 1634/35, which is not likely.

Clara S. Johnson:

"The fact that Joseph Hills by deed, dated 5 Oct. 1676, recorded Middlesex, vol. 9 p. 158, conveyed an estate in trust for Deborah, the wife of John Pemberton of Malden, probably led the compiler of the genealogy of the family [prob. NEHGR vol. XLVI p. 393] to state that the wife referred to was the daughter of the grantor. The record of children makes it safe to assume that the Deborah who was born 1657 was the first of her name in this family. If another was born to him after her death in 1662, she would not have been of marriagable age in 1676."

LDS Baptism: 19 Jan 1935, ARIZO - Mesa Arizona Temple. ² Confirmation: 19 Jan 1935, ARIZO - Mesa Arizona Temple. Endowment: 22 Mar 1935, ARIZO - Mesa Arizona Temple. ²

Noted events in his life were:

- Immigrated to New England: 17 Jul 1638. ²⁰
- He had an estate probated on 14 Sep 1687 in Newbury, Essex, Massachusetts. ²¹

Joseph married **Rose Clarke** [*IMDT] [L569-FMR]²² [MRIN: 75] on 22 Jul 1624 in Great Burstead, Billericay, Essex, England.²³ He was sealed to his spouse on 4 Aug 1995 in the SDIEG - San Diego California Temple. LDS Baptism: 27 Jan 1934. Confirmation: 27 Jan 1934. Endowment: 9 Feb 1934, ARIZO - Mesa Arizona Temple.

Children from this marriage were:

- i. **Mary Hills** [IPCD] [1406] was christened on 13 Nov 1625 in Great Burstead, Billericay, Essex, England²⁴ and died on 25 Nov 1674 in Malden, Middlesex, Massachusetts ²⁵ at age 49. Another name for Mary was Marie.
- ii. **Elizabeth Hills** [IPBD] [1407] was christened on 21 Oct 1627 in Great Burstead, Billericay, Essex, England²⁷ and died before 1682 in Malden, Middlesex, Massachusetts. ²⁸

- 96 iii. **Joseph Hills Jr.** [IPBMDT] [138] LDS Baptism: 2 Nov 1886, SGEOR St. George Utah Temple. Confirmation: 2 Nov 1886, SGEOR St. George Utah Temple. Endowment: 10 Jun 1926, ALBER Cardston Alberta Temple.
 - iv. **James Hills** [PB] [1408] was christened on 6 Mar 1630/31 in Great Burstead, Billericay, Essex, England.
 - v. **John Hills** [IPBD] [1409] was christened on 21 Mar 1631/32 in Malden, Essex, England ³¹ and died on 28 Jun 1652 in Malden, Middlesex, Massachusetts ³² at age 20.
 - vi. **Rebecca Hills** [IPBMD] [1410] was christened on 20 Apr 1634 in Malden, Essex, England ³³ and died on 6 Jun 1674 in Malden, Middlesex, Massachusetts ³³ at age 40.
 - vii. **Steven Hills** [PBT!] [1411] was christened on 1 May 1636 in Malden, Essex, England ³⁴ and died before 1638 in Malden, Essex, England. ³⁵ Another name for Steven was Stephen. LDS Baptism: Child. Confirmation: Child. Endowment: Child.
 - viii. **Sarah Hills** [PBD!] [1412] was christened on 14 Aug 1637 in Malden, Essex, England ³⁶ and died on 14 Aug 1637 in Malden, Essex, England. ³⁷
 - ix. **Gershom Hills** [PBMT] [1413]³⁸ was born on 27 Jul 1639 in Charlestown, Middlesex, Massachusetts ³⁹ and died before 15 Feb 1720/21 in Malden, Middlesex, Massachusetts. ⁴⁰ LDS Baptism: 2 Nov 1886. Confirmation: 2 Nov 1886. Endowment: 11 Apr 1929.
 - x. **Mehitable Hills** [PBD!] [1414] was born 1 (11) 1640 in Charlestown, Middlesex, Massachusetts, ⁴¹ was christened on 1 Jan 1640/41 in Malden, Middlesex, Massachusetts, and died in Jul 1653 in Malden, Middlesex, Massachusetts ⁴² at age 13. LDS Baptism: 3 Sep 1925, ALBER Cardston Alberta Temple. Confirmation: 3 Sep 1925, ALBER Cardston Alberta Temple. Endowment: 7 Jan 1926, ALBER Cardston Alberta Temple.

Joseph next married **Hannah Smith** [*M]⁴³ [MRIN: 559] on 24 Jun 1651 in Malden, Middlesex, Massachusetts. ⁴⁴ LDS Baptism: 19 Dec 1936. Endowment: 23 Feb 1937, ARIZO - Mesa Arizona Temple.

Children from this marriage were:

- Srgt. Samuel Hills [PBMWDG] [1415] was born in Jul 1652 in Malden, Middlesex, Massachusetts, ⁴⁵ died on 18 Aug 1732 in Newbury, Essex, Massachusetts ⁴⁶ at age 80, and was buried in Bridge Street Cemetery ~ West Newbury, Essex, Massachusetts. ⁴⁷
- ii. **Nathaniel Hills** [PBD] [1416] was born on 19 Dec 1653 in Malden, Middlesex, Massachusetts ⁴⁸ and died in 1664 in Malden, Middlesex, Massachusetts ⁴⁹ at age 11.
- iii. **Hannah Hills** [PM] [1417] was born circa 1655 in poss. Malden, Middlesex, Massachusetts ⁵⁰ and died after 26 May 1695 in poss. Newbury, Essex, Massachusetts. ⁵¹

Joseph next married **Helen Atkinson** [MD] [MRIN: 560], daughter of **^ Hugh Atkinson** and **^ Unknown** (wife of Hugh Atkinson), in Nov 1655 in Malden, Middlesex, Massachusetts. 52

Children from this marriage were:

- i. **Deborah Hills** [PD] [1418] was born in Mar 1657 in Malden, Middlesex, Massachusetts ⁵⁴ and died on 1 Oct 1662 in Malden, Middlesex, Massachusetts ⁵⁵ at age 5.
- ii. **Abigail Hills** [PBD] [1419] was born on 6 Oct 1658 in Malden, Middlesex, Massachusetts ⁵⁶ and died on 9 Oct 1662 in Malden, Middlesex, Massachusetts ⁵⁷ at age 4. Another name for Abigail was Hilles.

Joseph next married **Anne** (wife of Joseph Hills) [M1M2]⁵⁸ [MRIN: 561] on 8 Mar 1663/64 in Newbury, Essex, Massachusetts.⁶⁰

193. Rose Clarke [*IMDT] {L569-FMR}²² was born about 1603 of Great Burstead, Billericay, Essex, England ⁶¹ and died on 24 Mar 1650/51 in Malden, Middlesex, Massachusetts ⁶² about age 48. Other names for Rose were Clark, Cleerke and Dunster (Incorect Name).

General Notes: * The Malden death records show her death as "Rose Hills, wf. of Joseph, 24 (1), 1650 cc (County Court Returns)". Since the Julian calendar was in use at this time. we believe this should be read 24 March 1650/51, but it is possible that it is 1649/50.

There has been some conflict about the maiden name of Rose Hills, the first wife of Joseph Hills Sr., our immigrant Hills ancestor. On some family pedigrees, she is listed as Rose Cleerke or Clarke, which is accurate. On some family

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pedigrees, she is listed as Rose Dunster, which is incorrect. Her maiden name was not known for a number of years. Apparently, an early family historian noted that the will of Henry Dunster, the first president of Harvard College, made reference to "my sister, Mrs. Hills, of Maulden," and assumed he was referring to Rose Hills, Joseph's first wife. "Dunster" was added as her maiden name. In fact, Mr. Dunster was referring to Joseph Hills' third wife, Helen Atkinson, who was the sister of Dunster's second wife, Elizabeth Atkinson. (See information below.) Later research found the marriage record of Joseph Hills and Rose Cleerke [Clarke]. They were married at Burstead Magna, Billericay, co. Essex, England on July 22, 1624. However, the error designating Rose as "Rose Dunster" persisted in family records, and is still causing confusion.

Our records will show the first wife of Joseph Hills Sr. as "Rose Cleerke."

Massachusetts and Maine Families in the Ancestry of Walter Goodwin Davis:

Gardner-Moses 338216039:

"His (Joseph Hills) third marriage to Helen Atkinson in 1655 caused him trouble, as, emulating Governor Bellingham, he used his position as a magistrate to perform the ceremony himself. It was Helen who was referred to in the will of Henry Dunster, the first president of Harvard College, as "my sister Mrs. Hills of Maulden."

CONCLUSION: Reserach shows that Rose the wife of Joseph Hills was not Rose Dunster, but Rose Clark or Cleerke.

Reference **The History of Malden, Massachusetts, 1633-1785**By Deloraine Pendre Corey

Vol. VI. note i, page 166

ROSE HILLS NOT ROSE DUNSTER.

This note remains as it was written in 1890. The same subject was afterwards treated by William S. Hills, in N. E. Hist. and Gen. Register, xlix. 146. At the time of going to press the uncertainty had been removed and the true name of the wife of Joseph Hills had been found; but as the information had been obtained by the researches of others, it seemed proper that I should not use for my own purposes that which had been given to me in confidence. The matter has now been made public in a report of the Hills Family Genealogical and Historical Association. Joseph Hills and Rose Cleerke [Clarke] were married at Burstead Magna, Billericay, co. Essex, July 22, 1624. Here, where some of their children were born, they remained several years; and in March, 1635, they were of the parish of All Saints, Maldon, where the births of their children are recorded until August, 1637. As is elsewhere stated, they arrived in New England, July 17, 1638.

Researches made in England by an agent of the Hills Association have given information of much interest; and it seems probable that the ancestry of Joseph Hills may be found to be of considerable antiquity and importance. The work of the association should commend itself to the attention and support of the descendants of Joseph Hills, of whom not a few remain in Malden.

The intimation in the text that John Wayte may have married Mary Hills in England before 1638 is now of no force, as, if the eldest child, she would have been about thirteen years of age at that time. The records of the births of their first two children, John and Joseph, have not been found; but the third child, Samuel, was born in Malden, October 11, 1650. We may assume that they were married about 1644; and it may be that their first two children were born in England and that they came to Massachusetts Bay some time previous to the admission of the husband to the Charlestown church, January 15, 1646/7. The silence of the records strengthens this view.

Wikipedia - Henry Dunster

He was born at <u>Bolholt</u>, <u>Bury</u>, <u>Lancashire</u>, <u>England</u> to Henry Dunster (1580-1646) and Henry's first wife, who is not named in any records.

Dunster studied at Magdalene College, Cambridge ,[2] specializing in oriental languages and earning a reputation as a Hebrew scholar. He earned bachelor's degree (1630) and his master's degrees (1634) and taught at Magdalene. He served as Headmaster of Bury Grammar School and was a clergyman at Saint Mary's Church in Bury.

Sponsored by Rev. <u>Richard Mather.[3]</u> Dunster emigrated to <u>Boston</u>, <u>Massachusetts</u> in 1640. When <u>Nathaniel Eaton</u> was dismissed in 1639 as master of the recently-established <u>Harvard College</u>, in <u>Cambridge, Massachusetts</u>, Dunster was appointed as his successor. Thus on August 27, 1640 Dunster became the first president of Harvard. (*For a discussion of Dunster's choice of the title "president" see <u>President (title)</u>.) He modeled Harvard's educational system on that of the English schools such as <u>Eton College</u> and <u>Cambridge University</u>. He set up as well as taught Harvard's entire curriculum alone for many years, graduating*

the first college class in America, the Class of 1642. From 1649-1650 Dunster also served as interim pastor at The First Parish in Cambridge until the accession of Jonathan Mitchel. [4] Historians have generally treated Dunster well in terms of his theological beliefs and educational abilities. Samuel Eliot Morison, the best-known historian of Harvard's history, wrote that Harvard College "might have followed her first patron to an early death and oblivion but for the faith, courage and intelligence of Henry Dunster." [5] Dunster held Harvard together financially during a difficult economic downturn in New England that began soon after his arrival. He later had some conflict with the college's treasurer, Thomas Danforth, who called him the "de facto treasurer." [6] However, Dunster indeed was the "de facto treasurer" of Harvard for nearly a decade. With the approval of the General Court of Massachusetts Bay, he later set up the first corporation charter in America, the Charter of 1650, and named Danforth as the new treasurer. [7] The corporate charter that Dunster established governs Harvard University to this day - an astounding testament to his leadership and governing skills. On December 6, 2010, Harvard announced its intention to expand the membership of the Corporation from a body of seven members (as first set up by Dunster) to thirteen members. [8]

When Dunster abandoned the Puritan view of infant baptism in favor of believer's baptism in 1653/54, he provoked a controversy that highlighted two distinct approaches to dealing with dissent in the Massachusetts Bay Colony. The colony's Puritan leaders, whose own religion was born of dissent from mainstream Church of England, generally worked for reconciliation with members who questioned matters of Puritan theology but responded much more harshly to outright rejection of Puritanism. Dunster's conflict with the colony's magistrates began when he failed to have his infant son baptized, believing that only adults should be baptized. Earnest efforts to restore Dunster to Puritan orthodoxy failed, and his heterodoxy proved untenable to colony leaders who had entrusted him, in his job as Harvard's president, to uphold the colony's religious mission. Thus, he represented a threat to the stability of society. Dunster exiled himself in 1654/55 and moved to nearby Plymouth Colony to become the minister of the First Church in Scituate, Massachusetts. Dunster died on February 27, 1659 (or 1658 - Old Style calendar). [9]

Family and legacy

Dunster married twice; both his wives were named Elizabeth. His first wife was Elizabeth (Harris) Glover, the widow of Joseph Glover. They married on June 21, 1641. She died in 1643, leaving Dunster with land and property, including the first printing press in the colony, and leaving him shared responsibility for her estate and her five children by her first marriage. **Dunster married Elizabeth Atkinson (1627-1690) in 1644.** Together they had five children.

<u>Dunster House</u>, one of the twelve residential houses of <u>Harvard University</u>, is named after Henry Dunster.

CONSLUSION: When Henry Dunster referred to his sister Mrs. Hills of Maulden, it appears that he is meaning Helen Atkinson, his sister-in-law.

Additional children in the family of Joseph and Rose Hills?

Some family group sheets show "Wayte Hills" as a son of Joseph Hills Sr. and Rose Cleerke. However, we have found no birth record for a Wayte Hills, and *Hills Family in America* does not list him as one of their children. Joseph's daughter, Mary, married Capt. John Wayte, or Waite. She does not appear in his will, because she died before he wrote it, so the Wayte listed as one of his children is probably his son-in-law, John Wayte. The JGRC has concluded that "Wayte" should be removed from the family group sheet until further evidence of his birth or life is found.

Previous family group sheets also show Hannah Smith Jan 1634/35(?) as a daughter of Joseph Hills Sr. and Rose Cleerke. However, we have found no birth record or other documentation for her either, and *Hills Family in America* does not list her as one of their children. There is a daughter, Hannah, listed in the will of Joseph Hills Sr., but this is probably his daughter, Hannah, by his second marriage to Hannah Smith Mellows Hills. It is possible that someone saw the children listed in the will, and added both "Wayte" and "Hannah" to the children of Joseph and Rose.

The JGRC has concluded that "Hannah" should be removed from the family group sheet of Joseph and Rose Hills until further evidence of her birth or life is found.

LDS Baptism: 27 Jan 1934. Confirmation: 27 Jan 1934. Endowment: 9 Feb 1934, ARIZO - Mesa Arizona Temple.

Rose married **Joseph Hills Sr.** [IPCMWDHT] [LHF4-PGD] [MRIN: 75] on 22 Jul 1624 in Great Burstead, Billericay, Essex, England.²³ She was sealed to her spouse on 4 Aug 1995 in the SDIEG - San Diego California Temple. LDS Baptism: 19 Jan 1935, ARIZO - Mesa Arizona Temple.² Confirmation: 19 Jan 1935, ARIZO - Mesa Arizona Temple. Endowment: 22 Mar 1935, ARIZO - Mesa Arizona Temple.²

194. Mr. Smith [*] was born in 1609 in , , England ⁶³ and died in 1643 ⁶⁴ at age 34.

General Notes: *Name originally shown on pedigree as Samuel Smith. Needs more research to verify. See the article below:

Of Malden, Middlesex, Massachusetts (Source?)

The article, Some Connections Bethween the Hills, Mellowes, Smith and Bulkeley Families, by J. Gardner Bartlett in <u>The Genealogical Magazine Vol. 1</u> comments on this situation. It says: "There are several published accounts of relationship between the above families which seem to the writer to be erroneous:...The maiden name of Hannah (wife of Edward Mellows and later of Joseph Hills, Sr.) has generally been stated to be Smith because in the will of one Nathaniel Smith in 1650 he mentions his "sister Hannah Mellowes in New England." (See Waters' Gleanings, p. 78.) The writer claims that Hannah wife of Edward Mellowes was not a sister by blood of Nathaniel Smith, but that she had married a brother of this Nathaniel Smith before she married Edward Mellows, and was termed "sister" by Nathaniel Smith for that reason. The evidence for this follows: Edward Mellowes and Hannah _____ were married about 1635, and had, with others, a daughter Hannah Mellowes, born in 1636, who married, in 1655, John Bunker of Charlestown and had five children. John Bunker died in 1672, and in his will of that year, parcelled out the care of these children among his wife's relatives in extra-ordinary fashion. A son Edward Bunker was assigned to 'cousin Mr. Edward Bulkeley' [this means Rev. Edward Bulkeley, own cousin of Edward Mellowes, the father of Hannah Mellowes, wife of the testator], and a daughter Hannah Bunker was assigned to "sister Hills." There were but two persons named Hills at this time whose wives could be the 'sister Hills' referred to, viz., the wife of Gershom Hills and the wife of Joseph Hills, Jr. The wife of Gershom Hills was Elizabeth Chadwick who was not related either by blood or marriage to the testator John Bunker. Joseph Hills, Jr., however, married in 1653 Hannah Smith, born about 1633, died in 1674. She was evidently the 'sister Hills' of Bunker's will. Her parentage has never been given, but was she not a daughter of Hannah _____, who married first a brother of Nathaniel Smith, second, Edward Mellowes, and third, Joseph Hills, Sr.?

"If so, Hannah Smith (wife of Joseph Hills Jr.) was the latter's step-sister, and she was also half-sister of Hannah Mellowes the wife of John Bunker, which would give the latter good reason for terming her 'sister Hills' in his will. Hannah Mellowes (wife of John Bunker) had another half-sister named HIlls living in 1672, viz., Hannah Hills, born in 1655, daughter of Joseph Hills, Sr., and his second wife Hannah (formerly widow of _____ Smith and also of Edward Mellows); but this half-sister Hannah Hills was a young unmarried girl of seventeen years. It is unlikely that the testator Bunker would have suggested so young a person to care for his daughter of nearly the same age.

"Some have supposed that Hannah Smith (wife of Joseph Hills Jr. was a niece of Hannah, wife of Edward Mellows, but this is disproved by Bunker's will which would have termed her "cousin Hills" instead of "sister Hills" it this were so. [This is not necessarily true. Nathaniel Smith called Hannah both "sister" and "cosin" in his two wills. Carol Walters]

"The annexed pedigree suggests that the name of the brother of Nathaniel Smith who married Hannah _____ was Samuel Smith; **there is no evidence for this** except that Joseph Jr., and Hannah (Smith) Hills had a son Samuel HIlls, possibly named for his mother's father; also that Hannah (widow of Edward Mellows), when she married Joseph Hills, Sr., named her first child by him Samuel Hills, perhaps for her first husband Samuel (?) Smith. [*This seems to me to be a stretch. Carol Walters*]

"From the above notes it appears that Hannah, the wife successively of Samuel (?) Smith, Edward Mellowes, and

Joseph Hills Sr., had a daughter named Hannah by each of her three husbands."

*Our pedegree chart originally showed the parents of Hannah Smith who married Joseph Hills Jr. as Samuel and Hannah Smith. It seems likely that those names came from the speculation in this article.

Hannah Hills Of Malden, Middlesex, Massachusetts (Source?)

Smith married **Hannah** (wife of Mr. Smith) [*I]¹ [MRIN: 643].

The child from this marriage was:

97 i. **Hannah Smith** [MDT] [153] LDS Baptism: 5 Dec 1936. Endowment: 16 Dec 1936.

195. Hannah (wife of Mr. Smith) [*I]¹ was born circa 1616.⁶⁵

General Notes: We believe this Hannah is the Hannah Smith Mellows who was the second wife of Joseph Hills Sr. and that her daughter, Hannah, by her first marriage, married Joseph's son, Joseph Hills Jr. by his first marriage to Rose Cleerke, although we have not yet found the documentation for this.

JGRC - 2013

The article, *Some Connections Bethween the Hills, Mellowes, Smith and Bulkeley Families*, by J. Gardner Bartlett in <u>The Genealogical Magazine Vol. 1</u> (April 1905 - March 1906) published by Eben Putnam, Boston, comments on this situation. It says:

"There are several published accounts of relationship between the above families which seem to the writer to be erroneous;...The maiden name of Hannah (wife of Edward Mellows and later of Joseph Hills, Sr.) has generally been stated to be Smith because in the will of one Nathaniel Smith in 1650 he mentions his "sister Hannah Mellowes in New England." (See Waters' Gleanings, p. 78.) The writer claims that Hannah wife of Edward Mellowes was not a sister by blood of Nathaniel Smith, but that she had married a brother of this Nathaniel Smith before she married Edward Mellows, and was termed "sister" by Nathaniel Smith for that reason. The evidence for this follows: Edward were married about 1635, and had, with others, a daughter Hannah Mellowes, born in Mellowes and Hannah 1636, who married, in 1655, John Bunker of Charlestown and had five children. John Bunker died in 1672, and in his will of that year, parcelled out the care of these children among his wife's relatives in extra-ordinary fashion. A son Edward Bunker was assigned to 'cousin Mr. Edward Bulkeley' [this means Rev. Edward Bulkeley, own cousin of Edward Mellowes, the father of Hannah Mellowes, wife of the testator], and a daughter Hannah Bunker was assigned to "sister Hills." There were but two persons named Hills at this time whose wives could be the 'sister Hills' referred to, viz., the wife of Gershom Hills and the wife of Joseph Hills, Jr. The wife of Gershom Hills was Elizabeth Chadwick who was not related either by blood or marriage to the testator John Bunker. Joseph Hills, Jr., however, married in 1653 Hannah Smith, born abour 1633, died in 1674. She was evidently the 'sister Hills' of Bunker's will. Her parentage has never been given, but was she not a daughter of Hannah _____, who married first a brother of Nathaniel Smith, second, Edward Mellowes, and third, Joseph Hills, Sr.?

"If so, Hannah Smith (wife of Joseph Hills Jr.) was the latter's step-sister, and she was also half-sister of Hannah Mellowes the wife of John Bunker, which would give the latter food reason for terming her 'sister Hills' in his will. Hannah Mellowes (wife of John Bunker) had another half-sister named Hills living in 1672, viz., Hannah Hills, born in 1655, daughter of Joseph Hills, Sr., and his second wife Hannah (formerly widow of _____ Smith and also of Edward Mellows); but this half-sister Hannah Hills was a young unmarried girl of seventeen years. It is unlikely that the testator Bunker would have suggested so young a person to care for his daughter of nearly the same age.

"Some have supposed that Hannah Smith (wife of Joseph Hills Jr. was a niece of Hannah, wife of Edward Mellows, but this is disproved by Bunker's will which would have termed her "cousin HIlls" instead of "sister Hills" it this were so. This is not necessarily true. Nathaniel Smith called Hannah both "sister" and "cosin" in his two wills. Carol Walters

"The annexed pedigree suggests that the name of the brother of Nathaniel Smith who married Hannah _____ was Samuel Smith; there is no evidence for this except that Joseph Jr., and Hannah (Smith) Hills had a son Samuel Hills, possibly named for his mother's father; also that Hannah (widow of Edward Mellows), when she married Joseph Hills, Sr., named her first child by him Samuel Hills, perhaps for her first husband Samuel (?) Smith. *This seems to*

me to be a stretch. Carol Walters

"From the above notes it appears that Hannah, the wife successively of Samuel (?) Smith, Edward Mellowes, and Joseph Hills Sr., had a daughter named Hannah by each of her three husbands."

It seems likely that the names of Samuel and Hannah Smith listed on our pedigree chart as the parents of Hannah Smith who married Joseph Hills Jr. came from the speculation in this article.

Hannah married **Mr. Smith** [*] [MRIN: 643].

200. Michael Metcalf [IPMWDHT] {MV5M-7H9}, son of **Rev. Leonard Metcalf** [GD]⁶⁶ and **Amy (wife of Leonard Metcalf)** [DG], was born in 1590 in Tatterford, Norfolk, England, ⁶⁷ died on 24 Dec 1664 in Dedham, Suffolk, Massachusetts ⁶⁹ at age 74, and was buried on 27 Dec 1664 in Old Village Cemetery ~ Dedham, Norfolk, Massachusetts.

General Notes: Immigrant Ancestor

JGRC - July 2015

There was a long-time controversy about the parents and birth date and place of Michael Metcalf, as evidenced by the following exposition in

The New England Historical and Genealogical Register Vol. LXXVIII, 1924 p 63

"Genealogical Gleanings in England" by G. Andrews Moriarty Jr.

(This article also shows the birth records of the children of Michael and Sarah Elwyn from the Parish Records of St. Benedict, and St. Edmund p 64.)

Michael Metcalf

"For many years the statement has repeatedly appeared in print that Michael Metcalf, the dornick weaver, of Norwich, co. Norfolk, England, and later of Dedham, Mass., was the son of Rev. Leonard Metcalf, parson of Tatterford, co., Norfolk, and that he was baptized at Tatterford 3 Sept. 1586. An examination of the parish registers of Tatterford proves this statement to be "an error", for on 3 Sept. 1586 Leonard Metcalf, son of Leonard, was baptized there. This error was probably made by some zeolous American who could not read the sixteenth century writing but was determined to find the parentage of the redoubtable Michael. All that can be said at present is that the parentage of Michael Metcalf is unknown. He was, however, probably born about 1592 [sic], since in his examination on embarking for New England, in Apr. 1637, his age was given as 45. (Cf. Pope, "Pioneers of Massachusetts," page 312, and Savage, "Genealogical Dictionary," vol. 3, page 203.)"

Other sources have assumed the following to be the birth record of Michael Metcalf. It is probably that of his brother, Nicholas.

1587 JUL 8 BAPTISM: England, Norfolk, Tatterford parish Register Transcripts 1561-1765 (FHL 894,7414) p. 5 - "8 Jul 1587 Michus (Nichus) Metcalf son of Leonard et ux."

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In 1926 the following solution was proposed by Col. Charles Edward Banks in NEHGR Vol 80, p 312:

METCALF

"The presumed English ancestry of Michael Metcalf of Dedham, Mass., which represents him as a son of Rev. Leonard Metcalf of Tatterford, co. Norfolk, while reasonably entertained as possible, has been held in abeyance, through a misapprehension of the evidence relating to it. An examination of the parish registers of Tatterford disclosed a Nicholas baptized in 1586, son of Rev. Leonard Metcalf, who was rector of Tatterford, and Amy, his wife. This had been assumed as an error for Michael; but this assumption, of course, was rejected as an unsound inference and the relationship of the Rev. Leonard Metcalf to Michael, the emigrant, rejected as a consequence. The error in this conclusion lies in the fact that the registers of Tatterford are a piece of patchwork, constructed prior to 1616 by the wardens of the parish from the then existing Bishop's transcripts. On the first written page of

the registers is found this statement: "True Coppies of certayne Bills Indented of the Marriages Christninges and Burialls....extracted owte of the office of Registershipp of the Archdeconry of Norff: as followeth."

"The actual registered entries begin in 1616, but the continuity from 1569 is broken. Bills for years, 1570, 1579, 1580, 1585, and 1590 are marked as "not to be found". Four years later are also recorded as "not found," but 1590 is the significant loss in connection with Michael Metcalf, as will be explained. This fact has not been taken into account by previous investigators."

"The Rev. Leonard Metcalf became rector of this parish in 1574, and was the only head of a family of his name there; but, while it is known that he had a large family, only the baptisms of five sons are of record, namely, John, in 1583, Leonard and Nicholas [sic] in 1586, Matthew in 1592 [sic], and Nynian in 1596.

"The writer, however, has found in the Diocesan Registry at Norwich (in the Consistorial Deposition Books) a [1635] deposition of Michael Metcalf, in which he describes himself as of Norwich, dornick weaver, aged 45 years, and born in Tatterford. This carries his birth year back to 1590, and, as the records for that year are missing in the synthetically prepared registers, it explains why it is impossible to produce positive evidence of his parentage; but the negative evidence is quite as strong, for, in addition to his own statement of age and birthplace, there is nothing to show that any other Metcalf family lived there, and Rev. Leonard Metcalf was by all reasonable circumstantial evidence his father. His place in the family is in the gap between Nicholas and Matthew shown above. Confirmatory collateral evidence is found in the fact that Michael Metcalf was warden of St. Benedict's, Norwich, 1619-1634, a natural position for the son of a clergyman to occupy, and his fine signatures on the deposition and the Warden's Account Book, written with a sure hand ending in a graceful flourish, further indicate his early training and association in an educated family.

Sarah also appears in the LDS Ancestral File, version 4.19, AFN2BZK-HN.21 22

Response by G. Andrew Moriarty to the above article:

Colonel Banks is to be congratulated on having discovered at last something definite regarding the ancestry of Michael Metcalf. With regard to my article in the Register of January 1924, referred to by him, I should like to point out that at the time that was written there was no definite proof that Michael was born at Tatterford, such as is furnished in the deposition discovered by Colonel Banks. Moreover, the record of his age then known was that of the shipping list, which made him born in 1586, the year in which Leonard, son of Rev. Leonard Metcalf was baptized, a baptism which has been called a baptism of Michael, which was clearly wrong. I agree with Colonel Banks that Michael must be a son of Rev. Leonard Metcalf, born in a year of which no baptismal records remain, about 1590, because there was no other Metcalf in the parish at this time. Colonel Banks has made a slight error when he says that Rev. Leonard Metcalf had sons Nicholas and Leonard baptised in 1586. Leonard was baptized 3 Sept. 1586, but Nicholas was baptized 8 July 1587. Matthew was baptized on 18 Dec. 1594, and not in 1592, as stated above. There are no records in the registers for 1592. In addition to the above children, Rev. Leonard Metcalf had a daughter Marie, baptized 28 Au. 1601. Rev. Leonard Metcalf was undoubtedly the father of Richard Metcalf of Tatterford and of Michael Metcalf. Thanks to Colonel Bank's discovery, we now have a good starting point for further investigations regarding Michael Metcalf's ancestry. Apperside is a hamlet in the vale of Wenslydale, North Riding, Yorkshire. ---G. Andrews Moriarty, Jr.]" (The New England Historical and Genealogical Register Vol. LXXX, 1926)

Metcalf: Additional Records Contributed by G. Andrew Moriarty, A.M., L.L.B., F.S.A., of Bristol, R.I.

"The following records throw additional light on the English connections and activities of Michael Metcalf, the dornick weaver, of Norwich, co. Norfolk, England, and later of Dedham, Mass., concerning whom the Committee on English Research (now the Committee on English and Foreign Research) communicated to the Register (vol. 78, pp. 63-65) an article by the present writer and also (vol. 80, pp 312-313) and article by the late Charles Edward Banks, M.D., Colonel, U.S.A., Retired. Considerable research shows the impossibility of establishing the ancestry of Micael Metcalf beyond his father, Rev. Leonard Metcalf, rector of Tatterford in Norfolk, who, according to his deposition (infra), was born in the hamlet of Apperside, in Wensleydale, Yorkshire. Examination of the records of this region shows that a large proportion of the inhabitants bore the name of Metcalf. In the extracts from the

subsidy of 1542-1544 for Apperside (infra) a large number of Metcalfs appear; and, when one remembers that this subsidy represents but a portion of the inhabitants, it is easy to see that a large proportion of the inhabitants were named Metcalf. The names Michael and Leonard were very common in the Metcalf family of this region, where the Metcalfs formed almost a clan. There can be no doubt that the gentle family of the neighboring Nappa Hall were related more or less remotely to the innumerable Metcalfs of the vicinage, but just how it is impossible to say, owing to the lack of wills. It may be suggested, however, that perhaps Rev. Leonard Metcalf was the son of the Michael Metcalf who is found at Apperside in the subsidy of 1542-1544.

From the Books of the Mayor's Court

1624 Michael Metcalf and Xopher Church searchers of the dornix weavers.

1627 & 1628 Michael Metcalf and Thos. Tilney wardens of the dornix weavers for one year.

1629 Michael Metcalf and Xopher Church sworn as wardens of the dornix weavers.

1636, Saturday, 14 May, "Inquisicio artis de Dornix weavers." Michael Metcalfe, Simon Bowman, and others sworn. (Fo. 104 b.)

From Sessions Books and Search Books:

1631, 12 December, In a list of those ordered to pay to overseers of other parishes appears the name of Jeffery Medcalfe, ordered to pay 1d. to St. Michael at Thorne, and Michael Medcalfe, ordered to pay 1/2d. to St. Paul's.

1633-34, (Easter to Easter). In Walter Rye's "The Norwich Rate Book" (p 75), in St. Edmond's Parish, is listed Michael Medcalfe

For some prospective colonists, urban residence indicated earlier mobility in accordance with the general patterns of English internal migration. Edward Hawes, for instance, moved from Warwickshire to London to be trained as a cutler and Michael Metcalf made a shorter move from an outlying village to Norwich when he became a weaver's apprentice.

Several of the urban artisans had been named freemen of their towns, a status that conferred political privileges and indicated some measure of economic stability. For instance, emigrants from Norwich who were freemen included the weavers Nicholas Busy, William Nickerson, Michael Metcalf, Samuel Greenfield, John Gedney, and Francis Lawes; the caldenderer Thomas Oliver; the grocer John Baker; the locksmith William Ludkin; and the joiner Samuel Dix. (Virginia DeJohn Anderson, "New England's Generation: The Great Migration and the Formation of Society and Culture in the Seventeenth Century" Cambridge, UK: Cambridge University Press, 1991 pages 29, 33)

June 21, 1618, Freeman of city of Norwich 341, 342, 343

1619, warden of St. Benedict's, Norwich; 1619-1634338,339,340

Norwich Sessions Rolls

1635, 11 July. In the Court of the Mayor. Michaell Medcalfe, Simon Bowman, and diverse other dornix weavers came into this Court and Informed that Augustine Thurton, who worketh with Thomas Mollett, and Tho: Evered, who worketh with John Brady, have an intencion to gather a multitude of people together at the Unicorne this night, to doe (as they feare) some unlawfull Act, And have desired this Court to prevent the same. The said Augustine Thurston saith that hee and the said Tho: Evered did upon Tuesday last goe abroad to diverse dornix weavers shopps in this City and did invite the severall Jorneymen to mete this afternoone at the Unicorne to elect 4 feast makers to make a feast for the Jorneymen dornix weavers.

Thomas Evered saith that the Jorneymen dornix weavers have used to have yearely a feast amongest themselves, And upon Tuesday last hee and the said Augustine did speake to most of the Jorneymen in the City to mete at the Unicorne this afternoone to consent howe they might drawe their wverall masters to give greater wages, And he saith that the intent of this metinge was onely to knowe how the Journymen would holde together concerning the mending of their wages and that they might have promised one annother that they would have no lesse then vj d. a weeke more than nowe they have, yf they could gett ytt. Thurton and Evered bound in 40 pounds each to answer at the Sessions. (Norwich Sessions Minute, Book 8)

Extracts From Wren's "Parentalia" (Parentalia, or Memoirs of the Family of Wrens, was compiled by Christopher Wren, son of the famous architect. Sir Christopher Wren was a nephew of Bishop Matthew Wren, and was published in London in 1750 by Stephen Wren, son of the compiler. A new edition was published in 1903. A life of Bishop Wren, from which the extract here given has been taken, is included in "Parentalia.") (Matthew Wren, D.D., 1585-1667, a prominent clergyman of the Church of England, elected Bishop of Hereford 5 Dec. 1634 and consecrated Archbishop Laud 2 Mar. 1634/5 was elected Bishop of Norwich 10 Nov. 1635, and was translated to the See of Ely in April 1638. A follower of Archbishop Laud and a vigorous opponent of Purtitanism, he was impeached by the Commons in 1641 and was imprisoned from time to time until the Restoration, when he recovered his episcopal rights and dignities. The following extract is from his answer to the Sixteenth Article of Impeachment against him)

"He [Bishop Wren] further denieth that Daniel Sunning, Michael Metcalf, and the rest in this Article named, or any other of his Majesty's Subjects, to the Number of 3,000 did remove into Parts beyond the Seas by reason of any thing done by this Defendant. And he humbly prayeth, that it may be consider'd, that the humour of separating themselves from the Church of England into foreign Parts is of a much higher Growth than since Anno 1636.

And that out of these Dioceses where they could have no Pretence of vigorous Persecutions, they went so plentifully, as that the two chief Colonies in New England, long since took the Titles of Plymouth and Boston. And thither, into New England, of those which are named in this Article, went Francis Lawes a poor and mean Weaver, John Dicks a poor joiner, Nicholas Busby a poor Weaver, Michael Metcalf and Nicholas his Son, a Dornix Weaver(of some Estate, he only) but he was call'd in question for some Words against the King, and so slipt away. John Durant is supposed to be the same with John Berant, he a poor Weaver that went into the Low Countries, and thither went Richard Cook a Draper newly set up, that kept but one Apprentice." (Wren's Parentalia, edition of 1750, p 101)"

From Depositions in the Diocesan Registry, Norwich, 1635

Michael Metcalf of Norwich, dornick weaver, aged 45 years, born at Tatterford, co. Norfolk, testifies regarding the practices of the clergyman of St. Edmund's, Norwich. (Ib., 1635)

1635, 11 July. In the Court of the Mayor. Michaell Medcalfe, Simon Bowman, and diverse other dornix weavers came into this Court and Informed that Augustine Thurton, who worketh with Thomas Mollett, and Tho: Evered, who worketh with John Brady, have an intencion to gather a multitude of people together at the Unicorne this night, to doe (as they feare) some unlawfull Act, And have desired this Court to prevent the same. The said Augustine Thurston saith that hee and the said Tho: Evered did upon Tuesday last goe abroad to diverse dornix weavers shopps in this City and did invite the severall Jorneymen to mete this afternoone at the Unicorne to elect 4 feast makers to make a feast for the Jorneymen dornix weavers.

Thomas Evered saith that the Jorneymen dornix weavers have used to have yearely a feast amongest themselves, And upon Tuesday last hee and the said Augustine did speake to most of the Jorneymen in the City to mete at the Unicorne this afternoone to consent howe they might drawe their wverall masters to give greater wages, And he saith that the intent of this metinge was onely to knowe how the Journymen would holde together concerning the mending of their wages and that they might have promised one annother that they would have no lesse then vj d. a weeke more than nowe they have, vf they could gett vtt.

Thurton and Evered bound in 40 pounds each to answer at the Sessions. (Norwich Sessions Minute, Book 8) (City of Norwich, Corporation Records, Search Books.)

A dornik weaver (embroidery weaver), he lost his property by a star chamber fine having become a devoted Puritan, he fled to America from persecutions which he describes; "I was forced for the sake of the liberty of my conscience, to flee from my wife and children, and go into New England; taking ship for the voyage, September 17, 1636, being by tempests tossed up and down the seas till the Christmas following, the veering about to Plymouth in Old England: in which time I met with many sore afflictions. Leaving the ship I went down to Yarmoutn in Norfolk County, whence I shipped myself and family to come to New England; sailed April 15, 1637, and arrived three days before midsummer following, with my wife and nine children, and a servant."

In a postscript, he alludes again to the troubles he sustained at the hands of the Bishop Wren (Bishop of Norwich)

In a postscript, he alludes again to the troubles he sustained at the hands of the Bishop Wren (Bishop of Norwich) and Chancellor, in consequence of which he was driven from his family: "Sometimes my wife did hide me in the

roof of the house, covering me with straw."

The family settled at Dedham. (History of Medfield) He sailed from Ipswich on the John and Dorothy with Captain William Andrews on 4/6/1637 with 8 children and a servant.

Persecuted by Bishop Wren for non-conformity, he took ship alone at London. Sept. 17, 1636, for New England; driven back by storms to Plymouth; he sailed from Yarmouth, April 15, 1637, with wife, nine children and servant.

4/15/1637; Sailed on the Rose of Yarmouth. Servant Thomas Comberbach, aged 16. (Savage's) In the examination one week before sailing on the Rose of Yarmouth, from Yarmouth, Michael calls himself 45 and Sarah 39. From the religous tyranny exercised by Bishop Wren of Norwich he felt forced to escape, even at the expense of seperation from his family. He embarked at London, 9/17/1636, for New England, but was sadly tormented by tempests, and at Christmas the ship put back to Plymouth. By April 1637, he was successful in securing a license permitting his family to come with him. He arrived at Boston, three days before midsummer with nine children and a servant. (The Sanborn Family, V I - FR Sanborn)

The rosters of passengers to New England contained the names of dozens of English men and women whose lives were distingished by their steadfast commitment to noncomformity, even in the face of official harrassment ... the Rose carried Michael Metcalf away from the clutches of Norwich diocesan officials. Metcalf had appeared before ecclesiastical courts in 1633 and again in 1636 for refusing to bow at the name of Jesus or to adhere to the "stinking tenets of Arminius" adopted by the established church. Before his departure, Metcalf had composed a letter "to all the true professors of Christs gospel within the city of Norwich" that chronicled his troubled encounters with church officials and explained his exclusively religious reasons for emigration. Thomas and Mary Oliver, Metcalf's fellow parishoners at St. Edmund's in Norwich, had also been cited before the archepiscopal court in 1633, and set sail for Massachusetts the same year as Metcalf ... Clark, English Provincial Society, 372; Savage, Genealogical Dictionary, IV, 270-1; Breen and Foster, "Moving to the New World,: WMQ, 3rd ser., XXX (1973), 202-3, 207 n. 37; Jewson, ed., Transcript of Three Registers, 8; 1550-1641, 2 vols. (Cambridge, 1912), II, 309; Powell, Puritan Village, 4; "Michael Metcalfe," NEHGR, SVI (1962), 279-84. The incomplete survival of ecclesiastical records in England makes it impossible to discover the full extent of colonists' troubles with the authorities.

Several emigrant clothworkers chose yet another option -- abandoning their trades in order to devote themselves to full-time farming Even Michael Metcalf, one of Norwich's more successful weavers (and one of the town's fieriest Puritans), took up full-time farming when he settled with his large family in Dedham. No loom appeared among his possessions at the time of his death, apparently indicating that Metcalf had relinquished all connections with his former trade when he moved to New England.

For Michael Metcalf, see Daniel M. Wheeler, *The Wheeler Family of Rutland, Massachusetts, and Some of Their Ancestors* (n.p., 1924), 1902); L.M. Harris, communicator, "Metcalf Family," New England Historical and Genealogical Register, VI (1852), 171; his will and inventory are in the Suffolk County Probate Records, Vol. 1, 497-599; Vol. 4, 214-15.

(Virginia DeJohn Anderson, "New England's Generation: The Great Migration and the Formation of Society and Culture in the Seventeenth Century" Cambridge, UK: Cambridge University Press, 1991 page 140)

June 18, 1637, landed at Boston 347,348,349

July 14, 1637; joined church

5/13/1640; Freeman. (Savage's)

1639; Selectman

1641; on committee to build new meeting house.

1652, date of Michael's chair; oldest dated chair in N.E.350,351,352

1656; Engaged to keep Dedham, school. To be paid 20 pounds, two thirds in wheat and one third in corn. Not over one third of the corn was to be Indian corn. In extreme weather he might keep the school in his home, instead of the schoolhouse, in hot weather he might use the meeting house provided the house be left clean, and any broken windows repaired. (The Sanborn Family, V I - FR Sanborn)

But many households contained more than the family bible; their small libraries often included well-known Protestant religious tracts, devotional manuals, and printed sermons by English and New England divines. Michael

Metcalf, Comfort Starr, and Nathaniel Tilden, for instance, all owned copies of John Foxe's Book of Martyrs, as well as other religious titles. (Virginia DeJohn Anderson, "New England's Generation: The Great Migration and the Formation of Society and Culture in the Seventeenth Century" Cambridge, UK: Cambridge University Press, 1991 page 174)

Will proved Feb. 1, 1664-5; inventory, 364. 10s. 5d.; will disposes of his books. Michael Metcalf made a covenant in his own will benefitting his own children by his first wife, and also one of the children of Mary Pigge, his new wife, by her first husband. That stepchild is identified in Michael Metcalf's will as "Martha, the wife of Benjamin Bullard."

Some bequests were more personal and testified to strong emotional ties between grandparents and grandchldren. Michael Metcalf, for instance, left his "Largest gray Horsmans Coate" to a grandson. (Virginia DeJohn Anderson, "New England's Generation: The Great Migration and the Formation of Society and Culture in the Seventeenth Century" Cambridge, UK: Cambridge University Press, 1991 page 184)

In Michael Metcalf's family, two of three sons stayed in Dedham, whereas the third settled in Medfield -- without actually having to move from his home town, since Medfield was carved out of Dedham land in 1651. Four Metcalf daughters found spouses in Dedham, but two of their sisters moved to Reading and Rehoboth when they married. Elizabeth and Jane Metcalf were unusual in traveling more than twenty miles from home; most daughters ended up living within ten miles of their parents. Both Edward Johnson and Michael Metcalf were town proprietors, and this fact largely determined the settlement patterns of their sons. For the Metcalfs, see Isaac Stevens Metcalf, Metcalf Genealogy (Cleveland, Ohio, 1898), 8-20. (Virginia DeJohn Anderson, "New England's Generation: The Great Migration and the Formation of Society and Culture in the Seventeenth Century" Cambridge, UK: Cambridge University Press, 1991 page 185)

1.6

However, Don Blauvalt, who created the Findagrave Memorial for Michael Metcalf and Sarah Elwyn does not think the matter is settled:

Find a grave Memorial# 64230860 - Michael Metcalf and Sarah Elwyn

"Birth: 1591 Norfolk, England Death: Dec. 24, 1664 Dedham Norfolk County Massachusetts, USA Michael Metcalf, b. as he claimed at Tatterford parish, Norfolk, England. As the memorialist is a descendant of Michael, that he was the son of Rev. Leonard Metcalf of Tatterford is not proved. Notwithstanding, Michael has been linked to a memorial for Rev. Leonard Metcalf of Tatterford in the hope that clearer evidence will eventually be found that proves Michael's paternity. But, that 1586 is Michael's assumed year of birth is also not supported by the extant record.

In a Feb. 2, 1635/6 deposition: • Michael Metcalfe of Norwich, dornick weaver, aged 45, born at Tatterford, co. Norfolk, testified regarding the practices of clergyman of St. Edmund's, Norwich [NEHGR 86:253.]

In this era a person's age was stated by the word "aged," shorthand in English for the Latin term Ætatis suæ (literally, the time of one's age), in which a person's age begins on the day of birth versus on a chronological year basis (i.e., at birth a person is in the first year of their age.) In the foregoing deposition Michael indicated he was then 44 years old, born within the one year period that began Feb. 3, 1590/1 in the modern Gregorian calendar. In the original Tatterford church record the month of February 1590, in the old Julian calendar, would have been included in the record for the year 1590, with February the 12th the last month of the old Julian calendar (until 1752 the English year was based on the Julian calendar, in which March 25th was the first day of the new year.) Unfortunately, the year 1590 is stated as "not to be found." Although at the time the English civil year began on March 25th, English parish records considered the entire month of March the first month of the ecclesiastic calendar. While the ecclesiastic year of 1591 is found in the Tatterford parish register, Michael's baptism does not appear in 1591.

Two years later on Apr. 8, 1637, Michael was examined for permission to emigrate to New England: • The examinacion of Michill Metcalfe of Norwich, Dornix weauer, aged 45 yeares and Sarrah his wife, aged 39 yeares, with 8 Children, Michill: Thomas: Marey: Sarrah: Elizabeth: Martha: Joane: and Rebeca: and his Saruant Thomas

Comberbach, aged 16 yeares, are desirous to passe to boston in New England to inhabit [ibid, 14:325.] Fourteen year old son John, apparently omitted by the scribe, also sailed with the family.

In the latter examination by the King's port officials, Michael indicated he was then "aged" 45 (i.e., 44 years old), born within the one year period that began April 9, 1592. The ecclesiastic year 1592 is completely missing in the Tatterford register whereas the year 1593 is fully extant but does not contain Michael's baptism.

On an obelisk at Center Cemetery at Lebanon, Conn. is an inscription for Michael's 3rd gr. grandson Eliphalet Metcalf (William,5 Jonathan,4 Jonathan,3 Michael,2 Michael,1) and his wife Mary West. The inscription traces Eliphalet Metcalf's paternal ancestry, the first part stating:

"This branch of the Metcalf family, descended from Michael who was born at Tatterford, England in 1586 and immigrated to America and settled at Dedham, Mass. in 1637 where he died Dec. 27, 1664."

There is no Michael, son of Rev. Leonard Metcalf, who was baptised at Tattersford in the extant 1586 or 1587 parish record. The only children of Rev. Metcalf baptized in those years begins with son Leonard, written in Latin as Leonardus, Sept. 3, 1586, who was buried at Tatterford Aug. 10, 1590. This is followed by the baptism of son Nicholas, written as Nichus, July 20, 1587. Nicholas became Rev. Nicholas Metcalf and d. testate in England July 17, 1664.

Based on the above, the writer has adopted the year 1591 as the likely year of Michael's birth. He was not likely to misstate his age while testifying in God's house or lie about his age to the King's officials.

Wikipedia says "The Freedom of the City is an honour bestowed by a municipality upon a valued member of the community, or upon a visiting celebrity or dignitary. Arising from the medieval practice of granting respected citizens freedom from serfdom, the tradition still lives on in countries such as the United Kingdom, Republic of Ireland, Australia, Canada and New Zealand - although today the title of "freeman" confers no special privileges."

Michael Metcalf received the Freedom of the City of Norwich, Norfolk, England June 21 1618. A copy of his letter of "fredome" can be found in the Dedham Historical Register Vol 3, 1892 p 143, which says:

"To each and all to whose notice these presents may come, lasting health in the Lord from the Vicount Major, Citizens, and community of the City of Norwich:

"Know ye that Michael Metcalfe, Dornix weaver, bearer of these presents, our fellow citizen, in and because of the freedom of the city aforesaid, and dwelling in the same, and by reason of our liberties lately granted and conformaed to us by various Kings of England, the same Michael is and ought to be free from every kind of Theolonium, potagium, passagium, muragium, pannagium, bastagium, pnagium, Caiagium, Rivagium, vinagium, fossagium, Caragium, and from all other usages throughout all the seaports and all England and the whole jurisdiction of our sovereign the King. Wherefore we ask you each and all with our utmost desire fro his good, and by the tenor of these presents, require that since the aforesaid Michael Metcalfe or his servants, with goods and merchandise have come or has come among you, you will permit him or thim to go and come freely and peaceably according to the course of our liberties. In proof of this thing we have caused this open letter to be written for our above named fellow citizen under the seal of the government of the city named, this eighth day of January and sixteenth year of the reign of our sovereign James, King of England, etc. 1618.

By me John Bassham, *Chamberlain* [Endorsed]

The Coppy of my fredome of the City of Norwich in ye County of Norfolke in ould England Made freman in ye month September: 1618

Michael Metcalfe *Senor*. The Coppy of my fredom 1618

[From Edmund's,Norwich [NEHGR86:253]

Michael and Sarah brought 16-year-old Thomas Comberbach as a servant, in addition to their own children.

Metcalf and Allied Families

The great chest which he brought with him was treasured by successive generations of his descendants until December, 1887, when it was deposited with the Dedham Historical Society br Elizabeth Metcalf, who married Henry Smith, of Dedham, '35*

The History of Franklin (p. 8)

says that Michael Metcalf was the head selectman of Dedham. It also says: "In one of these houses Michael Metcalf is keeping school for the year for £20-two-thirds part in wheat at the town or country rate, and the other part in corn at the said rate, to be kept, the record says, "at the school-house, except the wether be extreme to hinder, and then he is to attend at his own dwelling-house. The town to have the harth laid in the school-house forthwith, and windows made fitt, and wood for the fire to be laid in. In the heat of the weather, if the said Michael desire to make use of the meeting-house, he may do so, provided the house be kept clean and the windows be made good if broken (as if the young Dwights and Fishers and Metcalfs of that day ever threw stones 1), the school to begin the 19th of the present month (1656) and the pay quarterly."

Michael Metcalf

When researching the next two generations, Michael (1620) and his father Michael the Dornix weaver, I came across much conflicting information, however I found research done by Howard Metcalf, which he published in book "Some Descendants of Rev. Leonard Metcalf". This book can be found on Family search, but can only be accessed at the Main Library, and perhaps a physical copy is available in Salt Lake City. I was unable to down load the file at my branch library. The book can also be purchased, however the cost is around \$90.00. From what I can see this is well researched, and an excellent source, with source citations.

Rue Lynn Galbraith

The following excerpt is from the website http://www.langeonline.com/Metcalf/michael.html, with the following note: "courtesy of Howard Metcalfe from his manuscript "Some Descendants of Rev. Leonard Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited out for use here."

Descendants of Reverend Leonard Metcalf by Howard Metcalfe

Michael² Metcalf (<u>Leonard http://www.langeonline.com/Metcalf/metcalf.html</u>), son of Rev. Leonard Metcalf and Amy --.

Born in 1590 in Tatterford Parish, Norfolk, England.

Died on 24 December 1664 in Dedham, Norfolk County, Massachusetts, about 74 years old. Buried on 27 December 1664 in Dedham. Married twice.

Exposition on Michael Metcalf:

Michael was born in 1590 in the Parish of Tatterford in Norfolk, England.

While the earlier Yorkshire Metcalfes were, as far as is known, zealous Catholics, the Norfolk family was forced [?] into becoming zealous [It is hard to force someone to be zealous.] Protestants, and Michael, at least, became a staunch Puritan.

Michael married Sarah Ellwyn on 13 October 1616 in Hingham (Heigham), near Norwich, in Norfolk. She was born and baptized on 17 June 1593 in Hingham, the daughter of Thomas Elwyn and Elizabeth Benslye of Hingham, the Elwyns being a distinguished family in Norfolk.

In 1619-1634 Michael was Warden of St. Benedict's in Norwich. He also owned a cloth factory in Norwich and

there he employed more than a hundred men making material known as Damask, or Dornix - material used for making curtains http://www.langeonline.com/Metcalf/michael.html, carpets and other hangings. Hence he has been referred to by his descendants as "The Dornix Weaver."

However, like most Puritans, Michael and his family felt persecuted for their religious beliefs. [There is a certain prejudice being expressed here.] So, with his family and probably other local Metcalfs, Michael immigrated through Great Yarmouth in Norfolk to Dedham, Massachusetts, in 1637.

They left Ipswich in Suffolk, their last port in England, <u>aboard the Rose on 15 April and arrived in Boston</u>. <u>Massachusetts</u>, on 18 June 1637. <u>There they founded the very extensive branch of the family in New England and other Northern States which commonly does not use the terminal e.</u>

"Many of these Metcalfs, along with others in England, were severely harassed by Bishop Wren, a vigorous opponent of Puritanism, who was eventually tried by Parliament during the reign of Oliver Cromwell" for acts committed by him during his term of two years and four months as the Holy See of Norwich.

Howell's State Trials, Volume IV, page 33, cites Article XVI of the impeachment:

That by suppressing means of knowledge and salvation, and introducing ignorance, superstition and profaneness, many [some 3,000] of his majesty's subjects which used trades, spinning, weaving, knotting, and making of cloth, stuffs, and other manufactures of wool . . . that is to say Daniel Sonning, Michael Metcalf, John Besant, Nicholas Metcalf, and many others, some of whom setting a hundred poor people to work, have removed themselves into Holland and other parts beyond the seas, and there set up and taught the natives the said manufactures, to the great hindrance of trade in this kingdom, and to the impoverished, and bringing to extreme want of very many who were by these parties set to work, to the great prejudice of his Majesty and his people.

The defense of Bishop Wren alleged that Michael and Nicholas Metcalf (possibly Michael's brother) were "call'd in question for some Words against the King, and so slipt away" to New England.

Michael tells us of his journey to America below: [The source for this extract of Michael's letter is NEHGS Register, Vol. VI, p 171]

"To all the true professors of Christ's Gospel within the city of Norwich:

... I was persecuted in the land of my father's sepulchres, for not bowing at the name of Jesus, and observing other ceremonies in religion, forced upon me, at the instance of Bishop Wren, of Norwich, and his chancellor Dr. Corbet, whose violent measures troubled me in the Bishop's Court, and returned me into the High Commissioner's Court. Suffering many times for the cause of religion, I was forced, for the sake of the liberty of my conscience, to flee from my wife and children, to go into New England; taking ship for the voyage at London, the 17th of Sepr 1636; being by tempests tossed up and down the seas till the Christmas following, then veering about to Plymouth in Old England, in which time I met with many sore afflictions.

"Leaving the ship, I went down to Yarmouth, in Norfolk county, whence I shipped myself and family, to come to New England; sailed 15th April, 1637, and arrived three days before midsummer, with my wife, nine children and a servant.

[In a postscript Michael wrote] "... my enemies conspired against me to take my life, and, sometimes, to avoid their hands, my wife did hide me in the roof of the house, covering me over with straw."

In the new world, Michael was admitted as a Townsman at Dedham on 14 July 1637 and joined the local church on 16 January 1639. He was made a freeman of the town on 13 May 1640 (and/or on 18 May 1642), was chosen a Selectman of Dedham in 1641 and headed a committee to design a new meeting house. By 1641 Michael owned one of the principal clay pits on Dedham Island, the clay being used for the new industry of brickmaking.

Sarah died on 30 November 1644 at Dedham, 11 and Michael married second Mrs. Mary (Sothy) Pidge, a widow of Roxbury, Massachusetts, on 13 August 1645 in Dedham. Michael and Mary had no children, although Mary had children from her previous marriage.

[Michael had 11 children, 9 of whom survived to ummigrate, Mary Sothy Pidge had 8 children by her first

marriage, six of whom lived to make the journey. Their marriage created a combined household of 15 children.]

In 1657 Michael was the schoolmaster of Dedham. Michael died on 24 December 1664 and was buried three days later. Mary survived him. His will dated 15 September 1664, three months before his death, follows:

LAST WILL AND TESTMENT OF MICHAEL METCALF

Michael Metcalfe, Senior, of Dedham, being aged, Doe make this my Last Will. Whereas, there is a Covenant Between my selfe and Mary my wife, made before our marriage, bearing Date the 13 of August 1645, wherein it may appear that she reserved to herselfe, and to her dispose, her Lands, and Estate, so that I received no Estate with her; Yet, neverthelesse, I give unto her ffor the terme of her widowhood, in household stuffe, and other goods, as shee thinkes meete to Chuse, for her use, not exceeding the value of sixteene pounds, and not being such as I shall particuarly Dispose of, in this my Last will, which household stuffe, so chosen by her, shall Bee to ffurnishe the Roome, which my Executor shall prepare for her, at his house, to Receive her into, after my Decease. All which household stuffe and goods, I give to my Executor, to have, after the Decease of my wife. Unto my wife, six punds, to be paid to her within one month after my Decease in Current pay. Unto Sonne John Metcalfe of Medfield, one ffeather and Bolster, my second book of Martyrs, Mr. Perkin's second book, Luther on the gala, one silver spoon, one pair of sheets, on Long Chest, in the Upper Chamber, one Diaper Boardcloth. Unto my Executor & his Heires, all that my Land in Neponset plaine, and three Acres Laying in ye Lowplaine next to Peter Woodward's, Also halfe my Divident in ye Cedar swampe, neer the Saw Mill, & 3 Commons & ye odde. Unto my Grandchild Michael Metcalfe, the Elder, all that my Land and Improvments within the Lotte I dwell in, my three acres in ye wigwaom plaine, my swompe next to my house, provided he give my Executor that Little parcel of his swampe west end of his house, otherwise my gift to be void. Also I give him my Natick Dividend of twenty-three acres, more or lesse; four Cow Commons; halfe my Cedar swampe, at the Saw Mill; my wood Land, at the West of Toune; all the particulars I have belonging to husbandry, in one kind or another; all the Remainer of my Household stuffe not Disposed of in this my Will. Also my first Book of Martyrs, Mr. Perkin's first Booke, one silver spoon. To my Daughter Wilson, ffortye shillings. To my Daughter Elisabeth Bancrafte, ffive pounds. To my Daughter Martha Stowe, twenty shillings. To my Daughter, Jane Walker, forty shillings. To my Daughter Rebecca Mackintosh-ffive punds. To my wife's Daughter, Martha Bullard, twenty shillings. To my Daughter, Sarah Onion, three pounds. All which six Legacyes, Last namedl, shall be paid at, in, or Before, the second March next after my Decease, in Current Payment.

To my Daughter Stowe's eldest sonne, which she had by her first husband, Wm. Brignall, ffour pounds, to be paid him when he shall attayne to Lawful age. To my Grandchild, Jno. Mackintosh, and Robert Onion, all my wearing apparel to be equally divided by my Executor in order as their names been here set down; my Grandchild to choose first: To my Grandchild, above said, all the Lumber in my house. Moreover, if any of ye persons that are Legattes in my present will, shall by themselves, or by any others, make or cause to make any Disturbances, or Contortion, in word or Deed in Reference to any thing given in this my Will; then all that Legacye to that person, shall be utterly voide. Thomas Metcalfe of Dedham, my sonne, to be my executor, to whom I give all the Rest of my Lands and Goods, not formerly Disposed of.

Michael Metcalfe

Before the witnessing hereof, I give to my Grandchild, abovesaid, my single acre of Meddow; also my Largest gray Horsemans Coate, also two oxen, one Cow, to be delivered to him at Lawful age. All the Books, aforesaid, given to my soone John, after his death I give them his sonne Michael my Grandchilde.

Signed and sealed in the presence of us

Peter Woodard, his mark X, Jonathan ffairbanke

Edward Ranson, Recorder

Jonathan Fairebanke

Michael and Sarah had eleven children, the first seven baptized at St. Benedict in Norwich and the last four at St. Edmondsbury.

Michael Metcalf, Immigrant, and Associated Families
"Michael Metcalf Sr. d. testate on 24 Dec 1664 at Dedham, Mass."

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Metcalf and allied families by J. J. McDonald

Authors: McDonald, J. J. (Main Author)
Format: Books/Monographs/Book with Film

Language: English

Publication: [S.l.: s.n., 1938?] Physical: 349-390 p.: ill., port. Subject Class: 929.273 M565

Metcalf and Allied Families

1. Michael Metcalf, son (or nephew) of the Reverend Leonard Metcalf, of Norwich, England, was bom at Tatterford, County Norfolk, England, in 1587 (sic - 1590). The earliest records of this parish, in the registry of the Archdeaconry of Norfolk, commence about 1560, and they show that Michael Metcalf, son of Leonard Metcalf, was baptized on June 17, 1587 (sic - see discussion above). Michael Metcalf was a weaver of dornix, a kind of tapestry used for hangings or heavy curtains. His factory was in Norwich and is supposed to have employed a hundred or more men. He was a very zealous non-Conformist and was one of the Puritans bitterly persecuted by Wren, Bishop of Norwich. This persecution was one of the charges on which Bishop Wren was tried before Parliament twenty years later when Cromwell was In power. "Howell's State Trials," Vol. IV, p. 33, cites Article XVI of the Articles of Impeachment: That by suppressing means of knowledge and salvation, and Introducing ignorance, superstition and profaneness, many of his majesty's subjects, which used trades, spinning, weaving and knitting, and making of cloth, stuffs and other manufactures of wool-that Is to say Daniel Sonning, Michael Metcalf, John Besant, Nicholas Metcalf and many others, some of them setting a hundred poor people to work, have removed themselves into Holland and other partes beyond the seas, and there set up and taught the natives the said manufactures, to the great hinderance of trade in this kingdom, and to the impoverishing and bringing to extreme want of very many who were by these parties set on work, to the great prejudice of his Majesty and of his people. The defense of Bishop Wren alleged that "Michael and Nicholas Metcalf had uttered dangerous words against the King, and the said Michael had slipped away to New England." Michael's own statement, taken from the "New England Historical and Genealogical Register," Vol. VI, p. 171, is as follows: I was persecuted in the land of my fathers' sepulchres for not bowing at the name of Jesus and observing the ceremonies inforced upon me at the instance of Bishop Wren of Norwich, and his Chancellor, Dr. Corbet, whose violent measures troubled me in the Bishop's court and returned me into the High Commissioner's court. Suffering many times for the cause of religion. I was forced for the sake of the liberty of my conscience to fiee from my wife and children to go into New England; taking ship for the voyage at London, 17th September, 1636, and being by tempests tossed up and down the seas till the Christmas following; and then veering about to Plymouth in old England. Leaving the ship I went down to Yarmouth in CountyNorfolk, whence I finally shipped myself and family to come to New England; sailed April 15, 1637, and arrived three days before midsummer with my wife, nine children, and a servant, Thomas Comberbach.

The great chest which he brought with him was treasured by successive generations of his descendants until December, 1887, when it was deposited with the Dedham Historical Society by Elizabeth Metcalf, who married Henry Smith, of Dedham.

Michael Metcalf landed in New England from the ship "John and Dorothy," July 14, 1637. [Other sources say the Metcalf family came on The Rose of Yarmouth, arriving June 18, 1637, "three days before midsummer."] He was admitted a freeman of the Colony and a townsman of Dedham on that date. January 16, 1639, he joined the church, and was chosen selectman in 1641. He headed the committee to "contrive the fabricke of a new meeting house." In 1661, when brickmaking was developed in the Colony, the record shows "one of the principal clay pits being on the land of Michael Metcalf, Dedham Island." He died at Dedham, Massachusetts, December 27, 1664. The inventory of his estate, dated February 1, 1665, totaled £364, 18s. 5d. Michael Metcalf married (first), at Hingham (Waynham), England, October 13,1616, Sarah Elwyn, born in Heigham/Hingham, County Norfolk, England, June 17,1593, she d. at Dedham, Massachusetts, November 30,1644, daughter of Thomas and Elisabeth Elwyn. The Elwyns were a distinguished family of Norfolk, tracing descent back to John Elwyn, of Woodalling, Thurning, and Heigham, of that county, born about 1450. He married (second), August 13, 1645, Mary Pidge, a widow, of Roxbury.

Children (the seven oldest born in Norwich and baptized at St. Benedict, the four younger at St. Edmonsbury): 1. Michael, born November 13, 1617, died young. 2. Mary, born February 14, 1619, died February 12, 1672; married,

November 24, 1642, Henry Wilson. 3. Michael, of whom further. 4. John, born September 15, 1622, died at Medfield, November 27, 1675; married, March 22, 1647, Mary Chickering, daughter of Francis Chickering, Sr. 5. Sarah, born September 10, 1624, died February 20, 1689; married Robert Onion, of Dedham. 6. Elisabeth, born October 4, 1626; married, September 15, 1648, Thomas Bancroft, of Reading. 7. Martha, born October 27, 1628; married (first), in 1648, William Brignall; (second) Christopher Smith; and (third) a Mr. Stow. 8. Thomas, born December 21, 1629, died November 16, 1702; was a deacon at Dedham; married (first), September 12, 1655, Sarah Paige; (second), December 2, 1679, Anne Paige. 9. Ann, born March 1, 1631, died young in England. 10. Jane, born March 24, 1633; married Samuel Walker, of Rehoboth. 11. Rebeka, born April 5, 1635, died in 1667; married, April 5, 1659, Jobn Mackintosh, of Dedham. ("New England Historical and Genealogical Register," Vol. VI, p. 171; Vol. XVI, p. 26; Vol. LXXX, p. 312, research by Charles 353

Found at WEBSITE: http://www.lanopalera.net/Genealogy/Metcalf.html but we don't know what source is being quoted.

"The first seven children were purportedly b. at the small parish of St. Benedict, inside the ancient west wall of the City of Norwich. However, only four of the seven have recorded baptisms in that parish register (1617, 1619, 1626 and 1628). The other three were purportedly born in years in which the parish record is missing (1620, 1621, 1622, 1623, and most of 1624). It is possible that from 1620 to 1625 Michael resided in another parish at Norwich, but the children with missing baptisms cannot be found in other extant parish registers at or near Norwich. The last four children of the family were b. at the small parish of St. Edmond in the northeast section of the city bordering the north side of the River Wensum. All four have baptism entries in that parish register. Michael Metcalf had no known son named Joseph as claimed by the 1898 "Metcalf Genealogy." Whereas a Joseph Metcalf was made a freeman of the Mass. Bay on Mar. 4, 1634/5, who presumably was at least 24 years of age, he was born not later than five years prior to Michael Metcalf marrying his only known wife. In May 1645 at 24 years of age...

At the time of their marriage, Michael had 9 surviving children, and Mary Pidge had 6. Their marriage resulted in a household with 15 children.

http://www.angelfire.com/mi2/luskfamily/L019AbellFamily/AbellFamilyL19.html#Michael Metcalf

(XVII) Michael Metcalf, the original ancestor in America, son of Rev. Leonard Metcalf, rector of Tatterfonl. county Norfolk, and immediately descended from the Metcalfs of Beare Park and Nappa Hall in northern Yorkshire, was born in Tatterford, Norfolk county, England, June 17, 1587. He was a dornix or embroidery weaver of Norwich, county Norfolk, Yorkshire. England. He was a man of prominence in his city and church. After losing his property by a star chamber fine under the persecution of Bishop Wren, and being a devoted Puritan he decided to emigrate to America to escape further religious persecution. He accordingly sailed from Ipswich in the ship "John and Dorothy." Captain William Andrews, April 6, 1637, and another authority says they sailed in the ship "Rose,' April 15. 1637. He was at this time aged forty-five years. He was accompanied by his wife, Sarah (Elwyn) Metcalf, aged thirty nine years, eight children, and Thomas Comberback, servant, aged sixteen years. After arriving at Boston, three days before mid-summer of 1637, he immediately **settled at Dedham, where** he was a proprietor July 18, 1637, and admitted to the church, August 24, 1639, and his wife Sarah was admitted October 11 of the same year. He took the oath of allegiance and was made a freeman July 14, 1637, which was doubtless immediately after his arrival from England. His letter describing his religious persecution under Bishop Wren is to be found in New England Historic Register, vol. XVI, P. 279. He was town officer at Dedham and school master, also selectman, 1641. He had a clay pit on Dedham Island, where bricks were manufactured. He was on the committee to build the meetinghouse. He died December 27, 1664. His will, dated November 15, 1664, proved and inventoried February 1, 1664-65. at £364 10 s. 05 d. In his will he refers to a covenant made with wife Mary before their marriage (August 13, 1643), also his five children. He married (first) October 13. 1616, in Hingham, Sarah, born in Hingham. Norfolk county, England, June 17, 1593. died at Dedham. Massachusetts, November 13. 1644, daughter of Thomas and Elizabeth Elwyn, and granddaughter of William Elwyn. Children, all born in England: 1. Michael, November 13, 1617. died young. 2. Mary or Marcy, February 14. 1619; married. November 24, 1642, Henry Wilson. 3. Michael, August 21; 1620. mentioned below. 4. John, September 5, 1622; married, March 22, 16)47. Mary, daughter of Francis Chickering: died in Dedham, Massachusetts, November 27,

1675. leaving children: i. John, born March 21. 16x48; ii Michael, August 20. 1650; iii. Mary, October 2. 1652: iv. Joseph, 1658, in Medfield. 5. Sarah, September 10, 1624; married Robert ()nion, of Dedham. 6. Elizabeth, October 4. 1626: married, September 15, 1648, Thomas Bancroft, of Reading. 7. Martha, March 27. 1628: married (first) William Brignall; (second) August 2, 1654, Christopher Smith (sic - this was the second husband of Mary Metcalf, who married son Michael): (third) Stow. 8. Thomas, December 27. 1629 (one old record makes Thomas the fourth child, born January 7, 1622); married (first) September 12, 1655, Sarah Paige. (second) December 2, 1679, ;he was deacon at Dedham; died November 16. 1702. ⁷⁰

LDS Baptism: 29 Mar 1889, MANTI - Manti Utah Temple. Confirmation: 29 Mar 1889, MANTI - Manti Utah Temple. Endowment: 27 Feb 1930, SGEOR - St. George Utah Temple. Sealed to Parents: 19 Jan 1959, ARIZO - Mesa Arizona Temple.

Noted events in his life were:

He had an estate probated on 15 Nov 1664 in Dedham, Suffolk, Massachusetts.

Michael married **Mary Sothy** [IM1M2D] [K4YD-7GV]⁷² [MRIN: 1999] on 13 Aug 1645 in Dedham, Suffolk, Massachusetts.⁷³ He was sealed to his spouse on 14 Nov 1972 in the PROVO - Provo Utah Temple. LDS Baptism: 26 Oct 1937, ALBER - Cardston Alberta Temple. Endowment: 3 Mar 1938, ALBER - Cardston Alberta Temple.

Michael next married **Sarah Elwyn** [IPCMDT] [L5YG-7VD] [MRIN: 70] on 13 Oct 1616 in Hingham ~ Saint Bartholmews, Norfolk, England. ⁷⁴ He was sealed to his spouse on 13 Mar 1936. LDS Baptism: 26 Feb 1930, SGEOR - St. George Utah Temple. Confirmation: 27 Feb 1930, SGEOR - St. George Utah Temple. Endowment: 28 Feb 1930, SGEOR - St. George Utah Temple.

Children from this marriage were:

- i. **Michael Metcalf** [IPBCDGT!] [536] was born on 13 Nov 1617 in Norwich, Norfolk, England, ⁷⁵ was christened on 30 Nov 1617 in Norwich ~ St. Benedict Parish, Norfolk, England, ⁷⁶ died on 19 Jan 1617/18 in Norwich, Norfolk, England, ⁷⁷ and was buried on 20 Jan 1617/18 in Norwich ~ St. Benedict Parish, Norfolk, England. ⁷⁸ LDS Baptism: Not Needed. Confirmation: Not Needed. Endowment: Not Needed.
- ii. **Mary Metcalf** [PBMDG] [537] was born on 14 Feb 1618/19 in Norwich, Norfolk, England, ⁷⁹ was christened on 17 Feb 1618/19 in Norwich ~ St. Benedict Parish, Norfolk, England, ⁸⁰ died on 5 May 1676 in Dedham, Suffolk, Massachusetts ⁸¹ at age 57, and was buried in Old Village Cemetery ~ Dedham, Norfolk, Massachusetts. ⁸² LDS Baptism: 26 Feb 1891. Endowment: 27 Feb 1891.
- 100 iii. **Michael Metcalf** [IPMDT] [128] LDS Baptism: 26 Feb 1930. Confirmation: 26 Feb 1930. Endowment: 29 Mar 1889.
 - iv. **John Metcalf** [IPBMD] [538] was born on 5 Sep 1622 in Norwich, Norfolk, England, ⁸³ was christened in Norwich ~ St. Benedict Parish, Norfolk, England, and died on 8 Oct 1690 in Medfield, Suffolk, Massachusetts ⁸⁴ at age 68. LDS Baptism: 29 Mar 1889. Endowment: 17 Jan 1890.
 - v. **Sarah Metcalf** [PBD] [539] was born on 10 Sep 1624 in Norwich, Norfolk, England, ⁸⁵ was christened on 10 Mar 1624/25 in Norwich ~ St. Benedict Parish, Norfolk, England, ⁸⁶ and died on 25 Feb 1671/72 in Dedham, Suffolk, Massachusetts ⁸⁷ at age 47. Another name for Sarah was Saray Metcalfe. LDS Baptism: 26 Feb 1891. Endowment: 21 Jan 1892.
 - vi. **Elizabeth Metcalf** [IPCMDG] [5264] was born on 20 Sep 1626 in Norwich, Norfolk, England, ⁸⁸ was christened on 4 Oct 1626 in Norwich ~ St. Benedict Parish, Norfolk, England, ⁸⁹ died on 1 May 1711 in Lynn, Essex, Massachusetts ⁹⁰ at age 84, and was buried in Old Burying Ground ~ Wakefield, Middlesex, Massachusetts. ⁹¹ Another name for Elizabeth was Elisabeth.
 - vii. Martha Metcalf [IPCM2DG] [541] was christened on 27 Mar 1628 in Norwich ~ St. Benedict Parish, Norfolk, England, 92 died on 26 Dec 1717 in Concord, Middlesex, Massachusetts 93 at age 89, and was buried in Old Hill Burying Ground ~ Concord, Middlesex, Massachusetts. Another name for Martha was Metcalfe. LDS Baptism: 26 Feb 1930. Endowment: 28 Feb 1930.
 - viii. **Dea. Thomas Metcalf** [*IPCM1D] [5263] was born on 27 Dec 1629 in Norwich, Norfolk, England, ⁹⁴ was christened on 11 Jan 1629/30 in Norwich ~ Saint Edmondsbury, Norfolk, England, ⁹⁵ and died on 16 Nov 1702 in Dedham, Suffolk, Massachusetts ⁹⁶ at age 72. LDS Baptism: 28 Mar 1889. Endowment: 2 Sep 1891.
 - ix. Anne Metcalf [PCD!] [552] was christened on 4 Mar 1631/32 in Norwich ~ St. Edmund Parish, Norfolk,

- England⁹⁸ and was buried on 13 May 1632 in Norwich ~ St. Edmund Parish, Norfolk, England. ⁹⁹ Other names for Anne were Ann and Joanne. LDS Baptism: 25 Jan 1936. Endowment: 18 Feb 1936.
- x. **Jane Metcalf** [IPBCM2D] [549] was born on 24 Mar 1632/33 in Norwich, Norfolk, England, ¹⁰⁰ was christened on 29 Mar 1633 in Norwich ~ St. Edmund Parish, Norfolk, England, ¹⁰⁰ and died on 24 Oct 1701 in Roxbury, Suffolk, Massachusetts ¹⁰¹ at age 68. Another name for Jane was Mary Jane. LDS Baptism: 26 Feb 1891. Endowment: 22 Jul 1892.
- xi. **Rebecca Metcalf** [IPBCMDT] [553] was born on 5 Apr 1635 in Norwich, Norfolk, England, ¹⁰² was christened on 12 Apr 1635 in Norwich ~ St. Edmund Parish, Norfolk, England, ¹⁰³ and died on 8 Dec 1667 in Dedham, Suffolk, Massachusetts ¹⁰³ at age 32. Other names for Rebecca were Rebeka, Rebeka Makintock, Makintosh, Mackentosh, and Mackentosh. LDS Baptism: 26 Feb 1891, MANTI Manti Utah Temple. Confirmation: 26 Feb 1891, MANTI Manti Utah Temple. Endowment: 22 Jul 1892, MANTI Manti Utah Temple.
- **201. Sarah Elwyn** [IPCMDT] {L5YG-7VD}, daughter of **Thomas Elwyn** [N]¹⁰⁴ and **Elizabeth Benslye** [N],¹⁰⁴ was christened on 17 Jun 1598 in Hingham (Heigham), Norfolk, , England ¹⁰⁵ and died on 30 Nov 1644 in Dedham, Suffolk, Massachusetts ¹⁰⁶ at age 46.

ssachusetts at age 46.	
General Notes: Immigrant Ancestor	

The Elwins were a distinguished family in Norfolk, England.

Michael Metcalf Immigrant and Allied Families

Sarah Elwyn: "On Oct. 13, 1616 at St. Bartholomew church at Heigham, west and outside the ancient wall of the City of Norwich, England, Michael m. Sarah Ellwyn (q.v. Elwyn), bapt. June 13, 1593 at Heigham. She d. Nov. 30, 1644 at Dedham, Mass. They had eleven acknowledged children b. at the City of Norwich, England, of which nine survived to immigrate to New England.

Michael and Sarah had no known son named Joseph as claimed in the 1898 "Metcalf Genealogy." .

Descendants of Reverend Leonard Metcalf by Howard Metcalf

Ist Wife of Michael Metcalf: Sarah Elwyn, dau. of Thomas Elwyn (son of William Elwyn and Alice --) and Elizabeth Benslye. Born and baptized on 17 June 1593 in Heigham, Norfolk, England. [Michael Metcalf, Immigrant, and Alled Families says 13 June 1593.] Died on 30 November 1644 in Dedham, 51 years old. Buried in December 1644 in Dedham. Married Michael on 13 October 1616 in St. Bartholomew, Heigham when 23 years old (Michael was about 26 years old [?]).

Exposition on Sarah Elwyn: Sarah Metcalf "wife of our brother Michael Metcalf Senr died comfortably Novr 30, 1644, aged 51 yrs 5 mo. 13 days. She was born at Wagnham near Norwich June 17, 1593-married October 13, 1616" The quotation is from the records of the First Parish Church of Dedham.

"His [Michael's] wife, Sarah, was born in the adjoining [to Norwich] town of Waynham, (?) June 17, 1593, where they were married Oct. 13, 1616. . . . His wife, Sarah, died Nov. 30, 1644 . . . "

1st Wife of Michael Metcalf: Sarah Elwyn, dau. of Thomas Elwyn (son of William Elwyn and Alice '97) and Elizabeth Benslye. Born and baptized on 17 June 1593 in Heigham, Norfolk, England. Died on 30 November 1644 in Dedham, 51 years old. Buried in December 1644 in Dedham. Married Michael on 13 October 1616 in St. Bartholomew, Heigham when 23 years old

(Michael was about 26 years old).

Exposition on Sarah Elwyn:

Sarah Metcalf "wife of our brother Michael Metcalf Senr died comfortably Novr 30, 1644, aged 51

yrs 5 mo. 13 days. She was born at Waynham [sic] near Norwich June 17, 1593'97 married October 13, 1616" The quotation is from the records of the First Parish Church of Dedham.1

"His [Michael's] wife, Sarah, was born in the adoining [to Norwich] town of Waynham, (sic) June 17, 1593, where they were married Oct. 13, 1616.... His wife, Sarah, died Nov. 30, 1644... "2
The above quote is later corrected:3"

Sarah also appears in the LDS Ancestral File, version 4.19, AFN2BZK-HN.21 22

NEHGS Vol 80 p 313

The statement in the Metcalf genealogy published in the Register (vol. 6, p 171), that his wife Sarah was born at "Waynham," should be corrected, for an entry in the records of the First Church of Dedham, Mass., states that she was born at Heigham, near Norwich (co. Norfolk), 17 June 1593. She was a daughter of Thomas and Elizabeth Bensyle Elwyn of that parish (see Mr. Moriarty's article on "The Elwyns of Norfolk," in Miscellaneoa Genealogica et Heraldica for March 1926), the Elwyns being a distinguished family in that county.

LDS Baptism: 26 Feb 1930, SGEOR - St. George Utah Temple. Confirmation: 27 Feb 1930, SGEOR - St. George Utah Temple. Endowment: 28 Feb 1930, SGEOR - St. George Utah Temple.

Sarah married **Michael Metcalf** [IPMWDHT] [MV5M-7H9] [MRIN: 70] on 13 Oct 1616 in Hingham ~ Saint Bartholmews, Norfolk, England. As Saint Bartholmews, Norfolk, England. She was sealed to her spouse on 13 Mar 1936. LDS Baptism: 29 Mar 1889, MANTI - Manti Utah Temple. Confirmation: 29 Mar 1889, MANTI - Manti Utah Temple. Endowment: 27 Feb 1930, SGEOR - St. George Utah Temple. Sealed to Parents: 19 Jan 1959, ARIZO - Mesa Arizona Temple.

202. Jonathan Fairbanks [IMWDGHT], son of **John Fairbanks** [PM2M3D] and **Isabella Stancliffe** [*MD], was born about 1597 in prob. Sowerby, Halifax, West Riding, Yorkshire, England, ¹⁰⁷ died on 5 Dec 1668 in Dedham, Suffolk, Massachusetts ¹⁰⁸ about age 71, and was buried in Old Village Cemetery ~ Dedham, Norfolk, Massachusetts. ¹⁰⁹

General Notes: Immigrant Ancestor

His identity is established by the town records of Dedham, where he was one of the signers of the Dedham covenant on 23 March 1636/7; and by his will.

He is said to have come from Sowerby, West Riding, Yorkshire, England.

Since his birth record has not been found, there has been an ongoing debate about the identity of his parents.

Howard Metcalfe (and many other researchers) showed Jonathan's parents as " <u>Jonathan Fairbanks</u> (<u>son of George Fairbank and Mary Farrer</u>)."

The NEHG Register, Vol 166 (July 2012) pp 165 - 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph, and James Swan Landberg says that theory came from a 1961 article by Clarence Almon Torrey. ("The English Ancestry of Jonathan Fairbanks of Dedham, Massachusetts," The American Genealogist 37 (1961):65'9672.). Torrey mistakelnly combined the 1562 baptismal record of George Fairbanks, later of Sowerby Bridge, the brother of John Fairbanke, with the George Fairbanks whose 1593 marriage to Mary Farrer was recorded in Heptonstall, thereby creating a composite person.

The 2012 NEHG Register article returns to the hypothesis of Hiram Francis Fairbanks (article "Ancestry of Jonathan Fairbanks" probably initially printed before 1910.) that **Jonathan was the son of John Fairbanks and Isabella Stancliffe.** The support for this theory is provided by combining information in the 1625 will of John Fairbanks and the 1650 will of his son, George. The authors say, "The third piece of evidence is an unusual piece of documentation. It is a note written on the outside of a folded and sealed copy of the 1650 will of George Fairbank, which was sent to Jonathan1 Fairbank in New England, probably by James Platts, executor of the will.

It was significant that the will was sent to Jonathan, who was not a named legatee in the will, but was, we believe, the younger half-brother of George. The copy of George Fairbank's will was addressed as follows:

George Fairebanke his last Will & Testamt. For his Louinge Cusen Jonathan Fayrebancke in new Ingland, these Deliu r."

The genealogy on page 178 of this article says,

"Child of John A Fairbank and possibly his first wife or, more likely, his second wife, Isabella Staincliffe: v. Jonathan Fairbank, b. either ca. 1592 to the first wife, - or to Isabella Staincliffe before or after 18 May 1595, when her daughter Susan was baptized."

While recognizing that Jonathan's parentage is not fully verified, the JGRC has tentatively accepted John Fairbanks and Isabella Stancliffe as the parents of Jonathan Fairbanks.

See NEHG Register Vol 166 p 165- 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg for a detailed discussion of the evidence.

The First Book of the First Church copied in The Early Records of the Town of Dedham p. 29 says: "Jonathan Fairbanke notwithstanding he had long stood off fro' ye church upon some scruples about publike p'fession of faith & ye covenant yet after divers loving conferences with him, he made such a declaration of his faith & conv'sion to god a p'fession of subjection to ye ordinances of Christianity in this church yt he was readily and gladly received by ye whole church: 14d 6m 1646."

The Wikipedia article about Dedham MA says, ""Jonathan Fairbanks would have a number of notable descendants including Presidents <u>William H. Taft</u>, <u>George H.W. Bush</u>, <u>George W. Bush</u> and Vice President <u>Charles W. Fairbanks</u> He is also an ancestor of the father and son Governors of Vermont <u>Erastus Fairbanks</u> and <u>Horace Fairbanks</u>, the poet <u>Emily Dickinson</u>, the anthropologist <u>Margaret Mead</u>, and the artist Avard Fairbanks

JONATHAN FAIRBANKS & GRACE SMITH and Their CHILDREN and GRANDCHILDREN by Joneen Matsen, January 2016

PART 1

Sources: Various and many sources have been found and consulted by the researcher for each piece of information, forming a "body of proof" or, in a few cases, a reasonable "best guess:" GENEALOGY OF THE FAIRBANKS FAMILY IN AMERICA, 1633 - 1897, by Lorenzo Sayles Fairbanks, (FFA) has provided a major foundation for this search. The complete volume can be easily accessed and read online. The research is old, but extensive, and contains a wealth of context. Few detailed source notations are attached to the information, but the author assures that every available resource of the time has been consulted. Another comprehensive source used in this search: Colonial Families of the United States of America edited by George Norbury Mackenzie, Member of the American Historical Association, National Genealogical Society, Vol. II (Col.Fam.); Massachusetts Town and Vital Records, original and transcripts, served as close to a primary source for this family as currently exists, have also been carefully searched. Some information found previously by the Johnson Family Genealogy Research Committee (JGRC) has been noted, and additional supplementary and source material is identified separately as it occurs throughout the text of this report.

Notes:

The **Fairbanks** name was spelled in a variety of ways during the time period examined. Unless quoted in a source, it will appear in this report as "Fairbanks," the version most widely accepted in the United States.

Some **dates** have been interpreted and transcribed by the researcher of this report to be in sinc with the present calendar. These adjusted dates are <u>not in italics</u>; some dates undoubtedly were previously adjusted by the various authors quoted. These <u>are in italics</u>, as is all information quoted, without alteration, from a source.

Italics indicate: as is found in the source. () indicate: not part of the source text, but implied by location on the page, or added for clarity.

Progenitors:

NAME: Fairbanks is the American form of the name. The original English form of the name, as contained in the family documents and records, was Fayrebanke or Fairebanke. This branch of the family is probably derived from the ancient family of De Bello Monte of Northumbria, which name was changed to Beaumont or Fairbank by the different branches, according to whether they preferred the French or Saxon equivalent. The chief American branch of the family is derived from William Fairebanke of Sowerby Bridge, parish of Halifax, West Riding of Yorkshire, England. (FFA, Pg. 254)

LINEAGE:

William Fairebanke, b. 1455; d. 1518
(Son) John Fairebanke, b. 1480; d. 1551; m. Margaret
(Son) Gilbert, b. circa 1505; d. 1577-8; m. (firstly) Cibella Waide;
m. (secondly) Jennett, Surname unknown.
John, ... b. ? (Son)

John Fairebanke of Thaighe, parish of Thornton in Craven. Was Constable in 1587 and 1595, and Juror in 1589 and 1595; d. 1625; m. (firstly) 6thAug. 1593, Isabel Stancliffe (mother of Jonathan) d. 9 July, 1597; m. (secondly) 28th Aug. 1598, Ellen Parker of Thorne. Ellen and John had several children - Pg. 255 and forward; Pg. 259: ... (JOHN) baptized 6th May 1547...

(Son) Jonathan, b. 1594; d. 1668

JONATHAN FAIRBANKS:

Birth: 1594 - Col.Fam.; (JGRC: *Probably Sowerby, Halifax, West Riding*, *Yorkshire, England.*) *FFA: Jonathan Fairbanks...was born* 1594-1595 *In Sowerby, Halifax, Yorkshire, England.*

Extracts from Col.Fam.: Jonathan Fairebanke came from Sowerby Bridge in the West Riding of Yorkshire, England ... Came to Boston with his father in 1633 ... settled in Dedham in 1636 at the very beginnings of that town. ... In 1636, built the house in Dedham, near Boston, which is said to be the oldest inhabited dwelling house in the United States... **Died 5thDec. 1668.**

Death: 5 Dec 1668 - Col.Fam.; FFA.; Dedham Deaths - Pg. 12: *Jonath: Fairebanck deceased 5 Dec 1668.* (Parents: *John Fairbanks & Isabel Stancliffe* - JGRC and Col. Fam.) FFA: ... and died <u>December 05</u>, 1668 in Dedham, <u>Norfolk Co</u>, Massachusetts. Will of Jonathan **Ffarebanck**, Sen., 1668, Massachusetts Wills and Probate Records 1635-1991, <u>Suffolk Probates</u>, 6:15, Pg. 24-25.

JONATHAN FAIRBANKS & GRACE SMITH

Marriage: 20 May 1617; Grace Smith of Warly, in Halifax parish church, West Riding, Yorkshire, England.

NEHG Register Vol 166, July 2012, p 165 - Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire.

"Jonathan Fairbank ... came from the parish of Halifax in the West Riding of Yorkshire, where he married Grace Smith on 20 May 1617.3"

Citing:

3West Yorkshire Archive Service, West Yorkshire, England: "Baptisms, Marriages and Burials, 1512-1812, Halifax, St. John the Baptist," online database on Ancestry.com. For 1538'96 1593 see also E. W. Crossley, *The Parish Registers of Halifax, co. York*, 2 vols., Publications of the Yorkshire Parish Register Society, vols. 37 and 45 (Wakefield, Yorkshire, 1910'96 14).

"Colonial Families..." - Pg. 256: m. 20th May, 1617, <u>Grace Smith</u> of Warley in Halifax parish church.

FFA - Pg. 31: *His* (Jonathan Fairebanke's) wife's name was <u>Grace Lee. (sic)</u> She died 28^{th} 10 mo. 1673, or 19:3:1676,

FFA - Pg. 256: ... He married <u>Grace Lee Smith</u> (sic) May 20, 1617 in Halifax, Yorkshire, England, daughter of Samuel Smith and Grace Gawkrodger.

Birth of Grace Smith: JGRC: Possibly 6 June 1600, Warley, West Riding, Yorks, England. Source? Parents: Samuel Smith and Grace Gawkroger. (Sounds reasonable: Marriage in 1617 and 1st child, son John, b. 1618.)

Death of Grace Smith:: JGRC: <u>Probably 28 Dec 1673</u>? (Dedham Deaths - Pg. 13: <u>28th 10THmo., 1672</u>. **Consider** Dedham Deaths - Pg. 15: *Grace Ffairbank Deceased* 19: 3: 76. (19 May 1676). (Note the spelling of "Ffairbank," matching spelling of Jonathan's name in his will, as referenced above; surely not conclusive, but interesting. On the other hand, Grace born in 1676 may also be one of the granddaughters of Jonathan and Grace. <u>More research needed on "Grace."</u>

FAMILY:

Savage's Register - Fairbank's section: JONATHAN, Dedham, the progenit(or), I presume, of all this fam(ily) name now in N.E. came with w. Grace and prob(ably) all his six ch(ildren) bef. 1641, d. 5 Dec. 1668. His will of I June in that yr. prob(ated) 26 Jan. foll(owing) provides for or ment(ions) w. Grace; eldest s. John; sec(ond) George; Mary, w. of Christopher Smith; third s. Jonas; and Jonathan, the youngest; Sarah, eldest d. of s. John; s.-in-law Ralph Day, and ea(ch) of the four ch(ildren) he had by my d. Susan, his late w. and largest portion to s. John. He was prob(ably) from the W. riding of Yorksh(ire), as the will of his uncle George calls him of Sowerby in that part of Eng(land).

Source: Savage, James, - former President of the Massachusetts Historical Society, and Editor of Winthrop's History of New England - A Genealogical Dictionary of the First Settlers of New England, Boston, 1892, "Fairbanks in Savage's Register."

All Children of this couple were born in England; all, except Susan, were found in the baptism records of the Halifax parish church. (FFA: Pg. 256 - 260) [sic - son Jonathan's birth record has not been found in England or Massachusetts.]

From Connecticut Nutmegger, Vol. 23 p 68-78:

"In his long will of 1 June 1668, Jonathan-1 Farebanck of Dedham made bequests to his wife Grace; to George, a second son; "And then my mind is that my dau. Mary shall have her first payment within the first year of my wives decease, otherwise shee is to tarry till the second yeare. I give my dau. Mary, the wife of Christopher Smith, the sume of L16 which (is to be) distinct from her Jusbands Estate, and to bee always at her dispose; this to bee paid in two Equall sumes (and) L3 to purchas her a suite of apparell with, to be paid within Three months next after my decease;" bequests to sons Jonah, Jonathan; to Sarah eldest dau of son John; to sonn in Law Ralph Day, 40s...to each of the fowre Children of the said Ralph, which hee had by my dau. Susan his late wife, 40s;" to John Oldest son who was to be sole executor; witnesses William Avery and Thomas Medcalfe who deposed 26 June 1668 (SfPr vi:15; abstract from Reg 19:32-4).

See NEHG Register Vol 166 p 165-187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in

the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg speculates about:

"TWO HISTORIC PROBLEMS IN FAIRBANK RESEARCH AND A SUGGESTED RESOLUTION

"For more than a hundred years genealogists have struggled with two difficult problems in Fairbank family research. The first, the "cusen" issue, is the wording on the endorsement written on the copy of George Fairbank's 1650 will when it was sent to Jonathan Fairbank in New England. We now know of very good evidence that George of the 1650 will was Jonathan's half-brother, not his cousin. No matter how broad the seventeenth-century meaning of "cusen" may be, a wider definition does not solve the problem. The central difficulty remains: why would a man (or his agent) refer, however fondly, however lovingly, to his halfbrother as "his loving cousin"?

"The second problem, the "no land" issue, appears in John Fairbank's 1625 will. Why would Jonathan's father decide not to leave any land to his son Jonathan? We now know that John's son and heir John Jr. had been well provided for, although he wasn't mentioned in the will, and George, Jeremy, and Michael the other sons, had all been, or were being, "preferred" with land. Why was John marking out and discriminating against Jonathan? These are the two problems in Fairbank research which badly need to be resolved. Our discussion below suggests resolutions to both of these. We must begin by returning to the evidence we have about Jonathan's life, the simple facts. We know that Jonathan Fairbank married Grace Smith at Halifax on 20 May 1617, and that she was living in Warley then. But where was Jonathan living? It was not the local custom at the time to record the place of the groom's residence in the parish register entry. Nevertheless, we can be certain that Jonathan was living in the parish of Halifax because marriages involving spouses from outside the parish were unusual and the cleric involved would certainly record such a fact. We can be quite confident that Jonathan was not living in Thornton in Craven with his father at this time, and quite confident that he was living in Halifax parish, very possibly at Brigbothom. And, although it proves nothing in itself, it is consistent with this situation to note that Jonathan married a very local girl, one from Warley, just across the river from Sowerby. We also know where Jonathan was just after his marriage through the locations of his family in the baptismal records of his first four children. Once again Jonathan and Grace are in Halifax parish: in Warley in 1618, in Shelf in 1619 and 1622, and back in Warley in 1624. So, we know Jonathan was resident in Halifax parish for eight years, from 1617 to 1624.

"In addition to the factual information we have about Jonathan's locations, we may glean more information from data on the whereabouts of his father John. We would have thought that John grew up at Brigbothom in Sowerby because that was his father George Sr.'s home, but it is good to have direct confirmation of that fact in the 1584 record in the Wakefield court rolls, which mentions that John held Brigbothom for a period before it was given to [his brother] George Jr. who was to inherit it.[28] Other sons and heirs in Halifax often held main estates temporarily before the primary heir took over.

"(Footnote 28 [27 April 1584 Sowerby] . . . annually from 17 acres of land and meadow called Brigbothom and one acre of land called le Pighell crofte lately in the tenure of John Fairebancke and now in the tenure of George Fairebancke . . . (Weikel, *Court Rolls of the Manor of Wakefield from October 1583 to September 1585* [note 23], 67). This is related to the document dated 14 October 1583, for which see above. 28)

"We know from this, as well as from the baptismal record of John's oldest daughter Mary that he was living in Sowerby in 1583. These references establish Sowerby as John's home at that time. But then John moved across the River Calder into Skircoat township where his children John (1586), George (1588), Joseph (1590), Susan (1595), and presumably Jonathan were born. There is good evidence that Isabella Staincliffe was Jonathan's mother. We do not know how old Jonathan was when she was buried on 9 July 1597 '97 certainly a baby or small child and perhaps a newborn baby. Certainly John was left with a young motherless family and, quite probably, Jonathan was the youngest. Two years later, still living in Skircoat, John married Ellen Parker. Jonathan would clearly have needed some extra care in the intervening time but we do not know what arrangements were made, or whether John's brother George and his wife were involved.

We might expect that John's marriage to Ellen Parker restored order and ease in the family, but that may not have been the case. After the loss of their first child in 1599, the family moved back to Sowerby, probably Brigbothom. They were in Sowerby at the time of the baptisms of their children in 1600, 1601, and 1603. By the time Jeremy was born in 1608 they were in Carlton in Craven. Thus, we do not know when the very young

Jonathan moved to Brigbothom '97 it may have been as early as 1597, and we do not know precisely when the family moved to Carleton in Craven, and whether Jonathan moved with them. But we do knowthat for a time the child Jonathan lived at Brigbothom, possibly just a few years, possibly his entire childhood. However, there is clear evidence that the young Jonathan was well loved at Brigbothom. His uncle George appears to have named a son for him in 1612.[29] And it is clear that Jonathan's time at Brigbothom was very important to him, for he named all his children after his uncle George's grown children. There is good evidence to support the supposition that the boy Jonathan did not spend most of his childhood with his father John. Physical distance may have developed into emotional distance.

"(Footnote 29 The Christian name was very rare in the family at this time. These two boys '97 Jonathan the immigrant and Jonathan the vicar '97 are the only two occurrences recorded in Halifax parish at this time.)

"The last documented record we have of Jonathan Fairbank in England was when his daughter Susan was baptized in the parish church at Thornton in Craven on 10 December 1627. Children in the Church of England were normally baptized in the parish of their parents' residence. Thus, Jonathan and his family probably were living in Thornton in Craven at the time, some two and a half years after his father John's death.

"How does this information contribute to a resolution of those two difficult problems in Fairbank family history? Why was Jonathan given "no land" in his father John's will? We may have been reading the situation incorrectly. Indeed the will may not have been a discriminating and harsh statement, but rather, an attempt to include a son who had been marginalized. It would be unusual at the time of writing a will to begin with a clean slate. Over the years land had been given, land had been promised, commitments had been made.

"We wish to suggest the possibility that John in writing his will included Jonathan in the only way he could at that time, that is, with a share of his estate. Nor do we mean to imply that this would have been a simple decision, for anyone reading John's will can see the burden of responsibility he felt for his daughters' education and dowries. Nevertheless, his wish to include Jonathan as a son was so important to him that he reduced the girls' portions to do it. We suggest that John's will is not evidence of his discrimination against Jonathan but represents an attempt to resolve a troublesome situation and to right a wrong.

"And what about the second historical problem, the "cusen" issue? Why would George Fairbank at the time of his 1650 will refrain from referring to Jonathan as his brother, however warm and loving their relationship was? It may have been simply an issue of kindly restraint. Although John's death had happened twenty five years earlier, and although the poor treatment of Jonathan had been resolved in John's will, nevertheless George in his endorsement may well have remembered earlier pain and preferred not to use language which referred to Jonathan's uncomfortable position as the younger half-brother who had been treated badly. It would have been the gracious thing to do. We suggest these hypothetical solutions to the two historical research problems in Fairbank genealogy."

(Since Jonathan was married to Grace Smith, the daughter of Grace Platt Smith, and James Platt was the executor who sent George's will, to Jonathan, perhaps James Platt was a cousin to Grace, and addressed the envelope to Jonathan with that in mind. Carol Walters, JGRC 2015)

Jonathan Fairbanks' family crest (?) found at:

http://trees.ancestryinstitution.com/tree/50649359/person/13565928455/photo/7f45ace8-3078-4a0b-9569-a4365192cc81?src=search

Another version of a family crest found at:

http://trees.ancestryinstitution.com/tree/74490759/person/48354728884/photo/a39d9891-ef15-45c0-b8aff2b3b869a288?src=search

Genealogy of the Fairbanks Family in America, 1633-1897 by Lorenzo Sayles Fairbanks can be found at https://books.google.com/books?id=rbJ3WLoOEo0C&printsec=frontcover&source=gbs_ge_summary_r&cad=0 #v=onepage&q&f=false.

It says, among other things, that "Jonathan Fairebanke (Fairbank, Fairbanks) came from Sowerby ,, in the West Riding of Yorkshire, England, to Boston, Mass., in the year 1633, and in 1636 settled in Dedham, Mass., where he built the noted "Old Fairbanks House" which is still standing as an ancient landmark, the oldest dwelling house in New England ... It has been claimed that this house was built in 1636. This claim has been the subject of considerable discussion among historians, and is disputed on historical grounds. One, at least, expresses the belief that it was not built till about the year 1654. The chief reason assigned for his belief is that the old house is a framed building of massive oak timber, and that there is no historical evidence that any framed dwelling houses were erected in the town as early as 1636. Against this alleged fact is the tradition that the frame of the main part of the house, together with the bricks and tiles and windows, was imported from England, and remained in Boston for several months before it was carried to Dedham. The truth is that the house was not built as it stands at one time, or in one year; and it is certain that Jonathan owned a house situated probably on the same lot in 1648. In the valuation of houses, made in that year for the purpose of assessing the " country rate," there were enumerated eighty-one houses, ranging in value from £45, the highest, to £2, the lowest, omitting fractions. The valuation of Jonathan Fairbanke's house was £28.

"The town of Dedham was established and named by the General Court the "10th of ye 7 Moneth, 1636," upon a petition signed by twenty-two persons, in connection with a grant of land in addition to a "grante formerly made of a Plantacion above the Falls," with "Immunitie from publike Charges" for three years. Thereupon the "Dedham Covenant" was drawn up and signed by the petitioners and others.

"The covenant was in the nature of a mutual compact concerning the future management of the affairs of the town. It was signed by one hundred and twenty-five persons, and among them were Jonathan Fayerbanke, John Fayerbanke, George Fayerbanke and Jonathan Fayerbank, Jun. Not all of this number, however, subscribed in 1636, but some of them from time to time as they were admitted townsmen.

"The following record is found in the "Towne Booke":

"Dedham. The 23rd of ye first Month called March 1537. The First Assembly in Dedham, by whose names are underwritten, vizt, Edward Alleyn, Abraham Shawe, Samuel Morse, Philemon Dalton, Joseph Shawe, Ezechiell Holliman, Lambert Genere, Nicholas Phillips, Raffe Shepheard, John Gay, Francis Austin, Willm Berstowe, John Rogers, Daniell Morse, John Huggens.

"Jonathan Fearbanke being p'sented by John Dwite was accepted and subscribed."

From Connecticut Nutmegger, Vol. 23 p 68-78:

"In his long will of 1 June 1668, Jonathan-1 Farebanck of Dedham made bequests to his wife Grace; to George, a second son; "And then my mind is that my dau. Mary shall have her first payment within the first year of my wives decease, otherwise shee is to tarry till the second yeare. I give my dau. Mary, the wife of Christopher Smith, the sume of L16 which (is to be) distinct from her Jusbands Estate, and to bee always at her dispose; this to bee paid in two Equall sumes (and) L3 to purchas her a suite of apparell with, to be paid within Three months next after my decease;" bequests to sons Jonah, Jonathan; to Sarah eldest dau of son John; to sonn in Law Ralph Day, 40s...to each of the fowre Children of the said Ralph, which hee had by my dau. Susan his late wife, 40s;" to John Oldest son who was to be sole executor; witnesses William Avery and Thomas Medcalfe who deposed 26 June 1668 (SfPr vi:15; abstract from Reg 19:32-4).

His complete will can be found at

http://www.robert-s-ward.com/genealogy/docs/d_fairbanks_jonathan_1594_will.pdf or at

http://trees.ancestry institution.com/tree/14654129/person/431535908/media/1?pgnum=1&pg=32914&pgpl=pid%7cpgNum

 $http://free pages.family.rootsweb.ancestry.com/~ja7smith/1600s_Branches.html~Fairbanks~Family$

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As best I can tell, the Fairbanks originated from the Northern portion of England, in Yorkshire County. In 1415, it was reported that an Edmund Fairbank was born. He was supposed to have married a lady named Margaret. Although it seems late in life, I have only found one child of theirs, William Fairbank who was born in 1455. He was born in Sowerby, Parish of Halifax, Yorkshire, England. In 1492 (or recorded as 8th Henry VII), it was discovered that he took "land of the soil and waste of the Lord in Sowerby, to hold according to the custom of the manor". He died in 1518 at the same place he was born. Then after a long search, I finally ran across the following website in a GenForum for the Fairbanks: http://www.familyorigins.com/users/k/e/e/Louis-J-Keester/index.html. It was here that I discovered the following information.

John Fairbanke, son of William Fairbank, was born in 1480 in Sowerby, Halifax Co., Yorkshire. He died in 1551 in the same place. It appears this family were close knit and didn't fall far from the apple tree. In 1504 (19th Henry VII) and in 1506, there were land transfers in the name of John as a son of William. I assume this transfer of land was to prepare for his marriage as in 1504 he married a lady named Margaret (or Margaretta). He and Margaret had at least one child, Gilbert Fairbanks. Notice the name changes from William to Gilbert (Fairbank to Fairbanke to Fairbanks). Gilbert was born on 6 May 1505 in (you guessed it) the same place Sowerby, Yorkshire. In 1526 and later in 1550, the name of Gilbert as the son of John appeared on some land transfers in Sowerby. Then in 1569 (11th Elizabeth), he was recorded as not paying the stipend (fee) of the minister or curate of the chapel. Virtually nothing else is known of him but that he died on 4 Mar 1577. He signed his will in Mar of 1577 in Sowerby. The will was proved on 16 Apr 1578, which named his wife and surviving children. Around 1522, Gilbert married a lady named Jennet. Together they had 10 children: George, William, Johanna, John, Michael, Hugh, Dorothy, Agnes, Elizabeth, and Edward. As our line goes through George we will continue only through him.

George Fairbanks was born about 1530 in Sowerby, Yorkshire. He died on 29 Mar 1610 in Sowerby with no story to tell but that he married a Ms. Sybil (Cybil) Wade on 10 May 1551 in Sowerby. Together they had 8 children: Jennet, Dorothy, John, Genet, Maria, Edward, George, Robert, and Susan. Again, there is nothing else to report with George (b. 1530); therefore, we will continue our linage through his son George (b. 1562). George Fairbanks (Jr.) was born in 1562 in Halifax, Yorkshire and died 28 May 1650. He was baptised on 2 Aug 1562. He resided in what is called Heptonstall, Halifax, Yorkshire and was reported as being a church warden in 1612 and living near his son, Jonathan.

George was married to a Mrs. Mary Farrer in 1593 in Heptonstall, Halifax, Yorkshire, England. This could be possibly his second marriage, but no proof. Mary was the daughter of William Farrar (b. 1500 / d. 1573) and Margaret Lacy (b. unk / d. 1571). George and Mary had four children: Jonathan, Mary, Esther, and Richard. From this point, Our line goes through Jonathan Fairbanks. Jonathan was born on 2 Jan 1594 and died on 5 Dec 1668 in Dednam, Massachusetts. That's right; Jonathan was the Immigrant to America on the ship "Griffin". He was one of the earliest Pioneers, and was a signer of the Covenant when the town was established and named. Jonathan Fairebanke (Fairbank, Fairbanks) came from Sowerby in the West Riding of Yorkshire, England, to Boston, Mass., in the year 1633, and in 1636 settled in Dedham, Mass., where he became a wool merchant and where he built the noted "Old Fairbanks House" which is still standing as an ancient landmark, the oldest dwelling house in New England that, for the same period of time, has been continuously owned and occupied by the builder and his lineal descendants. Only a few houses, or parts of houses of the same age remain, and most of these are in ruins. It is, moreover, a remarkable fact, perhaps unparalleled in this country, that during all this time, two and a half centuries, the estate has never had a mortgage encumbrance upon it. This house is now historically famous, and is an object of great interest to many visitors to the old town of Dedham. On the 20th of June 1895, a new Court House was dedicated in that town and Hon. Frederick D. Ely delivered an historical address on the occasion. Speaking of old landmarks he referred to the old house in the following words:

"In a neighbouring street stands a dwelling house, erected early in the last half of the seventeenth century. It is warped and worn by the sunshine and the storms of its nearly 250 years. Winter and summer, frost and heat have done much to undermine its symmetry, and its leaning walls and sloping floors are only held in place by its frame of massive oak. Yet hundreds, I may safely say thousands, of men and women come from far and near to view and examine the old Fairbanks house in every minutes particular, while they scarcely accord a passing glance to the magnificent and costly modern mansion on the opposite side of the street."

It has been claimed that this house was built in 1636. This claim has been the subject of considerable discussion among historians, and is disputed on historical grounds. One, at least, expresses the belief that it was not built till about the year 1654. The chief reason assigned for his belief is that the old house is a framed building of massive oak timber, and that there is no historical evidence that any framed dwelling houses were erected in the town as early as 1636. Against this alleged fact is the tradition that the frame of the main part of the house, together with the bricks and tiles and windows, was imported from England, and remained in Boston for several months before it was carried to Dedham.

The truth is that the house was not built as it stands at one time, or in one year; and it is certain that Jonathan owned a house situated probably on the same lot in 1648. In the valuation of houses, made in that year for the purpose of assessing the "country rate," there were enumerated eighty-one houses, ranging in value from £45, the highest, to £2, the lowest, omitting fractions. The valuation of Jonathan Fairbanke's house was £28, and only eight houses were estimated higher. The highest valuation, £45, was placed upon the house of Rev. John Allin, pastor of the church.

Subsequently, perhaps as late as 1654, a large addition was made to the original building, which was called the new house, which is said to have been built for the occupation of his son John after his marriage. In the Inventory of Jonathan's personal estate taken after his death in 1668, some things are mentioned as contained in certain "rooms in the new house." From these facts and circumstances, particularly the fact that he owned a lot of land prior to May 1637, it is not unreasonable to conclude that he built a house in 1686, or soon after, which is a part of the present building, or in a short time was replaced by a framed structure to which the addition was made some years later.

He had a family consisting of his wife and six children, four sons and two daughters, namely, John, George, Mary, Susan, Jonas and Jonathan, who were all born in England. Of the ages of his children when he arrived here we can judge only by circumstances. The dates of their births, except one, have not been ascertained. Mary was born, according to a descendant of the Metcalf family, Apr. 18, 1622. If she was the third child, we may judge approximately of the ages of the rest; but the places of the daughters, as given in the table, may not be correct. In 1638 John was appointed, with John Rogers, to survey the Charles River, and he was married in 1641. George was married in 1646; Jonas in 1658; and Jonathan, the youngest son, about 1653.

The town of Dedham was established and named by the General Court the "10th of ye 7 Month, 1636," upon a petition signed by twenty-two persons, in connection with a grant of land in addition to a "grante formerly made of a Plantacion above the Falls," with "Immunitie from publike Charges" for three years. Thereupon the "Dedham Covenant" was drawn up and signed by the petitioners and others.

The covenant was in the nature of a mutual compact concerning the future management of the affairs of the town. It was signed by one hundred and twenty-five persons, and among them were Jonathan Fayerbanke, John Fayerbanke, George Fayerbanke and Jonathan Fayerbank, Jun. Not all of this number, however, subscribed in 1636, but some of them from time to time as they were admitted townsmen.

The following record is found in the "Towne Booke":

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Jonathan Fearbanke being p'sented by John Dwite was accepted and subscribed."

John was admitted townsman and signed the covenant as early as 1642; George about 1651, and Jonathan in 1654.

It would appear that the lands were originally granted to individuals in twelve and eight-acre lots, for among the earliest town proceedings it was

"Ordered that euery Twelve Acre Lott shall have route acres of swampe granted in the first grante there vnto besids what may be granted in any devident of swampe that may afterward be layed out. And that also; in like manner euery Eight Acre Lott shall have the like grante of three acres of swampe layed out as due there vnto."

It was also "Ordered that euery man that hath an whole Lott shall have so many Acres of Meadowe as he hath vpland in his first grante for an house Lott. where of part of such peells of Meadowe as lyeth adioyneing to his

said Lott shall be granted to him in pt and the remainder shall be made vp else where." Before 1687, Jonathan Fairbanke had been granted at least a twelve-acre lot with four acres of swamp land, for in that year he received as his proportion of a further allotment four acres of "Swampe" land. The additional grant was made because "vpon a good viewe taken of ye Swampes next ye Towne they are fownd to be soe gteate yt ye formr pportion allotted to men will not be neere sufficient to cleere them." But it was provided that a fourth part of such extra land, if accepted, should be cleared every year, and "whosoever shallbe found defective shall for eury defaulte" forfeit and pay for the benefit of the town the price "of an Ewe kid of Eight weeks old."

In 1688, the 30thof the 3a month, he was appointed, with several others, "to measure out those pclls of Medowe wch adiogne to mens Lotts. And to measure out soe much medowe in seurall pcells as is allotted vnto eury man according to their graunts made vnto them."

The c28th of ye 5th month, 1688, it was "ordered yt those wch Inhabit on ye East side of the little River shall haue for yr Medowe next beneth ye greate pond," each a certain number of acres. Under this order Jonathan Farebancke received six acres, five rods. "But by Reason of some Interruption arising by challenge made of the same medowe to belonge vnto some of the Farmes &c.," there was given to him in 1642, in place thereof, "Sixe acres in ye medowe neere vnto the South side of Ballpate hill."

Assembly, Sept. 15, 1041.

Granted vnto John Dwight Francis Chickeringe Eliazer Lusher Jonathan Fairbanke Michael Powell Peter Woodward Michaell Metcalfe & John Frary that percell of the Low playne (nere Mr. Stoughtons farme) that belongs to this Towne to be deuided amongst themselves as they or a major part of them shall agree to be layd out by themselves or by whome soeuer they shall apoynt or imploy therein;

The 15th of ye ~/th month 1641 DEDHAM GRANTITH to Jonathan Fairbanke and to his heyres or assignes for euer; One acre more or lesse as it lyeth on ye Low playne; abutting vpon Michael Powell toward the North east & vpon John firamy toward the South west; & vpon the waest towards the Norwest and vpon ye highway from Dedham to Dorchester mill the South east. MICHAEL POWELL, clrt; In 1649., there was granted to him "2 acres 2 roodes of vpland ground fit for improuement with the plough." The 17th Of the 3a month, 1644, a grant was made to him of two acres of land "upon the North end of the wigwam playne." "The 4 of ye 19 month 1644," he received a grant of two and onehalf acres of woodlands." In 1656, he was alloted his proportion of "Comon town rights," six and three-fourths acres.

The following unique record appears on the books of the First Church:

"Jonathan Fairebanke notwithstanding he had long stood off fro' ye church upon some scruples about publike p'fession of faith & ye covenant yet after divers loving conferences wth him; he made such a declaration of his faith & conv'sion to god & p'fession of subjection to ye ordinances of Xt in this X yt he was readily & gladly received by ye whole church: 14d 6m 1646."

His will was executed on 4 June 1668 in Dedham, Norfolk, MA. The will mentions a wife, Grace, but there is no way of knowing whether she was the mother of his children. He bequeathed his "whole movable Estate whatsoever, as well within doors as without,: to wife Grace. Small bequests were then made to his "second son," George, to his daughter, Mary, wife of Christopher Smith (who were still in England), to Jonas, to Jonathan, to Sarah, eldest daughter of his "son John," and to Ralph Daye, his "son in law," (husband of Susan), and to "each of the four Children of the said Ralph." Finally he bequeathed to John, his eldest son, all his "houses and lands whatsoever, not being formerly above (mentioned?) and together with all my common Rights and town privileges whatsoever, to have possess and enjoy the same (-----) and his heirs (-----) to enter upon all my lands forthwith after my decease; and all my houses and hordes at the end of four months next following the same". And he made him sole Executor of the will below:

In the yeare of our Lord one thousand sixe hundred sixty and eight, the first day of the fourth month, com'only called June; I Jonathan ffarbanke of dedham in the Countie of Suffolke Senioe, Being sicke and weake, And expecting that the day of my desolution is drawing neere doe in the name alad feare of God ordaine and make this my Last will & Testamt for the disposelng and settling of the things of this life, with which the Lord hath at prsent Intrusted me in manner & forme as followeth; viz first I commit my soule to God that gave it, Trusting in the alone Righteousnes & mediation of Jesus Christ my Redemet & aduocate, & my body to the

earth whence it was taken, to be after my decease Desently buried therein in christian buriall at the discretion of my Executor. In prims I give & bequeath vnto grace my Deere & well beloved wife, All and Every prt & pfcell of my whole moueable Estate whatsoeuer as well within dores as without, namely all my household stuffe, of all & Euery sort & kinde as allso all my cattell of all kinds all my corne cartes ploughs workeing tooles & vtensils of husbandrye all debts due to me & whatsoeuer Ells come within the denomination of moueable Estate & all this I giue and Bequeath to my said wife, to despose of when And to whom shee shall at any time see meete. And more I giue to grace my said wife an Annuitie of Eight pounds pr Annm to be paid to her or her assignee to her vse yearely & euery yeare, in two equall prts. * *Ite I glue & bequeath to George (ffarbanke my secon)d sonne & to his heyers for euer, sixteene pounds the one halle whereof shall be payed to him within the space of one (....) yeare next ensueing after the decease of my said wife; And whereas I have allready given and doe herby confirme to my said sonne George all that my prt in the generall deuident (dividend?) already laid out thro Meadfield & some workinge tooles & such like small things, my will & my mind is, That the said percell of lande and those tooles and other small thing soe given shall be all indifferently & Equally aprized and if they shall together amount to the value of eight pounds then it shall be accounted for his first payment. * * * And I glue & bequeath to my daughter Mary the wife of Christopher Smith the sume of sixteene pounds, which sixteene pounds I glue to my said daughter in prticuler, And distinct from her husbans Estate & to be allwayes at her dispose, this sixteen pounds to be payed in two equall (sum'es?) of Eight pounds. * * * Item More I giue to my said daughter Mary Three pounds to purchase her a suite of aparrell to be paid within the space of three months next after my decease. Item. I giue and bequeath to Jonas ffarbanke my third sonne & his heyers for euer the like sume of sixtene pounds to be allso payed in two equal sumes. * * * Item I giue & bequeath to Jonathan ffarebanke my yongest sonne & to his heighers the like sume of sixteene pounds, to be paid allso in two Equal Sum'es. * * * Item I giue and bequeath to Sarah the Eldest daughter of my sonne John flarebanks one young beast betwixt one and two yeares of age, & more three pounds to be payed by my Executor when she shall attaine lawfull age, the young beast before mentioned I Reserve out of the cattell bequeathed to Grace my wife; Item I giue & bequeath to my sonne in lawe Ralph Daye ffourty shillings to be payed within six monthes after my wives decease;

Item. I giue & bequeath to each of the foure Children of the said Ralph which he had by my daughter Susan his late wife the sum'e of flourtie shillings to be payd them seuerally as they shall attaine lawfull age pruided all my other Legacies to my three sonnes & my daughter be first payed in manner as is aboue Expressed; Item my mind ~ my will is that all these my legacies aboue bequeathed, the specie or kind of payment whereof is not named shall be all payed in current Contreypayment at price then Currant In ded (ham I glue ~ bequeath) To John ffarebanke my Eldest sonne all my houses &-' lands whatsouer, not being foremerly aboue (mentioned? togeth)er with all my common Rightes & towne pruiliges whatsoeuer, to haue posses &' injoy the same (....) & his heyers to enter vpon all my lands forthwith after my decease; and all my houses and yardes at the end of foure mo'nthes n(ext followin)g the same; Item I doe nominate apoiht and ordayne John Fairebancke my afforesaid Eldest Sonne, To be my sole Executor to whom I coremitt all nessary trust d~' power Requisite for the due and full prformeance & Execution of this my last will as it belongs or is necessary for an Executor to doe in all & euery prt as is aboue expressed; Item I allso name & intreate my very loueing friends Eleazer Lusher & Petter Woodward Sene to be ouerseers to the performance of this my present will & to be assisting to my aboue named Executor therin as themselues shall see cause, & I doe hereby reueoke & make null & voide all other or former wills whatsouer by me formerly made; & doe auouch & decleare this prsent wrighting, as is aboue herein entered, to be & contayne my true onely & last will & testemant.

In wittnss whereof I the said Jonathan ffarebanke Sene haue herevnto subscribed my hand & affixed my seale the day & yeare first aboue written.

This a true copy of the will of Jonathan Fayerbank senyore. as attest Daniel filsher.

William Avery.

The father, it would seem, had a good opinion of the English law of primogeniture, and so John, his eldest son, came into possession of the homestead. From that time down to July, 1892, the old house was continuously occupied by him and his descendants, Joseph, Joseph 2d, Ebenezer, Ebenezer 2d, Prudence, Sarah (Sally), Nancy, and Rebecca, the last of the family tenants. In July, 1892, the house was struck by lightning and considerably damaged. Miss Rebecca's pet dog, lying under the bed where she was sleeping, was killed, but she escaped with a severe shock. Shortly after this event, deeming the house no longer a desirable place of abode, she abandoned it, leaving a strange family in charge, and removed to Boston. Thus for the first time in over two hundred and fifty years the old house was occupied by persons not "to the manor born." But after spending

several months in Boston she returned to dwell in the time-honoured mansion, of which she was then the sole owner, and is still living there (Fall of 1896).

LDS Baptism: 21 May 1901. Confirmation: 21 May 1901. Endowment: 23 May 1901.

Noted events in his life were:

He had an estate probated on 1 Jun 1668 in Dedham, Suffolk, Massachusetts. 110

Jonathan married **Grace Smith** [*IMG] [MRIN: 71] on 20 May 1617 in Halifax, Yorkshire, England. ¹¹¹ He was sealed to his spouse on 17 Apr 1958 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 21 May 1901. Endowment: 23 May 1901.

Children from this marriage were:

- John Fairbanks [PCMDG] [532] was born in Warley, Halifax, Yorkshire, England, ¹¹² was christened on 8 Feb 1617/18 in Halifax Parish, West Riding, Yorkshire, England, ¹¹³ died on 13 Nov 1684 in Dedham, Suffolk, Massachusetts ¹¹⁴ at age 66, and was buried in Old Village Cemetery ~ Dedham, Norfolk, Massachusetts. ¹¹⁵ LDS Baptism: 21 May 1901. Endowment: 24 May 1901.
- ii. **George Fairbanks** [IPBCMDT] [533] was born in Shelf, Halifax, West Riding, Yorkshire, England, ¹¹⁶ was christened on 28 Nov 1619 in Halifax Parish, West Riding, Yorkshire, England, ¹¹⁷ died on 10 Jan 1682/83 in Medfield, Suffolk, Massachusetts ¹¹⁸ at age 63, and was buried in poss Old South Cemetery ~ Sherborn, Middlesex, Massachusetts. ¹¹⁹ The cause of his death was Drowning. LDS Baptism: 21 Mar 1901, MANTI Manti Utah Temple. Confirmation: 21 Mar 1901, MANTI Manti Utah Temple. Endowment: 29 May 1901, MANTI Manti Utah Temple.
- 101 iii. Mary Fairbanks [IPBCM1M2WDT] [129] LDS Baptism: 26 Feb 1930. Confirmation: 26 Feb 930. Endowment: 28 Feb 1930.
 - iv. **Jonas Fairbanks** [PBCM] [530] ¹²⁰ was born in Warley, Halifax, Yorkshire, England, ¹²¹ was christened on 6 Mar 1624/25 in Halifax Parish, West Riding, Yorkshire, England, ¹²² and died on 10 Feb 1675/76 in Lancaster, Middlesex, Massachusetts ¹²³ at age 50. LDS Baptism: 21 May 1901. Endowment: 5 Dec 1901.
 - v. Susan Fairbanks [IPCMD] [534] was christened on 10 Dec 1627 in Thornton in Craven, Yorkshire, England, ¹²⁴ died on 8 Jul 1659 in Dedham, Suffolk, Massachusetts ¹²⁵ at age 31, and was buried in Old Village Cemetery ~ Dedham, Norfolk, Massachusetts. ¹²⁶ LDS Baptism: 21 May 1901. Endowment: 5 Dec 1901.
 - vi. **Jonathan Fairbanks** [IPWD] [535] was born circa 1630 in , , England and died on 28 Jan 1711/12 in Dedham, Suffolk, Massachusetts ¹²⁷ about age 82. Another name for Jonathan was Fairbanck, Fairebanck. LDS Baptism: 8 Apr 1879. Endowment: 24 May 1901.
 - vii. **Martha Pidge** [*PACMD] [1632]¹²⁸ was christened on 12 Mar 1642/43 in Roxbury, Suffolk, Massachusetts ¹²⁹ and died on 4 Jan 1675/76 in Medfield, Suffolk, Massachusetts ¹³⁰ at age 32. Another name for Martha was Mathew Pig.

203. Grace Smith [*IMG], daughter of **Samuel Smith** [NM]¹³¹ and **Grace Gawkroger/Platts** [NM], ¹³² was born poss. 6 Jun 1600 in Warley, West Riding, Yorkshire, England, died prob. 19 June 1676 in Dedham, Suffolk, Massachusetts ¹³³ at age 76, and was buried in Old Village Cemetery ~ Dedham, Norfolk, Massachusetts.

General Notes: Immigrant Ancestor

Her identity is established by her husband's will.

Grace died either "28th 10th mo., 1673", or "19:3:1676." One death record is for the wife of Jonathan, the other for her granddaughter, daughter of Jonathan Fairbanks and his wife Deborah. It is unclear to us which record is for which person. However, Joneen Matsen notes that the original handwritten Dedham record for the 1676 death says, "Grace Ffairbank Deceased 19: 3: 76. (19 May 1676) and notes that the spelling of "Ffairbank" in this death record matches the spelling of Jonathan's name in his will, which may be evidence that this is the death record of the grandmother.

Question about the maiden name of Grace, the wife of Jonathan Fairbanks:

GENEALOGY OF THE FAIRBANKS FAMILY IN AMERICA, 1633 - 1897, by Lorenzo Sayles Fairbanks, published in 1897 Pg. 31 says, "His [Jonathan Fairebanke's] wife's name was **Grace Lee.** She died 28th 10 mo. 1673, or 19:3:1676,

Colonial Families of the United States of America p 256 says "m. 20 May 1617, Grace Smith of Warley in Halifax parish church.

In 1907, Elloery Bicknall Crane gave her maiden name as "Lee" in *Historic Homes and Institutions and Genealogical and Personal Memoirs of Worcester County Massachusetts*. Other sources have followed suit, or tried to reconcile the two, as in "He married Grace Lee Smith May 20, 1617 in Halifax, Yorkshire, England, daughter of Samuel Smith and Grace Gawkrodger."

The Correct Ancestry of Ebenezer Smith 1741-CA 1791 and The Wives of Ezra - 4 Smith I b y Judith Miner Hine Loedemannm in the Feb. 1990 edition of The Connecticut Nutmegger puts a question mark after the name "Lee."

Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire published in the NEHG Register Vol 166, July 2012, p 165 says, "Jonathan Fairbank ... came from the parish of Halifax in the West Riding of Yorkshire, where he married Grace Smith on 20 May 1617." And they cite "West Yorkshire Archive Service, West Yorkshire, England: "Baptisms, Marriages and Burials, 1512-1812, Halifax, St. John the Baptist," online database on Ancestry.com. For 1538'96 1593 see also E. W. Crossley, The Parish Registers of Halifax, co. York, 2 vols., Publications of the Yorkshire Parish Register Society, vols. 37 and 45 (Wakefield, Yorkshire, 1910'96 14)."

Howard Metcalf gives her name as Grace Smith and the JGRC has also chosen to accept this name of Smith.

In support of "Smith" as the correct name is that the parents of Grace Smith were Samuel and Grace Gawkroger/Platts Smith. George Fairbanks, the brother of Jonathan, was living with James and Marie Platts, at the time he made his will. (Platts is an alias for Gawkroger, improbable as that sounds. See *Names and History* by George Redmonds p. 36 for a history of the name.) They had been caring for George in his final illness and he made James Platts the executor of his estate. James Platts is probably the one who addressed a copy of George's will and sent it to Jonathan in New England, although Jonathan was not a legatee. It said, "*George Fairebanke his last Will & Testamt.*

For his Louinge Cusen Jonathan Fayrebancke in new Ingland, these Deliu r."

In addition, Jonathan's son, Jonas, married Lydia Prescott, the daugher of John Prescott and Marie Gawkroger/Platts.

There was definately a strong connection between the Fairbanks family and the Gawkroger/Platts family.

But Joneen Matsen wonders where the name "Lee" came from: (Jan. 2016):

"GRACE SMITH: Both "LEE" and "SMITH" are listed in various sources. The JGRC has corrected to "SMITH," but are we sure there isn't still a "Lee" connection of some kind? For example, a case of a parent dying shortly after a child's birth (even before, in the case of a father) - the baby then is raised by a second spouse, who, as a result is considered the parent, with the child taking his surname.

Birth: JGRC: Possibly 6 June 1600, Warley, West Riding, Yorks, England. Parents: Samuel Smith and Grace Gawkroger. Sounds OK: Marriage in 1617 and 1st child b.1618. However, her mother, Grace Gawkroger Smith reportedly died in 1595 at age 36 - in Sowerby. (Geni.com) If this is true, Grace would have to have been born no later than 1595 to Jan - March 1596.

Death: JGRC: Probably 28 Dec 1673? Dedham Deaths - Pg. 13: 28th10THmo., 1672. Consider Dedham Deaths - Pg. 15: Grace Ffaierbank Deceased 19: 3: 76. (19 May 1676). Note the spelling of "Ffairbank," matching spelling of Jonathan's name in his will, as referenced above, and ... daughter, Mary Metcalf Smith, died 10:3:1676 - same month and year, (same illness, or one nursing the other?); surely not conclusive, but interesting. Of course, Grace born in either 1673 or 1676 may be granddaughters of Jonathan and Grace. More research needed here.

Note: In addition to the children listed below, *GENEALOGY OF THE FAIRBANKS FAMILY IN AMERICA*, 1633 - 1897, by Lorenzo Sayles Fairbanks, mentions: **James Fairbanks**, d. Abt. 1668, and **Sarah Fairbanks**, d. Bef. 1668; at the end of the list, **Martha Pidge**, (1642-1676 - "Adopted child.") We have not found any verification that Jonathan and Grace had more than six children of their own, but we were told at the Fairbanks house that when their friend, Michael Metcalf, married as his second wife, Mary Sothy Pidge, there was not room in the house for their combined family, so the Fairbanks adopted Martha.

LDS Baptism: 21 May 1901. Endowment: 23 May 1901.

Grace married **Jonathan Fairbanks** [IMWDGHT] [MRIN: 71] on 20 May 1617 in Halifax, Yorkshire, England. ¹¹¹ She was sealed to her spouse on 17 Apr 1958 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 21 May 1901. Confirmation: 21 May 1901. Endowment: 23 May 1901.

204. Thomas Fisher [*IMDT] {LKTY-VYC} died on 10 Aug 1638 in Dedham, Suffolk, Massachusetts. 134

*Relationship to Deacon Samuel Fisher not established.

Family search LKTY-VYC

Our file originally showed the birthplace of Thomas Fisher as Winston, Cambridge. England.

Savage said that Thomas was "of Winton, England." This was based upon a document referenced in *The Great Migration, Vol. 2 C-F* p 633, which says "On an unknown date, in a list of 'Gifts bestowed upon the colony since 1634,' John Winthrop noted that 'John Allen of Surslingham, minister, in Norfolk, gave £25 to the treasury, sent by Thomas Fisher of Winton'. 'Surslingham' is a corruption of Saxlingham-juxta-Mare. 'Winton' may represent an earlier residence for Thomas Fisher; no parish of this name exists in Norfolk, but there is a Winston in Suffolk."

In his 6 Sept. 1643 petition to the General Court, John Allin makes it clear that "he hath diverse years since given & paid into the common treasury of this colony the sum of L25 by the hands of one Thomas Fisher, then of Cambridge, as is well known to the Worshipful Mr. Dudley: in consideration whereof a promise was made in name of this said colony of the grant of certain lands upon demand thereof."

Potential Wintons include:

Winton, an archaic name for Winchester, the county town of Hampshire, England

Winton, Hampshire, England, a village to the south west of the New Forest (see Norden's map of Hampshire on-line, 1595)

Winton, Cumbria, England

Winton, Dorset, a suburb of Bournemouth, England

Winton, East Sussex, England

Winton, Greater Manchester, a small village on the outskirts of Eccles, near Manchester, England

Winton, North Yorkshire, a hamlet near Northallerton, England

Winton House, Pencaitland, East Lothian, the ancient seat of the Earls of Winton

There are also:

Winston, Durham County, England Winston, Suffolk, England.

Family information from Ramon Johnson (2016):

PARENTS: DNA test shows close connection to Neamiah Fisher but still researching to see if the connection is close enough to be his father.

SIBLINGS: Mary Fisher (ord comp), Ann Fisher, Clark Fisher, Esther Fisher, Charlotte Fisher, John Fisher, William Fisher, Clare Fisher, James Fisher, Maria Fisher

From "The Great Migration Newsletter, Vol 14"

On 23 November 1638, "whereas Tho[mas] Fisher who undertook the meetinghouse before it was finished, it is agreed by general consent that John Roper, Tho[mas] Bayes, & Jos[eph] Kingsbery, shall estimate what was left undone of the agreement made with him, as also other works done by others 'interniscuously' with the finishing thereof within the said house to be so distinguished that the town may bear the one & the widow bear the other accordingly" [DeTR 1:49-50]. On 25 March 1639, the town of Dedham "agreed that forty shillings shall be allowed unto the widow of Tho[mas] Fisher toward that bargain that he took in building the meetinghouse, which our town is to make good unto her" [DeTR 1:51].

Our file originally showed that Thomas Fisher married Elizabeth Sprague or Spragg. Duane Boggs presents evidence that widow of the Thomas Fisher who died in 1638 was named Mary. However, there is a marriage record for Thomas Fisher and Elizabetha Allen on 21 Sep 1629 at Saxlington-juxta-Mare, Norfolk, England.

http://www.genealogy.com/forum/surnames/topics/fisher/9907/

Fishers of Dedham, MA 1630s: Rethinking It By Duane Boggs March 06, 2011 at 12:01:02

It is time to rethink the various Fishers of Dedham, Massachusetts in the 1630s. Let's start with a list of Fishers who signed the Covenant of Dedham between 1636 and about 1639. (See http://en.wikipedia.org/wiki/List_of_signers_of_the_Dedham_Covenant.)

This article states: "The Covenant of Dedham, Massachusetts was first signed on August 15, 1636. Those who signed the Covenant are listed below, in the order in which they signed." There then follows a numbered list that includes the following:

36. Anthony Fisher

41.John Fisher

42.Thomas Fisher

78. Joshua Fisher

118.Cornelus Fisher

122.Samuell Fisher

125. Thomas Fisher

Below I will focus on just John, Thomas, Samuel and Thomas.

JOHN FISHER

What do we know about John Fisher? We can reasonably infer two things from his having signed the Covenant. First, he was surely an adult (by no later than 1639) and so likely born in/before 1618.Second, he was present (and alive, obviously) in Dedham sometime between 1636 and 1639.Turning to Savage's "Genealogical Dictionary", we find three entries for men of New England named John Fisher, as follows:

JOHN, a petitnr. for gr. of Lancaster 1644, perhaps the same as foll.

JOHN, Medfield, s. of the sec. Joshua of Dedham, m. Apr. 1658, Elizabeth d. of Thomas Boylston of Watertown.; had Elizabeth b. 6 Feb. foll. was freem. 1682. From his will of 26 June 1668, it is found that he had John, and Elizabeth by her, had m. ano. w. Mary, prob. d. of Nathaniel Treadway, had Jonathan, and hopes of ano. ch. Elizabeth m. 2 Jan. 1678, John Plimpton of the same.

JOHN, Dedham, s. of Daniel the first, m. 15 June 1681, Rebecca Ellis.

Another source has another John Fisher, as follows.

http://books.google.com/books?id=k__uh7sQAkC&pg=PA167&lpg=PA167&dq=Dedham+%22meeting+house%22+1637&source=bl&ots=v4cX6vAG4V&sig=

55XgvufljDidAtmhGIUsZs7ZXfI&hl=en&ei=oWdyTZWCMMGB8gb6-

6TpCw&sa=X&oi=book_result&ct=result&resnum=4&ved=0CB8Q6AEwAw#v=onepage&q=Dedham%20% 22meeting%20house%22%201637&f=falsehttp://books.google.com/books?id=k___uh7sQAkC&pg=PA167 &lpg=PA167&dq=Dedham+%22meeting+house%22+1637&source=bl&ots=v4cX6vAG4V&sig=

55XgvufljDidAtmhGIUsZs7ZXfI&hl=en&ei=oWdyTZWCMMGB8gb6-

6TpCw&sa=X&oi=book_result&ct=result&resnum=4&ved=0CB8Q6AEwAw#v=onepage&q=Dedham%20% 22meeting%20house%22%201637&f=false

"The Pioneers of Massachusetts: A Descriptive List, Drawn from Records of the ...", by Charles Henry Pope at pp. 166-167

John, Dedham, propr. 13 (5) 1637; d. 15 (5) 1637. His widow Elizabeth, adm. Chh. 21 (6) 1640, d. 31 (11) 1651. Her small est. was admin. 10 (12) 1651 by Henry Chickering and Anthony Fisher. [Reg. VII, 58.]

The John Fisher described by Pope (just above) was in Dedham in 1637, until his death on the 15th day of the fifth month of that year (i.e., July 15, 1637, under the "old style" then in effect). The three men named John Fisher described by Savage do not seem to be the John who signed the Covenant. Therefore, we can conclude that Savage simply overlooked the John Fisher who signed the Dedham Covenant.

But now look at Elizabeth Fisher, widow of John. Pope states that she died on the 31st day of the eleventh month of 1651 (i.e., January 31, 1651, "new style"). We will return to Elizabeth below.

THOMAS FISHER (two different men)

The list of Covenant signers also includes two men both named Thomas Fisher. What do we know about either of them? Savage has two entries for men named Thomas, as follow.

THOMAS, Cambridge 1634, came, perhaps, from Winton in Eng. But it is not told whether the town were in Westmoreland or Yorksh. and I doubt the spell. may have been Winston, in Co. Suffolk. had Thomas, Samuel, perhaps a d. was freem. 4 Mar. 1635, rem. to Dedham 1637,was engag. to build the meeting-ho. and d. 1638. His wid. Elizabeth d.21 Jan. 1651.

THOMAS, Dedham, perhaps s. of the preced. m. 5 Dec. 1666, Rebecca, d. of the first George Woodward of the same, freem. 1678. He had six ds. no s. and the same or ano. is in the list of 1678. A Mary F. wid. join. Boston ch. 25 Dec. 1647, and d. 6 Sept. 1653, but I kn. not wh. was her h.

Savage also stated, "Great labor I have found to conciliate these Fishers, and some of it may seem unsuccess [ful]."Savage is admitting that there might be mistakes in what he was reporting.

In Pope's book there is one entry for a Thomas Fisher of Dedham, as follows:

Thomas, carpenter, Cambridge, propr. Of house and land, 1634; frm. March 4, 1634-5.Rem. To Dedham; adm. Propr. 18 (5) 1637.He d. 10 (6) 1638.The town gave to his widow 40 shillings toward the bargain he had made in building the meeting-house, 25 (1) 1639.She paid to the attorney of Elisha Bridges, 4 (7) 1639, a legacy left by her husband for his dau. Sarah, wife of John Blackston.[L.]She had leave from Gen.Court 13 May, 1640, to admin. Her husband's est., and to sell half of her lot for the bringing up of her children."

While Pope does not explicitly state the first name of the widow of Thomas Fisher, he does make reference to a daughter Sarah, wife of John Blackston.For further information see "Note-book kept by Thomas Lechford, esq., lawyer: in Boston, Massachusetts ...", by Thomas Lechford, James Hammond Trumbull.It is available on the internet at

 $http://books.google.com/books?id=_posAAAAIAAJ\&pg=PA180\&lpg=PA180\&dq=\%22Elisha+Bridges\%22+Dedham\&source=bl\&ots=uUv-8FmKWL\&sig=ovi0Ka2J1WMbrmOD9$

_nFtTxLqvo&hl=en&ei=QmFxTZLkGcT1gAeOksQy&sa=X&oi=book_result&ct=result&resnum=3&ved= 0CBoQ6AEwAg#v=onepage&q=%22Elisha%20Bridges%22%20Dedham&f=falsehttp://books.google.com/books?id=_posAAAAIAAJ&pg=PA180&lpg=PA180&dq=%22Elisha+Bridges%22+Dedham&source=bl&ots=uUv-8FmKWL&sig=ovi0Ka2J1WMbrmOD9

 $_nFtTxLqvo\&hl=en\&ei=QmFxTZLkGcT1gAeOksQy\&sa=X\&oi=book_result\&ct=result\&resnum=3\&ved=0CBoQ6AEwAg\#v=onepage\&q=\%22Elisha\%20Bridges\%22\%20Dedham\&f=false$

Lechford's information is also addressed in a work entitled "Transactions and collections of the American Antiquarian Society", Volume 7, by the American Antiquarian Society, available on-line.

The Antiquarian Society author [editor Edward Everett Hale, Jr.], first quoted the Lechford notes and then expanded on the information as follows:

"Elisha Bridges releaseth Mary Fisher widdow for 30s legacy given by Thomas Fisher [footnote 1] the testator to John Blackston and Sara his wife daughter of the said Thomas & payd by the said Mary executrix of the said Thomas Fisher unto the said Elisha Attorney for the said John Blackston & Sara his wife dated 4. 7. 1639. before Mr [blank] Hawkins Ed: Michelson & myselfe. [1s. 6d.]"

"A Coppy of the said Bridges letter of Attorney. [1s. 6d.]"

"[footnote1, presumably by the editor] I It is difficult to be sure of identifying this Thomas Fisher and Mary his widow; but I think him the man of that name who came from Winton in England to Cambridge in 1634, and moved, says Savage, from there to Dedham in 1637. Exactly when he died I cannot say. The date here is two years after his removal to Dedham, which would afford him ample time. Some time after, this Widow Fisher, -- whom I suppose to be the Mary in the text, -- of Dedham, had liberty given her by the General Court to take the administration of her husband's estate for the benefit of her children (Mass. Col. Rec., i. 292). This Mary Fisher we may reasonably believe to have been the widow who joined the Boston Church in 1647, and died 1653. 'Great labor,' says Savage, 'I have found to conciliate these Fishers; and some of it may seem unsuccess.'I think, however, this passage in Lechford supplies a link which was wanting in Savage's train of reasoning.

"In regard to Elisha Bridges and John Blackstone and Sara his wife, I regret to say my researches have been less successful. The name of Elisha Bridges does not occur in Savage; Blackstone may have been some relative to the Rev. Wm. Blaxton, who had a son John."

Therefore, we have evidence, from a primary, historical document (notes of attorney Lechford), that the widow of Thomas Fisher of Dedham in 1639 was named Mary. Savage, however, in his Dictionary, stated, "[Thomas's] wid. Elizabeth d.21 Jan. 1651."In Savage's entry for the second of the two men named Thomas Fisher (and who married Rebecca Woodward in 1666), he added, "A Mary F[isher] wid[ow] join[ed] Boston ch[urch] 25 Dec. 1647, and d [ied] 6 Sept. 1653, but I kn[ow] not wh[o] was her h[usband]. "So apparently Savage was wrong, and this is an instance where his "great labor" was "unsuccessful".

Let's return to Elizabeth Fisher, widow of John. Pope said this widow Elizabeth Fisher died January 31, 1651 in Dedham. Compare her to the Elizabeth Fisher, supposedly widow of Thomas, that Savage said died January 21, 1651 in Dedham. Apparently Savage confused Elizabeth, widow of John, with the widow of Thomas (who was actually named Mary). Compare the dates of death: January 21, 1651 and January 31, 1651. It seems too great a coincidence that two widows named Elizabeth Fisher both died in January 1651 in the still-small town of Dedham. Since we know that Savage was in error on the name of Thomas Fisher's widow (who was Mary, not Elizabeth), it seems that he simply mis-identifed Elizabeth, John's widow, and then possibly had a clerical (typographical) error in the date of her death.

How much of the other information about Thomas Fisher did Savage confuse? Quite a bit. Let's take it piece by piece.

BOTH Savage and Pope state that Thomas Fisher had lived in Cambridge, Massacusetts in 1634 (when it was still called Newtowne).BOTH Savage and Pope mention that the leaders of Dedham had engaged him to build the meeting house (and Pope states he was a carpenter).BOTH Savage and Pope state that Thomas Fisher had been admitted as a "freeman" of the Massachusetts Bay Colony on March 4, 1635 (and this was new style, because Pope noted the date as 1634/5). Savage states that Thomas had "perhaps a d[aughter]" while Pope states that Thomas had a daughter Sarah. Savage stated that Thomas Fisher died in 1638 while Pope stated that Thomas Fisher died on 10 (6) 1638 (i.e., August 10, 1638, new style). The Antiquarian Society author wrote, "Exactly when he died I cannot say."

Pope refers to a primary historical record, stating, "[The widow of Thomas] had leave from Gen. Court 13 May, 1640, to admin. her husband's est., and to sell half of her lot for the bringing up of her children."The author of the Antiquarian Society work hedges cautiously, stating, "Some while after, this Widow Fisher, '97 whom I suppose to be the Mary in the text, - of Dedham, had liberty given her by the General Court to take the administration of her husband's estate for the benefit of her children (Mass. Col. Rec., i. 292)."

Apparently this record from the General Court only refers to "Widow Fisher", without explicitly stating her first name. We know from Pope that John Fisher had died July 15, 1637 in Dedham and that his widow Elizabeth was still there in 1640 (when she became a member of the Dedham church) and until 1651 (when she died there). We also know from Savage and Pope that Thomas Fisher had died in 1638 (perhaps August 10) in Dedham and that his widow Mary had at least a daughter Sarah. The 1640 order of the General Court was almost three years after the death of John Fisher, and almost two years after the death of Thomas Fisher, but in all honesty, the Court record could refer to either widow, Elizabeth or Mary.

The "Widow Fisher" referred to in the 1640 Court record had "children" (plural). We know that Thomas and Mary Fisher had at least a daughter Sarah. We do not know if John and Elizabeth Fisher had children. Nonetheless, Savage, without any citation of evidence, baldly stated that Thomas and "Elizabeth" Fisher had sons Thomas and Samuel. Savage was wrong on the wife; was he wrong on the sons?

Many family trees posted on World Connect (www.rootsweb.com) state that the Thomas Fisher who married Rebecca Woodward (daughter of George) in 1666 was likely born between about 1630 and 1638, and died on or about March 12, 1707. Savage wrote that this Thomas was "perhaps" the son of the Thomas who had died in 1638. Many family trees on World Connect also state that there was a Samuel Fisher, likely born between about 1630 and 1638, who married in 1659 Meletiah (or Milcah) Snow (daughter of Thomas) and lived in Wrentham, Massachusetts, where he died about January 5 or 6, 1703/4. Many suggest that he was another son of the Thomas Fisher who died in 1638.

Here is the problem. In 1670, the Reverend John Allen of Dedham wrote his Will and made bequests to (among others) his "near kinsmen" Samuel and Thomas Fisher. I believe that many researchers have GUESSED that this Samuel and Thomas Fisher mentioned in the Will were the same Samuel and Thomas who are listed by Savage as sons of Thomas. People have then GUESSED that John Allen, in using the term "near kinsmen" was calling these two his nephews. People have then taken the erroneous information from Savage about Thomas Fisher having a widow Elizabeth, and have CREATED an Elizabeth Allen, sister of the Reverend John Allen.But this is error, as Elizabeth (maiden name unknown) was the widow of John Fisher, and Thomas Fisher's widow was named Mary.

Now add one more bit of information to the mix.On a family tree posted by a Doneva Shepard at http://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?

op=GET&db=donevanell&id=I02680http://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?

op=GET&db=donevanell&id=I02680, she stated, "On an unknown date, in a list of 'Gifts bestowed upon the colony since 1634,' John Winthrop noted that 'John Allen of Surslingham, minister, in Norfolk, gave £25 to the treasury, sent by Thomas Fisher of Winton'. 'Surslingham' is a corruption of Saxlingham-juxta-Mare. 'Winton' may represent an earlier residence for Thomas Fisher; no parish of this name exists in Norfolk, but there is a Winston in Suffolk."

I have not had any success in tracking down the primary source for this list of "Gifts", but it strikes me as being credible. I believe this record might have been the evidence that Savage relied upon in stating that Thomas Fisher of Dedham (by way of Cambridge) came "perhaps, from Winton in Eng. But it is not told whether the town were in Westmoreland or Yorksh. and I doubt the spell. may have been Winston, in Co. Suffolk."

I personally believe that it is reasonable to infer that this John Allen, a minister in Saxlingham, Norfolk, England was the same Reverend John Allen who came to Dedham in about 1637. It also seems reasonable to infer that the Samuel and Thomas Fisher who were "near kinsmen" of John Allen (as described in his 1670 Will) are somehow related to this Thomas Fisher of Winton (or Winston). But was the Thomas Fisher residing in England, who gave a generous gift to the Massachusetts Bay Company AFTER 1634 (but presumably before 1637) the carpenter Thomas Fisher living in Cambridge, Massachusetts in 1634? I don't think so, for several reasons.

First, if the Thomas Fisher who died in Dedham in 1638 was living in Cambridge, MA in 1634, he could not have been living in Winton (or Winston), England after 1634, when the gift was made. Second, Thomas Fisher, a mere carpenter, was very likely too poor to afford a gift of 25 pounds. Twenty-five pounds was a substantial sum in the 1630s, and the Thomas Fisher who made that gift was more likely a merchant or other person of means. Third, there is no evidence about the vital statistics of the donor Thomas Fisher, but I would guesstimate that he was established and comfortable (and so over the age of 30, or even over 40) when he made the gift, so likely born before 1600. Fourth, IF the donor Thomas Fisher was POSSIBLY the father of the Samuel and Thomas Fisher estimated as born 1630-1638, then he was almost certainly born before 1610. But did the donor Thomas Fisher ever migrate?

We now can return to the list of men who signed the Dedham Covenant, and notice that there were TWO men named Thomas Fisher listed, one at number 42 and one at number 125.I believe that Thomas Fisher No. 42 was the carpenter from Cambridge who died in 1638.I believe that Thomas Fisher No. 125 MIGHT be the donor Thomas Fisher, who might have arrived in Dedham about 1637, at the same time as the Reverend John Allen.

SAMUEL FISHER

One "mystery" remains to be rethought. The list of Dedham Covernant signers also included a Samuel Fisher (No. 122). Who was he? Presumably he was an adult by no later than 1639, and so likely born in/before 1618. He might have been related to the donor Thomas Fisher and/or to the Reverend John Allen. He was PROBABLY not the Samuel Fisher who married Meletiah (Milcah??) Snow in 1659 (unless he married at age 41 or older, and lived to be at least 86).

CONCLUSIONS

Based on the re-examination of the evidence above, I think the following conclusions are reasonable.

- 1. There is NO evidence that the carpenter Thomas Fisher of Cambridge who died in Dedham in 1638 was from Winton or Winston.
- 2. The wife of carpenter Thomas Fisher was named Mary.
- 3.The donor Thomas Fisher, of Winton/Winston MIGHT be the Thomas Fisher No. 125 on the Dedham Covernant list, and MIGHT be the father of the Thomas who married Rebecca Woodward and the Samuel who married Miss Snow.
- 4. The wife of donor Thomas Fisher MIGHT have been a Miss Allen or some other relative of the Reverend John Allen, but there is NO evidence that her name was Elizabeth.
- 5.A John Fisher of Dedham, who died in 1637, left a widow named Elizabeth, but her maiden name is unknown. 6.There was possibly a Samuel Fisher born before 1618 who lived in Dedham as of about 1638, and who MIGHT be related to donor Thomas Fisher.

If anyone has additional relevant evidence, or other reasonable interpretations of the evidence cited above, please share by posting here, or contact me directly at duaneaboggs@live.com.

9/96

IMMIGRANT:

GENI - Webpage managed by Shirley Thomas says:

Thomas Fisher -

Birthdate: circa 1604

Birthplace: Saxlingham-juxta-Mare, Suffolk, England

Death: Died August 10, 1638 in Dedham, Norfolk, Massachusetts

Occupation: Carpenter

Elizabeth Fisher - wife

Constance Fisher - daughter John Fisher - son Dea. Samuel Fisher, of Dedham - son Thomas Fisher, of Dedham - son Ebenezer Fisher - son

About Thomas Fisher

Carpenter of Winston, Suffolk, England (sic?)

Freeman 4 Mar 1635.

In 1637 he removed to Dedham, Massachusetts where he received a house lot on Lowder Street. He died while building the meeting house. The town gave his widow 40 shillings towards the bargain he had made for erecting the structure. In 1639 she had leave from the General Court to administer on his estate, and to sell half of her lot for bringing up her children.

Notes

Links

Sources

"Therefore, we have evidence, from a primary, historical document (notes of attorney Lechford), that the widow of Thomas Fisher of Dedham in 1639 was named Mary. Savage, however, in his Dictionary, stated, "[Thomas's] wid. Elizabeth d. 21 Jan. 1651." In Savage's entry for the second of the two men named Thomas Fisher (and who married Rebecca Woodward in 1666), he added, "A Mary F[isher] wid[ow] join[ed] Boston ch[urch] 25 Dec. 1647, and d [ied] 6 Sept. 1653, but I kn[ow] not wh[o] was her h[usband]." So apparently Savage was wrong, and this is an instance where his "great labor" was "unsuccessful". ... See Fishers of Dedham, MA 1630s: rethinking it March 06, 2011

http://www.branches-n-twigs.com/genealogy/getperson.php?personID=I3948&tree=allfam

[S25] The Compendium of American Genealogy, Frederick A. Virkus, Albert Nelson Marquis, (Originally published: Chicago, 1925, Reprinted Genealogical Publishing Company, Baltimore, 1968, Library of Congress Catalogue Card Number 68-27449), Vol VII, Page 577 (Reliability: 3).

[S418] Newell Ancestry, William M. Emery, (Thomas Todd, Boston MA, 1944), Page 74 (Reliability: 3).

[S238] Medway_Fams, E. O. Jameson, (Millis MA, 1886), Page 152 (Reliability: 3).

[S141] NEHGS, (Website of the New England Historic Genealogical Society), Great Migration Newsletter Sketches. http://www.greatmigration.org (Biographical sketches) Primary immigrant name (Reliability: 3).

Dedham Historical register, Volumes 1-2. By Dedham Historical Society (Mass.). Fisher, page 57.

Thomas Fisher's Timeline

1604 - Birth of Thomas, Saxlingham-juxta-Mare, Suffolk, England

September 21, 1629 - Age 25, Marriage of Thomas to Elizabeth Fisher

Saxlingham-juxta-Mare, Norfolk, England

June 10, 1632, Age 28, Birth of John Fisher, Saxlingham-Juxta-Mare, Norfolk, England

1632, Age 28, Birth of Constance Fisher, Winston, Suffolk, England

1634, Age 30, Birth of Dea. Samuel Fisher, of Dedham, Winston, Suffolk, England

1636, Age 32, Birth of Thomas Fisher, of Dedham, England

1637, Age 33, Arrival in America August 10, 1638, Age 34, Death of Thomas, Dedham, Norfolk, Massachusetts

http://www.dangel.net/AMERICA/Blackstone/REV.WM.BLACKSTONE.html

CHAPTER VI: WILLIAM Blackstone's MARRIAGE TO SARAH STEVENSON

At the age of 64, in 1659, WILLIAM, on one of his trips to Boston, no doubt in his capacity as a Clergyman, was approached by a MRS. JOHN STEVENSON with a very serious problem. Her husband had died and as a cobbler had not been too well off to provide for a wife and six children so that she found it most difficult to exist.

No doubt many thoughts ran through WILLIAM's mind. Primarily, a solution to her problem, but also realizing his age, his inabilities to cope with the everyday living requirements, the fact that he had never married, thus no son to carry on in his stead, plus his displeasure with the powers-that-be in Boston with their Quaker Laws, etc. made him decide that the answer was to join forces, thereby solving both their problems.

Apparently, SARAH STEVENSON was in accord with the suggestion as they were married by GOVERNOR JOHN ENDICOTT on July 4,1659 in Boston. SARAH's oldest son, ONESIMUS, born October 26, 1643, found work on a ship and was never heard from again. Her second son, JOHN, born in 1645, now 14 years old, stayed with his mother. Her third son, PAUL, born in 1647, August 18, (no further information). Her fourth son, JOSEPH, born January 23, 1651, lived only about six months. Her fifth son JAMES, born October 1, 1653, turned up in Springfield upon the death of his brother, JOHN. She also had a daughter, SARAH, born February 6, 1655, but no further information on her. At any rate, WILLIAM, SARAH and her son JOHN, left shortly for their home in Rehoboth. One year later, SARAH at the age of 35, gave WILLIAM his first and only child, JOHN, in 1660, born at Rehoboth, R.I. WILLIAM was 65 years old.

A brief biography on SARAH (FISHER) STEVENSON BLACKSTONE is found in "Massachusetts Pioneers" by Chas. H. Pope 1900:

Page 167 - Thomas Fisher, carpenter, Cambridge, proprietor of house and land, 1634. Freeman 1634-5. Removed to Dedham. Administered property 18, May 1637. He died 10, June 1638. The town gave to his widow, 40 shillings, toward the bargain he had made in building the meeting house, 25, Jan. 1639. She paid to the attorney, Elisha Bridges, 4, July 1639, a legacy left by her husband, for his daughter, Sarah, who married John Stephenson, about 5, December 1642 first then the Rev. William Blackstone 4, July 1659. Thomas' wife, had leave from the General Court 13, May 1640, to administer her husbands estate, and to sell half of her lot for the bringing up of her children.

SARAH, born 1625, probably in England, came to New England with her parents, about 1630. Her father died when she was 13 years old, and apparently was not an only child*, yet the others were not named in her father's legacy. SARAH, at 17, married JOHN STEVENSON (STEPHENSON) 5, December 1642, and by 1655 had six children. JOHN died about 1658 after 16 years of marriage, leaving his wife and six children, the youngest being 3 and the oldest 15.

On July 18, 1663, Rhode Island was granted religious freedom. Two years later, 1665, the Great Plague took place in London, England, causing a toll of 68,596 lives.

On May 2, 1666, WILLIAM, age 71 years, petitioned for relief from molestation by Plymouth in regard to his lands. The petition was recorded and answer returned that, if his land proved to be within this jurisdiction, justice should be secured to him.

On October 29, 1668, upon WILLIAM's petition, JOHN CLARKE was requested to write to Plymouth warning that colony not to molest him in the quiet possession of his lands.

CHAPTER VII: DEATH OF SARAH AND WILLIAM

June 15, 1673, SARAH, WILLIAM's wife for 14 years died at the age of 48 years. WILLIAM was then 78. JOHN BLACKSTONE was 13, and SARAH's son, JOHN STEVENSON, was 28.

REVEREND WILLIAM BLACKSTONE died May 26, 1675, at the age of 80 years. He was buried May 28, 1675 at Lonsdale, Rhode Island in his family plot next to his wife, SARAH.

LDS Baptism: 8 Dec 1936, ALBER - Cardston Alberta Temple. Confirmation: 8 Dec 1936, ALBER - Cardston Alberta Temple. Endowment: 21 Feb 1998, PROVO - Provo Utah Temple.

Thomas married **Elizabetha Allen** [*IPBMDT] [LC5P-GXM] [MRIN: 76] on 21 Sep 1629 in Saxlingham-juxta-Mare, Norfolk, England. 135 He was sealed to his spouse on 17 Aug 1996 in the OGDEN - Ogden Utah Temple. LDS Baptism: 19 Oct 1936, LOGAN - Logan Utah Temple. Confirmation: 5 Nov 1929. Endowment: 29 Oct 1936, ALBER - Cardston Alberta Temple.

Children from this marriage were:

- i. **John Fisher** [PC] [256] was christened on 10 Jun 1632 in Saxlingham-juxta-Mare, Norfolk, England. ¹³⁶
- 102 ii. Dea. Samuel Fisher [*MDGHT] [143] LDS Baptism: 7 Apr 1925, ALBER Cardston Alberta Temple. Confirmation: 7 Apr 1925, ALBER Cardston Alberta Temple. Endowment: 25 Apr 1934, LOGAN Logan Utah Temple.²
 - iii. **Thomas Fisher** [M] [309] was born in 1636 in Cambridge (Newtown), Middlesex, Massachusetts and died on 2 Mar 1705/06 in Watertown, Middlesex, Massachusetts at age 70.

205. Elizabetha Allen [*IPBMDT] {LC5P-GXM}, daughter of **Reginald Allen** [N]¹³⁷ and **Margoria** (wife of **Reginald Allen**) [N], ¹³⁸ was born on 6 Jan 1597/98 in Colby, Norfolk, England ¹³⁹ and died on 31 Jan 1651/52 in Dedham, Suffolk, Massachusetts ¹⁴⁰ at age 54. Another name for Elizabetha was Allin.

General Notes: *Relationship to Deacon Samuel Fisher not established.

Family Search # LC5P-GXM

1. SIBLINGS: Anna Allin -1584-Deceased • LH6L-XZS?

- 2. Gracia Allin 1587-Deceased KG4G-XDG?
- 3. Em Allin 1588-Deceased LH6L-XZC?
- 4. Richardus Allin 1589-Deceased LKBV-7Q7?
- 5. Franciscus Allin 1591-Deceased L7QS-34V?
- 6. Stephen Allin 1593-Deceased LKBV-7DS?
- 7. Dorothea Allin 1595-Deceased LKBV-7J2?
- 8. Elizabetha Allin 1598-1651 LC5P-GXM?
- 9. William Allin 1600-Deceased L7WF-SZ5?
- 10. Edwardus Allin 1603-Deceased L74H-PRD?
- 11. Robert Allin 1603-Deceased MS2W-MH1?
- 12. Margeria Allin 1606-Deceased LKBV-71Q?
- 13. Johannes Allin 1597-1671 •

These records would indicate that Elizabetha was 31 at the time of her mariage to Thomas Fisher.

Seal to Parents: @I2518@

LDS Baptism: 19 Oct 1936, LOGAN - Logan Utah Temple. Confirmation: 5 Nov 1929. Endowment: 29 Oct 1936, ALBER - Cardston Alberta Temple.

Elizabetha married **Thomas Fisher** [*IMDT] [LKTY-VYC] [MRIN: 76] on 21 Sep 1629 in Saxlingham-juxta-Mare, Norfolk, England. 135 She was sealed to her spouse on 17 Aug 1996 in the OGDEN - Ogden Utah Temple. LDS Baptism: 8 Dec 1936, ALBER - Cardston Alberta Temple. Confirmation: 8 Dec 1936, ALBER - Cardston Alberta Temple. Endowment: 21 Feb 1998, PROVO - Provo Utah Temple.

206. Thomas Snow [IWDT] {MY9W-4NF} was born in 1613 in , , England and died in 1669 in Boston, Suffolk, Massachusetts ¹⁴¹ at age 56.

General Notes: died betw 10 Nov. 1668 & 13 March 1669

Suffolk County Wills Chapter: Abstracts of the Earliest Wills Upon Record or on File Page: 345
Thomas Snow. The last Will and Testament of Thomas Snow, of Boston, although weake in Body, yet of perfect memory, my Will is, that I leaue all my Estate, after my debts are paid, to my beloved wife, Milcha Snow, to bee disposed of according to her discretion, soe long as shee liues to haue the vse of, and after her decease that which is left to bee disposed of according to her discretion amongst my children, and my will is, that my wife shall be my sole Executrix. My desire is, that my beloued Brethren, Mr. Edward Belcher, Edward Rainsford, Theophilus Frary, and Jacob Elliott be Ouerseers of this my last will and Testament. Witnes my hand the 10 th day of November, 1668; The marke of Thomas T Snow.

The Great Migration, V. 6 413 says,

Thomas Snow, 27 Apr 1668 "Inkeeper Tho[mas] Snowe is approved of to keep a house of public entertainment for the year ensuing. [BTR 2:41]

The Great Migration Begins:

Thomas Snow of Boston called Edward Rainsford and other men his "beloved brethren" and asked them to be overseers of his will 10 November 1668 [Suffolk Wills 342].

Find A Grave Memorial# 37181137

Birth: 1613, England Death: 1668, Boston, Suffolk County, Massachusetts, USA

Born by about 1613 (based on estimated date of marriage). Barber who came to Massachusetts Bay in 1635 (based on grant of land at Boston on 14 December 1635) & settled in Boston. Died between 10 November 1668 (date of will) and 13 March 1668[/9] (date of inventory).

Married by 1638 Milcah Kelway, daughter of Walter Kelway of Chelmsford, Essex. She married (2) by 1672 William Wright.

http://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?op=GET&db=merrygo&id=I9612

Name: Thomas SNOW

Sex: M

Birth: ABT 1608 in Chelmsford, Essex Co, England Death: 28 APR 1669 in Boston, Suffolk, Mass

Note: or born 1600

In 1667 Snow sold to H. Usher, T. Lake, and P. Oliver, his old dwelling-house "on which the sign of the Dove is fastened." He sells in breadth south to the path leading to his new house which faces on the street, and so to the fence which parts the house lots from the pasture; and also the pasture, which has this fence south, Colbron and Talmage east, the lane issuing out of the Common west, and land now fenced in by Gov. Bellingham north.

After Snow died, his widow, Milcha, or Milcha, married William Wright, and in 1672 they sold the pasture above described to Thomas Platts.

Thomas Snow received a 10 acre land grant at Muddy River (now Brookline) between the lots of Isaac Grosse and Capt. John Underhill.

In 1678 the heirs made a division. They were:

- Samuel Snow (in 1683 Samuel sold his lot to Platt.)
- Mehitable Snow
- Meletiah, wife of Samuel Fisher of Braintree
- Abigail, wife of William Wright, Jr., her step-brother

LDS Baptism: 13 Sep 1910, SLAKE - Salt Lake Temple. Confirmation: 13 Sep 1910, SLAKE - Salt Lake Temple. Endowment: 17 May 1932, ARIZO - Mesa Arizona Temple.

Noted events in his life were:

- He owned land on 16 Dec 1667 in . Suffolk Co., Massachusetts. 142
- He had an estate probated on 10 Nov 1668 in Boston, Suffolk, Massachusetts. 143

Thomas married **Milcha Kelway** [IPCM1M2DT] [LH2N-QWF]¹⁴⁴ [MRIN: 77] about 1637 of Boston, Suffolk, Massachusetts. ¹⁴⁵ He was sealed to his spouse on 17 May 1941. LDS Baptism: 10 Mar 1925, ALBER - Cardston Alberta Temple. Confirmation: 10 Mar 1925, ALBER - Cardston Alberta Temple. Endowment: 9 Jul 1925, ABA - Aba Nigeria Temple.

Children from this marriage were:

- i. Melatiah "Milcha" Snow [PBCMDT] [144] LDS Baptism: 3 Mar 1925, LOGAN Logan Utah
 Temple. Confirmation: 3 Mar 1925, LOGAN Logan Utah Temple. Endowment: 19 Mar 1925, LOGAN Logan Utah Temple.
 - ii. **Hannah Snow** [PBC] [821] was born in Apr 1644 in Boston, Suffolk, Massachusetts, ¹⁴⁶ was christened on 21 Apr 1644 in Boston, Suffolk, Massachusetts, ¹⁴⁷ and died after 1652 in Boston, Suffolk, Massachusetts. LDS Baptism: 17 Mar 1925. Endowment: 19 Mar 1925.
 - iii. **Samuel Snow** [PCM] [822] was christened on 6 May 1649 in Boston, Suffolk, Massachusetts ¹⁴⁸ and died in prob. Woburn, Middlesex, Massachusetts. LDS Baptism: 20 Sep 1937. Endowment: 29 Sep 1937.
 - iv. Abigail Snow [PBCM] [824] was born on 10 Mar 1650/51 in Boston, Suffolk, Massachusetts ¹⁴⁹ and was christened on 14 Mar 1651/52 in Boston, Suffolk, Massachusetts. ¹⁵⁰ LDS Baptism: 10 Mar 1925. Endowment: 10 Jul 1925.
 - v. **Hannah Snow** [PB] [825] was born on 10 Mar 1651/52 in Boston, Suffolk, Massachusetts ¹⁵¹ and died in prob. Boston, Suffolk, Massachusetts. LDS Baptism: 17 Mar 1925. Endowment: 19 Mar 1925, LOGAN Logan Utah Temple.
 - vi. **Mehitabel Snow** [PCD!] [826] was born on 8 Feb 1653/54 in Boston, Suffolk, Massachusetts, was christened on 11 Feb 1654/55 in Boston, Suffolk, Massachusetts, ¹⁵² and died before 16 Jan 1678/79 in Boston, Suffolk, Massachusetts. ¹⁵³ LDS Baptism: 17 Mar 1925. Endowment: 19 Mar 1925.

207. Milcha Kelway [IPCM1M2DT] {LH2N-QWF}, ¹⁴⁴ daughter of **Walter Kelway** [MD] ¹⁵⁴ and **Unknown (wife of Walter Kelway**), ¹⁵⁵ was christened on 11 Oct 1617 in Chelmsford, Essex, England ¹⁵⁶ and died before 27 Dec 1677 in Boston, Suffolk, Massachusetts. ¹⁵⁷ Other names for Milcha were Melatiah and Kelloway.

General Notes: Immigrant Ancestor

Her identity and parents are established by her father's will.

Find A Grave Memorial# 37181153

Walter Kelway of Chelmsford, Essex," included in his will a bequest to "my three daughters in New England, namely my daughter Margaret Mountague, my daughter Melcas Snow and my daughter Mary Lane"; William S. Appleton identified these three women as the wives of Griffin Mountague, Thomas Snow and William Lane.

Her marriage is established by her father's will and her church admission:

Church Admission 1643.

Boston, Suffolk, Massachusetts, United States

Church: First Church

Volume: First Church, Page(s): 29

"18th Day of the 4th Month 1643

Milcah Snow, the wife of our brother Thomas Snow."

Our file showed Milcha's death as 28 April 1669, iin Boston. This date was actually the date of an application, after the death of her husband, for a license to draw beer for the Inn.

The Great Migration, V. 6, pp 413 -414 says,

"On 26 April, 1669, "widow Snowe" was one of six Boston residents approved of to sell beer and keep houses of public entertainment," [BTR 2:48] 26 Apr 1669 was also the date Thomas' will was proved."

"27 December 1677 administration on the estate of "Milcha Wright formerly Milcha Snow relict and sole executrix of the last will of Thomas formerly of Boston was granted unto Samuel Fisher and Benjamin Thurston ... 5 Jan 1677/8 inventory.

Willard & Related Families

Entries: 31452 Updated: 2015-06-01 04:35:39 UTC (Mon) Contact: Mary Jo Freeman Home Page: My home page http://migen.com/

ID: I9613 · *Name*: **Milcah KELWAY** · *Sex*: F · *Birth*: 1619 in England · *Death*: 1678 in Mass · *Note*: Milcah came to Massachusetts from Essex County, England, with her 2 sisters about 1637. She married probably soon after her arrival.

Boston Evening Transcript, 4 Nov 1907: The "Genealogical" column places Thomas and Milcah (Kelway) Snow's lot "about on the northwest corner of Tremont and Boylston Streets" in Boston. It also states "Milkah Kelway was daughter of Walter Kelway of Chelmsford, County Essex, England, who in his will, dated 1 Oct 1650, probated 28 Feb 1650 (Old Style) bequeaths to his three daughters in New England - Margaret Montague, Melcas Snow and Mary Lane." Three daughters of Walter Kelway/Kellaway (Margaret Montague of Cape Porpoise and Milcas/Milcah Snow and Mary Lane of Boston), whose husbands or children appear in New England records in 1635, 1638 and 1651/2 respectively · *Change Date:* 26 DEC 2005

<a href="mailto://www.ancestry.com

Father: Walter KELWAY http://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?

op=GET&db=merrygo&id=I20230> b: 1588 in Chelmsford, Essex Co, England

Mother: mother: mother: mother: mother: <a href="mailto://wc.rootsweb.ancestrv.com/cgi-bin/igm.cgi.bin/igm.cgi.bin/igm.cgi.bin/igm.cgi.bin/igm.cgi.bin/igm.cgi.bin/igm.cgi.bin/igm.cgi.bin/igm.cgi.bin/igm.cgi.bin/igm.cgi.bin/igm.cgi.bin/igm.cgi.bin/igm.cgi.bin/igm.cgi.b

Marriage 1 Thomas SNOW http://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?

op=GET&db=merrygo&id=I9612> b: ABT 1608 in Chelmsford, Essex Co, England

- · *Married*: 1637 in Boston, Mass. Children 1. <u>Melatiah SNOW http://wc.rootsweb.ancestry.com/cgibin/igm.cgi?op=GET&db=merrygo&id=I20252> b: 30 SEP 1638</u>
- 2. <u>Meletiah SNOW ">http://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?op=GET&db=merrygo&id=I9611> b: 30 SEP 1638 in Boston, Suffolk Co, Mass.</u>
- 3. <u>Melita SNOW "> b: ABT 1640</u>
- 4. <u>Hannah SNOW "> b: 21 APR 1644</u>
- 5. Abigail SNOW ">http://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?op=GET&db=merrygo&id=I20226> b: 10 MAR 1651
- 6. <u>Hannah SNOW "> b: 10 MAR 1651</u>
- 7. <u>Mehitable SNOW "> b: 8 FEB 1654</u>

ntbl Marriage 2 <u>William WRIGHT http://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi op=GET&db=merrygo&id=I20251></u>

LDS Baptism: 10 Mar 1925, ALBER - Cardston Alberta Temple. Confirmation: 10 Mar 1925, ALBER - Cardston Alberta Temple. Endowment: 9 Jul 1925, ABA - Aba Nigeria Temple.

Milcha married **Thomas Snow** [IWDT] [MY9W-4NF] [MRIN: 77] about 1637 of Boston, Suffolk, Massachusetts. ¹⁴⁵ She was sealed to her spouse on 17 May 1941. LDS Baptism: 13 Sep 1910, SLAKE - Salt Lake Temple. Confirmation: 13 Sep 1910, SLAKE - Salt Lake Temple. Endowment: 17 May 1932, ARIZO - Mesa Arizona Temple.

Milcha next married **William Wright** [NM] [M5WT-26M]¹⁵⁸ [MRIN: 1990] before 24 May 1672 in Boston, Suffolk, Massachusetts.¹⁵⁹ She was sealed to her spouse on 20 Mar 1997 in the LOGAN - Logan Utah Temple. LDS Baptism: 15 Apr 2016, LOGAN - Logan Utah Temple. Confirmation: 26 Apr 2016, LOGAN - Logan Utah Temple. Endowment: Researved.

208. Anthony Fisher [IPCM2DHT], son of **Anthony Fisher** (**twin**) [PCMG] and **Marie Fiske** [PM], ¹⁶⁰ was christened on 23 Apr 1591 in Syleham, Suffolk, England ¹⁶¹ and died on 18 Apr 1671 in Dorchester, Suffolk, Massachusetts ¹⁶² at age 79.

General Notes: See:

The English Ancestry of New England Settlers Joshua and Anthony Fisher by Hyde, Myrtle Stevens, and John Plummer. New England Historical and Genealogical Register (Apr 1997), 151:183..

http://www.obliquity.com/family/gallery/syleham.html

St. Margaret's church in Syleham dates back to Saxon timesThe following was taken from a plaque inside the church:

1591 Antonius Fysherbapt erat 23rd Aprilis Anno Dom. DictoSyleham Parish Registry

Fisher Genealogy by Philip A. Fisher, published in Everett, Massachusetts in 1893

Anthony, son of Anthony of Syleham, County of Suffolk, England was baptised there April 23rd 1591, came to New England with his first wife Mary (SIC should be Alice) and children (sailing) probably from Yarmouth in the ship Rose, arriving in Boston June 26th 1637 and settled in Dedham (Massachusetts). [Father] Anthony Fisher lived on a Freehold estate called "Wignotte" and wife Mary Fiske of St. James, South Elmham, County of Suffolk - an old Puritan family which had suffered during the religious persecution of Queen Mary's reign.

NEHGS Register Vol. 151 p. 183

While his brothers and sisters are mentioned in the 1618 will of his uncle, William Fisher, Anthony is not mentioned.

"Anthony was at Syleham until at least 1623. In Denton, Norfolk, about six miles from Syleham, in 1626 and 1629, the baptisms of two children of Anthony and Alice were recorded. In March 1636, according to the will of his brother John, he was still living in Denton."

Joshua and his brother Anthony decided to take their families to far-away New England. Anthony departed from the home country first; undoubtedly in 1637, and likely took with him Joshua's sixteen-year-old son, Joshua. Anthony's family and nephew Joshua settled in Dedham, Mass. Dedham records of 1 Jan 1637/8 show that "Vpon a mothion made by Ant Fisher it is condescended that Joshua Fisher may enter vpon the Smithes Lott & ther fitt himselfe ye building & otherwise for to doe some worke or ye trade for ye Twne in the behalfe of his Father wch is expected this next somer. Provided yt yf he cometh not in such a tyme as may be conceived fitting by our sayd society Then the sayd Josua shall leave ye sayd Lott and ye Towne to be at liberty to put in another Smith: aloweing vnto the sayd Josua his wholl Charges vpon the same to be alowed by 2: Judicious men"

The father, Joshus Fisher, apparently had not arrived by 28 August 1638, on which date Edward Kempe,

blacksmith was granted half the smith's lot.

"Anthony arrived in New England probably in 1637. The first record of him in the colonies is 18 July 1637, when Mr. John Allen wrh diurse others being p'pownded to sit downe wrh vs onely in the same condicon, they are accepted soe to doe. ..." The names of the "diverse others," including Anthony Fisher, appear in a list two paragraphs farther on that names twelve heads of families admitted to Dedham on the same date. These twelve produced "crtifficates from ye magestrates" showing that they had subscribed to the covenants of the town. Anthony Fisher was active in Dedham town activites, and then eventually moved to Dorchester, Massachusetts, where he continued public service."

Early Records of the Town of Dedham Vol 2 p 5-7 describes the procedure used for establishing the church in Dedham. J. Allin and Mr. Wheelocke were appointed to admit worthy people to the church, but it was decided that more people were needed to make the judgement of worthiness, so 8 more people were to be chosen to form the core group. The record, kept by Mr. Allen, says "Thes things agreed upo' every one went out in ther order & ther cases being scanned were caled in againe ye issue was this that J. Allin, Ralph Wheelocke, Jolm Luson, John Frayry, Eleaser Lusher & Robt Hindall were by generall consent agreed upon & called to p'ceed in preparing thems' & setting thems' apart for such a worke. Mr Edward Allin in regard to some offences we'h ye' co'pany could not at prsent clere up was desyred to waite till further concideration. Anthony Fisher by his rash cariage & speaches sauoring of selfe confidence &c had giuen some offence & ye' company thought it meete to seeke ye humbling & tryall of his spiritt wh some serious admonition from ye' lord.... After this we had many meetings all ye' 10 persons co'bining together some times spending ye' time in fasting & prayer exercising ye' guifts of prayer in ev'ry one at ther seasons & trying out-ye' eases of thos 4 persons not formerly resolved upon, endeavouring by inquiry, observation, & hearing ther further answers to discover ye' mind of god concerning the' either by clering up ther cases to satisfaction, or by following home admonitions from ye' lord & meanes of further conviction as ther cases required yt' we might see how thay would be humbled & moved further to seeke ye' lord.

"... Anthony Fisher after some meetings was brought to see & acknowledge his failings in cariage of hims': but y e pride & Haight of his spiritt wher wth he was charged as ye root of it wch especially we endeavoured to haue him see & be humble for; that he could not see nor be brought until by many meetings & following home of yemeans of conviction apon him, but at last ye lord by some p'tinent scriptures alleged wch did impute such effects to pride as ye cause of them did I so convince him & in an other meeting humbled him as yt ye company hoped well & tooke good satisfaction & wth some exhortations to seeke ernestly for ye pardon & healing of thos evills & to keepe a dilligert watch over his hart we approved him as one for ye foundation of ye [church]."

p. 9 - "In this way of tryall I say some new objections were made against Edw: Allin w^ch yet at last were satisfied & he still joined to y^e co'pany. And further offenses arising against Anthony Fisher w^ch could not be clered to y^e satisfaction of y^e p'ties offended not to y^e co'pany *** scruples arising in divers minds of y^e co'pany we were generally so usatisfied concerning him y^t we wholy left him out of y^e worke for y^e p^rsent & desired him to be content to waite till y^e church was gathered & then to give further satisfaction."

P. 28 - "M" Anthony Fisher mentioned in y^e beginning after many offences given in his conv'rsation & much means used to convince & reduce him into order, at last after god had much humbled him & brought him to a penitent co'fession therof he was co'fortably received into ye church 14 d 1^m 1645. [March 14, 1645]."

Genealogical and Personal Memoirs Relating to the Families of Boston and Eastern Massachusetts by William Richard Cutter p 256 says:

"FISHER Anthony Fisher (1591-1671), the immigrant son of Anthony (died 1640) and Mary Anne (Fiske) Fisher of Weymouth, in the parish of Syleham, Suffolk, England, ...was born in Syleham, Suffolk, England, and baptized April 20 (sic - should be 23), 1591. ... came to Massachusetts Bay Colony with his wife Mary (sic - his wife was Alice.) sailing from Yarmouth in the ship "Rose", landing at Boston on June 26, 1637, and settled in Dedham, where he subscribed to the Covenant July 18, 1637, and was a member of the committee appointed to build a meeting

house, and on July 28, 1638, he was assigned his house lot. His wife Mary joined the Dedham church March 27, 1642, [SIC. The Dedham Church Record p 26 says only, "------ Fisher, y^e wife of Anthony Fisher was received into y^e church 27^{th} 1 th . 1642.] and Anthony "on account of his proud and haughty spirit" was not admitted until March 14, 1645.

He served as selectman 1645 and 1647; was chosen county commissioner September 3, 1660; deputy to general court May 2, 1649; woodreeve 1653-55, 1657-58 and 1661-62. His wife, Mary [sic] died and he married (secondly) November 14, 1663, Isabell, widow of Edward Breck, selectman of Dorchester, 1664-66, of Dorchester. He died April 11, 1671."

1671 DEATH: MA Norfolk, Dorchester Vital Records [Anthony Fisher died 80 years 18 Apr 1671]

LDS Baptism: 8 Aug 1927. Confirmation: 8 Aug 1927. Endowment: 17 Feb 1928, SLAKE - Salt Lake Temple. 2

Anthony married **Alice** (wife of Anthony Fisher) [ID] [MRIN: 97] about 1615 in , , England. ¹⁶³ He was sealed to his spouse on 22 Mar 1954 in the IFALL - Idaho Falls Idaho Temple. LDS Baptism: 2 Dec 1995, OGDEN - Ogden Utah Temple. Confirmation: 6 May 2017, CHICA - Chicago Illinois Temple. Endowment: 13 Mar 1996, OGDEN - Ogden Utah Temple.

Children from this marriage were:

- i. **John Fisher** [IPCD] [3351] was christened on 16 Jun 1616 in Syleham, Suffolk, England ¹⁶⁴ and died on 15 Jul 1637 in Dedham, Suffolk, Massachusetts ¹⁶⁵ at age 21.
- ii. **Daniel Fisher** [IPCMD] [3352] was christened on 4 Jun 1618 in Syleham, Suffolk, England ¹⁶⁶ and died on 8 Oct 1683 in Dedham, Suffolk, Massachusetts ¹⁶⁷ at age 65.
- iii. **Lydia Fisher** [IPCD] [3354] was christened on 4 Mar 1620/21 in Syleham, Suffolk, England ¹⁶⁸ and died on 29 Jan 1690/91 in Sherborn, Middlesex, Massachusetts ¹⁶⁹ at age 69. Another name for Lydia was Lidia, Lidiah, Ledyah.
- iv. **Leah Fisher** [PC] [3356] was christened on 27 Jan 1621/22 in Syleham, Suffolk, England and died prob. young.¹⁷¹
- v. **Anthony Fisher** [IPCMD] [3357] was christened on 7 Aug 1623 in Syleham, Suffolk, England ¹⁷² and died on 13 Feb 1669/70 in prob. Dorchester, Suffolk, Massachusetts ¹⁷³ at age 46.
- vi. **Nathaniel Fisher** [IPCMD] [885] was christened on 22 Oct 1626 in Denton, Norfolk, England ¹⁷⁴ and died on 23 May 1676 in Dedham, Suffolk, Massachusetts ¹⁷⁵ at age 49.
- 104 vii. **Cornelius Fisher** [IPCM1M2WDGT] [181] LDS Baptism: 8 Aug 1927, SLAKE Salt Lake Temple. Confirmation: 8 Aug 1927, SLAKE Salt Lake Temple. Endowment: 8 Nov 1928.

Anthony next married Isabelle Rigben [MD] [MRIN: 636] on 14 Nov 1663 in Dorchester, Suffolk, Massachusetts. ¹⁷⁶

209. Alice (wife of Anthony Fisher) [ID] died on 12 Jan 1662/63 in Dedham, Suffolk, Massachusetts. ¹⁷⁷ Another name for Alice was Ales, Alic, Ellice.

General Notes: The Dedham Church Record p 26 says, "------ Fisher, y^e wife of Anthony Fisher was received into y^e church $27^{th}\ 1^m$. 1642.]

The question of who is the wife of Anthony Fisher (1591) and the mother of Cornelius Fisher (1629) is perhaps the greatest debate. Is her name "Mary" as shown in "*The Fisher Family*" or "Alice"? (The past file of our Johnson pedigree shows her as Mary Buckingham, with no references.) This question could be easily put to rest, if only a record of marriage could be found, but so far that hasn't happened. How or why Philip A. Fisher wrote her name as Mary is unknown. Was it family tradition? No mention of a Mary Fisher can be found in the original records of Dedham, Massachusetts. The only mention of Anthony having a wife is found in the First Church of Dedham records which states:

"____ Fisher (w/o Anthony admitted 1642 - /3/27/1642 "

Philip A. Fisher never gives the last name of "Mary", and states: "We have been unable to learn the date of the death of the wife Mary."

(It should be noted that all data bases about the immigrants to New England seem to use Fisher Genealogy as a source of information so if it is wrong, then all data bases are wrong too.)

The next path that can be taken is then to look for a birth record of Anthony's Children and find who is then listed as "mother". Where to look? In the will of his brother John, Anthony was said to be living in Denton, Norfolk, England in March of 1636. Denton is about six miles from Syleham. In the Parish Records of Denton we find the birth of:

```
ffisher Nathaniel [Parents] Anthony & Alic [Baptized] 22 Oct 1626
ffysher Cornelius [Parents] Anthony & Ales [Baptized] 16 Aug 1629
```

Here again, is the name of Anthony's wife "Alice", searching once again the vital records of Dedham we come across this entry:

Ellice Fisher deceased of 12^h Janr: 1663, - i.e. Alice

Note: Her daughter in-law Leah, wife of Cornelious died the same day.

This is strong evidence that "Alice" not "Mary" is the probable name of the wife of Anthony and the mother of Cornelius.

Rue Lynn Galbraith - 2013

LDS Baptism: 2 Dec 1995, OGDEN - Ogden Utah Temple. Confirmation: 6 May 2017, CHICA - Chicago Illinois Temple. Endowment: 13 Mar 1996, OGDEN - Ogden Utah Temple.

Alice married **Anthony Fisher** [IPCM2DHT] [MRIN: 97] about 1615 in , , England. ¹⁶³ She was sealed to her spouse on 22 Mar 1954 in the IFALL - Idaho Falls Idaho Temple. LDS Baptism: 8 Aug 1927. ² Confirmation: 8 Aug 1927. Endowment: 17 Feb 1928, SLAKE - Salt Lake Temple. ²

210. Nathaniel Heaton [IPCM], son of William Heaton [PCMG] and Elizabeth Sedgwick [CM1G], was christened on 22 Dec 1602 in Habrough, Lincolnshire, England ¹⁷⁸ and died betw. 14 Jun 1648 & 1650 in prob. Boston, Suffolk, Massachusetts. ¹⁷⁹

General Notes: Immigrant Ancestor

NEHGS Register Vol 152 p 430 - 452 - English Ancestry of Nathaniel Heaton of Boston, Mass, and His Nephew, James Heaton of New Haven, Conn. by Douglas Richardson, and Dean Crawford Smith.

p 431 "The date of Nathaniel Heaton's arrival can be approximately fixed in the summer of 1634, after the April 13th baptism of his daughter in Alford and before his November admission to the Boston Church. (Richard D. Pierce, ed., *The Records of the First Church in Boston 1630-1868*, 3 vols., p 39-41)" "It is commonly accepted, and probably true, that the Heaton's were part of the Hutchinson party on the Griffin, which arrived in the Massachusetts Bay on 18 September 1634."

See The Great Migration and The Great Migration Begins, 1620-1635 p 303 - 305 (electronic 386 - 388)

Nathaniel Heaton.

"In some records Nathaniel is called a "mercer," which is a dealer in textile fabrics, especially silks, velvets, and other fine materials.

"There was another Nathaniel Eaton (1565 - 1616) who emigrated to New England between 1634 and 1637 and became the first "professor" of the nascent Harvard College. His wife was Elizabeth Shepheard (1569-1636) According to the Wikipedia article on this Nathaniel Eaton, "There's some doubt whether the children that are listed in the colony's birth records at Boston are his children [Nathaniel Heaton of Boston] or Eaton's, since there are double listings for all of them spelling the name as "Eaton" and "Heaton". Further complicating the situation was a mysterious fire that destroyed the Cambridge town records in 1643.

"Further, as Eaton had graduated from Franeker in 1633, and the Revs. John Cotton and Thomas Hooker, and others, had all decided to leave for the colonies in the same year, it is quite probable that the Nathaniel Heaton who immigrated in 1634 with Revs. Hutchinson and Hooker is the very same Nathaniel Eaton that was the first professor of Harvard College. (Cf. endnote 1, infra)[clarification needed.]"

http://www.connectedbloodlines.com/getperson.php?personID=I6413&tree=lowell

(Most of this information comes from the article on Nathaniel Heaton in Register Vol 152 p 431..)

NATHANIEL HEATON...a shopkeeper, was baptized at Habrough, Lincolnshire, 22 December 1602. He was living 14 June 1648, but died evidently not long after that, for by 1650 his widow had remarried and been widowed a second time. He married, as her first husband, 21 April 1630, at Alford, Lincolnshire, ELIZABETH WIGHT, who was baptized at Hareby, Lincolnshire, 2 November 1606, died at Boston, Massachusetts, between 11 March 1671/2 and 27 December 1683, daughter of Robert and Elizabeth (Fulshaw) Wight.

Elizabeth married second, by 1650, Joseph Pell, a Boston butcher. Pell died by 23 April 1650 and his widow Elizabeth received the bulk of his small estate after debts were paid. From the wording of this probate and of Elizabeth's subsequent deeds, we assume that she had no children with Pell.

She married third after 30 August 1650 John Maynard. Hannah and Lydia Maynard were baptized in the First Church of Boston, 26 November 1648 as "the Daughters of John Maynard a Recommended member from the Church at Duxbury being about 4 Dayes old." He did not baptize any further children in the church, and it is likely that Elizabeth was near the end of her childbearing years when she married him. Maynard died between 8 August 1657 and 7 November 1658.

Nathaniel Heaton and his family emigrated to America in 1634 between the baptism of their child Leah on the 13th of April in Alford and 2 November 1634 when "Nathaniell Heaton, mercer [a dealer in textile fabrics, especially silks, velvets, and other fine materials.], and Elizabeth his wife" were admitted to the First Church in Boston.

Winthrop mentions the arrival of the ship Griffin on 18 September 1634: "...the Griffin and another ship arriving with about two hundred passengers and one hundred cattle..." bringing Rev. Symmes and Rev. Lothrop. Despite the lack of a passengeer list for the Griffin, we have indirect evidence that the Heatons were aboard. Rev. Symmes testified during the trial of Ann Hutchinson about a conversation he had with her on board the ship, thus establishing that the Hutchinson party was also on the Griffin. Hutchinson and many others were from the Alford area, making it extremely likely that Nathaniel Heaton and his family came with their neighbors to New England in the Griffin in September of 1634.

Nathaniel was admitted a freeman of the Massachusetts Bay Colony 25 May 1636. On January 1637[8], the town of Boston honored an act of December 1635 granting the "then inhabitants" a houseplot. As one of these inhabitants, Nathaniel Heaton was granted twenty acres, eighty rods long, bounded by James Johnson and Edmund Jackson. Neighbor James Johnson proved to be a lifelong friend to Elizabeth, through three widowhoods.

Nathaniel Heaton's property (shown on Lamb's map of Boston according to the Book of Possessions as F-No.

6 lot 53) is described on page 81 as "F.53. Nathaniel Eaton. [sic] [House and garden, with F. [Francis] East north, W. [William] Hudson, Sr. east, the street west, and R. [Richard] Hogg south. _ W.H.W.]" was at the site previously occupied by Filene's Department Store in Boston. The Millennial Tower is currently under construction at that site.

About 31 January 1639/40 Thomas Lechford paid Nathaniel Heaton "for full of writings & cutting wood" 5s. As a respected member of Boston's First Church, Nathaniel Heaton was included in the private discussions held among the senior churchmen following public services on the Lord's Day. On 20 April 1640, one Richard Waighte, a man who had long been excommunicated because of his drinking, keeping bad company, and general sinfulness, was encouraged to confess and be brought back into the church. His lengthy confession focussed on his lustful thoughts about a neightbor, but failed to mention several major offenses. As the day wore on, the minister expressed impatience with Waighte and "Brother Heaton" spoke up, saying, "I desire to judge the best of him."

Sargent Hutchinson was not so easily satisfied. He found it very aggravating that Waighte impudently denied having caused trouble for "our Brother Heton." Waighte had claimed that Heaton falsely charged him, and that Heaton "wuld answer it before god at the greate day of judgment"; Hutchinson wanted Waighte to speak to these offenses, but he did not. The church eventually readmitted Waight, but his offenses aginst Nathaniel Heaton were never spelled out.

On 15 September 1640, Nathanel Heaton signed his name as one of the twelve men who examined the dead body of William Richards, and determined that Richards had hanged himself in Thomas Buttolph's outhouse.

The date of Nathaniel Heaton's death is unknown, and his estate was not probated in the usual manner. A detailed account of the deeds and court records pertaining to the settlement on his widow and children, as well as a complete list of the grandchildren, may be found in the forthcoming Ancestry of Eva Belle Kempton, Part II: Ancestry of Linda Anna Powers, 1839-1879.

http://www.heatonbrown.com/p114.htm notes: Earlier research confused Nathaniel Heaton of the parish of Alford in Lincolnshire, England, and Nathaniel Heaton of Great Coates, also in Lincolnshire [bap. 27 Nov 1597, s. of James Heaton (1569-1610) and Fortune Jeckle]. Although it was eventually proved that the two Nathaniels were not the same person, the search led to the discovery of a common origin for our New England Heaton immigrants in Habrough, Lincolnshire.2 (Citing [S46] Dean Crawford Smith C.G. and Douglas Richardson, "Heaton, Nathaniel and James Ancestry", page 430.)

An example of this confusion is found at: http://www.jimsweb.org/heaton/heathist.htm which says -

A Heaton Genealogy written by Dean Heaton gives alternative ancestors for Nathaniel Heaton as follows:

From Heaton Families II Dean Heaton, 1999 Graphics of Tempe Tempe, Arizona IN THE BEGINNING

Obviously there is a great deal we have learned about the early beginnings of our Heaton ancestors, but its only the tip of the iceberg. There seems to general agreement that the name HEATON is from a Saxon word HEA which means high or hill. Therefore Heaton was a place name in the beginning, as it still is in many central England areas and villages. There are literally dozens of town, villages, parishes and regions called Heaton or Heaton-Moor for example. Heaton researchers have been limited by the amount of data available in the various libraries and data bases. It's extremely likely that our earliest ancestors began in the coastal region of Lancashire just before or just after 1000 AD. Plenty of data exits which identify Heton's or Heaton's in central Lancashire and Yorkshire by 1100. Therefore they were either plunders from northern Europe or perhaps followers of

William 1 "the Conqueror". Which ever the case, they were important enough to be mentioned in early documents, when virtually no documents were generated or survived.

There were several Heaton's who achieved knighthood in the early beginning of Heraldry in the period of 1150. The earliest recorded Heaton with an important knighthood was Sir Henry de Heton in 1180, and Sir Richard de Heton in Yorkshire in 1200. We can trace Richard's ancestory with confidence to a man named Alric who lived in Lancashire in 1100. He had a son named Adam who died in 1159. Adam had a daughter named Amabel who died in 1207. She married very well twice to the famous de Neville families. She and her descendants were very large land owners and overlords of fine castles and manor houses. The same is true for Sir Henry who was the son of Uctred. He was the second husband of Ingelaif de Arches. They gave considerable lands and money to the Abbey at Furness, which is located a few miles East of Settle, a later center for Heaton families in the 14th Century and beyond. Uctred and Adam were likely very closely related. It is impractical to present the family charts and history of these early Knights over a 400 years time period. If you wish to know more about the Heatons who achieved knighthood and what their coats of arms looked like, refer to the section Heraldry.

It's apparent that the family spread its fame to Wales in the mid 1400's and other parts of England slightly later. Sir Henry received extensive lands in Wales for his military service in support of Henry de Lacy, Lord of lincoln. The 1600's were the strongest period for the Heaton families in England. The name remains common in England, particularly in Yorkshire and Lancashire. If you have read the classic book "Wuthering Heights", the author knew the Heaton Family very well, who had occupied Ponden Hall for several centuries. This manor house was the backdrop for the book.

There were many Heaton's who were senior theologians and ministers. One was Martin Heaton, Bishop of Ely. He was born in 1552 and died in 1609. Queen Elizabeth I wrote a letter to Martin which stated the following; "Proud Prelate I understand you are backward in complying with your agreement, but I would have you know that I, who made you what you are, can unmake you, and if you do not forthwith fullfill your agreement, by God, I will immediately unfrock you. Yours as you demean yourself. Elizabeth R"

INTRODUCTION

If you discount Francis Eaton who came to America on the Mayflower, the first documented Heaton to these shores was Nathaniel Heaton of Lincolnshire. The **father of Nathaniel was James** who is well documented in this Chapter. In the "Heaton Families" of 1982, I concluded that the father of James was John or Johannes Heaton. Later in the 1980's, I engaged Dr. G. M. Swinfield, a noted English Genealogist, to carry on research on the early Lincolnshire Heatons and to prove that John was the father of James. To my surprise, he learned that **James' father was Thomas Heaton.** This chapter will lead off with Thomas and his wife. Parish and other records before the 1550's are non existent or very scarce, therefore, researching Thomas's ancestors would be time consuming and very costly. There are hundreds of Heatons who descended from Thomas who remained in England however no attempt will be made to include them in this book. **Other elder Heaton men in Lincolnshire in this period were: James who died about 1572, Richard who died about 1572, William who died about 1583, and John who died at Great Coates in 1593 as a single man.**

It seems that most of this branch were landowners, merchants, schoolmasters, or clergymen. They were for the most part well educated for that period and seemed well above on the social and economic ladder. All were regular members of the Church of England, although we know that some, including Nathaniel, turned to the Puritan teachings before he came to America.

Thomas is probably directly related to William Heton/Heaton who lived about 1500. William married Merry, daughter of Sir George. They had three sons, one of which was Lord George Heton/Heaton of Winkell. Lord George married twice. He had two sons by his first wife whose name has not been located. Our Thomas could be one of those sons, or a grandson.

Thomas Heaton

Thomas was born in the early 1540's, probably in the region around Great Coates Lincolnshire, in the coastal

mouth of the Humber River. We know that he married Alissa Lusbye at Great Coates on 11-10-1562. The background on Alissa has not been properly researched as of this writing. Thomas was a senior churchman in his Lincolnshire Parish and died in 1592. Alissa married (2) Thomas Baylie later that year. I have not located the will of Thomas and perhaps he did not leave one since he died pretty young. All but one of his brothers left wills. Judging by wills of his brothers and sons, he was likely a fairly wealthy man of the area. His sons remained within a 20 mile radius of Great Coates for at least one generation.

Among Thomas' children was James, born about 1570:

1-1-002 **James Heaton, son of Thomas** (1-1-001)

We dont know much about James except where he lived the last twenty years of his life. He was probably born about 1570 plus or minus a couple of years. He probably lived in Great Coates all his life, but we [know] that his first child was born there and he died there in 1610. **He married Fortune Jeckell at Tetney on 12-25-1592.** Tetney is located just South of Great Coates which no longer exists. Fortune may have been born in Laceby. James left a will indicating his comfortable status as a Yeoman. Like his father, he was a senior Churchman.

Among James' children was Nathaniel:

1-1-025 Nathaniel Heaton, son of James (1-1-002)

Nathaniel was baptized on 11-27-1597 in Great Coates but was probably born earlier that year. It's not clear that he spent his growing years in Great Coates or Alford. He seems to have worked as a clerk, perhaps for a relative. He married Elizabeth Wighte on 4-21-1630 at St. Wilfreds Church in Alford. The church wad built in 1350 but was restored in 1867. According to Bruce Heaton who visited the site. Alford is a market town and founded in 1283. 1630 was a notable year in that a major plague hit the town killing many of its residents. Elizabeth was born on 11-2-1606 in Hareby, the daughter of Robert Wighte and Elizabeth Fulshaw. He was a sometimes clerk and sometimes minister. Nathaniel and Elizabeth may have spent a brief period in london before sailing to Boston on the "Griffin" arriving on 9-18-1634. The journey was a 10 week voyage, in which they endured severe discomfort and peril. Nathaniel was declared a freeman on 5-26-1636. That same years he was granted 20 acres along Muddy Creek. He owned a house with a garden in Boston on Washington Street, which is now an intersection of Milk and Summer streets. Nathan was a Mercer or merchant his shops contents have not been recorded. His son was a shoemaker, so his shop may have been a shoe shop. He was a member of the First Church of Boston and held several lay offices. He died before 1650, but after 1643. Elizabeth married (2) Joseph Pell about 7-1650. He died soon after and she married (3) John Minor or maynard who also did not live long after. Elizabeth was still alive in 1671. She may have lived the last few years with her son Nathaniel in Wrentham.

LDS Baptism: 26 Dec 1935. Endowment: 10 Apr 1936.

Noted events in his life were:

• He immigrated in 1634. 180

Nathaniel married **Elizabeth Wight** [IPCM1WD] [MRIN: 96] on 21 Apr 1630 in Alford, Lincolnshire, England. ¹⁸¹ He was sealed to his spouse on 9 Jan 1946 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 9 Mar 1940. Endowment: 10 May 1940.

Children from this marriage were:

- Samuel Heaton [IPC] [709] was christened on 8 May 1631 in Alford, Lincolnshire, England ¹⁸² and died between 1649 and 1660 in prob. Boston, Suffolk, Massachusetts. ¹⁸³ LDS Baptism: 1 Jun 1940. Endowment: 20 Jun 1940.
- ii. Jabez Heaton [IPCMT] [710] was christened on 20 Jul 1632 in Alford, Lincolnshire, England and died between Jan 1675/76 and Mar 1682 in Boston, Suffolk, Massachusetts. ¹⁸⁵ Another name for Jabez was Jabesh. LDS Baptism: 26 Dec 1935, SLAKE - Salt Lake Temple. Confirmation: 26 Dec 1935,

- SLAKE Salt Lake Temple. Endowment: 3 Jul 1936, SLAKE Salt Lake Temple.
- 105 iii. **Leah Heaton** [IPCMDT] [165] LDS Baptism: 8 Aug 1927, SLAKE Salt Lake Temple. Confirmation: 8 Aug 1927, SLAKE Salt Lake Temple. Endowment: 30 Sep 1927, SLAKE Salt Lake Temple.
 - iv. **Eleazer Heaton** [PBCD] [713] was born on 22 Sep 1636 in Boston, Suffolk, Massachusetts, ¹⁸⁶ was christened on 2 Oct 1636 in Boston, Suffolk, Massachusetts, ¹⁸⁷ and died on 28 May 1698 in Boston, Suffolk, Massachusetts ¹⁸⁸ at age 61. LDS Baptism: 26 Dec 1935. Endowment: 10 Apr 1936.
 - v. **Nathaniel Heaton** [PBC] [715] was born on 31 Aug 1639 in Boston, Suffolk, Massachusetts, ¹⁸⁹ was christened on 1 Sep 1639 in Boston, Suffolk, Massachusetts, ¹⁹⁰ and died before 7 Apr 1714 in Wrentham, Suffolk, Massachusetts. ¹⁹¹ LDS Baptism: 26 Dec 1935. Endowment: 29 Apr 1936.
 - vi. **Elizabeth Heaton** [PBM] [717] was born on 13 Oct 1643 in Boston, Suffolk, Massachusetts ¹⁹² and died before 10 Apr 1710. ¹⁹³ LDS Baptism: 26 Dec 1935. Endowment: 8 Jun 1936.
- **211. Elizabeth Wight** [IPCM1WD], daughter of **Rev. Robert Wight** [BDG] and **Elizabeth Fulshaw** [BDG], was born on 2 Nov 1606 in Hareby, Lincolnshire, England and died by 27 Dec 1683 in Boston, Suffolk, Massachusetts ¹⁹⁵ at age 77.

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General N	lotes: Immigrant	Ance	stor				

http://www.connectedbloodlines.com/getperson.php?personID=I6413&tree=lowell

NATHANIEL HEATON...a shopkeeper, was baptized at Habrough, Lincolnshire, 22 December 1602. He was living 14 June 1648, but died evidently not long after that, for by 1650 his widow had remarried and been widowed a second time. He married, as her first husband, 21 April 1630, at Alford, Lincolnshire, ELIZABETH WIGHT, who was baptized at Hareby, Lincolnshire, 2 November 1606, died at Boston, Massachusetts, between 11 March 1671/2 and 27 December 1683, daughter of Robert and Elizabeth (Fulshaw) Wight.

Elizabeth married second, by 1650, Joseph Pell, a Boston butcher. Pell died by 23 April 1650 and his widow Elizabeth received the bulk of his small estate after debts were paid. From the wording of this probate and of Elizabeth's subsequent deeds, we assume that she had no children with Pell.

She married third after 30 August 1650 John Maynard. Hannah and Lydia Maynard were baptized in the First Church of Boston, 26 November 1648 as "the Daughters of John Maynard a Recommended member from the Church at Duxbury being about 4 Dayes old." He did not baptize any further children in the church, and it is likely that Elizabeth was near the end of her childbearing years when she married him. Maynard died between 8 August 1657 and 7 November 1658.

Our file originally showed a daughter, Mary Heaton, b. 5 May 1633 in Boston, who married John Gilbert, and a Mary Heaton born 1636, with no further information. NEHGR Vol 152, p 450 - 451 suggests that Nathaniel and Elizabeth's son, Samuel Heaton, may have married Mary _____, who after his death married John Gilbert on 5 May 1653, and lived next to Nathaniel's heirs. We have therefore, unlinked the Mary's from the list of Nathaniel and Elizabeth's children.

Our file also showed a son, James, who married Sarah Street on 20 Nov. 1662 in New Haven Connecticut, but that would be the nephew of Nathaniel, so we have also deleted him from this family. (JGRC 2015)

NEHGR Vol 152 p 449 - 450

The will of Elizabeth (Wight) (Heaton) (Pell) Minor [sic - Maynard] outlines the surviving family and provides a puzzling clue to further relationships in the naming of "cousin Mary Bartholomew," whose significance has not been developed. Elizabeth Minor "being weake in body, but blessed by God of a sound minde," signed her will on 11 March 1671 before witnesses John Hord, Junior, and Hannah Townsend, making bequests as follows:

...though my eldest Son Jabez Eaton [sic] hath had much more than his portion, yet I cannot but manifest my motherly affection to him hoeing & desireing that my dying words may prevailed with him yet at last to live more in the feare of God avoioiding all ill company...I give unto him four foote of land before his house next yt Street with the land his

house stands upon & the land behinde his house as far as the old house went and four foote more the same breadth, to enjoy to him during his life and to his heires, forever, my meaning is yt it shall reach to the end of the Fence where the boarden length is, be it four foote or more not exceeding 10,

...to my Son Nathaniel Eaton [sic] £10 in money & whereof I lately lent to my Neighbour Thomas Wiborne for which hee gave me his bill, and I give him the said Nathaniel the bill. Also I give him my best Feather bed boulster 3 pillos, Rug blankets, Curtains, and Vallents.

...unto my Son Eleazer that peice of gorund of mine yt runs, in breadth from within ten foote of Jabez old house to ye post where ye boarded fence is & to the barne behind the land ordering that Eleazer have a foote path from his land to the great Street this land I give him adjoines, to y land I sold to my Son Barnes [equal to] what I have given to Jabez reserving three foote for a foote path.

...to my Cousen Mary Bartholmew all my wearing apparrell not mentioned with a piece of new Cloth,

...unto my five grand Children yt came and are by my late daughter Fisher 40s in money to each of them, which £10 is in the hands of Good wife Allen: ...be put into my Son Fishers handsto put out that so my severall Grand Children as they come to age may receive their respective legaties, & increase, & my will is that they bee heires [equally], each to other in case of death before they come to age.

...unto my daughter Elizabeth Barnes, the £10 my Son Barnes oweth me for the Land I sold to him, and he not paying it, to her sole use I give that Land to her and her heires. Also I give unto her my best petticoat hat, scarfe and cloake with the small debts are oweing to me, together with the old house that I and my daughter Elizabeth built together Shee having £20 in it and that it bee apprised and what it is vallued above £20 my Son Barnes, to allow himselfe in right of his wife one fourth part thereof, and also pay unto the other three Sons of mine the rest pt. & pt. like.

...my Son Nathaniel Eaton [sic] to bee sole Executor to this my will and earnestly desire my loving Friends. Edward Rawson and John Maryon to shew me so much favor as to be OverSeers to assist my Executor with their best advice & counsell that my will may bee performed...if any of my Children should prove troublesome one to another that such Child as shall anyways go about to goe to law or not been content with my Executor & Over Seers, determination of what my said Over Seers shall judge to bee just, my will is that such Son or Childe or Grand Child shall onely have 12d as a Legacy and forfit wt I have given to the rest.

When the will was exhibited by Nathaniel Eaton [sic], the executor on 27 December 1683, Mr Edward Rawson and John Marion Senr. made oath that they were present when Elizabeth Minor signed her will, that it was written by Rawson and that she was of disposing mind.

At a county Court for Suffolk held at Boston 30 January 1682, full power to administer the estate of Elizbeth M[a] ynard late of Boston widow Deced was granted to Cornelius Fisher and Nathaniel Heaton of Wrentham, "two of her son's," who gave bond and the next day exhibited an inventory taken by John Marion, Senr, and Robert Butcher, that included "Wearing clothes ...02.05.03... wearing linnen and one Scarfe 00.16.00...one Bed and all belonging to it 03.15.00...Household Stuffe 01.04.00in Bills 66.04.00...part of a house 08.00.00...due to the Estate from Jabez Heaton deced 13.00.00 and...a peice of land 15.00.00, for a tota of \$110.04.03.

Cornelius Fisher and Nathanael Heaton made Oath in Court 1 February 1682 that this was a true Inventory of the Estate of Elizabeth Mynard deced..." [1]

LDS Baptism: 9 Mar 1940. Endowment: 10 May 1940.

Elizabeth married Nathaniel Heaton [IPCM] [MRIN: 96] on 21 Apr 1630 in Alford, Lincolnshire, England. ¹⁸¹ She was sealed to her spouse on 9 Jan 1946 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 26 Dec 1935. Endowment: 10 Apr 1936.

Elizabeth next married Joseph Pell [MRIN: 319] by 1650. 196

Elizabeth next married **John Maynard** [N] [MRIN: 320] after 30 Aug 1650. ¹⁹⁷

212. John Whitney [IPCM2WDH] {LVX-PCX}, son of **Thomas Whitney** [MDG] and **Mary Bray** [PBMD], was christened on 20 Jul 1592 in Saint Margaret's Parish, Westminster, London, England and died on 1 Jun 1673 in Watertown, Middlesex, Massachusetts ¹⁹⁹ at age 80.

General Notes: Immigrant Ancestor

Our file showed the marriage date of John and Elinor as 24 May 1678 in London. This is obviously wrong, as their children were born from 1619 - 1643.

Our file also showed a child born in 1645 in the Parish of Isleworth, Middlesex, England, but that is not possible as John and Elinor immigrated to New England in 1635.

shttp://trees.ancestry.com/tree/21913179/person/1271760596/mediax/1?pgnum=1&pg=0&pgpl=pid% 7CpgNum> [This information is from Vol. I, pp. 55-61 of Hudson-Mohawk Genealogical and Family Memoirs, edited by Cuyler Reynolds (New York: Lewis Historical Publishing Company, 1911). (I) John Whitney, son of Thomas and Mary (Bray) Whitney, was born in Westminster, England, 1589 [?]; was baptized in St. Margaret's church, July 20, 1592, and coming to America in 1635, died at Watertown, Massachusetts, June 1, 1673. He was recorded "Gentleman" in his marriage license taken out in England, and it is presumed that his education in the famous "Westminster School" now known as St. Peter's College, was a good one. When fourteen years old, he was apprenticed by his father, February 22, 1607, to William Pring, of the Old Bailey, London, who was a "Freeman" of the Merchant Tailors' Company, then the most famous and prosperous of all the great trade guilds, numbering in its membership distinguished men of the professions, the nobility and the Prince of Wales. On March 13, 1614, when twenty-one years of age, he became a full-fledged member. He made his residence at Isleworth-on-Thames, eight miles from his Westminster home, and about 1618, married Elinor ----, who was born in England, 1599, and six children were born to him before sailing for America, three afterwards. His father apprenticed to him his youngest brother, Robert, November 8, 1624, who served seven years. He removed, about 1631, to London, where entries in the register of St. Mary Aldermery indicate that he resided in "Bowe lanne," near Bow church, where hang the famous bells. Early in April, 1635, he registered with his wife, Elinor, and their sons, John, Richard, Nathaniel, Thomas and Jonathan, as passengers in the ship "Elizabeth and Ann," Roger Cooper, master. They arrived at Watertown, Massachusetts, in June, and settled there, where their son, Joshua, was born July 15. John Whitney purchased a sixteen acre homestall, which had been granted to John Strickland, who had been dismissed from the Watertown church, May 29, 1635, and was one of that colony to remove and plant Wethersfield, Connecticut. This homestead was the permanent home of John Whitney. It was situated a short distance north of Belmont street [sic - it was just north of Mt. Auburn St.] and east of Common street. In 1668 he requested his youngest son, Benjamin, who had settled in York, Maine, to return and live with him at the homestead, assuring him that it should be his after his death. With the father's consent, Benjamin conveyed his rights for forty pounds, in 1671, to his brother, Joshua, and when the father died, Joshua returned to Groton, and October 29, 1697, sold the homestead to Deacon Nathan Fiske. John Whitney was admitted freeman, March 3,1635-36, was appointed constable of Watertown, June 1, 1641, by the general court; selectman, 1638 to 1655, inclusive, and town clerk, 1655. He married (first) in England, Elinor ----, born in 1599; died at Watertown, Massachusetts, May 11,1659; married (second), Judah Clement, who died before his death in 1673. Children: 1. Mary, baptized in England, May 23, 1619, died young; 2. John, born in England, 1620, died at Watertown, October 12, 1692, freeman of Watertown, May 26, 1647, selectman, 1673-80, married, 1642, Ruth, daughter of Robert Reynolds, of Watertown, Massachusetts; 3. Richard, born in England, 1626, Nathaniel, born in England, 1627, nothing further known; 5. Thomas, born in England, 1629 [sic - 1627], died September 20, 1719, married, Watertown, January 11, 1654, Mary Kedall or Kettle; 6. Jonathan, born in England, 1634, died in Sherborn, 1702, married, Watertown, October 30, 1656, Lydia, daughter of Lewis Jones; 7. Deacon Joshua, born in Watertown, July 5, 1635, died at Watertown, August 7, 1719, married, (first) Lydia ----, (second) Mary----, who died at Groton, March 17, 1671, (third) September 30, 1672, Abigail Tarball; 8. Caleb, born at Watertown, July 12, 1640, buried December 5, 1640; 9. Benjamin, born at Watertown, June 6, 1643, died in 1723, married (first) probably at York, Maine, Jane ----, who died November 14, 1690, married (second) April 11, 1695, Mary Poor, of Marlboro, Massachusetts. From:

http://wiki.whitneygen.org/wrg/index.php/Archive:The_Ancestry_of_Eva_Belle_Kempton

JOHN1 WHITNEY, baptized St Margaret, Westminster, England 20 July 1592; died Watertown, MA 1 June 1673, "widdower, aged abought 84 yeares" (WVR 1:36); John1Signature.jpg

married first England say 1623 ELINOR (_____), born say 1600, died Watertown 11 May 1659 (WVR 1:21); married second Watertown 29 September 1659 (WVR 1:22) JUDAH CLEMENT, who probably died before 5 April 1670 when John made a deed related to his homestead and Judah was not asked to release her dower (Middlesex Deed 3:452), and certainly dead by 1673 when she was not named in her husband's will.

John Whitney, son of Thomas Whitney, of the city of Westminster, yeoman, was apprenticed to William Pring of the Old Bailey, a freeman of the Merchant Taylors Company, on 22 February 1607[/8] (Apprentice Binding Book, Vol 5, 1606-1609, Guildhall Library MS. 314[13], page 170): John1Indenture.jpg

As an apprentice he learned clerical duties and studied a varied curriculum, as well as a trade. William Pring probably dealt in cloth, since John Whitney is called a tailor in Watertown deeds (vide post).

When he reached his majority in 1614, John was made free by his master, William Pring (Court Minute Book, vol.6, Freemen 1607-1618, Guildhall Library Ms. 327 (31), page 483: Freedoms), and ten years later, on 8 November 1624, "Robert Whitney, son of Thomas Whitney of the city of Westminster, Gentleman, was apprenticed to John Whitney in Thistleworth" (another name for Isleworth).

Robertus Whitney filius Thome Whitney de Civitate Westminster Gent pose appren[tice] John Whittney modo Comanone in Thistleworth pro Septem annis a die dat hor[umm] pr[e]d[i]c[tu]m dat Octavo die Novembris, Anno Dm 1624 Annoque regis Jacobis Anglie vicesimo secundo (Apprentice Binding Book, Vol.9, 1623-1628, Gulldhall Library Ms 315 [18], page 93: Apprenticeships)

Robert, in turn, was made free by his brother on 14 January 1632 (Court Minute Book: Freemen 1630-1642, Guildhall Library Ms 329 [33], unpaginated).

In the 1620s, his children's baptisms in the St Mary Aldermary's parish register showed that John lived on Bow Lane and that he was a tailor.

John sent his eldest son to the Merchant Taylors' School, affording him the finest education available to the son of a yeoman intended for business. The younger John Whitney appears in the Merchant Taylors' School Register from 11 December 1631 until 1634 (Merchant Taylors' School Register, 132). This attendance was contemporary with the Kemptons, who likely knew the Whitneys (see Kempton chapter).

Bond says the Whitneys embarked at London, England in April of 1635 for New England in the ship Elizabeth and Ann, Roger Cooper, master. The family consisted of John, age 35; Ellin, age 30; sons John, age 11; Richard, age 9; Nathaniel, age 8; Thomas, age 6; and Jonathan, age 1 year (Bond, 642). John's age is grossly understated in this passenger list, but his baptism at Isleworth and his age at death are more nearly in tune. Likewise, his sons' ages are somewhat understated in this list and Elinor was more likely 35 than 30.

At Watertown, John was admitted a freeman 3 March 1635/6. He was of a comfortable social standing and had a better than average education, but claims to a stunning royal descent have been disproven (TAG 10:84-88).

His property was in keeping with his status as a Watertown proprietor and reflected a modest amount of trading and selling, as well. His homestall of sixteen acres was bounded to the east by William Jennison, west by Martin Underwood, north by Isaac Mixer and south by William Jennison (WTR 1:120). In the third division of Watertown lands he received lot 16 containing fifty acres (WTR 1:5). In the grant of the plowlands at Beaver Brook plains, with an allowance of one acre per person and likewise for cattle, John Whitney received ten acres, 28 February 1636 (WTR 1:6). The next year he received another ten acres (WTR 1:10). His other possessions granted to him included two acres of meadow at Beaver brook, ten acres of remote meadow and the eighty-third lot, ten acres of plow land, one acre of meadow in Pond Meadow, one acre of meadow, eighteen acres of upland beyond the further plain and the forty fifth lott, six acres of upland (WTR 1:85).

Richard Woodward sold John Whitney nine acres in Watertown on the little plain bordering Whitney's land on 16 limo 1646 for "six pounds...forty shillings a yeare in Corne...in wheate, or Rie, or pease, or Indian, some of each as God shalbe pleased to afford us" between limo 1647 and 1649 (Middlesex Deed 1:150-151). Thomas Arnold discharged the debt and acknowledged Whitney's title to the land in another deed dated 27 October 1661 (Middlesex Deed 3:445). John Whitney, "Taylor" bought six acres of land near the "Little Playne" from Robert Daniel on 6 2mo 1653 (Middlesex Deed 1:192). After moving from Watertown to Providence, RI, Thomas and Phebe Arnold sold seventeen acres of land in Watertown to John Whitney on 20 October 1662 (Middlesex Deed 2:259).

John Whitney is seen many times in the records with Thomas Arnold, in both friendly and adversarial relationships. He accused Arnold in court for absenting himself from public worship.

Mr Jno. Whitney & Henry Bright attested uppon oath that Thomas Arnold had to their best knowledge absented himself from the publike ordinances of Christ on the Lords dayes for a full yeare last past. Thomas Arnold pleaded that he had bin absent severall dayes by warding and cow keeping &c. wch he could not make appeare (Pulsifer, 72).

Arnold was given a reduced fine 3 2mo 1655.

In 1649 when Thomas Arnold was granted a small patch of land near his house, John Whitney Sr. was to set it out so that it did not prejudice the highway (WTR 1:19). For an unspecified service to the town, John Whitney received 2s 9d in 1651 (WTR 1:25).

John Whitney was a selectman in 1637 (WTR 1:3) and served again in 1647 and 1650 (WTR 1:10, 20). "Mr Whetny is chosen to take the Invoyce for the towne: and to have IOs for his paines; and to take Land and cattell as it was to the Country rate" (WTR 1:14).

He was paid £1.1.0 by the town in 1653 (WTR 1:41) and as town clerk, wrote out the receipt of the town's account that year (WTR 1:4041). In 1654 Mr. Whitney testified against Robert Daniel when Daniel was charged with failing to fence his land like the rest of the commoners (WTR 1:37). He was charged with making the ministry rate in 1654 (WTR 1:39).

In 1663, Watertown paid Thomas Torball 8s "for Tho whitnies Child" perhaps indicating that Whitney had a grandson who was a town charge (WTR 1:77) which seems likely in light of "Thomas whetney (in regard of his present nessesity) shall have the one half of his Sallery payd him in hand" for whipping dogs out of the meetinghouse upon the Sabbath (WTR 1:81).

John Whitney witnessed the deed of Reana Daniel to John's son, John Jr. on 71 imo 1656 (Middlesex Deed 3:364).

John Whitney gave a tract of thirty-nine acres to his son, Jonathan, in 1659, but never made a formal deed for it. Five years later, on 10 November 1664, John acknowledged that he had given the land to his son (Middlesex Deed 3:79).

About two months before his death, John Whitney Sr. made his will:

I John Whitney Senior of Watertown, in ye County of Middlesex: being perfect and sound in memory and understanding blessed be God for it: doo declare this to be my last will and testament in manner and form as followeth

F[ir]st I commit my spint into ye hand of god yt gave it; and my body unto ye earth whence it was taken:

- 2 ly. I give unto my son John Whitney: my meadow called beever-brook meadow with ye upland yt doth apertane thereto: and a yoake of oxen: or nine pounds ten shillings: and ten acres of my land called devedent land and a trunke and one palre of sheets and one paire of piliow beers and two pewter dishes a great one and a small one: and the bed whereon I lie with all ye furniture thereunto belonging.
- 3 ly. I give unto my son Richard Whitney: ten acres of my land called devedend and two cows and a great sea chest.

- 4 ly. I give unto my son Thomas Whitney ten acres of my land called devedend and two cows and a sad colored sute namely a paire of breeches and a close coate and pewter dish.
 - 5 ly. I give unto my son Jonathan Whitney: one fron kittle and a great brass skillit.
- 6 ly. I give unto my son Joshua Whitney: twenty acres of my land called devedend: and a cubard and a liffle table and a cheste and a great kittle and a warming pan and a skillit.
 - 7 ly. I give unto my son Benjamin Whitney: the old mare if she live:
- 8 ly. My wili is yt what of my estate be left over after all is paid out as abeve sd namely of my movables yt it be equally divided betweene my executors and I doo nominate and apoynt my well beloved son John Whitney and Joshuah Whitney; to be my executors to this my Will and testament and doo desire my loving frind William Bond Senior: to see yt this my will be performed according to ye true intent of it as is aforesaid and doo set to my hand this 3rd of Aprill: 1673.

This is an Inventory of ye estate of Mr. John Whitnie Senior: taken this 4th of June, 1673: by us whose names are hereunto subscribed.

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Imprs:
Wearing cloths. a sad colorid Sute coat and breeches:
                                                          1.10.0
ye rest of bethe linin and woolin and shoos stoclins hats gloves: being much worne: 2.10.0
ve bed whereon he lay with all the furniture thereunto belonging
three pillow beers three sheets and three small old table cloaths
                                                                   1.0.0
an old fether bolster and fether pillow 0.12.0
A sea chest
                    0.14.0
two old chests an old trunk an old box and an old cubard 0.14.0
two old tables one forme four old chairs
three pewter platters and basson a sacer an old great pot an old pewter bode and a chamber
pot
           0.12.0
a brass kitle 2 brass skillits a brass skimer a warming pan a small brass morter a litle ladle of
brass
           1.2.0
an iron pot and pot hooks a tramell a iron kitle a spit a smoothing iron and two old frieing pans
                                                                                                        1.5.0
three earthen vessells a great grater two cheeny dishes a dozen of trenchers a wooden dish
three chees moals 0.3.0
a small trevet a paire of tongs and a small paire of scalls pund and haif ain weights a spindle for
a wheele and a iron bullet
                             0.2.0
a churne and other lumber
                             0.5.0
foure cows
                    10.0.0
two oxen 9.10.0
an old mare
                    2.10.0
an old saddle and pillon
                             0.10.0
an old paire of hoops and boxes for a cart a peire of iron pins for ye extree a paire of lince pins
and washers
                    0.10.0
a chaine a iron bar a spoone of iron an old adze a set for a saw 2 wedges and an iron pin for a
cart a hay crouse and other old iron
                                       0.12.0
a grind stone with ye iron to it
                                       0.4.0 an old hame a cart rope an old bage 2 old cushions
                                                                                                        0.12.0
fifty acres of land called dividend
                                       25.0.0
three acres of meadow at Beever brooke with an acre and half of upland to it
                                                                                     20.0.0
an acre of meadow called plaine meadow
                                                10.0.0
a forke and shovall 0.2.0
also...
           0.14.0
Joseph Underwood
William Bond
Nathan Fiske Senior.
At a court at Charlestown 17.4.1673
Sworn by ye executors (Middlesex Probate #24680)
```

The Whitney Research Group has a wonderful website at http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_John_%281592-1673%29 with responsibly researched information about John and Elinor Whitney and their family, including a copy of his will.

They say: John and Elinor (----) Whitney lived between 1619 and 1624 at Isleworth, England, and between 1627 and 1629 at the parish of St. Mary Aldermary, London, England. Apparently they lived in London from 1629 to 1635, when they emigrated to America, but exactly where is unknown.

They emigrated in Apr 1635 from London, England, in the "Elizabeth and Ann," Roger Cooper, master. On the passenger list are John Whitney, aged 35; wife Ellin aged 30; sons John aged 11, Richard aged 9, Nathaniel, aged 8, Thomas aged 6, and Jonathan aged 1 year. Their ship landed in Jun 1635, probably in Boston or Charlestown, MA.[11]

[Passengers to America - Genealogical Publishers, Baltimore Co., Inc. 1988. (Page 21) says,

"The Elizabeth and Ann Roger Coop Mr. Theis p'aties herevnder expressed are to be imbarqued for New England having taken the oaths of Allegeance and supremacie and likewise brought Certificate both from the Ministers and Justices where their abidinges were latlie, of their conformitie to the discipline and orders of the Church of England and yet they are no Subsedy Men.

Robert Hawkynns husb. 25 Richard Whitney 9 Jo: Whitney 35 Nathaniell Whitney 8

Jo: Palmerley 20 Tho: Whitney 6 Richard Martin 12 Jonathan Whitney 1

Jo: Whitney11 Nic Sension 13]

John and Elinor ---- lived between Jun 1635 and 1 Jun 1673 at Watertown, MA, on his 16- or 17-acre homestall situated a little north of Belmont Street and east of Common Street.[12]

[12.^ Henry Austin Whitney, "The Descendants of John and Elinor Whitney, of Watertown, Mass.," NEHGR, vol. XI (1857), pp. 113-121, 225-230, p. 113. He cites a map in Henry Bond, Genealogies of the Families and Descendants of the Early Settlers of Watertown, Massachusetts, Including Waltham and Weston (2nd ed., Watertown, MA: 1860). For a discussion of John1 Whitney's land holdings, see William H. Whitney, A Watertown Farm in Eight Generations: A Memorial of the Whitney Family (Cambridge, MA: New England Historic Genealogical Society, and Watertown Historical Society, 1898), pp. 117-120, 132.]

John and Elinor Whitney are probably buried in Watertown's "Old Burying Ground", now called the Arlington Street Cemetery. However, if they ever had grave markers, they have long since vanished or eroded, and the exact location of their graves may never be known. This is based upon information from the Watertown historian who stated that this was the active cemetery at that time, and that few burials were performed outside of the cemetery at that time.

Of the births of their children, it says: "In 1875, Henry Austin Whitney wrote:

"The record of embarkation, April, 1635, gave the names and ages of the family as follows: * --

John Whitney [the father] 35 Nathaniel 8 Elinor Whitney [the mother] 30 Thomas 6 John 11 Jonathan 1 Richard 9

(To be found in a "manuscript volume in folio, containing the names of persons permitted to embark at the port of London, after Christmas, 1634, to the same period in the following year." This volume is now in the Rolls Office, Chancery Lane, London, the entry referred to being on page 35. See, also, same record in Vol. III. of the Third Series, Mass. Hist. Collections; Vol. XIV. Genealogical Register; and in Drake's "Founders of New

England," Boston, 1860 and 1865.)

"Other sons were born in Watertown, Joshua, Caleb (wo died in 1640), and Benjamin.

"Shortly after preparing (in 1857) for the Genealogical Register, a more complete account of the earlier generations of the descendants of John and Elinor Whitney than was given in Bond's History and Genealogies of Watertown, I was convinced that at least the ages of the father and the two older sons, as given in the customhouse list, were understated. That these lists were not always exact, and were sometimes purposely incorrect, we have many examples; and, in this instance, the ages were doubtless given too young through design, either to avoid some clause in the subsidy act, or some of the many embarrassments thrown in the way of emigrants.

"My belief was based upon data which escaped the critical and searching eye of Dr. Bond, the historian of Watertown, and which are as follows:--

"FIRST. The death of John Whitney is thus registered in the church records of Watertown: 1673. "John Whetny, widdower, deceased first of June, aged abought eighty-four years," so that, in 1635, he would have been about forty-five instead of thirty-five years of age.

"SECOND. His eldest son John, whose age was given as eleven in the list of 1635, was married in 1642, when he would have been but eighteen or nineteen years old.

"THIRD. Richard, the second son, said to be nine years of age in 1635, was excused from military training by the Court in 1691, as being "seventy years of age," when he could not have been over sixty-five by the record of embarkation.

"These facts were made known to the late Mr. James Savage, which led to the following cautious language in his "Genealogical Dictionary," published in 1862. After giving the custom-house ages, he adds, "But a slight reason may be seen for thinking one of these ages too low; as, in the record of Watertown, the father is called at his death, 1 June, 1673, eighty-four years old, and Richard was released from training in 1691, 'being seventy years of age,' when he could only be sixty-five, if the custom-house report be accepted."*

"At the time, the reasons given for thinking the custom-house report incorrect seemed far from slight; but, in 1871, my theory was confirmed by the discovery of the dates of baptism of the two older sons, together with that of a daughter Mary, of whom we know nothing, and who probably died previous to the emigration, at which time, if living, she would have been sixteen or seventeen years old.

"The late Mr. H. G. Somerby wrote to me from London, under date of January 11, 1871, that the previous day he had occasion to search the parish register of Isleworth; about nine miles from London on the banks of the Thames, opposite Richmond, and that he had there accidentally found the registry of baptism of three of John and Elinor Whitney's children, namely: Mary, May 23, 1619; John, September 14, 1621; and Richard, January 6, 1623-24.

"It will be noticed that John the eldest son was fourteen years old or more in 1635; instead of eleven, and twenty-one years old when married in 1642; and that Richard was twelve years or more in 1635, instead of nine, and in 1691 was at least in his sixty-eighth year when excused from "training." It is probable that John and Elinor left Isleworth shortly after the baptism of Richard in 1624; as no further trace bf them is to be found there."[16]"

This website gives the children of John and Elinor as follows:

Children of John1 and Elinor (----) Whitney were as follows:

- i. Mary 2 Whitney; bapt. 23 May 1619, Isleworth, Middlesex, England;[20] bur. 15 Feb 1626/27, St. Mary Aldermary, London, England.[21]
 - ii. John Whitney, bapt. 14 Sep 1621, Isleworth, Middlesex, England[22]; m. Ruth Reynolds.
 - iii. Richard Whitney, bapt. 6 Jan 1623/24, Isleworth, Middlesex, England; [23] m. Martha Coldam.
 - iv. Nathaniel Whitney; b. circa 1625, London, England. Although he immigrated with his family in 1635, he

was not mentioned in his father's will on 3 Apr 1673 at Watertown, MA and is presumed to have died before then. No known descendants.

- Thomas Whitney; bapt. 10 Dec 1627, St. Mary Aldermary, London, England; [24] m. Mary Kedall. v.
- vi. Mary Whitney; bapt. 29 Dec 1629, St. Mary Aldermary, London, England; [25] d. before 1635 at London?, England. She is assumed to have died, although no record of death has been found. She did not emigrate with the rest of the family in 1635.
 - Jonathan Whitney, b. 1634, London, England: m. Lydia Jones. vii.
- Joshua Whitney, b. 15 Jul 1635, Watertown, MA; [26] m.(1) Mary (----) Buckmaster; m.(2) Abigail viii. Tarbell.
 - Caleb Whitney, birth record not found, bur. 12 Jul 1640, Watertown, MA.[27] ix.
 - Benjamin Whitney, b. 6 Jun 1643, Watertown, MA;[28] m.(1) Jane ----; m.(2) Mary Poor. х.

There were no children of John1 and Judah (----)(Clement) Whitney.

References:

21.^ On 15 Feb. 1626, Mary, dau. of John Whitney was buried, according to the parish register of St. Mary Aldermary, London, England.

22.^ On 14 Sep 1621. "John Whitne, & Ellin his wife, had John there son baptized.", according to the parish register of All Saints Church, Isleworth, Middlesex, England.

23.^ On 6 Jan 1623/4, "John Whitne, & Elinor his wife, had the [re] sone Richard baptized," according to the parish register of All Saints Church, Isleworth, Middlesex, England.

24.\(^\) On 10 Dec 1627, Thomas, "sonn of John Whitne, dwelling in Bowe lanne" was baptized, according to the parish register of St. Mary Aldermary, London, England.

25.^ On 29 Dec 1629, Mary, daughter "of John Whitney, taylore, dwelling in Bowe lanne" was baptized, according to the parish register of St. Mary Aldermary, London, England.

26.^ "Joshua Whetny, s. John & Elinor Whetny," was born 15 5m 1635, according to Watertown Records, vol. 1,

27.^ "Caleb the son of John & Elinor Whitney buried 12 (5) 1640," according to Watertown Records, vol. 1, p. 8. 28.^ "Benjamin, s. John & Elinor Whitney, b. 6 (4) 1643," according to Watertown Records, vol. 1, p. 11. Copyright © 2006, Robert L. Ward and The Whitney Research Group

LDS Baptism: 27 Jan 1903. Endowment: 29 Jan 1903.

John married Elinor "Ellen" (wife of John Whitney) [*ID] [M11C-7KS]²⁰⁰ [MRIN: 101] circa 1618 in , , England.²⁰¹ He was sealed to his spouse on 6 Jun 1946 in the IFALL - Idaho Falls Idaho Temple. LDS Baptism: 16 Jun 1928. Endowment: 20 Sep 1928.

Children from this marriage were:

- Mary Whitney [PCD] [904] was born on 23 May 1619 in Isleworth, Middlesex, England, was christened on 23 May 1619 in Hesworth, London, England, ²⁰² and was buried on 15 Feb 1626/27 in London ~ St. Mary Aldermary Parish, Middlesex, England. 203 LDS Baptism: 20 Nov 1923, Endowment: 22 Nov 1923.
- John Whitney [IPBD] [204] was christened on 14 Sep 1621 in Isleworth, Middlesex, England 204 and ii. died on 12 Oct 1692 in Watertown, Middlesex, Massachusetts 205 at age 71. LDS Baptism: 20 Nov 1923. Endowment: 22 Nov 1923.
- Richard Whitney [PBM] [905] was christened on 6 Jan 1623/24 in Isleworth, Middlesex, England and iii. died on 20 Sep 1719 in Concord, Middlesex, Massachusetts ²⁰⁷ at age 95. LDS Baptism: 20 Nov 1923. Endowment: 22 Nov 1923. Sealed to Parents: 6 Jun 1946, IFALL - Idaho Falls Idaho Temple.
- Nathaniel Whitney [PN] [906]²⁰⁸ was born circa 1625 in London, Middlesex, England and died between iv. 1635 and 3 Apr 1673. ²⁰⁹ LDS Baptism: 20 Nov 1923. Endowment: 22 Nov 1923.
- Thomas Whitney [PCMD] [907] was christened on 10 Dec 1627 in London ~ St. Mary Aldermary v. Parish, Middlesex, England ²¹⁰ and died on 20 Sep 1719 in Stow, Middlesex, Massachusetts ²¹¹ at age 91. LDS Baptism: 20 Nov 1923. Endowment: 22 Nov 1923, SGEOR - St. George Utah Temple.
- Mary Whitney [PC] [4891]²¹² was christened on 29 Dec 1629 in London ~ St. Mary Aldermary Parish, vi. Middlesex, England²¹³ and died before 1635 in, , England. ²¹⁴ Other names for Mary were Margaret and

Marye.

- 106 vii. **Jonathan Whitney** [IPMWDHT] [171] LDS Baptism: 11 May 1884, SGEOR St. George Utah Temple. Confirmation: 11 May 1884, SGEOR St. George Utah Temple. Endowment: 1 May 1884, SGEOR St. George Utah Temple.
 - viii. **Dea. Joshua Whitney** [PBM1M2D] [908] was born on 15 Jul 1635 in Watertown, Middlesex, Massachusetts²¹⁵ and died on 1 Aug 1719 in Groton, Middlesex, Massachusetts²¹⁶ at age 84. LDS Baptism: 20 Nov 1923. Endowment: 23 Nov 1923.
 - ix. **Caleb Whitney** [PD] [909] was born by 12 Jul 1640 in Watertown, Middlesex, Massachusetts, ²¹⁷ died by 12 Jul 1640 in Watertown, Middlesex, Massachusetts, and was buried on 12 Jul 1640 in Watertown, Middlesex, Massachusetts. ²¹⁸ LDS Baptism: Child. Endowment: Child.
 - x. **Benjamin Whitney** [*PBS1M2DG] [910] was born on 6 Jun 1643 in Watertown, Middlesex, Massachusetts, ²¹⁹ died on 26 Mar 1723 in Sherborn, Middlesex, Massachusetts ²²⁰ at age 79, and was buried in Sherborn Center Cemetery ~ Sherborn, Middlesex, Massachusetts. ²²¹ LDS Baptism: 20 Nov 1923. Endowment: 23 Nov 1923.

John next married **Judith** (wife of **John Whitney**) [M2] [MRIN: 466] on 29 Sep 1659 in Watertown, Middlesex, Massachusetts. ²²² He was sealed to his spouse in Oct 1945 in the ARIZO - Mesa Arizona Temple. They had no children.

213. Elinor "Ellen" (wife of John Whitney) [*ID] {M11C-7KS}²⁰⁰ was born in 1599 in Saint Margaret's, Warwick, England²²³ and died on 11 May 1659 in Watertown, Middlesex, Massachusetts ²²⁴ at age 60. Another name for Elinor was Ellen, Ellin.

General Notes: Immigrant Ancestor

*Find A Grave Memorial # 112990642 gives her maiden name as "Arnold" and her birth as 1597 in St. Margarets, London, England, but no sources were given.

The Whitney Research Group has a wonderful website at http://wiki.whitneygen.org/wrg/index.php/Family:Whitney, _John_%281592-1673%29 with responsibly researched information about John and Elinor Whitney and their family, including a copy of his will.

LDS Baptism: 16 Jun 1928. Endowment: 20 Sep 1928.

Elinor married **John Whitney** [IPCM2WDH] [LVX-PCX] [MRIN: 101] circa 1618 in , , England. ²⁰¹ She was sealed to her spouse on 6 Jun 1946 in the IFALL - Idaho Falls Idaho Temple. LDS Baptism: 27 Jan 1903. Endowment: 29 Jan 1903.

214. Lewis Jones [*IWDGH] {LJ2N-TBQ} was born on 6 Apr 1605 in , , England, 225 died on 11 Apr 1684 in Watertown, Middlesex, Massachusetts 226 at age 79, and was buried in Old Burying Place ~ Watertown, Middlesex, Massachusetts. 227

General Notes: Immigrant Ancestor

*We have no idea what the source of this birthdate is. Family tradition says that Lewis and Anna were Welsh, but there is no documentation for that.

Lewis Jones supposedly had another wife named Anne. No sources. Nor is there a reference to whether she was first or second wife. The GJRC has removed the other "Ann Jones," as a wife, even though Lewis was in his late 20s when his first known child was born.

In *History of the First Church in Roxbury Massachusetts 1630-1904* by Thwing Walter Elliot, p 56, Lewis and Ann Jones are listed as members. John Elliot, the Apostle to the Indians, was the Teacher of the congregation. It says they were part of the congregation by 1640 and that Lewis was an original doner to the Free Schoole. They later removed to Watertown.

His will shows his love, tenderness and concern for his wife and children. It is copied at the end of these notes.

The Descendants of Joel Jones pp 10-14

Author: Elbert Smith Call Number: CS71.J76

This book contains the history and genealogy of the Joel Jones family of Massachusetts.

Bibliographic Information: Smith, Elbert. The Descendants of Joel Jones. The Tuttle Company. Vermont 1925.

LEWIS JONES

Lewis Jones, and his wife Ann, the first of our Jones ancestors who came to America, are positively known to have been in Roxbury, Mass., now a part of the city of Boston, in 1640. How long before this date they actually arrived in America, it is now impossible certainly to ascertain. But in 1640 Lewis Jones and Ann Jones, his wife, were members in good standing of the church of John Eliot, the famous Indian apostle and Bible translator. The list of the members of his church made out in 1640 by Eliot himself, in his own handwriting, is still in existence and contains their names. They may have joined the church that year.

Thwing, in his "History of the First Church in Roxbury," says that Lewis Jones was "An original donor of the Free Schoole." About 1640 a subcription paper was circulated for the purpose of raising funds for the support of a free school. The name of Lewis Jones was on it, pledging himself to pay the sum of 4 shillings annually toward the salary of a school-master.

This, together with the fact that they were members of the first church, would seem to indicate that they were settled residents of Roxbury in 1640. Every year after 1640 their movements are accounted for; before that there is much uncertainty. The theory has been advanced that Lewis Jones came over with his pastor, John Eliot, in 1635, but there is no tangible proof that this was so.

It is of interest, and should be stated, that in a "List of Emigrants to America" from 1600 to 1700, prepared by James Camden Hotten, an eminent genealogist, there appears on page 135 the name of Lewis Jones. The age of this Lewis Jones was given as 20 years, and he embarked at London, October 13, 1635, on the ship "Amitie" bound for St. Christopher, in the West Indies. Many immigrants took this route to America at that time. There is a bare possibility that this was the same Lewis Jones that was in Roxbury in 1640.

It should also be stated that the Memorial History of Hartford County, Conn., by Judge Sherman W. Adams, mentions on page 435, in a sketch of the town of Wethersfield, that "In 1635 there was a considerable accession to the new settlement. Those whose names are given below also came from Watertown, a part arriving in 1635 and others in the year following." On the list of names of persons coming from Watertown and vicinity was that of Lewis Jones. Watertown and Roxbury are not more than five miles apart. It is possible that this was our Lewis Jones, that he arrived in Watertown late in 1635, that he shortly afterward went to the new settlement at Wethersfield, that he returned to the vicinity from which he came and settled in Roxbury before 1640.

When we reflect that this was only 15 years after the landing of the pilgrims at Plymouth, and that the population of the settlements was still very scanty, it is easy to think it unlikely that there were two men named Lewis Jones in the same neighborhood. We give these facts for what they are worth. We have learned the danger of taking anything for granted, especially after a lapse of nearly 300 years of time.

[Roxbury Deaths records the death of the Jones daughter, Phebe Jones, died of a scald on 6:5 m: 1650. - Carol Walters, JGRC]

[In 1650,] After living at Roxbury for ten or twelve years, Lewis and Ann moved to Watertown, a settlement a short distance West from Boston. They established themselves here in 1650. They had a small farm of ten acres, and Lewis had various business transactions Page 12 some of which are matters of public record. Doctor Bond fixes the place of the "home of Lewis Jones as the North West corner of Belmont and Grove streets, in what is now the town of Belmont." This is a little less than two miles directly West from the Harvard University buildings, in Cambridge.

"His wife's maiden name was Ann Stone. [SIC - We know of no evidence to support this statment. See the notes for

Anne, the wife of Lewis Jones. - Carol Walters - JGRC 2015] About her age and identity there has been considerable doubt and difficulty. Dr. Henry Bond, who was a very great authority on all that pertained to the history of Watertown, thought she was the sister of John Stone. In his will Lewis Jones appointed John Stone overseer, in these words, "Do ernestly desire my loving friend and Brother John Stone, to be overseer." This language no doubt misled Dr. Bond. [Note - In the codicil to his will, Lewis also left the "government" of his son, Shubael, to Simon Stone and John Stone of Watertown, rather than to his own son or daughter. Carol Walters, JGRC 2015]

"John Stone had a sister, Ann Stone, who was born in 1624, and Dr. Bond believed this was the Ann Stone who married Lewis Jones. But patient genealogical research has disclosed the fact that she probably married John Orne of Salem, Mass., as his second wife. (See N. E. Gen. Register, Vol. 53, p. 346.)

"As to the date of the birth of Ann Jones, wife of Lewis, the inscription on her gravestone would seem conclusive. About 70 years ago all the inscriptions on the ancient grave stones in the old cemeteries of New England were carefully copied and published. Lewis and Ann Jones were both buried in the old graveyard at Watertown, within half a mile from where they lived. When the inscription on the head stone of Ann Jones was copied, it was then much weatherbeaten, and her age was given as either 72 or 78 years, the worn condition of the stone making it uncertain which reading was correct. The date of her death, May 1, 1680, was clear. This date is also corroborated by town records. This inscription would make the year of her birth as either 1602 or 1608, with 1602 as the more probable. So she could not have been the Ann Stone, sister of John Stone, who was born in 1624.

"The tradition is that [Anne] and Lewis were married in England, and that their first child, Lydia, was born there. We do not have the date of the marriage, or of the birth of Lydia.

"Although Lewis and Ann Jones embarked from England, there has been a persistent tradition in the family for 250 years that they were of Welsh origin. The surname is of Welsh origin, and it was often, after the Welsh manner, spelled "Jons" in the early records. The reddish or sandy hair and the clear complexion of many of his descendants would also seem to indicate Welsh origin.

Lewis Jones died in Watertown, April 11, 1684. As before stated, his wife, Ann, had preceded him on May 1, 1680. His will was dated January 7, 1678, and a codicil was added April 18, 1682. In the will he mentions his wife, Ann, his daughter, Lydia Whitney, and his sons Josiah and Shubael. The executor of his will was his son Josiah Jones; the overseer his friend and brother, John Stone. It was proved, or recorded June 14, 1684. The inventory of his estate, which was appraised, April 20, 1684, amounted to 66 pounds and 2 shillings.

The above rather scanty data regarding Lewis Jones is reliable, as far as it goes. It is now perhaps mpossible to ascertain many further facts about him. We do not know the exact date of his birth, but it was probably 1600 or 1602. We do not know the date of his marriage. We do not know the exact year of his arrival in America, but the old church records in Roxbury show that he was a settled resident in 1640. The author believes that he arrived late in the year 1635, but the evidence that he did so is not absolutely conclusive.

The will of Lewis Jones, written in **7 Jan. 1679** can be found in Genealogical Notes or Contributions to the Family History of Some of the First Settlers of Connecticut and Massachusetts by Nathaniel Goodwin, p 129

 $https://books.google.com/books?id=BTI6rl97_pcC\&pg=PA129\&lpg=PA129\\ \&dq=lewis+jones+anne+stone\&source=bl\&ots=xjHLRo3CBR\&sig=IWmAPpUHgU5NHWVR1ty4KcFJfnE\&hl=en\&sa=X\&ei=uAxuVZGxFZHaoASstYPIAg\&ved=0CEEQ6AEwBg#v=onepage\&q=lewis%20jones%20anne%20stone\&f=false$

In the Name of God, Amen. I, Lewis Jones, in Watertown, in New England, being at this present of perfect understanding and memory, though weak in body, committing my soul into the hands of almighty Good, and my body to decent burial, in hope of a resurrection unto eternal life through the merits and power of Jesus Christ my most gracious Saviour and Redeemer; do thus dispose of that estate which God hath graciously given unto me: Considering the weak and helpless condition of my dear wife Ann Jones and my son Shubael Jones, my will and

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pleasure is, that the whole of my estate, (after the discharge of my debts and my burial,) be improved for their supply, the benefit of it, and also, the principal, if they stand in need thereof. And further, my will and pleasure is that when the Lord shall please to remove either of them by death, that then that which remaineth shall be wholly entitled to the use of the other so long as either of them shall live; and if the Lord shall so dispose that anything remaineth after their death, that then what remaineth be divided, two parts to my daughter Lydia Whitney, if she be then living, and one to my son Josiah; but if Lydia be dead, that then what remaineth be divided equally to my son Josiah, if living, or such of his children as shall be living, and the children of my daughter Lydia that shall be then living. And of this my last will, I do constitute my son Josiah Jones, my sole Executor, and do earnestly desire my loving friend and brother John Stone to be overseer to assist my son in the managing of the estate so as may be best for the comfort of my poor wife and child aforesaid. And in confirmation hereof, I have set hereunto my hand and

(Signed Simon Stone. John Stone.)

The mark & Samp: seal of Lewis Jones this 7th of the 11th, 1678. (January 7, 1678.)

A Codiell annexed to the above will, 19.2.1682. (April 19, 1682) The wife of the Testator being then deceased. As a further addition to my last will and testament, I do nominate and apoint my assured friends Simon Stone and John Stone, of Watertown, to be guardians unto my son Shubael Jones, to whose wisdom and prudence and wisdom, I do commit and send the government of my said son, and the disposal of all that estate as well real and personal to my said son bequeathed: and I do hereby authorize and empower said guardians or the longest liver of them, to make sale of any part of my house and land, as there shall appear to them needful, for the relief of my said son Shubael Jones.

(his mark, Lewis Jones.)

Middlesex County Land Records, Book 9, page 168, December 29, 1684. By deed of this date, Josiah Jones, executor of the last will and testament of his father, Lewis Jones, late of Watertown, deceased, John Stone, overseer to said will, and Simon Stone and John Stone, guardians to Shubael Jones, as appeareth in the last will of the father of the said Josiah, for valuable consideration sell and convey to Sargeant John Coolidge, of said town of Watertown, a convenient dwelling house, an orchard, and by estimation, ten acres of land, (being estate of said deceased,) bounded south with the county road, west with Deacon Dwight, north with Joseph Mason, and east with a highway.

Seal to Parents: 21 Jan 1984 ARIZO - Mesa Arizona

LDS Baptism: 7 Apr 1880, SGEOR - St. George Utah Temple. Confirmation: 7 Apr 1880, SGEOR - St. George Utah Temple. Endowment: 7 Apr 1880, SGEOR - St. George Utah Temple.

Noted events in his life were:

• He had an estate probated in 1678 in Watertown, Middlesex, Massachusetts. ²²⁸

Lewis married **Anne** (wife of Lewis Jones) [*IDG] [KNQN-GNB] [MRIN: 108] his spouse on 9 Mar 1932. LDS Baptism: 25 Sep 1928, SLAKE - Salt Lake Temple. Confirmation: 28 Feb 1921. Endowment: 2 Jun 1931, SLAKE - Salt Lake Temple.

Children from this marriage were:

- 107 Lydia Jones [IPMDT] [168] LDS Baptism: 6 Jul 1920, MANTI - Manti Utah Temple. Confirmation: 6 Jul 1920, MANTI - Manti Utah Temple. Endowment: 8 Jul 1920, MANTI - Manti Utah Temple.
 - Anne Jones [*] [913] was born in 1636 in Watertown, Middlesex, Massachusetts. LDS Baptism: 23 ii. May 1957. Endowment: 17 Jul 1957.
 - Capt/Dea. Josiah Jones [BMDG] [915] was born on 2 Oct 1643, 230 died on 9 Oct 1714 in Weston, iii. Middlesex, Massachusetts²³¹ at age 71, and was buried in Oct 1714 in Farmers Burial Ground ~ Weston, Middlesex, Massachusetts.²³⁰ LDS Baptism: 7 Apr 1880. Endowment: 8 Apr 1880. Sealed to Parents: 2 Dec 1957, SLAKE - Salt Lake Temple.
 - Phebe Jones [PBD!] [914] was born on 21 Jan 1645/46 in Roxbury, Suffolk, Massachusetts ²³² and died iv. on 6 Jul 1650 in Roxbury, Suffolk, Massachusetts ²³³ at age 4. The cause of her death was Scalding. LDS

Baptism: 27 Jun 1931. Endowment: 24 Aug 1931.

v. **Shubael Jones** [PB] [916] was born on 1 Jul 1651 in Watertown, Middlesex, Massachusetts. ²³⁴ LDS Baptism: 24 May 1957. Endowment: 17 Jul 1957.

215. Anne (wife of Lewis Jones) [*IDG] {KNQN-GNB} was born 1602 or 1608, ²³⁵ died on 1 May 1680 in Sherborn, Middlesex, Massachusetts ²³⁶ at age 78, and was buried in Old Burying Place ~ Watertown, Middlesex, Massachusetts. ²³⁷

General Notes: Immigrant Ancestor

Her identity is established by the Roxbury Church Records written by John Elliott, by the birth records of Phebe and Shuball, and by the will of her husband, which says:

"Considering the weak and helpless condition of my dear wife, Ann Jones and of my son Shubael Jones, my will and pleasure is, that the whole of my estate (after the discharge of my debts and my burial) be improved for their supply, the benefit of it, and also, the principle if they stand in need thereof. And further, my will and pleasure is, that when the Lord shall please to remove either of them by death, then that which remaineth shall be wholly entitled to the use of the other so long as either of them shall live;"

UPON ye DEATH OF YT PIOUS MATRON SHE LIVED A PIOUS HOLY GODLY LIFE BEING NOW ESCAPED FREE FROM HATE & STRIFE."

This has been assumed to be the wife of Lewis Jones. As no other Ann(e) or Anna Jones appears on the Watertown records during this period, the JGRC believes this is a reasonable assumption.

Ann's birth date is calculated from this gravestone (see the Find A Grave memorial below), which is extant, but the age at death given on it is hard to read and could be 72 or 78. It is more probably 72

Our file originally showed a previous marriage for Ann to Samuel Bass. There is no source or information to support a previous marriage for Ann to Samuel Bass. Their marriage is listed "bef. 1642" but Anne's first child with Lewis Jones was born in 1632. It could be a typo since she was supposedly born in 1602, but again, no proof. We have, therfore, removed Samuel Bass as a husband of Ann Jones. JGRC - 2016

Jone 2010

The Name Game:

The maiden name of Anne Jones has commonly been thought to be "Stone", and our file showed her as the daughter of Deacon Samuel Stone (b. 9 Feb 1584/85 Great Bromley, Essex, England) and Joane Clark (b. 21 May 1596 Great Bromley, Essex, England). Or, alternatively, of Simon Stone (son of David and Ursula Stone) and Joane Clark. However, her maiden name is now in question.

In the recent "Ancestry of Eva Belle Kempton" (NEHGS), it says that Ann Stone was *not* the wife of Lewis Jones.

Anne's surname has, alternatively, been given as "Bullard". (Cathy Moran Truesdale - Kymm's Ancestry.)

The Johnson Genealogical Research Committee has concluded that Anne's maiden name is not known. See the discussion ibelow.

Discussion of the problem of the name from

^{*} There is a gravestone for Ann Jones in the Old Burying Place in Watertown MA. The inscription reads, 'HERE LYETH THE BODY OF ANN JONES AGED 78 [or 72 - it has weathered badly] YEARS DYED THE 1 OF MAY 1680

http://archiver.rootsweb.ancestry.com/th/read/STONE/2000-09/0969420667 -

From: Noreen LaTour <vttrails@adelphia.net>

Subject: [STONE-L] Anna Jones....a Stone or not a Stone??

Date: Tue, 19 Sep 2000 20:31:07 -0700

Posted on: STONE Queries

Reply Here: http://genconnect.rootsweb.com/genbbs.cgi/surnames/s/t/STONE/queries/115

Surname: Stone

I've gotten conflicting reports all of which were backed up by written text and I am confused and dumbfounded at this point. Can anyone tell me one way or another was there an Anna / Ann Stone who married a Lewis Jones of Watertown, MA in the 1630's or was there not? Was this Anna a Stone or not? If so was she Deacon Stone's, Gregory Stone's or John Stone's daughter? If she wasn't a Stone then anyone know what her maiden name really was? HELP PLEASE!! This puzzle is driving me crazy!! I'll truley appriciate anyone who can help me solve this mystery!!

Noreen LaTour

From: Cherryl Ball <chaybay@home.com>

Subject: RE: [STONE-L] Anna Jones....a Stone or not a Stone? ?

Date: Mon, 25 Sep 2000 10:00:54 -0500

Noreen,

I too struggled with the dilemma of the surname of his wife. Here are all of my notes on the subject. **Bottom line it appears that it was NOT Ann(a) STONE, and I don't believe her surname is known**. Hope this helps! Cherryl

The Descendants of Joel Jones pp 10-14

Author: Elbert Smith Call Number: CS71.J76

This book contains the history and genealogy of the Joel Jones family of Massachusetts.

Bibliographic Information: Smith, Elbert. The Descendants of Joel Jones. The Tuttle Company. Vermont 1925.

Lewis Jones

His wife's maiden name was Ann Stone. [We know of no evidence to support this statment. Carol Walters JGRC 2015] About her age and identity there has been considerable doubt and difficulty. Dr. Henry Bond, who was a very great authority on all that pertained to the history of Watertown, thought she was the sister of John Stone. In his will Lewis Jones appointed John Stone overseer, in these words, "Do ernestly desire my loving friend and Brother John Stone, to be overseer." This language no doubt misled Dr. Bond.

John Stone had a sister, Ann Stone, who was born in 1624, and Dr. Bond believed this was the Ann Stone who married Lewis Jones. But patient genealogical research has disclosed the fact that she probably married John Orne of Salem, Mass., as his second wife. (See N. E. Gen. Register, Vol. 53, p. 346.)

As to the date of the birth of Ann Jones, wife of Lewis, the inscription on her gravestone would seem conclusive. About 70 years ago all the inscriptions on the ancient grave stones in the old cemeteries of New England were carefully copied and published. Lewis and Ann Jones were both buried in the old graveyard at Watertown, within half a mile from where they lived. When the inscription on the head stone of Ann Jones was copied, it was then much weatherbeaten, and her age was given as either 72 or 78 years, the worn condition of the stone making it uncertain which reading was correct. The date of her death, May 1, 1680, was clear. This date is also corroborated by town records. This inscription would make the year of her birth as either 1602 or 1608, with 1602 as (Page 13) the more probable. So she could not have been the Ann Stone, sister of John Stone, who was born in 1624.

The tradition is that she and Lewis were married in England, and that their first child, Lydia, was born there. We do not have the date of the marriage, or of the birth of Lydia.

Although Lewis and Ann Jones embarked from England, there has been a persistent tradition in the family for 250 years that they were of Welsh origin. The surname is of Welsh origin, and it was often, after the Welsh manner, spelled "Jons" in the early records. The reddish or sandy hair and the clear complexion of many of his descendants would also seem to indicate Welsh origin.

Lewis Jones died in Watertown, April 11, 1684. As before stated, his wife, Ann, had preceded him on May 1, 1680. His will was dated January 7, 1678, and a codicil was added April 18, 1682. In the will he mentions his wife, Ann, his daughter, Lydia Whitney, and his sons Josiah and Shubael.

From Kevin Avery: Bond (Genealogies of the Families Descendants of the Early Settlers of Watertown) thought there was a stong presumption that Ann Stone, d/o Simon Stone, married Lewis Jones. But in the recent "Ancestry of Eva Belle Kempton" (NEHGS), it says that Ann Stone was *not* the wife of Lewis Jones.

From Scott DuJardin: Lewis Jones calls John Stone his [friend and] brother in his will - apparently the justification others have used for assuming that Ann Stone was Lewis Jones' wife.

From Cathy Moran Truesdale: "Jonathan Whitney was born in 1634 at England. He was the son of John Whitney and Elinor (?). Jonathan Whitney was found on a passenger list in 1635 at Elizabeth & Ann. He married **Lydia Jones, daughter of Lewis Jones and Anna Bullard**." Kymm's Ancestry.

Lewis Jones and wife Anna were in Watertown in 1684 (sic), and from them most of the name in the town descended. He died 1682-4, and this pious matron Ann, may have been his wife (*Harris' Epitaphs*)

(Savage - Genealogical Dictionary)

JONES, LEWIS, Roxbury, with w. Ann, wh. d. 1 May 1680, aged 72, or 78 by the inscript. on gr. stone, as Goodwin gives it, is found among memb. of the ch. a. 1640, had Phebe, b. 21 Jan. bapt. 1 Feb. 1646, d. 6 July 1650 by a scald, says ch. rec. but he had elder ch. Lydia, perhaps b. in Eng. wh. m. 30 Oct. 1656, Jonathan Whitney, beside Josiah, b. 1643; and Shubael, 1 July, or 14 Oct. says Goodwin, 1651. This last was prob. infirm in mind. He [Lewis] was long at Watertown, and there d. 11 Apr. 1684, having to his will of 7 Jan. 1679, add. codic. of 11 Apr. 1682. (Savage's Genealogical Dictionary)

LDS Baptism: 25 Sep 1928, SLAKE - Salt Lake Temple. Confirmation: 28 Feb 1921. Endowment: 2 Jun 1931, SLAKE - Salt Lake Temple.

Anne married **Lewis Jones** [*IWDGH] [LJ2N-TBQ] [MRIN: 108] ______. ²²⁹ She was sealed to her spouse on 9 Mar 1932. LDS Baptism: 7 Apr 1880, SGEOR - St. George Utah Temple. Confirmation: 7 Apr 1880, SGEOR - St. George Utah Temple. Endowment: 7 Apr 1880, SGEOR - St. George Utah Temple.

216. Charles Mann [*] was born in 1583 of Hutton, Bradock, Kent, England.

General Notes: *Relationship to William Mann of Cambridge, unverified

Posted by Ron Mann (rodeochaps@shaw.ca) on a discussion board titled, "Looking for the parents of William Mann"

William Mann was the first of that name in New England, born abt 1607 (1602 to 1609) in Hatton, Braddock, Kent, apparently the youngest of abt 11 children of Sir Charles Mann and Affra Parker. I have the names of 3 or 4 siblings and am looking for the rest. He married Mary Jarrad (sev spellings) probably in England, as they seem to live in Cornwall for some time. Emmigrated to Scituate, Mass, USA sometime before 1630 - and moved (when?) to Cambridge for the balance of his life. There are numerous "Trees" which will provide more info. Only child was Rev Samuel Mann, who made up for his dad by having lots of kids and a zillion descendants. Jarrad died young and he then married Fanny Alice Tiel. - no kids.

One of his brothers is thought to be Richard (b: 1620), however there is a better likelihood that he was the Uncle or cousin of Richard (the youngest child thing). The rest is pretty easy, going towards today.

Going back, his father Charles has an older brother George (who inherited the Title and Coat of Arms - and Charles earned his "Peerage" and Title "of his own accord", being knighted in 1625 (some say 1644 - he died abt 1650) by King Charles I (the guy who was beheaded). I am VERY interested in a possible other brother who might be the father of Richard (1620). It would clear up a lot of misinformation!

Charles parents were William Mann (b: abt 1547) Broad Oaks, Kentshire (near Canterbury) and his wife Frances Blaverhasset (also abt 1547).

The parents of William were John Mann (b: abt 1517) married to Eleanor Hunt (sometimes Hunting) (b: abt 1517) I don't have the names of any other children of this couple.

The parents of John were James Mann (abt1487) m: in 1517 to Dorothy Vidal (b: abt 1487-1490). James father (probably of Norfolkshire, moved to Broad Oaks) b: abt 1457 and married abt 1475 to 1479, a "Miss Cornwall" (b: abt 1460 (is Cornwall name or location only? I don't know).

Another son was John b: 17 Oct 1495. Father John was among other things the "Keeper of the East Gate" at Canterbury. He eventually became an Alderman, and records show eventually the "Mayor of Poole". His son John did gain that same title later (did John Sr gain it first - "soft" records do indicate so, however??) Younger John had a daughter who married a man named Havilland (I have the names in my "file pile" somewhere) who became the Mayor of Devon. The Havilland lineage is extensive.

That is all that is confirmed or "near confirmed" in the direct line.

When you get to Blaverhasset (also Blennerhassett), call me as the lineage shown for most Blavs is jumbled rather badly. I have "developed" a connection that is very logical (much to my dislike because I expected something else that just does not fit! - but is not yet "proven" to be exact). Briefly I believe she is the granddaughter of John Blaverhasset (1509), (or poss the daughter of an unknown brother of John), this John 1509 is the brother of Ellinor Blav who married Miles(Myles) Hobart.

If and when you get there, their son Thomas is NOT the Thomas Hobart who is purported to have been a Matyr - and he did not marry Audrey Hare (that's another Thomas Hobart) - He married Helen? Winsofar, had a son Henry who had a son Edmund - Edmund or Henry moved to the USA.

Charles married Afra Parker [*] [MRIN: 90].

The child from this marriage was:

i. **William Mann** [IM2DHT] [172] LDS Baptism: 5 May 1936. Endowment: 16 Jul 1936.

217. Afra Parker [*].

General Notes: *Unverified.

Afra married Charles Mann [*] [MRIN: 90].

220. Robert Ware [*] was born in 1589 in , , England.

General Notes: * Name given in https://minerdescent.com/2010/08/09/capt-robert-ware/ but with no source.

Robert married Jane Wade [*] [MRIN: 94].

The child from this marriage was:

i. Capt. Robert Ware [IM1M2WDGHT] [178] LDS Baptism: 31 Jan 1931, ARIZO - Mesa Arizona

Temple. Confirmation: 31 Jan 1931, ARIZO - Mesa Arizona Temple. Endowment: 26 Feb 1931, ARIZO - Mesa Arizona Temple.

221. Jane Wade [*] was born in 1589.

General Notes: * Name given in https://minerdescent.com/2010/08/09/capt-robert-ware/ but with no source.

Jane married **Robert Ware** [*] [MRIN: 94].

222. Ruling Elder John Hunting [IPCMWDGH], son of William Hunting [PC] and Margaret Randolfe [ND],²³⁸ was christened on 24 Jan 1601/02 in Thrandeston, Suffolk, England, ²⁴⁰ died on 12 Apr 1688 in Dedham, Suffolk, Massachusetts ²⁴¹ at age 86, and was buried in Old Village Cemetery ~ Dedham, Norfolk, Massachusetts. ²⁴²

General Notes:	Immigrant Ancestor	

John's identity is verified by his mention in his mother's will of 25 Oct 1648, written in Hoxne, Suffolk, England. He is called "John Hunting of New England my son" and bequests are also made to his daughters, Mary and Margaret, with three pounds to be divided among "the rest of his children."

See the notes for Hester Seaborn about children of John and Hester.

See National Genealogical Society Quarterly Vol 74 p 3 for more information about John Hunting.

English Origin of John Hunting (1602-1689) of Dedham, Massachusetts by Robert Charles Anderson, NGS Quarterly, Vol 78 p 85 - 92 [This is a well researched and documented article.]

John Hunting's marriage is his only recorded excursion into Norfolk; what led him so far afield in search of a wife remains unknown.

John and Hester first lived in Hoxne where their children Mary and Margaret were baptized. [John's parents had moved to Hoxne after deeding their Palgrave and Thrandeston properties to their eldest son, William.] The family [of John] next appears in the neighboring parish of Oakley, with baptisms of children in 1631, 1634 and 1636. (Although Hoxne and Oakley are adjacent parishes, they are divided by several jurisdictional boundaries; Hoxne fell within Hoxne Hundred and the archdeaconry of Suffolk, Oakley within Hartismere Hundred and the archdeaconry of Sudbury. The northern boundary of each of thse parishes was also the border between Suffolk and Norfolk.)

The dominant family in Hartismere Hundred was the Cornwallises, staunch Catholics and ancestors of Lord Cornwallis of Yorktown. At Oakley, this family held the advowson (the right to recommend appointments to the pulpit); and in 1628 or 1629, despite their Catholic leanings, they recommended a vigorous Puritan, William Greenhill. The Reverend Greenhill served this living for almost a decade, until silenced in 1638. Perhaps John Hunting was attracted by the preaching of Greenhill, moved from Hoxne to Oakley to benefit from his teaching, and then in 1638 - being deprived of his religious nurturing - decided to join the migration to New England. ...

[From an ealier section of the same article;] "William, Senior [John's father] ... moved to Hoxne, where he continued to add to his holdings. He may well have planned to pass this second empire to his second son, John; but this possibility went by the board when, in the spring of 1638, John joined the migration to New England. That May, while John was probably sailing across the North Atlantic, the aging William wrote his will, settling most of his remaining estate on his third son and providing substantial foundations for the rest of his children. Considering his wealth and concern for the well-being of his offspring, Whiiam may have provided the departing John with a sizable amount of cash, in lieu of the inheritance he would have expected had he stayed in Suffolk.]

"Upon his arrival in the colonies, Hunting wasted little time in settling at Dedham. On 28 August 1638, the town agreed that he could be "enterteyned to purchase John Coolidge his Lott." According to his contemporary, Reverend John Allin:

"Toward the end of summer we having some experience of Jo. Hunting who came unto us that summer from England & some of us knowing him before & having very good testimony of him from others we agreed to make trial whether he might not be found meet for this work & be willing thereto; in both which we found that incouragement that he also came in amongst us into society." (*Early Records of the Town of Dedham*, Vol. 2 p 7.)

"Thus John Hunting became one of the eight "pillars" of the church at Dedham, admitted before the congregation was formally organized. [These men did the interviewing of others who wished to enter the Dedham Covenant, and made the initial decisions about who was admitted. *Early Records of the Town of Dedham* Vol 2 p 5-7 describes the procedure used for establishing the church in Dedham. J. Allin and Mr. Wheelocke were appointed to admit worthy people to the church, but it was decided that more people were needed to make the judgement of worthiness, so 8 more people were to be chosen to form the core group.]

"The Dedham church entered into covenant on 8 November 1638 and soon grew beyond those eight pillars. Its eighteenth member was "the wife of John Hunting who notwithstanding some scruples a while sticking in some of the church yet at length gave good satisfaction & was received." Shortly after this, the church proceeded to the selection of a ruling elder, the principal assistant to the minister. Four candidates were proposed; after lengthy consideration, John Hunting was chosen for the position, and held it for the rest of his life. He also served Dedham in its secular affairs - being feoffe (trustee) for the first free school in New England and a selectman on several occasions.

"Hester Hunting died at Dedham on 4 May 1676, having made a will on 4 January 1675-76 with the consent of her husband. ...

"John Hunting, Senior, of Dedham made his will on 15 December 1684; he was nearly eighty-three years old but had more than four years yet to live. John began by confirming the bequests made by his wife Hester. He then gave 20s. to his son Samuel, living in Charlestown; this, added to the sum already given to Samuel, was to make up his son's full portion. The remainder of John's estate was to be divided into six parts. Two parts (a double portion) were to go to his eldest son, John of Dedham. One part was assigned to his widowed daughter Mary Buckner of Boston and her daughter Mary White; the mother was to have two thirds of their share, the daughter one. Another part was to go to a Dedham son-in-law, Robert Ware, Senior, in right of Robert's wife (Hunting's daughter) Margarret. A fifth part was bequeathed to Hunting's daughter Heaster Fisher of Dedham. The final part was left to his son-in-law John Peck of Rehoboth and Peck's eldest daughter Hesther (in right of Peck's first wife Elizabeth, Hunting's daughter); the Peck share was to be divided equally between Peck and the young Hesther. Executors were to be his Dedham friends, Sergeant Richard Ellis and Thomas Battelle, and his son John, Junior.

"Although Hunting died on 12 April 1689 and the inventory was taken on 11 June of that year, the will was not proved until 26 March 1691. This delay in probate may have been a reflection of the political upheaval consequent upon the 1689 overthrow of the administraction of Sir Edmund Andros, governor-general of New England. In any event, John's estate was appraised at *L*153 3s. 11d., of which *L*129 10s. represented eight different parcels of land."

See

The Record of Baptisms, Marriages and Deaths, and Admissions to the Church and Dismissals Therefrom, Transcribed from the Church Records in the Town of Dedham, Massachusetts. 1638-1845. ..., edited by Don Gleason Hill, President of the Dedham Historical Society, Town Clerk, Dedham, Mass.: 1888.

Introduction: page v, page vi, page vii - by Don Gleason Hill, includes Rev. Allin's signs and abbreviations.

The following pages cover the initial formation of the Dedham Church. They were written by the hand of Rev. John Allin, the first pastor.

Page 7 - First mention of John Hunting:

"Toward the end of summer we having some experience of Jo. Hunting who came unto us that summer from England & some of us knowing him before & having very good testimony of him from others we

agreed to make trial whether he might not be found meet for this work & be willing thereto; in both which we found that incouragement that he also came in amongst us into society." (*Early Records of the Town of Dedham,* Vol. 2 p 7.)

Pages 8-9

Things being thus far clered up in respect of y" co'pany being now 8 p'sons we spent divers meetings in y e more p'ticular scanning of divers ques-tions y to concerned ye right constitution of a church, of ye nature of ye covenant & how far necessary wth other qu: of like nature: wherunto we had ye longer time by ye delays of Mr. Philips who being caled divers waies could not spedily resolue but at length upon waighty reasons co'cerning ye publike service of ye church & foundation of ye colledge he was so far p'suaded to attend to ye call of Cambridge yt we saw no p'sent hopes of him, & so about ye begining of October came to resolutions to cast ourselues upon ye lord & venture wth such helpe as he should afford rather then to delay so great &;needfull a worke any longer: wherupon we resolved again to seeke ye lord in sollemn manner & to make a further scrutiny or triall of ourselucs in ye same manner we did formerly & if it appered yt we could Wth co'fortable satisfaction find a conven-ient number yt could close together wth yt persuasion of ye integryty of all & wth yt brotherly loue wch was meete then prsently to p'ceed unto sollemne

p'fession & covenant together: now upon ye'2d tryall of ourselues we joined unto us Jo. Hunting who had beene wth us in some conferencies before & given us some good tast of his spiritt & guifts. but desyring ye rest of y" co'pany to make a new relation of ye dealings of god wth them & how they had found ye lord wth them in ye prparations of thems' to this worke of ye lord hitherto, & allso desyring to scann & seeke satisfaction in any offences discoved by any since we wer approved partly to give satisfaction to Jo. Hunting newly co'e to us & partly for our more clere p'ceedings in this worke.

The rest of y^e company (some few scruples except w^ch arise about ibe ir 2) were continued w^th y^e same approbation of all as before. by thes things so far as we could see y^3 mind of god: Thes 8 p'sons Jo: Allin. Ralph Wheelocke. Adw: Allin. Jo: Luson. Jo Frayry. Jo; Hunting. Eleasar Lusher: & Robt. Hindsdall wer stt a part by y^e lord for this service who therfore endeavoured now in a more speciall manner to p^r pare the selues to y^e lord & to close w^th one an other in brotherly loue & unity, of judgemen & affection, to w^ch end we sett apart one day in speciall manner to declare all our judgm upon all ye heads of Christian religion, & to declare & testifie how we found our harts inclined by y^e lord to y^e loue of one an other. ... everyone testified that they found ther harts well p'suaded of y^e integryty of ev'ry person & ther loue truly inclined & increasing towerds each other.

Page 15 - 10thly y^e wife of John Hunting who notw hstanding some scruples a while sticking in some of y^e church, yet at lenth gaue good satisfaction & was received.

Discussion of choosing a ruling elder:

Page 16, 17t

Installation of John Hunting as ruling elder: page 18, 19

Our records originally showed the birth of John Hunting as 12 Apr 1597 in Hoxne, Suffolk, England. That was based on an article by T. D. Hunting in the Dedham Register, which follows. Since the birth information was unsubstantiated and incorrect, we do not know how accurate the rest of the information in the article is. Specifically, we do not know of any documentation that John Hunting was a Ruling Elder in England.

 $https://mail.google.com/mail/u/0/\#inbox/14da167e00005dac?projector=1\\ Dedham Register Vol.~3, p~123~by~T.~D.~Hunting~-~John~Hunting$

(Much of this information if undocumented and inaccurate.)

"Elder John Hunting, one of the early settlers of Dedham, was born in Hoxne (sic), a village in Suffolk County, England, about the year 1597 (sic). He was a man of decided opinions, and early in life took a firm stand in religious matters. Upon reaching his majority he took an active part in the questions of the day.

"England was then under the rule of Charles I, who apparently was intent upon introducing the Catholic worship into his Kingdom, but there were many who had the force of their convictions, and refused to acknowledge what they did not believe. Among the dissenters of Norfolk and Suffolk Counties, none were more prominent than John Hunting. [Undocumented.] He was made Ruling Elder of that district, and we read of his spending most of his time in his saddle, visiting the people of like faith, encouraging them in their work and holding meetings wherever a few could be assembled, be it either in house or barn, or under the trees, teaching them of a highter life as he understood it. Disseminating his ideas upon religion, and exhorting new converts to his belief caused him to be absent from his family the greater part of the time. ...

"Is it to be wondered, that with the promise of a free home where he could worship as he chose, and a prospect of a better field for improving his worldly condition, this hard working christian man, should, at the first opportunity, emigrate with his family to the New World?

"During the year 1638 a number of vessels arrived at Boston, bringing, it is said, about three thousand people in search of homes, among whom were John Hunting, his wife and five children. We have no record of the vessels name on which they took their passage, therefore have no means of telling who their companions were. It was in the spring of that year when he first settled at Dedham, going there immediately after landing at Boston, and soon made himself felt in the welfare of the church and town.

"Admitted a Freeman in 1639, and made Ruling Elder the same year, we see he at once identified himself with the affairs of his new home. Most of his children were born in England, and land having been apportioned to him, it is supposed they, like others of that time, were soon contributing to the family's support."

http://minerdescent.com/2010/06/21/john-hunting/ says:

John Hunting was baptized on 24 Jan 1601/02 in Thrandeston, Suffolk, England. Alternatively, he was born in 1597 in Hoxne, a village in Suffolk County, England (sic). His parents were William HUNTING and Margaret RANDOLFE [probably]. He married Esther SEABORN on 28 Jun 1624 at Wramplingham, Norfolk, England. He is the first of the Hunting family name of whom there is record in America and came to New England in the spring of 1638 with his wife and five children and settled at Dedham, Mass. He was elected the first ruling elder of the Dedham Church in 1639. John died 12 Apr 1689 in Dedham, Mass.

John was one of the founders of the church at Dedham, and its first ruling elder. The first authentic record of him is on the Dedham Register dated 28 Aug 1638 where he 'entertayned to purchase John Boledge's lot.' After this date, by the church records, he takes an active part in religious affairs. Elder John Hunting left a will on 15 Dec 1684 at Dedham, Massachusetts. He died on 12 April 1689 at Dedham, Massachusetts at age 87. His estate was inventoried on 11 Jun 1689 at Dedham, Massachusetts.

Previous to coming to this country he was a 'ruling elder', and was living in the counties of Norfolk and Suffolk, England. [What is the evidence for this?]

According to Robert Brand Hanson's history, *Dedham, Massachusetts 1635-1890*, John Hunting had been a wandering evangelist in England. He spent most of his time in his saddle, visiting the people of like faith, encouraging them in their work and holding meetings wherever a few could be assembled, be it either in house or barn, or under the trees, teaching them of a higher life as he understood it.

After some political-religious skirmishes in the formation of the first church in Dedham and the selection of the first pastor (John Allin), Hunting became the first Ruling Elder of the Dedham church.

13 Mar 1639 - John was admitted a freeman in Dedham. He was one of the founders of the church at Dedham and was its first ruling elder as we see in the following extract of those churches earliest years written by the first Minister John Allin:

"Toward the end of the summer (1638) we are having some experience of John Hunting who came to us from England and some of us knowing him before and having very good testimony of him from many others, we agreed to

make trial whether he might not be found meet for this work and willing thereto; in both we found encouragement that he also came amongst us into society."

28 Aug 1638 - The first authentic record of him is on the Dedham Register when he "entertayned to purchase John Boledges lot." From the church records he seems to have taken an active part in religious affairs. He died April 12, 1689, buried at Dedham.

13 Mar 1639 - Admitted a freeman in Dedham

While it was of the utmost importance, "founding a church was more difficult than founding a town. Meetings were held late in 1637 and were open to "all the inhabitants who affected church communion... lovingly to discourse and consult together [on] such questions as might further tend to establish a peaceable and comfortable civil society ad prepare for spiritual communion." On the fifth day of every week they would meet in a different home and would discuss any issues "as he felt the need, all 'humbly and with a teachable heart not with any mind of cavilling or contradicting."

After they became acquainted with one another, they asked if "they, as a collection of Christian strangers in the wilderness, have any right to assemble with the intention of establishing a church? Their understanding of the Bible lead them to believe that they did, and so they continued to establish a church based on Christian love, but also one that had requirements for membership. In order to achieve a "further union" the determined the church must "convey unto us all the ordinances of Christ's instituted worship, both because it is the command of God... and because the spiritual condition of every Christian is such as stand in need of all instituted ordinances for the repair of the spirit." Only 'visible saints' were pure enough to become members. A public confession of faith was required, as was a life of holiness. All others would be required to attend the sermons at the meeting house, but could not join the church, nor receive communion, be baptized or become an officer of the church.

Finally, on November 8, 1638, two years after the incorporation of the town and one year after the first church meetings were held, the covenant was signed and the church was gathered. Guests from other towns were invited for the event as they sought the "advice and counsel of the churches" and the "countenance and encouragement of the magistrates." A "tender" search for a minister took an additional several months, and finally John Allin was ordained as pastor and John Hunting as Ruling Elder. Both men had been among the 8 found worthy enough to be the first members of the church and to first sign the covenant. As in England, Puritan ministers in the American colonies were usually appointed to the pulpits for life and Allin served for 32 years.

http://www.wikitree.com/wiki/Hunting-11 says:

John Hunting

Born about April 12, 1597 in Hoxne, Suffolk, England

Son of William Hunting and Margaret (Unknown) Hunting

Brother of Susan (Hunting) Richards

Husband of Hester (Seaborne) Hunting - married June 28, 1624 in Wramplingham, Norfolk, England

Father of Margaret (Hunting) Ware, Esther (Hunting) Dwight and John Hunting

Died April 12, 1689 in Dedham, Norfolk, Massachusetts, USA

Origins

In 1892, TD Huntting claimed, without evidence, that John was born in 1597. The parish of Wetheringsett, Suffolk, has been suggested as his English home. While the Hunting surname occurs there, no record of John has been found. [1]

In the will of his wife Hester, dated 4 Jan 1675/6, proved 12 Feb 1684, she makes a bequest of estate given to her by her brother Francis Seaborne in 'ould England'. Francis' will was found in Hingham., co. Norfolk, dated 12 Mar 1655, proved 30 Apr 1656, and makes a bequest to his sister Hester now or late the wife of John Hunting living in New England."

The 28 Jun 1624 marriage of John Hunting and Hester Saburne was found in the parish records of Wramplingham, co. Norfolk, six miles east of Hingham. Ralph Wheelock, also of Dedham, may have been he who married Rebecca

Clark 17 May 1630 also in Wramplingham.

Biography

He was born 24 Jan 1601/1602 in Thrandeston, Suffolk, England. [citation needed]

Summer 1638: John Hunting, wife Hester, and five children arrived in Massachusetts and settled in Dedham. When the church was formally gathered, Hunting was made ruling elder.

Children

Five children born in England

Margaret

Esther

Mary

John

Elizabeth

Sources

1. Robert Charles Anderson, "Clark, Hunting, and Wheelock Families of Dedham, Massachusetts: Some English Clues," in NGS Quarterly, 74(March 1986):3-

LDS Baptism: 14 Oct 1933. Endowment: 6 May 1937.

John married **Hester Seaborn** [IMWDH] [MRIN: 95] on 28 Jun 1624 in Wramplingham, Norfolk, England. ²⁴³ He was sealed to his spouse on 11 Dec 1953 in the SGEOR - St. George Utah Temple. LDS Baptism: 14 Oct 1933. Endowment: 23 Feb 1934.

Children from this marriage were:

- i. **Mary Hunting** [IPCM1] [841] was born on 26 Feb 1625/26 in Hoxne, Suffolk, England. ²⁴⁴ LDS Baptism: 10 Apr 1937. Endowment: 29 Apr 1937.
- 111 ii. Margaret Hunting [IPCMDGT] [179] LDS Baptism: 14 Apr 1903, MANTI Manti Utah Temple. Confirmation: 14 Apr 1903, MANTI - Manti Utah Temple. Endowment: 18 Sep 1903, MANTI - Manti Utah Temple.
 - iii. **Esther Hunting** [IPCM1M2D] [836] was christened on 4 Sep 1631 in Oakley, Suffolk, England ²⁴⁶ and died on 30 Jan 1690/91 in Dedham, Suffolk, Massachusetts ²⁴⁷ at age 59. Another name for Esther was Heaster, Easter, Hester. LDS Baptism: 6 Jun 1927. Endowment: 30 Sep 1927.
 - iv. **Elizabeth Hunting** [PCM] [837] was christened on 4 May 1634 in Oakley, Suffolk, England, ²⁴⁸ died on 30 Jan 1689/90 in Rehoboth, Bristol, Massachusetts at age 55, and was buried on 26 May 1687 in Rehoboth, Bristol, Massachusetts. ²⁴⁹ LDS Baptism: 6 Jun 1927. Endowment: 30 Sep 1927.
 - v. **John Hunting** [IPCM1M2DG] [845] was christened on 9 Oct 1636 in Oakley, Suffolk, England, ²⁵⁰ died on 19 Sep 1718 in Dedham, Suffolk, Massachusetts ²⁵¹ at age 81, and was buried in Old Village Cemetery ~ Dedham, Norfolk, Massachusetts. ²⁵² LDS Baptism: 14 Oct 1933. Endowment: 23 Feb 1934. Sealed to Parents: 2 Mar 1954.
 - vi. **Capt. Samuel Hunting** [PBCMD] [838] was born on 22 Jul 1640 in Dedham, Suffolk, Massachusetts, ²⁵³ was christened on 9 Aug 1640 in Dedham, Suffolk, Massachusetts, ²⁵⁴ and died on 19 Aug 1701 in Charlestown, Middlesex, Massachusetts ²⁵⁵ at age 61. The cause of his death was By his own gun accidentally going off, shot & died. LDS Baptism: 10 Apr 1937. Endowment: 10 Nov 1937.
 - vii. **Nathaniel Hunting** [PBCD] [844] was born on 15 Dec 1643 in Dedham, Suffolk, Massachusetts, ²⁵⁶ was christened on 24 Dec 1643 in Dedham, Suffolk, Massachusetts, ²⁵⁷ and died on 1 Jan 1643/44 in Dedham, Suffolk, Massachusetts. ²⁵⁸ LDS Baptism: Child. Endowment: Child.
- **223. Hester Seaborn** [IMWDH], daughter of **John Seaborne** and **Mary (wife of John Seaborne),** was born about 1603 in prob. Wramplingham, Norfolk, England and died on 4 May 1676 in Dedham, Suffolk, Massachusetts ²⁵⁹ about age 73. Other names for Hester were Ester, Esther and Saburne.

General Notes: Immigrant Ancestor

http://www.genealogy.com/forum/surnames/topics/seaborn/211/ Gives Esther's parents as Francis Seaborn and Joan. Francis was actually her brother.

We have removed the following names of children originally shown in our file:

- * A son, **Mathew**, born 6 Mar 1629/30 in Dedham, MA. That is not possible since John Hunting did not bring his family to Dedham for another 5 years after that date.
- * Another **Mathew** born 6 Mar 1647/48 in Dedham. (Note the correspondence in the dates.) We removed both Mathews from the children of John and Hester because Charles Anderson does not list them with the children born in England, there is no "Matthew Hunting" in the Dedham Vital Records, and they are not mentioned in John or Hester's wills.
- * In addition to verified son Nathaniel Hunting who was born in 1643 and died in 1644, our records also showed a son, **Nathaniel** Hunting, who was said to have died 1 Nov 1626 in Dedham, MA. Again, we have removed him from the family of John and Hester Hunting because they were not in Dedham until much later than that. Anderson does not list him with the children born in England.
- * A son, **Samuel**, who was said to have married Hannah Haskins. We think this is a duplicate for Capt. Samuel who married Hannah Hackborne.
- * A second Elizabeth Hunting supposedly born abt. 1654. The first Elizabeth was married in 1668.
- * A second Mary Hunting born abt 1660.

English Origin of John Hunting (1602-1689) of Dedham, Massachusetts by Robert Charles Anderson, NGS Quarterly, Vol 78 p 85 - 92 [This is a documented source.]

John Hunting ... married Hester Seaborne at Wramplingham, county Norfolk, on 28 June 1624. The first clue to Hester's parentage is found in her own will, in which she refers to a bequest made earlier by her brother Francis. Both were the children of William Saburne of Wramplingham, a yeoman who made his will on 10 April 1618 naming wife Mary; sons William, Francis, John, and James; and daughters Mary, Hester, and Christabell. ³⁴

•••

The Dedham church entered into covenant on 8 November 1638 and soon grew beyond those eight pillars. Its eighteenth member was "the wife of John Hunting who notwithstanding some scruples a while sticking in some of the church yet at length gave good satisfaction & was received."

•••

"Hester Hunting died at Dedham on 4 May 1676, having made a will on 4 January 1675-76 with the consent of her husband. In this document, which was not actually proved until 12 February 1684/85, Hester noted that *L*45 had been given her in the will of her brother Francis, but that it had not yet been received from England. (See the abstract of her will in the next section.

http://minerdescent.com/2010/06/21/john-hunting/

Esther Seaborn was born about 1597 in **Hingham, Norfolk, England**. Her parents were William SABURNE and Mary [__?__]. She was the second cousin of the martyr, John Rogers. Esther died 4 May 1676 in Dedham, Mass.

https://mail.google.com/mail/u/0/#inbox/14da167e00005dac?projector = 1

The Dedham Register, Vol 3 p 124 says that,

"In Hester Seaborn, his wife - a [second] cousin of the Martyr John Rogers - he found a willing helpmeet Herself a religious enthusiast, [Undocumented] we can well understand how he was encouraged in his labors. We must also consider that her sacrifices must have been many, for besides the absence of her husband so much of the time, the care of the family fell upon her. ...

http://www.wikitree.com/wiki/Seaborne-6#Biography gives the following information:

Hester Hunting formerly Seaborne aka Seaborn
Born [date unknown] in Norfolk, England
Daughter of William Seaborne and Mary (Unknown) Seaborn
[sibling(s) unknown]
Wife of John Hunting - married June 28, 1624 in Wramplingham, Norfolk, England
Mother of Margaret (Hunting) Ware and John Hunting
Died May 4, 1676 in Dedham, Norfolk, Massachusetts
Biography:

Birth

Hester was the daughter of William Saburne of **Wramplingham, Norfolk**. Her birthdate is often estimated (without evidence) circa 1597, but it and her precise birthplace are currently unknown.

"The first clue to Hester's parentage is found in her own will, in which she refers to a bequest made earlier by her brother Francis. Both were the children of William Saburne of Wramplingham, a yeoman who made his will on 10 April 1618 naming wife Mary; sons William, Francis, John, and James; and daughters Mary, Hester, and Christibell."[1]

Marriage

John Hunting and Hester Seaborne were married on 28 June 1624 in Wramplingham, Norfolk, about 20 miles distant from John's residence in Thrandeston, Suffolk.

"John Hunting's marriage is his only recorded excursion into Norfolk; what led him so far afield in search of a wife remains unknown."[1]

Migration

Hester and John came to Dedham, Massachusetts, where John was a founding member of the Dedham church in 1638. Hester joined shortly thereafter:

"Its eighteenth member was 'the wife of John Hunting who notwithstanding some scruples a while sticking in some of the church yet at length gave good satisfaction & was received." [1]

Death and Will

Her death is recorded at Dedham: Ester Hunting deceased: 4:3:76[2] (4 May 1676)

She "made a will on 4 January 1675/76 with the consent of her husband. In this document, which was not actually proved until 12 February 1684/85, Hester noted that £45 had been given her in the will of her brother Francis, but that it had not yet been received from England."[1][3]

Sources

? 1.0 1.1 1.2 1.3 Anderson, Robert Charles. "The English Origin of John Hunting (1602-1689) of Dedham, Massachusetts," National Genealogical Society Quarterly 78 (June 1990), p. 92-97.

? Dedham Town Records, original image online at Ancestry.com

? A complete transcript of her will was published in the Dedham Historical Register 7 (Jan 1896), pp. 34-37, per citation by Anderson.

LDS Baptism: 14 Oct 1933. Endowment: 23 Feb 1934.

Noted events in her life were:

• She had an estate probated on 4 Jan 1675/76 in Dedham, Suffolk, Massachusetts.

Hester married **Ruling Elder John Hunting** [IPCMWDGH] [MRIN: 95] on 28 Jun 1624 in Wramplingham, Norfolk, England.²⁴³ She was sealed to her spouse on 11 Dec 1953 in the SGEOR - St. George Utah Temple. LDS Baptism: 14 Oct 1933. Endowment: 6 May 1937.

224. Samuel Ellis. ²⁶⁰ Another name for Samuel was Ellice.

Samuel married Unknown (wife of Samuel Ellis) [MRIN: 1187].

Children from this marriage were:

- i. **Thomas Ellis** [*] [1576]²⁶¹ died of Medfield, Suffolk, Massachusetts. Another name for Thomas was Ellice.
- ii. **Richard Ellis** [*I] [1577]²⁶² died of Dedham, Suffolk, Massachusetts. Another name for Richard was Ellice
- iii. **Joseph Ellis** [*I] [1578]²⁶³ died of Dedham, Suffolk, Massachusetts. Another name for Joseph was Ellice.
- iv. **Ann Ellis** [I*] [1579]²⁶⁴ died of Dedham, Suffolk, Massachusetts. Another name for Ann was Ellice.
- v. **John Ellis** [IM1M2WDT] [257] LDS Baptism: 5 May 1992, DENVE Denver Colorado Temple. ² Endowment: 7 Oct 1992, DENVE Denver Colorado Temple. ²

225. Unknown (wife of Samuel Ellis).

Unknown married Samuel Ellis²⁶⁰ [MRIN: 1187].

228. Philip Lovell [*].

General Notes: *Name alternatively given as Alexander

Philip married Elizabeth Dunkley [*] [MRIN: 24].

The child from this marriage was:

- i. **Alexander Lovell** [IM1WDT] [259]²⁶⁵ LDS Baptism: 21 Nov 1933, ALBER Cardston Alberta Temple. Confirmation: 21 Nov 1933, ALBER Cardston Alberta Temple. Endowment: 22 Nov 1933, ALBER Cardston Alberta Temple.
- 229. Elizabeth Dunkley [*] was born on 20 Apr 1600 in Daventry, Northampton, England.

General Notes: *Family Central Network says her maiden name is "Dunkley." Unverified.

Elizabeth married **Philip Lovell** [*] [MRIN: 24].

230. Hopestill Leland [*I], son of **John Leland** * and **Agnes Rolleston** *, was born about 1580 in , Yorkshire, England, ²⁶⁶ died about 1655 in Bogistow, Middlesex, Massachusetts ²⁶⁷ about age 75, and was buried in Old South Cemetery,~ Sherborn, Middlesex, Massachusetts.. Another name for Hopestill was Layland.

General Notes: Immigrant Ancestor
* Relationship to Lydia Lovell not verified.
Many sources give his date of immigration to Massachusetts as 1624.

http://archiver.rootsweb.ancestry.com/th/read/SELLON/1998-01/0885867116

Clarification on locations:

Religious scholar Roderick Pierce Thompson in an article published in 1965, said "a historical column from the Natwick (MA) Bulletin...describes the initial transfer by an original grantee, Richard Parker, of land to the first actual settlers at Bogistow. This was an Indian name for an area which became Medfield, and which later became the Town of Sherborn, which evolved into Holliston.

Find A Grave Memorial # 96691355 - Hopestill Leland

Birth: 1580, England

Death: 1655, Middlesex County, Massachusetts, USA

Married Elgin Hatherly in 1620 in England. [Source?]

Children:

Experience 1623-1668 Henry 1625-1680 Lydia 1640-1700

Burial: Old South Cemetery, Sherborn, Middlesex County, Massachusetts, USA Hopestill was the first person buried in this cemetery. The other Hopestill buried here is his grandson (whose father was Henry).

No marker exists for the older Hopestill.

Created by: Dakota Pioneer, Record added: Sep 07, 2012

A Genealogical Register of the Inhabitants and History of the Towns of Sherborn and Holliston by Abner Morse p 160:

1. Hopestill Layland, the common ancestor of the New England Lelands, was from Yorkshire, Eng. He landed and settled at Weymouth, probably as early as 1624. When the removal of Rev. Mr. Newman and the majority of the planters of W., to Rehoboth, occurred in 1644, he seems to have removed with the family of John? Holbrook, to that part of Dorchester which became Milton. Here his son Henry, the child of his old age, as it would seem, and born no doubt at Weymouth, grew up, formed the acquaintance of Nicholas Wood and Tho. Holbrook, both residents of the same part of Dorchester, and in company with them began the first settlement cf Sherborn, 1652-4. Hopestill L. is believed to have had daughters married to some of the first planters in Medfield and Bogistow, many of whom were from Weymouth, Braintree and Dorchester, viz., one married to Lovell, from whom descended Hopestill and Nathaniel L., of Med., another, Experience, the first wife of Tho. Holbrook, of Sherborn, When upwards of 70 years old he seems to have removed to Bogistow [land in South Sherborn which was then called Boggestow] to reside with his children. Here the patriarch slept with bis fathers in 1655, "aged 75." The manner in which his death is recorded indicates distinction. He was one of the most ancient men, if not the most ancient, who ever settled in New England. Holliston, more than half of whose inhabitants are his descendants, can have his bones but little decayed with evidence of their identity, if they will give him a protected grave and headstone. No monumental inscription in New England but his will date back to 1580.

A Genealogical Dictionary of The First Settlers of New England, Before 1692, Volume #3 Leland - Lewiston

By James Savage

LELAND, HOPESTILL, Weymouth, in very recent time ascertain. to be the ancest. of all the numer. tribe, deriv. thro. only s. Henry, wh. was bef. thot. the progenit. of our side of the water. Perhaps he had sev. ds. beside Experience, wh. m. the first Thomas Holbrook, in Eng. He d. at Medfield, 1655, aged 75. Morse exults in his honor, as "one of the most ancient, if not the most ancient," that ever came to our country, yet presumes the time of his com. was 1624, when he, of course, could not be over 43 yrs. old. Even if he puts his arr, a dozen yrs. too early, as to me seems prob. he borders on presumpt. in clos. with assert. "no monum. inscript. in N. E. but his will date back to 1580." Surely one dozen, if not two, of the first score of yrs. comers to N. E. includ. Elder Brewster and Gov. Dudley, must have been b. as early as this venerab. head of the Lelands. HOPESTILL, Sherborn, eldest s. of Henry, had two ds. Abigail Hill, m. 5 Nov. 1678, d. 5 Oct. 1689, and Patience Holbrook; and ch. Henry, b. 22 Feb. 1680; Hopestill, 4 Aug. 1681; Abigail, 17 Feb. 1684; John, 11 Oct. 1687; William, 11 Feb. 1692; Eleazer, 8 Apr. 1695; Joseph, 9 May 1698; Isaac, 2 June 1701; Joshua, 5 May 1705; and Margaret, 25 Dec. 1708. In his will, of 18 Aug. 1729, the day bef. he d. pro. 13 Oct. foll. he names w. Patience, and all the ch. exc. John, and Eleazer. His wid. d. 5 Oct. 1740.

Description of the Leland Monument (to Henry Leland) in the 1981 Survey says this in the Historic Importance of Monument:

"Henry Leland was one of Sherborn's first English settlers. Along with Holbrook's, Wood's, Bullard's, Morse's, etc. he occupied land in South Sherborn which was then called Boggestow. Henry's father, Hopestill, was born in England about 1580. His family was associated with Elizabethan court circles. The family name was variously spelled Layland, Lealand and Leland. Hopestill was in his 70's (sic) when he crossed the Atlantic with Fernand Gorges. He came to Sherborn via Watertown in 1654. He died the following year and was the first to be buried in the old South Cemetery. Henry Leland married Martha Badcock and built a dwelling to the northeast of the present Leland House at 118 Mill St. His 500 acre estate was distributed among his three sons - as specified in his will of 1680. Over time Leland's have figured prominently in town and state military, political, commercial and social history. Seventeen Leland's fought in the Revolution and three participated in the Civil War. Leland's have served as Selectmen and Representatives to the General Court. For many years Leland's operated a grist mill and later a saw mill on the Mill Pond of Brown Meadow Brook. In 1850 Henry Leland's 9,624 descendants referred to him as "our common ancestor". At the time of the Leland Monument's dedication, almost half of the town could claim relationship with Henry. It is interesting to note that one of Henry's descendants became a First Lady of The U.S. The daughter of Sherborn's Thankful Leland, Abigail Powers married Millard Fillmore, 13th President of the U.S."

and REFERECES

Anne C. Shaughnessy - The History of Sherborn, 1974

LDS Baptism: 22 Mar 1954. Endowment: 29 Mar 1954.

Hopestill married **Elgin Hatherly** [*] [MRIN: 139]. He was sealed to his spouse on 28 Oct 1954 in the ALBER - Cardston Alberta Temple. LDS Baptism: 19 Mar 1954. Endowment: 31 Mar 1954.

Children from this marriage were:

- i. **Lydia (prob. Leland)** [*MDT] [260]²⁶⁸ LDS Baptism: 5 Dec 1933, ALBER Cardston Alberta Temple. Confirmation: 5 Dec 1933, ALBER Cardston Alberta Temple. Endowment: 17 Jan 1934, ALBER Cardston Alberta Temple.
 - ii. **Experience Leland** [*] [606]²⁶⁹ was born about 1623 in , Yorkshire, England. LDS Baptism: 2 May 1936. Endowment: 7 May 1936.
 - iii. Henry Leland [ID] [607] was born about 1625 in , Yorkshire, England and died on 4 Apr 1680 in Sherborn, Middlesex, Massachusetts ²⁷⁰ about age 55. LDS Baptism: 5 Jan 1886. Endowment: 2 Mar 1933.
- 231. Elgin Hatherly [*] was born about 1601 in , , England and died in , , England.

General Notes: *There seems to be wide acceptance of Elgin Hatherly Leland as the mother of Lydia Lovell, but we have not found any documentation for that.

carolgermainbruner originally shared this:

Elgin Hatherly Leland and Eglin Hatherly Hanford

According to various online sources for the origin and meaning of first names, Elgin is an Olde English and Gaelic name and generally is considered to be a male name. Elgin has several meanings: "high-minded," "Little Ireland," "white," and "noble." Elgin is pronounced with a soft letter "g," as though the name were spelled "Eljin," with the accent on either syllable. Elgin Hatherly Leland's name is frequently misspelled as "Eglin," and she has been confused with Eglin Hatherly Hanford, who was married three times. A search through the same online sources turned up nothing for the name "Eglin," which suggests that Eglin Hatherly Hanford's name possibly was either misspelled or mistranscribed over years of genealogical research. Many family trees on Ancestry.com have posted birth and death data for Elgin Hatherly Leland that is incorrect as it is Eglin Hatherly Hanford's birth and death data (1586 - 1666). There is little known at this time about Hopestill and Elgin Hatherly Leland and it appears that Elgin may have died in

England prior to Hopestill's emigration with their children. To date I have not located a passenger list for Hopestill Leland. Hopestill, who died at the home of his daughter Lydia and son-in-law Alexander Lovell [source?], was the first person to be interred in the Old South Cemetery but no record for the death of Elgin has been found.

Many sources show Robert Hatherly and Elinor Tanner as the parents of Elgin Hatherly, but they are apparently the parents of Eglin Hatherly instead.

LDS Baptism: 19 Mar 1954. Endowment: 31 Mar 1954.

Elgin married **Hopestill Leland** [*I] [MRIN: 139]. She was sealed to her spouse on 28 Oct 1954 in the ALBER - Cardston Alberta Temple. LDS Baptism: 22 Mar 1954. Endowment: 29 Mar 1954.

232. Capt. John Partridge [M],²⁷¹ son of Bartholomew Partridge and Pernell Green, was born Betw 1580-1594 of Navestock, Essex, England.

General Notes: NEHG Register, Vol 57 p 50 says

1. John Partridge came to Medfield from Dedham in 1653, and was probably accompanied by his brother William and sister Margery. He was in Dedham at least a year earlier that that, for on "ye 7 of ye 1 Mo. 1652" he shared with others in the division of 500 acres of land. (Dedham Town Records, vol. iii., p. 211.) Prior to these dates notheing concerning them can yet be stated with certainty; ...however... in the Visitation of Essex (Harl. Soc. Pub., xiii., part 1, p. 465), which was made in the year 1634, the children of Captain John Partridge, of Navestock, were John, aged about fourteen years, William, Jane and Margerett. From information obtained from the vicar of the parish of Navestock, in 1899, by Mr. Frank Harvey Partridge, of New York, it appears that, of the foregoing children, William was born in 1622, and Margarett in 1628. In his will, made Aug. 14, 1692, William Partridge, of Medfield, states his age as "about seventy years." (Suffolk Co. Prob. Rec., vol. xx., p. 281). These coincidences, while they prove nothing, should, it seems to the writer, be given consideration in clearing up the mystery of the English origin of the Medfield Partridges.

John married **Jane Hogge** [M] [MRIN: 145] on 11 May 1619 in St. Gregory by St. Paul, London, England. ²⁷² He was sealed to his spouse on 2 Oct 1992 in the ARIZO - Mesa Arizona Temple.

Children from this marriage were:

- i. **Jane Partridge** [N] [3936]²⁷³
- 116 ii. **John Partridge** [IMWDGT] [261]²⁷⁴ LDS Baptism: 10 May 1881. Confirmation: 10 May 1881. Endowment: 23 Dec 1914, SLAKE Salt Lake Temple.
 - iii. **William Partridge** [PBM1M2D] [2934] was born in 1622 in Navestock, Essex, England ²⁷⁵ and died before 1716 in prob. Medfield, Suffolk, Massachusetts. ²⁷⁶
 - iv. **Margerett Partridge** [PBM] [3937] was born in 1628 in Navestock, Essex, England. ²⁷⁷ Another name for Margerett was Margery.
- **233.** Jane Hogge [M], daughter of Francis Hogge and Unknown (wife of Francis Hogge), was born about 1598 of Navestock, Essex, England.

Jane married **Capt. John Partridge** [M]²⁷¹ [MRIN: 145] on 11 May 1619 in St. Gregory by St. Paul, London, England. ²⁷² She was sealed to her spouse on 2 Oct 1992 in the ARIZO - Mesa Arizona Temple.

234. John Bullard [IMWDT], son of **William Bullard** [G] and **Grace Bignett** [PC], was born in 1601 of Barnham, Suffolk, England and died on 27 Oct 1678 in Medfield, Suffolk, Massachusetts ²⁷⁸ at age 77. Another name for John was Bullen.

General Notes: NEHGS Register Vol 57 p 51 says the Bullards were "early of Watertown and later of Medfield."

Our file showed their marriage as 2 May 1639 in Dedham, but we have found no record of that.

http://www.treetreetree.org.uk/Bullard.htm#John Children of William Bullard and Grace Bignette:

John Bullard died on 27 Oct 1678 in Medfield 'by the overthrow of a cart'. [Ref] He married Magdalene Unknown. [Ref] She died on 29 Nov 1661 in Medfield. [Ref][Ref] Given the rarity of the name, it has been argued that Magdalene may have been Anne Martyn's sister Magdalene. [Ref] However, the name may not have been uncommon at that time and in that place. [Ref] John married second Ellen, the widow of Thomas Dickerman. [Ref] John Bullard was granted 100 acres in the West Section in Medfield in 1650. [Ref]

http://minerdescent.com/2012/02/23/william-bullard /

6. John Bullard

John's first wife Magdalene Martyn was born 29 Jan 1607 in Barnham, Suffolk, England. She was Anne's sister [Anne Martyn was the wife of John's brother, Robert.] and her parents were John MARTYN and Agnes [__?__]. Alternatively, her maiden was George.[sic] Magdalene died 29 Jan 1661 in Medfield, Norfolk, Mass.

John's second wife Eleanor Ellen Whittington was born 1601 in Amersham, Buckinghamshire, England. Her parents were John Whittington and Margaret Hill. She first married 20 Oct 1631 in Malden, Middlesex, Mass. to Thomas Dickerman (b. 1597 in England '96 d. 11 Jun 1657 in Dorchester, Suffolk, Mass.) Eleanor died 10 May 1671 in Dorchester, Suffolk, Mass.

John Bullard settled first at Watertown, Massachusetts, in 1636. John married Anne's sister, Magdalene and they also emigrated to Watertown about the same time where he was a proprietor in 1638, and with his wife, Magdalene, was admitted to the church 2 May 1639. He took the freemen's oath 13 May 1640. With his brother William, he became a proprietor of the settlement at Dedham, when the company of Watertown church members established themselves there. His dismissal from the church at Watertown to the one at Dedham, was dated May 30, 1641, "Mr. Phillips, the pastor, and Elders Carter and Howe, testifying in his favor." John was a proprietor in 1650 in Medfield, Norfolk, Mass. In 1675, he is on the list of subscribers to the fund for the "new brick college" (Harvard), his contribution to be a bushel and a half of "Indian corn.". John died at Medfield, 27 Oct 1678.

LDS Baptism: 21 Oct 1933, ARIZO - Mesa Arizona Temple. Confirmation: 21 Oct 1933, ARIZO - Mesa Arizona Temple. Endowment: 18 Dec 1933, SLAKE - Salt Lake Temple.

Noted events in his life were:

• He had an estate probated on 26 Feb 1677/78 in Medfield, Suffolk, Massachusetts. ²⁷⁹

John married **Magdalene** (**prob. Martyn**) [IDG]²⁸⁰ [MRIN: 140] on 2 May 1639 in Dedham, , Massachusetts. ²⁸¹ He was sealed to his spouse on 2 Jul 1936 in the ALBER - Cardston Alberta Temple. LDS Baptism: 5 Dec 1933. Endowment: 18 Jan 1934, ALBER - Cardston Alberta Temple.

Children from this marriage were:

- i. **John Bullard** [!] [610] was born circa 1633 in Barnham ~ Saint Martin's, Suffolk, England, died on 14 Oct 1635 in Barnham ~ Saint Martin's, Suffolk, England about age 2, and was buried on 14 Oct 1635. LDS Baptism: Child. Endowment: Child.
- 117 ii. **Magdalene Bullard** [IMDGT] [262] LDS Baptism: 10 May 1881. Confirmation: 10 May 1881. Endowment: 11 Jun 1920, SLAKE Salt Lake Temple.
 - iii. **John Bullard** [611] was born circa 1637 in Barnham ~ Saint Martin's, Suffolk, England and died on 4 Jul 1668 in Dedham, Norfolk, Massachusetts about age 31. LDS Baptism: 5 Dec 1933. Endowment: 18 Dec 1933, ALBER Cardston Alberta Temple.
 - iv. **Abigail Bullard** [PBM] [612] was born on 8 Aug 1641 in Dedham, Suffolk, Massachusetts ²⁸² and died on 5 May 1730 in Dedham, Suffolk, Massachusetts at age 88. LDS Baptism: 5 Dec 1933, SLAKE Salt Lake Temple. Endowment: 18 Jan 1934, SLAKE Salt Lake Temple.
 - v. **Joseph Bullard** [IM] [614] was born on 26 Feb 1642/43 in Barnham ~ Saint Martin's, Suffolk, England and was christened on 30 Apr 1643 in Dedham, Suffolk, Massachusetts. LDS Baptism: 9 Dec 1933. Endowment: 18 Dec 1933, ALBER Cardston Alberta Temple.
 - vi. **Hannah Bullard** [M] [613] was born on 1 Feb 1644/45 in Dedham, Norfolk, Massachusetts. ²⁸³ LDS Baptism: 5 Dec 1933. Endowment: 8 Feb 1934, ALBER Cardston Alberta Temple.

vii. **Michael Bullard** [1079] was born on 21 Mar 1647/48 in Dedham, Suffolk, Massachusetts. LDS Baptism: 5 Dec 1933. Endowment: 18 Dec 1933, SLAKE - Salt Lake Temple.

John next married **Ellinor "Ellen" Whittington** [MWT] [KNQT-CLW] [MRIN: 1895], daughter of **John Whittington** and **Margaret Hill**, after 1661 in Medfield, Norfolk, Massachusetts. ²⁸⁴ He was sealed to his spouse on 11 May 1994 in the OGDEN - Ogden Utah Temple. LDS Baptism: 15 Jun 1935. Confirmation: 15 Jun 1935. Endowment: 26 Jun 1935, SLAKE - Salt Lake Temple.

235. Magdalene (prob. Martyn) [IDG],²⁸⁰ daughter of John Martyn [BWD] and Anne Hosmer [*], was born about 1606 of Barnham, Suffolk, England, died on 29 Nov 1661 in Medfield, Suffolk, Massachusetts ²⁸⁵ about age 55, and was buried in Vine Lake Cemetery ~ Medfield, Norfolk, Massachusetts. ²⁸⁶

General Notes: Immigrant Ancestor

*Maiden name, and therefore, parents, are in dispute.

NEHGS Register Vol. 146 p 280, The Martyn Wives of Robert and John Bullard by John Plummer

Children of John Martyn:

iv. Magdalen, b. say 1608, living unmarried 28 Dec. 1629 [when she is listed as Magdalen Martyn in the will of her father, John Martyn]. Given the rarity of her given name, she may be the Magdalene who, with husband John Bullard (Buller), brother of the above Robert [husband of Magdalene's sister, Anne], had a son buried and a daughter baptized at Barnham in October 1635. Records are missing between 1629 and 1639 only for the years 1633 and 1634.

Our file originally showed her name as Magdalene George. This apparently came from a chart in the book, *Bullard and Allied Families* on which her first name was run together with the name of her brother-in-law, George Bullard. (See entry below.)

http://wiki.abulsme.com/Magdalene Martyn says:

This page is part of the Genealogy Research being done by Samuel Antonio Minter.

Magdalene Martyn Birth Date: 29 Jan 1607

Location: Barnham, Suffolk, England, British Empire

Immediate Ancestors Father: John Martyn Mother: Anne Hosmer

Immediate Descendants With John Hall [sic?] Bullard

John Bullard Jr (b 1632 in Barnham, Suffolk, England - 14 Oct 1635 in England)

Magdalene Bullard (born abt 18 Oct 1635 in Barnham, Co Suffolk, England - 27 Dec 1676,

Married John Partridge 18 Dec 1655)

John Bullard (b 1637 in Dedham, Norfolk, MA - 4 Jul 1668 in Dedham, Norfolk, MA)

Abigail Bullard (b 8 Aug 1641 in Dedham, Norfolk, MA - Married Quintaine Stockwell in 1666)

Joseph Bullard

Hannah Bullard (b 1 Dec 1645 in Dedham, Norfolk, MA - Married Benjamin Allen 6 Mar 1669)

Michael Bullard (b 21 Mar 1648 in Dedham, Norfolk, MA - probably dies young)

Marriages: John Hall [sic?] Bullard (2 May 1632)

Death Date: 29 Nov 1661; Location: Medfield, Norfolk, MA, British Empire

References

FamilySearch Pedigree Resource File

RootsWeb "Creitz / Fortiner Family Tree" (no longer goes to relevant info)

RootsWeb "Bullard, Watson, and Allied" (bad link now)

RootsWeb "Corey & Gibson Tree"

RootsWeb "Family Tree - Newell, Stanley, Dryak, Budinsky, Le Baut, Bitoun, Moatti, Chiche,

Guyon, Rogers, Ely, Lewis, Floch"

RootsWeb "Our Roots - Elliot & Anderson"

RootsWeb "E.A.Huson Family Research"

RootsWeb "Mostly New England"

RootsWeb "Joanne's Family"

Notes

Several sources give mother's name as "Agnes" with no last name. One shows "Agnes John".

Some sources list her and her father's last name as "George-Martyn" (sic).

Mostly New England" gives the following note: BULLARD GENFORUM: "Nancy I'm not an expert on the Bullards by any means, but I seem to have become a crusader to correct a misreading of a chart in Bullard and Allied Familes. John Bullard, son of William Buller and Grace Bignett, was married to Magdalen Martyn, not Magdalene George. "Magdalene George" appears to be a fictitious person created by the running together of Magdalen and her brother-in-law George's name on a chart. In fact, I was led to her correct name by a letter in this forum. Unfortunately I can't locate the certifying information I had found (and I thought I was being so careful!). Her name is Magdalen Martyn. Everyone calls her Magdalen George, and the only reason I can think of is a chart in the book BULLARD AND ALLIED FAMILIES in which her name is so close to that of her husband's brother George that it all runs together! Of course, once this happens it gets repeated and repeated. The Bullard forums that I have seen with recent research all list Magdalen's name as Martyn."

Given the above which seems pretty solid, I am not including the "George" in my listing.

Her first name has also been misspelled in various ways. Some sources say she is Magdalene Martyn, some say Magdalene Martin and some say Magdalene George... One gives Magdalene George Marytin. A few give Magdalene George-Martyn. Several of the the sources list the name as Magdalene Madelin George Martyn. A couple other sources give "Magdalene\Ellen EICKERMAN (MARTYN)". A few more simply Magdalene George Martyn. "Madelin" sounds like a corruption of Magdalene. "Ellen Dickerman" was a second wife of husband John Bullard.

Some sources show her married to John's brother William, but the overwhelming number of sources disagree.

Found this on Family search

John came from England to Massachusetts with his 4 brothers about 1635.

Death was accidental from an "overthrow of a cart".

One of the founders of Dedham, 1641, and Medfield, 1650.

Served with the train-band and contributed to the fund for Harvard college, 1675

May have sailed to America aboard the Arabella.

JOHN BULLARD, son of William and Grace (Bignett) Bullard, was born in Barnham, Suffolk county, England, 1601-2, and died at Medfield, Massachusetts, October 27, 1678. His death was accidental, the result of "the overthrow of a cart," according to the early records of Medfield. He married in England, Magdalene who died in Medfield, Massachusetts, November 29, 1661. He married second, Ellen, widow of Thomas Dickerman of Dorchester. The second wife died in 1676.

One of four brothers who came to Watertown, MA in Mar 1635.

John Bullard settled first in Watertown, Massachusetts, in about 1636. He was a proprietor there in 1638. He and his wife, Magdalene, were admitted to the church on May 2, 1639. He took the Freeman's Oath on May 13, 1640. With his brother, William, John became a proprietor of the settlement at Dedham when the company of Watertown church members established themselves there. John's dismissal from the church at Watertown to the one at Dedham was dated May 30, 1641. Mr. Phillips, the pastor, and elders, Carter and Howe, testified in John's favor.

John was one of the original purchasers of Dedham, having signed the social compact of proprietors on June 1, 1636. Lands adjoining his brother William's property were assigned to John. The brothers were rated among the most able citizens and private accounts against John Bullard abroad were entered as "one of the two Bullards at Dedham."

Of John and William, the brothers who received grants of land in Dedham at its founding, Samuel F. Haven, in

the "Dedham, Mass." Historical Address" (1837)" said, "By counting the list of inhabitants in the order of the admission to Dedham at that period (1635) or a little beyond, we shall find it to include many of the names now most respected among us... William and John Bullard next appear... these men were Puritans... men of character and standing in their own countries."

In 1650, John became one of the select proprietors of the new town of Medfield, Massachusetts, where lands were assigned to him and where, with other proprietors, he enjoyed a great degree of confidence of the General Court. He and the other proprietors were not bound by the General Court, in the act of incorporation, to "build within a specified time a meeting house, settle a minister, and establish a school," as was most common for that time. According to the General Court, the characters of John and the other proprietors was "sufficient pledge that these things will be done soon enough."

A house lot of eight acres was assigned to John Bullard in Medfield, Massachusetts in 1652. His lot (on what is now Main Street) stood nearly opposite the head of what is now Spring Street. The original building gave way to its successor in 1696, and the estate has had many owners since that date.

In all these moves, he accompanied Samuel Morse and sons.

In 1675, John Bullard is on the list of subscribers to the fund for the "new brick college" (Harvard). His contribution was a bushel-and-a-half of "Indian corn."

In John's will, the homestead went to his son, Joseph, with legacies paid to John Partridge (son-in-law) and two daughters, Abigail Stockwell and Hannah Allen.

Colonial War: trained Town Militia.

His daughter Abigail settled in Deerfield with her husband. In 1677, about twenty of the settlers in the Connecticut Valley were carried captive by the Indians to Canada, among whom was Quintane Stockwell. He returned to Deerfield after several months of hardship. An account of his captivity was published in 1684. His son Joseph owned a home in Medfield that was burned by Indians during King Philips War

LDS Baptism: 5 Dec 1933. Endowment: 18 Jan 1934, ALBER - Cardston Alberta Temple.

Magdalene married **John Bullard** [IMWDT] [MRIN: 140] on 2 May 1639 in Dedham, , Massachusetts. ²⁸¹ She was sealed to her spouse on 2 Jul 1936 in the ALBER - Cardston Alberta Temple. LDS Baptism: 21 Oct 1933, ARIZO - Mesa Arizona Temple. Confirmation: 21 Oct 1933, ARIZO - Mesa Arizona Temple. Endowment: 18 Dec 1933, SLAKE - Salt Lake Temple.

236. Henry Smith [INH],²⁸⁷ son of Mr. Smith and Frances Sanford, was born est 1607 in poss. Buckenham, Norfolk, England²⁸⁸ and died Bet. 2 Aug 1683 and 3 Mar 1686/7 in Medfield, Suffolk, Massachusetts. ²⁸⁹

General Notes: Immigrant Ancestor	
There was a Henry Smith of Rehoboth, Bristol Massachusetts who should	l not be confused with this Henry Smith

Genealogical and Personal Memoirs Relating to the Families of Boston and Eastern Massachusetts by William Richard Cutter Vol 4 p 2127 says:

"SMITH, Henry Smith, the ancestor of this branch of the Smith family, came to America from England in 1637 with his wife Elizabeth and his two eldest sons [John and Seth]. He settled first in Dedham where, as stated in the records of that town, he was burned out in 1641. He went to Medfield, Massachusetts, in 1651-52, and took up his house lot on South street. He served on the board of selectmen for thirteen years. He died in 1687 and his wife in 1670.

Genealogical and family history of the state of New Hampshire vol 4. p 1874 by Stearns, Whitcher, and Parker, adds.

"Their sons were: John, Seth, Daniel, Samuel, and Joseph.

Our records showed a second son, Seth, born abt 1639. Since the first son, Seth, born in 1635, did not die until 1682, we have removed the second Seth. He is not shown in Genealogical and Personal Memoirs Relating to the Families of Boston and Eastern Massachusetts by William Richard Cutter Vol 4 p 2127.

LDS Baptism: 8 Oct 1935. Endowment: 21 Nov 1935.

Henry married **Elizabeth (wife of Henry Smith)** [IND] [MRIN: 147] on 31 Jan 1629/30 in Saint Peters, Thanet, Kent, England.²⁹⁰ He was sealed to his spouse on 11 Dec 1945. LDS Baptism: 3 Aug 1937. Endowment: 18 Aug 1937.

Children from this marriage were:

- i. **John Smith** [M1] [780] was born poss 1634 in Buckenham, Norfolk, England ²⁹¹ and died poss. 1691 in poss. Marlborough, Middlesex, Massachusetts ²⁹² at age 57. LDS Baptism: 13 Jan 1934. Endowment: 6 Jun 1934.
- ii. **Seth Smith** [MD] [781] was born in 1635 in Buckenham, Norfolk, England, ²⁹¹ was christened on 15 Jun 1643 in , Norfolk, England, and died on 30 Jun 1682 in Medfield, Norfolk, Massachusetts ²⁹³ at age 47. LDS Baptism: 13 Jan 1934. Endowment: 7 Jun 1934.
- iii. **Daniel Smith** [PBD] [782] was born on 13 Oct 1639 in Dedham, Norfolk, Massachusetts ²⁹⁴ and died on 1 Mar 1640/41 in Dedham, Norfolk, Massachusetts ²⁹⁵ at age 1. LDS Baptism: Child. Endowment: Child.
- 118 iv. **Samuel Smith** [PBM1M2HT] [263] LDS Baptism: 13 Jan 1934. Endowment: 8 Jun 1934.
 - v. **Joseph Smith** [PB] [784] was born on 15 Aug 1643 in Dedham, Norfolk, Massachusetts ²⁹⁶ and died on 14 Jul 1661 at age 17. LDS Baptism: 13 Jan 1934. Endowment: 14 Jun 1934.
 - vi. **Henry Smith** [D] [786] was born poss. 1645 in poss. Dedham, Norfolk, Massachusetts, ²⁹⁷ died on 14 Apr 1743 in Medfield, Suffolk, Massachusetts ²⁹⁸ at age 98, and was buried in Vine Lake Cemetery ~ Medfield, Norfolk, Massachusetts. LDS Baptism: 10 May 1938. Endowment: 27 May 1938.
 - vii. **Lydia Smith** [787]⁶³ was born in 1653 in Dedham, Norfolk, Massachusetts. ²⁹⁹ LDS Baptism: 10 May 1938. Endowment: 25 Jan 1939.
- **237.** Elizabeth (wife of Henry Smith) [IND] was born est 1603 in , , England and died on 12 Jun 1670 in Medfield, Suffolk, Massachusetts 300 about age 67.

General Notes: Immigrant Ancestor	

Given name established in the birth records of her children. Several sources suggest her maiden name was Lee.

LDS Baptism: 3 Aug 1937. Endowment: 18 Aug 1937.

Elizabeth married **Henry Smith** [INH]²⁸⁷ [MRIN: 147] on 31 Jan 1629/30 in Saint Peters, Thanet, Kent, England. ²⁹⁰ She was sealed to her spouse on 11 Dec 1945. LDS Baptism: 8 Oct 1935. Endowment: 21 Nov 1935.

238. John Turner [*NS1S2D]³⁰¹ died on 6 Oct 1705 in Medfield, Suffolk, Massachusetts. ³⁰²

General Notes: *The link to Deborah Williams is not absolutely established, but seems likely, based on her death record and the other circumstances surrounding this family.

New England Families, Genealogical and Memorial: A Record of the Achievements of Her People in the Making of Commonwealths and the Founding of a Nation Vol. 2 by William Richard Cutter p 588 says that the father of John Turner was John Turner of Walton, county Suffolk, England. No references given.

In many family records, John Turner of Roxbury and Medfield seems to have been erroniously combined with John Turner the son of Humphrey Turner, of Scituate, who was married to Mary Brewster. Scituate, where John Turner, the son of Humphrey, lived, was in the Plymouth Colony. Roxbury was part of the Massachusetts Bay Colony and is now part of Boston In addition, Elizabeth, the wife of John Turner of Roxbury died in 1647, while the Scituate John Turner married Mary Brewster in 1645 and their first child was born in 1646.

Our records showed John with five wives;

Mary Brewster - m. 12 Nov 1645 in Scituate, Plymouth, Massachusetts (SIC. Mary Brewster was actually

married to John Turner Sr. of Scituate.

Elizabeth Marsh - m. 1646

Deborah Williams - m. Feb 1647/48 in Medfield, Suffolk, MA

Alice (-?-) [based on her Medfield Death Record, which says, **TURNER**, **Allice**, **w. John Sr.**, **Aug. 27**, **1680**. *Ann James (SIC. She was actually the wife of John Jr.*, the younger brother of John Sr. of Scituate.)

It is possible that the Roxbury/Medfield Turners are related to the Scituate Turners, but it is also important to keep track of them so we don't confuse them with Elizabeth's parents again.

David Allred found a familysearch.org story about John Turner that was taken from Ancestry:

About John Turner - From: http://trees.ancestry.com/tree/687811/person/-1667839643/storyx/59cbc3ef-7ee9-454c-b1b8-f48e51497f72?src=search - 13 September 2014

A History of the John Turner Family of Roxbury and Medfield Massachusetts, by Michael Hein, 45 pp...pdf is attached to c:/users/valued customers/desktop/family history photos/John Turner 1620. (From: History of the Town of Medfield 1650-1886)

John Turner came from England to Roxbury to Medfield. He was a member of the Roxbury church. He was among the original 13 who formed the settlement of Medfield and his home was on South St. near Curve St. His first home was on the west side of the street, but was occupied only a few years. In 1665 he had leave to dig a well on the common land. Two years after, he had leave to dig a cellar on the side opposite to his house and in 1668 he was permitted to have "the spot where his stiller stands to set his house on"; This was near the present corner of South and Phillips St. He brought with him, his wife Deborah Williams b.1628, Great Yarmouth, Norfolk County, England and prob. 3 children. He served 5 years as a member of the board of selectman. Deborah

died in Sept 18, 1676. She was the mother of his children. He had a second wife Alice who died 1680. He died Oct. 6 1705 in Medfield. '97 Admitted in Roxbury as a Freeman May 2 1649.

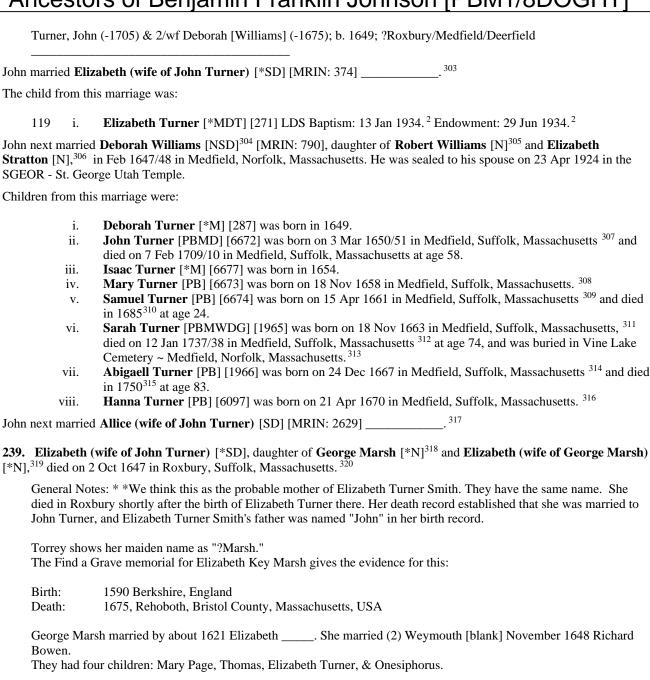
Deborah Williams, the daughter of Robert William (b. 1607- Norwich England-d. Sept. 1693 Roxbury, Ma. and Elizabeth Stratton b. Sept 1594 Tombland, Norwich, England-d. July 281674 Roxbury, Ma.) They had 7 children /set of twins. Robert was a staunch Puritan. He emigrated on the ship "Rose" from Great Yarmouth, Norfolk, Eng. Arriving in 1635 with wife and several children. He was a Freeman in Roxbury, May 1638. He married #2 Margaret #3 Martha Strong

John Turner and Deborah Williams Children: 9

- 1.Elizabeth 1647-1676:m. in 1669 Samuel Smith
- 2.Deborah 1649; m.in 1668 Jabez Tatman ,Roxbury
- 3.John 1651
- 4.Isaac Turner 1654 m. in 1682 Rebecca Crafts.
- 5.Mary 1658 m Parker of Newton
- 6.Samuel 1661-1685
- 7.Sarah 1663-1738: m. in 1696 John Plimpton, #2 John Metcalf
- 8. Abigail 1667-1750: m. Samuel Smith and Joseph Clark
- 9.Hannah 1670-1752: unmarried

Another biographical and genealogical sketch that comes from *Genealogical and Personal Memoirs of Worcester County*, by Ellery Bicknell Crane, Vol. 2, p. 359 states that Elizabeth was John Turner's first wife and that daughter Elizabeth, b. 27 Sept 1647 was the daughter of John and Elizabeth. The other children were from the marriage with Deborah Williams." JGRC accepts this assertion. According to New England Marriages Prior to 1700 p. 759

Turner, John & Elizabeth [?Marsh] (-1647); Roxbury



In his will, George Marsh names "my daughter Elizebeth Turner" and "my daughter Mary Padge," without identifying the husband of either. The husband of "Mary Padge" is easily identified, as John Page named his second son, baptized at Hingham on 6 November 1643, "Onesephris." John Page later joined his brother-in-law Onesiphorus Marsh in the migration to Salisbury.

The identification of the husband of "Elizebeth Turner" is more difficult and less certain. Torrey shows that there have been at least two proposals for who this man may have been: John Turner of Roxbury and Robert Turner of Boston. No other Turner male with a wife named Elizabeth as early as 1647 appears in Torrey. The second of these suggestions is easily disposed of, as George McCracken has shown that the wife of Robert Turner was Elizabeth Freestone.

John Turner of Roxbury very likely did marry the daughter of George Marsh. On 27 September 1647, Elizabeth

Turner, daughter of John Turner, was born at Roxbury. On 7 October 1647, "Goodwife Turner died in child bed, a Godly young woman, though not yet admitted [to Roxbury church], yet should had not her travail prevented." Her given name is not provided by this record, but the name of her only child hints that that may have been the name of the mother as well. George Marsh made his will on 2 July 1647, at a time when the wife of John Turner of Roxbury would have been at least six months pregnant.

1 0

http://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?op=GET&db=pagewinters&id=I202

Source; Genealogy of the Family of George Marsh, 1887, Press of FN Boutwell Marsh

In 1635 Reverend Peter Hobart brought about 20 families from Hingham, Norfolk, England to America in search of religious freedom. They settled in Charlestown, Massachusetts but then moved about 14 miles southwest of Boston and founded a place they called Hingham after their old home. In this group was George Marsh, wife Elizabeth Key and four children: Thomas, Elizabeth, Onesiphorus and Mary. They cast lots in 1635 for town lots. "Given unto George Marsh for a house lot, 5 acres of land, bounded with the land of Richard Osborn eastward, and with the highway leading to Squirrel Hill westward, butting upon the common northward and unto the Town Street southward." George Marsh was made a freeman of Hingham on 3 March 1636. He lived there until his death on 2 July 1647.

Will of George Marsh:

"Unto Wife Elizabeth fower pound & tenn shillings a yeare; on fether bed, on payer of sheets and after her desese to return to my sonne Thomas. To sonne Onesefers on yerling stere on yerling hefer on hefer calf on Ewe Dau. Elizabeth Turner on yerling hefer; Dau. Mary Padge to Ewe gotes.

Sonne Thomas Marsh my house & all my land in Hingham.

Witnesses Rolfe Woodward

William Hersee"

Elizabeth Key Marsh married Richard Brown a year later.

Elizabeth married John Turner	[*NS1S2D] ³⁰¹	[MRIN: 374]	. 30	03

248. Leonard Colburn [PCM], son of Edmund Colburn [*]³²¹ and Ellyn (wife of Edmund Colburn) [*],³²¹ was christened on 15 Mar 1571 in Raydon, Suffolk, England ³²² and was buried on 15 Jul 1647 in Woolverstone, Suffolk, England.³²³

General Notes: NEHGR Vol 153 p 181 says:

"As for Leonard Colborn's parentage, the parish registers of Raydon, west of Woolverstone, include the entry of a "Leonard Colbron," baptized there 15 March 1571, son of Edmond Colbron, who is probably the man of that name who married there, 27 January 1569, "Wllyn Colman widdow." This Edmond apparently left no will, and with the given name of "old father Colburne" of Woolverstone lacking, proof of Leonard Colborne's parentage requires further investigation.

Leonard married Sarah Lewes [M] [MRIN: 2200] on 24 Aug 1601 in Woolverstone, Suffolk, England. 324

Children from this marriage were:

- i. **John Colburn** [PC] [2991]³²⁵ was christened on 9 May 1602 in Woolverstone, Suffolk, England ³²⁶ and was buried on 9 Mar 1623/24 in Woolverstone, Suffolk, England. ⁶³
- ii. Thomas Colburn [PC] [2992] was christened on 18 Mar 1602/03 in Woolverstone, Suffolk, England. 327
- iii. **Sarah Colburn** [PCD] [2993] was christened on 8 Apr 1606 in Woolverstone, Suffolk, England ³²⁸ and was buried on 4 Jul 1669 in Woolverstone, Suffolk, England. ³²⁹
- iv. Samuel Colburn [PC] [2994] was christened on 10 May 1608 in Woolverstone, Suffolk, England. 330
- v. Nathaniel Colburn [IPCMWDT] [300] LDS Baptism: 16 Dec 1931. Endowment: 19 Feb 1932.

249. Sarah Lewes [M].

Sarah married Leonard Colburn [PCM] [MRIN: 2200] on 24 Aug 1601 in Woolverstone, Suffolk, England. 324

252. James Partridge [*].

General Notes: *Link to George not established.

James married Patience (wife of James Partridge) [*] [MRIN: 157].

The child from this marriage was:

i. **George Partridge** [IMWDHT] [303]³³¹ LDS Baptism: 1 Dec 1934.² Endowment: 1 Feb 1935, SLAKE - Salt Lake Temple.² Sealed to Parents: Submitted.

253. Patience (wife of James Partridge) [*].

General Notes: *Link to George not verified.

Patience married **James Partridge** [*] [MRIN: 157].

254. Stephen Tracy [IPCMH], ³³² son of **Stephen Tracy** and **Agnes Erdley**, was christened on 28 Dec 1596 in Great Yarmouth, Norfolk, England ³³³ and died in 1654 in Great Yarmouth, Norfolk, England ³³⁴ at age 58.

General Notes: Immigrant Ancestor

The Tracys

by Carol Walters, 2015

The betrothal of Stephen Tracy, to Tryphosa Lee, (Sarah Tracy's parents), was recorded in Leiden, Holland on Dec. 18, 1620. According to The Tracy Genealogy (p.19-20) this was probably the "Stephen Trace" baptized in Great Yarmouth, Norfolk, England on 28 Dec. 1596, son of Stephen Trace (sailor/mariner) and Agnes/Anne Erdley, for Stephen Jr. later identified himself as "of Great Yarmouth in old England."

Stephen and Tryphosa were married on 2 Jan. 1621 in Leiden (NEHGS Pilgrim Families Sketch: Stephen Tracy.) "Their marriage record shows, "Leiden, Netherlands, January 2, 1621: "Steven Treas, sayworker, bachelor from England, accompanied by Anthony Clements his acquaintance, to Tryfoce Le, spinster, also from England, accompanied by Rose Jennings, her acquaintance." ["jongedochter mede uyt Engelant" (unmarried young dau. out of England) m. Stephen Tracy, a "saeywercker jongman uyt Engelant" (sayworker, young man out of England).]

The residence of this young couple (shown in a poll tax listing on 15 Oct 1622) in Zevenhuysen, the district of Leiden next to St. Peter's Church , is evidence that they were part of the congregation of religious separatists (Congregationalists) led by Elder William Brewster, which had fled religious persecution in England for sanctuary in Holland. We are talking Pilgrims here, folks.

Sarah Tracy, the oldest daughter of Stephen and Tryphosa Lee Tracy was born in January of 1622/23, just before her father sailed for the Plymouth Colony in New England aboard either the ship Ann or the Little James, which sailed together from London. (Don Blauvelt speculates that Sarah was "likely born in England while her parents were preparing to sail to Plymouth.) The ships arrived in Plymouth in July of 1623 after a three month voyage. The Mayflower had reached the New World in November of 1620, less than three years before this.

According to *Indian Deeds: Land Transactions in Plymouth Colony, 1620-1691. Part II* by Jeremy Bangs, the first recorded division of ground took place in 1623, after the arrival of the Ann. In "The Falles of their grounds which came over in the May-Floure, according as their lotes were cast", 29 "akers" "on the South side of the brooke to baywards" were divided among 11 of those who came on the Mayflower, including William Brewster and William Bradford.; Sixteen "akers" "on the South side of the brook to the woodward opposite to the former" were divided among six other Mayflower passengers. The land of Hobamok, the Wampanoag who had been detailed by Massasoit to keep a watch over what the colonists were doing, was between the land grants given to John Howland and Steven Hobkins, two of the members of this second group. Five "akers" "behind the forte to the little pond" went to William White; and ten others, including John Alden and Miles Standish, received land which "lye one the north side of the towne nexte adjoining to their gardens which came in the Fortune."

The ship Fortune had arrived in Nov¹. 1621. "The fales of their grounds which came in the Fortune according as

their Lots were cast 1623 specified that 15 "akers" would be divided between 6 passengers who would receive lands which "lye to the sea eastward." and 5 others who would receive land "beyond the .2. brooke. Another 19 "akers" which "lye beyond the f[irst] brook to the wood we[st]ward." were divided among 17 other Fortune passengers.

The WikiTree article on Great Migration Ships says:

"The names of passengers aboard the Anne (and/or Little James) are known from the land allotments made after their arrival in the colonies. The list appears as 'The sales of their grounds which came over in the shipe calle the Anne, according as their ___ were cast, 1623.'[2]"

The first two of passengers of the Anne received their land "these to the sea eastward." The following eight "lye beyond the brooke to strawberie -hill." Five received lots which "but against the swampe & reed pond." Nine recieved lots on 12 acres which "goeth in with a corner by ye pond." The lots of the "following lye on the other side of the towne towards the eele-river" with some given lots adjoining lots previously assigned to Mayflower passengers, some "beyond the swampie and stonie ground". Four are listed as receiving lots which" butt against Hobes Hole."

Steph: Tracy, is in the list of three passengers who received lots on the "South side". He received three acres. Four others received lots on the "North side."

The Tracy Genealogy by Sherman Weld Tracy interprets that to mean that "Stephen was granted three acres on Wellingsly Brook (another name for Hobbs Hole Brook, which flows beside Nook Rd. to the harbor. The area around the brook was also known as The Little Town, or as Jabez Corner in early Plymouth, and was treated as a semi-independent settlement in the town records. See http://www.jabezcorner.com/jbz/lt1.htm for more information about this area.)

However, on the record of the land divisionas, the list of those receiving lots on the "North side" and South side" are separated by a line from those that "butt against Hobes Hole." It is uncertain if Stephen's property was south of Hobbs Hole, or south of something else, so we should not be too confident that we know its location.

Families were granted one acre per person in their family. Because Stephen was granted three acres, it has been assumed that his wife, Tryphosa, and infant daughter, Sarah, traveled with him on the Anne. However, Tryphosa's name appears on a list of people who, on May 1st 1624, were granted "license to pass from England beyond the seas." "Trifoza Trace 27, wife of Steephen Trace, resident in Laiden, to the same; also her daughter Sara Trace, 15 months old." (Record of the Exchequer 157/13. It is from this record that both Tryphosa's and Sarah's birthdates are calculated.) That would seem to indicate that Tryphosa followed Stephen sometime later; bringing their young daughter, Sarah. Which raises the question of why Stephen received three acres if he came alone. Sherman Weld Tracy speculated that Tryphosa and Sarah had actually come with Stephen, and that someone else had used their names to obtain a license to leave England. Others have speculated that someone else accompanied Stephen. However, it seems more likely that he received three acres in anticipation of the arrival of his wife and daughter.

Some have suggested that Tryphosa and Sarah came on the ship Jacob in 1625, but we don't know the basis for this. They had certainly arrived by 1626 because the 1627 Plymouth cattle division lists "Stephen Tracie, Triphosa Tracie, Sarah Tracie, and Rebecka Tracie." Rebecka must have been born at least nine months after Tryphosa's arrival in New England. Tryphosa and Stephen had at least three more children born in Plymouth, Ruth, Mary and John. Stephen was made a Freeman of Plymouth in 1633.

There was not only a cattle division in 1627, that was also the beginning of the Plymouth Second Land Division. Each man, woman and child (except sevants) was entitled to 20 acres, and we can be more confident about the location of the land the Tracy's received in Duxbury. Duxbury historian, Monty Healty, says, "a grant of 80 acres on the North River can be readily found. ... So if they were given 80 acres at the North River, it's quite possibel they were given 60 acres in the Island Creek district. The Tracy grant was just north of Joseph Rogers property, and extended from the bay on the east to Tussock Brook on the west, and was entirely in what was to become Duxbury in 1637. In later years (1857) the town line was diagonally across this grant when Kingston annexed "the Kingston Nook" ... "The Tracy property is now the Bay Farm Conservation Area.

We don't know exactly when the Tracy family moved to Duxborough (now Duxbury), also in the Plymouth Colony, but Stephen's name appears on the list of Duxbury Freemen in 1633, and they must have been established there by 1639 when Stephen was chosen constable. This was a position of great responsibility, and the fact that he was elected to this office shows that he was trusted by his fellow citizens.

He returned to England sometime between 1643 when he last appears on the Plymouth records, and 20 March 1654/55 when, in London, he gave John Winslow power of attorney to divide his New England estate among his children. Tryphosa had probably died before this time, since she is not mentioned in the division of his estate. Scholars have estimated that about 7 to 11 percent of the colonists returned to England after 1640, some to support the Puritan cause in the English Civil War, some because Cromwell's victory had now made it safe for them to practice their religion in England. [Wikipedia, Summer of Monuments, "Puritan Migration to New England (1620 - 1640)]

Find A Grave Memorial# 34162655

Stephen Tracy, Jr

Birth: Dec. 28, 1596

Great Yarmouth Norfolk, England

Death: 1655, England

He was christened Dec 28,1596 in Great Yarmouth, Norfolk, England to Stephen Tracy and Agnes/Ann Erdley Tracy.

He was a Sayworker [Say Weaver/ Sayworker - a weaver of say (fine texture cloth)] who came from Leiden, Holland to Plymouth Colony in 1623 in the "Anne." He first settled in Plymouth, then Duxbury, and then he returned to England permanently, perhaps as early as 1643, and certainly by 1654.

He died after 20 Mar 1654/55, the date he made his will in London, calling himself "of Great Yarmouth".

He married Tryphosa Lee on 1 Jan 1620/21 in Leyden, Holland.

Children: Sarah Tracy Partridge, Rebecca Tracy Merrick, Ruth Tracy, Mary Tracy, and John Tracy.

In Dexter's "The England and Holland of the Pilgrims," in the Oct. 15, 1622 Leiden poll tax census the Tracy family is recorded to have been living at the Zevenhuysen quarter represented as: Steven Truer, Truy Voorsta, his wife. Six months later Stephen arrived at Plymouth in April 1623, along with at least 111 others, either on the "Ann" or the companion "Little James." These ships must have sailed from England not later than February 1622/3. Stephen's dau. Sarah was born in or near the month of Jan. 1622/3 and was a "suckling babe" when her father ventured to Plymouth.

In the subsequent May 1623 first division of land at Plymouth, Stephen was assigned a three-acre garden parcel, composed of one acre per member of his family. The accepted assumption was the three members of Stephen's household at Plymouth in May 1623 consisted of himself, wife Triphosa and daughter Sarah, which is not the case. He was given three acres because that is what his known family consisted of in May 1623, whether actually residing at Plymouth or elsewhere. In a list of persons to whom "licences to pass from England beyond the seas" were granted by England's Exchequer, on May 1, 1624 a license was granted to "Trifoza Trace, 27 years, wife of Steephen Trace resident in Laiden, to the same, also her daughter Sara Trace, 15 months old," to return to Leiden. This means only Stephen Tracy was present at Plymouth in May 1623.

In May 1627 the Plymouth Colony made a division of its cattle into various 13 person groups by drawing, resulting in the first practical census of the inhabitants of the Plymouth Colony. The drawing was made first by those that had arrived in 1620 on the "Mayflower," followed by those who arrived in 1621 on the "Fortune," followed by

those who had arrived in 1623 on the "Anne." In this division, Stephen "Tracie", wife Triphosa and two daughters, Sarah and Rebecca, constituted the basis of the family at Plymouth. They were attached to the "tenth lott" as persons number 5, 6, 7 and 8 headed by Francis Eaton and his family.

Stephen Tracy was elected a freeman of the Plymouth Colony Corp., had a compliment of land in the colony either by purchase or grant, served on minor civil committees and juries, and was constable of Duxbury for the year 1639. He was sworn a member of the colony's Jury of Grand Inquest on June 7, 1642, was nominated as a referee in a civil case in Sept. 1642, but then ceases to be mentioned in the first person in further records of the Plymouth Colony. He also does not appear in the colony's important August 1643 "List of those Age 16-60 Able to Bear Arms." For reasons that remain unknown it is believed Stephen was not in New England in August 1643, perhaps being in England at the time. Whether his wife Triphosa accompanied him is unknown. Whether restrained in some manner or by choice, when Stephen returned to England he would never return to New England. He made his will at London on March 20, 1654/5.

Family links:
Parents:
Stephen Tracy (1559 - 1630)
Agnes Erdley Tracy (1568 - 1640)
Spouse:
Tryphosa Lee Tracy (1597)*
Children:
Sarah Tracy Partridge (1623 - 1708)*
Rebecca Tracy Merrick (1625 - 1686)*
Ruth Tracy (1628)*
Mary Tracy (1630)*
John Tracy (1633 - 1718)*
*Calculated relationship
Burial:
Unknown
Maintained by: Kevin Avery
Originally Created by: Linda Mac
Record added: Feb 24, 2009

1623 IMMIGRATION: From Leiden, Holland in 1623 in Anne to Plymouth.

http://www.americanancestors.org/pilgrim-families-stephen-tracy/Pilgrim Village Families Sketch: Stephen Tracy

by Robert Charles Anderson

Birth: Stephen Tracy is probably the person of that name baptized in Great Yarmouth, Norfolk on December 28, 1596. If so, he would have been born shortly before that day.

Death: He died sometime after March 1655, most probably in Great Yarmouth.

Ship: Anne or Little James, 1623

Life in England: Nothing is known of Stephen Tracy's life in England. In March 20,1654/5, he gave power of attorney to John Winslow to sell his property in Duxbury and divide it amongst his children. At that point he

described himself as "of Great Yarmouth in old England." If he is identical with the Stephen Tracy baptized there in 1596 then Great Yarmouth was his original home.

Life in Holland: Stephen Tracy first appeared in the Leiden city records at his betrothal to Tryphosa Lee on December 18, 1620. He was described as a "saeywercker," a weaver of say, a fine woolen fabric. In a poll tax listing in 1622, Stephen and Tryphosa were living in "Zevenhuysen," a district next to St. Peter's Church.

Life in New England: Stephen Tracy arrived in Plymouth in the summer of 1623, aboard either the Anne or the Little James. Tryphosa, however, remained behind. On May 1, 1624, Tryphosa was in London, where she applied for a "license to pass from England beyond the seas" on behalf of herself and daughter Sara. They most likely arrived in Plymouth aboard the Jacob, which came to Plymouth in 1625. He was a freeman of Plymouth in 1633, but moved to Duxbury by 1639. He served on various committees and juries, and was a constable for Duxbury.

Family: Stephen Tracy married Tryphosa Lee on January 3, 1621, in Leiden.

Children of Stephen and Tryphosa Tracy:

Sarah was born about January 1623 in Leiden. She married George Partridge in November 1638 and had seven children. She died between 1702 and 1708.

Rebecca was born in Plymouth about 1625. She married William Merrick around 1645 and had ten children. She died sometime after March 6, 1688/9.

Ruth was born around 1628. She was mentioned in her father's 1655 power of attorney, but nothing further is known.

Mary was born around 1630. She was mentioned in her father's 1655 power of attorney, but nothing further is known

John, born about 1632, married Mary Prence around 1661 and had five children. He died May 3, 1710, in Windham, Connecticut.

An article in the Duxbury Clipper for Wed., Oct. 1, 2014 by Lamont Healty, a local historian, says, "Prior to 1633 Stephen Tracey was granted land in the 1627 Plymouth Second Division in which every man, woman and child except servants received 20 acres. The property has been described as 80 acres, but it appears to be more like 60. Stephen had five children at that time and a grant of 80 acres on the North River can be readily found. It's possible that with five children the family was entitled to 140 acres. So if they were given 80 acres at the North River, it's quite possible they were given 60 acres in the Island Creek district, 80 plus 60 equals 140, a little "Monty Math."

"The Tracy grant was just north of Joseph Rogers' property and extended from the bay on the east to Tussock Brook on the west and was entirely in what was to become Duxbury in 1637. In later years (1857) the town line was diagonally across this grant when Kingston annexed "the Kingston Nook," much to the chagrin of Duxbury officials, but with the Massachusetts General Court's approval.

"Stephen Tracy returned to England in [SIC sometime between 1643 and] 1653/4 and did not return to America. While he was here he was a much respected man who worked on committees to lay out highways and assess taxes. He served on the coroner's jury, the grand jury and as a Duxbury constable... Stephen, through proxy John Winslow, deeded "all his land and buildings in Duxbury" to his son John on March 20, 1654/5. John Tracey sold what was described as 80 acres (which we today know was only 60 acres) to Thomas Loring on Dec. 3, 1702."

LDS Baptism: 1 Dec 1934. Endowment: 1 Feb 1935.

Stephen married **Tryphosa Lee** [IMH] [MRIN: 2221] on 3 Jan 1620/21 in Leiden, South Holland, Holland. ³³⁵ He was sealed to his spouse on 23 Aug 1944 in the SLAKE - Salt Lake Temple. LDS Baptism: 28 Nov 1934. Endowment: 4 Dec 1934.

Children from this marriage were:

127 i. **Sarah Tracy** [IPMWDHT] [302]³³¹ LDS Baptism: 16 Jan 1922. Endowment: 29 Apr 1926.

- ii. **Rebecca Tracy** [PB] [5270] was born before May 1627 in Plymouth, Plymouth, Massachusetts. ³³⁶ LDS Baptism: 24 May 1932. Endowment: 10 Jun 1932.
- iii. **Ruth Tracy** [PN] [5271]³³⁷ was born about 1628 in Plymouth, Plymouth, Massachusetts. LDS Baptism: 15 Oct 1934. Endowment: 28 Nov 1934.
- iv. **Mary Tracy** [PN] [617]³³⁸ was born about 1630 in Plymouth, Plymouth, Massachusetts. LDS Baptism: 15 Nov 1934. Endowment: 4 Dec 1934.
- v. **Lieut. John Tracy** [PDH] [5272] was born about 1633 in Plymouth, Plymouth, Massachusetts and died on 30 May 1718 in Windham, Windham, Connecticut ³³⁹ about age 85. LDS Baptism: 1 Dec 1934. Endowment: 17 Jan 1935. Sealed to Parents: 23 Aug 1944.

255.	Tryphosa Lee	IIMH1 was	born Cal	1597 in po	oss. Great	Yarmouth.	Norfolk.	England.	340

One record says that she was of Great Yarmouth, Norfolk, England. This may have been assumed, based on the statement of her husband that he was of Great Yarmouth, England.

General Notes: Immigrant Ancestor

Our file showed a daughter, Jane, born in Yarmouth, Norfolk, England in Jan. of 1622/23, which would make her a twin sister of Sarah. This was supported by *The Tracy Genealogy* by Sherman Weld Tracy. He quoted the 3 May 1624 License of the Exchequor for Tryphosa to pass from England as "Tracy, Triphoza, (aged) 28, wife of Stephen Trace, resident in Laiden (to pass) to the same; also her daughter, **Jane Trace**, 15 months old." He cites *The Genealogist*: New Series 1907=8, XXIV, 275.

However, http://www.werelate.org/wiki/Person:Jane_Tracy_(1) states that "Jane is really Sara" "... the late Donald Lines Jacobus in Descendants of Robert Waterman of Marshfield, Mass. 1:689, suggested that the Jane Trace in the published 1624 records of those granted licences to pass from England beyond the seas was actually an error for Sara. He was absolutely right!

"Mr. Alan W. Rolfe, F.G.S., of London, has examined the original in the Records of the Exchequer (E 157/13) and it actually says: "1 May 1624 Trifoza Trace, 27 years, wife of Steephen Trace resident in Laiden, to the same, also her daughter **Sara Trace,** 15 months old." (It is from this record that both Tryphosa's and Sarah's birthdates are calculated.)

"Mr. Rolfe states that the name Sara is exceptionally clear.

"So the pieces begin to fall into place. There was no daughter Jane and it was Sara who was born about January 1623. This also explains why Sara was not in the 1622 Poll Tax Record in Leiden, as she had not been born by that time."

The JGRC has, therefore, removed Jane Tracy as a daughter of Stephen and Tryphosa.

Some sources have speculated that Tryphosa and Sarah came to New England in 1625 on the ship Jacob.

$http://free pages.genealogy.roots web.ancestry.com/~amorrow/fg03/fg03_325.html~Notes~for~Sarah~TRACY$

English Exchecker records contain an entry: 1 May 1624 Trifoza Trace, 27 years, wife of Steephen Trace resident in Laiden, to the same, also her daughter Sara Trace, 15 months old. (TAG 51:242)

Birth: 1597 Death: unknown

She presumably predeceased her husband, and she probably died before 1650 in Plymouth or Duxbury.

She and her daughter Sarah arrived in America on the "Jacob" in 1624, a full year or so following the arrival of her

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Children: Sarah Tracy Partridge, Rebecca Tracy Merrick, Ruth Tracy, Mary Tracy, and John Tracy.

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Find A Grave Memorial# 34162669

Triphosa (q.v. Tryphosa) Lee was b. circa 1597-8, the dau. of unknown parents. On Jan. 2, 1620/1 at Leiden, Holland (Dutch calendar; Jan. 2, 1620/1 in the English calendar), Triphosa as a "jongedochter mede uyt Engelant" (unmarried young dau. out of England) m. Stephen Tracy, a "saeywercker jongman uyt Engelant" (sayworker, young man out of England). Their eldest known child, dau. Sarah, was born by Jan. 1622/3 likely at England when Sarah's parents were preparing to sail to Plymouth, Mass. on the ships "Ann" and "Little James." Those ships arrived at Plymouth in April 1623, but Stephen Tracy sailed without his wife and child. Triphosa and dau. Sarah stayed behind as confirmed by a license issued by England's Exchequer on May 1, 1624, which permitted Triphosa, then 27 years old, and dau. Sarah, 15 months old, to purportedly return to Leiden (see more about this in Stephen Tracy's memorial).

Some have theorized that Triphosa is related to Bridget Lee and her brother Samuel Lee, the known children of Josephine Lee. Bridget Lee, with brother Samuel and mother Josephine as witnesses, m. in 1617 at Leiden the twice widowed Dr. Samuel Fuller. Dr. Samuel Fuller was a passenger of the 1620 voyage of the Mayflower. But Bridget's brother Samuel was betrothed to the widow Sarah Talcot at Leiden on Mar. 27, 1621, and at their marriage two weeks later (two months after the marriage of Stephen & Triphosa) Samuel's sister Bridget (Lee) Fuller was a witness as the bride's future sister-in-law. Bridget (Lee) Fuller arrived at Plymouth later in 1621 aboard the ship "Fortune." Dr. Samuel Fuller d. at Plymouth in 1633 and in his 1633 will he mentions that wife Bridget was sick. If she did not survive his two young children were to be taken and raised by William and Priscilla Wright of Plymouth, not by his supposed brother-in-law Stephen Tracy. There is no record in the Plymouth Colony in which Dr. Samuel Fuller and Stephen Tracy are joined in mutual land or civil affairs, and no known descendant within three generations of Dr. Fuller married a known descendant of Stephen Tracy.

One writer on the Stephen Tracy family claimed Triphosa was a Huguenot, or French Protestant from the region of modern Belgium, based on her surname at marriage being written by the Dutch as "Le." A surname of "Le" has no meaning as a precursor to being a French Protestant. Until the 18th century the Dutch used patronymics as surnames referring to Dutch women as the daughter of their father, or if recording a person from a different country the Dutch used the actual family name. If Triphosa had been French, writing only "Le" means her father or family's surname was completely missing.

There are some internet sources that indicate she was a daughter of Joos Lee (of unknown Dutch ancestry) and Ann Hungerford (of English ancestry, d/o Anthony Hungerford and Bridget Shelley), and they further indicate (Mormon Church research) that Tryphosa is "sealed" to these parents. **But I do not see any source data confirming this.**

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Family links:
Spouse:
Stephen Tracy (1596 - 1655)

Children:
Sarah Tracy Partridge (1623 - 1708)*
Rebecca Tracy Merrick (1625 - 1686)*
Ruth Tracy (1628 - _____)*
Mary Tracy (1630 - _____)*
John Tracy (1633 - 1718)*
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Burial: Unknown

Maintained by: Kevin Avery, Originally Created by: Linda Mac, Record added: Feb 24, 2009

LDS Baptism: 28 Nov 1934. Endowment: 4 Dec 1934.

Tryphosa married **Stephen Tracy** [IPCMH]³³² [MRIN: 2221] on 3 Jan 1620/21 in Leiden, South Holland, Holland.³³⁵ She was sealed to her spouse on 23 Aug 1944 in the SLAKE - Salt Lake Temple. LDS Baptism: 1 Dec 1934.

Endowment: 1 Feb 1935.

Source Citations

- 1. E. Lee Johnson, E. Lee Johnsons BFJ Family File.
- 2. International Genealogical Index.
- 3. Massachusetts Vital Records 1620 to 1850, Rehoboth Births Vol. 1 p. 684.

130 Hannah Miller, of John, Sen. [born] Dec. 23, 1653.

4. WEBSITE: https://wc.rootsweb.ancestry.com, https://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?op=GET&db=rthoden&id=I14589. Richard Wright is acknowledged as the father in law of William Sabin in Sep 1654 when Wm SABIN of Rehoboth, husbandman, sold land to Anthony Perrey of Rehoboth which land he "had bought with others lands of my father-in-law Richard Wright." This statement is contained in a statement in a deed from William Sabin to Anthony Perrey dated 2 Dec 1672. "The family name of William Sabin's first wife has heretofore been unknown, and the fact that she was the d/o of Richard Wright is here published for the first time." (Early Rehoboth: Documented Historical Studies of Families and Events in this Plymouth Colony township, privately printed, Rehoboth, MA. 1948, Vol. III)

5. Findagrave.com, Memorial# 11997479.

Hannah Sabin Allen Birth: Oct. 22, 1654

Rehoboth, Bristol County, Massachusetts

Death: 1729

Medfield, Norfolk County, Massachusetts

Daughter of William Sabin (1609-1687) and Mary Elizabeth Wright (1618-1660)

Married Joseph Allen Nov 10 1638 in Rehoboth Bristol or Plymouth Massachusetts. Sealed Jan 22 1936 in the Cardston Temple.

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In 1678 Rehoboth was part of Plymouth Colony, which did not create counties until 1685. After the 1686-1688 Dominion of New England, debacle, all Colonies returned to self-government, but had to renew their charter's. P. C., was denied a Royal Charter in 1691, disbanded, and made part of Massachusetts Colony 1692.

Parents:

William Sabin (1609 - 1687) Mary Wright Sabin (1625 - 1660)

Spouse

Joseph Allen (1652 - 1704)

Children:

Noah Allen (1685 - 1754)* Eleazer Allen (1688 - 1759)*

Siblings:

Samuel Sabin (1640 - 1699)*
Elizabeth Sabin Hayward (1642 - 1717)**
Benjamin Sabin (1646 - 1725)*
Nehemiah Sabin (1647 - 1676)*
Hannah Sabin Allen (1654 - 1729)
Patience Sabin Dana (1655 - 1712)*
James Sabin (1664 - 1748)**
John Sabin (1666 - 1742)**
Mehitable Sabin Bucklen (1673 - 1750)**

*Calculated relationship

**Half-sibling

Burial:

Vine Lake Cemetery

Medfield, Norfolk County, Massachusetts

Created by: Ray Memmott Record added: Oct 14, 2005

Find A Grave Memorial# 11997479.

6. Massachusetts Vital Records 1620 to 1850, Medfield Deaths Vol. 1, p. 192.

Allen, Hannah, wid. Joseph, [torn] 1730 [rec. after Oct. 4]. Findagrave.com, Memorial# 11997479.

Hannah Sabin Allen Oct. 22, 1654

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Siblings:

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Created by: Ray Memmott Record added: Oct 14, 2005 Find A Grave Memorial# 11997479.

7. Findagrave.com, Memorial# 11997479.

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Hannah Sabin Allen (1654 - 1729)
Patience Sabin Dana (1655 - 1712)*
James Sabin (1664 - 1748)**
John Sabin (1666 - 1742)**
Mehitable Sabin Bucklen (1673 - 1750)**

*Calculated relationship **Half-sibling

Burial:

Vine Lake Cemetery Medfield, Norfolk County, Massachusetts

Created by: Ray Memmott Record added: Oct 14, 2005 Find A Grave Memorial# 11997479

8. Banks, IMMIGRATION: The Planters of the Commonwealth, p. 163.

1630 IMMIGRATION:

[Richard WRIGHT of Stepney, Middlesex to Boston; with him-Mrs. Margaret WRIGHT and Elinor WRIGHT; Ship-The Winthrop Feet 1630, 11 vessels brought the great emigration of this year-Arbella the flagship, Ambrose, Talbot, Jewel, Charles, Mayflower, William and Francis, Hopewell, Whale, Success, Trial.

The first five ships sailed April 8 from Yarmouth, Isle of Wight, and arrived at Salem 13 June and following days. The other half of the fleet sailed in May and arrived in July at various dates. Altogether they brought about 700 passengers of whom the following are presumed to have been on the ships]

9. Banks, IMMIGRATION: The Planters of the Commonwealth, p. 163.

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10. Massachusetts Vital Records 1620 to 1850, Newbury Deaths. Rodgers (Rogers) Robert, Dec. 23. 1663.

- 11. Massachusetts Vital Records 1620 to 1850, Newbury Deaths. RODGERS (ROGERS) Susan, d. Robert, Sept. 4, 1659.
- 12. Massachusetts Vital Records 1620 to 1850, Newbury Deaths. THOMAS Susanna, w. [William, CTR], Mar. 29, 1677.
- 13. Massachusetts Vital Records 1620 to 1850, Newbury Marriages. THOMAS William, and Susanna Rogers, Mar. 8, 1665.
- 14. PROBATE: Massachusetts, Essex Co, Essex Co Probate Files Docket 16,659 P 374-375. Inventory of estate of Thomas Lee deceased Mar 23 last past taken Apr 10 1662 by George Giddinge and Daniel Hovey. John Slaughter, *Early*

Vital Records of Massachusetts from 1600-1850 (ma-vitalrecords.org), Ipswich Deaths p 614. LEE, Thomas, Mar. 23, 1661. CT. R.

15. PROBATE: Massachusetts, Essex Co, p 374-375.

I constitute and appoint <u>Allice my wife</u> onely Executrix of this my last will and Testament hi mark Thomas T Lee seal Witness Richard Brabrook James gregory Proved in Ipswich court Apr 17 1662 by Richard Hubbard and Richard Brabrooke .

16. PROBATE: Massachusetts, Essex Co, p 374.

From the will of Thomas Lee or Leigh:

Twenty pounds being excepted which I giue and bequeath to my Daughter Susanna now in England or her children if any of them shall bee here to demand the same within ye space of seauen yeares from this present time.

17. REASONABLE CONCLUSION:,

This is the date his will was proved.

18. Edited William Richard Cutter, Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts, p. 468.

1602, March, Joseph Hilles the sonne of George, was baptized the third day. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 255.

Great Burstead Baptism record as reported in Hills Family in America:

"1602, March, Joseph Hills, the sonne of George, was baptized the third day.".

19. Massachusetts Vital Records 1620 to 1850, Newbury Deaths Vol. 2 p. 614.

Joseph Hills, Feb. 5, 1687-8. George Walter Chamberlain, Genealogical Records of Early Settlers in Malden, Commonwealth of Massachusetts 1640-1800 (for Malden Historical Society 1935-1936 Vol. 2),

Joseph Hills, late of Malden, now of Newbury, made his will 14 Sept. 1687, which was proved 14 March 1687/8. To Anne, his wife, certain bequests. To my son Samuel, L40, Go my xon Wayte. To my daughter Hannah, To my grandchildren Hannah and Elizabeth Blanchard. To my son Gershom. To Rebecca Newhall my lembeck (a still), to Hannah Vinton and Samuel Green, my grandchildren, 10s. To the children of Joseph Hills and Hannah his wife, deceased, land in his possession at his death as by deed dated 25 [26?] Oct. 1674. To Elizabeth, daughter of my son, Gershom, To my daughter Hannah 90 acres in Dunstable. My son-in-lawAbiel Long to be helpful to my wife. The residue of my farm in Dunstable to my son Samuel Hills. My son Samuel and my son-in-law Abiel Long executors. (Will in Register, 8: [3?] 309-11).

- 20. Edited William Richard Cutter, Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts, p. 469.
 - 21. Massachusetts, Wills and Probate Records, 1635-1991, Suffolk Probate Records, Vol. 10-12 1687-1697.

#1619 I Joseph Hillos late of Matoon now of Newbury

Wife: Anne...give her my great testament

Give to Daneill Lunt...to Henry Lunt I give my backsword

to my sonne Samuel...

son: Wayte

dau: Hannah

grandchildren: Hannah & Elizabeth Blanchard five acres of upland and five acres of my meadow ground of my farm att Dunstable to sonne Waite

to my sonn: Gersham

to Rebecca Newhall I give my lynnbeck and meadow...

to Hannah Winter and Samuel Greene my grandchildren I give tenn shillings a piece in money...

to hildren of Joseph Hills and Hannah his wife deeased I give all the parcell of land that was in his possession at his death...

Thomas Newhall mentioned

to Elizabeth the daughter of my sonne Gersham I give fourty six acres of upland and ffive ares of meadow of my farm at Dunstable next to the land given to Hannah Winter and Samuel Greene. I give to my daughter Hannah Winter...to my sonne in law Abiell Long. Will Proved 14 March 1687.

22. Register by Order of the Founders and Patriots of America, p. 99.

William Sanford Hills, Boston, Mass

Gen. No. 251. NY No. 205. Retired. Born July 5, 1826. Member of Boston Common Council, 1866. son of Joel Hills and Abigail Hawes; grandson of Samuel Hills and Abigail Child; great-grandson(2) of Jabez Hills (2d) and Margaret Fisher; great-grandson(3) of Samuel Hills and Sarah ______; great-grandson(4) of Joseph Hills (2d) and Hannah Smith; great-grandson(5) of Joseph Hills and Rose

^{23.} Edited William Richard Cutter, Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts, p. 468.

Joseph Hills, the immigrant ancestor of the Hills family, was born in the parish of Great Burstead, Billericay, Essex, England. The record of his baptism reads, "1602, March, Joseph Hilles the soone of George, was baptized the third day." His father was a linen draper and his mother was Mary Symonds, widow of William Symonds. They were married October 13, 1596. Joseph Hills married, July 22, 1624, in

Great Burstead, rose Clark, and there his elder children were born. Not later than (p. 469) March, 1632, the family moved to Maldon, Essex County. In 1638 he embarked on the ship "Susan and Ellen" arriving at Boston, July 17, 1638. He settled at Charlestown i that part of the town north of the Mystic river, and called "Mystic Side." It was in that part of Charlestown which is now Malden. He was selectman in 1644 and in 1646 was deputy to the general court, being Malden's first deputy. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 255.

Great Burstead, Essex England marriage records as reported in Hills Family in America:

"In that parish, on the twenty-second day of July, 1624, Joseph Hills was married to Rose Clarke whose birth record has not yet been found.".

- 24. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 257. 2002 Mary, bapt G. Burstead Nov. 13, 1625; d. Malden, Nov. 25 1674. England, Births and Christenings, 1538-1975 (from American Ancestors), name: Marie Hills gender: Female baptism/christening date: 13 Oct 1625 baptism/christening place: GREAT BURSTEAD, ESSEX, ENGLAND birth date: birthplace: death date: name note: race: father's name: <u>Ioseph Hills</u>, father's birthplace: father's age: mother's name: <u>Rose</u> mother's birthplace: mother's age: indexing project (batch) number: C07333-1 system origin: England-ODM source film number: unknown reference number:
- 25. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 257. 2002 Mary, bapt G. Burstead Nov. 13, 1625; d. Malden, Nov. 25 1674.
- 26. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 257.

 2003 Elizabeth bapt. G. Burstead Oct. 21, 1627; d. Malden Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 257. 2003 Elizabeth bapt. G. Burstead Oct. 21, 1627; d. Malden.
- 27. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p 257.

 2003 Elizabeth bapt. G. Burstead Oct. 21, 1627; d. Malden.
- 28. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 257.

 2003 Elizabeth bapt. G. Burstead Oct. 21, 1627; d. Malden Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England in 1638, and of the great-grandsons of Robert Hills.), p. 257. 2003 Elizabeth bapt. G. Burstead Oct. 21, 1627; d. Malden. George Walter Chamberlain, Genealogical Records of Early Settlers in Malden, Commonwealth of Massachusetts 1640-1800 (for Malden Historical Society 1935-1936 Vol. 2), p. 357. Her father's will, written 14 Sept. 1687, maked bequests to her children, not to her.

Neil LeBaron's family file gives the death date as 25 Nov 1674, but there is no source cited. Ezra S. Stearns, Early Generations of the Founders of Old Dunstable: Thirty Families, p. 3.

Dea. John Blanchard...son of Widow Ann Blanchard who died in Chamsford, June 24, 1662...Dea. John Blanchard married about 1657 Elizabeth Hills, born 1627, a daughter of Joseph and Rose (Clark) Hills...Elizabeth (Hills) Blanchard died about 1662...

- 29. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 257. 2005 James, bapt. G. Burstead March 6, 1631; d. probably young.
- 30. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 257. 2005 James, bapt. G. Burstead March 6, 1631; d. probably died young.
- 31. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 258. 2006 John, bapt. Malden, March 21, 1632; d. Malden, June 28 1652. E. Lee Johnson's file says he was born in Great Burstead, Billericay, England. However, Hills family in America says the family had moved to Malden England before his birth, and that he was born in Malden, England.

- 32. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 258. 2006 John, bapt. Malden, March 21, 1632; d. Malden, June 28 1652. Massachusetts Vital Records 1620 to 1850, Malden Death Vol 1, p. 351. John Hills, s of Joseph, 28 (4), 1652.
- 33. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 258. 2007. Rebecca, bapt. Malden April 20, 1634; d. Malden, June 6, 1674.
- 34. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 258. 2008 Steven, bapt Malden May 1, 1636; d. Malden before 1638. E. Lee Johnson's file shows his death as 1636. the year he was born. The Ancestral File is cited.
- 35. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p258. 2008 Steven, bapt Malden May 1, 1636; d. Malden before 1638.
- 36. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p 258. 2009. Sarah, bapt. Malden Aug. 14, 1637; d. Malden, Aug 14, 1637. E. Lee Johnson's file shows the christening and death in Great Burstead, England, but the family had moved to Malden before this time.
- 37. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p 257. 2009. Sarah, bapt. Malden Aug. 14, 1637; d. Malden, Aug 14, 1637. E. Lee Johnson's file shows the christening and death in Great Burstead, England, but the family had moved to Malden before this time.
- 38. Charles Henry Pope, The Pioneers of Massachusetts: A descriptive List, drawn from the records of the Colonies, Towns, and Churches, and other Contemporaneous Documents (A digital version is available at the FHL), p. 280.
- 39. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p 258.

 2010 Gershom, b. Charlestown, Mass, July 27, 1639; d. Malden, bet 1710 and 1721 Massachusetts Vital Records 1620 to 1850, Charlestown Births Vol. 1 p. 4.

 Gershon, son of Joseph Hills & Rose his wife, b. 27 (5) 1639.
- 40. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 258.

 2010 Gershom, b. Charlestown, Mass, July 27, 1639; d. Malden, bet 1710 and 1721.
- 41. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 258.

 2011. Mehitable, b. Malden, Mass, Jan. 1, 1641; d. Malden, July , 1653 *Massachusetts Vital Records 1620 to 1850*, Charlestown Births Vol. 1 p. 4.

 Mehetabel, dau of Joseph Hills & Rose his wife, b. 1 (11) 1640 .
- 42. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 258.

 2011. Mehitable, b. Malden, Mass, Jan. 1, 1641; d. Malden, July , 1653 *Massachusetts Vital Records 1620 to 1850*, Malden Deaths Vol. 1 p. 351

Mehitable Hills, da of Joseph, (5), 1653.

- 43. Edited William Richard Cutter, *Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts*, p. 469. He (Joseph) married (second), June 24, 1651, Hannah (Smith) Mellows, widow of Edward Mellows, of Charlestown.
- 44. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 257.

and he married, June 24, 1651, Hannah (Smith) widow of Edward Mellows, of Charlestown, who died about 1650. He was son of Abraham, born about 1580; of Charlestown before 1635 and who died there in 1639. Massachusetts Vital Records 1620 to 1850, Malden Marriages Vol. 1 p. 248.

Joseph Hills m. Mrs. Hannah Mellows, 24 (4), 1651. Edited William Richard Cutter, *Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts*, p. 469.

He (Joseph) married (second), June 24, 1651, Hannah (Smith) Mellows, widow of Edward Mellows, of Charlestown.

45. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 258. 2012 Samuel, b. Malden, July -, 1652; d. Newbury, Mass., Aug. 18, 1732. Massachusetts Vital Records 1620 to 1850, Malden Record of Births, Malden V. 1 p. 40. Hills

c.c. Samuel, son of Joseph, (5), 1652. William Richard Cutter, New England Families Genealogical and Memorial: A Record of the Achievements of Her People in the Making of Commonwealths and Founding of a National. (Boston, Massachusetts by the Lewis Historical Publishing Co. 1908), p. 974. Findagrave.com, Memorial# 39460724.

Sgt. Samuel Hills, Sr. Birth: Jul., 1652

Malden, Middlesex County, Massachusetts

Death: Aug. 18, 1732

Malden, Middlesex County, Massachusetts

Samuel was the son of Joseph Hills Sr. & Hannah Smith. He married Abigail Wheeler on May 20, 1679 in West Newbury, Essex County, Massachusetts. To this union, 13 children were born:

Samuel
Joseph
Nathaniel
Benjamin 1684-1762
Abigail
Henry
William
Josiah
John
Hannah
James

Samuel was a sergeant in the Indian War with King Philip. He was listed as one of the survivors of Captain Thomas Lathrop's Company in the disastrous battle of Muddy Brook, now called Bloody Brook, 18 September 1675. Samuel was also at the Battle of Narragansett, December 19, 1675.

Samuel Hills will, dated 5 August 1732, gave his property to his wife and seven of the nine sons who survived him. His sons Henry and James are not mentioned. In deeds dated 22 August 1721, Joseph gives with "the natural love and affection which I have and do bear unto my well beloved son, Henry Hills, and in full of his portion of my estate." As the consideration for the conveyance to him of "one-half part of all .. lands and meadow in the town of Dunstable, in the county of Middlesex ... on the easterly side of the Merrimack River ... which land and meadow was granted to my honored father, Mr. Joseph Hills, late of Newbury, deceased, and conveyed to me by the last will and testament of the said Joseph Hills ".

Spouse:

Daniel Smith

Abigail Wheeler Hills (1655 - 1742)

Children

Benjamin Hills (1684 - 1762)*

*Calculated relationship

Burial:

Bridge Street Cemetery

West Newbury, Essex County, Massachusetts

Maintained by: Sandy Vandertol Originally Created by: Beca Record added: Jul 14, 2009

Find A Grave Memorial# 39460724.

46. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of

Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 258. 2012 Samuel, b. Malden, July -, 1652; d. Newbury, Mass., Aug. 18, 1732. The documentation for the death of Abigail Hills says, "wid. Serg. Samuel, Apr. 13, 1742. [Apr. 18, in his 82d y G.R.]

G. R. 7 Gravestonr Record, Bridge Street Cemetery, West Newbury

This is a different date than that shown in Hills Family in America as recorded above. Findagrave.com, Memorial# 39460724.

Sgt. Samuel Hills, Sr. Birth: Jul., 1652

Malden, Middlesex County, Massachusetts

Death: Aug. 18, 1732

Malden, Middlesex County, Massachusetts

Samuel was the son of Joseph Hills Sr. & Hannah Smith. He married Abigail Wheeler on May 20, 1679 in West Newbury, Essex County, Massachusetts. To this union, 13 children were born:

Samuel Joseph Nathaniel Benjamin 1684-1762 Abigail Henry William Josiah John Hannah James Daniel

Samuel was a sergeant in the Indian War with King Philip. He was listed as one of the survivors of Captain Thomas Lathrop's Company in the disastrous battle of Muddy Brook, now called Bloody Brook, 18 September 1675. Samuel was also at the Battle of Narragansett, December 19, 1675.

Samuel Hills will, dated 5 August 1732, gave his property to his wife and seven of the nine sons who survived him. His sons Henry and James are not mentioned. In deeds dated 22 August 1721, Joseph gives with "the natural love and affection which I have and do bear unto my well beloved son, Henry Hills, and in full of his portion of my estate." As the consideration for the conveyance to him of "one-half part of all .. lands and meadow in the town of Dunstable, in the county of Middlesex ... on the easterly side of the Merrimack River ... which land and meadow was granted to my honored father, Mr. Joseph Hills, late of Newbury, deceased, and conveyed to me by the last will and testament of the said Joseph Hills ".

Spouse

Smith

Abigail Wheeler Hills (1655 - 1742)

Children:

Benjamin Hills (1684 - 1762)*

*Calculated relationship

Burial:

Bridge Street Cemetery

West Newbury, Essex County, Massachusetts

Maintained by: Sandy Vandertol Originally Created by: Beca Record added: Jul 14, 2009 Find A Grave Memorial# 39460724.

47. Findagrave.com, Memorial# 39460724.

Sgt. Samuel Hills, Sr. Birth: Jul., 1652

Malden, Middlesex County, Massachusetts

Death: Aug. 18, 1732

Malden, Middlesex County, Massachusetts

Samuel was the son of Joseph Hills Sr. & Hannah Smith. He married Abigail Wheeler on May 20, 1679 in West Newbury, Essex County, Massachusetts. To this union, 13 children were born:

Samuel Joseph Nathaniel

Benjamin 1684-1762 Abigail Henry William Josiah John Hannah James Daniel

Samuel was a sergeant in the Indian War with King Philip. He was listed as one of the survivors of Captain Thomas Lathrop's Company in the disastrous battle of Muddy Brook, now called Bloody Brook, 18 September 1675. Samuel was also at the Battle of Narragansett, December 19, 1675.

Samuel Hills will, dated 5 August 1732, gave his property to his wife and seven of the nine sons who survived him. His sons Henry and James are not mentioned. In deeds dated 22 August 1721, Joseph gives with "the natural love and affection which I have and do bear unto my well beloved son, Henry Hills, and in full of his portion of my estate." As the consideration for the conveyance to him of "one-half part of all .. lands and meadow in the town of Dunstable, in the county of Middlesex ... on the easterly side of the Merrimack River ... which land and meadow was granted to my honored father, Mr. Joseph Hills, late of Newbury, deceased, and conveyed to me by the last will and testament of the said Joseph Hills ".

Spouse

Smith

Âbigail Wheeler Hills (1655 - 1742)

Children:

Benjamin Hills (1684 - 1762)*

*Calculated relationship

Burial

Bridge Street Cemetery West Newbury, Essex County, Massachusetts

Maintained by: Sandy Vandertol Originally Created by: Beca Record added: Jul 14, 2009 Find A Grave Memorial# 39460724

- 48. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p 258. **2013 Nahaniel, b. Malden Dec. 19, 1653; d. Malden, -, 1664**.
- 49. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 258. **2013 Nahaniel, b. Malden Dec. 19, 1653; d. Malden, -, 1664**.
- 50. REASONABLE CONCLUSION:, Her older brother, Nathaniel, was born 19 Dec. 1653. Her mother died before Jan. 1656 when her father was married to Helen Atkinson.

The article, Some Connections Bethween the Hills, Mellowes, Smith and Bulkeley Families, by J. Gardner Bartlett in The Genealogical Magazine Vol. 1 says:

Hannah Mellowes (wife of John Bunker) had another half-sister named Hills living in 1672, viz., Hannah Hills, born in 1655, daughter of Joseph Hills, Sr., and his second wife Hannah (formerly widow of ______ Smith and also of Edward Mellows); but this half-sister Hannah Hills was a young unmarried girl of seventeen years. It is unlikely that the testator Bunker would have suggested so young a person to care for his daughter of nearly the same age.

51. REASONABLE CONCLUSION:, Her son, Robert, was born May 26, 1695. Genealogical Records of Early Settlers in Massachusetts Vol. 2 p. 358 says:

Hannah, b. about 1655; alive 14 Sept. 1687

This is the date her father's will was written, and she is mentioned in the will.

52. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 257. In

January, 1656, he married Helen, or Elline, or Eleanor, daughter of Hugh Atkinson, of Kendall, Westmoreland, England, who died at some date between January 8, 1661, and Novenber 10, 1662. In connection with this marrige a noteworthy incident occurred. In the early days of the Colony all marriages were solomnized by magistrates, the clergy having no part in the ceremony. In 1641 Governor Bellingham, as magistrate, married himself to Penelope Pelham, and when called to come down from the bench and plead to a complaint against him for the act, refused to do so. Josesph Hills was a magistrate "for the trial of small causes," and followed the Governor's example in his marriage of January, 1656, but unlike the Governor, did not escape public censure. Ther records of the Court of Middlesex County show that, April 1, 1656, "Mr. Joseph Hills of Maldon being presented by the Grand Jury for marrying of himself, contrary to the law of this Collony page 38 in ye old Booke. Hee freely acknowledged his offence therein, and his uisvnderstanding the grounds whereon he went which he now confessed to be vnwarrantable, And was admonished by the Court." Edited William Richard Cutter, *Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts*, p. 469.

He (Joseph) married (third), in January, 1656, Helen or Eleanor Atkinson, daughter of Hugh Atkinson, of Kendall, Westmoreland, England, who died at some time between January 8, 1661, and November 10, 1662. In connection with this marriage a noteworthy incident occurred. In the early days of the colony all marriages were solemnized by the magistrates, the clergy having no part in them. In 1641 Governor Bellingham, as magistrate, married himself to Penelope Pelham, and when called on to come down from the bench and plead to a complaint against him for the act, he refused to do so. Joseph Hills was a magistrate "for the trial of small causes," and followed the governor's example in his marriage to Helen Atkinson. The records of Middlesex county show that, April 1, 1656, "Mr. Joseph Hills of Mauldon being presented to the grand jury for marrying of himself, contrary to the law of this Collony page 38 in ye old Booke. Hee (sic) freely acknowledged his offence therein, and his misunderstand the grounds whereon he went wch he now confesseth to be vnwarrantable, and was admonished by the Court." Vital Records from the NEHG Register, Vol. 6 p. 337 Early Malden Records.

Mr. Joseph Hill and Helen Atkinson, by Jos. Hill, Nov. 1655.

- 53. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p 257.
- 54. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 258. 2015. Deborah, b. Malden, March -, 1657; d. Malden, Oct. 1, 1662.
- 55. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 258. 2015. Deborah, b. Malden, March -, 1657; d. Malden, Oct. 1, 1662. Massachusetts Vital Records 1620 to 1850, Malden Deaths vol. 1 p. 351. Deborah Hills, da. of Joseph, Sen., Oct. 1, 1662 c.c.
- 56. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 258. 2016. Abigail, b. Malden Oct. 6, 1658; d. Malden, Oct. 9, 1662.
 - 57. Massachusetts Vital Records 1620 to 1850, Malden Deaths Vol. 1 p. 351. Abigail Hills, da. of Joseph Sen., Oct. 9, 1662.
- 58. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 257. In 1665, he married, at Newbury, the widow of Henty Lunt, of that town, who died in 1662, and until his death made her dwelling his home. The town clerk's record reads "Joseph Hills and Anne Lunt was marryed Oct. 8, 1665." Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 257.

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- 59. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 257. In 1665, he married, at Newbury, the widow of Henty Lunt, of that town, who died in 1662, and until his death made her dwelling his home. The town clerk's record reads "Joseph Hills and Anne Lunt was marryed Oct. 8, 1665."
- Walter Goodwin Davis (1885-1966), *The Ancestry of Abel Lunt 1769-1806*, *of Newbury, Massachusetts*. A digital version is available at the FHL Thomas S. Lunt, *Lunt: A History of the Lunt Family in America* (FHL has a digital copy). *Massachusetts Vital Records 1620 to 1850*. Newbury Marriages Vol. 2 p. 303.

Vital Records 1620 to 1850, Newbury Marriages Vol. 2 p. 303.

Anne Lunt, and Joseph Hills, Mar. 8, 1664. The Hill Family in American gave the marriage date of 8 Oct 1665 in Newbury, Massachusetts. It was determined to go with 8 March 1664 which was listed in the vital records. Edited William Richard Cutter, Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts, p. 469.

October 8, 1665, he married (fourth), at Newbury, Anne Lunt, widow of Henry Lunt, of Newbury. Massachusetts Vital Records 1620 to 1850, Newbury Marriages Vol. 2 p. 303. Lunt, Anne and Joseph Hills, Mar. 8, 1664.

60. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 257. In 1665, he married, at Newbury, the widow of Henty Lunt, of that town, who died in 1662, and until his death made her dwelling his home. The town clerk's record reads "Joseph Hills and Anne Lunt was marryed Oct. 8, 1665."

..... Walter Goodwin Davis (1885-1966), *The Ancestry of Abel Lunt 1769-1806, of Newbury, Massachusetts* Thomas S. Lunt, *Lunt: A History of the Lunt Family in America* (FHL has a digital copy). *Massachusetts Vital Records 1620 to 1850*, Newbury Marriages Vol. 2 p. 303.

Anne Lunt, and Joseph Hills, Mar. 8, 1664. The Hill Family in American gave the marriage date of 8 Oct 1665 in Newbury, Massachusetts. It was determined to go with 8 March 1664 which was listed in the vital records. Edited William Richard Cutter, Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts, p. 469

October 8, 1665, he married (fourth), at Newbury, Anne Lunt, widow of Henry Lunt, of Newbury. Massachusetts Vital Records 1620 to 1850, Newbury Marriages Vol. 2 p. 303.

Lunt, Anne and Joseph Hills, Mar. 8, 1664.

- 61. Neil LeBaron, Neil LeBaron's BFJ Ancestors.
- 62. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 257.

Rose Clark, the first wife of Joseph Hills, died at Malden, March 24, 1650 Massachusetts Vital Records 1620 to 1850, Malden Deaths Vol. 1, page 351.

Rose Hills, wf. of Joseph, 24 (1), 1650 cc (County Court Returns). We do not know if this should be read 24 March 1649/50, or 24 March 1650/51. Edited William Richard Cutter, Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts, p. 469.

- 63. UNVERIFIED:.
- 64. E. Lee Johnson, E. Lee Johnsons BFJ Family File. UNVERIFIED:.
- 65. REASONABLE CONCLUSION:, The Great Migration Newsletter Oct/Dec. by Robert Charles Anderson p. 482 shows the passenger list for The Planter for 2 April 1635. The list includes a Hanna Smith who was said to be 18 years old. Therefore, this Hanna Smith would have been born in 1616. There insufficient information to verify that this is our Hannah Smith, but this must be the source for this calculation. REASONABLE CONCLUSION:, The Great Migration Newsletter Oct/Dec. by Robert Charles Anderson p. 482 shows the passenger list for The Planter for 2 April 1635. The list includes a Hanna Smith who was said to be 18 years old. Therefore, this Hanna Smith would have been born in 1616. There is insufficient information to verify that this is our Hannah Smith, but this must be the source for this calculation.
- 66. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002).
- 67. Gary Boyd Roberts, English Origins of New England Families (Baltimore, MD: Genealogical Publishing Co., Ind. 1984), vol. 2 p. 143-144

The Rev. Leonard Metcalf became rector of this [Tatterford] parish in 1574, and was the only head of a family of his name there; but, while it is known that he had a large family, only the baptisms of five sons are of record, namely, John, in 1583, Leonard and Nicholas in 1586, Matthew in 1592, and Nynian in 1596. The writer, however, has found in the Diocesan Registry at Norwich (in the Consistorial Deposition Books) a deposition of Michael Metcalf, in which he describes himself as of Norwich, dornick weaver, aged 45 years, and born in Tatterford. This carries his birth year back to 1590, and, as the records for that year are missing in the synthetically prepared registers, it explains why it is impossible to produce positive evidence of his parentage; but the negative evidence is quite as strong, for, in addition to his own statement of age and birthplace, there is nothing to show that any other Metcalf family lived there, and Rev. Leonard Metcalf was by all reasonable circumstantial evidence his father. His place in the family is in the gap between Nicholas and Matthew shown above. Confirmatory collateral evidence is found in the fact that Michael Metcalf as warden of St. Benedict's, Norwich, 1619-1634, a natural position for the son of a clergyman to occupy, and his fine signatures on the deposition and the Warden's Account Book, written with a sure hand ending in a graceful flourish, further indicate his early training and association in an educated family.

Col. Banks . The Tatterford Parish Records are missing for that year. The New England Historical and Genealogical Register, vol LXXX, 1926 article by G. Andrews Moriarty Jr.

68. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 5. Born in 1590 in Tatterford.

The Tatterford Parish Records show a birth record which says, "8 Jul 1587 Michus (Nichus) Metcalf son of Leonard et ux." Some have assumed that this was the birth record of Michael. However, in the trial of Bishop Wren both Michael Metcalf and Nicholas Metcalfe are mentioned as being among the artisans who fled England. Some commentators have speculated that Michael and Nicholas were brothers. If so, this could be the birth record of Nicholas rather than Michael.

Other sources give his birth date as 1590 in Tatterford. In *English Origins of New England Families*, Col Banks says that the Tatterford records show the baptism of Leonard and Nicholas in 1586, This could still mean that the 6 July 1587 christening record of Michus Metcalf was actually that of Michael.

- 69. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), Died on 24 December 1664 in Dedham, Norfolk County, Massachusetts, about 74 years old. Buried on 27 December in Dedham. Married Twice. Don Gleason Hill, editor, The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-1659), Vol. 1 p. 8. 1664 DEATHS. Michaell Metcalfe, deceased 27 June, 64.
 - 70. dedhamhistorical.org, http://dedhamhistorical.org/collections/.
 - 71. Massachusetts, Wills and Probate Records, 1635-1991, Suffolk Probate Records, Vol. 1-4, 1628-1667 p. 497-500.
- I Michael Metcalfe of Dedham, Suffolke...And whereas thee is a covenant made between my selfe and Mary my wife, made before our marriage bearing date the 13 of August 1645 wherein it may appear that she resered to herselfe and to her dispose her lands and estate, so that I received no estate with her...I give unto my sonne John Metcalfe of Medfield one ffeather bed & bolster, my second Book of Martyrs...I give and bequeathe unto my grandchilde Michael Metcalf the elder..to daughter Elizabeth BAncrafte ffive pounds..I give to my daughter Martha Stow...daughter Joane Waker...daughter Rebecca Mackentoth...daughter Martha Bullerd...daughter Sarah Onion...I give to my daughter Stowes eldest sonne which she had by her first husband Wm Brignall...I give to my grandchild above and Jno Mackintoth & Robert Onyon all my wearing apparrell...appoint Thomas Metcalfe of Dedham my sonne to be my sole executor...to whom I give all the rest of my land and goods not formerly disposed of... signed Michael Metcalfe.
- 72. J. J. McDonald, *Metcalf and Allied Families* (FHL has a digital copy), p. 353. Michael Metcalf married (first), at Hingham (Waynham), England, October 13,1616, Sarah Elwyn, born in Heighman, County Norfolk, England, June 17,1593, oed at Dedham, Massachusetts, November 30,1644, daughter of Thomas and Elisabeth Elwyn. The Elwyns were a distinguished family of Norfolk, tracing descent back to John Elwyn, of Woodalling, Thurning, and Heigham, of that county, born about 1450. He married (second), August 13, 1645, Mary Pidge, a widow, of Roxbury.
- 73. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 5. Michael married second Mrs. Mary (Sothy) Pidge, a widow of Roxbury, Massachusetts, on 13 August 1645 in Dedham. Michael and Mary had no children, although Mary had children from her previous marriage. The source is the Hanson, Dedham Vital Records p. 295: "Michael Metcalf married Mary Pigge on 13 August 1645 in Dedham."
- 74. Howard Metcalfe, *lanopalera.org*, Metcalf Register #3. Julius Herbert Tuttle, *Dedham Historical Register*, Vol. 1 (by Dedham Historical Society (Mass)), Vol 5 p 94-95.

 Parish Paccord of Haigham St. bartholomay, are as follows: Michael Medcalfe, & Sara Flyvn married v 113 day of October 1616
- Parish Record of Heigham, St. bartholomew, are as follows: Michael Medcalfe, & Sara Elwyn married y ^t13 day of October 1616.
- 75. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "),
- Michael Metcalf. Born 13 November 1617 in Norwich, Norfilk England, Baptized on 30 November 1617 in St. Benedict Parish, Norwich, when two weeks old. Died on 19 January 1617/8 in Norwich, two months old. Buried on 20 Jan. 1617/8 in St. Benecict Church, Norwich. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p 8.

 i. son Michael Metcalf. Born on 13 November 1617 in Norwich, Norfolk, England. Baptized on 30 November 1617 in St Benedict Parish, Norwich, when two weeks old. Metcalfe's source was: Savage, A Genealogical Dictionary of ... New England Vol III, 435.
- 76. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p 5. i. son Michael Metcalf. Born on 13 November 1617 in Norwich, Norfolk, England. Baptized on 30 November 1617 in St Benedict Parish, Norwich, when two weeks old. Metcalfe's source was: Savage, A Genealogical Dictionary of ... New England Vol III, 435. Findagrave.com, Memorial# 64230860.
- i. Michael Metcalf, b. Nov. 13 (bapt. Nov. 30 at St. Benedict, 1617, bur. in infancy Jan. 20, 1617/8 at St. Benedict's Churchyard. . Source was St. Benedict Parish Records.
- 77. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 5. Died on 19 January 1617/8 in Norwich, 9 weeks old. Metcalfe's source was: Savage, A Genealogical Dictionary of ... New England Vol III, 435.
- 78. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 5. Buried on 20 January, 1617/8 in St. Benedict Church. Metcalfe's source was: Savage, A Genealogical Dictionary of ... New England Vol III, 435. Findagrave.com, Memorial# 64230860.
- i. Michael Metcalf, b. Nov. 13 (bapt. Nov. 30 at St. Benedict), 1617, bur. in infancy Jan. 20, 1617/8 at St. Benedict's Churchyard. Source was St. Benedict Parish Registers.
- 79. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Issue of Michael Metcalf and Sarah Elwyn:

 Mary Metcalf. Born on 14 February 1618/9 in Norwich. Baptized on 17 February 1618/9 in St. Benedict Parish when three days old.

Died on 5 May 1676 in Dedham, 57 years old. Buried in Dedham. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England

Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 7. Mary Metcalf, daughter of Michael Metcalf and Sarah Elwyn, born 14 February 1618/9 in Norwich, Norfolk, England. Baptized on 17 Feb. 1618/9 in St. Benedict Parish, Norwich when 3 days old. Died on 5 May, 1676 in Dedham, Norfolk County, Massachusetts, 57 years old. Buried in Dedham. (From the private record - Metcalf, Mary of Norfolk England [w. Henry Wilson]. - private record, from the Wilson Diary, now in the possession of Mrs. Lilian Wilson Bond." Findagrave.com, Memorial# 144090762.

Mary Metcalf Wilson Birth: Feb. 14, 1619 Norwich, Norfolk, England, Death: May 5, 1676

Dedham, Norfolk County, Massachusetts

Mary Metcalf, 2nd born and eldest surviving child of Micahel Metcalf and Sarah Elwyn, b. Feb. 14 (bapt. Feb. 17 at St. Bartholomew), 1618/9 at Norwich, England. She d. of record May 5, 1676 at Dedham, Mass.

Mary is included in the Nov. 1664 will of her father: "To my Daughter Wilson, ffortye shillings."

On Nov. 24, 1642 of record at Dedham, Mass., Mary m. Henry Wilson, who d. at Dedham Feb. 8, 1688/9. They had the following five children recorded at Dedham:

- i. Michael Wilson, b. Aug. 7, 1643; prob. the Michael who m. Nov. 4, 1674 at Medfield, Mass., Mary Hammon.
- ii. Sarah Wilson, b. June 24, 1650; no further record found.
- iii. Mary Wilson, b. Nov. 7 (bp. Nov. 21), 1652; no further record found.
- iv. Elizabeth Wilson, b. Jan. 4 (bp. June 22), 1653/4; prob. the Elizabeth who m. Nov 9, 1681 at Medfield, Mass., Thomas Wells.
- v. Ephraim Wilson, b. June 2 (bp. same mo. but day missing), 1656; m. at Dedham May 10, 1681, Rebecca Sumner.

Mary Metcalf and husband Henry Wilson are undoubtedly buried at Dedham's Old Village cemetery. Unfortunately, their gravestones, if they had one, have not survived.

Family links:

Parents:

Michael Metcalf (1591 - 1664) Sarah Ellwyn Metcalf (1593 - 1644)

Spouse

Henry Wilson (____ - 1689)

Siblings:

Mary Metcalf Wilson (1619 - 1676) Michael Metcalf (1620 - 1654)* John Metcalf (1622 - 1690)* Sarah Metcalf Onion (1624 - 1672)* Elizabeth Metcalf Bancroft (1626 - 1711)* Martha Metcalf Stow (1628 - 1717)* Thomas Metcalf (1629 - 1702)*

*Calculated relationship

Inscription:

No gravestone is known to exist, or if it once existed has crumbled away with the passage of time. See note at the main page of the Old Village Cemetery of Dedham.

Burial:

Old Village Cemetery

Dedham, Norfolk County, Massachusetts

Created by: Don Blauvelt Record added: Mar 23, 2015 Find A Grave Memorial# 144090762.

80. Findagrave.com,

ii.Mary Metcalf, b. Feb. 14 (bapt. Feb 17 at St. Benedict), 1618/9. source, St. Benedict Parish Records.

81. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England

Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 7. Mary Metcalf, daughter of Michael Metcalf and Sarah Elwyn, born 14 February 1618/9 in Norwich, Norfolk, England. Baptized on 17 Feb. 1618/9 in St. Benedict Parish, Norwich when 3 days old. Died on 5 May, 1676 in Dedham, Norfolk County, Massachusetts, 57 years old. Buried in Dedham. (From the private record - Metcalf, Mary of Norfolk England [w. Henry Wilson]. - private record, from the Wilson Diary, now in the possession of mrs. Lilian Wilson Bond." Town Clerk, VITAL RECORDS: Massachusetts, Dedham Births, Intentions, Marriages, Deaths, 1635-1853 (FHL US/CAN 593353

"Massachusetts, Town Clerk, Vital and Town Records, 1626-2001," database with images, FamilySearch (https://familysearch.org/ark:/61903/1:1:FHKN-9TY: accessed 13 May 2016), Thomas Fisher, 10 Jun 1638; citing Death, Dedham, Norfolk, Massachusetts, United States, 1 town clerk offices, Massachusetts; FHL microfilm 593,353.), p. 15. Mary Willson, deceased 5: 3: 76. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p. 15. Mary Willson, deceased 5: 3: 76. *Findagrave.com*, Memorial# 144090762.

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Dedham, Norfolk County, Massachusetts

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- iii. Mary Wilson, b. Nov. 7 (bp. Nov. 21), 1652; no further record found.
- iv. Elizabeth Wilson, b. Jan. 4 (bp. June 22), 1653/4; prob. the Elizabeth who m. Nov 9, 1681 at Medfield, Mass., Thomas Wells.
- v. Ephraim Wilson, b. June 2 (bp. same mo. but day missing), 1656; m. at Dedham May 10, 1681, Rebecca Sumner.

Mary Metcalf and husband Henry Wilson are undoubtedly buried at Dedham's Old Village cemetery. Unfortunately, their gravestones, if they had one, have not survived.

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*Calculated relationship

Inscription

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Burial:

Old Village Cemetery Dedham, Norfolk County, Massachusetts

Created by: Don Blauvelt Record added: Mar 23, 2015 Find A Grave Memorial# 144090762.

82. Findagrave.com, Memorial# 144090762.

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Old Village Cemetery

Dedham, Norfolk County, Massachusetts

Created by: Don Blauvelt Record added: Mar 23, 2015

Find A Grave Memorial# 144090762.

83. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Issue of Michael Metcalf and Sarah Elwyn:

John Metcalf. Born on 5 September 1622 in Norwich. Baptized in St. Benedict Parish. Died on 27 November 1675 in Medfield, Norfolk County, Massachusetts, 53 years old. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England

Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 8.

84. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 8. This source

showed the death date as 27 Nov, 1675, but notes, "It is conceivable that John died nearly 15 Years later than 1675: "Medcalfe, John Sr., Oct 8, 1690." Although contradicting Woods' Medfield Record given above, [Woods, *Vital Records of Medfield*, Deaths, 223.] it is supported by Daniel Wheeler who said: "He was a selectman in Medfield six years and Commissioner in 1682 [7 years after the earlier date of death.] John Metcalfe died in Medfield Oct. 8, 1690."

In a later online edition, Howard Metcalf changed the date to that in the Medfield vital records: "Medcalfe, John Sr., Oct. 8 1690."

The 27 Nov 1675 date is from the Dedham Vital Records, and is actually the death date of John, the son of Dea. Thomas and Sarah Pidge Metcalf, who died when he was seven days old. Medfield, Massachusetts - Vital Records (http://ma-

vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 223. MEDCALFE John Sr. Oct. 8, 1690. The Dedham Vital Records, show the entry: "John Metcalfe, deceased 27: 9: 75. This date is used by Luther Metcalf Harris and Clayton G. Metcalfe in their classic Metcalf histories. Howard Metcalf originally used this death date for John, but then changed to the Medfield date. He said, "It is certain that John died nearly fifteen years later than 1675... Although contradicting Luther Metcalf Harris and Clayton G. Metclafe, it is also supported by Daniel Wheeler who said: 'He was selectman in Medfield six years and Commissioner in 1682 [seven years after the earlier death date]. Medfield, Massachusetts - Vital Records (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), p 223.

MEDCALFE John Sr. Oct. 8, 1690. The Dedham Vital Records, show the entry: "John Metcalfe, deceased 27: 9: 75. This date is used by Luther Metcalf Harris and Clayton G. Metcalfe in their classic Metcalf histories. Howard Metcalf originally used this death date for John, but then changed to the Medfield date. He said, "It is certain that John died nearly fifteen years later than 1675... Although contradicting Luther Metcalf Harris and Clayton G. Metclafe, it is also supported by Daniel Wheeler who said: 'He was selectman in Medfield six years and Commissioner in 1682 [seven years after the earlier death date].

85. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 9.

86. The New England Historical and Genealogical Register, Vol 78 p 64.

From the Registers of the Parish of St. Benedict, Norwich, co. Norfolk Bantisms

1624 Saray [Saray written over Mary and also in the margin] Medcalfe 10 March [1624/5].

87. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 9. Notes on page 9 say: "Alternatively, 22 May, 1676."

Also

Died Feb. 20, 1689. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 12. **Sarah Onion, deceased Febr^o. 25: 1671.** There are two Sarah Onions whose deaths are recorded in Dedham during this period: "Sarah Onion, deceased Febr^o. 25, 1671."

"1676 Sarah Onyon, deceased 22: 3: 76."

We are assuming that the first is the death of Sarah Metcalf Onion, and the second that of her daughter, Sarah. However, either date could be the death date of either woman.

88. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "),

Issue of Michael Metcalf and Sarah Elwyn:

Elizabeth Metcalf. Born on 20 September 1626 in Norwich. Baptized on 4 October 1626 in St. Benedict Parish when two weeks old. Died on 11 May 1711 in Reading, Middlesex County, Massachusetts, 84 years old. Birth date previously recorded as 4 Aug 1625.

Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p 9.

"1626. Elizabeth Metcalf, daughter of Michael 20 September. Moriarty, "Metcalf," NEHGR, LXXVIII, 64, Baptisms from the Parish of St. Benedict, Norwich, Norfolk. This is her birth date. Findagrave.com, Memorial# 84156669.

Elizabeth Metcalf Bancroft

Birth: Sep. 20, 1626 Norfolk, England

Death: Apr. 1, 1711

Lynn, Essex County, Massachusetts

Elizabeth Metcalf, dau. of Michael Metcalf and Sarah Ellwyn, b. Sept. 20, 1626 at Norwich, England where she was bapt. Oct. 4, 1626 at 14 days old at St. Bartholomew parish church. She d. May 1, 1711 at Lynn, Mass. (Lynn VRs).

On Sept. 15, 1648 at Dedham, Mass. Elizabeth m. as his second wife, Lieut. Thomas Bancroft, who d. Aug. 19, 1691 at Lynn, Mass. (Lynn VRs). They had nine recorded children, the first four at Dedham, Mass., the five youngest at Reading, Mass.

Elizabeth's husband has a known gravestone at this same cemetery and it is assumed Elizabeth is interred at or near her husband, but her grave and stone has not been identified.

Parents

Michael Metcalf (1591 - 1664)

Sarah Ellwyn Metcalf (1593 - 1644)

Spouse:

Thomas Bancroft (1622 - 1691)

Children:

Thomas Bancroft (1649 - 1718)*

Siblings:

Mary Metcalf Wilson (1619 - 1676)* Michael Metcalf (1620 - 1654)* John Metcalf (1622 - 1690)* Sarah Metcalf Onion (1624 - 1672)* Elizabeth Metcalf Bancroft (1626 - 1711) Martha Metcalf Stow (1628 - 1717)* Thomas Metcalf (1629 - 1702)*

*Calculated relationship

Old Burving Ground Wakefield, Middlesex County, Massachusetts

Created by: Don Blauvelt Record added: Jan 29, 2012 Find A Grave Memorial#84156669.

89. J. J. McDonald, Metcalf and Allied Families (FHL has a digital copy),

Children [of Michael and Sarah Metcalf] (the seven oldest born in Norwich and baptized at St. Benedict) 6. Elizabeth, born [sic - Christened] October 4, 1626.

90. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "),

Issue of Michael Metcalf and Sarah Elwyn:

Elizabeth Metcalf. Born on 20 September 1626 in Norwich. Baptized on 4 October 1626 in St. Benedict Parish when two weeks old. Died on 11 May 1711 in Reading, Middlesex County, Massachusetts, 84 years old. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England

Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p 10. Jeanne (Whitney) Muse notes that Elizabeth died on 11 May 1711 in Reading Massachusetts. Massachusetts Vital Records 1620 to 1850, Lynn Deaths Vol. 2 p. 422

Elizabeth Bancroft, Mrs. May 1, 1711. Findagrave.com, Memorial# 84156669.

Elizabeth Metcalf Bancroft Birth: Sep. 20, 1626 Norfolk, England Death: Apr. 1, 1711

Lynn, Essex County, Massachusetts

Elizabeth Metcalf, dau. of Michael Metcalf and Sarah Ellwyn, b. Sept. 20, 1626 at Norwich, England where she was bapt. Oct. 4, 1626 at 14 days old at St. Bartholomew parish church. She d. May 1, 1711 at Lynn, Mass. (Lynn VRs).

On Sept. 15, 1648 at Dedham, Mass. Elizabeth m. as his second wife, Lieut. Thomas Bancroft, who d. Aug. 19, 1691 at Lynn, Mass. (Lynn VRs). They had nine recorded children, the first four at Dedham, Mass., the five youngest at Reading, Mass.

Elizabeth's husband has a known gravestone at this same cemetery and it is assumed Elizabeth is interred at or near her husband, but her grave and stone has not been identified.

Michael Metcalf (1591 - 1664) Sarah Ellwyn Metcalf (1593 - 1644)

Thomas Bancroft (1622 - 1691)

Thomas Bancroft (1649 - 1718)*

Mary Metcalf Wilson (1619 - 1676)*

Michael Metcalf (1620 - 1654)* John Metcalf (1622 - 1690)* Sarah Metcalf Onion (1624 - 1672)* Elizabeth Metcalf Bancroft (1626 - 1711) Martha Metcalf Stow (1628 - 1717)* Thomas Metcalf (1629 - 1702)*

*Calculated relationship

Burial:

Old Burying Ground Wakefield, Middlesex County, Massachusetts

Created by: Don Blauvelt Record added: Jan 29, 2012 Find A Grave Memorial# 84156669

91. Findagrave.com, Memorial# 84156669.

Elizabeth Metcalf Bancroft Birth: Sep. 20, 1626 Norfolk, England Death: Apr. 1, 1711

Lynn, Essex County, Massachusetts

Elizabeth Metcalf, dau. of Michael Metcalf and Sarah Ellwyn, b. Sept. 20, 1626 at Norwich, England where she was bapt. Oct. 4, 1626 at 14 days old at St. Bartholomew parish church. She d. May 1, 1711 at Lynn, Mass. (Lynn VRs).

On Sept. 15, 1648 at Dedham, Mass. Elizabeth m. as his second wife, Lieut. Thomas Bancroft, who d. Aug. 19, 1691 at Lynn, Mass. (Lynn VRs). They had nine recorded children, the first four at Dedham, Mass., the five youngest at Reading, Mass.

Elizabeth's husband has a known gravestone at this same cemetery and it is assumed Elizabeth is interred at or near her husband, but her grave and stone has not been identified.

Parents:

Michael Metcalf (1591 - 1664) Sarah Ellwyn Metcalf (1593 - 1644)

Spouse:

Thomas Bancroft (1622 - 1691)

Children:

Thomas Bancroft (1649 - 1718)*

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*Calculated relationship

Burial:

Old Burying Ground Wakefield, Middlesex County, Massachusetts

Created by: Don Blauvelt Record added: Jan 29, 2012 Find A Grave Memorial# 84156669

92. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "),

Issue of Michael Metcalf and Sarah Elwyn:

Martha Metcalf. Born in 1627/8 in St. Benedict Parish. Baptized on 27 March 1628 in St. Benedict Parish when a few months old. Died

on 26 December 1717 in Concord, Middlesex County, Massachusetts, 89 years old. A Record of Some of the Ancestors of Guilford Solon Tingley and His Wife, Martha Pamelia Mey gives her birthdate as 27 Aug 1628. Findagrave.com, Memorial# 24289214.

Martha Metcalf Stow

Birth: Mar. 27, 1628

Norwich, City of Norwich, Norfolk, England

Death: Dec. 26, 1717

From contributor Ken Smith:

Martha was born on March 27, 1628 in Norwich, Norfolk, England, the daughter of Michael Metcalf and Sarah Elwyn. Her father was hounded out of England because of his religious beliefs and the family traveled to New England in 1637. They settled in Dedham, Massachusetts. Martha was married to Willaim Bignell about 1655. Martha and William had three children, all born in Concord, so it seems that they settled there after the marriage. William died on Aug. 16, 1659. A couple of years later, after the wife of Nathaniel Stow died, Martha and Nathaniel were married in Concord on August 20, 1662. Nathaniel and Martha had three children of their own. Her second husband, Nathaniel, died in 1684, but Martha didn't marry again. She lived in Concord as a widow until her death on December 26, 1717. She is buried with Nathaniel in the Old Hill Burying Ground in Concord.

From James Savage's GENEALOGICAL DICTIONARY of THE FIRST SETTLERS OF NEW ENGLAND:

METCALF, MICHAEL, Dedham, b. 1586, at Tatterford, in Co. Norfolk, was a dornock weaver at Norwich, and free of the city, where all his ch. were b. m. 13 Oct. 1616, Sarah, had Michael, b. 13 Nov. 1617, d. soon; Mary, 14 Oct. 1618, but the geneal. of the fam. in Reg. VI. 173, says 14 Feb. 1619; Michael, again, 29 Aug. 1620; John, 5 or 15 Sept.1622, bef. ment. Sarah, 10 Sept. 1624: Elizabeth 4 Oct. 1626; Martha, 27 Mar. or Oct. 1628, Thomas, 27 Dec. 1629 or 30; Ann, 1 Mar. 1631 or 34, d. soon; Jane, 24 Mar. 1632; and Rebecca, 5 Apr. 1635.

BRIGNALL, WILLIAM, Dedham, m. Martha, d. of Michael Metcalf, had William, d. soon after.

Marriages:

- 1. William Brignall
- 2. Concord marriages: nathan stow and martha Bignell were maryed 20. agust. 1662.

Concord deaths: Martha Stow Relicks of Nathanill Stow her Late Husband Dyed Decemr the 26: 1717 [in her 90th yr. G.S.].

Children: Nathaniel, b. 1663; Samuel, b. 1666, d. 1667; Ebenezer, b. 1668.

Parents

Michael Metcalf (1591 - 1664) Sarah Ellwyn Metcalf (1593 - 1644)

Spouse:

Nathaniel Stow (1621 - 1684)

Children:

Nathaniel Stow (1663 - 1724)*

Siblings

Mary Metcalf Wilson (1619 - 1676)* Michael Metcalf (1620 - 1654)* John Metcalf (1622 - 1690)* Sarah Metcalf Onion (1624 - 1672)* Elizabeth Metcalf Bancroft (1626 - 1711)* Martha Metcalf Stow (1628 - 1717) Thomas Metcalf (1629 - 1702)*

*Calculated relationship

Inscription:

Here Lyes ye Body of Ms Martha Stow wife to Mr Nathaniel Stow who Decd Decembr ye 26 1717 in ye 90th Year of Her Age

Burial:

Old Hill Burying Ground

Concord, Middlesex County, Massachusetts

Created by: Bill Boyington Record added: Jan 31, 2008 Find A Grave Memorial# 24289214.

93. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. ").

Issue of Michael Metcalf and Sarah Elwyn:

Martha Metcalf. Born in 1627/8 in St. Benedict Parish. Baptized on 27 March 1628 in St. Benedict Parish when a few months old. Died on 26 December 1717 in Concord, Middlesex County, Massachusetts, 89 years old. Massachusetts Vital Records 1620 to 1850, Concord Deaths p. 93.

Martha Stow Relicks of Nathanill Stow her Late Husband Died Decem' the 26:1717 [in her 90th yr., g.s.] Findagrave.com, Memorial# 24289214.

Martha Metcalf Stow Birth: Mar. 27, 1628

Norwich, City of Norwich, Norfolk, England

Death: Dec. 26, 1717

From contributor Ken Smith:

Martha was born on March 27, 1628 in Norwich, Norfolk, England, the daughter of Michael Metcalf and Sarah Elwyn. Her father was hounded out of England because of his religious beliefs and the family traveled to New England in 1637. They settled in Dedham, Massachusetts. Martha was married to Willaim Bignell about 1655. Martha and William had three children, all born in Concord, so it seems that they settled there after the marriage. William died on Aug. 16, 1659. A couple of years later, after the wife of Nathaniel Stow died, Martha and Nathaniel were married in Concord on August 20, 1662. Nathaniel and Martha had three children of their own. Her second husband, Nathaniel, died in 1684, but Martha didn't marry again. She lived in Concord as a widow until her death on December 26, 1717. She is buried with Nathaniel in the Old Hill Burying Ground in Concord.

From James Savage's GENEALOGICAL DICTIONARY of THE FIRST SETTLERS OF NEW ENGLAND:

METCALF, MICHAEL, Dedham, b. 1586, at Tatterford, in Co. Norfolk, was a dornock weaver at Norwich, and free of the city, where all his ch. were b. m. 13 Oct. 1616, Sarah, had Michael, b. 13 Nov. 1617, d. soon; Mary, 14 Oct. 1618, but the geneal. of the fam. in Reg. VI. 173, says 14 Feb. 1619; Michael, again, 29 Aug. 1620; John, 5 or 15 Sept.1622, bef. ment. Sarah, 10 Sept. 1624: Elizabeth 4 Oct. 1626; Martha, 27 Mar. or Oct. 1628, Thomas, 27 Dec. 1629 or 30; Ann, 1 Mar. 1631 or 34, d. soon; Jane, 24 Mar. 1632; and Rebecca, 5 Apr. 1635

BRIGNALL, WILLIAM, Dedham, m. Martha, d. of Michael Metcalf, had William, d. soon after.

Marriages:

- 1. William Brignall.
- 2. Concord marriages: nathan stow and martha Bignell were maryed 20. agust. 1662.

Concord deaths: Martha Stow Relicks of Nathanill Stow her Late Husband Dyed Decemr the 26: 1717 [in her 90th yr. G.S.].

Children: Nathaniel, b. 1663; Samuel, b. 1666, d. 1667; Ebenezer, b. 1668.

Parents:

Michael Metcalf (1591 - 1664) Sarah Ellwyn Metcalf (1593 - 1644)

Spouse

Nathaniel Stow (1621 - 1684)

Children:

Nathaniel Stow (1663 - 1724)*

Siblings:

Mary Metcalf Wilson (1619 - 1676)* Michael Metcalf (1620 - 1654)* John Metcalf (1622 - 1690)* Sarah Metcalf Onion (1624 - 1672)* Elizabeth Metcalf Bancroft (1626 - 1711)* Martha Metcalf Stow (1628 - 1717) Thomas Metcalf (1629 - 1702)*

*Calculated relationship

Inscription: Here Lyes ye Body of Ms Martha Stow

wife to Mr Nathaniel Stow who Decd Decembr ye 26 1717 in ye 90th Year of Her Age

Burial:

Old Hill Burying Ground Concord, Middlesex County, Massachusetts

Created by: Bill Boyington Record added: Jan 31, 2008 Find A Grave Memorial# 24289214.

94. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Issue of Michael Metcalf and Sarah Elwyn:

Dea. Thomas Metcalf. Born on 27 December 1629 in Norwich. Baptized on 11 January 1629/30 in St. Edmund Parish, Norwich when two weeks old. Died on 16 November 1702 in Dedham, 72 years old.

95. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "),

Issue of Michael Metcalf and Sarah Elwyn:

Dea. Thomas Metcalf. Born on 27 December 1629 in Norwich. Baptized on 11 January 1629/30 in St. Edmund Parish, Norwich when two weeks old. Died on 16 November 1702 in Dedham, 72 years old.

96. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "),

Issue of Michael Metcalf and Sarah Elwyn:

Dea. Thomas Metcalf. Born on 27 December 1629 in Norwich. Baptized on 11 January 1629/30 in St. Edmund Parish, Norwich when two weeks old. Died on 16 November 1702 in Dedham, 72 years old. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 28.

Deacon Thomas Metcalfe deceased, November the 16th, 1702.

97. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Issue of Michael Metcalf and Sarah Elwyn:

Anne Metcalf. Born on 1 March 1631/2 in Norwich. Baptized on 4 March 1631/2 in St. Edmund Parish when three days old. Died in May 1632 in St. Edmund Parish, about two months old. Buried on 13 May 1632 in St. Edmund Parish.

98. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Issue of Michael Metcalf and Sarah Elwyn:

Anne Metcalf. Born on 1 March 1631/2 in Norwich. Baptized on 4 March 1631/2 in St. Edmund Parish when three days old. Died in May 1632 in St. Edmund Parish, about two months old. Buried on 13 May 1632 in St. Edmund Parish. Parish registers for Norwich, 1538-1946 (Family History Library, British Film 993665), St. Edmund Baptisms 1598-1685 Marriages 1562-1685 Burials 1550-1685 Family History Library British Film 993665 Item 1.

1631 - Anne the daughter of Michaell Metcalf & Sara his wife baptized the 4th of March. This record is extremely difficult to read. The number which has been read as "4" could be something else.

99. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Issue of Michael Metcalf and Sarah Elwyn:

Anne Metcalf. Born on 1 March 1631/2 in Norwich. Baptized on 4 March 1631/2 in St. Edmund Parish when three days old. Died in May 1632 in St. Edmund Parish, about two months old. Buried on 13 May 1632 in St. Edmund Parish. Parish registers for Norwich, 1538-1946 (Family History Library, British Film 993665), St. Edmund Baptisms 1598-1685 Marriages 1562-1685 Burials 1550-1685 Family History Library British Film 993665 Item 1.

Ann daughter of Michael Metcalfe & {illegible- looks like Ti - - gnna] his wife buried y exiii day of Maye.

100. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Issue of Michael Metcalf and Sarah Elwyn:

Jane Metcalf. Born on 24 March 1632/3 in Norwich. Baptized on 29 March 1633 in St. Edmund Parish when five days old. Died on 24 October 1701 in Roxbury, Suffolk County, Massachusetts, 68 years old.

101. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev.

Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Issue of Michael Metcalf and Sarah Elwyn:

Jane Metcalf. Born on 24 March 1632/3 in Norwich. Baptized on 29 March 1633 in St. Edmund Parish when five days old. Died on 24 October 1701 in Roxbury, Suffolk County, Massachusetts, 68 years old. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England

Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p 12. Massachusetts Vital Records 1620 to 1850, Roxbury Deaths p 616.

POLLEY, Jane, wid. John, Oct. 24, 1701.

102. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Issue of Michael Metcalf and Sarah Elwyn:

Rebecca Metcalf. Born on 5 April 1635 in Norwich. Baptized on 12 April 1635 in St. Edmund Parish when seven days old. Died on 8 December 1667 in Dedham, 32 years old. Rebka [daughter of Michael and Sarah] April 5, 1635. m. John Macintosh of Dedham, April 5, 1659.

103. http://www.langeonline.com/Metcalf/michael.html ("Courtesy of Howard Metcalfe from his manuscript "Some Descendents of Rev. Leonare Metcalf." Our thanks to Howard for his efforts and permission to post this information. Most of his extensive citations have been edited for use here. "), Issue of Michael Metcalf and Sarah Elwyn:

Rebecca Metcalf. Born on 5 April 1635 in Norwich. Baptized on 12 April 1635 in St. Edmund Parish when seven days old. Died on 8 December 1667 in Dedham, 32 years old.

104. Howard Metcalfe, lanopalera.org, Metcalf Register #3.

105. Julius Herbert Tuttle, Dedham Historical Register, Vol. 1 (by Dedham Historical Society (Mass)), Vol 5 p 95.

Parish Records of Heigham, St. Bartholomew, are as follows: ...

1593, Sara Ellwin, ye Daughter of Thomas Ellwin and Elizabeth his wife, was Baptized y t xvii day of June.

Other records still extant in Norfolk County, of the Ellwyns and Ellwins, as well as Michael's "license to go beyond the sea to inhabitt," seem to prove that the figure 3 of transcript of birth, or baptism rather, should be 8; and that Sara was baptized 17 June 1598 instead of 1593.

106. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 3. 1st wife of Michael Metcalf: Sarah Elwyn, dau. of Thomas Elwyn (son of William Elwyn and Alice --) and Elizabeth Benslye. Born and baptized on 17 June 1593 in heigham, Norfolk England. Died on 30 Nov. 1644 in Dedham, 51 years old. Buried in December 1644 in Dedham. Married Michael on 13 October 1616 in St Bartholomew, Heigham when 23 years old (Michael was about 26 years old.).

"Sarah Metcalf "wife of our brother Michael Metcalf Senr died comfortably Novr 30, 1644, aged 51 yrs 5 mo. 13 days. She was born at Wagnham near Norwich June 17, 1593 - married October 13, 1616" The quotation is from the records of the First Parish Church of Dedham.

Harris, "Metcalf Family," *NEHGR V1*, 171 says:..... Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), p 127.

1644 Sary Metcalfe, deceased the 30 of y e 9 mo.

107. Findagrave.com, Old Village Cemetery. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

Child of John Fairbank and possibly his first wife or, more likely, his second wife, Isabella Staincliffe:

v. Jonathan¹ Fairbank, b. either ca. 1592 to the first wife - or to Isabella Staincliffe before or after 18 May 1595, when her daughter Susan was baptized.

We know he came from the parish of Halifax in the West Riding of Yorkshire. Sowerby, a township in Halifax Parish, was the early home of his father, John Fairbanks, but John had moved to Skircoat, Halifax, by 1586, and the births of several of his children are recorded there. He was still in Skircoat when Isabella died and John marriad Ellen Parker in 1598.

108. Findagrave.com, Old Village Cemetery. Don Gleason Hill, editor, The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-1659), p 11.

1668 Deaths. Jonath. Fairebanck, deceased 5 Dec., 1668.

109. Findagrave.com,

Buried Old Village Cemetery, Dedham.

110. Massachusetts, Wills and Probate Records, 1635-1991, Plymouth Wills p. 328.

I Jonathan Farebanck wife: Grace to George my second son... Dau: Mary, wife of Christopher Smith Jonas Farebanck my third son...

Jonathan Farebanck my youngest son...

Sarah esdest dau of my sonn John Farebanck, one young beast

to my sonn in law Ralph Day..I give to each of the fowre children of the said Ralph which hee had by my dau. Susan his late wife. John Farebanck my oldest sonn to bee my sole executor.

111. The New England Historical and Genealogical Register, Vol 166, July 2012, p 165 - Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire.

Jonathan Fairbank ... came from the parish of Halifax in the West Riding of Yorkshire, where he married Grace Smith on 20 May 1617. ³ 3West Yorkshire Archive Service, West Yorkshire, England: "Baptisms, Marriages and Burials, 1512-1812, Halifax, St. John the Baptist," online database on Ancestry.com. For 1538'96 1593 see also E. W. Crossley, *The Parish Registers of Halifax, co. York*, 2 vols., Publications of the Yorkshire Parish Register Society, vols. 37 and 45 (Wakefield, Yorkshire, 1910'96 14).

112. Findagrave.com, Memorial #83608832.

John Fairbanks

Birth: Feb. 15, 1618 Halifax, West Yorkshire, England Death: Nov. 13, 1684

Dedham, Norfolk County, Massachusetts, USA

Parents

Jonathan Fairbanks (1595 - 1668) Grace Smith Fairbanks (1597 - 1673)

Spouse

Sarah Fiske Fairbanks (____ - 1683)

Children:

Joshua Fairbanks (1642 - 1662)* Jonathan Fairbanks (1648 - 1662)* Martha Fairbanks (1650 - 1650)* Mary Fairbanks (1650 - 1650)*

Siblings:

John Fairbanks (1618 - 1684) George Fairbanks (1619 - 1683)* Mary Fairbanks Smith (1622 - 1684)* Jonas Fairbanks (1625 - 1676)* Susan Fairbanks Day (1627 - 1659)*

*Calculated relationship

Note: No gravestone exists

Burial:

Old Village Cemetery

Dedham, Norfolk County, Massachusetts, USA

Created by: Irene Dowling

Record added: Jan 17, 2012

Find A Grave Memorial# 83608832. *The New England Historical and Genealogical Register*, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. ...notes for the baptismal entries indicate that in 1618 the parents were in Warley. in 1619 and 1622 they were in Shelf (also in Halifax), and in 1624 they were back in Warley.

113. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

The baptisms of four of their [John Fairbank and Grace Smith] six children were also recorded in Halifax: John on 8 February 1617/8. . Colonial Families of the United States of America Pg. 256, says: "John, bap. 15th Feb. 1618, Warley, Eng." JGRC has accepted the Register article as the more reliable source.

114. Findagrave.com, Memorial #83608832.

John Fairbanks

Birth: Feb. 15, 1618

Halifax, West Yorkshire, England

Death: Nov. 13, 1684

Dedham, Norfolk County, Massachusetts, USA

Parents:

Jonathan Fairbanks (1595 - 1668)

Grace Smith Fairbanks (1597 - 1673)
Spouse: Sarah Fiske Fairbanks (1683)
Children: Joshua Fairbanks (1642 - 1662)* Jonathan Fairbanks (1648 - 1662)* Martha Fairbanks (1650 - 1650)* Mary Fairbanks (1650 - 1650)*
Siblings: John Fairbanks (1618 - 1684) George Fairbanks (1619 - 1683)* Mary Fairbanks Smith (1622 - 1684)* Jonas Fairbanks (1625 - 1676)* Susan Fairbanks Day (1627 - 1659)*
*Calculated relationship
Note: No gravestone exists
Burial: Old Village Cemetery Dedham, Norfolk County, Massachusetts, USA
Created by: Irene Dowling Record added: Jan 17, 2012 Find A Grave Memorial# 83608832
Don Gleason Hill, editor, <i>The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845</i> (Also called The early records of the town of Dedham 1636-1659), p 20. Death record of John Fairbanks sen. – son of Jonathan and grace, Nov.13 1684.
115. Findagrave.com, Memorial #83608832. John Fairbanks Birth: Feb. 15, 1618 Halifax, West Yorkshire, England Death: Nov. 13, 1684 Dedham, Norfolk County, Massachusetts, USA
Parents: Jonathan Fairbanks (1595 - 1668) Grace Smith Fairbanks (1597 - 1673)
Spouse: Sarah Fiske Fairbanks (1683)
Children: Joshua Fairbanks (1642 - 1662)* Jonathan Fairbanks (1648 - 1662)* Martha Fairbanks (1650 - 1650)* Mary Fairbanks (1650 - 1650)*
Siblings: John Fairbanks (1618 - 1684) George Fairbanks (1619 - 1683)* Mary Fairbanks Smith (1622 - 1684)* Jonas Fairbanks (1625 - 1676)* Susan Fairbanks Day (1627 - 1659)*

*Calculated relationship

Note: No gravestone exists

Burial: Old Village Cemetery Dedham, Norfolk County, Massachusetts, USA

Created by: Irene Dowling Record added: Jan 17, 2012 Find A Grave Memorial# 83608832

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116. *The New England Historical and Genealogical Register*, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. ...notes for the baptismal entries indicate that in 1618 the parents were in Warley, in 1619 and 1622 they were in Shelf (also in Halifax), and in

...notes for the baptismal entries indicate that in 1618 the parents were in Warley, in 1619 and 1622 they were in Shelf (also in Halifax), and in 1624 they were back in Warley. Fairbanks Family in America By Lorenzo Sayles Fairbanks gives his birth as November 26, 1619, Sowerby, Halifax, Yorkshire, England.

117. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

The baptisms of four of their [John Fairbank and Grace Smith] six children were also recorded in Halifax: ...George on 28 November 1619

118. Findagrave.com, Memorial# 29941598.

Capt. George Fairbanks

Death: Jan. 10, 1683, Medway (sic - Medfield), Norfolk, Massachusetts, USA

. Genealogy of the Fairbanks Family in America gives his death date as 10 January, 1681/82 in Dedham, but as he was known to have moved to Medfield/Medway/Sherborn, that is suspect. Massachusetts Vital Records 1620 to 1850, Medfield Deaths. FAYERBANKE, George Sr. Drowned, Jan. 10, 1682.

119. Findagrave.com, Memorial# 29941598.

Capt. George Fairbanks

Note: George's headstone was not in the 1905 listing by John Brainerd or in the 1989 listing. The burial is noted only from the Medway Historical Society and an account that George was buried with three of his children in this cemetery.

Burial:

Old South Cemetery Sherborn, Middlesex, Massachusetts, USA

Maintained by: Kevin Avery

Originally Created by: Jonathan Bare.

120. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Lydia_%281657-1719%29#endnote_

Moses had married firstly, 14 May 1680, Medfield, MA, Mary Fairbanks, [7] daughter of Jonas and Lydia (Prescott) Fairbanks, [8] . 8.^ Hill, Don Gleason, ed., Dedham, Records of Baptisms, Marriages, and Deaths 1638-1845 (Dedham, MA: Dedham Transcript, 1886).

- 121. *The New England Historical and Genealogical Register*, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. ...notes for the baptismal entries indicate that in 1618 the parents were in Warley, in 1619 and 1622 they were in Shelf (also in Halifax), and in 1624 they were back in Warley. *Genealogy of the Fairbanks Family in America s* ays he was b. March 26, 1624, Sowerby, Halifax. Yorkshire, England. (sic).
- 122. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

The baptisms of four of their [John Fairbank and Grace Smith] six children were also recorded in Halifax: ... Jonas on 6 March 1624/5.

123. Massachusetts Vital Records 1620 to 1850, Lancaster Deaths - Image p. 16. Victime of the Massacre of February 10, 1676. Jonas Fairbank.

124. The New England Historical and Genealogical Register,

New England records show that Jonathan and Grace had two younger children, Susan and Jonathan. Susan was probably the child baptized in Thornton in Craven, Yorkshire, 10 December 1627 (the entry is difficult to read).[4] 4 Parish registers of Thornton in Craven, Yorkshire, at the North Yorkshire County Record Office. Our thanks to D. J. Salmon, Archivist, for using ultraviolet light to read the registers. Another source shows "Baptized at Thornton in Craven, 23d Dec. 1627".

- 125. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 129. **1659 Susanna Day, deceased 8: 5 m°.** *Genealogy of the Fairbanks Family in America* shows "d. August 12 (sic), 1659, Dedham, Norf, Co., Massachusetts or 7/8/1659?".
 - 126. Findagrave.com, Old Village Cemetery.
 - 127. Don Gleason Hill, editor, The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and

Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-1659), p 37. Jonathan Fairbanks, deceased Jan 28, 1711-12.

128. Robert Charles Anderson, *The Great Migration Begins: Immigrants to New England, 1620-33 Vol. 1-3* (Boston, MA, USA: New England Historic Genealogical Society, 1995.

[database on-line]. Provo, UT, USA: Ancestry.com Operations Inc, 2000), Named in father's will.

129. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p 5 & 6. Issue: (i) dau. Mary Pidge (b. abt. 1622), (ii) dau. Ann Pidge (b. abt. 1624; bur. 1626), (iii) dau. S a r a h Pidge (b. 1626), (iv) dau. H a n n a h Pidge (b. 1629), (v) son Thomas Pidge (b. 1631; bur. 1632), (vi) son Thomas Pidge (b. abt. 1635; d. 1660), (vii) son J o h n Pidge (b. abt. 1640; d. 1691) and (viii) dau. M a r t h a Pidge (b. 1642/3).

"Pigg, Martha, d. Thomas, Mar. 12, 1642. [1642-3]

"Pigg, Martha, d. Thomas, Mar. 12, 1642. [1642-3.]"10 This is Thomas and Mary's youngest child. The last entry is from the Essex Institute, Vital Records of Roxbury...Vol. I, 281.

130. Massachusetts Vital Records 1620 to 1850, Medfield Deaths Vol. 1 p. 197.

Martha Bullard, w. Benjamin (Bulard), Jan. 4, 1676.

131. http://www.genealogy.theroyfamily.com, http://www.genealogy.theroyfamily.com/p262.htm. Grace Smith was born about 1599 in Warley, Halifax Parish, Yorkshire, England.3 She was the daughter of Samuel Smith and Grace Gawkroger.3.

132. Genealogy.theroyfamily.com, http://www.genealogy.theroyfamily.com/p262.htm.
Grace Smith was born about 1599 in Warley, Halifax Parish, Yorkshire, England.3 She was the daughter of Samuel Smith and Grace Gawkroger.3.

133. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 15. **1676 DEATHS. Grace Fairebanck, deceased 19:3:76.** There was also a death recorded for a Grace Fairbanks in **1673... DEATHS. Grace Fairebanck, deceased 28 th 10 mo.** in Dedham, Suffolk, MA. on page 13 of the Dedham Vital Records. There was another Grace, the grandaughter of Grace and Jonathan, born to parents Jonathan and Deborah - 16 of 8th month 1655 found on page 6 of Dedham vital records. We don't know which death record is for the grandmother, and which is for the grandaughter. However, Joneen Matsen read t the original 1676 handwritten Dedham record, which says, "Grace <u>Ffairbank</u> Deceased 19: 3: 76. (19 May 1676) and notes that the spelling of "Ffairbank" in this death record matches the spelling of Jonathan's name in his will, which may be evidence that this is the death record of the grandmother.

134. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original ecords

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), (Ma Town and Vital Rec, 1620-1988 for Thomas Fisher) PLACE: Dedham, Massachusetts.

DEATH: 5 June, 1638 Town Clerk, VITAL RECORDS: Massachusetts, Dedham Births, Intentions, Marriages, Deaths, 1635-1853 (FHL US/CAN 593353

(FHL US/CAN 393333 "Massachusetts, Town Clerk, Vital and Town Records, 1626-2001," database with images, FamilySearch (https://familysearch.org/ark:/61903/1:1:FHKN-9TY: accessed 13 May 2016), Thomas Fisher, 10 Jun 1638; citing Death, Dedham, Norfolk, Massachusetts, United States, , town clerk offices, Massachusetts; FHL microfilm 593,353.), p 281.

Thomas Fisher deceased ye 10 of ye 6 m°.

135. Charles Anderson, Great Migration: Immigrants to New England, 1634-1635, Vol. II C-F, Vol. II, C-F.

Thomas Fisher Married Elizabeth Allen, Saxlingham-juxta-Mare, Norfolk, 21 September 1629. FamilySearch.org, ("England, Norfolk, Parish Registers (County Record Office), 1510-1997," database with images, FamilySearch (https://familysearch.org/ark:/61903/1:1:VNNT-P27: accessed 25 March 2016), Thomas Fisher.

Thomas Fisher and Elizabeth Allin, 21 Sep 1629, Marriage; citing Saxlingham, Norfolk, England, Record Office, Norwich; FHL microfilm 1,596,387. England, Norfolk, Parish......Record Office), 1510-1997).

- 136. Saxlingham Baptisms, Marriages, Burials 1558-1758 (England, Norfolk, Parish Record Office, 1510-1997), Image 10 of 71. **1632 John Fisher y**^e Sone of Thomas Fisher was baptized June 10, 1632.
- 137. FamilySearch.org, England Births and Christenings, 1538-1975," database, FamilySearch (https://familysearch.org/pal:/MM9.1.1/NJP8-WQ8: accessed 25 March 2016).

Reginaldi Allin in entry for Elizabetha Allin, 06 Jan 1598; . citing Colby, Norfolk, England, reference item 8; FHL microfilm 2,149,665.) https://familysearch.org/ark/61903/1:1:NJP8-WQ8.

- 138. http://www.geni.com/people, https://www.geni.com/people/Rev-John-Allin-of-Norfolk-Dedham/600000001937768373. John Allin, M.A, on of Reginald Allen, Gentleman and Margoria.
- 139. FamilySearch.org, England Births and Christenings, 1538-1975," database, FamilySearch (https://familysearch.org/pal:/MM9.1.1/NJP8-WQ8: accessed 25 March 2016).

Reginaldi Allin in entry for Elizabetha Allin, 06 Jan 1598; citing Colby, Norfolk, England, reference item 8; FHL microfilm 2,149,665. https://familysearch.org/ark/61903/1:1:NJP8-WQ8.

- 140. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 128. **1651 Elizabeth Fisher, deceased the 31 of y**^e **11 M**^o.
 - 141. Findagrave.com, Memorial# 37181137.

Died between 10 November 1668 (date of will) and 13 March 1668[/9] (date of inventory). 13 March 1668[/9] - Inventory of Thomas' estate.

142. Suffolk County, Massachusetts Deeds, Vol. 5 p. 352, 353.

Thomas Snow of Boston in the Countie of Suffolke in New England and Milcha his wife for 100 pounds long since to them paid, the most part by the late Henery Shrimpton and the rest due unto Samuell his sonn, weh being still due and owing to that estate. Hezekiah Vsher, Thomas Lake & Peter Olliuer Trustee

- 143. Massachusetts, Wills and Probate Records, 1635-1991, Plymouth Will p. 342. Thomas Snow. The last Will and Testament of Thomas Snow, of Boston, although weake in Body, yet of perfect memory, my Will is, that I leaue all my Estate, after my debts are paid, to my beloved wife, Milcha Snow, to bee disposed of according to her discretion, soe long as shee liues to haue the vse of, and after her decease that which is left to bee disposed of according to her discretion amongst my children, and my will is, that my wife shall be my sole Executrix. My desire is, that my beloued Brethren, Mr. Edward Belcher, Edward Rainsford, Theophilus Frary, and Jacob Elliott be Ouerseers of this my last will and Testament. Witnes my hand the 10th day of November, 1668; The marke of Thomas T Snow.
 - 144. Findagrave.com, Find A Grave Memorial# 37181153.

"Walter Kelway of Chelmsford, Essex," included a bequest to "my three daughters in New England, namely my daughter Margaret Mountague, my daughter Melcas Snow and my daughter Mary Lane"; William S. Appleton identified these three women as the wives of Griffin Mountague, Thomas Snow and William Lane.

- 145. U.S., New England Marriages Prior to 1700 [database on-line], Provo, UT, USA: Ancestry.com (Original data: Torry, Clarence A., New England Marriages Prior to 1700, Baltimore, MD, USA: Genealogical Publishing), Vol. 2 p. 1413.

 Thomas Snow & Milch [Kelway] ca 1637? Boston.
- 146. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts.

Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), p. 17. 1644

Hannah of Thomas and Milcah Snow born 2nd month. Our family file gave her birth date as 21 Feb 1643/44 but that is actually her Christening

147. Massachusetts, Boston: Births, Baptisms, Marriages and Deaths, 1630-1699, p. 18.

1644 (Baptism Document)

Hannah of Thomas Snow. Aged about 5 days 21 day 2 mo.

148. Massachusetts, Boston: Births, Baptisms, Marriages and Deaths, 1630-1699, p 30.

1649 (Baptism Document)

Samuel of Thomas Snow 6 day 3 mo. .

- 149. Boston, Suffolk, Massachusetts Records Relating to the Early History of Boston, p 249. Snow, Abigail dau. of Thomas and Milcha borne 10.1.1651. Vital Records from the NEHGS Register.
- 150. Massachusetts, Boston: Births, Baptisms, Marriages and Deaths, 1630-1699, p 39.

1652 (Baptism Document)

Abigail of Thomas Snow 14 day 1 mo. .

151. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records.

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Boston Transcript of County Records 1643-1660, Vol 1 Births, Marriages Deaths from 1630-1666.

Snow: Hannah Snow the daughter of Thomas Snow and of Milcha his wife born the 10 of the 1st month 1651.

152. Massachusetts, Boston: Births, Baptisms, Marriages and Deaths, 1630-1699, p 39.

1654 (Baptism Document)

Mehetabel of Tho: Snowe 11 day 12 mo. This is Julian Calendar.

153. Great Migration: Immigrants to New England, 1634-1635, Vol. VI, R-S p. 416.

Mehitable Snow, b. Boston 8 [sic] February 1654[5] [NEHGR 9:310], bp. there 4 Feb 1654/5 [BCHR 327]; on 16 January 1678/9, administration on the estate of "Mehitable Snow late of Boston singe woman deceased" was granted to "her brother Samuel Snow in behalf of himself and others" [SPR 12:1]; on 28 January 1678/9 Suffolk Court "ordered that the estate of Mehitabel Snow singlewoman deceased intestate (after the payment of debts & her funeral charges) be equally proportioned between her brother Samuel Snow and her two sisters Fishte and Wright" [SCC 997].

154. Findagrave.com, Find A Grave Memorial# 37181153.

Walter Kelway of Chelmsford, Essex," included a bequest to "my three daughters in New England, namely my daughter Margaret Mountague, my daughter Melcas Snow.

155. Church of England, Essex, Chelmsford Parish Registers 1518-1960,

Text/Comments: Name: Walter Kelway

Gender: Male

Marital Status: Widowed Marriage Date: 19 Apr 1636

Marriage Place: Chelmsford, Essex, England

Residence Place: Chelmsford

Gender: Male Spouse: Joane Shelton

Spouse's Residence Place: Burntwood Spouse's Marital Status: Widowed

156. Essex, England Parish Registers, 1503-1997, Image 841.

Milcah Kellway

Christening: 11 Oct 1617, Chelmsford, Essex, England

Father: Walter Kellway.

157. Charles Anderson, The Great Migration, V 6, p 414.

he Great Migration, V. 6, pp 413 -414 says,

"27 December 1677 administration on the estate of "Milcha Wright formerly Milcha Snow relict and sole executrix of the last will of Thomas formerly of Boston was granted unto Samuel Fisher and Benjamin Thurston ... 5 Jan 1677/8 inventory.

158. Findagrave.com, Find A Grave Memorial# 37181137.

[Melatiah Kelway Snow] Married (2) by 1672 William Wright. REASONABLE CONCLUSION:,

Massachusetts, Boston: Births, Baptisms, Marriages and Deaths, 1630-1699 shows the 1677 birth of Samuel of William Jr., and Abigail Wright. If his father is William Jr., then his grandfather must also have been William Wright.

159. Charles Anderson, The Great Migration, V. 6, p 414.

William Wright md. Milcha before 24 May 1672 when they sold land.

160. The New England Historical and Genealogical Register, vol. 151 p. 178.

Anthony Fisher ... married at Fressingfield, ... Marie Fiske, daughter of Nicholas and Johan (Crispe) Fiske of Laxfield and Dennington. [27]. 27. G. Andrews Moriarty, "The Fiske Family," Register, 88 [19340: 143-44.

161. The New England Historical and Genealogical Register, vol. 151 p. 182.

162. Dorchester, Massachusetts - Vital Records to 1850, p. 27. Mr. Anthony Fisher departed out of this life in the 80th. year of his age (April 18) 1671.

163. The New England Historical and Genealogical Register, vol/151 p. 182. He married first, about 1615, Alice ---, who joined the Dedham Church 27 March, 1642. Listed as "_____ Fisher, wife of Anthony Fisher."

164. The New England Historical and Genealogical Register, vol. 151 p. 183.

Children of Anthony Fisher and his first wife, Alice:.

1. John Fisher, bp. at Syleham, Suffolk, 16 June 1616; d. at Dedham, Mass., 15 July 1637. 68

68 Dedham Town Records, 1:127. http://www.obliquity.com,

The following children were born to Anthony and Alice in England:

1. John Fisher Baptised 16 June 1616 in Syleham, Suffolk.

165. The New England Historical and Genealogical Register, vol. 151 p. 183.

John Fisher ... d. at Dedham, Mass., 15 July 1637. Dedham Town Records 1:127. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 127.

1637 John Fisher deceased the 15th of ye 5 m⁰. This was the first death recorded in the Dedham Town Records.

166. The New England Historical and Genealogical Register, vol. 151 p. 183.

Children of Anthony Fisher and his first wife, Alice:.

ii. Daniel Fisher, bp. at Syleham, 4 June 1618.

167. Robert Brand Hanson, Editor, The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845 (Picton Press, Camden, Maine), p. 20. FISHER Capt. Daniell Fisher, Esgr., deceased 8: 8: 83.

168. The New England Historical and Genealogical Register, vol. 151 p. 183.

Children of Anthony Fisher and his first wife, Alice:.

iii. Lydia Fisher, bp. at Syleham 4 March 1620/21; .

169. The New England Historical and Genealogical Register, vol. 151 p. 183. **Lydia Fisher ... d. at Sherborn, Mass, 29 Jan. 1690**[/1]^[71] By Alicia Crane Williams, Lead Genealogist, Early New England Families, 1641 - 1700.

Early New England Families Study Project (Original Online Database: AmericanAncestors.org, New England Historic Genealogical Society, 2013, Vol 1 Daniel Morse 1610-1688.

Lydia Fisher ... Died at Sherborn, 29 January 1690[/1], aged 70. .

170. The New England Historical and Genealogical Register, vol 151 p 183.

Children of Anthony Fisher and his first wife, Alice:
iv. LEAH FISHER, bp at Syleham 27 Jan. 1621/2^[73] d. prob. young. 73. Syleham parish registers, originally searched by Marion Allen, Ipswich

171. The New England Historical and Genealogical Register, Vol 151 p 183.

Children of Anthony Fisher and his first wife, Alice: iv. LEAH FISHER, bp at Syleham 27 Jan. 1621/2^[73] d. prob. young.

172. The New England Historical and Genealogical Register, vol. 151 p. 183.

Children of Anthony Fisher and his first wife, Alice:.

v. Anthony Fisher, bp at Syleham 1 Aug 1623. d. 13 Feb. 1669/70, probably at Dorchester, although recorded at Dedham.

Citing Dedham Town Records [note 43], 1:11; Suffolk Co Probae, 7:50-54, FHL microfilm 584,128.

173. The New England Historical and Genealogical Register, vol. 151 p. 183.

d. 13 Feb. 1669/70, probably at Dorchester, although recorded at Dedham; Don Gleason Hill, editor, The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-1659), p 11.

Deaths. Anthony Fisher, deceased 13th Febr., 1669. The NEHG Register vol 151 p 183 says he probably died in Dorchester although it is recorded in Dedham. We don't know the basis for this.

174. Church of England: Norfolk, Denton, Parish Records, http://www.obliquity.com/family/parish/fisher.html.

Nathaniel [Parents] Anthony & Alic [Baptized] 22 Oct 1626.

175. Massachusetts Vital Records 1620 to 1850, Dedham Vital Records Vol. 1 & 2 p. 15.

Nathanaell Fisher, deceased 23: 3: 76.

176. The New England Historical and Genealogical Register, vol. 151 p. 182. Anthony married second, at Dorchester, Massachusetts. 14 Nov. 1663, Isabel (--- Rigby) Breck, widow of both John Rigby and Edward Breck, both of Dorchester. [#63-Dorchester Births, Marriages and Deaths to the end of 1825, {21st Report of the Record Commissioners}].

177. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Dedham Vital Records p 9. Ellice Fisher Deceased ye 12th Janu: 1663. The family file previously showed the death date of Anthony's wife as 3-12 Jan. 1661/62. The source given was: The Dorchester MA Vital Records p. 12 "The Widow Fisher departed this life the 22d. (Mo: 4) called June 1673.

Obviously, the date in the source is different than that shown on the family group sheet. We believe that the handwritten record of the death of "Ellice Fisher" in the Dedham Vital Records is that of the wife of Anthony Fisher. Her daughter-in-law, Leah, wife of Cornelius, died on the same day in Dedham.

178. The New England Historical and Genealogical Register, Vol 152 p 446.

4. vi. Nathaniel¹ Heaton, bp. at Habrough 22 Dec. 1602, m. Elizabeth Wight.

p 430, Note 2. "Although Nathaniel's baptism was not recorded in the Habrough parish register, Neil d. Thompson, F.A.S.G., of Salt Lake City, discovered this baptism in the Bishop's Transcript of Habrough."

179. The New England Historical and Genealogical Register, Vol 152 p 446-447.

Note 49. The deed of John Lake of Boston, tailor, to Thomas Wiborne, sadler, dated 14 June 1648, but not recorded until 20 February 1685, showed Nathaniel Eaton as the bounder on the north (Suffolk Deeds, 3:434; The Book of Possessions, Second Report of the Record Commissioners of the City of Boston; containing the Boston Records, 1634-1660, and the Book of Possessions, 3rd ed. (Boston: The City, 1902), 1:45.

"By 1650 his widow had remarried and been widowed a second time." .

180. Great Migration: Immigrants to New England, 1634-1635, Vol. III, G-H.

Nathaniel Heaton original of Alford, Lincolnshire. Migratin 1634 on the Griffin and resided first in Boston.

181. The New England Historical and Genealogical Register, Vol 152 p. 430.

It has long been known that Nathaniel Heaton, later of Boston, married at Alford, Lincolnshire, 21 April 1630, Elizabeth Wight, the daughter of the Rev. Robert Wight of Hareby. (Register, 68 [1914]:77-78. The original article indicated that the marriage occurred in Hareby, but a correction in the Register, 68, 386, showed that the marriage was recorded in Alford.

182. The New England Historical and Genealogical Register, Vol. 152 p. 450.

i. Samuel Heaton, bp. at Alford 8 May 1631. .

183. The New England Historical and Genealogical Register, Vol 152 p 450.

Samuel d. evidently before 1660, when his brother Jabez was treated as the eldest son in their father's probate... A "Samuel Eaton" witnessed a release by Thomas Pell on 25 Aug. 1649. Given the fact that Samuel's first stepfather was Joseph Pell, and that there were no other Eaton/Heaton families in Boston at the time, it is possible that the witness was Nathaniel Heaton's eldest son. He does not appear in the records again, however."

184. The New England Historical and Genealogical Register, Vol 152 p 451.

JABEZ HEATON, weaver, bp. at Alford 20 July 1632;

185. The New England Historical and Genealogical Register, Vol 152 p 560.

JABEZ HEATON, ... d. at Boston by 1 Feb. 1682[/3]; Genealogy Brick Walls, http://www.heatonbrown.com/p111.htm. Jabez died between 1676 and 1682, probably in Boston. When the inventory of his mother's estate was taken on 01 February 1682/83, Jabez owed her estate, and was described as "Jabez Heaton, deceased". He would have been in his late 40s.7,10,11 7. [S46] Dean Crawford Smith C.G. and Douglas Richardson, "Heaton, Nathaniel and James Ancestry", page 451.

10. [\$45] Dean Heaton, Heaton Families II, Volume I, Chapter 1, page 5, stating he no longer appeared in the Boston records after 1676, and that he likely died there that year.

11. [S43] Dean Heaton, The Heaton Families: 350 Years in America, Chapter 1, page 4, stating he disappeared from the official records in 1676, and speculating he had probably lived to 1700 and had, perhaps, moved elsewhere in Massachusetts.

186. The New England Historical and Genealogical Register, VI 152 p 4451.

Eleazer Heaton, ... b. at Boston, Mass, 22 Sept 1636, . Boston VR p 4. Massachusetts, Boston: Births, Baptisms, Marriages and Deaths, 1630-1699, p 4 (Town Records).

1636 Eleasor son of Nathaniel & Elizabeth Eaton b 22 day 7th month.

187. The New England Historical and Genealogical Register, Vol 152 p 451.

bp. at First Church there [Boston] 2 Oct, 1636. Boston First Church Records [note 5], 280. Massachusetts, Boston: Births, Baptisms, Marriages and Deaths, 1630-1699, p. 4 (Church Record).

1636 Eleazar son of Nath¹ Heaton 2 day 8 mo.

188. The New England Historical and Genealogical Register, Vol 152 p 451.

d. at Boston 28 May 1698. Boston VR [note 69], 1:244. Boston MA: Inhabitants and Estates of the Town of Boston, 1630-1822 (Thwing Collection), p. 10415 REFCODE 17953.

LAST Heaton

FIRST Eliazer

DIED May 28, 1698 (TR 9:244).

189. The New England Historical and Genealogical Register, Vol 152 p 451.

Nathaniel Heaton, ... b. at Boston 31 Aug. 1639. Boston VRs, 7.

190. The New England Historical and Genealogical Register, Vol 152 p 451.

Nathaniel Heaton... bp. at First Church 1 Sept. 1639. Boston First Church Records 284. Massachusetts, Boston: Births, Baptisms, Marriages and Deaths, 1630-1699, p 8 (1st Church Records).

1639 Nathaniel of Nathaniel Heaton, 1 day 7 mo. .

191. The New England Historical and Genealogical Register, Vol 152 p 451. Date administration of his estate was granted. . Suffolk Co Probate, 8:63.

192. The New England Historical and Genealogical Register, Vol 152 p 451.

"Elizabeth Heaton, b. at Boston 13 Oct. 1643;"

Boston VRs [note 69], 15. This same source also shows "Boston First Church Records [note 5], 294. "Elizabeth Heaton ... bp. aged ca. three days,

8 Oct 1643."

Since you can't be baptized before you are born, either the birth or the Christening record is wrong. We have chosen to show the date of the birth record

- 193. The New England Historical and Genealogical Register, Vol 152 p 451.
- d. by 10 April 1710. On this date her husband's estate was again administered, dealing with property left unadministered at her decease (Suffolk Probate 17:69).
- 194. The New England Historical and Genealogical Register, Vol 152 p 447.
- Elizabeth¹ Wight, who was baptized at Hareby, Lincolnshire, 2 November 1606.
 - 195. The New England Historical and Genealogical Register, Vol 152 p 449 450.
- Elizabeth Minor "being weake in body, but blessed be God of a sound minde," signed her will on 11 March 1671. ... At a County Court for Suffolk held at Boston 30 January 1682, full power to administer the estate of Elizabeth M[a]ynard late of Boston widow Deced was granted to Cornelius Fisher and Nathaniel Heaton of Wrentham...
- 196. Clarence Almon Torrey, Elizabeth Petty Bentley, *Torrey's New England Marriages Prior to 1700*, p 1161 (under Pell). **PELL, Joseph (-1650) & ?2/wf Elizabeth** (_____) [EATON/HEATON?], w. Nathaniel of Boston, m/3 John MINOR, Boston {Parker(#9); Reg. 7:234; Snow Estes 1:126}.
- 197. Clarence Almon Torrey, Elizabeth Petty Bentley, Torrey's New England Marriages Prior to 1700, p 1161 (under Pell).
- PELL, Joseph (-1650) & ?2/wf Elizabeth (____) [EATON/HEATON?], w. Nathaniel of Boston, m/3 John MINOR, Boston {Parker(#9); Reg. 7:234; Snow Estes 1:126}. http://www.connectedbloodlines.com, http://www.connectedbloodlines.com/getperson.php? personID=I6413&tree=lowell.
- She married third after 30 August 1650 John Maynard.
 - 198. http://wiki.whitneygen.org, /wrg/index.php/Family:Whitney,_John_(1592-1673).
- John1 Whitney (ThomasA), son of Thomas and Mary (Bray) Whitney,[1] was baptized 20 Jul 1592, St. Margaret's, Westminster, England,[2]. 1.^ His parentage is established by his baptismal record and his apprenticeship records with the Worshipful Company of Merchant Taylors, as above.
- 2.^ John Whitney, son of Thomas, was baptized 20 July 1592, according to the parish register, St. Margaret's, Westminster, England.
 - 199. http://wiki.whitneygen.org, /wrg/index.php/Family:Whitney,_John_(1592-1673).
- John1 Whitney (ThomasA), son of Thomas and Mary (Bray) Whitney,[1] was baptized 20 Jul 1592, St. Margaret's, Westminster, England,[2] and died 1 Jun 1673, Watertown, MA, "widower, aged about 84 years"[3] (although actually at age 80 . 3.^ "John Whetny, widower, d. 1 Jun 1673 aged about 84 yeares," according to Watertown Records, Comprising the First and Second Book of Town Proceedings, with the Land Grants and Possessions. Also, the Proprietors' Book, and the First Book of and Supplement of Births, Deaths, and Marriages, Watertown, MA: Historical Society, 1894, p. 36.
 - 200. http://wiki.whitneygen.org, /wrg/index.php/Family:Whitney,_John_(1592-1673).
- He married first, before 1619, at or near London, England, Elinor -----[4] She was also known as Ellen and as Ellin.[5] She was born probably between 1597 and 1599 somewhere in England, and died 11 May 1659, Watertown, MA.[6]. 5.^ The given names Elinor, Ellin, or Ellen are found in the records of the baptisms and births of their children, the ship list, and her death record.
 - 201. http://wiki.whitneygen.org, /wrg/index.php/Family:Whitney,_John_(1592-1673).
- 4.^ The date of their marriage was before the baptism of their oldest child.
 - 202. http://wiki.whitneygen.org, /wrg/index.php/Family:Whitney,_John_(1592-1673).
- i. Mary2 Whitney; bapt. 23 May 1619, Isleworth, Middlesex, England; [20]. 20.^ On 23 May 1619, "John Whitne, Ellen his wife, had there daughter Mary baptiz.", according to the parish register of All Saints Church, Isleworth, Middlesex, England.
 - 203. http://wiki.whitneygen.org, /wrg/index.php/Family:Whitney,_John_(1592-1673).
- i. Mary 2 Whitney; ... bur. 15 Feb 1626/27, St. Mary Aldermary, London, England.[21]. 21.^ On 15 Feb. 1626, Mary, dau. of John Whitney was buried, according to the parish register of St. Mary Aldermary, London, England.
- 204. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_John_%281621-1692%29#endnote_1 also http://wiki.whitneygen.org/wrg/index.php/Archive:The_Ancestry_of_Eva_Belle_Kempton.
- John2 Whitney (John1), son of John1 and Elinor (----) Whitney, was baptized 14 Sep 1621, Isleworth, co. Middlesex, England,[1] . 1.^ "John Whitne, & Ellin his wife, had John there son baptized" on 14 Sep 1621, according to the parish register of Isleworth, co. Middlesex, England.
- 205. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_John_%281621-1692%29#endnote_1. John2 Whitney (John1), son of John1 and Elinor (-----) Whitney, ...ied 12 Oct 1692 at Watertown, MA.[2]. 2.^ "John Whitny, d. 12 Oct 1692," according to Watertown Records, Comprising the First and Second Book of Town Proceedings, with the Land Grants and Possessions. Also, the Proprietors' Book, and the First Book of and Supplement of Births, Deaths, and Marriages(Watertown, MA: Historical Society, 1894), p. 65.
- 206. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_John_%281592-1673%29
- iii. Richard Whitney, bapt. 6 Jan 1623/24, Isleworth, Middlesex, England; [23. 23. On 6 Jan 1623/4, "John Whitne, & Elinor his wife, had

the[re] sone Richard baptized," according to the parish register of All Saints Church, Isleworth, Middlesex, England.

207. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney, Richard %281624-a1691%29. His date and place of death are unknown, but he was still living on 7 Apr 1691, when he was freed from training.[3] . 3.^ "Ap. 7, 1691, Richard Whitney, of Stow, "being seventy years of age," was released from training, by the Court," according to Henry Bond, Genealogies of the Families and Descendants of the Early Settlers of Watertown, Massachusetts, Including Waltham and Weston (2nd ed., 1860), p. 643. "Richard [Whitney] was releas[ed] from train[ing] in 1691, 'being 70 yrs. of age,'" according to James Savage, Genealogical Dictionary of the First Settlers of New England (1860-1862), 4 vols., vol. IV, p. 529. Frederick Clifton Pierce, The Descendants of John Whitney, (Chicago, IL: 1895), gives the date as 7 Apr 1697, an apparent error.

208. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_John_%281592-1673%29.
"The record of embarkation, April, 1635, gave the names and ages of the family as follows:* -- John Whitney [the father] 35 Elinor Whitney [the mother] 30, John 11, Richard 9, Nathaniel 8, Thomas 6, Jonathan 1. The ages of those whose birth records are known are off by at least 3 years, so presumably Nathaniel's is too.

209. http://wiki.whitneygen.org,

he was not mentioned in his father's will on 3 Apr 1673 at Watertown, MA and is presumed to have died before then. No known descendants.

210. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%281627-1719%29. Thomas Whitney (John 1), son of John 1 and Elinor (----) Whitney, [1] was baptized 10 Dec 1627 at St. Mary Aldermary, London, England, [2]. 2.^ On 10 Dec 1627, Thomas, "sonn of John Whitne, dwelling in Bowe lanne" was baptized, according to the parish register of St. Mary Aldermary, London, England. England, Births and Christenings, 1538-1975 (from American Ancestors), (FHL 845,228).

Thomas Whitne Name

Gender Male

Christening Date 10 Dec 1627

Christening Place ST MARY ALDERMARY, LONDON, LONDON, ENGLAND

Father's Name John Whitne

211. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%281627-1719%29

Thomas2 Whitney (John1), son of John1 and Elinor (----) Whitney,[1] ... died 20 Sep 1719, Watertown, Massachusetts.[3] . homas2 Whitney (John1), son of John1 and Elinor (----) Whitney,[1] was baptized 10 Dec 1627 at St. Mary Aldermary, London, England,[2] and died 20 Sep 1719, Watertown, Massachusetts.[3].

- 212. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_John_%281592-1673%29. vi Mary Whitney; bapt. 29 Dec 1629, St. Mary Aldermary, London, England;[25] . 25.^ On 29 Dec 1629, Mary, daughter "of John National Control of Control Whitney, taylore, dwelling in Bowe lanne" was baptized, according to the parish register of St. Mary Aldermary, London, England.
 - 213. England, Births and Christenings, 1538-1975 (from American Ancestors), (FHL 845,228).

Name Marye Whitney

Gender **Female**

Christening Date 29 Dec 1629

Christening Place ST MARY ALDERMARY, LONDON, LONDON, ENGLAND

John Whitney Father's Name

- 214. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_John_%281592-1673%29#endnote_25. vi. Mary Whitney; ... d. before 1635 at London?, England. She is assumed to have died, although no record of death has been found. She did not emigrate with the rest of the family in 1635.
- 215. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_John_%281592-1673%29.

 26.^ "Joshua Whetny, s. John & Elinor Whetny," was born 15 5m 1635, according to Watertown Records, vol. 1, p. 4. Family Search gives his birth as "+ 9 viii. Joshua Whitney, born July 15, 1635 in Watertown, Middlesex, Massachusetts."
- 216. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Joshua_%281635-1719%29#endnote_4. Joshua2 Whitney (John1), son of John1 and Elinor (----) Whitney, [1] ...died 1 Aug 1719, aged 83 years, Groton, Massachusetts, [3] . 3.^ "Joshua [Whetney], Dea., [died] Aug. 1, 1719 [a. 83y., G.R.2]," according to Vital Records of Groton, Massachusetts, to the End of the Year 1849 (Salem, MA: Essex Institute, 1926-1927), p. 278-279. Massachusetts Vital Records 1620 to 1850, Groton Deaths. Whetney (see also Whitney), Joshua, Dea., Aug. 1, 1719. [a. 83 y. G.R.2.]
- 217. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_John_%281592-1673%29#endnote_27. Caleb Whitney, birth record not found, bur. 12 Jul 1640, Watertown, MA.[27].
 - 218. Massachusetts Vital Records 1620 to 1850,

Caleb the son of John & Elinor Whitney buried 12 (5) 1640. http://wiki.whitneygen.org,

http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_John_%281592-1673%29#endnote_27.

ix. Caleb Whitney, birth record not found, bur. 12 Jul 1640, Watertown, MA.[27]. 27.^ "Caleb the son of John & Elinor Whitney buried 12 (5) 1640," according to Watertown Records, vol. 1, p. 8.

219. Massachusetts Vital Records 1620 to 1850, Watertown Vol. 1 p. 11. Benjamin the son of John & Elinor Whitney borne 6 (4) 1643.

220. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Joshua_%281635-1719%29 #endnote_4.

Benjamin2 Whitney (John1), son of John1 and Elinor (----) Whitney,[1] ...died 26 Mar 1723, Sherborn, MA.[3]. 3.^ "Benjamin [Whitney], [died] Mar. 26, 1723," according to Thomas W. Baldwin, ed., Vital Records of Sherborn, Massachusetts, to the Year 1850 (Boston, MA: 1911).

221. Findagrave.com, 4.^ Find A Grave memorial #112990642, Benjamin Whitney.

He was buried in Sherborn Center Cemetery.[4].

222. http://wiki.whitneygen.org,

He married second, 29 Sep 1659, Watertown, MA, Judah (----) Clement,[7] as her second husband, widow of Robert Clement. Judah ---- was born circa 1595. She married Robert Clement between 1642 and 1657 at Haverhill, MA.[8] She died before 3 Apr 1673, Watertown, MA, since her husband did not mention her in his will. . 7.^ "John Whetny & Judah Clement, m. 29 Sep 1659," according to Watertown Records, vol. 1, p. 22. See also William Montgomery Clemens, American Marriage Records Before 1699 and Frederick W. Bailey, ed., Early Massachusetts Marriages Prior to 1800 (1897-1914), 3 vols. Massachusetts Vital Records 1620 to 1850, Watertown Vol. 1 p. 22.

John Whetny & Judah Clement married 29 of September 1659.

223. http://wiki.whitneygen.org,

She was born probably between 1597 and 1599 somewhere in England, and died 11 May 1659, Watertown, MA.[6].

224. http://wiki.whitneygen.org, /wrg/index.php/Family:Whitney,_John_(1592-1673). She was born probably between 1597 and 1599 somewhere in England, and died 11 May 1659, Watertown, MA.[6] . 6.^ "Elinor Whitny, w. John Whitny Senior, d. 11 May 1659", according to Watertown Records, vol. 1, p. 21.

225. Findagrave.com, Memorial# 27160466.

Lewis Jones

Birth: Apr. 6, 1605, England

Death: Apr. 10, 1684

Watertown, Middlesex, Massachusetts, USA

From the Jones Genealogy, by Lewis Jones, "Descendants of Joel Jones, by Elbert Smith, one of the descendants", 1925, The Tuttle Company, Publishers, Rutland, Vermont:

"As to the date of the birth of Ann Jones, wife of Lewis, the inscription on her headstone would seem inclusive. About 70 years ago all the inscriptions on the ancient grave stones in the old cemeteries of New England were carefully copied and published. Lewis and Ann Jones were both buried in the old cemetery at Watertown, within half a mile from where they had lived.'

While Lewis' headstone has not survived the Massachusetts winters as Ann's has, he still rests there, possibly near or next to his wife Ann.

Spouse:

Ann Stone Jones (1602 - 1680)

Children:

Josiah Jones (1643 - 1714)*

*Calculated relationship

Old Burying Place

Watertown, Middlesex, Massachusetts, USA

Created by: nancy robison Record added: Jun 02, 2011

Find A Grave Memorial# 70761807. ote that the birth date given here is three years after the commonly accepted birthdate of his wife.

226. Massachusetts Vital Records 1620 to 1850, Watertown Deaths p 55.

Lewes Johans Dyed the 11 of Aprill. The year shown in the index is 1684, but the year does not show on the page or records, and I can't get back to the previous page to check the year recorded there. Findagrave.com, Memorial# 27160466 Memorial# 70761807.

Lewis Jones

Birth: Apr. 6, 1605, England

Death: Apr. 10, 1684

Watertown, Middlesex, Massachusetts, USA

From the Jones Genealogy, by Lewis Jones, "Descendants of Joel Jones, by Elbert Smith, one of the descendants", 1925, The Tuttle Company, Publishers, Rutland, Vermont:

"As to the date of the birth of Ann Jones, wife of Lewis, the inscription on her headstone would seem inclusive. About 70 years ago all the

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Burial:

Old Burying Place

Watertown, Middlesex, Massachusetts, USA

Created by: nancy robison

Record added: Jun 02, 2011

Find A Grave Memorial# 70761807. Massachusetts Vital Records 1620 to 1850, Watertown BMD Vol. 1 p. 55.

Lewes Johans Dyed the 11 of Aprill.

227. Findagrave.com, Memorial# 70761807.

Lewis Jones

Birth: Apr. 6, 1605, England

Death: Apr. 10, 1684, Watertown, Middlesex, Massachusetts, USA Burial: Old Burying Place, Watertown, Middlesex, Massachusetts, USA

About 70 years ago all the inscriptions on the ancient grave stones in the old cemeteries of New England were carefully copied and published. Lewis and Ann Jones were both buried in the old cemetery at Watertown, within half a mile from where they had lived." While Lewis' headstone has not survived the Massachusetts winters as Ann's has, he still rests there, possibly near or next to his wife Ann.

Created by: nancy robison

Find A Grave Memorial#70761807.

228. Pane-Joyce Genealogy (http://aleph0.clarku.edu/~djoyce/gen/report/rr01/rr01_349.html#P18522),

http://aleph0.clarku.edu/~djoyce/gen/report/rr01/rr01_349.html.

Family of Lewis Jones family (514)

1182. Lewis Jones. Lewis died on 11 Apr 1684 in Watertown, MA.29 Buried in Old Cemetery, Watertown.

The estate of Lewis Jones was inventoried 20 Apr 1684, £62. 2. A codicil to his will was dated 19 Apr 1682, approved 14 Jun 1684. It mentions his wife Anna, sons Shubael and Josiah, daughter Lydia Whitney; with son Josiah executor; friend and brother, John Stone, overseer; Simon and John Stone witnesses.29

There are several genealogies for the Lewis Jones family or branches of it.

1. Henry Bond. Genealogies of the Families and Descendants of the Early Settlers of Watertown, Massachusetts. Boston: NEHGS, 1860.29

http://archive.org/details/genealogiesoffam00bond

Bond's Watertown genealogies treat all the families of Watertown, not just this one. It includes the early Joneses of Watertown, Weston, and Waltham as well as their relatives by other names.

2. William Blake Trask. Some of the descendants of Lewis and Ann Jones of Roxbury, Mass., through their son Josiah and grandson James. Boston: 1878.96

This concentrates on the line Lewis 1, Josiah 2, James 3, and the descendants of James.

3. Elbert Smith. The Descendants of Joel Jones. Rutland VT: Tuttle Co., 1925.97

This concentrates on the line leading to Joel, namely Lewis $^{\wedge}1$, Joisah $^{\wedge}2$, Nathaniel $^{\wedge}3$, Nathaniel $^{\wedge}4$, Enos $^{\wedge}5$, Joel $^{\wedge}6$, and the desendants of Joel.

4.Jeanett Teegarden Jones & Catherine J. Larson. Further Descendants of Lewis Jones. Manuscript. 1955, supplements by Larson 1979 1985.98

(Yet to be seen. Thanks to Kluckhohn-Cramp Lines, at RootsWeb for referring to it. http://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?includedb=rkluckhohn)

Will: Quoted from Elbert Smith's Descendants of Joel Jones:97

Will of Lewis Jones.

In the name of God Amen, I, Lewis Jones, in Watertown, in New England, being at p'sent of p'fect understanding and memory, though weak of body, committing my soul into the hands of Almighty God and my body to decent buryall, in hope of a Ressurrection into eternal life, through the Merrits and power of Jesus Christ my most gracious Savior and Redeemer; do thus dispose of that estate which

God has graciously given unto me'96; Considering the weak and helpless condition of my dear wife, Ann Jones, and of my son, Suball Jones, my will and pleasure is, that the whole of my estate (after the discharge of my debts and my buriall) be improved for their supply, the benefits of it, and also the principal, if they stand in need thereof. And my further will and pleasure is y't when the Lord shall please to remove either of them by death, that then that which remaineth shall be wholly to the use of the other so long as either of them shall live; & if the Lord shall so dispose that anything remaineth after their death, that when what remaineth be divided, two parts to my daughter, Lydia Whitney, if she be then living, & one part to my son Josiah; but if Lydia be dead, that w't remaineth be divided equally to my son Josiah, if living, or such of his children as shall be living, and the children of my daughter Lydiah that shall then be living, & of this my last will, I do constitute my son Josiah my sole executor and do earnestly desire my loving friend and Brother John Stone to be overseer, to assist my son in the managing of ye estate so as may be best for the comfort of my poor wife and child aforesd, and in confirmation hereof I have hereunto set my Marke and seale.

The Marke & seal of

Lewis Jones.

This 7th day of ye 11th, 1678

A Codicil annexed to ye above sd will, 19, 2, 1682 (after the death of the wife of the testator):

As a further addition to my last Will and Testament, I do nominate and appoint my assured friends, Simon Stone & John Stone of Watertown, to be guardians unto my son Suball Jones, to whose prudence and wisdom I do commit & send the governm't of my sd son, and the disposal of all that estate as well real and p'sonal to my sd son bequeathed: & I do hereby authorize and empower sd Guardians, or the longest liver of them, to make sale of any part of my house and lands as there shall appear to them needful for the belief of my sd son Shuball Jones

his mark

Lewis Jones

The above will was proved June 17, 1684.

Jonath. Remington, Clericus.

Lewis married Anna. Anna died on 1 May 1680 in Watertown, MA.97 Buried in Old Cemetery, Watertown.

Anna may have been the daughter of Deacon Simon Stone.

Their children include:

2684i.

Lydia Jones (1632-3 Feb 1701/2)

2685ii.

Dea. Josiah Jones (ca 1643-9 Oct 1714)

2686iii

Phebe Jones (Died young) (21 Jan 1646-6 Jul 1650)

2687iv.

Shubael Jones (1 Jul 1651-).

229. Clarence Almon Torrey, Elizabeth Petty Bentley, *Torrey's New England Marriages Prior to 1700*, Vol. 2 p. 868. Jones, Lewis (-1684) & Anna Bullard/[Stone?] (-16880); prob m. dau Simon Stone, (John Stone bro) by 1638, by 1636?; Roxbury/Watertown [LBDF & P 4:146; Harris (#12) 15; Mendell 26, 79; Blish 328; Davis-Everett 13; Gamage; Day (1900) 25; NYGBT 4:41; Bridges Anc. 47; Treadway-Burket 16; Wtertown 310-11; Ashburnham 766; Goodwin: Gen. Notes 129 add; Jones (#1) 6; Kendall Anc. (ms) 23; Seeley-Vail 124; Bullard Anc. 1216,254).

230. Findagrave.com, Farmers Burial Ground.

Capt. Josiah Jones

Birth: Oct. 2, 1643

Watertown, Middlesex, Massachusetts, USA

Death: Oct. 9, 1714

Weston, Middlesex, Massachusetts, USA

Josiah Jones, son of Lewis and Anna (Stone) Jones, married Lydia Treadway, daughter of Nathaniel & Sufferana (How) Treadway, in Weston, Middlesex, Massachusetts, 2 October 1667. He died in Weston, Middlesex, Massachusetts 9 October 1714.

Children of Josiah & Lydia (Treadway) Jones:

- 1. Lydia, b. 25 August 1668; married Nathaniel Coolidge, Jr.
- 2. Josiah, b. 20 October 1670, d. 21 December 1734; married Abigail Barnes
- 3. Mary, b. 10 December 1762; married John Brewer
- 4. Nathaniel, b. 31 December 1674; married Mary Cook
- 5. Samuel, b. 9 July 1677, d. 17 January 1717/1818; married Mary Woolson
- 6. James, b. 4 September 1679; married Sarah Moore
- 7. Sarah, b. 6 February 1681, married John Warren
- 8. Anna, b. 28 June 1684, married Deacon Joseph Mixer
- 9. John, b. 19 March 1686/87; married Mehitable Garfield
- 10. Isaac, bp. 25 May 1690; married Hannah Welles; lived in Bolton, Connecticut

Source:

Bond: "Genealogies of the Families and Descendants of the Early Settlers of Watertown, Massachusetts, including Waltham & Weston": BOSTON, Published by the N. E. Historical-Genealogical Society; 1860 Pages 311-312

Parents:

Lewis Jones (1605 - 1684) Ann Stone Jones (1602 - 1680)

Lydia Treadway Jones (1649 - 1743)

Children:

Josiah Jones (1670 - 1734)* Mary Hannah Jones Brewer (1672 - 1729)* Samuel Jones (1677 - 1717)* James Jones (1679 - 1770)* Sarah Jones Warren (1682 - 1705)* John Jones (1686 - 1773)*

*Calculated relationship

Inscription:

Here Lyes Buried / The Body of Capt. / JOSIAH JONES / Who Deceased Octobr. / the 9th 1714 in the / 74th year of his Age.

Farmers Burial Ground

Weston, Middlesex, Massachusetts, USA

Maintained by: Charles Waid

Originally Created by: Bette Hartman

Record added: Feb 24, 2007

Find A Grave Memorial# 18039326.

231. Massachusetts Vital Records 1620 to 1850, Weston Deaths p 2. Captain Josiah Jones Deceased in Weston the 9th. day of October 1714, in y^e 74th. year of his Age. [Gravestone.].

Findagrave.com, Farmers Burial Ground.

Capt. Josiah Jones

Birth: Oct. 2, 1643

Watertown, Middlesex, Massachusetts, USA

Death: Oct. 9, 1714

Weston, Middlesex, Massachusetts, USA

Josiah Jones, son of Lewis and Anna (Stone) Jones, married Lydia Treadway, daughter of Nathaniel & Sufferana (How) Treadway, in Weston, Middlesex, Massachusetts, 2 October 1667. He died in Weston, Middlesex, Massachusetts 9 October 1714.

Children of Josiah & Lydia (Treadway) Jones:

- 1. Lydia, b. 25 August 1668; married Nathaniel Coolidge, Jr.
- 2. Josiah, b. 20 October 1670, d. 21 December 1734; married Abigail Barnes
- 3. Mary, b. 10 December 1762; married John Brewer
- 4. Nathaniel, b. 31 December 1674; married Mary Cook
- 5. Samuel, b. 9 July 1677, d. 17 January 1717/1818; married Mary Woolson
- 6. James, b. 4 September 1679; married Sarah Moore
- 7. Sarah, b. 6 February 1681, married John Warren
- 8. Anna, b. 28 June 1684, married Deacon Joseph Mixer
- 9. John, b. 19 March 1686/87; married Mehitable Garfield
- 10. Isaac, bp. 25 May 1690; married Hannah Welles; lived in Bolton, Connecticut

Bond: "Genealogies of the Families and Descendants of the Early Settlers of Watertown, Massachusetts, including Waltham & Weston": BOSTON, Published by the N. E. Historical-Genealogical Society; 1860 Pages 311-312

Parents:

Lewis Jones (1605 - 1684) Ann Stone Jones (1602 - 1680)

Spouse:

Lydia Treadway Jones (1649 - 1743)

Children:

Josiah Jones (1670 - 1734)*

Mary Hannah Jones Brewer (1672 - 1729)*

Samuel Jones (1677 - 1717)*

James Jones (1679 - 1770)* Sarah Jones Warren (1682 - 1705)* John Jones (1686 - 1773)*

*Calculated relationship

Inscription:

Here Lyes Buried / The Body of Capt. / JOSIAH JONES / Who Deceased Octobr. / the 9th 1714 in the / 74th year of his Age.

Burial

Farmers Burial Ground Weston, Middlesex, Massachusetts, USA

Maintained by: Charles Waid Originally Created by: Bette Hartman Record added: Feb 24, 2007 Find A Grave Memorial# 18039326.

232. Massachusetts Vital Records 1620 to 1850, Roxbury Births Vol. 1 p. 196.

Jones, Phoebe d, Lewis, Jan 21, 1645...

Vital Records Of Roxbury Massachusetts To The End Of The Year 1849 (Published By The Essex Institute Salem, Mass. 1925

http://dunhamwilcox.net/ma/roxbury_b12a.htm), Births - Head to Juse.

JONES Phebe, d. Lewis, Jan. 21, 1645.

233

Vital Records Of Roxbury Massachusetts To The End Of The Year 1849 (Published By The Essex Institute Salem, Mass. 1925

http://dunhamwilcox.net/ma/roxbury_b12a.htm), Deaths.

Jones Phebe, scald, 6: 5 m: 1650. C.R.I.

234. Massachusetts Vital Records 1620 to 1850, Watertown Records Vol. 1 p. 16. Shubael Jones sonn of Lewis & Anne Jones Bornn 14 of the 8th mo. [1651].

235. Findagrave.com, Memorial# 27160466.

Ann Stone Jones
Birth: 1602
Death: May 1, 1680

Lewis Jones and wife Anna were in Watertown in 1684, and from them most of the name in the town descended. He died 1682-4, and this pious matron Ann, may have been his wife (Harris' Epitaphs)

JONES, LEWIS, Roxbury, with w. Ann, wh. d. 1 May 1680, aged 72, or 78 by the inscript. on gr. stone, as Goodwin gives it, is found among memb. of the ch. a. 1640, had Phebe, b. 21 Jan. bapt. 1 Feb. 1646, d. 6 July 1650 by a scald, says ch. rec. but he had elder ch. Lydia, perhaps b. in Eng. wh. m. 30 Oct. 1656, Jonathan Whitney, beside Josiah, b. 1643; and Shubael, 1 July, or 14 Oct. says Goodwin, 1651. This last was prob. infirm in mind. He was long at Watertown, and there d. 11 Apr. 1684, having to his will of 7 Jan. 1679, add. codic. of 11 Apr. 1682. (Savage's Genealogical Dictionary)

From Kevin Avery: Bond (Genealogies of the Families Descendants of the Early Settlers of Watertown) thought there was a stong presumption that Ann Stone, d/o Simon Stone, married Lewis Jones. But in the recent "Ancestry of Eva Belle Kempton" (NEHGS), it says that Ann Stone was *not* the wife of Lewis Jones.

From Eric Stone: I genuinely believe this is Ann (Stone) Jones. Links to her parents: Simon Stone and Joan (Clarke) Stone

From Scott DuJardin: Lewis Jones calls John Stone his brother in his will - apparently the justification others have used for assuming that Ann Stone was Lewis Jones' wife.

From Cathy Moran Truesdale: "Jonathan Whitney was born in 1634 at England. He was the son of John Whitney and Elinor (?). Jonathan Whitney was found on a passenger list in 1635 at Elizabeth & Ann. He married Lydia Jones, daughter of Lewis Jones and Anna Bullard." Kymm's Ancestry.

Family links:

Spouse:

Lewis Jones (1605 - 1684)*

Children:

Josiah Jones (1643 - 1714)*

*Calculated relationship

Inscription:
HERE LYETH THE BODY OF ANN
JONES AGED 78 YEARS DYED
THE 1 OF MAY 1680
UPON ye DEATH OF YT
PIOUS MATRON
SHE LIVED A PIOUS HOLY GODLY LIFE
BEING NOW ESCAPED FREE FROM HATR[ED] & S[T]R[IFE]

Burial: Old Burying Place Watertown

Middlesex County Massachusetts, USA

Plot: 10

Created by: Bill Boyington Record added: May 28, 2008

Find A Grave Memorial# 27160466 WEBSITE: http://archiver.rootsweb.ancestry.com,

http://archiver.rootsweb.ancestry.com/th/read/STONE/2000-09/0969420667 -

As to the date of the birth of Ann Jones, wife of Lewis, the inscription on her gravestone would seem conclusive. About 70 years ago all the inscriptions on the ancient grave stones in the old cemeteries of New England were carefully copied and published. Lewis and Ann Jones were both buried in the old graveyard at Watertown, within half a mile from where they lived. When the inscription on the head stone of Ann Jones was copied, it was then much weatherbeaten, and her age was given as either 72 or 78 years, the worn condition of the stone making it uncertain which reading was correct. The date of her death, May 1, 1680, was clear. This date is also corroborated by town records. This inscription would make the year of her birth as either 1602 or 1608, with 1602 as (Page 13) the more probable. So she could not have been the Ann Stone, sister of John Stone, who was born in 1624.

236. Findagrave.com, Memorial# 27160466.

Ann Stone (SIC) Jones Birth: 1602 Death: May 1, 1680

Lewis Jones and wife Anna were in Watertown in 1684, and from them most of the name in the town descended. He died 1682-4, and this pious matron Ann, may have been his wife (Harris' Epitaphs)

JONES, LEWIS, Roxbury, with w. Ann, wh. d. 1 May 1680, aged 72, or 78 by the inscript. on gr. stone, as Goodwin gives it, is found among memb. of the ch. a. 1640, had Phebe, b. 21 Jan. bapt. 1 Feb. 1646, d. 6 July 1650 by a scald, says ch. rec. but he had elder ch. Lydia, perhaps b. in Eng. wh. m. 30 Oct. 1656, Jonathan Whitney, beside Josiah, b. 1643; and Shubael, 1 July, or 14 Oct. says Goodwin, 1651. This last was prob. infirm in mind. He was long at Watertown, and there d. 11 Apr. 1684, having to his will of 7 Jan. 1679, add. codic. of 11 Apr. 1682. (Savage's Genealogical Dictionary)

From Kevin Avery: Bond (Genealogies of the Families Descendants of the Early Settlers of Watertown) thought there was a stong presumption that Ann Stone, d/o Simon Stone, married Lewis Jones. But in the recent "Ancestry of Eva Belle Kempton" (NEHGS), it says that Ann Stone was *not* the wife of Lewis Jones.

From Eric Stone: I genuinely believe this is Ann (Stone -SIC) Jones. Links to her parents: Simon Stone and Joan (Clarke) Stone

From Scott DuJardin: Lewis Jones calls John Stone his brother in his will - apparently the justification others have used for assuming that Ann Stone was Lewis Jones' wife.

From Cathy Moran Truesdale: "Jonathan Whitney was born in 1634 at England. He was the son of John Whitney and Elinor (?). Jonathan Whitney was found on a passenger list in 1635 at Elizabeth & Ann. He married Lydia Jones, daughter of Lewis Jones and Anna Bullard -SIC." Kymm's Ancestry.

Family links:

Spouse:

Lewis Jones (1605 - 1684)*

Children:

Josiah Jones (1643 - 1714)*

*Calculated relationship

Inscription:

HERE LYETH THE BODY OF ANN
JONES AGED 78 YEARS DYED
THE 1 OF MAY 1680
UPON ye DEATH OF YT
PIOUS MATRON
SHE LIVED A PIOUS HOLY GODLY LIFE
BEING NOW ESCAPED FREE FROM HATR[ED] & S[T]R[IFE]

Burial:

Old Burying Place Watertown Middlesex County Massachusetts, USA

Plot: 10

Created by: Bill Boyington Record added: May 28, 2008

Find A Grave Memorial# 27160466. This is the gravestone for an Ann Jones in the Old Burying Place in Watertown MA. This has been assumed to be the wife of Lewis Jones. As no other Ann(e) or Anna Jones appears on the Watertown records during this period, the JGRC believes this is a reasonable assumption.

237. Findagrave.com, Memorial# 27160466.

Ann Stone Jones
Birth: 1602
Death: May 1, 1680

Lewis Jones and wife Anna were in Watertown in 1684, and from them most of the name in the town descended. He died 1682-4, and this pious matron Ann, may have been his wife (Harris' Epitaphs)

JONES, LEWIS, Roxbury, with w. Ann, wh. d. 1 May 1680, aged 72, or 78 by the inscript. on gr. stone, as Goodwin gives it, is found among memb. of the ch. a. 1640, had Phebe, b. 21 Jan. bapt. 1 Feb. 1646, d. 6 July 1650 by a scald, says ch. rec. but he had elder ch. Lydia, perhaps b. in Eng. wh. m. 30 Oct. 1656, Jonathan Whitney, beside Josiah, b. 1643; and Shubael, 1 July, or 14 Oct. says Goodwin, 1651. This last was prob. infirm in mind. He was long at Watertown, and there d. 11 Apr. 1684, having to his will of 7 Jan. 1679, add. codic. of 11 Apr. 1682. (Savage's Genealogical Dictionary)

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From Eric Stone: I genuinely believe this is Ann (Stone) Jones. Links to her parents: Simon Stone and Joan (Clarke) Stone

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Family links:

Spouse:

Lewis Jones (1605 - 1684)*

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UPON ye DEATH OF YT
PIOUS MATRON
SHE LIVED A PIOUS HOLY GODLY LIFE
BEING NOW ESCAPED FREE FROM HATR[ED] & S[T]R[IFE]

Burial:

Old Burying Place

Watertown **Middlesex County** Massachusetts, USA Plot: 10

Created by: Bill Boyington Record added: May 28, 2008 Find A Grave Memorial# 27160466

238. National Genealogical Society Quarterly, Vol 78 p 88.

Her given name is proved by her husband's will. "William Hunting of Hoxne prepared his will on 20 May 1638, To wife Margaret, he left a life interest in the freehold and charterhold.

Record found in the Archdeaconry of Suffolk, Original Wills, IC/AAI/86/57, East Suffolk Record Office. National Genealogical

Society Quarterly, Vol 78 p 87.

The marriage of one William Hunting and Margaret Randolfe occurred at Topcroft in Norfolk, on 27 September 1599; however, the parish registers there have no subsequent baptismal entries for children born to them. 11 Gannon assigned this marriage to the Palgrave man, which seems likely, but is not proved.

239. Julius Herbert Tuttle, Dedham Historical Register, Vol. 1 (by Dedham Historical Society (Mass)), Vol 3 1892, p 123.

"Elder John Hunting ... was born in Hoxne, a village in Suffolk County, England, about the year 1597.". This was undocumented and probably inaccurate. William was not chirstened until 1602. The family came from Palgrave and all the children were Christened in Thrandeston. John's father, William, made the move to Hoxne much later. Whitman/Montoya/Hill Family: WEBSITE: Genealogy.com (http://familytreemaker.genealogy.com/users/g/i/b/Elva-Gibson-1/WEBSITE-0001/UHP-0390.html),

http://www.genealogy.com/forum/surnames/topics/seaborn/211/.

Name: *John Hunting, Sex: M, Birth: 12 APR 1597 [?] in Hoxney [?], Suffolk, Eng

Christening: 24 JAN 1601/1602 Trendham (sic), Suffolk, Eng. This birthdate is based on the Dedham Register article which is undocumented and probably incorrect, given that John was not Christened until 1602 in Thrandeston. There is no Trendham that we have found. Findagrave.com, Memorial# 136305346.

Elder John Hunting 1597, England Birth: Apr. 12, 1689 Death:

Dedham, Norfolk County, Massachusetts

"Genealogical and Personal Memoirs Relating to the Families of Boston and Eastern Massachusetts" William Richard Cutter Published

John Hunting, the first of this family of whom there is record in America, was born in England in 1597. He came to New England in the spring of 1638 and settled in Dedham, where he was admitted a freeman March 1639. He was one of the founders of the Church at Dedham and was its first rulling elder. Previous to coming to this country, he was a "ruling elder" and his living was in the counties of Norfolk and Suffolk, England. The first authentic record of him is on the Dedham Register, under date of August 28, 1639, when he "entertayned to purchase John Dodges lot." From the church records, he is to have taken an active part in religiuos orders.

He died April 12, 1689, buried at Dedham.

He married Hester Seaborne, second cousin of John Rogers, about 1617.

Children:

- 1 John
- 2 Samuel, born March 22, 1640; Married December 24, 1662, Hannah Hackborne.
- 3 Nathaniel, born December 15, 1643, died in infancy
- 4 Matthew, born March 6, 1648
- 5 Margaret, married Robert Ware
- 6 Mary Married Buckner
- 7 Hester, Married Daniel Fisher, December 26, 1649
- 8 Elizabeth, Married John Peck

Hester Seaborne Hunting (1600 - 1675)

Children:

Margaret Hunting Ware (1628 - 1670)* John Hunting (1628 - 1718)* Nathaniel Hunting (1643 - 1643)*

*Calculated relationship

Old Village Cemetery

Dedham, Norfolk County, Massachusetts

Created by: Gone Too Soon Record added: Sep 23, 2014 Find A Grave Memorial# 136305346.

240. http://www.wikitree.com, http://www.wikitree.com/wiki/Hunting-11.

He [John Humting] was born (sic - should read, "baptized") 24 Jan 1601/1602 in Thrandeston, Suffolk, England [citation needed] 1. Robert Charles Anderson, "Clark, Hunting, and Wheelock Families of Dedham, Massachusetts: Some English Clues," in NGS Quarterly, 74 (March 1986):3-. National Genealogical Society Quarterly, Vol 78 p 92. {\rtf1\ansi\deff0{\fonttbl{\fontset0 Arial;}} \viewkind4\uc1{\rtf1\ansi\deff0{\fonttbl{\fcharset0 Arial;}}\viewkind4\uc1\\

Children of William and Margaret {Randolfe?) Hunting, all baptized at Thrandeston, were as follows: John Hunting was baptized at Thrandeston on 24 January 1601/02, \}. 5. All records of baptisms, marriages, and burials from the parish registers of Palgrave, Thrandeston, Hoxne, and Oakley in Suffolk are taken from microfiche copies of the originals-available in the East Suffolk Record Office, at Ipswich, and the West Suffolk Record Office, at Bury Saint Edmunds, England.

241. Don Gleason Hill, editor, The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-1659), p 21. 88 Deaths, Elder Jn^o Hunting deceased April 12. Findagrave.com, Memorial# 136305346.

Elder John Hunting Birth: 1597, England

Death: Apr. 12, 1689

Dedham, Norfolk County, Massachusetts

"Genealogical and Personal Memoirs Relating to the Families of Boston and Eastern Massachusetts" William Richard Cutter Published

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- 5 Margaret, married Robert Ware
- 6 Mary Married
- Buckner 7 - Hester, Married Daniel Fisher, December 26, 1649
- 8 Elizabeth, Married John Peck

Hester Seaborne Hunting (1600 - 1675)

Children:

Margaret Hunting Ware (1628 - 1670)* John Hunting (1628 - 1718)* **Nathaniel Hunting (1643 - 1643)***

*Calculated relationship

Old Village Cemetery Dedham, Norfolk County, Massachusetts

Created by: Gone Too Soon Record added: Sep 23, 2014 Find A Grave Memorial# 136305346.

242. Findagrave.com, Memorial# 136305346.

Elder John Hunting 1597, England Birth: Death: Apr. 12, 1689

Dedham, Norfolk County, Massachusetts

"Genealogical and Personal Memoirs Relating to the Families of Boston and Eastern Massachusetts" William Richard Cutter Published

John Hunting, the first of this family of whom there is record in America, was born in England in 1597. He came to New England in the spring of 1638 and settled in Dedham, where he was admitted a freeman March 1639. He was one of the founders of the Church at Dedham and was its first rulling elder. Previous to coming to this country, he was a "ruling elder" and his living was in the counties of Norfolk and Suffolk, England. The first authentic record of him is on the Dedham Register, under date of August 28, 1639, when he "entertayned to purchase John Dodges lot." From the church records, he is to have taken an active part in religiuos orders.

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- 5 Margaret, married Robert Ware
- 6 Mary Married _Buckner
- 7 Hester, Married Daniel Fisher, December 26, 1649
- 8 Elizabeth, Married John Peck

Ĥester Seaborne Hunting (1600 - 1675)

Margaret Hunting Ware (1628 - 1670)* John Hunting (1628 - 1718)* **Nathaniel Hunting (1643 - 1643)***

*Calculated relationship

Old Village Cemetery Dedham, Norfolk County, Massachusetts

Created by: Gone Too Soon Record added: Sep 23, 2014

Find A Grave Memorial# 136305346.

243. http://www.wikitree.com, http://www.wikitree.com/wiki/Seaborne-6.

Hester (Seaborne) Hunting, wife of John Hunting - married June 28, 1624 in Wramplingham, Norfolk, England. The source is Anderson, Robert Charles. "The English Origin of John Hunting (1602-1689) of Dedham, Massachusetts," National Genealogical Society Quarterly 78 (June 1990), p. 92-97. National Genealogical Society Quarterly, Vol 74 March 1986 Number 1 pp 3-6, Clark, Hunting, and Wheelock Families of Dedham, Massachusetts: Some English Clues, by Anderson, Robert Charles.

This led to a search of the parish register of Wramplingham, co. Norfolk, where we find the marriage, on 28 June 1624, of John Hunting and Hester Saburne.8... Wramplingham is only six miles east of HIngham, the final residence of Francis Seaborne.

244. http://minerdescent.com/, http://minerdescent.com/2010/06/21/john-hunting/.

Children of John and Esther: Mary Hunting, born (SIC. Should be "Baptized") 26 Feb 1626, Hoxne, Suffolk, England. National Genealogical Society Quarterly, Vol 78 p 94. Children of John and Hester (Seaborn) Hunting were

29 i. Mary Hunting, baptized at Hoxne on 26 February 1625/26.

245. Krafftfamily.org,

Oakley [England]

Hunting, Esther b. 4 Sep 1631, d. 30 Jan 1691.

246. National Genealogical Society Quarterly, Vol 78 p 94.

Children of John and Hester (Seaborn) Hunting were

31 iii. Esther Hunting, baptized at Oakley, 4 September 1631;

247. Don Gleason Hill, editor, The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-1659), p 20. Deaths 90 Easther Dwight deceased Jan. 30, 90-1.

248. National Genealogical Society Quarterly,

Children of John and Hester (Seaborn) Hunting were

32 iv. Elizabeth Hunting, baptized at Oakley, 4 May 1634;

249. Massachusetts Vital Records 1620 to 1850, Rehoboth Deaths p 861.

1 57 PECK Elizabeth, wife of John, buried May 26, 1687. There is an entry on the same page for "1 52 PECK Elizabeth, wife of John, buried Dec. 9, 1667." However, since this John and Elizabeth were not married until 1668, it is unlikely that this record applies to them.

250. National Genealogical Society Quarterly, Vol 78 p 94.

Children of John and Hester (Seaborn) Hunting were

33 v. John Hunting, baptized at Oakley, 9 October 1636;

251. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts - Vol. 1 - The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 44.

John Hunting, the aged, deceased September 19, 1718. Findagrave.com, Memorial# 136305164.

John Hunting

Birth: 1628

Hoxne, Suffolk, England,

Death: Sep. 19, 1718

Dedham, Norfolk County, Massachusetts

"Genealogical and Personal Memoirs Relating to the Families of Boston and Eastern Massachusetts" William Richard Cutter Published in 1908

John Hunting, eldest son of John and Hester (Seaborne) Hunting was born in England, about 1628, died September 10, 1718; Married April 18, 1671 to Elizabeth Paine.

Children

- 1 John, born May 30, 1672, Married February 23, 1697, Mary Fisher
- 2 ___nas, born March 24, 1674, died May 9,
- 3 Nathaniel, born November 15, 1675: ____sketch
- 4 Esther, born November 19
- 5 Rebecca, born January 14, 1679, died ____20, 1696
- 6 Samuel, born March 14, _____, died March 9, 1704, unmarried
- 7 Elizabeth born Feb 2, 1683
- 8 Ebenezer born January 1, 1684; Married December 31, Sarah Haus
- 9 Stephen

10 - Jonathan, born 27, 1690, died December 16, 1768 at Dedham, MA; Married April 14, 1720 Ruth Fisher

Parents

John Hunting (1597 - 1689)

Hester Seaborne Hunting (1600 - 1675)

Spouse

Elizabeth PAYNE Hunting (1648 - 1718)

Children:

Nathaniel Huntting (1675 - 1753)* Esther Hunting Avery (1677 - 1745)* Stephen Hunting (1688 - 1740)*

Jonathan Hunting (1691 - 1768)*

Siblings:

John Hunting (1628 - 1718)

Margaret Hunting Ware (1628 - 1670)* Nathaniel Hunting (1643 - 1643)*

*Calculated relationship

Burial:

Old Village Cemetery

Dedham, Norfolk County, Massachusetts

Created by: Gone Too Soon Record added: Sep 23, 2014 Find A Croyo Memorial# 136

Find A Grave Memorial# 136305164.

252. Findagrave.com, Memorial# 136305164.

John Hunting
Birth: 1628
Hoxne, Suffolk, England,
Death: Sep. 19, 1718

Dedham, Norfolk County, Massachusetts

"Genealogical and Personal Memoirs Relating to the Families of Boston and Eastern Massachusetts" William Richard Cutter Published in 1908

John Hunting, eldest son of John and Hester (Seaborne) Hunting was born in England, about 1628, died September 10, 1718; Married April 18, 1671 to Elizabeth Paine.

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- 4 Esther, born November 19
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- 6 Samuel, born March 14, _____, died March 9, 1704, unmarried
- 7 Elizabeth born Feb 2, 1683
- 8 Ebenezer born January 1, 1684; Married December 31, Sarah Haus
- 9 Stephen
- 10 Jonathan, born 27, 1690, died December 16, 1768 at Dedham, MA; Married April 14, 1720 Ruth Fisher

Parents:

John Hunting (1597 - 1689)

Hester Seaborne Hunting (1600 - 1675)

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Children:

Nathaniel Huntting (1675 - 1753)* Esther Hunting Avery (1677 - 1745)* Stephen Hunting (1688 - 1740)* Jonathan Hunting (1691 - 1768)*

Siblings:

John Hunting (1628 - 1718) Margaret Hunting Ware (1628 - 1670)* Nathaniel Hunting (1643 - 1643)*

*Calculated relationship

Burial:

Old Village Cemetery

Dedham, Norfolk County, Massachusetts

Created by: Gone Too Soon Record added: Sep 23, 2014

Find A Grave Memorial# 136305164

- 253. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 1. **1640 Samuell, the Son of John and Easter Hunting, was borne the 22 of the 5 m^o.**
- 254. Don Gleason Hill, The Early Records of the Town of Dedham Vol. 2 The Record of Baptisms, Marriages and Deaths, and Admissions to the Church and Dismassals Therefrom, Transcribed from the Church Records in the Town of Dedham, Massachusetts. 1638 1845., The First Church p 23.

Samuell ye sone of our brother John Hunting ye ruling elder of ye church was baptised ye 9d of ye 6m 1640.

255. Massachusetts Vital Records 1620 to 1850, Charlestowne Vol 1 part 1 p. 183. Deaths in Charlestowne Capt. Samuel Hunting, by his own gun accidentally going off, shot & d. Aug. 19, 1701.

256. David Pulsifer, *VITAL RECORDS: Massachusetts, Early Records of Boston* (Copied for the Antiquarian Journal, by Mr. David Pulsipher, member of the N.E.H. Genealogical Society.), Dedham p 97. Nathaniell the sonne of John and Ester Hunting was borne 15°. (10°.) 1643. & Dyed 1°. (11°.)

257. Don Gleason Hill, The Early Records of the Town of Dedham Vol. 2 - The Record of Baptisms, Marriages and Deaths, and Admissions to the Church and Dismassals Therefrom, Transcribed from the Church Records in the Town of Dedham, Massachusetts. 1638 - 1845., The First Church p 27.

Nathaniell ye sone of Elder Hunting & his wife our sister was baptised 24 d 10 m 1643.

- 258. Massachusetts Vital Records 1620 to 1850, Dedham p 127. 1643 Nathaniell Hunting, deceased the 1 of ye 11 mo.
- 259. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 15. **DEATHS. 1676 Ester Hunting, deceased 4: 3: 76.**
- 260. *Massachusetts, Deaths and Burials, 1795-1910,* name: John Ellice gender: Male burial date: burial place: death date: 02 Apr 1697 death place: age: birth date: birthplace: occupation: race: marital status: spouse's name: father's name: Samuel Ellice father's birthplace: mother's name: mother's birthplace: indexing project (batch) number: I01315-3 system origin: Massachusetts-EASy source film number: 836218 reference number: P 47 R 3.
- 261. William S. Tilden, *History of the town of Medfield, Massachusetts, 1650-1886 : with genealogies of the families that held real estate or made any considerable stay in the town during the first two centuries* (A digital version is available at Familysearch.org catalog), Quoted in Dedham Historical Register Vol. 11 p. 81-81 Contributions to an Ellis Genealogy by Benjamin P. Holbrook.
- 1. John (1) Ellice of Medfield. Tilden says he was the brother of Thomas Ellice of Medfield: perhaps he was also brother of Richard, Joseph and Ann Ellice of Dedham, immigrants. William S. Tilden, History of the town of Medfield, Massachusetts, 1650-1886: with genealogies of the families that held real estate or made any considerable stay in the town during the first two centuries (A digital version is available at Familysearch.org catalog),

Quoted in Dedham Historical Register Vol. 11 p. 81-81 Contributions to an Ellis Genealogy by Benjamin P. Holbrook.

- 1. John (1) Ellice of Medfield. Tilden says he was the brother of Thomas Ellice of Medfield: perhaps he was also brother of Richard, Joseph and Ann Ellice of Dedham, immigrants.
- 262. Dedham Historical Society (Mass), *Dedham Historical Register*, *Vol.* 2, p. 81-85. 1. John (1) Ellice of Medfield. Tilden says he was the brother of Thomas Ellice of Medfield: perhaps he was also brother of Richard, Joseph and Ann Ellice of Dedham, immigrants. Dedham Historical Society (Mass), *Dedham Historical Register*, *Vol.* 2, p. 81-85.
- 1. John (1) Ellice of Medfield. Tilden says he was the brother of Thomas Ellice of Medfield: perhaps he was also brother of Richard, Joseph and Ann Ellice of Dedham, immigrants.
- 263. Dedham Historical Society (Mass), *Dedham Historical Register, Vol. 2*, p. 81-85. 1. John (1) Ellice of Medfield. Tilden says he was the brother of Thomas Ellice of Medfield: perhaps he was also brother of Richard, Joseph and Ann Ellice of Dedham, immigrants.
 - 264. Dedham Historical Society (Mass), Dedham Historical Register, Vol. 2.
 - 265. William Richard Cutter, Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts, p. 539.
- 266. Abner Morse (1793-1865), A Genealogical Register of the Inhabitants and History of the Towns of Sherborn and Holliston (A digital version available at the FHL), p 160.

Here [in Bogistow] the patriarch [Hopestill Layland] slept with his fathers in 1655, "aged 75.". His birth year is calculated from his death record.

267. Abner Morse (1793-1865), A Genealogical Register of the Inhabitants and History of the Towns of Sherborn and Holliston (A digital version available at the FHL), p 160.

Here [in Bogistow] the patriarch [Hopestill Layland] slept with his fathers in 1655, "aged 75." The manner in which his death is recorded indicates distinction.

268. UNVERIFIED:, Tradition places Lydia (/) Lovell as the daughter of Hopestill Leland. Genealogical and Personal Memoirs Relating to the Families of the State of Massachusetts Vol 1 p 538 says: Joseph Ellis, son of John Ellis...married, first, at Medfield, Nov. 23 Lydia Lovell...daughter of Alexander (born 1619. died 1709) and Lydia (Leland) Lovell. Lydia (Leland) Lovell died in Medfield in 1700, daughter of Hopestill Leland.

However, this is undocumented. We currently have no proof that Lidia, the second wife of Alexander Lovell, was the daughter of Hopestill Leland, although there is some circumstantial evidence. Her son, Alexander named his son Hopestill. Abner Morse (1793-1865), A Genealogical Register of the Inhabitants and History of the Towns of Sherborn and Holliston (A digital version available at the FHL), Hopestill L. is believed to have had daughters married to some of the first planters in Medfield and Bogistow, many of whom were from Weymouth, Braintree and Dorchester, viz., one married to Lovell, from whom descended Hopestill and Nathaniel L., of Med.another, Experience, the first wife of Tho. Holbrook, of Sherborn.

269. Abner Morse (1793-1865), A Genealogical Register of the Inhabitants and History of the Towns of Sherborn and Holliston (A digital version available at the FHL), p 160:.

. Hopestill L. is believed to have had daughters married to some of the first planters in Medfield and Bogistow, many of whom were from Weymouth, Braintree and Dorchester, viz., one married to Lovell, from whom descended Hopestill and Nathaniel L., of Med.another, Experience, the first wife of Tho. Holbrook, of Sherborn.

270. Massachusetts Vital Records 1620 to 1850, Sherborn Deaths Vol. 1 p. 210. Lealand, Henry, Apr. 4, 1680.

271. The New England Historical and Genealogical Register, Vol 57 p 50.

in the Visitation of Essex (Harl. Soc. Pub., xiii., part 1, p. 465), which was made in the year 1634, the children of <u>Captain John Partridge</u>, of Navestock, were John, aged about fourteen years, William, Jane and Margerett.

272. England, Marriages, 1538-1973, FHL 375,028.

Name: John Partridge Spouse's Name: Jane Hogge Event Date: 11 May 1619

Event Place: Saint Gregory By Saint Paul, London, London, England.

273. The New England Historical and Genealogical Register, Vol 57 p 50.

In the Visitation of Essex (Harl. Soc. Pub., xiii., part 1, p. 465), which was made in the year 1634, the children of Captain John Partridge, of Navestock, were John, aged about 14 years, William, Jane and Margerett.

274. George Fairbanks Partridge, History of the Town of Bellingham, Massachusetts, 1719-1919, p. 58.

Eleazar Partridge, His father John was at Dedham in 1652 and settled at Medfield the next year. Indians burned his buildings, grain and cattle in 1676. Eleazar was the fourth of ten children. He bought in 1720 for two hundred and sixty pounds, one hundred and two acres "of wild land" in Rawson's Farm, one-twelfth of the seven hundred and forty acres, and other tracts, all from Thomas Sanford, with the buildings. His wife brought with her from Medfield a small homemade chest which I have now, with the date 1694 carved upon it. The name Partridgetown came from this family, and one of the descendants still owns a part of the original land. Eleazar Partridge was the third town clerk, and his son Benjamin was treasurer four years and schoolmaster. Benjamin's great great grandson, George F. Partridge, a graduate of Harvard College and a Boston high school teacher, is the author of this book. Sixty births of this name were recorded to 1850.

. Digital version available at Familysearch.org catalog The New England Historical and Genealogical Register, Vol 57 p 50.

1. John¹ Partridge came to Medfield from Dedham in 1653, and was probably accompanied by his brother William and sister Margery. He was in Dedham at least a year earlier that that, for on "ye 7 of ye 1 Mo. 1652" he shared with others in the division of 500 acres of land. (Dedham Town Records, vol. iii., p. 211.) Prior to these dates notheing concerning them can yet be stated with certainty; ...however... in the Visitation of Essex (Harl. Soc. Pub., xiii., part 1, p. 465), which was made in the year 1634, the children of Captain John Partridge, of Navestock, were John, aged about fourteen years, William, Jane and Margerett. From information obtained from the vicar of the parish of Navestock, in 1899, by Mr. Frank Harvey Partridge, of New York, it appears that, of the foregoing children, William was born in 1622, and Margarett in 1628. In his will, made Aug. 14, 1692, William Partridge, of Medfield, states his age as "about seventy years." (Suffolk Co. Prob. Rec., vol. xx., p. 281). These coincidences, while they prove nothing, should, it seems to the writer, be given consideration in clearing up the mystery of the English origin of the Medfield Partridges.

275. The New England Historical and Genealogical Register, Vol 57 p 50 John Partridge of Medfield, Mass and His Descendents by George Homer Partridge, B. S., of Boston.

In the Visitation of Essex (Harl. Soc. Pub., xiii., part 1, p. 465), which was made in the year 1634, the children of Captain John Partridge, of Navestock, were John, aged about 14 years, William, Jane and Margerett. From information obtained from the vicar of the parish of Navestock, in 1899, by Mr. Frank Harvey Partridge, of New York, it appears that, of the foregoing children, William was born in 1622, and Margerett in 1628. In his will, made Aug. 14, 1692, William Partridge, of Medfield, states his age as "about seventy years" (Suffolk Co. Probate Rec., col. xiii., p. 75). In the will of Margery Stacy, of Medfield, relict widow of Thomas Mason, made in 1695, the testatrix states her age as "about sixty and seven years" (Suffolk Co. Prob. Rec., vol. xx., p. 281).

276. REASONABLE CONCLUSION:.

The death of William Partridge is pinpointed to "Before 1716." When his spouse, Sarah died, her death record showed her as a widow on Aug. 24, 1716.

277. The New England Historical and Genealogical Register, Vol 57 p 50.

n the Visitation of Essex (Harl. Soc. Pub., xiii., part 1, p. 465), which was made in the year 1634, the children of Captain John Partridge, of Navestock, were John, aged about 14 years, William, Jane and Margerett. From information obtained from the vicar of the parish of Navestock, in 1899, by Mr. Frank Harvey Partridge, of New York, it appears that, of the foregoing children, William was born in 1622, and Margerett in 1628. In his will, made Aug. 14, 1692, William Partridge, of Medfield, states his age as "about seventy years" (Suffolk Co. Probate Rec., col. xiii., p. 75). In the will of Margery Stacy, of Medfield, relict widow of Thomas Mason, made in 1695, the testatrix states her age as "about sixty and seven years" (Suffolk Co. Prob. Rec., vol. xx., p. 281.

278. *Medfield, Massachusetts - Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Deaths p 197. **BULLEN John, "by the over[t]hrowing of a Cart," Oct. 27, 1678.** Note that the name is Bullen, not Bullard. However, there is no death record in Medway for a "John Bullard" in the appropriate timeframe.

279. Massachusetts, Wills and Probate Records, 1635-1991, Suffolk Probate Records, Vol. 5-7, 1666-1674 p. 471-2. John Bullard of Medfield, Suffolk, Massachusetts...Joseph Bullard...son-in-law John Partridge...daughter, Abigail Stockwell...dau Hannah Allin, wife to Benjamin Allin...

22 Oct 1678 Signed John X Bullard proved May 1679.

- 280. *The New England Historical and Genealogical Register*, Vol 146 p 279. **Named in her father's will.** Some sources have given her family name as "George."
 - 281. New England Marriages to 1700, Dedham.
- 282. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), Dedham BMD p. 2.

Abigall, the daughter of John & Magdalen Bullard, was borne the 8th of the 8 mo. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), Dedham BMD p. 2. Abigall, the daughter of John & Magdalen Bullard, was borne the 8th of the 8 mo. *Massachusetts, Births and Christenings, 1639-1915*, FHL 593.353.

Abigall Bullard Birth date: 13 Jul 1641

Parents: John Bullard and Magdalena Bullard.

283. Robert Brand Hanson, Editor, *The record of births, marriages and deaths, and intentions of marriage, in the town of Dedham, 1635-1845* (Picton Press, Camden, Maine), Dedham BMD p. 3.

Hannah, the daughter of John & Magdalene Bullard, was borne the 1 of the 12 mo.

- 284. U.S., New England Marriages Prior to 1700 [database on-line], Provo, UT, USA: Ancestry.com (Original data: Torry, Clarence A., New England Marriages Prior to 1700, Baltimore, MD, USA: Genealogical Publishing), Vol. 1 p. 241.

 John Bullard 1601-1678 & 2/ wf Ellen (______) Dickerman w. Thomas; after 29 Nov 1661 Medfield.
- 285. Massachusetts Vital Records 1620 to 1850, Medfield Death p. 6. 1661 BULLERD (see Bullard) Madgdaline, Nov. 29, 1661. NewEnglandAncestors.org

Some sources have given her family name as "George."

286. Findagrave.com, Memorial# 140702317.

Burial: Vine Lake Cemetery, Medfield, Norfolk County, Massachusetts, USA.

- 287. Don Gleason Hill, *The Early records of the town of Dedham, Massachusetts, 1636-1659; Vol. 3 The Town Records* ("A complete transcript of book one of the general records of the town, together with the selectmen's day book, covering a portion of the same period..."), **Henry appears in the Dedham Town Records in 1641 when his house was burned.**
- 288. *UNVERIFIED:*, This record originally said "Buckingham, Norfolk, England. However, Buckingham is in Buckinghamshire. In Norfolk, there is a New Buckenham and an Old Buckenham.
- 289. UNVERIFIED:, Record not found in Medfield Vital Records. Genealogical and Personal Memoirs Relating to the Families of Boston and Eastern Massachusetts by William Richard Cutter Vol 4 p 2127 says he died in 1687. Findagrave.com, Will dated Aug. 2 1683, proved Mar 3, 1686/7.
 - 290. Findmypast.com, Canterbury Marriages; Archive Reference U3/120/1/1.
- Henry Smith, 31 Jan 1630, St Peter in Thanet, St Peter; Spouses first name: Elizabeth. Spous's last name: Smith; County Kent; Country, England. This parish register also contains the marriage record for Henry Smith and Mary Beardes on 14 Nov, 1633, but no death record for Elizabeth Smith. There is a burial record for a Henry Smith in St. Peter in Thanet, St Peter on 6 July 1667, so we have no way of knowing, at this point, if this is the marriage record of the Henry and Elizabeth Smith who immigrated to New England.
- 291. *UNVERIFIED*:, Our records originally showed birth in Buckingham, Norfolk England. Buckingham is in Buckinghamshire. There is an Old Buckenham and a New Buckenham in Norfolk.
 - 292. UNVERIFIED:, Record not found in the Marlborough Vital Records.
- 293. *Medfield, Massachusetts Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Vol 1 p 236. **SMITH, Seth Sr., June 30, 1682.**
- 294. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), Vol 1 p 1. **1639 Daniell, the Son of Henry and Elizabeth Smith, was borne the 13 of the 8 m o.**
- 295. Don Gleason Hill, editor, *The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and Deaths and Intentions of Marriage, 1635-1845* (Also called The early records of the town of Dedham ... 1636-1659), p 127. **1641 Danniell Smith, deceased th 1 of y**^e**1 m**^o.
 - 296. Don Gleason Hill, editor, The Early Records of the town of Dedham Massachusetts Vol. 1 The Record of Births, Marriages and

Deaths and Intentions of Marriage, 1635-1845 (Also called The early records of the town of Dedham ... 1636-1659), p 2. **1643 Joseph, the Son of Henry & Elizabeth Smith, was borne the 15 of the 6 m °.** Our records also showed his birth as 20 Aug 1643. We do not know the source of this date, but it may have been a Christening date.

297. *UNVERIFIED:*, No birth record found in Dedham or Medfield. No marriage or death record found in Dedham or Medfield.

298. http://symbolicpast.blogspot.com/2010_09_01_archive.html, http://symbolicpast.blogspot.com/2010/09/henry-smith-medfield-ma-1743.html.

Here lies ye body of Mr Henry smith Dec[eased] April 14 1743. Gravestone in the Vine Lake Cemetery, Medfield, MA.

299. UNVERIFIED:, Birth record not found in Dedham or Medfield.

300. *Medfield, Massachusetts - Vital Records* (http://ma-vitalrecords.org/MA/Norfolk/Medfield/BirthsE.shtml), Deaths p 234. **SMITH Elizabeth, w. Henrie, June 12, 1670.**

301. Jay and Delene Holbrook, Massachusetts, Town and Vital Records, 1620-1988 (Transcript of Births from the first book of original records

Database-on-line. Provo, UT., USA: Ancestry ,com Operations, Inc. 2011. Original data: Town and City Clerks of Massachusetts. Massachusetts Vital and Town Records, Provo, UT: Holbrook Research Institute (Jay and Delene Holbrook)), Roxbury Index to Births, 1642-1844 T

Turner, Elizabeth d. of John Sept. 27. 1647.

302. Massachusetts Vital Records 1620 to 1850, Medfield Deaths - Turner. Turner, John Sr., Oct. 6, 1705.

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Vital Records Of Roxbury Massachusetts To The End Of The Year 1849 (Published By The Essex Institute Salem, Mass. 1925

http://dunhamwilcox.net/ma/roxbury_b12a.htm), Roxbury Deaths.

TURNOR (see also Turner)

Elizabeth, w. John. Oct. 2, 1647.

304. Findagrave.com. Ezra S. Stearns, Genealogical and family history of the state of New Hampshire: a record of the achievements of her people in the making of a commonwealth and the founding of a nation, V.4 p 1874.

Elizabeth Turner, who was born 1647, daughter of John and Deborah Turner, of Medfield. (SIC). John and deborah were not married until after the birth of Elizabeth.

305. Ancestry.com, http://trees.ancestry.com/tree/687811/person/-1667839643/storyx/59cbc3ef-7ee9-454c-b1b8-f48e51497f72? src=search A History of the John Turner Family of Roxbury and Medfield Massachusetts, by Michael Hein, 45 pp...pdf is attached to c:/use. "Deborah Williams the daughter of Robert William (b. 1607- Norwich England-d. Sept. 1693 Roxbury, Ma. and Elizabeth Stratton b. Sept 1594 Tombland, Norwich, England-d. July 281674 Roxbury, Ma.)". Original source is History of the Town of Medfield 1650-1886

306. *Ancestry.com*, http://trees.ancestry.com/tree/687811/person/-1667839643/storyx/59cbc3ef-7ee9-454c-b1b8-f48e51497f72? src=search A History of the John Turner Family of Roxbury and Medfield Massachusetts, by Michael Hein, 45 pp.

"Deborah Williams the daughter of Robert William (b. 1607- Norwich England-d. Sept. 1693 Roxbury, Ma. and Elizabeth Stratton b. Sept 1594 Tombland, Norwich, England-d. July 281674 Roxbury, Ma.)". Original source is History of the Town of Medfield 1650-1886.

307. Massachusetts Vital Records 1620 to 1850, Medfield Births - TURNER.

TURNER, John, s. John and Debora, Mar. 3, 1650-1.

308. Massachusetts Vital Records 1620 to 1850, Medfield Births - Turner.

TURNER, Mary, d. of John and Deabora, Nov., 18, 1658.

309. Massachusetts Vital Records 1620 to 1850, Medfield Births - TURNER.

TURNER, Samuel, s. John and Debora, Apr. 15, 1661.

310. *Ancestry.com*, http://trees.ancestry.com/tree/687811/person/-1667839643/storyx/59cbc3ef-7ee9-454c- b1b8-f48e51497f72?src=search A History of the John Turner Family of Roxbury and Medfield Massachusetts, by Michael Hein, 45 pp...pdf is attached to c:/use. **John Turner and Deborah Williams Children: 9**6.Samuel 1661-1685.

311. Findagrave.com, Memorial# 55598763.

Sarah Turner Metcalf Birth: Nov. 18, 1663

Medfield, Norfolk County, Massachusetts

Death: Jan. 12, 1738

Medfield, Norfolk County, Massachusetts

D/o John Turner and Deborah Williams.

Married John Plimpton Feb. 28, 1696 in Dedham, MA. They had two daughters - Sarah in 1700 and Elizabeth in 1702. John died in 1704. She married second, John Metcalf Dec. 30, 1708 in Medfield, MA.

Catalog of Graves in the Old Section of Vine Lake Cemetery - Medfield, MA (Compiled in 1976), 12. Grave #494, Medcalf, Sarah; w/John, in 75th yr; date of death - Jan. 12, 1737* (*s/b 1737/8)

Parents:

John Turner (1620 - 1705)

Spouses:

John Plimpton (1649 - 1704)* John Metcalf (1648 - 1738)*

Children:

Elizabeth Plimpton Metcalf (1702 - 1725)*

Siblings:

Elizabeth Turner Smith (1647 - 1676)* Mary Turner Parker (1658 - 1713)* Sarah Turner Metcalf (1663 - 1738) Abigail Turner Clark (1667 - 1750)*

*Calculated relationship

Burial:

Vine Lake Cemetery

Medfield, Norfolk County, Massachusetts

Plot: Grave #494

Maintained by: Trisha

Originally Created by: Jonathan Bare

Record added: Jul 29, 2010

Find A Grave Memorial# 55598763. Massachusetts Vital Records 1620 to 1850, Medfield Births - Turner.

TURNER, Sarah, d. John and Deborah, Nov. 18, 1663.

312. John A. Schultz, Legislators of the Massachusetts General Court, 1691-1780 (Online Database, American Ancestors, NEHGS 002.

Originally published by Northeastern University Press 1997 as Legislators of the General Court, 1691-1780: A Biographical Dictionary). Massachusetts Vital Records 1620 to 1850, Medfield Deaths VOI. 1 p. 223.

Saarah Medcalf w. John, [died] Jan. 12, 1738. Findagrave.com, Memorial# 55598763.

Sarah Turner Metcalf

Birth: Nov. 18, 1663

Medfield, Norfolk County, Massachusetts

Death: Jan. 12, 1738

Medfield, Norfolk County, Massachusetts

D/o John Turner and Deborah Williams.

Married John Plimpton Feb. 28, 1696 in Dedham, MA. They had two daughters - Sarah in 1700 and Elizabeth in 1702. John died in 1704. She married second, John Metcalf Dec. 30, 1708 in Medfield, MA.

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Children:

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Siblings:

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Parents:

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Record added: Jul 29, 2010

Find A Grave Memorial# 55598763

. .

314. Massachusetts Vital Records 1620 to 1850, Medfield Births - Turner.

TURNER, Abigaell, d. John and Deborah, Dec. 24, 1667.

315. *Ancestry.com*, * This name comes from http://trees.ancestry.com/tree/687811/person/-1667839643/storyx/59cbc3ef-7ee9-454c- b1b8-f48e51497f72?src=search A History of the John Turner Family of Roxbury and Medfield Massachusetts, by Michael Hein, 45 pp...pdf is attache. **John Turner and Deborah Williams Children:**

8. Abigail 1667-1750: m. Samuel Smith and Joseph Clark.

316. Massachusetts Vital Records 1620 to 1850, Medfield Births - Turner.

TURNER, Hanna, d. John and Deverah, Apr. 21, 1670.

317. Massachusetts Vital Records 1620 to 1850, Medfield Deaths.

TURNER, Allice, w. John Sr., Aug. 27, 1680.

318. E.J. Marsh, FAMILY HISTORY: Genealogy of the Family of G. Marsh (1887), pp. 2, 10-12.

Will of George Marsh:

"Unto Wife Elizabeth fower pound & tenn shillings a yeare; on fether bed, on payer of sheets and after her desese to return to my sonne Thomas. To sonne Onesefers on yerling stere on yerling hefer on hefer calf on Ewe**Dau. Elizabeth Turner** on yerling hefer; Dau. Mary Padge to Ewe gotes.

Sonne Thomas Marsh my house & all my land in Hingham.

Witnesses {Rolfe Woodward

William Hersee."

319. E.J. Marsh, FAMILY HISTORY: Genealogy of the Family of G. Marsh (1887), pp 2, 10-12.

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320

Vital Records Of Roxbury Massachusetts To The End Of The Year 1849 (Published By The Essex Institute Salem, Mass. 1925

http://dunhamwilcox.net/ma/roxbury_b12a.htm), Deaths - TOBY to ZUMGRAULE.

TURNOR Elizabeth, w. John, Oct. 2, 1647.

321. http://www.geni.com/people, Leonard Colburn.

Leonard Colburn, son of Edmund Colborne and Ellyn.

322. http://www.geni.com/people, Leonard Colburn.

Leonard Colburn ... was baptized in Raydon, Suffolk, England on 15 Ma `57`. The New England Historical and Genealogical Register, Vol 153 p 181.

As for Leonard Colborn's parentage, the parish registers of Raydon, west of Woolverston, include the entry of a "Leonard Colbron," baptized there 15 March 1571, son of Edmond Colbron, who is probably the man of that name who married there, 27 January 1569, "Ellyn Colman, widdow.". 5 Parish register of Raydon, on FHL microfilm 919,628. The Raydon IGI extracts incorrectly the Leonard Colbron baptism as 15 May 1571.

323. http://www.geni.com/people, Leonard Colburn.

Leonard Colburn ... Buried on 15 Jul 1647 in Woolverston, Suffolk, England. The New England Historical and Genealogical Register, vol 153 p 181.

Woolverston Register

"Leonard Colebrans was buried 15 July 1647".

324. The New England Historical and Genealogical Register, Vol 153 p 181.

Examination of the original first register there [Woolverstone, England] (1539-1699, with gaps 1669-1684) found these Colborne entries inclusive: 1601 Leonard Colborne and Sara[h] Lewes both single maried the 24 of August.

325. The New England Historical and Genealogical Register, Vol 153 p 181.

1602 John Colborne the son of Leonard Colborne baptized the 9 of May. From the Wolverston Parish Register, 1539-1699. with gaps 1669-1684.

326. The New England Historical and Genealogical Register, Vol 153 p 181.

1602 John Colborne the son of Leonard Colborne baptized the 9 of May. Parish Register of Woolverstone, Suffolk, England, 1539-1699.

327. The New England Historical and Genealogical Register, Vol 153 p 181.

1603 Thomas Colborne the sonne of Leonard Colborne baptized the 18 of March . From the Wolverston Parish Register, 1539-1699. with gaps 1669-1684.

328. The New England Historical and Genealogical Register, Vol 153 p 181.

1606 Sarah Colborne the daughter of Leonard Colborne baptized the 8 of April . From the Wolverston Parish Register, 1539-1699. with gaps 1669-1684.

329. The New England Historical and Genealogical Register, vol 153 p 181.

1669 Sarah Colburn ye daughter of the widdow Colburn was buried July 4 1669.

330. The New England Historical and Genealogical Register, Vol 153 p 181.

1608 Samuel Colborne the sonne of Leonard Colborne baptized the 10 of May . From the Wolverston Parish Register, 1539-1699. with gaps 1669-1684.

- 331. Nahum Mitchell, *History of Bridgewater, Massachusetts*. Sherman Weld Tracy, *The Tracy Genealogy: being some of the descendants of Stephen Tracy of Plymouth Colony, 1623*, The Tuttle Publishing Company, Inc. (Rutland, Vermont) 1936 (FHL has a digital copy), p. 24;. George Henry Partridge, *Partridge Genealogy: descendants of George Partridge and Duxbury, Massachusetts*, Minneapolis, MN 1915 (FHL and Ancestry.com have a digital copy). Warner, Ancestors in America.
- 332. William Thomas Davis (1822-1907), Ancient landmarks of Plymouth: part 1, historical sketch and titles of estates; part 2, genealogical register of Plymouth families, (A digital version is available at the FHL), p. 266;. Robert Craig Shelbourne, The Fowlkes Family, ABBS, MS, MD. Sherman Weld Tracy, Tracy Genealogy: being some of the descendants of Stephen Tracy of Plymouth Colony, 1623, also ancestral sketches and chart, The Tuttle Publishing Company, Inc., 1936, p. 1 to 24;. Massachusetts, Plymouth Town Records, Vol. 1 & 2;. Bethrothal Book of Leyden Archives, Full record of marriage of Stephen and Tryphosa.
 - 333. Findagrave.com, Memorial# 34162655.

He was christened Dec 28,1596 in Great Yarmouth, Norfolk, England to Stephen Tracy and Agnes/Ann Erdley Tracy. Martin Booth Tracy, Ph.D, FAMILY HISTORY: Stephen Tracy (1596-1655) of Plymouth & Duxbury MA, p. 1.

Stephen Tracy was one of the *old-comers* or *fore-fathers* of the Plymouth, Massachusetts settlement, arriving in 1623 on the Anne.¹²
³⁴⁵⁶⁷ He was born in Great Yarmouth, Norfolk, England where he was baptized on 28 December 1596.8

Stephen Tracy's parents were Stephen and Anne (Agnes) Erdley Tracy. Based on research conducted in 1929 by Bower Marsh, London Genealogist, who worked for Phillimore & Company, Ltd., Sherman Weld Tracy and Robert S. Wakefield provide a list of the children of Stephen and Agnes Tracy, including Stephen Trayce (sic), all of whom were baptized in Great Yarmouth. This list was recently confirmed by

and Agnes Tracy, including Stephen Trayce (sic), all of whom were baptized in Great Yarmouth. This list was recently confirmed by professional genealogist Joanne Penn whose examination of the Parish Records in the Norfolk Record Office shows the following baptisms in Great Yarmouth:

Wyllyam Trayse, son of Stephen and Anne, baptised 30th November 1587 Thomas Trase, son of Stephen and Anne, baptised 11th January 1589/90

Chystophor Trayes, son of Stephen and Agnes, baptised 1st March 1591/2

Anne Trace, daughter of Stephen and Anne, baptised 25th April 1594

Stephen Trayce, son of Stephen and Agnes, baptised 28th December 1596

Margaret Trace, daughter of Stephen and Anne, baptised 23rd September 1599 John Trace, son of Steven and Agnes, baptised 29th December 1601

Margaret Trace, daughter of Steven and Agnes, baptised 12th May 1605. Mr. Tracy cites:

8 Joanne Penn, "Report on Tracy Family History", Report prepared by a professional genealogist in Norfolk County, England, 11 July 2013 at the request of Martin Booth Tracy, Ph.D. For information on Joanne Penn, see http://www.norfolkfamilysearch.co.uk/home.htm.

9 The Great Migration Begins: Immigrants to New England 1620-1633, Volumes I-III (Online database: NewEnglandAncestors.org, New

England Historic Genealogical Society, 2002), (Orig. Pub. New England Historic Genealogical Society. Robert Charles Anderson, The Great Migration Begins: Immigrants to New England 1620-1633, Volumes I-III, 3 vols., 1995).

10 Charles Edward Banks, The English Ancestry and Homes of the Pilgrim Fathers Who Came to Plymouth on the "Mayflower" in 1620, the "Fortune" in 1621, and the "Anne" and the "Little James" in 1623 (Baltimore, MD: Genealogical Publishing Company, 1965), 164.

11 Sherman Weld Tracy, The Tracy Genealogy: Being Some of the Descendants of Stephen Tracy of Plymouth Colony, 1623 (Rutland, VT: The Tuttle Publishing Company, Inc., 1936), 19. The original will is filed at Plymouth, Massachusetts, Plymouth Deeds, Vol. II, Part I, 179.

334. Findagrave.com, Memorial # 34162655.

"He died after 20 Mar 1654/55, the date he made his will in London, calling himself "of Great Yarmouth".

335. Findagrave.com, Memorial# 34162669.

On Jan. 2, 1620/1 at Leiden, Holland (Dutch calendar; Jan. 2, 1620/1 in the English calendar), Triphosa as a "jongedochter mede uyt Engelant" (unmarried young dau. out of England) m. Stephen Tracy, a "saeywercker jongman uyt Engelant" (sayworker, young man out of England).

336. Findagrave.com, Memorial# 34162655.

In May 1627 the Plymouth Colony made a division of its cattle into various 13 person groups by drawing, resulting in the first practical census of the inhabitants of the Plymouth Colony. In this division, Stephen "Tracie", wife Triphosa and two daughters, Sarah and Rebecca, constituted the basis of the family at Plymouth. They were attached to the "tenth lott" as persons number 5, 6, 7 and 8 headed by Francis Eaton and his family. Rebecca's mother, Tryphosa, was still in England in May 1624, when she received a license to return to Leiden with her daughter, Sarah. Rebecca would not have been born until at least 9 months after the two of them joined Stephen Tracy in New England. So her birth was sometime between Feb. 1625, and May 1627.

337. Findagrave.com, Memorial# 48208010.

Ruth Tracy, dau. of Stephen Tracy & Triphosa Lee, was b. circa 1628 prob. at Plymouth, Mass. She is mentioned in the Mar. 20, 1654/5 "will" of her father as then living in New England, but there is no certain record of her after the aforesaid date.

338. Findagrave.com, Memorial# 48208076.

Mary Tracy, dau. of Stephen Tracy & Triphosa Lee, was b. circa 1630 prob. at Plymouth, Mass. She is mentioned in the Mar. 20, 1654/5 "will" of her father as then living in New England, but there is no certain record of her after the aforesaid date.

339. Findagrave.com, Memorial# 48208128.

Lieut. John Tracy d. of record at Windham, Conn. on May 30, 1718, "in the 85th y. of his age." .

340. REASONABLE CONCLUSION:,

Calculated from age given in an Exchequor record of 1 May, 1624, in which Trifosa is said to be 27 years. http://freepages.genealogy.rootsweb.ancestry.com/~amorrow/fg03/fg03_325.html
Notes for Sarah TRACY

Leiden records [SIC] contain an entry: 1 May 1624 Trifoza Trace, 27 years, wife of Steephen Trace resident in Laiden, to the same, also her daughter Sara Trace, 15 months old. (TAG 51:242).

Ninth Generation (6th Great-Grandparents)

320. John Garnzey was born in 1561 in , , England.

LDS Baptism: 1 May 1992, PORTL - Portland Oregon Temple. Endowment: 6 May 1992, PORTL - Portland Oregon Temple.

John married Mary (wife of John Garnzey) [MRIN: 64]. The sealing to his spouse was Submitted.

The child from this marriage was:

i. **Henry Garnzey** [I] [113] LDS Baptism: 1 May 1992, PORTL - Portland Oregon Temple. Endowment: 6 May 1992, PORTL - Portland Oregon Temple.

321. Mary (wife of John Garnzey) was born in 1563 in , , England.

Mary married **John Garnzey** [MRIN: 64]. The sealing to her spouse was Submitted. LDS Baptism: 1 May 1992, PORTL - Portland Oregon Temple. Endowment: 6 May 1992, PORTL - Portland Oregon Temple.

324. Edmund Munnings was born in 1569.

Edmund married Unknown (wife of Edmund Munnings) [MRIN: 65].

The child from this marriage was:

i. **Edmund Munnings** [I] [116] LDS Baptism: 11 Apr 1992, MANTI - Manti Utah Temple. ¹ Endowment: 23 Jun 1992, MANTI - Manti Utah Temple. ¹

325. Unknown (wife of Edmund Munnings).

Unknown married Edmund Munnings [MRIN: 65].

336. Robert Millard.

Robert married Elizabeth (wife of Robert Millard) [MRIN: 49].

The child from this marriage was:

i. **John Millard** [I] [73] LDS Baptism: 9 Dec 1933, LOGAN - Logan Utah Temple. Endowment: 7 May 1937, LOGAN - Logan Utah Temple.

337. Elizabeth (wife of Robert Millard).

Elizabeth married **Robert Millard** [MRIN: 49].

340. Samuel Sabin was born in 1589 in , , England and died in , Hampshire, England.

Samuel married **Elizabeth (wife of Samuel Sabin)** [MRIN: 47]. The sealing to his spouse was Submitted. LDS Baptism: 4 Mar 1992, PORTL - Portland Oregon Temple. Endowment: 10 Mar 1992, PORTL - Portland Oregon Temple.

The child from this marriage was:

i. **William Sabin** [I] [83] LDS Baptism: 16 Jun 1885, LOGAN - Logan Utah Temple. Endowment: 17 Jun 1885, LOGAN - Logan Utah Temple.

341. Elizabeth (wife of Samuel Sabin) was born in 1591 in , , England.

LDS Baptism: 4 Mar 1992, PORTL - Portland Oregon Temple. Endowment: 10 Mar 1992, PORTL - Portland Oregon Temple.

Elizabeth married Samuel Sabin [MRIN: 47]. The sealing to her spouse was Submitted.

342. Richard Wright [*IN],² son of **Rev. Richard Wright** and **Frances** (**wife of Richard Wright**), was born about 1598 in Stepney, Middlesex, England and died after 1644.

General Notes: *Lots of confusion here.

Marriage of Margaret to Richard Wright not verified. A Margaret Wright came to New England with Richard Wright and his three daughters, but it is not known if she was his wife, mother, or sister, or another relation.

*Relstionship to Mary not established. In "The Great Migration Series" Richard Wright's bio mentions three daughters with first wife and three more with second wife. There is no Mary mentioned and none of the daughters are said to have married William Sabin.

*Our file showed the marriage of Richard Wright and his wife, Margaret, as "8 January 1624/25 Saugus, Essex, Massachusetts." Obviously, if they didn't arrive in Massachusetts until 1630, they couldn't have been married there in 1625. We have removed this date.

more in 10201 the nave removed this date.

https://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?op=GET&db=rthoden&id=I14589

ID: I14589

Name: Richard WRIGHT Immigrant

Surname: Wright Given Name: Richard Suffix: Immigrant

Sex: M

Birth: ABT 1598 in Stepney, Middlesex, England

Death: ABT 1644 in prob Rehoboth, MA

Reference Number: 10th T

_UID: 75BFC48C901E054490B302F459EC67086828

Note:

Continued from his daughter Mary's biography --

Richard Wright had five daughters, Mary 1620 (married William Sabin); Eleanor/Elizabeth 1621 married James Clarke; Ann 1622 married Thomas Burnham?, Abigail bapt 1623 married (1) Robert Sharpe (2) ______ Clapp (3) Capt. Wm. Holbrook and Sarah 1623 married Thomas Harris.

Boston Church records dated 27 August 1630 show Richard Wright #89 and Margaret Wright #99 as members (Footprints of Our Past, Vol 2, no. 4.) Capt Wright laid out Col Humphrey's grant in Saugus (Lynn Nahant, Saugus Swampscott and Marblehead.)

In 1646 Richard Wright returned to England and visited Lemington Priors Co Warwick. He visited in 1647 Elizabeth Whitehead of Leamington Prior, near Warwick, 90 mi nw of London. Powell has suggested that this trip was presumably to settle the estate of his father and mother. [Who is Elizabeth?]

Richard Wright is acknowledged as the father in law of William Sabin in Sep 1654 when Wm SABIN of Rehoboth, husbandman, sold land to Anthony Perrey of Rehoboth which land he "had bought with others lands of my father-in-law Richard Wright." This statement is contained in a statement in a deed from William Sabin to Anthony Perrey dated 2 Dec 1672. "The family name of William Sabin's first wife has heretofore been unknown, and the fact that she was the d/o of Richard Wright is here published for the first time." (Early Rehoboth: Documented Historical Studies of Families and Events in this Plymouth Colony township, privately printed, Rehoboth, MA. 1948, Vol. III).

Richard Wright returned to Boston and owned land there in 1661. It is not known where or when Richard Wright died. There are two recorded deaths for Richard Wright. On the 9 July 1691 a Richard Wright died at Muddy River, Brookline, MA. Another Richard Wright died in Plymouth being 83 years old (born 1608) in the Plymouth

Church Records.

Mary Wright died after the birth of her last children 27 Sep 1660 and before 22 Dec 1663 when William Sabin married his second wife, Martha Allen.

From The Family of Mary Wright as published in "The Descendants of William Sabin of Rehoboth, MA" compiled by Gordon Alan Morris and Thomas J. & Dixie Prittie. Richard WRIGHT of Lynn, Boston and Braintree, MA and of Seekonk, Plymouth Colony was probably born about 1598 in Stepney, Middlesex, England. Banks in his Planters of the Commonwealth says that Richard Wright came from Stepney, Co Middlesex, England but as that statement is unsupported by original soure record, it has not importance for the name was commin in England and Stepney had many inhabitants named Richard Wright (Early Rehoboth Families and Events).

Joseph Powell who has collected information about Richard Wright offers the notion that Richard Wright was s/o Rev. Richard Wright, Fellow at Eton and rector of Everdon, Northampton, England from 1613-1638. His wife was Frances and his children were Richard born 1598 Theodore, John, Samuel, Nathaniel and Anthony. In Rev. Wright's will dated 1 Apr 1633 he left his home to wife, Frances....to son Richard "if he be in England." This would imply that at that time Richard Wright was either planning to leave England or had already absented himself to America. Powell further states that Capt. Richard Wright married Margaret Adams ca 1619 and had one child.

The GREAT MIGRATION states: Richard migrated in 1630 to Lynn, MA; then Boston, next to Braintree in 1639, Rehoboth in 1643, Boston in 1649, Ipswich in 1652, Twelve Mile Island in 1662, and Podunk in 1666. He had returned to England in 1646 and back to N.E. in 1649.

Father: Richard WRIGHT b: ABT 1575 in Stepney, Middlesex, England

Mother: Frances (WRIGHT) end of line b: ABT 1575

Marriage 1 Margaret ADAMS end of line b: 1599 in Stepney, Middlesex, England

Children

Mary Elizabeth WRIGHT b: ABT 1620 in Kirk Deighton, North Riding, Yorkshire, England

Eleanor WRIGHT b: 1621 Ann WRIGHT b: ABT 1622

Abigail WRIGHT b: ab6 1620/1623 in England

https://www.geni.com/people/Capt-Richard-Wright/600000003028927879

born in circa 1598 Stepney, Middlesex, England and died after 15 March 1667/68.

Note: 2 other Richard Wrights, similar dates and places.

Parents: the son of Rev. Richard Wright (? -1633) and Francis ??

Family origins

Richard Wright was born abt 1598 in England and came to New England with the Winthrop fleet in 1630. He was accompanied by three of his daughters and his mother, Margaret Wright. (His two daughters in depositions made seventy-one years later, said that they had come with "their father," with no mention of a mother.)

Powell states Capt. Richard Wright married Margaret Adam c 1619 and had one child named Mary before she died. On January 8 1625/26 a Richard Wright married in Stepney, Middlesex, England a Margaret (Unknown).

Harris and Prittie (1994) state that Richard Wright married a woman named Margaret in Stepney, Middlesex, England on Jan. 8, 1625/26, though they claim she was not the mother of his five daughters.

In "The Great Migration Series" Richard Wright's bio mentions three daughters with first wife and three more with

second wife. There is no Mary mentioned and none of the daughters are said to have married William Sabin.

What Robert Anderson says about second wife: "(2) By about 1643, possibly a widow Sabin, mother of William Sabin of Rehoboth [TAG 67:37].

From David Conover's Famous Cousins

Married:

- 1. in 1619 to Margaret [Adam?] born 1599
- 2. in January 8 1625/26 Stepney, Middlesex, England a Margaret (Unknown). She would appear to be his second wife and not the mother of his five daughters. [1]
 - 3. bef 1643 in ?? to Mary Busche, widow of Richard Sabin

Children of Richard Wright and Margaret (Unknown)

- 1. Elinore Wright b. c 1621
- 2. prob Ann Wright b. c 1622
- 3. Abigail Wright+ b. 1623

Children of Richard Wright and Margaret, his 2nd wife

- 1. Sarah Wright b. c 1643
- 2. Elizabeth Wright b. c 1644
- 3. prob Ann Wright b. c 1645

There was no daughter Mary Notes

from http://www.conovergenealogy.com/famous-p/p70.htm#i3452

Captain Richard Wright came over in the Winthrop Fleet in 1630 from Stepney, Middlesex, England with his three daughters Elinore/Elizabeth, Abigail and Elizabeth along with a Margaret Wright.

It is not known if this Margaret is his wife, mother or sister.

The Boston Church records show Richard Wright #89 and Margaret Wright #99 as members at Boston, Suffolk County, Massachusetts, 27 August 1630.

He held the position of deputy for Lynn on 9 May 1632.

He removed to at Braintree, Norfolk County, Massachusetts, in 1639.

He "Richard Wright of Mount Wollaston, husbandman," leased the Braintree farm of Thomas Newberry, deceased, for a term of four years on 1 May 1639.

He was member of a committee to value livestock on 13 May 1640 at Braintree, Norfolk County, Massachusetts.

He held the position of commissioner to end small causes on 7 October 1640 at Braintree, Norfolk County, Massachusetts.

He held the position of commissioner to end small causes on 2 June 1642 at Braintree, Norfolk County, Massachusetts.

He married (Unknown) (Unknown) before 1643.

Richard Wright removed to at Rehoboth, Bristol County, Massachusetts, in 1643.

He removed to at Boston, Suffolk County, Massachusetts, in 1649.

He removed to at Ipswich, Essex County, Massachusetts, in 1652.

He removed to at Twelve Mile Island, Massachusetts, in 1662.

He leased Twelve Mile Island on the Connecticut from John Leverett between 1662 and 1666. He removed to at Podunk, Massachusetts, in 1666. He died after 15 March 1667/68.

1630 IMMIGRATION: The Planters of the Commonwealth p. 163 by Banks

[Richard WRIGHT of Stepney, Middlesex to Boston; with him-Mrs. Margaret WRIGHT and Elinor WRIGHT;

Ship-The Winthrop Feet 1630, 11 vessels brought the great emigration of this year-Arbella the flagship, Ambrose, Talbot, Jewel, Charles, Mayflower, William and Francis, Hopewell, Whale, Success, Trial.

The first five ships sailed April 8 from Yarmouth, Isle of Wight, and arrived at Salem 13 June and following days. The other half of the fleet sailed in May and arrived in July at various dates. Altogether they brought about 700 passengers of whom the following are presumed to have been on the ships]

from http://www.conovergenealogy.com/famous-p/p70.htm#i3452

Captain Richard Wright came over in the Winthrop Fleet in 1630 from Stepney, Middlesex, England with his three daughters Elinore/Elizabeth, Abigail and Elizabeth along with a Margaret Wright.

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He removed to at Twelve Mile Island, Massachusetts, in 1662.

He leased Twelve Mile Island on the Connecticut from John Leverett between 1662 and 1666. He removed to at Podunk, Massachusetts, in 1666. He died after 15 March 1667/68.

Links

http://www.werelate.org/wiki/Person:Richard_Wright_%2810%29_

Capt. Richard Wright's Geni Profile

Capt. Richard Wright

Also Known As: "Richard Wright of Lynn Boston Braintree & Seekonk"

Birthdate: circa 1598

Birthplace: Stepney Borough of Tower Hamlet, London, England

Death: after March 15, 1667

Roxbury, Suffolk, Massachusetts, British Amercia

Immediate Family:

Son of Rev. Richard Wright and Frances Wright

Husband of Margaret Wright; Mary Wright and Margaret Wright

Father of Elinor Clark; Abigail Holbrook; Jacob Wright; Elizabeth Wright; Richard Wright; Ann Burnham;

Elizabeth Paddon and Sarah Harris « less

Brother of Francis Wright; Theodore Wright; John Wright; Samuel Wright; Nathaniel Wright and 1 other

Managed by: Kjell-Ottar Olsen

Last Updated: February 20, 2018

Richard Wright in WikiTree

Immediate Family

Margaret Wright wife Elinor Clark daughter Abigail Holbrook daughter Jacob Wright son Elizabeth Wright daughter Richard Wright son Mary Wright wife Margaret Wright wife Ann Burnham daughter Elizabeth Paddon daughter Sarah Harris daughter Rev. Richard Wright father

About Capt. Richard Wright

Captain Richard Wright, was

born in circa 1598 Stepney, Middlesex, England and died after 15 March 1667/68.

Note: 2 other Richard Wrights, similar dates and places.

Parents: the son of Rev. Richard Wright (? -1633) and Francis ??

Family origins

Richard Wright was born abt 1598 in England and came to New England with the Winthrop fleet in 1630. He was accompanied by three of his daughters and his mother, Margaret Wright. (His two daughters in depositions made seventy-one years later, said that they had come with "their father," with no mention of a mother.)

Powell states Capt. Richard Wright married Margaret Adam c 1619 and had one child named Mary before she died. On January 8 1625/26 a Richard Wright married in Stepney, Middlesex, England a Margaret (Unknown).

Harris and Prittie (1994) state that Richard Wright married a woman named Margaret in Stepney, Middlesex, England on Jan. 8, 1625/26, though they claim she was not the mother of his five daughters.

In "The Great Migration Series" Richard Wright's bio mentions three daughters with first wife and three more with second wife. There is no Mary mentioned and none of the daughters are said to have married William Sabin.

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From David Conover's Famous Cousins

Married:

- 1. in 1619 to Margaret [Adam?] born 1599
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wife and not the mother of his five daughters. [1]

3. bef 1643 in ?? to Mary Busche, widow of Richard Sabin

Children of Richard Wright and Margaret (Unknown)

- 1. Elinore Wright b. c 1621
- 2. prob Ann Wright b. c 1622

3. Abigail Wright+ b. 1623

Children of Richard Wright and Margaret, his 2nd wife

- 1. Sarah Wright b. c 1643
- 2. Elizabeth Wright b. c 1644
- 3. prob Ann Wright b. c 1645

There was no daughter Mary

Notes

Find A Grave Memorial# 126865830; http://www.findagrave.com/cgi-bin/fg.cgi?page=gr&GRid=126865830 Richard Wright

Birth: 1598 in Stepney, Greater London, England

Death: 1644 in Massachusetts, USA

"Richard Wright, b. c. 1598 Stepney, Middlesex, England, to Lynn, Mass., with the Winthrop Fleet 1630 bringing his mother Margaret and at least three daughters.

He was of Boston and Braintree both before coming to Seekonk, Plymouth Colony, in 1643 and with his three sons-in-law all settled beside each other in the new Plantation which they helped to found and which later became Rehoboth

Wife unknown, b. and d. in England; order of children uncertain."

"Elizabeth Wright (their daughter) b. c. 1619, Stepney Middlesex, England, came to New England with her father 1630, d. c. 1661, Rehoboth, Mass.,

d. 8 Feb 1687 Rehoboth, Mass., both he and his wife bur. Medfield, Mass.

He was in the first division of land 1643 at Seekonk (later Rehoboth), Mass., and was one of the founders as well as his father-in-law Richard Wright.

He is a French Huguenot.". (Sic: Richard Sabin was not Huguenot, and he was stepson, not son in law)

"Genealogy of the Gordon-Macy, Huddleston-Curtis, and Allied Families" by Jessie Gordon Flack and Maybelle Gordon Carman

The notes referred to by the authors - "Bowen, Richard LeBaren, 'Early Rehoboth', four volumes, printed privately at Rehoboth, 1945, III, 113,

'Richard Wright came from England in the first fleet with Gov. John Winthrop as servant to Col. John Humfrey (or Humphreys) bringing with him three daughters and perhaps other children and probably his mother, Margaret.

His wife would appear to have been deceased for his daughters in depositions made seventeen years later said that they came with 'their father' with no mention of their mother...

For a time Richard Wright and his family remained on the farm at Saugus, later we find him at Boston, then at Braintree and next at Seekonk as one of the organizers of the new township.'

"Richard Wright of Braintree, Alexander Winchester (who had been servant to Mr. Henry Vane), William Cheeseborough and Walter Palmer were the real founders of Seekonk and of these Richard Wright was the dominant man."

"ibid., 119, 1643 - In the first division of home lots at Seekonk, Richard Wright is No. 8 with 834 pounds, the righest man in town; he was to have a twelve acre lot at the northwest end of the ring of the town. His three sons-in-law each had 8 acre lots. Robert Sharpe's and Richard Wright's on the east, William Sabin's on the west and James Clarke's adjoining William Sabin's."

(Elinor Wright married James Clark; Abigail Wright married Robert Sharpe)

"Rehoboth Town Meeting Records, Book I, p. 29 - The same book gives in all ten various grants or acreage in divisions of land at Rehoboth besided 'that Richard Wright built a cornmill and that no other be built in the country..."

"Ibid., III, 121 - Richard Wright was the first 'committee' later caled deputy to be elected to represent Seekonk or Rehoboth, as it was newly named, to the Court at Plymouth....He was admitted a freeman on Oct. 28, 1645."

"Ibid., 130 - William Sabin according to various references ran the mill for his father-in-law but eventually bought the mill from Richard Wright. The signatures of Richard Wright and William Sabin are found affixed to the Rehoboth Compact in 1644. Thirty men signed the document and this is the only signature for many of them."

"Plymouth Colony Deeds, III." "Tilton, G., 'History of Rehoboth, Mass." "Hartford Times, C-8136 (4) HMS. Aug. 3, 1964, and April 19, 1965." "New England Historic and Gen. Register, Vol. 37 and 99." "Savage, James, 'Genealogical Dictionary of New England,' Boston, 1860, IV, 658."

http://polenpoore.org/getperson.php?personID=I2790&tree=tree1

Name Wright, Elinor (Abigail)

- Born 1620 in Stepney, Ratcliffe, Middlesex, England
- Gender Female
- Died 1707 in Scituate, Plymouth, Mass
- Father Wright, Richard, b. 1598, Stepney, Ratcliffe, Middlesex, England, d. 1667, Connecticut
- Mother Adam, Margaret, b. 1599, Stepney, Ratcliffe, Middlesex, England, d. 17 Dec 1678, Roxbury, Suffolk Co., Massachusetts
 - Married 1617 in Stepney, Ratcliffe, Middlesex, England

LDS Baptism: 19 Nov 1949, ARIZO - Mesa Arizona Temple. Endowment: 17 Feb 1950, ARIZO - Mesa Arizona Temple.

Richard married **Margaret** (wife of Richard Wright) [*IN]³ [MRIN: 48]. He was sealed to his spouse on 27 May 1955 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 5 Oct 1946, ARIZO - Mesa Arizona Temple. Endowment: 18 Nov 1949, ARIZO - Mesa Arizona Temple.

Children from this marriage were:

- Richard Wright [?] [1114] was born in 1608 of Braintree, Norfolk, Massachusetts and died on 8 Jun 1691 in Plymouth, Devonshire, England at age 83. LDS Baptism: 18 Aug 1934. Endowment: 21 Sep 1934
- ii. **Elizabeth Wright** [1115] was born about 1618 in , , England, was christened in Rehoboth, Bristol, Massachusetts, and died in 1661 about age 43. LDS Baptism: 8 Sep 1928. Endowment: 4 Oct 1928.
- iii. **Elinor Wright** [1116] was born about 1620 in , , England and was christened of Roxbury, Suffolk, Massachusetts. LDS Baptism: 5 Oct 1946. Endowment: 24 Oct 1946.
- iv. **Abigail Wright** [1117] was born about 1620 in , , England, was christened of Braintree, Norfolk, Massachusetts, and died circa 1707 about age 87. LDS Baptism: 6 May 1919. Endowment: 18 Jul 1919.
- v. **Mary Wright** [*IP] [84]⁴ LDS Baptism: 5 Sep 1991, SLAKE Salt Lake Temple. ¹ Endowment: 20 Dec 1991, SLAKE Salt Lake Temple. ¹

Richard next married **Hester Cook** [MRIN: 198] in 1644 of Plymouth, Plymouth, Massachusetts. He was sealed to his spouse on 21 Feb 1947 in the MANTI - Manti Utah Temple.

343. Margaret (wife of Richard Wright) [*IN]³ was born about 1599 and died on 17 Dec 1678 in Roxbury, Suffolk, Massachusetts about age 79.

General Notes: *Marriage to Richard Wright not verified. A Margaret Wright came to New England with Richard Wright and his three daughters, but it is not known if she was his wife, mother, sister, or another relation.

*Our file showed the marriage of Richard Wright and his wife, Margaret, as "8 January 1624/25 Saugus, Essex, Massachusetts." Obviously, if they didn't arrive in Massachusetts until 1630, they couldn't have been married there in 1625. We have removed this date.

From The Family of Mary Wright as published in "The Descendants of William Sabin of Rehoboth, MA"

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compiled by Gordon Alan Morris and Thomas J. & Dixie Prittie

"Joseph Powell who has collected information about Richard Wright offers the notion that Richard Wright was s/o Rev. Richard Wright, Fellow at Eton and rector of Everdon, Northampton, England from 1613-1638. His wife was Frances and his children were Richard born 1598 Theodore, John, Samuel, Nathaniel and Anthony. In Rev. Wright's will dated 1 Apr 1633 he left his home to wife, Frances....to son Richard "if he be in England." This would imply that at that time Richard Wright was either planning to leave England or had already absented himself to America.

Powell further states that Capt. Richard Wright married Margaret Adams ca 1619 and had one child."

LDS Baptism: 5 Oct 1946, ARIZO - Mesa Arizona Temple. Endowment: 18 Nov 1949, ARIZO - Mesa Arizona Temple.

Margaret married **Richard Wright** [*IN]² [MRIN: 48]. She was sealed to her spouse on 27 May 1955 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 19 Nov 1949, ARIZO - Mesa Arizona Temple. Endowment: 17 Feb 1950, ARIZO - Mesa Arizona Temple.

348. Robert Rogers * was born in 1585 in Cheddar, Somerset, England.

General Notes: *Unverified

LDS Baptism: Submitted. Endowment: Submitted.

Robert married Unknown (wife of Robert Rogers) [MRIN: 66].

The child from this marriage was:

i. **Robert Rogers** [ID] [119] LDS Baptism: 19 Apr 1932. ¹ Endowment: 12 Jan 1933. ¹ Sealed to Parents: 9 Jan 1970, IFALL - Idaho Falls Idaho Temple.

Robert next married someone.

His child was:

i. **Robert Rogers** [ID] [119] LDS Baptism: 19 Apr 1932. ¹ Endowment: 12 Jan 1933. ¹ Sealed to Parents: 9 Jan 1970, IFALL - Idaho Falls Idaho Temple.

349. Unknown (wife of Robert Rogers).

Unknown married Robert Rogers * [MRIN: 66]. LDS Baptism: Submitted. Endowment: Submitted.

352. Henry Lee [*] was born in 1579-1580 in , , England and died on 23 Mar 1660/61 at age 82.

General Notes: *Undocumented

LDS Baptism: 22 Nov 1999, PROVO - Provo Utah Temple. Endowment: 20 Jul 1995, BOISE - Boise Idaho Temple.

Henry married Unknown (wife of Henry Lee) [MRIN: 45] in 1610.

The child from this marriage was:

176 i. **Thomas Lee** [D] [69]

353. Unknown (wife of Henry Lee).

Unknown married **Henry Lee** [*] [MRIN: 45] in 1610. LDS Baptism: 22 Nov 1999, PROVO - Provo Utah Temple. Endowment: 20 Jul 1995, BOISE - Boise Idaho Temple.

376. Thomas White, son of Thomas White and Unknown (wife of Thomas White), was born in 1570 in Fiddleford, Dorset, England and died on 28 Mar 1626 at age 56.

General Notes: Seal to Parents: @I2518@

LDS Baptism: 10 Feb 1936. Endowment: 28 Aug 1936.

Thomas married **Francesca Martin** [MRIN: 53]. He was sealed to his spouse on 19 Mar 1942. LDS Baptism: 18 Aug 1941.

Endowment: 25 Aug 1941.

Children from this marriage were:

- Martin White [404] was born in 1594 in Tickleford, Dorset, England. LDS Baptism: 10 Feb 1936. Endowment: 20 Aug 1936.
- ii. **John White** [405] was born in 1596 in Tickleford, Dorset, England. LDS Baptism: 8 Oct 1941. Endowment: 26 Jan 1942.
- iii. **Henry White** [406] was born in 1598 in Tickleford, Dorset, England. LDS Baptism: 13 Jan 1942. Endowment: 1 Feb 1942.
- 188 iv. **Thomas White** [I] [89] LDS Baptism: 29 Sep 1934. Endowment: 8 Oct 1934.
 - v. **Bartholomew White** [407] was born in 1601 in Tickleford, Dorset, England. LDS Baptism: 13 Jan 1942. Endowment: 11 Feb 1942.
 - vi. **George White** [408] was born in 1603 in Tickleford, Dorset, England. LDS Baptism: 13 Jan 1942. Endowment: 11 Feb 1942.
- **377.** Francesca Martin was born in 1572 in Athelhampton, Dorset, England.

LDS Baptism: 18 Aug 1941. Endowment: 25 Aug 1941.

Francesca married **Thomas White** [MRIN: 53]. She was sealed to her spouse on 19 Mar 1942. LDS Baptism: 10 Feb 1936. Endowment: 28 Aug 1936.

384. George Hills [PCM], son of Joseph Hills [*] and Sarah Smith [*], was christened on 20 Nov 1578 in Upminster Parish, Essex, England at age 70.

General Notes: There was a third Rebecca listed as a child of George and Mary Hills. The second child named Rebecca grew up and was married. We have removed the third Rebecca as a child of George and Mary, until we have further information.

LDS Baptism: 15 Apr 1997, OGDEN - Ogden Utah Temple. Endowment: 29 Apr 1997, OGDEN - Ogden Utah Temple.

Noted events in his life were:

• He was employed.6

George married Mary (wife of George Hills) [*M] [MRIN: 74] on 13 Oct 1596 in Billericay, Essex, England. ⁷

Children from this marriage were:

- i. **Sarah Hills** [*] [1396] was christened poss. 13 Jul 1600 in Great Burstead, Billericay, Essex, England. ⁸ Another name for Sarah was Hilles.
- 192 ii. Joseph Hills Sr. [IPCMWDHT] [139] LDS Baptism: 19 Jan 1935, ARIZO Mesa Arizona Temple. ¹ Confirmation: 19 Jan 1935, ARIZO - Mesa Arizona Temple. Endowment: 22 Mar 1935, ARIZO - Mesa Arizona Temple. ¹
 - iii. **Rebecca Hills** [*] [1571]⁹ was born about 1604 in Great Burstead, Billericay, Essex, England. Another name for Rebecca was Hilles.
 - iv. **John Hills** [*] [1394] was born poss. 15 Apr 1604 in Great Burstead, Billericay, Essex, England. ¹⁰ Another name for John was Hilles.
 - v. **Abigail Hills** [*] [1397] was christened poss. 30 Sep 1604 in Great Burstead, Billericay, Essex, England. ⁸ Another name for Abigail was Hilles.
 - vi. **John Hills** [IWD] [1398] was born poss. 16 Nov 1606 in poss. Great Burstead, Billericay, Essex, England, was christened poss. 18 Nov 1606 in Great Burstead, Billericay, Essex, England, and died on 31 May 1664 in Dorchester, Suffolk, Massachusetts ¹¹ at age 57. Another name for John was Hilles.

- vii. **Rebecca Hills** [*PM] [1384] was born poss 28 Feb 1607/08 in Great Burstead, Billericay, Essex, England.⁸
- viii. **Martha (Twin) Hills** [*] [1395] was christened poss. 16 Jun 1610-1611 in Great Burstead, Billericay, Essex, England.⁸
- ix. **Margery Hills (Twin)** [*IBDG] [1392] was born poss. 16 Jun 1611 in Great Burstead, Billericay, Essex, England, ¹² died poss. 28 Apr 1690 in Wallingford, New Haven, Connecticut ¹² at age 78, and was buried in Avery-Morgan Burial Ground ~ Groton, New London, Connecticut. ¹³
- x. **Abraham Hills** [*] [1393] was born poss. 14 Jun 1615 in Great Burstead, Billericay, Essex, England. ⁸

385. Mary (wife of George Hills) [*M], daughter of William [*] and Unknown (wife of William), was born circa 1578 in prob. Billericay, Essex, England and died poss. 24 Mar 1647 in poss. Great Burstead, Billericay, Essex, England about age 69.

Mary married **George Symonds** [N]¹⁴ [MRIN: 557].

Mary next married **George Hills** [PCM] [MRIN: 74] on 13 Oct 1596 in Billericay, Essex, England. ⁷ LDS Baptism: 15 Apr 1997, OGDEN - Ogden Utah Temple. Endowment: 29 Apr 1997, OGDEN - Ogden Utah Temple.

400. Rev. Leonard Metcalf [GD], ¹⁵ son of **Brian Metcalf** and **Joanna** (wife of Brian Metcalf), was born in Jan 1540 in Apperside, Yorkshire, England, died in Sep 1616 in West Barsham, Norfolk, England at age 76, and was buried on 22 Sep 1616 in Tatterford, Norfolk, England. ¹⁶

General Notes: Our file previously showed the father of Leonard as Brian Metcalf. No source.

NEHGR Vol 80 p 313

In another deposition in the same court [the Dioceesan Registry at Norwich] made in 1614, the Rev. Leonard Metcalf, clerk, rector of the parish of Tatterford, states that he was 73 years of age, that he had been the incumbent there for fourty years, and that he was born at Apperside in the North Riding of Yorkshire.

These facts lay the foundation for further research into the ealier generations of the Metcalf family, which seems to be peculiar to Yorkshire. Amy, wife of the Rev. Leonard Metcalf, died in 1602, and his estate was administered in 1616 as of West Barsham, Norfolk, of which he was vicar, holding this living as well as the rectory of Tatterford. [Note by G. Andrews Moriarty, Jr. - "Apperside is a hamlet in the vale of Wensleydale, North Riding of Yorkshire."]

Go to NEHGR Vol 78 p 64 for birth records of the children of Leonard and Amy. (see below)

1616 SEP 22 BURIAL: England, Norfolk, Tatterford parish Register Transcripts 1561-1765 (FHL 894,7414) p. 9 22 Sep 1616 Leonard Metcalfe buried (Clarke).

From Some Descendents of Rev. Leonard Metcalf by Howard Metcalfe:

1. 1 Rev. L e o n a r d Metcalf. Born in 1540/1 in Apperside, Wensleydale, Yorkshire, England. Died in September 1616 in West Barsham, Norfolk, England, 75 years old. Buried on 22 September 1616 in Tatterford Parish, Norfolk, England.

Exposition on Rev. Leonard Metcalf:

The Reverend Leonard Metcalf of Tatterford is the earliest Metcalffe) in this lineage who is considered proven by the best genealogical standards. The eminent genealogist George Andrews Moriarty concluded that "Considerable research shows the impossibility of establishing [beyond doubt] the ancestry of Michael Metcalf [the immigrant] beyond his father, Rev. Leonard Metcalf, rector of Tatterford in Norfolk "!

Dr. George Redmonds2 regards Metcalfte) as a distinctive surname (of a single family origin as opposed to multiple

family origin) which "originated in the mountainous country where Yorkshire meets Westmorland." So the juncture of many, if not most or all, of the various Metcalf family branches at some point in their history is a virtual certainty.

Leonard, born in the hamlet of Apperside in Wensleydale, in the North Riding of Yorkshire, may be the son of a Richard Metcalfe of Apperside. Moriarty continues: "... Examination of the records of this region [Apperside] shows that a large number of the inhabitants bore the name of Metcalf.... The names Michael and Leonard were very common in the Metcalf family of this region, where the Metcalfs formed almost a clan. There can be no doubt that the gentle family of the neighboring Nappa Hall were related more or less remotely to the innumberable Metcalfs of

the vicinage, but just how it is impossible to say, owing to the lack of wills."

Since Leonard's eldest son was named Richard, it is not unlikely that Leonard's father would be named Richard. The Lay Subsidies for Apperside in 1542-1544 lists Henry, Michael, Denis, Symon, Jone, Edward, Reginald, John and, most interestingly, Richard Metcalf. Leonard would have been too young to be included, but his father would not, and so the Richard named in

the Apperside list could well have been Leonard's father. Indeed, another noted genealogist, Milton Rubincam, wrote in a review3 that Moriarty's works "show that Michael's father Leonard was

succeeded in the rectorship of Tatterford, Norfolk, by the Rev. Richard Metcalfe, the eldest son. For that reason, we may with justice theorize that the father of the Rev. Leonard was Richard,

who appears at Apperset [sic] in Wensleydale, North Yorkshire, in 1542-4."

On the other hand, Leonard may be the son (or nephew) of Leonard Metcalfe of Beare Park in Marrick, Wensleydale, Yorkshire (born by about 1520, died by 1570), but no convincing evidence to that effect is extant.4 Leonard of Tatterford is not mentioned in the various English pedigrees. But Leonard of Beare Park appears is a couple of old pedigrees5 which, if believed, show him to be a descendant of Bryan Metcalfe of Beare Park (born about 1425), son of the famous James Metcalfe of Nappa (born in 1389, died in 1471/72).

As an aside, Leonard of Beare Park may be the Leonard who joined in the Rebellion of the Earls of Northumberland and Westmorland, called "The Rising of the North," in 1569. That Leonard's troubles with Queen Elizabeth I after its failure are described

below,6 where he is noted as "late" in 13 Elizabeth (1570). As a consequence, he lost his large estates in Yorkshire and resettled in Norfolk."

Leonard Metcalfe was condemned and narrowly escapted the scaffold, being "stayed for the second execution." He was attainted. He is described in the State Papers and the Bowes manuscripts relating to the rebellion in one list as Leonard Metcalfe, of Bere Park, Exq., and in another as Leonard Metcalfe of Bere Parke, gentleman. His name is first on the list of gentlemen prisoners at Carlisle, 30 December 1569.

Among his 35 fellow prisoners occur the well-known names of Christopher and Marmaduke Norton, Symon Dygby, George Nevill, John and Henry Grene of Newby, Gerard Salvyn, Will Slingsby, Nicholas Fairfax and Thomas Plomtree, a priest and their preacher. On 1 January his name is in the list of prisoners in Durham Castle, and among the prisoners was Robert Lambert of Owton, Esq., afterwards father-in-law to his kinsman Anthony Metcalfe.

A commission was appointed to try the principal rebels at York. Eleven were indicted for the conspiracy of treason and also for the rebellion, and all condemned to die. Four were executed at York on the 24 March 1570, namely Symon Dygby of Bedale, Esq., John Fulthorp of Islebeck,

Esq., Robert Pennyman of Stokesley, gentleman, and Thomas Bishop, Junior, of Pocklington, gentleman. Seven were stayed for the second execution or until the Queen's pleasure should be known, six being John Markenfeld, Astolphe Cleasby, Leonard Metcalfe, Robert Lambert,

Robert Claxton and Rauf Conyers.

It was represented to the Queen that Leonard Metcalf was a servant or retainer of the Earl of Northumberland, whom he followed on that account, that he had made a state of his lands to his wife, so that by his life the Queen should have his lands and by his death the wife should presently have them, so that the Queen would win by his life

and lose by his death. It was represented further that he had many children and that before the rebellion he was taken for a very honest, quiet man, and that he was generally lamented. In reply the Queen expressed her willingness to spare the lives of three, but with respect to the others said, "And for the four, Metcalfe, Lambert, Claxton, and Conyers, although we thynk it good that som furder example be showed we refer the same to your own judgement."

The Commissioners did not accept the fearful discretion imposed upon them and, on 5 April, the Earl of Sussex wrote to the Secretary, Cecil, that as the Queen wanted some "further example of ye better sorte," they thought that Metcalfe, Lambert, Claxton and Conver might be executed.

None of the four were executed, but they were attainted. In the Bill of Attainder in 1570 Leonard is named as "Leonard Metcalfe, late of Beereparke, county of York, Esq." Nevertheless, the Metcalfes of Beare Park appear to have remained true to the Roman Catholic faith of their forefathers. This faith numbered many partisans in the North Country. Sadler states in 1569,

"There be not in all this countrey ten gentlemen that do favour and allowe of her Majesties proceedings in ye cause of religion."

But in spite of (1) the similarity of the names of the two Leonards, (2) Leonard of Beare Park being in the right place at the right time for the birth of Leonard of Tatterford, and (3) the probability that Leonard of Beare Park resettled in Norfolk while (as mentioned below) Leonard of Tatterford later became Rector of the Parish of Tatterford and Vicar of West Barsham, both in Norfolk, the evidence of a possible father-son relationship cannot be considered sufficiently compelling to accept unconditionally.8

We do know that Leonard of Tatterford was born in 1540 or 1541 in Apperside.9 He was early educated at Sedburgh School, matriculated in the College of St. John's, Cambridge University, in 1563/4 and received his Bachelor of Arts degree in 1568/9.10 He gave up Catholicism and took holy orders under the state church.11 Leonard became Rector of the Parish of Tatterford in Norfolk in 1574 and Vicar of West Barsham in Norfolk in 1603 where he remained until his death.12

Leonard married Amy '97 about 1579, in all likelihood in Tatterford. She was born about 1558, probably in Tatterford.13 Amy was buried on 22 December 1602 in Tatterford.14 Leonard was buried on 22 September 1616 in Tatterford15 and was later succeeded as Rector by his son Richard Metcalf.

Leonard and Any had at least eight children.16

- 1 Moriarty, "Metcalf: Additional Records," NEHGR, LXXXVI, 252.
- 2 Redmonds, English Surnames, Series I, Yorkshire West Riding.
- 3 Milton Rubincam, "Book Reviews," The National Genealogical Society Quarterly, Volume 69, 225-6.

SOME DESCENDANTS OF REV. LEONARD METCALF

- 4 As noted in Metcalfe, Metcalf Genealogy, 8, it is "probable that this first Rector Metcalf of Tatterford was the son of Leonard Metcalf [of Beare Park], the quondam traitor." This conjecture is supported only by generational consistency.
- 5 Foster, The Visitation of Yorkshire, 249, 354 and 409.
- Whitaker, The History and Antiquities of the Deanery of Craven, chart entitled "De Hertlyngton and Metcalfe." 6 Foster, Pedigrees of the County Families of Yorkshire, chart entitled "Pedigree of Metcalfe, of Nappa Hall, Beare Park, North Allerton, and Thornborough Hall, and Metcalfe, now Marwood, of Little Busby Hall and North Allerton," which refers to Memorials of the Rebellion of 1569 (London: John Bowyer Nichols, 1840). 7 Metcalfe, Metcalf Genealogy, 8.
- 8 Metcalfe, Metcalfe Lineages, Legend and History, Chapter III (from which this discussion of the two Leonards is derived), while noting the ancestry of Leonard of Beare Park is unproven, provides a full, conjectural genealogy from King Edmund Magnificus (921-946) through James Metcalfe of Nappa to Leonard of Beare Park. The book is available in single copies from the Higginson Book Company of Salem, Massachusetts. Chapter II carries the royal genealogies back to Cerdic
- (467-534), King of Wessex, while Chapter I carries describes Cerdic's mythic genealogy back to Harderich (75

BC'97?), King of the Saxons.

Chapter V contains the Scottish royal ancestry linking into Chapter III.

9 Moriarty, "Metcalf: Additional Records," NEHGR, LXXXVI, 253, From Depositions in the Diocesan Registry, Norwich: "1614 Leonard Metcalf, clerk, rector of the parish of Tatterford, where he has been incumbent for forty years, born at Apperside, co. York [deposed] aged 73 years. (Deposition Book, 1614)." This would make him born in 1540 or 1541.

10 Venn, Alumni Cantabrigienses, Volume III, Kaile'97Ryves, 179: "Metcalfe, Leonard. Matric. pens, from St John's, Lent, 1563^4; B. A. 1568-9; M. A. 1640. R. of Tatterford and West Barsham, Norfolk, 1603. Father of Nicholas (1607)."

The Metcalfe Society of England reports from their records (consistent with the above record): "1587 Rector of Tatterford/Tattesford, Norfolk, educated Sedburgh School, Yks matric 1563/4 St. John's Coll, Cambridge; BA 1568/9; gave up Catholicism; took holy orders, became Rector

Tatterford 1574; 1603 Vicar West Barsham, Norfolk."

11 Perhaps as a condition of a pardon from the attainder of his possible father or uncle, Leonard of Beare Park 12 Banks, "Metcalf," NEHGR, LXXX, 313.

13 Her approximate birth year is inferred from the birth dates of her first child (Richard, born probably in 1580 when Amy was about age 22) and her last child (Marie, born certainly in 1601 when Amy was about age 43). The LDS Ancestral File (entry number 2BZK-FB), shows her date of birth as 1547'97. Not likely since she would have been 53 or 54 years old at the birth of her last child. Her place of birth is given as Tallesford, Norfolk, England'97probably a misreading of Tatterford.

14 Moriarty, "Metcalf," NEHGR, LXXVIII, 64, Burials, "1602 Amy Metcalf 22 December."

15 Moriarty, "Metcalf," NEHGR, LXXVIII, 64, Burials, "1616 Leonard Metcalf, clerk, 22 September."

16 Moriarty, "Metcalf," NEHGR, LXXVIII, 64, includes all the listed children except Michael and Richard. Entries for the years 1570, 1579, 1580, 1585, 1590 and 1592 are missing.

Moriarty, "Metcalf: Additional Records," NEHGR, LXXXVI, 253, shows James, born on 14 March 1579/80 who married Joan Cooke on 30 January 1602/3 at St. Micheal on the Hill, Lincoln. No further evidence of James as a son of Leonard has been found and the name James does not otherwise appear in Leonard's descendants, so he is not included as one of Leonard's children.

Wife of Rev. Leonard Metcalf: Amy '97. Born about 1558, possibly in Tatterford Parish. Died in December 1602, about 44 years old. Buried on 22 December 1602 in Tatterford Parish. Married Leonard about 1579 in Tatterford Parish when about 21 years old.

Exposition on Amy '97:

Her approximate birth year is inferred

from the birth dates of her first child (Richard, born probably in

1580 when Amy was about age 22) and her last child (Marie,

born certainly in 1601 when Amy was about age 43).

"1602 Amy Metcalf 22 December."1

1 Moriarty, "Metcalf," NEHGR, LXXVIII, 64, Burials from the Parish Registers of Tatterford.

Issue of Rev. L e o n a r d Metcalf a n d Amy '97:

+ 2 i. 2 son Rev. R i c h a r d Metcalf. Born in 1580 in Tatterford Parish. Died in March 1656/7, about 77 years old. Buried on 11 March 1656/7.

3 ii. son J o h n Metcalf. Baptized on 15 August 1583 in Tatterford Parish. Died in March 1604/5 in Tatterford Parish. Buried on 17 March 1604/5 in Tatterford Parish.

4 iii. son L e o n a r d Metcalf. Baptized on 3 September 1586 in Tatterford Parish. Died in August 1590. Buried on 10 August 1590.

5 iv. son Nicholas Metcalf. Born on 3 February 1586/7 in Tatterford Parish. Baptized on 8 July 1587 in Tatterford Parish when five months old. Died about 14 September 1661 in Blakeney, Norfolk, England, about 74 years old. Buried in September 1661.

+ 6 v. son Michael Metcalf. Born in 1590 in Tatterford Parish. Died on 24 December 1664 in Dedham, Norfolk

County, Massachusetts, about 74 years old. Buried on 27 December 1664 in Dedham.

7 vi. son Matthew Metcalf. Baptized on 18 December 1594 in Tatterford Parish.

8 vii. son Nynian Metcalf. Baptized on 10 June 1596 in Tatterford Parish.

9 viii. dau. Mary Metcalf. Baptized on 28 August 1601 in Tatterford Parish. Died in December 1601 in Tatterford Parish. Buried on 7 December 1601 in Tatterford Parish

$http://www.angelfire.com/mi2/luskfamily/L019AbellFamily/AbellFamilyL19.html\#Michael_MetcalfAncestors of Leonard Metcalf$

The most probable derivation METCALF of the name Metcalf is that in Craven, twelve miles southeast of Dent, are three hills or a small mountain with three peaks now called Pennegew Hills but long ago known as the "Three Calves." The coat-of-arms of the family: Arms, argent, three calves, passant, sable. Crest: A satyr, affronto. proper, with a girdle of oak leaves round his loins, vert, holding in the dexter hand over the right shoulder a spiked club or morning star, or. According to the Harleian Manuscript their arms were granted in 1483: the crest in 1487. In A. D., 1278 (Edward I) it is recorded that Adam de Madekalf that is, Adam of the middle calf, was killed by one Steynebrigge in single combat. The prefix made is derived from the German "Mitte," Saxon "Midd" and English "Middle." This Adam of Metcalf in 1278 was the eighth in descent from the original Dane Arkefrith, who came to England with King Canute in 1016, who gave him lands in N. W. Yorkshire and made him Lord of Dent, Sudbury and Askrigg, names still to be found on the maps of Yorkshire. It is said that the present Danish succession can be traced in an unbroken line from Arkefrith to the present time. The following is the descent of our present Metcalfs in America.

(I) Arkefrith. (II) Arkell. (III) Cospatrick. (IV) Dolfin. (V) William. (VI) Richard. (VII) Adam, 1252, A. D. (VIII) Adam, 1278. A. D., called Medcalfe. (IX) Adam Medcalfe, of Baynbridge. (X) Adam Medcalfe, of Thornbon. (XI) Richard Metcalf, of Baynbridge. (XII) Thomas Metcalf. of Baynbridge. (XIII) John Metcalf, married Alice, of Ireby. (XIV) James Metcalf, of Xappa in Wensleydale. (XV) Brian Metcalf. of Beare Park, third son of James, of Xappa; married Joanna, of Boughton, and had sons: Richard. Nicholas and Rogers.

(XVI) Rev. Leonard Metcalf, of Tatterford, in Norfolk, was rector of that parish, and the father of Michael Metcalf, the immigrant. No clue has ever been found as to the family name of Rev. Leonard Metcalfs wife. The Metcalfs are a Yorkshire family of great antiquity, and they flourished there as prosperous merchants from the fifteenth to the eighteenth century. Among many notable ones were John Metcalf, Lord Mayor of York, 1498: Sir Gilbert Metcalf. 1695; Miles Metcalf. in parliament under Edward IV. At the home of the Metcalfs in Northallerton Charles I. stopped in 1647, a prisoner.

LDS Baptism: 30 Mar 1937. Endowment: 1 Dec 1937.

Leonard married **Amy** (wife of Leonard Metcalf) [DG] [MRIN: 2001] circa 1579 in Tatterford, Norfolk, England. He was sealed to his spouse on 16 Feb 1961 in the SLAKE - Salt Lake Temple. LDS Baptism: 18 Jan 1938. Endowment: 25 Jan 1938.

Children from this marriage were:

- i. **Rev. Richard Metcalf** [5157] was born in 1580 in Tatterford, Norfolk, England, died in Mar 1657 in Tatterford, Norfolk, England at age 77, and was buried on 11 Mar 1656/57 in Tatterford, Norfolk, England.
- ii. **John Metcalf** [554]¹⁷ was christened on 15 Aug 1583 in Tatterford, Norfolk, England. LDS Baptism: 18 Jan 1938. Endowment: 24 Jan 1938.
- iii. **Leonard Metcalf** [555] was christened on 3 Sep 1586 in Tatterford, Norfolk, England. LDS Baptism: 18 Jan 1938. Endowment: 25 Jan 1938.
- iv. **Nicholas Metcalf** [5158] was christened on 8 Jul 1587 in Tatterford, Norfolk, England ¹⁸ and died on 17 Jul 1664 in , , England at age 77.
- v. Michael Metcalf [IPMWDHT] [5137] LDS Baptism: 29 Mar 1889, MANTI Manti Utah Temple. Confirmation: 29 Mar 1889, MANTI Manti Utah Temple. Endowment: 27 Feb 1930, SGEOR St. George Utah Temple. Sealed to Parents: 19 Jan 1959, ARIZO Mesa Arizona Temple.
 - vi. Matthew Metcalf [556] was christened on 18 Dec 1594 in Tatterford, Norfolk, England. LDS Baptism:

18 Jan 1938. Endowment: 27 Jan 1938.

- vii. **Nynian Metcalf** [557] was christened on 10 Jun 1596 in Tatterford, Norfolk, England. LDS Baptism: 7 Jun 1938. Endowment: 20 Jun 1938.
- viii. **Marie Metcalf** [!] [558] was christened on 28 Aug 1601 in Tatterford, Norfolk, England and was buried on 7 Dec 1601 in Tatterford, Norfolk, England. LDS Baptism: 18 Jan 1938. Endowment: 21 Mar 1938.
- **401. Amy** (wife of Leonard Metcalf) [DG] was born circa 1558 of Tatterford, Norfolk, England and was buried on 22 Dec 1602 in Tatterford, Norfolk, England. ¹⁹

General Notes: 1602 DEC 22 BURIAL: England, Norfolk, Tatterford parish Register Transcripts 1561-1765 (FHL 894,7414) p. 7

22 Dec 1602 Buried Amy Metcalf.

LDS Baptism: 18 Jan 1938. Endowment: 25 Jan 1938.

Amy married **Rev. Leonard Metcalf** [GD]¹⁵ [MRIN: 2001] circa 1579 in Tatterford, Norfolk, England. She was sealed to her spouse on 16 Feb 1961 in the SLAKE - Salt Lake Temple. LDS Baptism: 30 Mar 1937. Endowment: 1 Dec 1937.

402. Thomas Elwyn [N],²⁰ son of William Elwyn [N]²⁰ and Alice (wife of William Elwyn) [N],²⁰ was born in 1566 in Hingham (Heigham), Norfolk, England, was christened on 1 May 1566 in Old Heigham, Norfolk, England, died in 1648 in Hingham (Heigham), Norfolk, England at age 82, and was buried on 2 Dec 1648.

LDS Baptism: 26 Feb 1930. Endowment: 5 Feb 1931.

Thomas married **Elizabeth Benslye** [N]²⁰ [MRIN: 79] on 24 Sep 1591. He was sealed to his spouse on 29 Apr 1943 in the SGEOR - St. George Utah Temple. LDS Baptism: 24 Nov 1937. Endowment: 1 Feb 1938.

Children from this marriage were:

- i. **William Elwyn** [559] was born in 1594 in Hingham (Heigham), Norfolk, England and died in 1653 at age 59. LDS Baptism: 26 Feb 1930. Endowment: 5 Feb 1931.
- ii. **Thomas Elwyn** [560] was born in 1596 in Hingham (Heigham), Norfolk, , England and died in 1603 at age 7. LDS Baptism: Child. Endowment: Child.
- 201 iii. **Sarah Elwyn** [IPCMDT] [147] LDS Baptism: 26 Feb 1930, SGEOR St. George Utah Temple. Confirmation: 27 Feb 1930, SGEOR St. George Utah Temple. Endowment: 28 Feb 1930, SGEOR St. George Utah Temple.
 - iv. **Elizabeth Elwyn** [561] was christened on 5 Jul 1601 in Hingham (Heigham), Norfolk, , England. LDS Baptism: 15 Jan 1938. Endowment: 8 Feb 1938.
 - v. **Drue Elwyn** [562] was born in 1602 in Hingham (Heigham), Norfolk, , England and died in 1603 at age 1. LDS Baptism: Child. Endowment: Child.
 - vi. **Margery Elwyn** [563] was christened on 12 May 1603 in Hingham (Heigham), Norfolk, , England. LDS Baptism: 15 Jan 1938. Endowment: 9 Feb 1938.
 - vii. **Drue Elwyn** [564] was christened on 22 Sep 1605 in Hingham (Heigham), Norfolk, England. LDS Baptism: 15 Jan 1936. Endowment: 10 Feb 1938.
- **403.** Elizabeth Benslye [N]²⁰ was born in 1570 in Hingham (Heigham), Norfolk, , England, died in 1605 in Hingham (Heigham), Norfolk, , England at age 35, and was buried on 12 Jan 1604/05 in Hingham (Heigham), Norfolk, , England.

General Notes: NEHGR Vol 166 has an article by Richard L. Bush tracing the ancestry of Elizabeth Benslye.

LDS Baptism: 24 Nov 1937. Endowment: 1 Feb 1938.

Elizabeth married **Thomas Elwyn** [N]²⁰ [MRIN: 79] on 24 Sep 1591. She was sealed to her spouse on 29 Apr 1943 in the SGEOR - St. George Utah Temple. LDS Baptism: 26 Feb 1930. Endowment: 5 Feb 1931.

404. John Fairbanks [PM2M3D], son of **George Fairbanks** [PM1M2D] and **Sybil Wade** [PMD], was born about 1556 in prob. Brigbotham in Sowerby, Halifax, Yorkshire, England, ²¹ died after 28 May 1650 in , England, and was buried on 7 Aug 1625 in Thaigh (or the Haigh), Thornton-in-Craven, Yorkshire, England. ²²

General Notes: Our file previously showed his Christening date as 2 Aug 1562, but that is actually the Christening date of his brother, George, so we have removed it from John's record.

There is no Thaigh-Craven, Thornton, Yorkshire.

http://www.familypursuit.com/genealogy/fairbanks_george/george-fairbanks-b.1576-d.1623-1 Says George Fairbanks was the son of John Fairbanks, born 3 May, 1547 Thaigh-Craven, Thornton. Yorkshire, England and Jane Bannester, b. 1544, Thaigh Craven, Thornton, Yorkshire, England

Isabella Stancliff is shown in many records as having died in Thaigh-Craven, Thornton, Yorkshire, England. Her father, Thomas Stancliffe, was said to be "of Thaigh-Craven," in some records, and as born 1526 in Thaigh-Craven. Her husband, John Fairbanke is shown in many records as born 3 May, 1547 in Thaigh Craven, Thornton, Yorkshire. (This date doesn't make sense in combination with his christening date of 2 Aug. 1562 in Halifax, Yorkshire, England.)

According to Wikepedia:

"Thornton is a village within the metropolitan borough of the City of Bradford, in West Yorkshire, England. It lies to the west of Bradford. Its most famous residents were the Brontës.

I can find no reference to Thaigh-Craven online, except in family genealogical records showing John Fairbanks, George Fairbanks, said to be the son of John and his wife, Jane Bannister, and Isabell Stancliffe, and her parents, Thomas Stancliffe and Isabell Illyngworth. It is possible that this is a location that is no longer in existence, but I couldn't find it in a 19th century gazetteer, either.

However, a NEHG Register article in July 2012 vol. 166 lists the birthplace of John Fairbanks as Thaigh (or the Haigh) Parrish, Thornton-in-Craven.

Thornton-in-Craven is a village and civil parish in the Craven district of North Yorkshire, England. It is approx 1,740 feet from the border with Lancashire and 1 mile north of Earby. Barnoldswick is nearby

LDS Baptism: 2 May 1922. Endowment: 23 Jan 1924.

John married Unknown (wife of John Fairbanks) [*] [MRIN: 1225] before 22 Sep 1583. ²³

Children from this marriage were:

- i. **Mary Fairbanks** [PC] [5238] was born in Sowerby, Halifax, West Riding, Yorkshire, England, ²⁴ was christened on 22 Sep 1583 in Halifax Parish, West Riding, Yorkshire, England, ²⁵ and died before 1650. ²⁶ Another name for Mary was Fayrbanke.
- ii. **John Fairbanks** [PC] [5240] was born by 7 Aug 1586 in Skircoate, Halifax, West Riding, Yorkshire, England²⁷ and was christened on 7 Aug 1586 in Halifax Parish, West Riding, Yorkshire, England. ²⁸
- iii. **George Fairbanks** [PCM] [5242] was born by 24 Nov 1588 in Skircoate, Halifax, West Riding, Yorkshire, England, ²⁹ was christened on 24 Nov 1588 in Halifax Parish, West Riding, Yorkshire, England, ³⁰ and died betw 28 May 1650 & 3 July 1650 in prob. Sowerby, Halifax, West Riding, Yorkshire, England. ³¹
- iv. **Joseph Fairbanks** [PCD] [5244] was born by 2 Aug 1590 in Skircoate, Halifax, West Riding, Yorkshire, England, ³² was christened on 2 Aug 1590 in Halifax Parish, West Riding, Yorkshire, England, ³³ died in Halifax Parish, West Riding, Yorkshire, England, ³² and was buried on 6 Sep 1591 in Halifax Parish, West Riding, Yorkshire, England. ³⁴

John next married **Isabella Stancliffe** [*MD] [MRIN: 78] on 6 Aug 1593 in Halifax, Yorkshire, England. ³⁵ He was sealed to his spouse on 8 Nov 1955 in the SGEOR - St. George Utah Temple. LDS Baptism: 25 Jan 1936. Endowment: 14 Feb 1936.

Children from this marriage were:

- i. **Susan Fairbanks** [PCD] [5245] was born in Skircoate, Halifax, West Riding, Yorkshire, England, ³⁶ was christened on 18 May 1595 in Halifax Parish, West Riding, Yorkshire, England, ³⁷ and was buried on 18 Nov 1605 in Halifax Parish, West Riding, Yorkshire, England. ³⁸
- 202 ii. **Jonathan Fairbanks** [IMWDGHT] [145] LDS Baptism: 21 May 1901. Confirmation: 21 May 1901. Endowment: 23 May 1901.

John next married **Ellen Parker** [NMD]³⁹ [MRIN: 1194], daughter of **George Parker** [*N]⁴¹ and **Unknown (wife of George Parker),** on 28 Aug 1598 in Burnley, Lancashire, England. ⁴⁰

Children from this marriage were:

- Helen Fairbanks [PCD!] [5250] was christened on 18 May 1595 in Halifax Parish, West Riding, Yorkshire, England⁴² and was buried on 3 Jun 1599 in Halifax Parish, West Riding, Yorkshire, England.⁴³
- ii. **Joseph Fairbanks** [PCD] [5247] was born prob Jun 1600 in Sowerby, Halifax, West Riding, Yorkshire, England, ⁴⁴ was christened on 29 Jun 1600 in Halifax Parish, West Riding, Yorkshire, England, died prob. July 1600 in Sowerby, Halifax, West Riding, Yorkshire, England, ⁴⁵ and was buried on 12 Jul 1600 in Halifax Parish, West Riding, Yorkshire, England. ⁴⁶
- iii. **Anna Fairbanks** [5248] was born prob May 1601 in Sowerby, Halifax, West Riding, Yorkshire, England, ⁴⁷ was christened on 31 May 1601 in Halifax Parish, West Riding, Yorkshire, England, ⁴⁷ and died by 4 Aug 1625⁴⁸ at age 24.
- iv. **Michael Fairbanks** [PCMD] [5252] was born in Sowerby, Halifax, West Riding, Yorkshire, England, ⁴⁹ was christened on 25 Oct 1603 in Halifax Parish, West Riding, Yorkshire, England, ⁵⁰ and died after 28 May 1650.⁵¹
- v. **Mary Fairbanks** [PM] [3335] was born about 1605. ⁵²
- vi. **Jeremy Fairbanks** [PCD] [5257] was christened on 23 Oct 1608 in Carleton in Craven, Yorkshire, England⁵⁴ and was buried on 29 Aug 1637 in Colne, Lancashire, England.⁵⁶
- vii. **Susanna Fairbanks** [PCM] [5260] was born prob Jan 1612 in Carleton in Craven, Yorkshire, England, ⁵⁷ was christened on 5 Jan 1611/12 in Carleton in Craven, Yorkshire, England, ⁵⁸ and died by 28 May 1650⁵⁹ at age 38.
- viii. **Abigail Fairbanks** [PM] [3379] was born about 1614 of Thornton in Craven, , England ⁶⁰ and died by 28 May 1650⁶¹ about age 36.

405. Isabella Stancliffe [*MD], daughter of **Thomas Stancliffe** and **Isabell Illyngworth**, was christened on 8 May 1556 in Sowerby, Halifax, West Riding, Yorkshire, England ⁶² and was buried on 9 Jul 1597 in Halifax Parish, West Riding, Yorkshire, England. ⁶³ Another name for Isabella was Staincliffe.

General Notes: There is no Thaigh-Craven, Thornton, Yorkshire.

http://www.familypursuit.com/genealogy/fairbanks_george/george-fairbanks-b.1576-d.1623-1 Says George Fairbanks was the son of John Fairbanks, born 3 May, 1547 <u>Thaigh-Craven, Thornton. Yorkshire. England</u> and Jane Bannester, b. 1544, <u>Thaigh Craven, Thornton, Yorkshire, England</u>

Isabella Stancliff is shown in many records as having died in <u>Thaigh-Craven</u>, <u>Thornton</u>, <u>Yorkshire</u>, <u>England</u>. Her father, Thomas Stancliffe, was said to be **"of Thaigh-Craven**," in some records, and as born 1526 in <u>Thaigh-Craven</u>. Her husband, John Fairbanke is shown in many records as born 3 May, 1547 in <u>Thaigh Craven</u>, <u>Thornton</u>, <u>Yorkshire</u>. (This date doesn't make sense in combination with his christening date of 2 Aug. 1562 in Halifax, Yorkshire, England.)

According to Wikepedia:

"Thornton is a village within the metropolitan borough of the City of Bradford, in West Yorkshire, England. It lies to the west of Bradford. Its most famous residents were the Brontës.

I can find no reference to Thaigh-Craven online, except in family genealogical records showing John Fairbanks, George Fairbanks, said to be the son of John and his wife, Jane Bannister, and Isabell Stancliffe, and her parents,

Thomas Stancliffe and Isabell Illyngworth. It is possible that this is a location that is no longer in existence, but I couldn't find it in a 19th century gazetteer, either.

However, a NEHG Register article in July 2012 vol. 166 lists the birthplace of John Fairbanks as Thaigh (or the Haigh) Parrish, Thornton-in-Craven.

Thornton-in-Craven is a village and civil parish in the Craven district of North Yorkshire, England. It is approx 1,740 feet from the border with Lancashire and 1 mile north of Earby. Barnoldswick is nearby

Seal to Parents: @I2518@

LDS Baptism: 25 Jan 1936. Endowment: 14 Feb 1936.

Isabella married **John Fairbanks** [PM2M3D] [MRIN: 78] on 6 Aug 1593 in Halifax, Yorkshire, England. ³⁵ She was sealed to her spouse on 8 Nov 1955 in the SGEOR - St. George Utah Temple. LDS Baptism: 2 May 1922. Endowment: 23 Jan 1924.

406. Samuel Smith [NM].64

Samuel married **Grace Gawkroger/Platts** [NM]⁶⁵ [MRIN: 1189] on 24 Jan 1590/91 in Halifax, Yorkshire, England. ⁶⁶ The child from this marriage was:

203 i. Grace Smith [*IMG] [146] LDS Baptism: 21 May 1901. Endowment: 23 May 1901.

407. Grace Gawkroger/Platts [NM].⁶⁵ Another name for Grace was Platts.

General Notes: Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg

Footnote 56: "For the family of Gaukroger alias Platts, see George Redmonds, *Names and History: People, Places, and Things* (London: Hambledon, 2004), 36'9640."

Jonathan Fairbanks' brother, George, mentions many Platts in his will, including James Platt, with whom he was living at the time he wrote his will, and who administered his estate after his death. It was probably James Platt who sent the copy of George's will to Jonathan.

Grace married Samuel Smith [NM]⁶⁴ [MRIN: 1189] on 24 Jan 1590/91 in Halifax, Yorkshire, England. ⁶⁶

410. Reginald Allen [N]⁶⁷ was born in 1565⁶⁸ and died in 1615⁶⁹ at age 50. Another name for Reginald was Reginaldus, Reginaldi Allin.

General Notes: https://familysearch.org/tree/#view=ancestor§ion=details&person=M48C-PVJ gives the name of Reginald Allen's wife as Katherine Starkes (1576 - 1656) and gives their marriage date as 1583. However, that would mean that Katherine was 7 years old when she married, which is not feasible.

Family Search

ELIZABETHA ALLIN LC5P-GXM

Elizabetha's name appears in some records as Elizabeth Allen or Allin (such as the marriage record (England, Norfolk, Parish...Record Office. 1510 -1997)

PARENTS:

Reginaldi Allin - 1565-1615 • L7WM-TQ3?

SIBLINGS:

- 1. Anna Allin -1584-Deceased LH6L-XZS
- 2. Gracia Allin 1587-Deceased KG4G-XDG*
- 3. Em Allin 1588-Deceased LH6L-XZC*
- 4. Richardus Allin 1589-Deceased LKBV-7Q7*

- 5. Franciscus Allin 1591-Deceased L7QS-34V*
- 6. Stephen Allin 1593-Deceased LKBV-7DS*
- 7. Dorothea Allin 1595-Deceased LKBV-7J2*
- 8. Elizabetha Allin 1598-1651 LC5P-GXM*
- 9. William Allin 1600-Deceased L7WF-SZ5
- 10. Edwardus Allin 1603-Deceased L74H-PRD*
- 11. Robert Allin 1603-Deceased MS2W-MH1*
- 12. Margeria Allin 1606-Deceased LKBV-710*
- 13. Johannes Allin 1597-1671 M48C-PVJ*

(England Births and Christenings, 1538-1975 England Births and Christenings, 1538-1975,"

database, FamilySearch (https://familysearch.org/pal:/MM9.1.1/NJP8-WO8: accessed 25 March 2016), Reginaldi Allin in entry for Elizabetha Allin, 06 Jan 1598; citing Colby, Norfolk, England, reference item 8; FHL microfilm 2,149,665.) https://familysearch.org/ark/61903/1:1:NJP8-WQ8

PLACE: Colby, Norfolk, England Also Known As Reginaldus Allin

*Other entries for Reginald Allin

Reginaldus Allin, "England Deaths and Burials, 1538-1991"

Reginaldi Allin in entry for Franciscus Allin, "England Births and Christenings, 1538-1975"

Reginaldi Allin in entry for Margeria Allin, "England Births and Christenings, 1538-1975"

Reginaldi Allin in entry for Johannes Allin, "England Births and Christenings, 1538-1975"

Reginaldi Allin in entry for Dorothea Allin, "England Births and Christenings, 1538-1975"

Reginaldi Allin in entry for Stephen Allin, "England Births and Christenings, 1538-1975"

Regenaldi Allin in entry for Richardus Allin, "England Births and Christenings, 1538-1975"

Reginaldi Allin in entry for Gracia Allin, "England Births and Christenings, 1538-1975"

Reginaldi Allin in entry for Em Allin, "England Births and Christenings, 1538-1975"

Reginaldi Allin in entry for ... Allin, "England Births and Christenings, 1538-1975"

Reginaldi Allin in entry for Robertus Allin, "England Births and Christenings, 1538-1975"

Reginaldi Allin in entry for Edwardus Allin, "England Births and Christenings, 1538-1975"

Reginaldi Allin in entry for Elizabetha Allin, "England Births and Christenings, 1538-1975"

Custom Fact

Latin suffixes for Reginald's name and those of his children.

Queen Mary died in 1558, after a bloody reign of religious suppression of non-Catholics. Those recording the names may have continued using Latin suffixes for names for a time after her death.

Reginald married Margoria (wife of Reginald Allen) [N]⁷⁰ [MRIN: 301].

Children from this marriage were:

- **Anna Allen** [N] [5552]⁷¹ was born circa 1584. Another name for Anna was Allin.
- **Gracia Allen** [PB] [5553]⁷² was born on 30 Jul 1587 in Colby, Norfolk, England. ii.
- Alan Allen [*] [5707]⁷⁴ was born on 25 Dec 1588 in Colby, Norfolk, England. iii.
- Em Allen [PC] [5554]⁷⁵ was christened on 25 Dec 1588 in Colby, Norfolk, England. ⁷⁶ iv.
- v.
- **Richard Allen** [N] [5555]⁷⁷ was born in 1589. Another name for Richard was Richardus. **Francis Allen** [N] [5556]⁷⁸ was born in 1591. Another name for Francis was Franciscus Allin. vi.
- **Stephen Allen** [N] [5557]⁷⁹ was born in 1593. vii.
- **Dorothy Allen** [N] [5558]⁸⁰ was born in 1595. viii.
- **John Allen** [C] [5564]⁸¹ was christened on 22 May 1597 in Colby, Norfolk, England. 82 Another name for ix. John was Johannes Allin.
- 205 Elizabetha Allen [*IPBMDT] [159] LDS Baptism: 19 Oct 1936, LOGAN - Logan Utah Temple. X. Confirmation: 5 Nov 1929. Endowment: 29 Oct 1936, ALBER - Cardston Alberta Temple.
 - **William Allen** [N] [5559] was born in 1600. 83 xi.
 - Edward Allen N 5560 4 was born in 1603. Other names for Edward were Edwardus and Allin. xii.
 - **Robert Allen** [N] [5561] 85 was born in 1603. xiii.

xiv. Margerie Allen [N] [5562]⁸⁶ was born in 1606.

411. Margoria (wife of Reginald Allen) [N]. 70

General Notes: https://familysearch.org/tree/#view=ancestor§ion=details&person=M48C-PVJ gives the name of Reginald Allen's wife as Katherine Starkes (1576 - 1656) and gives their marriage date as 1583. However, that would mean that Katherine was 7 years old when she married, which is not feasible.

Margoria married **Reginald Allen** [N]⁶⁷ [MRIN: 301].

414. Walter Kelway [MD]⁸⁷ was born of Chelmsford, Essex, England and died by 28 February 1650/51 in Chelmsford, Essex, England. 88

General Notes: His identity and relationship to three daughters is established by his will.

Find A Grave Memorial# 37181153

William Kelway of Chelmsford, Essex," included a bequest to "my three daughters in New England, namely my daughter Margaret Mountague, my daughter Melcas Snow and my daughter Mary Lane"; William S. Appleton identified these three women as the wives of Griffin Mountague, Thomas Snow and William Lane.

LDS Baptism: 11 Apr 1936, SLAKE - Salt Lake Temple. Confirmation: 11 Apr 1936, SLAKE - Salt Lake Temple. Endowment: 10 Mar 1937, SLAKE - Salt Lake Temple.

Walter married **Joane** (wife of Walter Kelway) [M] [MRIN: 83] on 19 Apr 1636 in Chelmsford, Essex, England. ⁸⁹ He was sealed to his spouse on 9 Dec 1949.

Walter next married **Unknown** (wife of Walter Kelway) 90 [MRIN: 1320] By 1616.

Children from this marriage were:

- i. **Margaret Kelway** [PST] [4968] ⁹¹ LDS Baptism: 19 Oct 1940, LOGAN Logan Utah Temple. Confirmation: 19 Oct 1940, LOGAN Logan Utah Temple. Endowment: 19 Dec 1940, LOGAN Logan Utah Temple.
- ii. **Mary Kelway** [PNT] [4970]⁹¹ LDS Baptism: 7 Dec 1929, ARIZO Mesa Arizona Temple. Confirmation: 22 Jun 1918. Endowment: 10 Dec 1929, ARIZO Mesa Arizona Temple.
- iii. **Joane Kelway** [*M] [6015] Another name for Joane was Kelwaye.
- 207 iv. **Milcha Kelway** [IPCM1M2DT] [137]⁹² LDS Baptism: 10 Mar 1925, ALBER Cardston Alberta Temple. Confirmation: 10 Mar 1925, ALBER Cardston Alberta Temple. Endowment: 9 Jul 1925, ABA Aba Nigeria Temple.

415. Unknown (wife of Walter Kelway). 90

Unknown married **Walter Kelway** [MD]⁸⁷ [MRIN: 1320] By 1616. LDS Baptism: 11 Apr 1936, SLAKE - Salt Lake Temple. Confirmation: 11 Apr 1936, SLAKE - Salt Lake Temple. Endowment: 10 Mar 1937, SLAKE - Salt Lake Temple.

416. Anthony Fisher (twin) [PCMG], son of **William Fisher** [PMD] and **Margerie Bert** [PM], was christened on 1 Feb 1558-1559 in Stradbroke, Suffolk, England ⁹³ and was buried on 11 Apr 1640 in Syleham, Suffolk, England. ⁹⁴

General Notes: Birthdate - 1 Feb. 1558/59

His father's 1591 will mentions"my sonne Anthonye Fisher's two sonnes...and...their sister".

Our file showed a daughter, Mary, with no birthdate or other information. This was probably Maria, mentioned as Mary in the will of her brother, John.

Genealogical and Personal Memoirs Relating to the Families of Boston and Eastern Massachusetts by William Richard Cutter, Vol 1 p 256 says,

"FISHER Anthony Fisher (1591-1671), the immigrant son of Anthony (died 1640) and Mary Anne (Fiske) Fisher of Weymouth, in the parish of Syleham, Suffolk, England, ...was born in Syleham, Suffolk, England, and baptized April 20, 1591

LDS Baptism: 4 Dec 1937. Endowment: 4 Apr 1938, ARIZO - Mesa Arizona Temple. Sealed to Parents: 25 May 1950, IFALL - Idaho Falls Idaho Temple.

Anthony married **Marie Fiske** [PM]⁹⁵ [MRIN: 98] on 16 Oct 1586 in Fressingfield, Suffolk, England. ⁹⁶ He was sealed to his spouse on 25 May 1950 in the IFALL - Idaho Falls Idaho Temple. LDS Baptism: 8 Aug 1927. ¹ Endowment: 27 Oct 1927. ¹

Children from this marriage were:

- i. Dea. Joshua Fisher [IPCM1M2DGT] [682] was christened on 24 Mar 1587/88 in Fressingfield, Suffolk, England, ⁹⁷ died on 18 Oct 1674 in Medfield, Suffolk, Massachusetts ⁹⁸ at age 86, and was buried in Vine Lake Cemetery ~ Medfield, Norfolk, Massachusetts. ⁹⁹ Another name for Joshua was Joseph (in parish register). LDS Baptism: 8 Aug 1927, SLAKE Salt Lake Temple. Confirmation: 8 Aug 1927, SLAKE Salt Lake Temple. Endowment: 2 Feb 1928, SLAKE Salt Lake Temple.
- ii. **Maria Fisher** [PCM] [694] was christened on 28 Nov 1589 in Syleham, Suffolk, England. Another name for Maria was Mary. LDS Baptism: 8 Aug 1927. Endowment: 27 Oct 1927.
- 208 iii. **Anthony Fisher** [IPCM2DHT] [169] LDS Baptism: 8 Aug 1927. ¹ Confirmation: 8 Aug 1927. Endowment: 17 Feb 1928, SLAKE Salt Lake Temple. ¹
 - iv. **Amos Fisher** [PBMD] [685] was christened on 26 Åpr 1594 in Fressingfield, Suffolk, England and died betw. 8 Feb. 1659/60 & 23 Aug. 1660 in Weeley, Essex, England.
 - v. **Martha Fisher** [PCD] [692] was christened on 25 Jan 1595/96 in Fressingfield, Suffolk, England ¹⁰⁰ and was buried on 31 Mar 1659 in Syleham, Suffolk, England. ¹⁰⁰ LDS Baptism: 8 Aug 1927. Endowment: 18 Nov 1927.
 - vi. **John Fisher** [PCD] [1720] was christened on 15 Sep 1597 in Syleham, Suffolk, England ¹⁰⁰ and was buried on 4 Sep 1636 in Syleham, Suffolk, England. ¹⁰⁰
 - vii. **Cornelius Fisher** [PCM] [697] was christened on 19 Aug 1599 in Syleham, Suffolk, England ¹⁰¹ and died late 1641 in East Bergholt, Suffolk, England ¹⁰² at age 42. LDS Baptism: 8 Aug 1927. Endowment: 23 Feb 1928.
 - viii. **Hester Fisher** [*G] [700] was born est 1601 and was buried on 6 Feb 1607/08 in Syleham, Suffolk, England. 100

417. Marie Fiske [PM], 95 daughter of **Nicholas Fiske** [N] 103 and **Johan Crispe** [N], 104 was born in 1570-1571 in Saffield, Suffolk, England and died on 14 Nov 1663 at age 93. Another name for Marie was Mary, Mary Ann.

General Notes:

Genealogical and Personal Memoirs Relating to the Families of Boston and Eastern Massachusetts by Richard Cutter Vol 1 p 296 says, "Anthony Fisher (1591-1671) the immigrant son of Anthony (died in 1640) and Mary Anne (Fiske) Fisher of Weymouth in the parish of Syleham, Suffolk, England, and **grandson of William and Anne Fiske**, of St. James, south Elmsham, ..." indicating that Marie Fiske's parents were William and Anne Fiske rather than Nicholas Fiske and Johan Crispe.

Joseph Hunter, in *Suffolk Emigrants*, a Sept.1847 address to the Mass. Historical Society (p. 149)says, "Joshua and Anthony Fisher ... were brothers, sons of _____ Fisher of Sileham, by his wife Mary, who was probably another daughter of William and Anne Fiske of South Elmham, but this is another instance in which we have to regret that Candler did not draw his pedigrees with more precision."

A Family Group Sheet submitted by Hazel May Beckstead says Mary was "of Dennington, Suffolk England. It also lists her parents as William Fiske and Anna Anstye.

This parentage is in disagreement with the well documented NEHGS vol. 151 article on the Fisher Family.

In the Journal Article (vol. 151. p. 178) it says, "He married at Fressingfield, 16 Oct. 1586, Marie Fiske, daughter of Nicholas Fiske and Johan Crispe Fiske of Laxfield and Dennington. Some of Marie's ancestry will be presented by Clifford Stott in *The Crispe Family of Laxfield, Suffolk;*"

The Descendents of Richard Fiske of Laxfield by Jack Owen Jevons p. 81 says, that Nicholas Fiske, in his will, instructed his wife, Joan Crispe, to educate his children, Rachel, Esther, **Mary** and Martha.

The same source, p. 91 says, "Mary, a legatee named in her father's will and in the wills of her sister, Esther (# 1.6.4) and of her sons John and Cornelius, born perhaps about 1560; married at Fressingfield County, Suffolk, 16 Oct. 1586, Anthony Fisher of Syleham, County Suffolk, who was buried at Syleham 11 April 1860. Anthony Fisher was also named as a legatee in the wills of his sons John and Cornelius.

More research is needed to verify the parentage of Marie Fiske.

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After Anthony's death, his widow was appointed administratrix of his estate, 19 April 1640.

Letter from Albert Judson Fisher to Stella (Fisher) Burgess dated April 23, 1927 detailing his family research, in the posession of Susan Kimes Burgess:

(This does not agree with the NEHG Register article in vol 151 p 183.)

"All in England:

Symond Fiske = Susanna Smythe

William Fiske = Sarah Lynne

Richard Fiske = (?)

Robert Fiske = Sybil Gold

William Fiske = Anna Anstve

Anthony Fisher = Mary Fiske

buried 1590 in St. James Parish [sic - this date doesn't apply to either Anthony Fisher or Marie Fiske.]

Anthony Fisher Sr. = Mary [sic] --- Thos. Faxon = Joanna

Emigrant to America

in 1637. Dedham, Mass.

Eleazur Fisher = Mary Avery

Benjamin Fisher Sr. = Sarah Everett

Aaron Fisher Sr. = Rebecca (Betty) Moore

Aaron Fisher Jr = Hapzibah Walker

Rev. Otis Fisher = Harriet Newell Day

Rev. C.H.D. Fisher = Emma Haigh

John Stewart Burgess = Stella Fisher

Kids"

LDS Baptism: 8 Aug 1927. Endowment: 27 Oct 1927.

Marie married **Anthony Fisher (twin)** [PCMG] [MRIN: 98] on 16 Oct 1586 in Fressingfield, Suffolk, England. ⁹⁶ She was sealed to her spouse on 25 May 1950 in the IFALL - Idaho Falls Idaho Temple. LDS Baptism: 4 Dec 1937. Endowment: 4 Apr 1938, ARIZO - Mesa Arizona Temple. Sealed to Parents: 25 May 1950, IFALL - Idaho Falls Idaho Temple.

420. William Heaton [PCMG], son of **Thomas Heaton** [PNG]¹⁰⁵ and **Elizabeth (wife of Thomas Heaton)** [ND], ¹⁰⁶ was christened on 31 Jul 1567 in Habrough, Lincolnshire, England ¹⁰⁷ and was buried on 5 Jul 1616 in Limber Magna, Lincolnshire, England. ¹⁰⁸

General Notes: See English Ancestry of Nathaniel¹ Heaton of Boston, Mass., and His Nephew, James² Heaton of New Haven, Conn. by Douglas Richardson and Dean Crawford Smith. NEHG Register vol. 152.

William married Elizabeth Sedgwick [CM1G] [MRIN: 1963] on 12 Nov 1592 in Habrough, Lincolnshire, England. 109

Children from this marriage were:

- 210 i. Nathaniel Heaton [IPCM] [180] LDS Baptism: 26 Dec 1935. Endowment: 10 Apr 1936.
 - James Heaton [PCD] [714] was christened on 7 Jul 1605 in Limber Magna, Lincolnshire, England ¹¹⁰ and was buried on 12 Dec 1631 in Limber Magna, Lincolnshire, England. ¹¹¹
- **421.** Elizabeth Sedgwick [CM1G], daughter of Francis Sedgwick [N]¹¹² and Joan (wife of Francis Sedgwick) [N], ¹¹³ was christened on 24 Feb 1570 in Riby, LIncolnshire, England ¹¹⁴ and was buried on 3 Mar 1649/50 in Limber Magna, Lincolnshire, England. ¹¹⁵

Elizabeth married William Heaton [PCMG] [MRIN: 1963] on 12 Nov 1592 in Habrough, Lincolnshire, England. 109

422. Rev. Robert Wight [BDG], son of **John Wight** and **Anna Bray**, was born in 1578 in Hareby, Lincolnshire, England, ¹¹⁶ died on 8 Jan 1617/18 in Hareby, Lincolnshire, England ¹¹⁷ at age 40, and was buried in Saint Peter and Saint Paul! Hareby, Lincoln, England. ¹¹⁸

LDS Baptism: 23 Oct 1937. Endowment: 19 Nov 1937.

Robert married **Elizabeth Fulshaw** [BDG] [MRIN: 102] on 21 Jul 1603 in Alford, Lincolnshire, England. He was sealed to his spouse on 7 Jan 1952 in the LOGAN - Logan Utah Temple. LDS Baptism: 9 Mar 1940. Endowment: 2 May 1940.

Children from this marriage were:

- Daniel Wight [718] was christened on 7 Jun 1604 in Hareby, Lincolnshire, England. LDS Baptism: 1 Jun 1940. Endowment: 22 Nov 1940.
- Sarah Wight [719] was christened on 10 Oct 1605 in Hareby, Lincolnshire, England. LDS Baptism: 9 Mar 1940. Endowment: 8 May 1940.
- 211 iii. Elizabeth Wight [IPCM1WD] [184] LDS Baptism: 9 Mar 1940. Endowment: 10 May 1940.
 - iv. **Thomas Wight** [IBM2D] [720] was born on 6 Dec 1607 in Hareby, Lincolnshire, England ¹¹⁹ and died on 17 Mar 1673/74 in Medfield, Norfolk, Massachusetts ¹²⁰ at age 66. LDS Baptism: 7 Jan 1902. Endowment: 8 Jan 1902.
 - v. **John Wight** [721] was born on 1 Jan 1608/09 in Hareby, Lincolnshire, England and died in 1662 in, Suffolk Co., New York at age 53. LDS Baptism: 1 Jun 1940, Endowment: 3 Jun 1941.
 - vi. **Marie Wight** [722] was born on 2 Sep 1610 in Hareby, Lincolnshire, England and died on 27 Nov 1611 at age 1. LDS Baptism: Child. Endowment: Child.

Robert next married **Bridgett White** [MRIN: 347] on 25 Nov 1613 in Alford, Lincolnshire, England. He was sealed to his spouse on 16 Jan 1952 in the LOGAN - Logan Utah Temple.

423. Elizabeth Fulshaw [BDG] was born in 1582 in Hareby, Lincolnshire, England, ¹²¹ died on 26 Jun 1611 in Hareby, Lincolnshire, England ¹²² at age 29, and was buried in Saint Peter and Saint Paul! Hareby, Lincoln, England. ¹²³

LDS Baptism: 9 Mar 1940. Endowment: 2 May 1940.

Elizabeth married **Rev. Robert Wight** [BDG] [MRIN: 102] on 21 Jul 1603 in Alford, Lincolnshire, England. She was sealed to her spouse on 7 Jan 1952 in the LOGAN - Logan Utah Temple. LDS Baptism: 23 Oct 1937. Endowment: 19 Nov 1937.

424. Thomas Whitney [MDG] was christened poss. 14 Jul 1560 in St. Andrew's Parish, Holborn, London, England, ¹²⁵ died on 18 May 1637¹²⁶ at age 76, and was buried on 20 May 1637 in Saint Margaret's Parish, Westminster, London, England. ¹²⁷

General Notes: Our file originally showed Thomas' birthplace as Lambeth Marsh, Surrey, England. His marriage record calls him "Thomas Whytney of Lambeth Marsh, Gentleman." Lambeth Marsh" is a name still existing, and denotes a locality near the Surrey end of the Westminster Bridge.

Our file showed another son, "Henry Whitney born 1558 at Westminister, London, England." He is not listed within a documented family list, there is little info about him, and the date shown for his birth was before the birth of his father. We have deleted him.

http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29#endnote_8 says, Note that Thomas was not the son of Robert Whitney, third son of Sir Robert and Sybil (Baskerville) Whitney of Whitney, Herefordshire, as has been widely reported.[8]

8.^ [Sir Robert Whitney and Elizabeth Guillims] The purported paternal grandparents of Thomas Whitney were originally put into doubt on chronological grounds in the article by Donald Lines Jacobus, "Pre-American Ancestries: John Whitney of Watertown, Mass.," The American Genealogist, vol. 10 (1933-1934), pp. 84-88; and were conclusively ruled out in the article by Paul C. Reed, "Whitney Origins Revisited: John 1 Whitney of Watertown, Massachusetts, and Henry 1 Whitney of Long Island and Norwalk, Connecticut," The American Genealogist, vol. 69 (1994), pp. 9-14.

. http://wiki.whitnevgen.org/wrg/index.php/Archive:Whitnev Origins Revisited "Donald Lines Jacobus challenged this line in an article published in 1933 (TAG 10[1933-34]:84-88). Jacobus tentatively accepted the conclusion that John1 Whitney of Watertown, Massachusetts, was a son of Thomas Whitney of Westminster, but he argued that the latter was not the son of Sir Robert. Jacobus concluded that the pedigree was either incorrect or fraudulent, and that chronology made such a connection implausible (TAG 10[1933-34]:87). The burden of proof was therefore unmet." Some descendants still cling to the hope that the immigrant descends from royalty, however, and the connection is still appearing in new publications. It is argued that, though Sir James Whitney died on 31 May 1587, aged forty-two, his younger brother, Robert (supposed father of Thomas Whitney of Westminster), could have been born about 1548-9 (given ten- to fifteen-month birth intervals). His alleged son, Thomas Whitney of Westminster, married Mary Bray on 12 May 1583. Assuming that both Robert and Thomas were about seventeen when they married, the connection still seemed chronologically possible, even if unlikely. It should be pointed out that, although John Whitney made such a claim, it was unsubstantiated and not accepted by the College of Arms. We can now show that the claim is not only unlikely, it is certainly false. The allegation for the marriage license of Thomas Whitney and Mary Bray is recorded in the first act book of the Dean and Chapter of Westminster (fol. 94, Family History Library [FHL], Salt Lake City, film #94,507: Joseph Lemuel Chester and Geo. J. Armytage, eds., Allegations for Marriage Licenses Issued by the Dean and Chapter of Westminster, 1558 to 1699 ..., Harleian Soc. Pubs., 23[London, 1886]:8). Though it did not specifically state the ages of the groom and bride, it must be concluded that Thomas Whitney was at least twenty-one on 10 May 1583, the date of the record, because no mention of consent is made. This would push his birth date back to at least 1562, probably earlier (a point not made by Jacobus). James Whitney, Thomas's alleged uncle, was found to be aged twenty-three at the inquisition post mortem of his father, taken 18 September 1567, and aged fortythree at the time of his own death on 31 May 1587. He was therefore born about 1544. The Robert Whitney who was younger brother of Sir James and Eustace would therefore be born no earlier than the beginning of 1546, and more probably 1548 or later. Robert Whitney would not have fathered a son at age thirteen!"

http://wiki.whitneygen.org/wrg/index.php/Archive:The_Ancestry_of_Eva_Belle_Kempton Ancestry of Eva Belle Kempton, Whitney Chapter

Dean Crawford Smith and Melinde Lutz Sanborn, The Ancestry of Eva Belle Kempton, 1878-1908. Part I: The Ancestry of Warren Francis Kempton, 1817-1879 (Boston: New England Historic Genealogical Society, 1996).

[p. 523] WHITNEY

THOMASA WHITNEY, gentleman, born England say 1560 or earlier, buried St Margaret, Westminster, Middlesex, England 15 April 1637; married by license St Margaret, Westminster 10 May 1583 "of Lambeth Marsh, gent." MARY BRAY, baptized St Margaret, Westminster 24 December 1564, buried St Margaret, Westminster 25 September 1629, daughter of JOHN and MARGARET (HASLONDE) BRAY (see Appendix).

John Bray, tailor, died in 1615 and Thomas and Mary (Bray) Whitney were executors of his will. Unfortunately, the will does not survive, and its possible revelations regarding surviving family members are lost.

The parentage of Thomas Whitney is currently unknown. A fraudulent royal pedigree was published in Ancestry of John Whitney . . . 1896, by Henry Melville. His otherwise excellent work fell victim to a

pretender's claim to the inheritance of the Whitneys of Whitney, Herts. [sic -- should be Herefordshire. RLW]

Melville used many interesting sources in tracing the movement of the early English Whitneys, among them the churchwarden's accounts from St Margaret's. About Mary (Bray) Whitney he says

[She] hired a part of a pew in St. Margaret's Church. She is on record, for example, as paying "IIIs IIIId" for it in 1605, and quot; IIIIs" in 1616 and 1621. The fact that the transaction was in her name and that a whole pew was not needed may indicate that Thomas was not particularly interested in such matters. A possible reason is that he had embraced Puritanism and becom a nonconformist to the discipline of the church of England (Melville, 215).

Another possible reason for this was that Thomas may have been splitting his time between St Margaret's and Isleworth for business or personal reasons. His eldest daughter, Margaret, died at Isleworth at the same time Mary was paying for a pew in St Margaret's.

Further records from the churchwarden's accounts show that when "Mrs Marie Whitney" died, 6s 8d was paid for her grave, 2s 6d was paid for her shroud, and 6s was paid for the tolling of the church bells. Likewise, when "Mr Thomas Whitney" died, 5s 4d was paid for his grave, 2s 6d was paid for his shroud, and 6s for the tolling of bells (St Margaret, Westminster Churchwarden Account Book, 1637, Week 51).

It was customary at the death of a leading person that friends, family, or the decedent himself would see that a small "benevolence" was given to the poor in his community. Thomas Whitney was styled "gentleman" and was a tailor and a merchant, like his father-in-law. When Thomas Whitney died, 20s was given to the "poore Hospitall Children" (St Margaret, Westminster, Churchwarden Account Books).

On 22 May 1637, adminstration of the estate of Thomas Whitney went to his sons Francis and Robert Whitney (Dean and Chapter of Westminster 4:49). Ordinarily, the eldest son or sons would be selected as administrators, yet John Whitney was Thomas' eldest surviving son and no refusal by him is recorded. If he was living in the Massachusetts Bay Colony at this time, the reason that he failed to administer his father's estate would be obvious. It is possible that, just two years before his father's death, John may have taken his patrimony with him in the form of a lump sum to assist him in his settlement in Watertown.

The administration of Thomas Whitney's estate showed an inventory total of £233 (Dean and Chapter of Westminster 4:49, Account #31).

The Accompt of Francis & Robert Whitney the Sonnes & Ad[ministra]tors of the goodes & chattells of Thomas Whitney late of the p[ar]ishe of St Margarett in Westm[inste]R deceased, made as followeth. the Charge

Inprimis the s[ai]d Accomptantes doe charge themselves w[i]th the somme of two hundred thirtie & three poundes of lawfull money of England, for the true value of all & singuler the goodes chattells debtes & certaine estate of the said deceased as they are comprized & valued in an Inventary hereof made & ex[hi]b[it[ed] unto this Court & there remayning, w[hi]ch said goodes & estate have come to these Accomptants handes CCxxxiij li

Item they farther charge themselves w[i]th / sixe pounds tenne shillings in p[ar]te of paym[en]t of the desp[er]ate debtes mencioned under the somme totall of the said Inventary, received by them since the said deceaseds death

Summa oneris CC xxxix li x s.

The discharge:

Debtes owinge by the said deceased at his Death & since

paied [&] satisfied by these Accompt[ants] as followe. Imprimis paied & satisfied to severall Brewers for beer w[hi]ch the said deceased had of them, the somme of lxx li.

WHITNEY 525

Item to severall workemen as Brickelayers Carpenters Glasyers & other workemen, for materialls & other charges touchinge the repayringe of the said deceaseds

dwelling howse, before his death, the somme of xl li.

Item to Mrs Starchieviii li.Item to Goodwife Barnesxxxs.Item to one Bridgettxx s.Item to William Wattsv li.Item to John Wandrickexx li.

Summa debitor[is] hui[us] mo[d]i Cxlv li x s.

other paym[en]tes necessarily disbursed by these

Accomptantes by reason of their said Administratorshipps,

as p[ar]ticulerly followe, w[hi]ch they crave to be allowed.

Inprimis for all manner of charges aboute the said

deceaseds buriall xx li.

Item for the letters of Ad[minstra]c[i]on the apprizeinge

of the deceaseds goods, the double ingrossinge &

exhibitinge the Inventary unto this Court, w[i]th the p[ro]ctors

fee & other charges there unto incident, the somme of

iii li.

Item for the drawinge & double ingrossinge of the

Accompt, w[i]th the fees of the R[]

Judges seale, p[ro]ctors fees & other charges thereunto

appertayneinge, the somme of xl s. Summa exoneraceis Clxx li x s.

Soe deductis deducend[um] et allocatis allocand[um]

there remaineth in these Accamtantes handes, the somme of lxix li.

x:o Martii: 1637:

Mr. Eresheldi fecit fidem [] animam &c Will: Sammes

Despite giving birth to at least ten babies, only four [SIC at least 5] of this couple's children reached adulthood.

Children, surname WHITNEY:

- i. MARGARET, baptized St Margaret, Westminster 18 October 1584; buried Isleworth, co. Middlesex 12 January 1604/5.
 - ii. THOMAS, baptized St Margaret, Westminster 25 July 1587; buried St Margaret 19 August 1587.
- iii. HENRY baptized St Margaret, Westminster 11 November 1588; buried St Margaret 4 January 1588/9.
- iv. ARNWAYE baptized St Margaret, Westminster 2 February 1589/90; buried St Margaret 11 August 1591.
- v. JOHN baptized St Margaret, Westminster 20 July 1592.
- vi. NOWELL baptized St Margaret, Westminster 30 October 1594; buried St Margaret 28 February 1596/7.
- vii. FRANCIS baptized St Margaret, Westminster 27 Jan 1598/9; died Westminster August 1643; married ELIZABETH (______), buried St Margaret 15 January 1670[/1]. Children, both deceased before their mother, names unknown. In her will Elizabeth requested that she be buried "by her husband and two children at the west end of the new Chappel by the greate window" (Dean and Chapter of Westminster 6:48).
 - viii. MARY, baptized St Margaret, Westminster 2 August 1600; buried St Margaret 8 August 1600.
- ix. ROBERT baptized St Margaret, Westminster 10 November 1605, buried in the east yard at St Peter's, Cornhill, London 3 April 1662; married say 1636 MARY perhaps WEST, buried as "widow Whitney" St Peter's, Cornhill 27 October 1667. In her will, Mary made a bequest to her "loveing Cozen" Mary West, daughter of Edward West (Archdeaconry Court of London 9:168).

Children, surname Whitney:

John, baptized St Peter's Cornhill 10 February 1638/9.

Thomas, baptized St Peter's Cornhill 27 December 1640.

Robert, baptized St Peter's Cornhill 30 October 1642.

Thomas, baptized St Peter's Cornhill 29 July 1645.

Richard, baptized St Peter's Cornhill 14 October 1647.

Margaret, baptized St Peter's Cornhill 31 July 1651.

Robert, baptized St Peter's Cornhill 13 Jul 1654.

Mary Frances, named in the wills of both her parents, a minor in 1667/8 (Archdeaconry court of London 9:168, 9:23).

x. probably THOMAS, if a son of this couple he was unrecorded, born about 1609 (calculated from age at marriage, vide post); buried St Margaret's Church, Westminster 20 May 1637; married St Gregory, London by license dated 31 January 1632/3 (Faculty Office 89) MARGARET (MOGGE) GEORGE, widow of Thomas George, born about 1591. "Whitney, Thomas, of St. Margaret, Westminster, gent., bachelor, 24, and Margaret George, of same, 42, widow of Thomas George, late of same, butcher - at St. Gregory, London 31 Jan. 1632/3. F.* She was on the far edge of childbearing years and likely they had no children.

It was probably his administration granted to widow Margaret in Dean and Chapter of Westminster 4:48. Margaret had married first St Margaret Westminster 19 November 1609 Thomas George, buried St Margaret 18 May 1632 (199 Camden IV, 3, Dean and Chapter of Westminster).

xi. possibly JAMES, buried as "Mr. James Whitney" St Margaret, Westminster 13 March 6 [See E. next note.]

[https://mail.google.com/mail/u/0/#search/pxhendrickson%40gmail.com/15227bdf8837b952?projector=1 says: ''Notes

Smith & Sanborn listed James Whitney as possibly being another child in this family. This was the James Whitney, buried 13 Mar 1636/7, St. Margaret's, Westminster, England.[27] However, there are many unconnected Whitneys in the St. Margaret's Church Parish Registers, and we can find no reason for including James as a child of Thomas and Mary (Bray) Whitney over any of the others. He could have been a grandson, other relation, or completely unrelated. Citation - 27.^ Burial record of "James Whitney" 13 Mar 1637, St. Margaret's, Westminster, England.]

http://wiki.whitneygen.org/wrg/index.php/Archive:Westminster_Probate_Records

Archive: Westminster Probate Records

Wills and Administrations

Dean and Chapter of Westminster, Royal Peculiar Court Source: Account Books, v. 1-5 1566-1666, FHL film 94507

Translation

On the 22d day of the month aforesaid by the venerable Thomas Eden, Doctor of law, the Commissary &c. administration was granted of all and singular the goods, rights credits and chattels of Thomas Whitney, late while he lived of the parish of St. Margaret in the City of Westminster, deceased, as is said, intestate, to Francis Whitney and Robert Whitney, natural and legitimate sons of the deceased, to whom administration &c.

LDS Baptism: 20 Nov 1923. Endowment: 21 Nov 1923.

Thomas married **Mary Bray** [PBMD] [MRIN: 109] on 12 May 1583 in Saint Margaret's Parish, Westminster, London, England. 128 He was sealed to his spouse on 6 Jan 1937 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 20 Nov 1922. Endowment: 21 Nov 1922.

Children from this marriage were:

 Margaret Whitney [PBD] [918] was christened on 18 Oct 1584 in Saint Margaret's Parish, Westminster, London, England and was buried on 12 Jan 1604/05 in All Saints, Isleworth, Middlesex, England. ¹³⁰ The cause of her death was Possibly a result of the Plague of 1603. LDS Baptism: 10 Mar 1934.

- Endowment: 15 Mar 1934.
- ii. **Thomas Whitney** [PBD] [919] was christened on 25 Jul 1587 in Saint Margaret's Parish, Westminster, London, England ¹³¹ and was buried on 19 Aug 1587 in Saint Margaret's Parish, Westminster, London, England. ¹³² LDS Baptism: Child. Endowment: Child.
- iii. **Henry Whitney** [PBD] [920] was christened on 11 Nov 1588 in Saint Margaret's Parish, Westminster, London, England ¹³³ and was buried on 4 Jan 1588/89 in Saint Margaret's Parish, Westminster, London, England. ¹³⁴ LDS Baptism: Child. Endowment: Child.
- iv. **Arnwaye Whitney** [PBD] [921] was christened on 2 Feb 1589/90 in Saint Margaret's Parish, Westminster, London, England ¹³⁵ and was buried on 11 Aug 1591 in Saint Margaret's Parish, Westminster, London, England. ¹³⁶ LDS Baptism: Child. Endowment: Child.
- 212 v. **John Whitney** [IPCM2WDH] [203] LDS Baptism: 27 Jan 1903. Endowment: 29 Jan 1903.
 - vi. **Nowell Whitney** [PBG] [922] was born by 30 Oct 1594, was christened on 30 Oct 1594 in Saint Margaret's Parish, Westminster, London, England, ¹³⁷ and was buried on 28 Feb 1596/97 in Saint Margaret's Parish, Westminster, London, England. ¹³⁸ LDS Baptism: Child. Endowment: 15 May 1965.
 - vii. **Meliora Whitney** [*D] [917] was born circa 1596 and was buried on 2 Jul 1599 in Saint Margaret's Parish, Westminster, London, England.
 - viii. **Francis Whitney** [PB] [923] was christened on 27 Jan 1598/99 in Saint Margaret's Parish, Westminster, London, England ¹⁴⁰ and died in Aug 1643 in Saint Margaret's Parish, Westminster, London, England ¹⁴¹ at age 44. LDS Baptism: 20 Nov 1923. Endowment: 21 Nov 1923.
 - ix. **Mary Whitney** [PBD] [924] was christened on 2 Aug 1600 in Saint Margaret's Parish, Westminster, London, England ¹⁴² and was buried on 8 Aug 1600 in Saint Margaret's Parish, Westminster, London, England. ¹⁴³ LDS Baptism: Child. Endowment: Child.
 - x. **Alice Whitney** [*M] [5396] was born circa 1602. 144
 - xi. **Thomas Whitney** [PMD] [925] was christened circa 1604 in Saint Margaret's Parish, Westminster, London, England and was buried on 20 May 1637 in Saint Margaret's Parish, Westminster, London, England. LDS Baptism: 20 Nov 1923. Endowment: 21 Nov 1923, SGEOR St. George Utah Temple.
 - xii. **Robert Whitney** [PB] [926] was christened on 10 Nov 1605 in Saint Margaret's Parish, Westminster, London, England and died young. LDS Baptism: 20 Nov 1923. Endowment: 21 Nov 1923.
 - xiii. **Robert Whitney** [N] [1032]¹⁴⁸ was born circa 1610.

425. Mary Bray [PBMD], daughter of **John Bray** [N]¹⁴⁹ and **Margaret Haslonde** [N],¹⁴⁹ was christened on 24 Dec 1564 in Saint Margaret's Parish, Westminster, London, England ¹⁴⁹ and was buried on 25 Sep 1629 in Saint Margaret's Parish, Westminster, London, England. ¹⁵⁰

General Notes: Our file originally showed her birth as 12 May 1583 at Westminister, London, England. Since this is the same date as given for her marriage, we have removed it as her birth date.

Melville used many interesting sources in tracing the movement of the early English Whitneys, among them the churchwarden's accounts from St Margaret's. About Mary (Bray) Whitney he says

[She] hired a part of a pew in St. Margaret's Church. She is on record, for example, as paying "IIIs IIIId" for it in 1605, and quot;IIIIs" in 1616 and 1621. The fact that the transaction was in her name and that a whole pew was not needed may indicate that Thomas was not particularly interested in such matters. A possible reason is that he had embraced Puritanism and becom a nonconformist to the discipline of the church of England (Melville, 215).

Another possible reason for this was that Thomas may have been splitting his time between St Margaret's and Isleworth for business or personal reasons. His eldest daughter, Margaret, died at Isleworth at the same time Mary was paying for a pew in St Margaret's.

Further records from the churchwarden's accounts show that when "Mrs Marie Whitney" died, 6s 8d was paid for her grave, 2s 6d was paid for her shroud, and 6s was paid for the tolling of the church bells. Likewise, when "Mr Thomas Whitney" died, 5s 4d was paid for his grave, 2s 6d was paid for his shroud, and 6s for the tolling of bells (St Margaret, Westminster Churchwarden Account Book, 1637, Week 51).

Seal to Parents: @I2518@

LDS Baptism: 20 Nov 1922. Endowment: 21 Nov 1922.

Mary married **Thomas Whitney** [MDG] [MRIN: 109] on 12 May 1583 in Saint Margaret's Parish, Westminster, London, England. 128 She was sealed to her spouse on 6 Jan 1937 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 20 Nov 1923. Endowment: 21 Nov 1923.

444. William Hunting [PC], son of Roger Hunting [PNM] and Jania Leche [M1M2], was christened on 2 Jul 1570 in Palgrave, Suffolk, England ¹⁵¹ and died on 18 Oct 1638 in Hoxne, Suffolk, England at age 68.

General Notes: he English Origin of John Hunting (1602-1689) of Dedham, Massachusetts by Robert Charles Anderson, NGS Quarterly, Vol 78 p 85 - 89

"Manorial records provide some of the most-useful information on this family. one 1624 document alone verifies three generations of the Hunting pedigree, At a court-leet deld for the manor of Woodhall in Thrandeston on...19 May, 1624, William Hunting, Senior, surrendered to the use of his son William, and the latter's wife, Prudence, eleven parcels of land. Nine were said to have come to the elder William on the death of his father Roger (with the transfer being recorded at the Pentecostal court-leet of 1591); and another son of Roger, Thomas, was said to have relinquished (at the Pentecostal court of 1600) any claim he might have on these lands. The other two parcels passed on by William, Senior, were said to have been ovtained by Roger from the widow of Thomas Spurdance, in a transaction recorded at the 1606 Pentecostal court. In addition to the three generations it names this document also approximates Roger's death date and provided evidence that William Senior, was capable of adding to the lands he had inherited from his father. ¹³

"Even before this transfer of Palgrave and Thrandeston property to his eldest son, William had begun to acquire lands farther afield, particularly at Hoxne. The earliest court book for Hoxne Manor is not available for inspection; however, there does exist an extent (a manor survey), dating from about 1637, that is exceptionally detailed. Not only does it provide the customary listing of each tenant's holdings and the rent and other obligations due, but it also includes some details on the acquisition of each tract. This extent, begun not long before William died, shows that he purchased several parcels on October 1614, another in October 1615, and one more in October 1629. ¹⁶ By the latter date, William, Senior was already a resident of Hoxne. He, His wife, and their younger children may have moved there soon after the 1620 baptism of their youngest child at Thrandeston. Certainly they should have been residents of Hoxne after the spring 1624 transfer of lands to William, Junior.

"As William Hunting of Hoxne, yeoman, he prepared his will on 20 May 1638. It was proved at Yoxford on 31 October 1638 and includes important genealogical data. To wife Margaret, he leaft a life interest in the freehold and charterhold lands at Hoxne and Denham; after her decease, they were to go to son Samuel Hunting. Samuel also was to receive all freehold lands at Little Thornham in Suffolk, unpon condition that he pay various sums to the testator's other children - i.e. to daughters Mary Hunting, Anne Hunting, and Elizabeth Hunting, L50 each; to daughter Susan Hunting, L45; and to son Robert Hunting, L30. Another son, Nicholas Hunting, was to receive one copyhold meadow called Caldwell in Cole, Suffolk, on condition that he pay L20 to his brother, Steven Hunting. The wife Margaret was also to receive personal estate, for rearing their son Robert unto the age of twenty-one. Finally, the son Steven was to take William's copyhold land in Hoxne, to which the testator had been "admitted" at the court held for the manor of Hoxne cum Chickering on 8 October "in the fifth year of King Charles." The widow Margaret and son Samuel were appointed executors. ¹⁸.

"... From the manorial records and wills, it is evident that William Hunting was an extremely competent manager of his own affairs and that he had a clear plan of setting up each son on at least one tract of land. Having inherited from his own father enough acrage to become a weatlhy yeoman, not much below gentle status, William increased his holdings through purchases not only in Thrandeston but also in another half-dozen manors to the east. When his eldest son William married in 1642, he transferred to this son all his lands in Palgrave and Thrandeston, thus making the lad - in one stroke, at the age of twenty four - a member of the local elite.

"William, Senior then moved to Hoxne, where he continued to add to his holdings. He may well have planned to pass this second empire to his second son, John; but this possibility went by the board when, in the spring of 1638, John joined the migration to New england. That May, while John was probably sailing across the North Atlantic, the aging

William wrote his will, settling most of his remaining estate on his third son and providing substantial foundations for the rest of his children. Considering his wealth and concern for the well-being of his offspring, Whiiam may have provided the departing John with a sizable amount of cash, in lieu of the inheritance he would have expected had he stayed in Suffolk.

 $p\ 91\ \hbox{-} [Thomas]\ Pepper\ and\ William\ Sr.\ served\ together\ as\ constables\ of\ Thrandeston\ in\ the\ year\ between\ Pentecost$

1623 and Pentecost 1624:

William married **Margaret Randolfe** [ND]¹⁵² [MRIN: 104] on 27 Sep 1599 in Topcroft, Norfolk, England. ¹⁵³ LDS Baptism: 10 Apr 1937. Endowment: 15 Apr 1937.

Children from this marriage were:

- William Hunting [PBMD] [849] was born before 31 Aug 1600 in , , England, was christened on 31 Aug 1600 in Thrandeston, Suffolk, England, ¹⁵⁴ and died betw 15 August 1666 & 29 Nov. 1666 in Thrandeston, Suffolk, England. ¹⁵⁵
- 222 ii. **Ruling Elder John Hunting** [IPCMWDGH] [193] LDS Baptism: 14 Oct 1933. Endowment: 6 May 1937.
 - iii. **Mary Hunting** [PC] [850] was born before 18 Sep 1603 in , , England and was christened on 18 Sep 1603 in Thrandeston, Suffolk, England. ¹⁵⁶
 - iv. **Samuel Hunting** [PC] [851] was born before 13 Jan 1604/05 in , , England, was christened on 13 Jan 1604/05 in Thrandeston, Suffolk, England, ¹⁵⁷ and died Bet 25 Oct. 1648 &15 Aug 1666.
 - v. **Nicholas Hunting** [PCD] [852] was born in , , England, was christened on 29 Mar 1607 in Thrandeston, Suffolk, England, ¹⁵⁸ died in Hoxne, Suffolk, England, and was buried on 19 Nov 1642 in Thrandeston, Suffolk, England. ¹⁵⁹
 - vi. **Margaret Hunting** [PCD] [853] was born before 6 Aug 1609 in , , England, was christened on 6 Aug 1609 in Thrandeston, Suffolk, England, ¹⁶⁰ died before 21 Apr 1628 in Hoxne, Suffolk, England, and was buried on 21 Apr 1628 in Hoxne, Suffolk, England. ¹⁶¹
 - vii. **Susanna Hunting** [PCMD] [854] was born before 9 Dec 1611, was christened on 9 Dec 1611 in Thrandeston, Suffolk, England, ¹⁶² and died on 9 Sep 1684 in Dedham, Norfolk, Massachusetts. ¹⁶³ Another name for Susanna was Susan.
 - viii. **Anna Hunting** [PCM] [855] was born before 2 Jan 1613/14 in , , England, was christened on 2 Jan 1613/14 in Thrandeston, Suffolk, England, ¹⁶⁴ and died before 1653. ¹⁶⁵ LDS Baptism: Submitted. Endowment: Submitted.
 - ix. **Stephen Hunting** [PCD] [856] was christened on 1 Jan 1615/16 in Thrandeston, Suffolk, England ¹⁶⁶ and died betw 6 Apr 1692 & 10 Feb 1693/94 in Hoxne, Suffolk, England. ¹⁶⁷ Another name for Stephen was Steven
 - x. **Elizabeth Hunting** [PC] [857] was born before 7 Apr 1618 in , , England and was christened on 7 Apr 1618 in Thrandeston, Suffolk, England. ¹⁶⁸ LDS Baptism: Submitted. Endowment: Submitted.
 - xi. **Robert Hunting** [PCD] [858] was born before 29 Nov 1620 in , , England, was christened on 29 Nov 1620 in Thrandeston, Suffolk, England, ¹⁶⁹ and died betw 7 Aug 1680 & 9 September 1680 in Hoxne, Suffolk, England. ¹⁷⁰

445. Margaret Randolfe [ND], ¹⁵² daughter of William Randolfe [CD] ¹⁷¹ and Unknown (wife of William Randolfe), was born in 1573 of Hoxone, Suffolk, England, was christened on 15 Nov 1579 in Topcroft, Norfolk, England, ¹⁷² and died betw 25 Oct 1648 and 25 Jan 1649 in Hoxne, Suffolk, England. ¹⁷³

General Notes: Margaret's maiden name is not considered to be established.

The English Origin of John Hunting (1602-1689) of Dedham, Massachusetts by Robert Charles Anderson, NGS Quarterly, Vol 78 p 85 - 89 says, "The marriage of one William Hunting and Margaret Randolfe occurred at Topcroft in Norfolk on 27 Saptember 1599; however the parish registers there have no subsequent baptismal entries for children born to them. Gannon assigned the Topcroft marriage of William Hunting and Margaret Randolfe to the Palgrave man, which seems likely, but is not proved. "As Topcroft in not far from Palgrave and several Dedham settlers came from Topcroft and surrounding parishes, this identification may well be correct.

[&]quot;... The widow Margaret and son Samuel were appointed executors of the estate of William Hunting Sr. 18.

"The Suffolk ship-money list for 1639-40 was compiled not long after the death of William, Senior. Here one finds Margaret Hunting, widow, assessed at Hoxne for 4s., and ad Denham (as an "outdweller," or nonresident) for 1s 4d. The will of Margaret, who survived her husband by a decade, is of central importance for the new England connection and is transcribed here in full.

"In the name of God Amen. I Margaret Hunting of Hoxne in the County of Suffolk widow do make this my last will and testament. Imprimis Out of my money which I have in my son Samuels hands I give unto John Hunting of New England my son fyve pounds. To Mary his daughter twenty shillings. To Margaret his daughter twenty shillings. To the rest of his children to be divided three pounds. Item I give and bequeath to the children of my two other daughters there two pounds. Item I give three pair of sheets to my three children formerly mentioned in New England. Item I give to my son Stephen and his heirs twenty pounds to be paid by my son Samuel within six years of my decease. Item I give ten pounds to my son Robert to be paid within two years out of the moneys my son Samuel hath of mine. [Item] I give five pounds to my daughter Mary. Item twenty shillings to Thomas Hunting of Thrandeston all these to be paid within one year after my decease. The moveables within the house I dispose thus: I give to Mary Hunting my daughert the bed whereon she lyeth with that which belongeth to it two pair of sheets, the little kittle, one board cloth, tow napkins. To my son Linnies[?] daughter and my son Stephen his daughter the box in the parlor to be divided among them. To my son Stephen I give the mill as it standeth in the millhouse with shat belongeth to it. And as for my catten [i.e. cattle] I give to my daughter Linny[?] the best cow and the things given to my daughter Liney[?] to return to their children within seven years. The rest of the cattle I bequeath them to my son Samuel and Robert to be divided. The rest of all my moveables whatsoever I give to my son Stephen to be divided among them and my daughter Liney[?] to have two parts. Out of the money which I have in my hand I give four pounds to be divided between my son Stephen's daughter and my son Linny's[?] two children and all what I have given besides to my son and daughter Liney[?] to return to their children as aforesaid. I make my son Samuel and Robert executors of this my will the 25th of October Anno domini 1648.

[Witnesses: Mary Bach, Margery Bach (both by mark). Signed by mark by Margaret Hunting. Proved 25 January 1648/49 at Hoxne.]

LDS Baptism: 10 Apr 1937. Endowment: 15 Apr 1937.

Margaret married **William Hunting** [PC] [MRIN: 104] on 27 Sep 1599 in Topcroft, Norfolk, England. ¹⁵³ Margaret next married **John Hunting** [MRIN: 394]. She was sealed to her spouse on 29 Apr 1938.

446. John Seaborne was born in 1569. Another name for John was Saburne.

John married Mary (wife of John Seaborne) [MRIN: 105].

Children from this marriage were:

- i. **James Seaborn** [859] was born circa 1599 in , , England.
- ii. **Francis Seaborn** [N] [860]¹⁷⁴ was born circa 1601 of Hingham, Norfolk, England. Another name for Francis was Saburne.
- iii. William Seaborn [861] was born circa 1603 in, England.
- 223 iv. Hester Seaborn [IMWDH] [194] LDS Baptism: 14 Oct 1933. Endowment: 23 Feb 1934.
 - v. **John Seaborn** [862] was born circa 1605 in , , England.
 - vi. Mary Seaborn [863] was born circa 1607.
 - vii. **Christibell Seaborn** [864] was born circa 1609.

447. Mary (wife of John Seaborne) was born in 1571.

Mary married John Seaborne [MRIN: 105].

460. John Leland * was born in 1553 and died in 1652 at age 99.

General Notes: *Unverified.

John married **Agnes Rolleston** * [MRIN: 1911].

The child from this marriage was:

230 i. **Hopestill Leland** [*I] [272] LDS Baptism: 22 Mar 1954. Endowment: 29 Mar 1954.

461. Agnes Rolleston * was born in 1549 and died in 1616 at age 67. Another name for Agnes was Rallyson.

General Notes: *Unverified.

Agnes married John Leland * [MRIN: 1911].

464. Bartholomew Partridge was born circa 1542 of Navestock, Essex, England.

Bartholomew married Pernell Green [MRIN: 130].

The child from this marriage was:

232 i. **Capt. John Partridge** [M] [254] 175

465. Pernell Green, daughter of John Green and Katherine Wright, was born circa 1546 in , Essex, England.

Pernell married **Bartholomew Partridge** [MRIN: 130].

466. Francis Hogge.

Francis married Unknown (wife of Francis Hogge) [MRIN: 146].

The child from this marriage was:

233 i. **Jane Hogge** [M] [251]

467. Unknown (wife of Francis Hogge).

Unknown married Francis Hogge [MRIN: 146].

468. William Bullard [G], son of **Henry Bullard** [PS] and **Margaret** (**wife of Henry Bullard**) [NS], ¹⁷⁶ was born about 1562 in Barnham ~ Saint Martin's, Suffolk, England, ¹⁷⁷ died between 16 May 1610 and 18 Jun 1610 in Barnham ~ Saint Martin's, Suffolk, England, and was buried in Saint Gregory Churchyard ~ Barnham, St Edmundsbury Borough, Suffolk, England. ¹⁷⁸

General Notes: Surname is Bullard or Buller

Find A Grave Memorial# 62192772 William "Bullard" Buller, Sr

Birth: 1562, Barham, Suffolk, England Death: 1609, Barham, Suffolk, England

son of Henry Buller Sr. & Margaret?

h/Grace BIGNETTE-BIGNETT (1566-1630)

f/

Grace BULLARD (1588-?) in Barnham, Suffolk, England

Ellen BULLARD (1591-?) in St. Martins, Barnham

William BULLARD, Jr. (1594-?) in Barnham

Robert BULLARD (1599-?)

Katherine BULLARD (1599-?) in Barnham c: (1599-?) in Barnham

Mary BULLARD (1599-?) in Barnham c: (1599-?) in Barnham

Benjamin BULLARD Sr. (1600-?) in Barnham

John Hall BULLARD (1602-?) in Barnham

Joane BULLARD (1605-?) in Barnham

George BULLARD (1607-?) in Barnham

Margaret BULLARD (ABT 1609-?) in Barnham

Family links:
Parents:
Henry Bullard (1535 - 1590)
Margaret Bullard (1539)
Spouse:
Grace Bignett Bullard (1566 - 1629)*
Children:
Robert Bullard (1598 - 1639)*
Katherine Bullard (1599 - 1599)*
Mary Bullard (1599 - 1599)*
Benjamin Bullard (1600 - 1639)*
John Bullard (1602 - 1678)*
Burial:
Saint Gregory Churchyard, Barnham, St Edmundsbury Borough, Suffolk, England
Dested on Fahmany 22, 2012 has montromined
Posted on February 23, 2012 by markeminer
William BULLARD (1562 - 1610)
Robert Rullard - Coat of Arms

William Bullard (Bulleward, Buller) was born about 1562 in Saint Martin Barnham, Suffolk, England. His parents were Henry BULLARD and Margaret [__?__]. He married Grace BIGNETT 2 Jul 1587 in St. Martin's Barnham, Suffolk, England. William left a will on 16 May 1610 in Barnham, Suffolk, England. His estate was probated on 18 Jun 1610 in Barnham, Suffolk, England.

Until after the Reformation, Barnham was two parishes, and had two parish churches. This is because it stands on the spot where the Liberty of St Edmund and the Liberty of Thetford met, and there was a Barnham in each. Blatchly & Northeast (1975) tell us that the two parishes were consolidated in 1639, and the bells sold off in 1682. For the next few centuries it was used as an animal shelter, presumably for pigs. The raised garden suggests that there are foundations just below the surface.

William Bullard served in 1599 in St. Martin's, Barnham, Suffolk, England, as a Churchwarden.

Seal to Parents: @I2518@ 179

LDS Baptism: 5 Dec 1933. Endowment: 15 Dec 1933.

William married **Grace Bignett** [PC] [MRIN: 149] on 2 Jul 1587 in Barnham ~ Saint Martin's, Suffolk, England. ¹⁸⁰ He was sealed to his spouse on 11 Dec 1945 in the SLAKE - Salt Lake Temple. LDS Baptism: 19 Aug 1933. Endowment: 22 Aug 1933.

Children from this marriage were:

- Grace Bullard [*!] [1080] was born about 1580 in Barnham ~ Saint Martin's, Suffolk, England and died in Jan 1580 in prob. Barnham, Suffolk, England. LDS Baptism: 19 Aug 1933. Endowment: 23 Aug 1933.
- ii. Ellen Bullard [1081] was born in 1591 in Barnham ~ Saint Martin's, Suffolk, England and died in prob.

- Barnham, Suffolk, England. LDS Baptism: 19 Aug 1933. Endowment: 23 Aug 1933, SLAKE Salt Lake Temple.
- iii. **William Bullard** [IMD] [1082] was born about 1594 in Barnham ~ Saint Martin's, Suffolk, England ¹⁸¹ and died on 23 Dec 1683 in Dedham, Suffolk, Massachusetts ¹⁸² about age 89. LDS Baptism: 5 Dec 1933. Endowment: 15 Dec 1933.
- iv. **Robert Bullard** [ISD] [1083] was born Cal 1599 in Barnham ~ Saint Martin's, Suffolk, England, died on 24 Apr 1639 in Watertown, Middlesex, Massachusetts ¹⁸³ about age 40, and was buried in Unknown. LDS Baptism: 11 Dec 1894. Endowment: 14 Dec 1894.
- v. **Mary Bullard (Twin)** [G] [1087] was born on 24 Feb 1598/99 in Barnham ~ Saint Martin's, Suffolk, England, ¹⁸⁴ was christened on 24 Feb 1598/99 of Barnham, Suffolk, England, and was buried on 24 Feb 1598/99 in Saint Gregoary Churchyard ~ Barnahm, Suffolk, England. LDS Baptism: Child. Endowment: Child.
- vi. **Katherine Bullard (Twin)** [BDGT!] [1084] was born on 24 Feb 1598/99 in Barnham ~ Saint Martin's, Suffolk, England, ¹⁸⁵ died on 24 Feb 1598/99 in Barnham ~ Saint Martin's, Suffolk, England, ¹⁸⁶ and was buried in Saint Gregory Churchyard ~ Barnham, Suffolk, England. ¹⁸⁶ LDS Baptism: Child. Confirmation: Child. Endowment: Child.
- vii. **Benjamin Bullard** [I] [1086] was born about 1600 of Barnham, Suffolk, England and died on 24 Apr 1639 in Watertown, Middlesex, Massachusetts about age 39. LDS Baptism: 11 Dec 1894. Endowment: 14 Dec 1894.
- 234 viii. John Bullard [IMWDT] [274] LDS Baptism: 21 Oct 1933, ARIZO Mesa Arizona Temple. Confirmation: 21 Oct 1933, ARIZO - Mesa Arizona Temple. Endowment: 18 Dec 1933, SLAKE - Salt Lake Temple.
 - ix. **Joane Bullard** [1088] was born in 1604-1605 in Barnham ~ Saint Martin's, Suffolk, England and died in Jan 1679/80 in prob. Barnham, Suffolk, England at age 76. LDS Baptism: 19 Aug 1933. Endowment: 25 Aug 1933.
 - x. **Grace Bullard** [1090] was born about 1607 in Barnham ~ Saint Martin's, Suffolk, England. LDS Baptism: 24 Jul 1976, ALBER Cardston Alberta Temple. Endowment: 27 Aug 1976, ALBER Cardston Alberta Temple.
 - xi. **George Bullard** [ID] [1089] was born about 1607 in Barnham ~ Saint Martin's, Suffolk, England and died on 14 Jan 1687/88 in Watertown, Middlesex, Massachusetts ¹⁸⁷ about age 81. LDS Baptism: 12 Aug 1975, PROVO Provo Utah Temple. Endowment: 15 Oct 1975, PROVO Provo Utah Temple.
 - xii. **Margaret Bullard** [1091] was born about 1609 in Barnham ~ Saint Martin's, Suffolk, England and died in , , England. LDS Baptism: 14 Nov 1936. Endowment: 12 Aug 1937, SLAKE Salt Lake Temple.

469. Grace Bignett [PC], daughter of **William Bignett** and **Margaret** (**wife of William Bignett**), was christened on 8 Jun 1567 in Hoxne, Suffolk, England, died before 8 Feb 1629/30 in Barnham ~ Saint Martin's, Suffolk, England, ¹⁸⁸ and was buried in Saint Gregory Churchyard ~ Barnham, St Edmundsbury Borough, Suffolk, England. ¹⁸⁹

General Notes: http://minerdescent.com/2012/02/23/william-bullard/

Grace Bignett was baptized 8 Jun 1567 in Hoxne, Suffolk, England. Her parents were William BIGNETT and Margaret [__?__]. Grace's will was proved 8 Feb 1630 in Barnham St Martin, Suffolk, England.

The area around the village is of archaeological note as the find-spot of the Hoxne Hoard of Roman treasure, very early finds of hand axes and as the type site for the Hoxnian Stage ("Hoxnian interglacial").

NEHG Register Vol 154, p 178 gives the birth order of the children as follows: [Likely all born at Barnham, Suffolk]

i. Margaret Bullard, b. say 1588, named in her father's 1610 will, but not in her mother's will proved in 1630.

ii. Joane Bullard, b. say 1590, named in both her father's 1610 will and in her mother's will proved in 1630.

iii. Grace Bullard, b. say 1592, named in both her father's 1610 will and in her mother's will proved in 1630.

iv. William Bullard, b. ca 1594 (aged 85 in 1679). Died at Dedham, Mass.

v. John Bullard, b. way 1596; d. at Medfield, Mass.

vi. Robert Bullard, b. ca. 1598, d. at Watertown, Mass, 24 June 1639.

vii. Katherine Bullard (twin) bp at St. Martin, Barnham, 24 Feb 1599/1600. bur. same day and place.

viii. Mary Bullard (twin), bp at Sr. Martin, Barnham, 24 Fab. 1599/1600; bur. same day and place ix. George Bullard, b. say 1602. d. at Watertown, Mass. 14 Jan. 1688/9

x. Ellen Bullard b. say 1604, named in both her father's 1610 will and in her mother's will proved in 1630.

LDS Baptism: 19 Aug 1933. Endowment: 22 Aug 1933.

Grace married **William Bullard** [G] [MRIN: 149] on 2 Jul 1587 in Barnham ~ Saint Martin's, Suffolk, England. ¹⁸⁰ She was sealed to her spouse on 11 Dec 1945 in the SLAKE - Salt Lake Temple. LDS Baptism: 5 Dec 1933. Endowment: 15 Dec 1933.

470. John Martyn [BWD] was born est 1576 and died in 1630 in Barnham ~ Saint Martin's, Suffolk, England ¹⁹⁰ about age 54

General Notes: NEHGS Register Vol. 146 p 279-280, The Martyn Wives of Robert and John Bullard by John Plummer

John^A Martyn was born say 1576, and he died between 28 December 1629 when his will was dated and 8 November 1630 when it was proved. His wife, whom he probably married about 1599, apparently predeceased him. [She is not named in his will.] In his will, he called himself a cook, an occupation which suggests that he may have been employed in one of the two manors in Barnham during that time., Calthorp Hall Manor, or Baggot's Manor (W.A, Copinger, *County of Suffolk: Its HIstory as Disclosed by Existing Records and Other Documents...*, 6 vols [London, 1904-1907], 1:109.

In his will, John Martyn of Barnham, cook, bequeathed his soul to God, and continued as follows: I give and bequeath to my son Thomas for life the little house next the gate with its ground and yard, which I bought of Tobert Davie, and after his death to my son John. I give my son John all that part of my house which I purchased of Elizabeth Andrews on condition he pays L15 to the rest of his brothers and sisters, and L4 to Judy, the daughter of my son-in-law Henry Write. These payments are to be l4 each at the rate of 1 p.a. and in the following order: my daugher Anne, wife of Robert Buller, my son Thomas, my daughter Magdalen Martyn and my son William, and lastly to my belchild Judy Wryte when she is 14. If my son John refuses to enter into a bond to pay these sums, my house is to be sold and the money divided amongst my children. I give my son Thomas a trundle bed and a flockbed with the funiture belonging to it. All my other moveable goods are to be divided among my children. I make my son John exor. Met. John Largent (his mark), Hugh Hart (his mark). John Man (his mark).

The Barnham parish registers begin in 1640. The Bishop's Transcripts are missing for 34 years between 1563 and 1640, including 1600 and 1625.

Children; surname Martyn:

- i. John, b. say 1602; living 28 Dec. 1629.
- ii. Anne, b. say 1604; d. before 15 Oct. 1660 (EdgarJ Bullard, *Other Bullards* [Port Austin Mich, 1928]; m. probably ca 1625, Robert Bullard, b. probably in Barnham ca. 1600; d. at Watertown, Mass., 24 April 1639, aged 40, son of William and Grace (Bignette) Ballard (*Bullard and Allied Families*, 12-13). Anne Martyn Bullard married (2) before 25 November 1639 Henry Thorpe.

Children surnamed Bullard:

- 1. William, bp. at Barnham "son of Robert & Ann" 19 Aug. 1626; bur. There 17 Oct. 1626 (ibid., 12)
- 2. Anne b. say 1627, m. ca. 1648 Richard Dana (Elizabeth Ellery Dana, *The Dana Family in America* [Cambridge, Mass., 1956]. 39)
- 3. Maudlin (a form of Magdalen), b. say 1630.
- 4. Benjamin, b. ca. 1634.
- iii. Thomas, b. say 1606; living 28 Dec. 1629.
- iv. **Magdalen**, b. say 1608; living unmarried 28 Dec. 1629. Given the rarity of her given name, she may be the Magdalene who, with husband John Bullard (Buller), brother of the above Robert, had a son buried and a daughter baptized at Barnham in October 1635. Records are missing between 1629 and 1639 only for the years 1633 and 1634. v. William, b. say 1610, living 28 Dec. 1629.

Noted events in his life were:

- He had an estate probated on 29 Dec 1629. 191
- He had an estate probated on 8 Nov 1630. 191

John married **Anne Hosmer** [*] [MRIN: 1950] est 1599. ¹⁹²

Children from this marriage were:

- **John Martyn** [PN] [4918]¹⁹³ was born in 1602 and died after 28 Dec 1629. **Ann Martyn** [PN] [1106]¹⁹⁴ was born in 1604 in Barnham, Suffolk, England and died before 1660. **Thomas Martyn** [PN] [4919]¹⁹⁵ was born est 1606 and died after 28 Dec 1629. ii.
- iii.
- Magdalene (prob. Martyn) [IDG] [275] 196 LDS Baptism: 5 Dec 1933. Endowment: 18 Jan 1934, 235 ALBER - Cardston Alberta Temple.

 William Martyn [PN] [4920] was born est 1610 and died after 28 Dec 1629.
- **471. Anne Hosmer** [*] died before 28 Dec 1629. ¹⁹⁷ Another name for Anne was Agnes.

General Notes: *Name unverified.

Information from http://wiki.abulsme.com/Magdalene_Martyn

Several sources give mother's name as "Agnes" with no last name. One shows "Agnes John".

Anne married John Martyn [BWD] [MRIN: 1950] est 1599. 192

472. Mr. Smith.

Mr. married Frances Sanford [MRIN: 150].

The child from this marriage was:

Henry Smith [INH] [284] 198 LDS Baptism: 8 Oct 1935. Endowment: 21 Nov 1935. 236

473. Frances Sanford was born about 1585.

Frances married Mr. Smith [MRIN: 150].

478. George Marsh [*N]. 199

General Notes: *Link to Elizabeth, the wife of John Turner, not established.

George married Elizabeth (wife of George Marsh) [*N]²⁰⁰ [MRIN: 2630].

The child from this marriage was:

239 Elizabeth (wife of John Turner) [*SD] [3789]

479. Elizabeth (wife of George Marsh) [*N]. 200

General Notes: *Relationship to Elizabeth, the wife of John Turner, not established.

Her maiden name is said to be Key, but that is not documented.

Elizabeth married George Marsh [*N]¹⁹⁹ [MRIN: 2630].

496. Edmund Colburn [*]²⁰¹ was buried prob 22 March 1616 in Woolverstone, Suffolk, England. ²⁰² Another name for Edmund was Colborne, Colborn.

General Notes: *Relationship to Leonard not established.

Edmund married **Ellyn** (wife of Edmund Colburn) [*]²⁰¹ [MRIN: 1190] on 27 Jan 1569 in Raydon, Suffolk, England. ²⁰³ The child from this marriage was:

248 i. Leonard Colburn [PCM] [5193]

497. Ellyn (wife of Edmund Colburn) [*]. 201

General Notes: *Relationship to Leonard not established.

Ellyn married **Thomas Colman** [*N]²⁰⁴ [MRIN: 1192] before 5 Aug 1567.

Ellyn next married **Edmund Colburn** [*]²⁰¹ [MRIN: 1190] on 27 Jan 1569 in Raydon, Suffolk, England. ²⁰³

508. Stephen Tracy, son of **Christopher Tracy** and **Margaret** (wife of Christopher Tracy), was born in 1559 in Great Yarmouth, Norfolk, England and died on 22 Dec 1630 in Great Yarmouth, Norfolk, England at age 71.

General Notes: !Hus surname may be TRACEY. Comp. Vol. 6; p. 811. Stephen Tracy, p. 20.

Seal to Parents: @I2518@

LDS Baptism: 20 May 1935. Endowment: 22 May 1935.

Stephen married **Agnes Erdley** [MRIN: 159] on 23 Feb 1586/87 in Great Yarmouth, Norfolk, England. He was sealed to his spouse on 2 Jun 1943 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 21 May 1935. Endowment: 22 May 1935.

The child from this marriage was:

254 i. **Stephen Tracy** [IPCMH] [5217] ²⁰⁵ LDS Baptism: 1 Dec 1934. Endowment: 1 Feb 1935.

509. Agnes Erdley was born circa 1565 in Great Yarmouth, Norfolk, England, died on 15 Jun 1640 in Great Yarmouth, Norfolk, England about age 75, and was buried in Great Yarmouth, Norfolk, England.

LDS Baptism: 21 May 1935. Endowment: 22 May 1935.

Agnes married **Stephen Tracy** [MRIN: 159] on 23 Feb 1586/87 in Great Yarmouth, Norfolk, England. She was sealed to her spouse on 2 Jun 1943 in the ARIZO - Mesa Arizona Temple. LDS Baptism: 20 May 1935. Endowment: 22 May 1935.

Source Citations

- 1. International Genealogical Index.
- 2. Banks, IMMIGRATION: The Planters of the Commonwealth, p. 163.

1630 IMMIGRATION:

[Richard WRIGHT of Stepney, Middlesex to Boston; with him-Mrs. Margaret WRIGHT and Elinor WRIGHT; Ship-The Winthrop Feet 1630, 11 vessels brought the great emigration of this year-Arbella the flagship, Ambrose, Talbot, Jewel, Charles, Mayflower, William and Francis, Hopewell, Whale, Success, Trial.

The first five ships sailed April 8 from Yarmouth, Isle of Wight, and arrived at Salem 13 June and following days. The other half of the fleet sailed in May and arrived in July at various dates. Altogether they brought about 700 passengers of whom the following are presumed to have been on the ships]

3. Banks, IMMIGRATION: The Planters of the Commonwealth, p. 163.

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- 4. WEBSITE: https://wc.rootsweb.ancestry.com, https://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?op=GET&db=rthoden&id=I14589. Richard Wright is acknowledged as the father in law of William Sabin in Sep 1654 when Wm SABIN of Rehoboth, husbandman, sold land to Anthony Perrey of Rehoboth which land he "had bought with others lands of my father-in-law Richard Wright." This statement is contained in a statement in a deed from William Sabin to Anthony Perrey dated 2 Dec 1672. "The family name of William Sabin's first wife has heretofore been unknown, and the fact that she was the d/o of Richard Wright is here published for the first time." (Early Rehoboth: Documented Historical Studies of Families and Events in this Plymouth Colony township, privately printed, Rehoboth, MA. 1948, Vol. III).
- 5. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), Appendix B. Upminster Parish Register, as reporten in The Hills Family in America

"Baptisms: - 1578, November 20, George Hills. The genealogist, Mr. Lathrop Withington, who did some of the research included in The Hills Family in America, found this entry in the same parish where the records of William Hills, the early immigrant to Connecticut, were found. There is no guarantee that this is our George Hills, but it seems very likely that it is. Upminster is about 8 miles from Great Burstead where George's son, Joseph, was born.

The File of E. Lee Johnson shows this christening in Groton, Gr. Burstead, Billericay, England. The Ancestral File is cited. ... *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), Appendix B. Upminster Parish Register, as reporten in The Hills Family in America

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- 6. Edited William Richard Cutter, *Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts*, p. 468.
- 7. Hills Family in America (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p. 255. Billericay marriage record as reported in Hills Family in America:

"George Hilles, linen draper, and Mary Symonds, of Billericay, County Essex, widow of George Symonds, late of same, tanner, general license of the Bishop of London, 13 Oct. 1596. Edited William Richard Cutter, *Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts*, p. 468.

- 8. Created by FamilySearch Internet Genealogy Service, 10 Dec 2000, Darrin and Andrea Lythgoe's Genealogy Pages (http://lythgoes.net/genealogy/familygroup.php?familyID=F6813&tree=
- [S130] GEDCOM File: BARRETT5.ged, Created by FamilySearch Internet Genealogy Service, 10 Dec 2000
- [S154] GEDCOM File: BARRETT6.ged, Created by FamilySearch Internet Genealogy Service, 10 Dec 2000.
- [S152] GEDCOM File: BARRETT7.ged, Created by FamilySearch Internet Genealogy Service, 10 Dec 2000.).
 - 9. E. Lee Johnson, E. Lee Johnsons BFJ Family File .
- 10. Created by FamilySearch Internet Genealogy Service, 10 Dec 2000, *Darrin and Andrea Lythgoe's Genealogy Pages* (http://lythgoes.net/genealogy/familygroup.php?familyID=F6813&tree=
- [S130] GEDCOM File: BARRETT5.ged, Created by FamilySearch Internet Genealogy Service, 10 Dec 2000
- [S154] GEDCOM File: BARRETT6.ged, Created by FamilySearch Internet Genealogy Service, 10 Dec 2000.
- [S152] GEDCOM File: BARRETT7.ged, Created by FamilySearch Internet Genealogy Service, 10 Dec 2000.), This son does not appear in E. Lee Johnson's file.
- 11. E. Lee Johnson, E. Lee Johnsons BFJ Family File. Vital Records from the NEHG Register, Vol. 16 p. 152 Marriages, Births,, and Deaths in Dorchester, MA, 1648-1683.

John Hill, of the great Lotts, departed out of this life 31 (3) 1664.

- 12. Created by FamilySearch Internet Genealogy Service, 10 Dec 2000, Darrin and Andrea Lythgoe's Genealogy Pages (http://lythgoes.net/genealogy/familygroup.php?familyID=F6813&tree=
- [S130] GEDCOM File: BARRETT5.ged, Created by FamilySearch Internet Genealogy Service, 10 Dec 2000
- [S154] GEDCOM File: BARRETT6.ged, Created by FamilySearch Internet Genealogy Service, 10 Dec 2000.
- [S152] GEDCOM File: BARRETT7.ged, Created by FamilySearch Internet Genealogy Service, 10 Dec 2000.).Findagrave.com, Memorial# 23645725.

Margery Hill Morgan Birth: Jun. 16, 1611

Essex, England

Death: Apr. 28, 1690

Wallingford, New Haven County, Connecticut

Wife of James Morgan.

Spouse:

James Morgan (1607 - 1685)*

Children:

Hannah Morgan Royce (1642 - 1706)* James Morgan (1644 - 1711)* John Morgan (1645 - 1712)*

*Calculated relationship

Rurial:

Avery-Morgan Burial Ground Groton, New London County, Connecticut

Created by: Donna Carvey Record added: Dec 30, 2007 Find A Grave Memorial# 23645725.

13. Findagrave.com, Memorial# 23645725.

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14. *Hills Family in America* (The ancestry and descendants of William Hills, the English emigrant to New England in 1632; of Joseph Hills, the English emigrant to New England in 1638, and of the great-grandsons of Robert Hills, of the parish of Wye, county of Kent, England, emigrants to New England 1794-1806. compiled by William Sanford Hills ... and ed. by Thomas Hills.), p 255. **Billericay marriage record as reported in Hills Family in America:**

"George Hilles, linen draper, and Mary Symonds, of Billericay, County Essex, widow of George Symonds, late of same, tanner, general license of the Bishop of London, 13 Oct. 1596.

- 15. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002).
- 16. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002), p. 1. The New England Historical and Genealogical Register, Vol 78 p 64.

From the Parish Registers of Tatterford, co. Norfolk

Burials

1616 Leonard Metcalf, clerk, 22 September.

17. Dedham Historical Society (Mass), *Dedham Historical Register, Vol. 2*, pp 81-85. 2. Joseph (2) Ellice, second son of Joseph Ellice by his second wife Joan, was born at Medfield, Oct. 24, 1662; d. there, Aug. 31, 1726; m. 1st, Medfield, Nov. 23, 1688, Lydia dau. of Alexander (1619 - 1709) and Lydia (d. Medfield, 1700, prob. daughter of Hopestill {1} Layland) Lovell. Lydia Lovell was born at Medfield, June 15,

1665, and d. there June 11, 1694. He m. 2dly, Elizabeth, **dau. of John and Mary (Chickering) Metcalf.** She d. Nov. 27, 1735. He was a weaver; was selectman seven years. Adm. granted on estate to Joseph Ellis of Medway, husbandman and James Ellis of Medfield, husbandman, Dec. 22, 1726. Estate appraised at *L*558,17s., brother (?) John Eles being one of the appraisers. The decree of the court settling the estate, Nov. 13, 1728 calles them all Ellices, and mentions widow Elizabeth.

- 18. England, Norfolk, Tatterford Parish Register Transcripts 1561-1765 (FHL 894,7414), p. 5. 8 Jul 1587 Michus (Nichus) Metcalf son of Leonard et ux.
- 19. Howard Metcalfe, *lanopalera.org*, Metcalf Register #1. *The New England Historical and Genealogical Register*, Vol ;78 p 64. **From the Parish Registers of Tatterford, co. Norfolk Burials**

1602 Amy Metcalf 22 December.

- 20. Howard Metcalfe, lanopalera.org, Metcalf Register #3.
- 21. REASONABLE CONCLUSION:,

NEHG Register Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg shows the evidence that Brigbotham was the estate and home of John's father, George Fairbanks.

The article estimates a birthdate of 1560 and says, in footnote 33, "This year is later than the 1554 birth date suggested by Torrey. John may have been older or younger than George, but it seems the age difference was not great."

However, many sources, referencing the Ancestral File. Family History Library, Salt Lake City, Salt Lake County, Utah, 1994, give the christening date of Isabella Staincliffe, John's second wife, as 8 May 1556 in Sowerby, Halifax Parish, Yorkshire, England. While that is a very sketchy source, if it is accurate, John would probably not have been born after 1556, since husbands were rarely younger than their wives in this time period. This would, however, make hiim older than his brother, George, who inherited Brigbotham, his father's estate, which is a problem. We would have to question why the younger brother would have been the namesake and heir of his father rather than the older brother.

- 22. The New England Historical and Genealogical Register, Vol 166 p 177. John Fairbank...was buried in Thornton in Craven, Yorkshire, 7 August 1625.
- 23. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

 JOHN^A FAIRBANK ... married first an unknown wife by 22 September 1583, when his oldest known child Mary was baptized in Halifax. The only remotely appropriate entry in the Halifax parish register is a marriage between Margaret Symmes and a John Fairbank on 28 April 1578. If John Fairbanke were born in 1560 as suggested in the Register Vol 166 article, he would only have been about 18 years old in 1578. That may lend weight to the idea of an earlier birthdate.
- 24. *The New England Historical and Genealogical Register*, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

Children of JohnA Fairbank and his first wife:

i. MARY FAIRBANK, bp. Halifax 22 Sept. 1583 (father of Sowerby); .

25. The New England Historical and Genealogical Register, Vol. 166 p. 167. Children of JohnA Fairbank and his first wife: i. MARY FAIRBANK, bp. Halifax 22 Sept. 1583 (father of Sowerby); England, Births and Christenings, 1538-1975 (from American Ancestors), (FHL 496,813, 528,766).

Mary Fayrbanke, female, christened 22 Sep 1583 Halifax, York, England Father: Johne Fayrbanke.

26. The New England Historical and Genealogical Register, NEHG Register Vol 166 pp 165 - 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

i. MARY FAIRBANK, bp. Halifax 22 Sept. 1583 (father of Sowerby); m.

DEANE. Her children were left forty shillings in the 1650 will of her brother,

George Fairbank [Presumably indicating that she was dead when his will was written.].

- 27. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.
- ii. JOHN FAIRBANK, bp. Halifax 7 Aug. 1586 (father of Skircote). Neither he nor

any children were mentioned in the 1625 will of his father or in the 1650 will

of his brother George. But as heir at law of his father, there was no

requirement that John be mentioned in his father's will. And, in fact, a 1617

Wakefield court roll names John as his father's son and heir, as follows:

"Witness that in a bargain of sale from Robt. Binloffe in the County of

Lancaster and Mary his wife on the one part to John Fairbank, son and heir to John Fairbank of the Haigh in the County of York yeoman on the other part." [39] As mentioned above, Haigh was in Thornton in Craven — where a John, son of John Fairbank, was baptized 12 Feb. 1614/5.

28. England, Births and Christenings, 1538-1975 (from American Ancestors), (496,813, 528,766).

Johne. Fayrbank, 7 Aug 1586 Halifax, York, England Father: Johne, Fayrbank.

- 29. *The New England Historical and Genealogical Register*, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. iii. GEORGE FAIRBANK, bp. Halifax 24 Nov. 1588 (father of Skircote);.
- 30. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

iii. GEORGE FAIRBANK, bp. Halifax 24 Nov. 1588 (father of Skircote);. England, Births and Christenings, 1538-1975 (from American Ancestors), (496,813, 528,766).

George Fayrbanke, male,

christening Date: 24 Nov 1588 Halifax, York, England

Father: Johne. Fayrbanke.

- 31. *The New England Historical and Genealogical Register*, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

 iii. GEORGE FAIRBANK,...d. between 28 May 1650 and 3 July 1650 (dates of will and probate), presumably in Sowerby where he was a clothier. His extensive will is given verbatim at the beginning of this article.
- 32. *The New England Historical and Genealogical Register*, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

 iv. JOSEPH FAIRBANK, bp. Halifax 2 Aug. 1590 (father of Skircote); bur. Halifax 6 Sept. 1591.
- 1V. JOSEI II PAIRDANK, op. Hallax 2 Aug. 1390 (lattict of Skit cote), but. Hallax 0 Sept. 1391.
- 33. *The New England Historical and Genealogical Register*, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

iv. JOSEPH FAIRBANK, bp. Halifax 2 Aug. 1590 (father of Skircote); bur. Halifax 6 Sept. 1591. England, Births and Christenings, 1538-1975 (from American Ancestors), (496,813, 528,766).

Josephe Fayrbanke, male

christening Date: 2 Aug 1590 Halifax, York, England

Father: Johne. Fayrbanke.

- 34. *The New England Historical and Genealogical Register*, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. iv. JOSEPH FAIRBANK, bp. Halifax 2 Aug. 1590 (father of Skircote); bur. Halifax 6 Sept. 1591.
- 35. The New England Historical and Genealogical Register, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. His first wife died between 2 August 1590 (baptism of youngest child)[34] and 6 August 1593, when John Fairbank, a resident of Skircote, married ISABELLA STAINCLIFFE in Halifax.
 - 36. The New England Historical and Genealogical Register,
- vi. SUSAN FAIRBANK, bp. Halifax 18 May 1595 (father of Skircote); .
- 37. *The New England Historical and Genealogical Register*, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. vi. SUSAN FAIRBANK, bp. Halifax 18 May 1595 (father of Skircote);
 - 38. The New England Historical and Genealogical Register,
- vi. SUSAN FAIRBANK, bp. Halifax 18 May 1595 (father of Skircote); bur. Halifax 18 Nov. 1605.
- 39. The New England Historical and Genealogical Register, Vol 166 p 166. John's will names his wife, Ellin.
 - 40. The New England Historical and Genealogical Register, Vol 166 p 177.
- John Fairbank...married third in Burnley, Lancashire, 28 August 1598, by license, Ellen Parker. William Farrer, ed., *The Registers of the Parish Church of Burnley in the County of Lancaster*..., Publications of the Lancashire Parish Register Society, vol. 2 (Rochdale, Lancashire, 1899), 145. "Paver's Marriage Licenses, Part IV," *The Yorkshire Archaeological Journal* 10 (1889):35'9650, at 43, 1598 licenses, he of Halifax, she of Thorne, to be married at Halifax.
- 41. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.
- **ELLEN PARKER**,[35] probably daughter of George Parker.[36]. 36 A document dated 1612 Easter Term (see Appendix 1) shows George Parker of Thornton in Craven selling significant Parker family property to John Fairbank. The recorded warranty on this sale indicates that George Parker felt there was a distinct possibility that his father or brothers might contest this sale of part of what had been their family holdings.
- 42. *The New England Historical and Genealogical Register*, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

vii. HELEN FAIRBANK, bp. Halifax 29 May 1599 (father of Skircote); .

- 43. *The New England Historical and Genealogical Register*, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. vii. HELEN FAIRBANK, bp. Halifax 29 May 1599 (father of Skircote); bur. Halifax 3 June 1599.
 - 44. The New England Historical and Genealogical Register.
- 45. The New England Historical and Genealogical Register, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. viii. JOSEPH FAIRBANK, ... bur. Halifax 12 July 1600.
- 46. *The New England Historical and Genealogical Register*, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. viii. JOSEPH FAIRBANK, bp. Halifax 29 June 1600 (father of Sowerby); bur. Halifax 12 July 1600.
- 47. *The New England Historical and Genealogical Register*, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. ix. ANNA FAIRBANK, bp. Halifax 31 May 1601 (father of Sowerby);
- 48. The New England Historical and Genealogical Register, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. ix. ANNA FAIRBANK, ... d. by 4 Aug. 1625 when her father's will provided for her daughter Sara Crook.
- 49. *The New England Historical and Genealogical Register*, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. **x. MICHAEL FAIRBANK, bp. Halifax 25 Oct. 1603 (father of Sowerby);**
- 50. *The New England Historical and Genealogical Register*, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. **x. MICHAEL FAIRBANK, bp. Halifax 25 Oct. 1603 (father of Sowerby);**
- 51. *The New England Historical and Genealogical Register*, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. **x. MICHAEL FAIRBANK, d. after 28 May 1650, the date of his brother George's will;**
- 52. *The New England Historical and Genealogical Register*, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. xi. MARY FAIRBANK,[44] b. ca. 1605;
- 53. *The New England Historical and Genealogical Register*, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. xii. JEREMY FAIRBANK, bp. Carleton in Craven, Yorkshire, 23 Oct. 1608;[45].
- 54. *The New England Historical and Genealogical Register*, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. xii. JEREMY FAIRBANK, bp. Carleton in Craven, Yorkshire, 23 Oct. 1608;[45].
- 55. The New England Historical and Genealogical Register, xii. JEREMY FAIRBANK, ... [45] bur. Colne, Lancashire, 29 Aug. 1637.[46].
- 56. England Deaths and Burials, 1538-1991, (FHL 1,471,023). Jeremias Fairebancke, male, residence: Pastoure Burial date: 29 Aug 1637 Colne, Lancashire, England Martial Status: Unknown.
- 57. The New England Historical and Genealogical Register, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. xiii. SUSANNA FAIRBANK, bp. Carleton in Craven 5 Jan. 1611/2;
- 58. *The New England Historical and Genealogical Register*, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. xiii. SUSANNA FAIRBANK, bp. Carleton in Craven 5 Jan. 1611/2;
- 59. *The New England Historical and Genealogical Register*, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. xiii. SUSANNA FAIRBANK, ... d. probably by 28 May 1650 since her husband is mentioned in the will of her brother, George Fairbank, but she is not.

- 60. *The New England Historical and Genealogical Register*, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. xiv. ABIGAIL FAIRBANK, b. ca. 1614;
- 61. The New England Historical and Genealogical Register, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. xiv. ABIGAIL FAIRBANK, b. ca. 1614; d. by 28 May 1650 since the will of George Fairbank leaves twenty shillings to the children of "Henerie Blackley he had by my sister.".
- 62. *Genealogy.theroyfamily.com*, http://genealogy.theroyfamily.com/p7716.htm. **Isabel Stancliffe was christened on 8 May 1556 in Sowerby, Halifax Parish, Yorkshire, England.1**. Ancestral File. Family History Library, Salt Lake City, Salt Lake County, Utah, 1994.
- 63. *The New England Historical and Genealogical Register*, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

 Isabella was buried in Halifax 9 July 1597 as "wife of John Fairbank of Skircote."
- 64. http://www.genealogy.theroyfamily.com, http://www.genealogy.theroyfamily.com/p262.htm.

 Grace Smith was born about 1599 in Warley, Halifax Parish, Yorkshire, England.3 She was the daughter of Samuel Smith and Grace Gawkroger.3.
- 65. Genealogy.theroyfamily.com, http://www.genealogy.theroyfamily.com/p262.htm. Grace Smith was born about 1599 in Warley, Halifax Parish, Yorkshire, England.3 She was the daughter of Samuel Smith and Grace Gawkroger.3.
 - 66. England, Marriages, 1538-1973, (496,813).

Samuell Smith Married Grace Gawkroger 24 Jan 1591, Halifax, York, England.

67. FamilySearch.org, England Births and Christenings, 1538-1975," database, FamilySearch (https://familysearch.org/pal:/MM9.1.1/NJP8-WQ8: accessed 25 March 2016).

Reginaldi Allin in entry for Elizabetha Allin, 06 Jan 1598; . citing Colby, Norfolk, England, reference item 8; FHL microfilm 2,149,665.) https://familysearch.org/ark/61903/1:1:NJP8-WQ8.

- 68. FamilySearch.org.
- 69. FamilySearch.org, Reginaldus Allin, "England Deaths and Burials, 1538-1991."

Reginaldi Allin

1565-1615 • L7WM-TQ3.

- 70. http://www.geni.com/people, https://www.geni.com/people/Rev-John-Allin-of-Norfolk-Dedham/600000001937768373. John Allin, M.A, on of Reginald Allen, Gentleman and Margoria.
- 71. FamilySearch.org,

Anna Allin

1584-Deceased • LH6L-XZS.

- 72. FamilySearch.org,
- 2. Gracia Allin

1587-Deceased • KG4G-XDG?.

- 73. FamilySearch.org, https://familysearch.org/tree/#view=ancestor§ion=details&person=KG4G-XDG&subsection=sources.
- Name: Gracia Allin, Sex- Female, Christening 30 Jul 1587, Colby, Norfolk, England. Gracia Allin, "England Births and Christenings, 1538-1975"

https://familysearch.org/ark:/61903/1:1:NJP8-9PJ

Citation

"England Births and Christenings, 1538-1975," database, FamilySearch (https://familysearch.org/pal:/MM9.1.1/NJP8-9PJ: accessed 12 May 2016), Gracia Allin, 30 Jul 1587; citing Colby, Norfolk, England, reference item 8; FHL microfilm 2,149,665.

74. FamilySearch.org, https://familysearch.org/tree/#view=ancestor§ion=details&person=L27Z-5GC.

Parents - Reginald Allen 1563-1615, marriage 1583, Katherine Starkes 1576 - 1656.

Alan Allen birth 25 December 1588, Colby, Norfolk, England. There are no sources given for Alan's birth information, and the information about Katherine Starkes is clearly wrong. If she was born in 1576, she would only have been 7 years old at the time of this marriage to Reginald Allen.

- 75. FamilySearch.org,
- 3. Em Allin 1588-Deceased LH6L-XZC.
- 76. FamilySearch.org, https://familysearch.org/tree/#view=ancestor§ion=details&person=L27Z-5GC. Em Allin LH6L-XZC

Christening 25 Dec 1588, Colby, Norfolk, England. Em Allin, "England Births and Christenings, 1538-1975"

https://familysearch.org/ark:/61903/1:1:NJP8-3HH

"England Births and Christenings, 1538-1975," database, FamilySearch (https://familysearch.org/pal:/MM9.1.1/NJP8-3HH: accessed 12 May 2016), Em Allin, 25 Dec 1588; citing Colby, Norfolk, England, reference item 8; FHL microfilm 2,149,665.

77. FamilySearch.org,

4. Richardus Allin, 1589-Deceased • LKBV-707.

78. FamilySearch.org,

5. Franciscus Allin

1591-Deceased • L7QS-34V.

79. FamilySearch.org,

6. Stephen Allin - 1593-Deceased • LKBV-7DS*.

80. FamilySearch.org,
7. Dorothea Allin - 1595-Deceased • LKBV-7J2*.

81. FamilySearch.org,

13. Johannes Allin 1597-1671 • M48C-PVJ*.

82. http://www.geni.com/people, https://www.geni.com/people/Rev-John-Allin-of-Norfolk-Dedham/600000001937768373.

John Allin, M.A.

Birthdate: before May 22, 1597

Birthplace: Colby, Norfolk, England. This is an article on the Rev. John Allen of Dedham, but it mixes him up with the John Allen who was the son of Reginald Allen, and this information probably applies to John the son of Reginald.

83. FamilySearch.org,

9. William Allin 1600-Deceased • L7WF-SZ5.

84. FamilySearch.org,

10. Edwardus Allin 1603-Deceased • L74H-PRD*.

85. FamilySearch.org,

11. Robert Allin 1603-Deceased • MS2W-MH1*.

86. FamilySearch.org,

12. Margeria Allin 1606-Deceased • LKBV-71Q*.

87. Findagrave.com, Find A Grave Memorial# 37181153.

Walter Kelway of Chelmsford, Essex," included a bequest to "my three daughters in New England, namely my daughter Margaret Mountague, my daughter Melcas Snow.

88. England - Abstracts of probate acts in the Prerogative Court of Canterbury (Detail Information: Vol. V, anno 1651),

Text/Comments: Walter Kelway of Chelmsford, Essex

Will [26 Grey] pr. Feb. 28, 1650-1 by relict Joan

Testator's daughters Margaret Mountague, Melcas Snow and Mary Lane live in New England.

89. Church of England, Essex, Chelmsford Parish Registers 1518-1960, "England, Essex Parish Registers, 1503-1997," database, FamilySearch (https://familysearch.org/pal:/MM9.1.1/QJD7-YZ5B: 30 June 2014), Walter Kelway and Joane Shelton, 19 Apr 1636, Marriage; citing, Chelmsford, Essex, England, Record Office, Chelmsford;.

Text/Comments: Name: Walter Kelway

Gender: Male

Marital Status: Widowed Marriage Date: 19 Apr 1636

Marriage Place: Chelmsford, Essex, England

Residence Place: Chelmsford

Gender: Male

Spouse: Joane Shelton

Spouse's Residence Place: Burntwood Spouse's Marital Status: Widowed.

90. Church of England, Essex, Chelmsford Parish Registers 1518-1960,

Text/Comments: Name: Walter Kelway

Gender: Male

Marital Status: Widowed Marriage Date: 19 Apr 1636

Marriage Place: Chelmsford, Essex, England

Residence Place: Chelmsford

Gender: Male Spouse: Joane Shelton

Spouse's Residence Place: Burntwood Spouse's Marital Status: Widowed

91. Findagrave.com, Memorial # 37181153.

"Walter Kelway of Chelmsford, Essex," included a bequest to "my three daughters in New England, namely my daughter Margaret Mountague, my daughter Melcas Snow and my daughter Mary Lane"; William S. Appleton identified these three women as the wives of Griffin Mountague, Thomas Snow and William Lane.

92. Findagrave.com, Find A Grave Memorial# 37181153.

"Walter Kelway of Chelmsford, Essex," included a bequest to "my three daughters in New England, namely my daughter Margaret Mountague, my daughter Melcas Snow and my daughter Mary Lane"; William S. Appleton identified these three women as the wives of Griffin Mountague, Thomas Snow and William Lane.

- 93. *The New England Historical and Genealogical Register*, vol, 151 p. 178. This should be a double date 1 Feb. 1558/9. The computer keeps changing it. *http://www.obliquity.com*, http://www.obliquity.com/family/records/fisber01.html.

 Anthony FISHER
- c: 1 February 1558/9 in Stradbroke, Suffolk, England
- i: 11 April 1640 in Syleham, Suffolk, England.
 - 94. http://www.obliquity.com,

Anthony FISHER

- c: 1 February 1558/9 in Stradbroke, Suffolk, England
- i: 11 April 1640 in Syleham, Suffolk, England.
 - 95. The New England Historical and Genealogical Register, vol. 151 p. 178.

Anthony Fisher ... married at Fressingfield, ... Marie Fiske, daughter of Nicholas and Johan (Crispe) Fiske of Laxfield and Dennington. [27]. 27. G. Andrews Moriarty, "The Fiske Family," Register, 88 [19340: 143-44.

- 96. *The New England Historical and Genealogical Register*, G. Andrews Moriarty, "The Fiske Family," Register 88 [1934]: 143-44. **Mary, a legatee in her sister Esther's will, 20 Mar. 1578/9, perhaps b. about 1550; m. _____ Fisher of Syleham, co. Suffolk (Candler).** No date or place given. *The New England Historical and Genealogical Register*, Vol 151 p 178.
- 4. Anthony^A Fisher ... married at Fressingfield, 16 October 1586, Marie Fiske, daughter of Nicholas and Johan (Crispe) Fiske of Laxfield and Dennington. This article cites *The Descendents of Richard Fiske of Laxfield* by Jack Owen Jevons, p. 91 which says, "Mary, ... born perhaps about 1560; married at Fressingfield County, Suffolk, 16 Oct. 1586, Anthony Fisher of Syleham, County Suffolk.
- 97. The New England Historical and Genealogical Register, Vol. 151 p 178 English Ancestry of Joshua and Anthony Fisher. Anthony Fisher...married at Fressingfield, 16 Oct 1586 Marie Fiske...Children...Joshua Fisher, bp (as Joseph) at Fressingfield 24 March 1587/8; m. (1) Elizabeth____, (2) Anne Orfor.
- 98. *The New England Historical and Genealogical Register*, Vol. 151 p. 180 English Ancestry of Joshua and Anthony Fisher. **Deacon Joshua Fisher died 18 October 1674 at Medfield, Massachusetts.** *Findagrave.com*, Memorial# 130402123.

Joshua Fisher

Birth: 1585

Syleham, Suffolk, England Death: Oct. 18, 1674

Medfield, Norfolk County, Massachusetts

Joshua was the son of Anthony Fisher of Syleham, Suffolk County, England. He was born in 1585. He marriued a woman named Elizabeth in England, she was the mother of all his children. She died before 1637. He then married in Syleham, a woman named Anne Luson. They came to New England in 1640 with all his children. He was made freeman the same year. He settled first in Dedham, where he was a blacksmith.

About 1651, at the time of its settlement, the family came to Medfield. Joshua was a blacksmith in Medfield. He served on the board of selectmen twice. He was also a deacon of the church. Joshua wrote a will and died in 1674. His wife Anne died in 1676. The only cemetery being used in Midfield at the time of Joshua's death was Vine Lake Cemetery. That is most likely where he is buried. There are many unmarked graves in the cemetery.

Children:

John Fisher (1625 - 1668)*

*Calculated relationship

Burial:

Vine Lake Cemetery

Medfield, Norfolk County, Massachusetts

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Created by: Ken Smith
Record added: May 26, 2014
Find A Grave Memorial# 130402123
   99. Findagrave.com, Memorial# 130402123.
Joshua Fisher
            1585
Birth:
Syleham, Suffolk, England
Death:
            Oct. 18, 1674
Medfield, Norfolk County, Massachusetts
Joshua was the son of Anthony Fisher of Syleham, Suffolk County, England. He was born in 1585. He marriued a woman named Elizabeth
in England, she was the mother of all his children. She died before 1637. He then married in Syleham, a woman named Anne Luson. They
came to New England in 1640 with all his children. He was made freeman the same year. He settled first in Dedham, where he was a
blacksmith.
About 1651, at the time of its settlement, the family came to Medfield. Joshua was a blacksmith in Medfield. He served on the board of
selectmen twice. He was also a deacon of the church. Joshua wrote a will and died in 1674. His wife Anne died in 1676. The only cemetery
being used in Midfield at the time of Joshua's death was Vine Lake Cemetery. That is most likely where he is buried. There are many
unmarked graves in the cemetery.
 Children:
 John Fisher (1625 - 1668)*
*Calculated relationship
Vine Lake Cemetery
Medfield, Norfolk County, Massachusetts
Created by: Ken Smith
Record added: May 26, 2014
Find A Grave Memorial# 130402123
   100. The New England Historical and Genealogical Register, vol. 151 p. 179.
   101. The New England Historical and Genealogical Register, vol. 151 p. 179.
CORNELIUS FISHER, bp. 19 Aug 1599 ar Syleham; .
   102. The New England Historical and Genealogical Register, vol. 151 p. 179.
vii. CORNELIUS FISHER, ... d. probably late in 1641, as his will was proved 9 Dec. that year. 32
<sup>32</sup>Prerogative Court of Canterbury Wills, 154 Evelyn, FHL microfilm 92, 151. Apparently, mention of this will first aappeared in print in
Fisher Genealogy [note 4], Raymon Meyers Tingley, Some Ancestral Lines (Rutland Vt., 1935), 102, mistakenly assigns the probate of
Cornelius Fisher 's will to his brother, Anthony.
   103. The New England Historical and Genealogical Register, vol. 151 p. 178.
Anthony Fisher ... married at Fressingfield, ... Marie Fiske, daughter of Nicholas and Johan (Crispe) Fiske of Laxfield and Dennington.
[27]. 27. G. Andrews Moriarty, "The Fiske Family," Register, 88 [1934]: 143-44.
104. The New England Historical and Genealogical Register, vol. 151 p 175 - 178.

Anthony Fisher ... married at Fressingfield, ... Marie Fiske, daughter of Nicholas and Johan (Crispe) Fiske of Laxfield and Dennington.
[27]. 27. G. Andrews Moriarty, "The Fiske Family," Register, 88 [1934]: 143-44.
105. The New England Historical and Genealogical Register, Vol 152 p 442.

2. Thomas<sup>B</sup> Heaton (John<sup>C</sup>), yeoman, was born say 1531,.
   106. The New England Historical and Genealogical Register, Vol 152 p 442.
Thomas<sup>B</sup> Heaton ... married by say 1560 (if she was the mother of all the children), Elizabeth_
   107. The New England Historical and Genealogical Register, Vol 152 p 445.
3. William<sup>A</sup> Heaton (Thomas<sup>B</sup>, John<sup>C</sup>), husbandman, was baptized at Habrough, Lincolnshire, 31 July 1567.
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3. William^A Heaton (Thomas^B, John^C), husbandman, was ... buried at Limber Magna Lincolnshire, 5, July 1616.

108. The New England Historical and Genealogical Register, Vol 152 p 445.

109. The New England Historical and Genealogical Register, Vol 152 p 445. 110. The New England Historical and Genealogical Register, Vol 152 p 451. James Heaton (William[^], Thomas^B, John^C) was baptized at Limber Magna, Lincolnshire, 7 July 1605. 111. The New England Historical and Genealogical Register, Vol 152 p 451. James Heaton ... was buried there [Limber Magna, Lincolnshire] 12 December 1631. . 112. The New England Historical and Genealogical Register, Vol 152 p 445. Elizabeth Sedgwick ... daughter of Francis and Joan (_____) Sedgwick.of Limber Magna. 113. The New England Historical and Genealogical Register, Vol 152 p 445. Elizabeth Sedgwick ... daughter of Francis and Joan (_____) Sedgewick of Limber Magna. 114. The New England Historical and Genealogical Register, Vol 152 p 445. Elizabeth Sedgwick, who was baptized at Riby, Lincolnshire, 24 February 1569/70 and buried at Limber Magna 3 March 1649/50, daughter of Francis and Joan () Sedgwick of Limber Magna. . 115. The New England Historical and Genealogical Register, Vol 152 p 445. Elizabeth Sedgwick, who was ... buried at Limber Magna 3 March 1649/50, daughter of Francis and Joan (____) Sedgwick of Limber Magna. . 116. Findagrave.com, Memorial# 137924364. Rev. Robert Wight Birth: 1578 Hareby Linolnshire, England Death: Jan. 8 1617 Hareby, Lincolnshire, England Roberty Wighty and Elizabeth Fulshaw were married on July 21, 1603 in Hareby, Lincoln, England. Parents: John Wight (1552-1643) Ann Bray Wigfht (1556-1650) Children: Thomas Wight (1607-1674) Saint Peter and Saint Pal Hareby Hareby, East Lindsety District, Lincolnshire, England Created by Robert DeVowe Record added: Oct 28, 2014 Findagrage Memorial #137924364. 117. Findagrave.com, Memorial #137924364. Rev. Robert Wight Birth: 1578 Hareby Linolnshire, England Death: Jan. 8 1617 Hareby, Lincolnshire, England Roberty Wighty and Elizabeth Fulshaw were married on July 21, 1603 in Hareby, Lincoln, England. Parents: John Wight (1552-1643) Ann Bray Wigfht (1556-1650) Children: Thomas Wight (1607-1674) Saint Peter and Saint Pal Hareby Hareby, East Lindsety District, Lincolnshire, England Created by Robert DeVowe Record added: Oct 28, 2014 Findagrage Memorial #137924364. 118. Findagrave.com, Memorial #137924364. Rev. Robert Wight Birth: 1578 Hareby Linolnshire, England

Death: Jan. 8 1617 Hareby, Lincolnshire, England

Roberty Wighty and Elizabeth Fulshaw were married on July 21, 1603 in Hareby, Lincoln, England.

Parents: John Wight (1552-1643) Ann Bray Wigfht (1556-1650)

Children:

Thomas Wight (1607-1674)

Burial:

Saint Peter and Saint Pal Hareby

Hareby, East Lindsety District, Lincolnshire, England

Created by Robert DeVowe Record added: Oct 28, 2014 Findagrage Memorial #137924364.

119. Findagrave.com, Memorial# 52613427.

Thomas Wight

Birth: Dec. 6, 1607 Lincolnshire, England Death: Mar. 17, 1674

Medfield, Norfolk County, Massachusetts, USA

He was possibly the son of Robert Wight and Elizabeth Fulshaw Wight of Hareby, Co.Lincolnshire.

He married, first, about 1630, Alice Roundy.

He married, second, at Medfield, MA on Dec 7,1665, Lydia (Eliot) Penniman. She was the widow of James Penniman Jr, and daughter of Bennett Eliot and Lettice Alger Eliot. She died by Jul 19,1676, the date of her estate inventory.

Children(by first marriage): Henry Wight, John Wight, Thomas Wight Jr, Mary Wight Ellis, Samuel Wight, and Ephraim Wight.

Parents:

Robert Wight (1578 - 1617) Elizabeth Fulshaw Wight (1582 - 1611)

Spouses:

Âlice Roundy? Wight (1605 - 1665) Lydia Eliot Wight (1610 - 1676)

Children:

Henry Wight (____ - 1681)* Mary Wight Ellis (1636 - 1693)* Samuel Wight (1640 - 1716)* Ephraim Wight (1646 - 1723)*

*Calculated relationship

Burial:

Unknown

Created by: Kevin Avery Record added: May 20, 2010 Find A Grave Memorial# 52613427.

120. Massachusetts Vital Records 1620 to 1850, Medfield Deaths Vol. 1 p. 243.

Thomas Wight Sr., Mar. 17, [16]73-4. Findagrave.com, Memorial# 52613427.

Thomas Wight

Birth: Dec. 6, 1607 Lincolnshire, England Death: Mar. 17, 1674

Medfield, Norfolk County, Massachusetts, USA

He was possibly the son of Robert Wight and Elizabeth Fulshaw Wight of Hareby, Co.Lincolnshire.

He married, first, about 1630, Alice Roundy.

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Children(by first marriage): Henry Wight, John Wight, Thomas Wight Jr, Mary Wight Ellis, Samuel Wight, and Ephraim Wight.

Parents:

Robert Wight (1578 - 1617) Elizabeth Fulshaw Wight (1582 - 1611)

Alice Roundy? Wight (1605 - 1665) **Lydia Eliot Wight (1610 - 1676)**

Children:

Henry Wight (- 1681)* Mary Wight Ellis (1636 - 1693)* Samuel Wight (1640 - 1716)* Ephraim Wight (1646 - 1723)*

*Calculated relationship

Burial: Unknown

Created by: Kevin Avery Record added: May 20, 2010 Find A Grave Memorial# 52613427

121. Findagrave.com, Memorial# 137924403.

Elizabeth Fulshaw Wight

Birth: 1582 Hareby East Lindsey District, Lincolnshire, England

Death: June 26, 1611 Hareby, East Lindsey District, Lincolnshire, England

Spouse: Robert Wifht (1578-1617)

Thomas Wight (1607-1674)

Saint Peter and Saint POaul, Hareby

Hareby, East Linsey District, Lincolnshire, England

Created by :Robert DeVowe Record added: Oct 28, 2014 findagrave Memorial# 137924403.

122. Findagrave.com, Memorial# 137924403.

Elizabeth Fulshaw Wight

Birth: 1582 Hareby East Lindsey District, Lincolnshire, England

Death: June 26, 1611 Hareby, East Lindsey District, Lincolnshire, England

Spouse: Robert Wifht (1578-1617)

Children: Thomas Wight (1607-1674)

Saint Peter and Saint POaul, Hareby

Hareby, East Linsey District, Lincolnshire, England

Created by :Robert DeVowe Record added: Oct 28, 2014 findagrave Memorial # 137924403.

123. Findagrave.com, Memorial# 137924403.

Elizabeth Fulshaw Wight

Birth: 1582 Hareby East Lindsey District, Lincolnshire, England

Death: June 26, 1611 Hareby, East Lindsey District, Lincolnshire, England

Spouse: Robert Wifht (1578-1617)

Children:

Thomas Wight (1607-1674)

Burial:

Saint Peter and Saint POaul, Hareby Hareby, East Linsey District, Lincolnshire, England

Created by :Robert DeVowe Record added: Oct 28, 2014 findagrave Memorial #137924403.

- 124. UNVERIFIED:, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29 assigns him a birthdate "say 1550,[1]"
 "1.^ Supposition. He was most likely born sometime between 1549 (making him aged 80 at his death) to 1562 (making him aged 21 at the time of
- his marriage)."
- 125. Ancestry.com, http://trees.ancestry.com/tree/26806180/person/5004881350/story/caa333b9-b6ef-47f9-a236-3593eef7f091?

The ancestry of Thomas Whitney of Westminster is not known. ... A recently-discovered clue is the baptism of a certain Thomas WHETNEY, parentage not stated, on 14 Jul 1560 in the parish of St. Andrew's Holborn, London. This person is of the right age to be Thomas of Westminster.

- 126. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29#endnote_
- Mr. Thomas Whitney, gentleman, parentage unproven, was born say 1550,[1] died 18 May 1637,[2] and was buried 20 May 1637, St. Margaret's Church, Westminster, England.[3] . 2.^ Thomas Whitney's son Robert stated that his father had died "on[e] ascenc[i] on Day last past eleven yeares", The answere of Robert Whitney defend[an]t to the bill of complaint of Henry Canon Compl[ainan]t, 22 Jun 1649, Chancery suit C 5/387/43, folio 2. In 1637, Ascension occurred on 18 May - Bukke, Kristense & Thomsen, The Comprehensive Genealogical Feast Day Calendar (Thomsen's Genealogical Center: Bountiful, UT, 1983), p. 49.
- 127. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29 #endnote_2.

Mr. Thomas Whitney, gentleman, parentage unproven, was born say 1550,[1] died 18 May 1637,[2] and was buried 20 May 1637, St. Margaret's Church, Westminster, England. 3. Burial record of "Thomas Whitney" 20 May 1637, St. Margaret's, Westminster, England.

However, P 553 of the Whitney Gen. says, 'THOMAS WHITNEY, gentleman, born England say 1560 or earlier, buried St Margaret, Westminster, Middlesex, England 15 April 1637." .

128. http://wiki.whitneygen.org, p 523.

THOMASA WHITNEY, gentleman, born England say 1560 or earlier, buried St Margaret, Westminster, Middlesex, England 15 April 1637; married by license St Margaret, Westminster 10 May 1583 "of Lambeth Marsh, gent." MARY BRAY, baptized St Margaret, Westminster 24 December 1564, buried St Margaret, Westminster 25 September 1629, daughter of JOHN and MARGARET (HASLONDE) BRAY (see Appendix). http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29#endnote_7 quoting Archive:The Descendants of John Whitney, page 17.

"On May 10, 1583, he obtained from the Dean and Chapter of Westminster a license to marry Mary, daughter of John Bray, in which he is described as 'Thomas Whytney of Lambeth Marsh, gentleman,' and on May 12th the marriage ceremony was performed in St. Margaret's. 'Lambeth Marsh' is a name still applied to a locality near the Surrey end of Westminster bridge.

129. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29 #endnote_3.

- Children of Thomas and Mary (Bray) Whitney:
 i. Margaret Whitney; bapt. 18 Oct 1584, St. Margaret's, Westminster, England;[9] . 9.^ Baptism record of "Margaret Whytney, d. of Thomas", 18 Oct 1584, St. Margaret's, Westminster, England.
- 130. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29 #endnote_3.

Children of Thomas and Mary (Bray) Whitney:

- i. Margaret Whitney; ... bur. 12 Jan 1604/5, Isleworth, co. Middlesex, England.[10] . 10.^ Burial record of "Margaret ye daughter of Thomas Whitneye", 12 Jan 1604/5, All Saints, Isleworth, Middlesex, England.
- 131. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29

Children of Thomas and Mary (Bray) Whitney:

ii. Thomas Whitney; bapt. 25 Jul 1587, St. Margaret's, Westminster, England; [11]. 11. Baptism record of "Thomas Whittnay, s. of Thomas", 25 Jul 1587, St. Margaret's, Westminster, England.

132. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29#endnote_8.

Children of Thomas and Mary (Bray) Whitney

- ii. Thomas Whitney; ... bur. 19 Aug 1587, St. Margaret's, Westminster, England.[12]. 12.^ Burial record of "Thomas Wittne" 19 Aug 1587, St. Margaret's, Westminster, England.
- 133. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29#endnote_8
- iii. Henry Whitney; bapt. 11 Nov 1588, St. Margaret's, Westminster, England; [13] . 13. Baptism record of "Henry Whitney, s. of Thomas", 11 Nov 1588, St. Margaret's, Westminster, England.
- 134. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29#endnote_8
- iii. Henry Whitney; ...] bur. 4 Jan 1588/9, St. Margaret's, Westminster, England.[14]. 14.^ Burial record of "Henry Whitney" 4 Jan 1589, St. Margaret's, Westminster, England.
- 135. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29#endnote_8.
 iv. Arnwaye Whitney; bapt. 2 Feb 1589/90, St. Margaret's, Westminster, England;[15] . 15.^ Baptism record of "Arnewey Whitney, s. of Thomas", 2 Feb 1590, St. Margaret's, Westminster, England.
- 136. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29#endnote_8. iv. Arnwaye Whitney; ... bur. 11 Aug 1591, St. Margaret's, Westminster, England.[16].
- $137. \ http://wiki.whitneygen.org, \ http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_\%28s1550-1637\%29\#endnote_8.$
- vi. Nowell Whitney; bapt. 30 Oct 1594, St. Margaret's, Westminster, England; [18] bur. 28 Feb 1596/7, St. Margaret's, Westminster, England. [19]. 18.^ Baptism record of "Nowell Whitney, s. of Thomas", 30 Oct 1594, St. Margaret's, Westminster, England.
- 138. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29#endnote_
- vi. Nowell Whitney; ... bur. 28 Feb 1596/7, St. Margaret's, Westminster, England.[19]. 19.^ Burial record of "Nowell Whitney" 28 Feb 1597, St. Margaret's, Westminster, England.
- 139. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_(s1550-1637)#endnote_8. vii. (probably) Meliora Whitney; b. say 1596, bur. 2 Jul 1599, St. Margaret's, Westminster, England.[20]. 20.^ Burial record of "Meliora Whittney" 2 Jul 1599, St. Margaret's, Westminster, England. It is believed that she was a previously unidentified daughter of Thomas due to onomastics her sister Alice Beale later named a daughter Meliora Beale.
- $140.\ http://wiki.whitneygen.org,\ http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_\%28s1550-1637\%29\#endnote_8.$
- viii. Francis Whitney; bapt. 27 Jan 1598/9, St. Margaret's, Westminster, England; [21] d. Aug 1643, Westminster, England; m. Elizabeth -----. 21.^ Baptism record of "Francis Whitney, s. of Tomas", 27 Jan 1599, St. Margaret's, Westminster, England.
 - 141. UNVERIFIED:,

Source is http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29#endnote_8 but no citation is given.

- $142. \ http://wiki.whitneygen.org, \ http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_\%28s1550-1637\%29\#endnote_8.$
- ix. Mary Whitney; bapt. 2 Aug 1600, St. Margaret's, Westminster, England; [22] bur. 8 Aug 1600, St. Margaret's, Westminster, England. [23]. 22.^ Baptism record of "Mary Whytney, d. of Thomas" 2 Aug 1600, St. Margaret's, Westminster, England.
- 143. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29#endnote_8. ix. Mary Whitney;... bur. 8 Aug 1600, St. Margaret's, Westminster, England.[23]. 23.^ Burial record of "Mary Whitney" 8 Aug 1600, St. Margaret's, Westminster, England.
 - 144. http://wiki.whitneygen.org,
- 24.^ Alice Whitney is believed to be a previously unidentified daughter of Thomas Whitney due to her husband's involvement in the indictment case against Thomas Whitney, Jr. Since she married in 1620, she was probably born sometime about or before 1602. Because there are few gaps in which she could have been born, her birth has been placed at about 1602.
- 145. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29. xi. Thomas Whitney; b. about 1604; m. Margaret (Mogge) George. . 1. ^ "Thomas Whitney Junnor" was listed as 18 years of age in the writ of supersedeas written for his release of Thomas Whitney, ref. WJ/SR(NS)5/118, dated 19 James I [1622] 9 Jan.

The evidence for his relationship to Thomas Whitney Sr. is that Thomas Whitney Sr. stood bail for him when he was indicted for striking George Cranston.

Our file showed his birth date as 10 Nov 1604. We do not know where this date came from.

146. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Archive:The_Ancestry_of_Eva_Belle_Kempton Ancestry of Eva Belle Kempton, Whitney Chapter.

THOMAS, ... buried St Margaret's Church, Westminster 20 May 1637;.

- 147. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29. xii. Robert Whitney; bapt. 10 Nov 1605, St. Margaret's, Westminster, England; [26] probably d. young. 26. Baptism record of "Robert Whitney, s. of Thomas" 10 Nov 1605, St. Margaret's, Westminster, England.
- 148. http://wiki.whitneygen.org, https://mail.google.com/mail/u/0/#search/pxhendrickson%40gmail.com/15227bdf8837b952?projector=1. xiii. Robert Whitney; b. about 1610; m. Mary Towers. No citation given. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Archive:The_Ancestry_of_Eva_Belle_Kempton Ancestry of Eva Belle Kempton, Whitney Chapter. On 22 May 1637, adminstration of the estate of Thomas Whitney went to his sons Francis and Robert Whitney (Dean and Chapter of Westminster 4:49).
 - 149. http://wiki.whitneygen.org, p 523.

MARY BRAY, baptized St Margaret, Westminster 24 December 1564, buried St Margaret, Westminster 25 September 1629, daughter of JOHN and MARGARET (HASLONDE) BRAY (see Appendix).

150. http://wiki.whitneygen.org, http://wiki.whitneygen.org/wrg/index.php/Family:Whitney,_Thomas_%28s1550-1637%29 #endnote_8

Mary Bray[4], daughter of John and Margaret (Haslonde) Bray. She was baptized 24 Dec 1564, St. Margaret's, Westminster, England, [5] and was buried 25 Sep 1629, St. Margaret's Church, Westminster, England.[6]. 4.^ Marriage record of "Thomas Whitney to Mary Bray" 12 May 1583, St. Margaret's, Westminster, England.

- 5.^ The Ancestry of Eva Belle Kempton, pages 523 and 551.
 6.^ Burial record of "Mrs. Mary Whittney" 25 Sep 1629, St. Margaret's, Westminster, England.
 - 151. National Genealogical Society Quarterly, Vol 78 p 87.

Known children of Roger and Jane (Leche) Hunting were as follows:

- + 7 i. William⁴ Hunting, baptized at Palgrave, 2 July 1570.
 - 152. National Genealogical Society Quarterly, Vol 78 p 88.

Her given name is proved by her husband's will. "William Hunting of Hoxne prepared his will on 20 May 1638, To wife Margaret, he left a life interest in the freehold and charterhold.

Record found in the Archdeaconry of Suffolk, Original Wills, IC/AAI/86/57, East Suffolk Record Office. National Genealogical

Society Quarterly, Vol 78 p 87.

The marriage of one William Hunting and Margaret Randolfe occurred at Topcroft in Norfolk, on 27 September 1599; however, the parish registers there have no subsequent baptismal entries for children born to them. 11 Gannon assigned this marriage to the Palgrave man, which seems likely, but is not proved.

- 153. Whitman/Montoya/Hill Family:, WEBSITE: Genealogy.com (http://familytreemaker.genealogy.com/users/g/i/b/Elva-Gibson-1/WEBSITE-0001/UHP-0390.html), http://www.genealogy.com/forum/surnames/topics/seaborn/211/
- 3.i. *Margaret Randolf was born ABT 1572. She married *William Hunting 15 SEP 1599 in Topcroft, Norfolk, Eng National Genealogical Society Quarterly, Vol 78 p 87.

The marriage of one William Hunting and Margaret Randolfe occurred at Topcroft in Norfolk, on 27 September 1599; however, the parish registers there have no subsequent baptismal entries for children born to them. 11 Gannon assigned this marriage to the Palgrave man, which weems likely, but is not proved.

154. National Genealogical Society Quarterly, Vol 78 p 89.

Children of William and Margaret (Randolfe?) Hunting, all baptized at Thrandeston, were as follows: . William Hunting, baptized 31 August 1600 at Thrandeston. All statments verified by parish registers, tax records, and manoral records.

155. National Genealogical Society Quarterly, Vol 78 p 90.

These are the dates his will was written and proven. .

156. National Genealogical Society Quarterly, Vol 78 p 89.

Children of William and Margaret (Randolfe?) Hunting, all baptized at Thrandeston, were as follows: iii. Mary Hunting, baptized 18 Sep

157. National Genealogical Society Quarterly, Vol 78 p 89.

Children of William and Margaret (Randolfe?) Hunting, all baptized at Thrandeston, were as follows: iv. Samuel Hunting, baptized 13 January 1604/05.

158. National Genealogical Society Quarterly, Vol 78 p 90.

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\viewkind4\uc1\{\rtf1\ansi\deff0{\fonttbl{\fcharset0 Arial;}}

\viewkind4\uc1\Children of William and Margaret {Randolfe?} Hunting, all baptized at Thrandeston, were as follows: v. Nicholas Hunting, baptized 29 March 1607;

\}}.

159. National Genealogical Society Quarterly, Vol 78 p 90. Nicholas Hunting ... died at Hoxne and was buried at Thrandeston on 19 November 1642. 160. National Genealogical Society Quarterly, Vol 78 p 90. Children of William and Margaret (Randolfe?) Hunting, all baptized at Thrandeston, were as follows: vi. Margaret Hunting, baptized 6 August 1609. 161. National Genealogical Society Quarterly, Vol 78 p 90. Margaret Hunting ... buried at Hoxne on 21 April 1628 as "daughter of William Hunting, singlewoman." . 162. National Genealogical Society Quarterly, Vol 78 p 90. Children of William and Margaret (Randolfe?) Hunting, all baptized at Thrandeston, were as follows: vii. Susanna Hunting, baptized 9 December 1611; 163. National Genealogical Society Quarterly, Vol 78 p 90. Susanna Hunting ... died at Dedham on 9 September 1684, barely two weeks after her husband's death. 164. National Genealogical Society Quarterly, Vol 78 p 90. of William and Margaraet {Randolfe?} Hunting, all baptized at Thrandeston, were as follows: viii. Anna Hunting, baptized 9 December 1611;. National Genealogical Society Quarterly, Vol 78 p 87. of William and Margaret {Randolfe?} Hunting, all baptized at Thrandeston, were as follows: viii. Anna Hunting, baptized 2 January 1613/14;. 165. REASONABLE CONCLUSION:, Date Henry married his third wife. 166. National Genealogical Society Quarterly, Vol 78 p 90. Children of William and Margaret (Randolfe?) Hunting, all baptized at Thrandeston, were as follows: ix Stephen (Steven) Hunting, baptized 1 January 1615/16; . 167. National Genealogical Society Quarterly, Vol 78 p 90. Stephen Hunting "the elder, of Hoxne, yeoman," made a will on 6 April 1692 that was proved 10 February 1693/94. 168. National Genealogical Society Quarterly, Vol 78 p 90. Children of William and Margaret (Randolfe?) Hunting, all baptized at Thrandeston, were as follows: x. Elizabeth Hunting, baptized 7 April 1618. 169. National Genealogical Society Quarterly, Vol 78 p 90. Children of William and Margaret (Randolfe?) Hunting, all baptized at Thrandeston, were as follows: xi. Robert Hunting, baptized 29 November 1620. 170. National Genealogical Society Quarterly, Vol 78 p 90. Robert Hunting ... if Hoxne, yeoman, wrote a will, 7 Aug 1680, (proved 9 September 1680). 171. National Genealogical Society Quarterly, Vol 87 p 78. 172. National Genealogical Society Quarterly, Vol 78 p 87. William's wife is probably Margaret, daughter of Wiilliam Randolf, baptized at Topcroft on 15 November 1579. 173. National Genealogical Society Quarterly, Vol 78 p 89. Those are the dates her will was written and proved. 174. The New England Historical and Genealogical Register, Vol 63, Jan. 1909 p 360.

The will of Francis Seaborne of Hingham in the County of Norff, gent., 12 Mar. 1655. ... unto Joan my wife for life.

175. The New England Historical and Genealogical Register, Vol 57 p 50.

in the Visitation of Essex (Harl. Soc. Pub., xiii., part 1, p. 465), which was made in the year 1634, the children of Captain John Partridge, of Navestock, were John, aged about fourteen years, William, Jane and Margerett.

176. The New England Historical and Genealogical Register, Vol 154 p 174.

Henry's wife was Margaret, named at the baptisms of their children.

177. Findagrave.com, Memorial# 62192772.

William "Bullard" Buller, Sr - Birth: 1562, Barham, Suffolk, England

178. Findagrave.com, Memorial# 62192772.

Burial: Saint Gregory Churchyard - Barnham, St Edmundsbury Borough, Suffolk, England .

179. http://minerdescent.com/, 2012/02/23/william-bullard/.

180. The New England Historical and Genealogical Register, Vol 146 p 279.

181. The New England Historical and Genealogical Register, Vol 154 p 178.

William Bullard of Charlestown stated in his will dated 5 July 1679, proved 17 March 1686/7, that he was aged about 85 years (Suffolk County Probate File 1527 [FHL microfilm 584,130].

182. The New England Historical and Genealogical Register, Vol 154 p 178. William Bullard ... d. at Dedham, Mass., 23 Dec. 1686. Citing Dedham Vital records.

183. Massachusetts Vital Records 1620 to 1850, Watertown BMD Vol. 1 p. 7. Robert Bullard the husband of Anne Bullard buried the 29d - 4m 1639 40 years ould.

184. Findagrave.com, Memorial# 139431590.

Mary Bullard

Feb. 24, 1599 Birth:

Barnham, St Edmundsbury Borough, Suffolk, England

Death: Feb. 24, 1599

Barnham, St Edmundsbury Borough, Suffolk, England

William Buller (1562 - 1609) Grace Bignett Bullard (1566 - 1629)

Siblings:

Robert Bullard (1598 - 1639)* Mary Bullard (1599 - 1599) Katherine Bullard (1599 - 1599)* Benjamin Bullard (1600 - 1639)* John Bullard (1602 - 1678)*

*Calculated relationship

Burial:

Saint Gregory Churchyard Barnham, St Edmundsbury Borough, Suffolk, England

Created by: Robert DeVowe Record added: Nov 30, 2014 Find A Grave Memorial# 139431590

185. Findagrave.com, Memorial # 139431490.

Katherine Bullard Feb. 24, 1599 Birth: Barnham, Suffolk, England Death: Feb. 24, 1599 Barnham, Suffolk, England

Parents:

William Buller (1562 - 1609) Grace Bignett Bullard (1566 - 1629)

Siblings:

Robert Bullard (1598 - 1639)* Mary Bullard (1599 - 1599)* Katherine Bullard (1599 - 1599) Benjamin Bullard (1600 - 1639)* John Bullard (1602 - 1678)*

*Calculated relationship

Saint Gregory Churchyard

Barnham, St Edmundsbury Borough, Suffolk, England

Created by: Robert DeVowe Record added: Nov 30, 2014 Find A Grave Memorial# 139431490

186. Findagrave.com, Memorial# 139431490.

Katherine Bullard Birth: Feb. 24, 1599 Barnham, Suffolk, England Death: Feb. 24, 1599 Barnham, Suffolk, England

Parents:

William Buller (1562 - 1609) Grace Bignett Bullard (1566 - 1629)

Siblings:

Robert Bullard (1598 - 1639)* Mary Bullard (1599 - 1599)* Katherine Bullard (1599 - 1599) Benjamin Bullard (1600 - 1639)* John Bullard (1602 - 1678)*

*Calculated relationship

Burial:

Saint Gregory Churchyard Barnham, St Edmundsbury Borough, Suffolk, England

Created by: Robert DeVowe Record added: Nov 30, 2014 Find A Grave Memorial# 139431490

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187. Massachusetts, Watertown Vital Records, 1630-1825, Watertown BMD Vol. 1 p. 61. George Bullard dyed the 14 of Jannuary (sic) 1688. Massachusetts, Watertown Vital Records, 1630-1825, Watertown BMD Vol. 1 p. 61. George Bullard dyed the 14 of Jannuary (sic) 1688.

188. Findagrave.com, Memorial# 127178286.

Grace Bignett Bullard - Death: Feb. 8, 1629/30, Barnham, Suffolk, England (SIC). According to Register Vol. 154 p 174 this is the date her undated will was proved.

189. Findagrave.com,

Grace Bignett Bullard Burial: Saint Gregory Churchyard - Barnham, St Edmundsbury Borough, Suffolk, England .

190. The New England Historical and Genealogical Register, Vol 146 p 279.

John^AMartyn was born say 1576, and he died between 28 December 1629 when his will was dated and 8 November 1630 when it was proved.

191. Vital Records from the NEHG Register, Vol. 146 p. 279.

NEHGS Register Vol. 146 p 279-280, The Martyn Wives of Robert and John Bullard by John Plummer

John^A Martyn was born say 1576, and he died between 28 December 1629 when his will was dated and 8 November 1630 when it was proved. His wife, whom he probably married about 1599, apparently predeceased him. [She is not named in his will.] In his will, he called himself a cook, an occupation which suggests that he may have been employed in one of the two manors in Barnham during that time., Calthorp Hall Manor, or Baggot's Manor (W.A, Copinger, *County of Suffolk: Its HIstory as Disclosed by Existing Records and Other Documents...*, 6 vols [London, 1904-1907], 1:109.

In his will, John Martyn of Barnham, cook, bequeathed his soul to God, and continued as follows:

I give and bequeath to my son Thomas for life the little house next the gate with its ground and yard, which I bought of Tobert Davie, and after his death to my son John. I give my son John all that part of my house which I purchased of Elizabeth Andrews on condition he pays L15 to the rest of his brothers and sisters, and L4 to Judy, the daughter of my son-in-law Henry Write. These payments are to be 14 each at the rate of 1 p.a. and in the following order: my daugher Anne, wife of Robert Buller, my son Thomas, my daughter Magdalen Martyn and my son William, and lastly to my belchild Judy Wryte when she is 14. If my son John refuses to enter into a bond to pay these sums, my house is to be sold and the money divided amongst my children. I give my son Thomas a trundle bed and a flockbed with the funiture belonging to it. All my other moveable goods are to be divided among my children. I make my con John exor. Met. John Largent (his mark), Hugh Hart (his mark). John Man (his mark).

The Barnham parish registers begin in 1640. The Bishop's Transcripts are missing for 34 years between 1563 and 1640, including 1600 and 1625.

192. The New England Historical and Genealogical Register, Vol 146 p 279. His wife, whom he probably married about 1599 ...

193. The New England Historical and Genealogical Register, Vol. 146 p 279.

1. John, b. say 1602, living 28 Dec. 1629. Named in his father's will.

194. The New England Historical and Genealogical Register, Vol 146 p 280. Named in her father's will.

195. The New England Historical and Genealogical Register, Vol 146 p 280. Named in his father's will.

196. *The New England Historical and Genealogical Register*, Vol 146 p 279. **Named in her father's will.** Some sources have given her family name as "George."

197. The New England Historical and Genealogical Register, Vol 146 p 279.

His wife ... apparently predeceased him. She is not mentioned in his will, written on that date.

198. Don Gleason Hill, *The Early records of the town of Dedham, Massachusetts, 1636-1659; Vol. 3 - The Town Records* ("A complete transcript of book one of the general records of the town, together with the selectmen's day book, covering a portion of the same period..."), **Henry appears in the Dedham Town Records in 1641 when his house was burned.**

199. E.J. Marsh, FAMILY HISTORY: Genealogy of the Family of G. Marsh (1887), pp. 2, 10-12. Will of **George Marsh**:

"Unto Wife Elizabeth fower pound & tenn shillings a yeare; on fether bed, on payer of sheets and after her desese to return to my sonne Thomas. To sonne Onesefers on yerling stere on yerling hefer on hefer calf on EweDau. Elizabeth Turner on yerling hefer; Dau. Mary Padge to Ewe gotes.

Sonne Thomas Marsh my house & all my land in Hingham.

Witnesses {Rolfe Woodward

William Hersee."

200. E.J. Marsh, FAMILY HISTORY: Genealogy of the Family of G. Marsh (1887), pp 2, 10-12.

Will of George Marsh:

"Unto Wife Elizabeth fower pound & tenn shillings a yeare; on fether bed, on payer of sheets and after her desese to return to my sonne Thomas. To sonne Onesefers on yerling stere on yerling hefer on hefer calf on EweDau. Elizabeth Turner on yerling hefer; Dau. Mary Padge to Ewe

Sonne Thomas Marsh my house & all my land in Hingham.

Witnesses {Rolfe Woodward

William Hersee."

201. http://www.geni.com/people, Leonard Colburn.

Leonard Colburn, son of Edmund Colborne and Ellyn.

202. The New England Historical and Genealogical Register, vol 154 p 181.

Woolverston Parish Register

1616 old father Colborne buried ye 22 of ye same month [March]. This does not establish the identity of "old father Colborne', so it may be the death of someone else.

203. The New England Historical and Genealogical Register, VOL 153 P 181.

As for Leonard Colborn's parentage, the parish registers of Raydon, west of Woolverston, include the entry of a "Leonard Colbron," baptized there 15 March 1571, son of Edmond Colbron, who is probably the man of that name who married there, 27 January 1569, "Ellyn Colman, widdow.".⁵

204. UNVERIFIED:, NEHG Register vol 153 p 181.

"Edmond Colbron ... married there [Raydon, Suffolk, England] "Ellyn Colman widdow." "The Thomas Colman buried there [Raydon] 5 Aug 1567 is a candidate for widow Colman's former husband."

205. William Thomas Davis (1822-1907), Ancient landmarks of Plymouth: part 1, historical sketch and titles of estates; part 2, genealogical register of Plymouth families, (A digital version is available at the FHL), p. 266;. Robert Craig Shelbourne, The Fowlkes Family, ABBS, MS, MD. Sherman Weld Tracy, Tracy Genealogy: being some of the descendants of Stephen Tracy of Plymouth Colony, 1623, also ancestral sketches and chart, The Tuttle Publishing Company, Inc., 1936, p. 1 to 24;. Massachusetts, Plymouth Town Records, Vol. 1 & 2;. Bethrothal Book of Leyden Archives, Full record of marriage of Stephen and Tryphosa.

Ancestors of Benjamin Franklin Johnson [PBM1/8DOGHT]

Tenth Generation (7th Great-Grandparents)

684. Rev. Richard Wright, son of Richard Wright and Agneta Budder, was born in 1572 in Stepney, Middlesex, England and was buried on 16 Jun 1638.

General Notes: https://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?op=GET&db=rthoden&id=I14589 From The Family of Mary Wright as published in "The Descendants of William Sabin of Rehoboth, MA" compiled by Gordon Alan Morris and Thomas J. & Dixie Prittie.

Richard WRIGHT of Lynn, Boston and Braintree, MA and of Seekonk, Plymouth Colony was probably born about 1598 in Stepney, Middlesex, England. Banks in his Planters of the Commonwealth says that Richard Wright came from Stepney, Co Middlesex, England but as that statement is unsupported by original soure record, it has not importance for the name was commin in England and Stepney had many inhabitants named Richard Wright (Early Rehoboth Families and Events). Joseph Powell who has collected information about Richard Wright offers the notion that Richard Wright was s/o Rev. Richard Wright, Fellow at Eton and rector of Everdon, Northampton, England from 1613-1638. His wife was Frances and his children were Richard born 1598 Theodore, John, Samuel, Nathaniel and Anthony. In Rev. Wright's will dated 1 Apr 1633 he left his home to wife, Frances....to son Richard "if he be in England." This would imply that at that time Richard Wright was either planning to leave England or had already absented himself to America. Powell further states that Capt. richard Wright married Margaret Adams ca 1619 and had one child.

LDS Baptism: 27 Sep 1958, LANGE - Los Angeles California Temple. Endowment: 20 Mar 1959, LANGE - Los Angeles California Temple.

Richard married **Frances** (wife of Richard Wright) [MRIN: 52] in , , England. He was sealed to his spouse on 1 Sep 1959 in the LANGE - Los Angeles California Temple. LDS Baptism: 27 Sep 1958, LANGE - Los Angeles California Temple. Endowment: 21 Mar 1959, LANGE - Los Angeles California Temple.

Children from this marriage were:

- i. **Richard Wright** [*IN] [79]¹ LDS Baptism: 19 Nov 1949, ARIZO Mesa Arizona Temple. Endowment: 17 Feb 1950, ARIZO Mesa Arizona Temple.
 - ii. **Francis Wright** [1118] was born about 1600 in Ratcliffe, Middlesex, England. LDS Baptism: 27 Sep 1958. Endowment: 20 Mar 1959.
 - iii. **Theodore Wright** [1119] was born about 1602 in Ratcliffe, Middlesex, England. LDS Baptism: 27 Sep 1958. Endowment: 20 Mar 1959.
 - John Wright [1120] was born about 1604 in Ratcliffe, Middlesex, England. LDS Baptism: 27 Sep 1958.
 Endowment: 20 Mar 1959.
 - v. **Samuel Wright** [1121] was born about 1606 in Ratcliffe, Middlesex, England. LDS Baptism: 27 Sep 1958. Endowment: 20 Mar 1959.
 - vi. **Nathaniel Wright** [1122] was born about 1608 in Ratcliffe, Middlesex, England. LDS Baptism: 27 Sep 1958. Endowment: 20 Mar 1959.
 - vii. **Anthony Wright** [1123] was born about 1610 in Ratcliffe, Middlesex, England. LDS Baptism: 27 Sep 1958. Endowment: 20 Mar 1959.
- **685.** Frances (wife of Richard Wright) was born in 1576 in Stepney, Middlesex, England and died in Wargrave, Berkshire, England.

LDS Baptism: 27 Sep 1958, LANGE - Los Angeles California Temple. Endowment: 21 Mar 1959, LANGE - Los Angeles California Temple.

Frances married **Rev. Richard Wright** [MRIN: 52] in , , England. She was sealed to her spouse on 1 Sep 1959 in the LANGE - Los Angeles California Temple. LDS Baptism: 27 Sep 1958, LANGE - Los Angeles California Temple. Endowment: 20 Mar 1959, LANGE - Los Angeles California Temple.

752. Thomas White, son of Thomas White and Ann Williams, was born in 1545 in Poole, Dorset, England.

General Notes: Seal to Parents: @I2518@

LDS Baptism: 10 Feb 1936. Endowment: 28 Aug 1936.

Thomas married **Unknown** (wife of Thomas White) [MRIN: 54]. He was sealed to his spouse on 21 Apr 1948 in the SLAKE - Salt Lake Temple. LDS Baptism: 7 Jun 1948. Endowment: 12 May 1947.

The child from this marriage was:

376 i. **Thomas White** [86] LDS Baptism: 10 Feb 1936. Endowment: 28 Aug 1936.

753. Unknown (wife of Thomas White) was born poss 1548 in Poole, Dorset, England.

LDS Baptism: 7 Jun 1948. Endowment: 12 May 1947.

Unknown married **Thomas White** [MRIN: 54]. She was sealed to her spouse on 21 Apr 1948 in the SLAKE - Salt Lake Temple. LDS Baptism: 10 Feb 1936. Endowment: 28 Aug 1936.

768. Joseph Hills [*] was born poss. 20 Nov 1548 in Great Burstead, Billericay, Essex, England. ²

General Notes: *Undocumented.

Joseph married Sarah Smith [*] [MRIN: 565] 1777? in poss. Great Burstead, Billericay, Essex, England. ²

The child from this marriage was:

i. **George Hills** [PCM] [136] LDS Baptism: 15 Apr 1997, OGDEN - Ogden Utah Temple. Endowment: 29 Apr 1997, OGDEN - Ogden Utah Temple.

769. Sarah Smith [*] was born circa 1548 in Great Burstead, Billericay, Essex, England. ²

General Notes: *Undocumented.

Sarah married Joseph Hills [*] [MRIN: 565] 1777? in poss. Great Burstead, Billericay, Essex, England. ²

770. William [*] was born of London, London, England.

General Notes: Information from Clara Johnson.

William married Unknown (wife of William) [MRIN: 558].

The child from this marriage was:

i. Mary (wife of George Hills) [*M] [40]

771. Unknown (wife of William).

Unknown married William [*] [MRIN: 558].

800. Brian Metcalf.

Brian married Joanna (wife of Brian Metcalf) [MRIN: 85].

The child from this marriage was:

i. **Rev. Leonard Metcalf** [GD] [158]³ LDS Baptism: 30 Mar 1937. Endowment: 1 Dec 1937.

801. Joanna (wife of Brian Metcalf).

Joanna married Brian Metcalf [MRIN: 85].

804. William Elwyn [N].4

William married **Alice** (wife of William Elwyn) [N]⁴ [MRIN: 80].

The child from this marriage was:

402 i. **Thomas Elwyn** [N] [148] LDS Baptism: 26 Feb 1930. Endowment: 5 Feb 1931.

805. Alice (wife of William Elwyn) [N].4

Alice married William Elwyn [N]⁴ [MRIN: 80].

808. George Fairbanks [PM1M2D], son of Gilbert Fairbanks [NP]⁵ and Unknown (wife of Gilbert Fairbanks), was born about 1530 of Brigbothom in Sowerby, Halifax, Yorkshire, England, died in Mar 1610 in prob. Sowerby, Halifax, West Riding, Yorkshire, England⁶ about age 80, and was buried on 29 Mar 1610 in Halifax Parish, West Riding, Yorkshire, England.

General Notes: Identity established by the following court records:

NEHG Register Vol 166 p 165 - 178, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg

"14 April 1551 [Sowerby] John Fairbanke and Gilbert Fairbanke the son and heir of John . . . surrendered into the lord's hands one messuage, one garden and half of one barn and one croft called Lathecroft, 2 closes of land and meadow called Overholme and Netherholme and a wood called Le Sprynge with appurtenances estimated at 5 acres now in the tenure of Humphrey Fairebank: to the use of George Fairbank, son of Gilbert, and Sibyl Wade, daughter of Gilbert Waide . . . [21]

"14 April 1551 [Sowerby] Gilbert Fairbanke . . . surrendered into the lord's hands all and every one of those messuagees, lands, meadows, closes, tenements and rents and customs with appurtenances in Soureby estimated at 18½ acres: to the use of George Fairebanke, son and heir of Gilbert, and the lawfully procreated heirs of the bodies of George and Sibyl Waide, daughter of Gilbert Waide . . . [22]"

(Ann Weikel, ed., *The Court Rolls of the Manor of Wakefield from October 1550 to September 1552*, Wakefield Court Rolls Series of the Yorkshire Archaeological Society, vol. 7 (Leeds, Yorkshire, 1989), 78'9679.)

"He and his second wife sold property in 1599,[32]"

"Although the Halifax parish register indicates that **George fathered ten or eleven children**, we are treating only his two sons, John and George, each of whom married three times and had children by each wife."

George married **Sybil Wade** [PMD] [MRIN: 1201] on 10 May 1551 in Halifax Parish, West Riding, Yorkshire, England. ⁷ Children from this marriage were:

- 404 i. John Fairbanks [PM2M3D] [149] LDS Baptism: 2 May 1922. Endowment: 23 Jan 1924.
 - ii. **George Fairbanks** [PCM1M3D] [3286] was born in Sowerby, Halifax, West Riding, Yorkshire, England, was christened on 2 Aug 1562 in Halifax Parish, West Riding, Yorkshire, England, ⁸ died in Sowerby, Halifax, West Riding, Yorkshire, England, ⁹ and was buried on 21 Mar 1619/20 in Halifax Parish, West Riding, Yorkshire, England. ¹⁰

George next married **Johanna Mawd** [M2] [MRIN: 1202] on 15 Feb 1574 in Halifax Parish, West Riding, Yorkshire, England. 11

809. Sybil Wade [PMD], daughter of **Gilbert Wade** [N]¹² and **Unknown** (**wife of Gilbert Wade**), died by 21 May 1573 in prob. Sowerby, Halifax, West Riding, Yorkshire, England ¹³ and was buried on 21 May 1573 in Halifax Parish, West Riding, Yorkshire, England. The cause of her death was Childbirth.

Sybil married **George Fairbanks** [PM1M2D] [MRIN: 1201] on 10 May 1551 in Halifax Parish, West Riding, Yorkshire, England. 7

810. Thomas Stancliffe was born in 1526 in Thaigh, Thornton-in-Craven, Yorkshire, England. Another name for Thomas was Staincliffe.

Thomas married **Isabell Illyngworth** [MRIN: 82] on 14 Apr 1550 of Thaigh, Thornton-In-Craven, Yorkshire, England. The child from this marriage was:

- 405 i. Isabella Stancliffe [*MD] [150] LDS Baptism: 25 Jan 1936. Endowment: 14 Feb 1936.
- **811.** Isabell Illyngworth was born in 1526 of Sowerby, Yorkshire, England.

Isabell married Thomas Stancliffe [MRIN: 82] on 14 Apr 1550 of Thaigh, Thornton-In-Craven, Yorkshire, England.

832. William Fisher [PMD], son of Robert Fisher [P]¹⁴ and Unknown (wife of Robert Fisher), was born est 1527 in poss. Syleham, Suffolk, England ¹⁵ and died on 4 Jul 1591 in Saint James, South Elmham, Suffolk, England ¹⁶ about age 64.

General Notes: http://www.obliquity.com/family/records/fisber01.html says:

Mentioned in the will of William Fisher were

his wife Margerie Fisher

his son Anthony Fisher

his son William Fisher

his daughter Jane

his grandson (Anthony's son)

his granddaughter (William's daughter)

NEHG Register, Vol. 151, p. 173-174

Robert Fisher, the son of John Fisher, is assumed to be the father of William Fisher who married Margerie Bert. One might argue that Robert, father of William B was the son of William (John D) because the will of John D entails Chickering Hall to eldest son William and then to Wlliam's eldest son, John, and, if John should die without surviving male issue, to "his next brother Robert." Both William's brother Robert and his son Robert were second sons, with reason to settle elsewhere. Since William B married in 1551, one certainty is that his father, Robert, must have been old enough to have had a son of marriagable age at that date. Since John, elsest son of William, was under age in 1522/23 when the will was written, his son, Robert, could have been born as early as about 1505, and thus father of a man who married in 1551. The chronology in the latter case is tight, however, and we believe that it was John Fisher's son, rather than his grandson, who was the father of William B Fisher. Moreover, a Robert Fisher born ca. 1505 would not have been the man of that name on the 1524 Subsidy list.

NEHG Register, Vol. 151, p. 175-176

William Fisher (Robert, John) was born say 1527, likely at Syleham, Suffolk [England]. As revealed by his will, William was among the privileged few of his contemporaries to learn to read and write, Also, he had armor, indicating military activity, This service was probably of local nature, and his armor was most likely made of leather. Or perhaps he inherited armor, which might have been rather elaborate.

On 15 Oct. 1551 he was married, in the church of the neighboring parish of Stradbroke, to Margerie Bert, a Stradbroke maiden, the daughter of William Bert. ...

William Fisher prospered as a yeoman farmer, retaining property in Syleham that he had inherited. Exactly where her and Margerie resided during their marriage is unknown, though likely within the parish of Stradbroke. The parish churches of Syleham and Stradbroke are about three miles apart, but the boundaries of the two parishes are much closer. ... Perhaps the Fisher home was near the boundary of one of the parishes. William and Margerie took some of their children to each church for baptism. Stradbroke in 1553, Syleham in 1556, and then Stradbroke again in 1559 (apparently with twons, and 1560. One little girl, almost four years of age, was buried in the Stradbroke churchyard in 1563.

As time passed, William purchased (according to his will) properties in Cransford, nine miles southeast of Stradbroke, and in Swefling, two and a half miles beyond Cransford. Whether or not he and Margerie lived for a period in either of these places is unknown. Eventually they moved to the parish of St. James South Elmham, seven miles northeast from

Stradbroke, still in county Suffolk.

In St. James South Elmham, William wrote his own last will and testament. "scripte by me Will'm Fisher," 14 Junr 1591. He died less than two months later, as the will was probated 9 August 1591. Because the surviving parish registers of St. James South Elmham start many years after William and Margerie died, it is impossible to find records of their burials.

William's will indicates that within the yeoman class of Engish citizens he was probably more akin to a gentleman then to a husbandman. (For a summary of the will, go to the reference.)

As indicated in his will, William could read and write. Also he had armor, which could indicate military service, probably local, or he could have inherited it. The armor was leather. He prospered as a farmer, retaining property at Syleham that he had inherited. Exactly where he and Margerie lived in their early marriage is unknown, but probably in the parish of Stradbroke. The parishes of Syleham and Stradbroke are very close. William and Margerie took some of their children to each church for baptism.

His will was 14th June 1591 and he died less than 2 months later as the will was probated 9 Aug. 1591.

William married Margerie Bert [PM] [MRIN: 99] on 15 Oct 1551 in Stadbroke, Suffolk, England. 17

Children from this marriage were:

- Johanna Fisher [PCM] [701] was born on 15 Sep 1553 in Stradbroke, Suffolk, England and was christened on 15 Sep 1553 in Stradbroke, Suffolk, England. ¹⁸ Another name for Johanna was Johanne, Jone.
- ii. **William Fisher** [PCMD] [3319] was christened on 20 Jul 1556 in Syleham, Suffolk, England ¹⁹ and died between 9 Jun 1618 and 8 Apr 1619 in prob. Swefling, Suffolk, England. ²⁰
- iii. **Agnes Fisher (twin)** [PCD] [3362] was christened on 1 Feb 1558-1559 in Stadbroke, Suffolk, England ²¹ and was buried on 4 Jan 1562-1563 in Stadbroke, Suffolk, England. ²²
- 416 iv. **Anthony Fisher (twin)** [PCMG] [170] LDS Baptism: 4 Dec 1937. Endowment: 4 Apr 1938, ARIZO Mesa Arizona Temple. Sealed to Parents: 25 May 1950, IFALL Idaho Falls Idaho Temple.
 - v. **Jane Fisher** [PCMG] [3363] was christened on 15 Dec 1560 in Stradbroke, Suffolk, England ²³ and was buried on 15 Oct 1626 in Fressingfield, Suffolk, England. ²⁴
- 833. Margerie Bert [PM], daughter of William Bert $[N]^{25}$ and Johan Godbold [*N], was born circa 1530 in , , England. Another name for Margerie was Margaret.

General Notes: Information about the family of Margerie Bert in NHGS Register Vol. 151 pp 184 - 191

Margerie married William Fisher [PMD] [MRIN: 99] on 15 Oct 1551 in Stadbroke, Suffolk, England. 17

834. Nicholas Fiske [N]²⁷ was born of Laxfield and Dennington, Devonshire, England.

General Notes: See Register Vol 86 (1932) 406-35; Vol 87 (1933) p 40-45, 141-146, 217-224, 367-74; Vol 88 (1934) pp 142-46, 265-73; Vol 92 (1938) pp 177-83, 287-88. for information about the Fiske ancestors.

Nicholas married **Johan Crispe** [N]²⁸ [MRIN: 470].

The child from this marriage was:

- 417 i. **Marie Fiske** [PM] [167]²⁹ LDS Baptism: 8 Aug 1927.³⁰ Endowment: 27 Oct 1927.³⁰
- 835. Johan Crispe [N]²⁸ was born of Laxfield and Dennington, Devonshire, England. Another name for Johan was Joan.

General Notes: Register Vol 151 p 291 has an article on the ancestors of Johan Craispe

Johan married **Nicholas Fiske** [N]²⁷ [MRIN: 470].

840. Thomas Heaton [PNG],³¹ son of John Heaton [D] and Alice (wife of John Heaton) [ND],³² was born est 1531 and was buried on 15 Aug 1588 in Habrough, Lincolnshire, England. ³³

General Notes: See English Ancestry of Nathaniel¹ Heaton of Boston, Mass., and His Nephew, James² Heaton of New Haven, Conn. by Douglas Richardson and Dean Crawford Smith. NEHG Register prob. vol. 152.

Thomas married Elizabeth (wife of Thomas Heaton) [ND]³⁴ [MRIN: 1965] est 1560. 35

The child from this marriage was:

420 i. William Heaton [PCMG] [4907]

841. Elizabeth (wife of Thomas Heaton) [ND]³⁴ died after 8 Dec 1593.³⁶ Another name for Elizabeth was Hayton, Heyton.

Elizabeth married **Thomas Heaton** [PNG]³¹ [MRIN: 1965] est 1560. ³⁵

842. Francis Sedgwick [N]³⁷ was born of Limber Magna, Lincolnshire, England.

Francis married **Joan (wife of Francis Sedgwick)** [N]³⁸ [MRIN: 1964].

The child from this marriage was:

421 i. Elizabeth Sedgwick [CM1G] [4908]

843. Joan (wife of Francis Sedgwick) [N]³⁸ was born of Limber Magna, Lincolnshire, England.

Joan married **Francis Sedgwick** [N]³⁷ [MRIN: 1964].

844. John Wight was born in 1552.

John married Anna Bray [MRIN: 103].

The child from this marriage was:

422 i. **Rev. Robert Wight** [BDG] [187] LDS Baptism: 23 Oct 1937. Endowment: 19 Nov 1937.

845. Anna Bray was born in 1556.

Anna married John Wight [MRIN: 103].

850. John Bray [N]³⁹ was born in 1534 in Saint Margaret's Parish, Westminster, London, England, was christened on 4 Aug 1548 in Saint Margaret's Parish, Westminster, London, England, and died on 6 Dec 1615 in London, Middlesex, England at age 81.

General Notes: Archive: Westminster Probate Records Wills and Administrations

Johannis Bray

Volume 3, page 26 (1615)

Transliteration [Attempt by Robert Ward]:

T. Johannis Probatum fuit Testamentum Johis. Braye

Braye. nuper de westmr. Taylor defunct Septo die

I. mensis decembris Anno dni. 1615 Coram mro. Edmundo Cope legid. dcore. surr. &c. Blasn. Jurabis. Thome Whitney et Marie eius uxor yun. executor &c quibus &c prins. de bene pera ac de exdo. Jurenn. &c et peddenl. comper. &c. jurat

Translation

The testament of John Braye, late of Westminster, taylor, deceased was proved on the seventh day of the month of December, year of our lord 1615, in the presence of Master Edmund Cope, doctor of law, surrogate, etc., were sworn

Westmr.

Thomas Whitney and Mary his wife executor and so forth [...].

LDS Baptism: 19 Feb 1965, OAKLA - Oakland California Temple. Endowment: 8 Apr 1965, OAKLA - Oakland California Temple.

John married **Margaret Haslonde** [N]³⁹ [MRIN: 112] on 13 Aug 1553 in Saint Margaret's Parish, Westminster, London, England. The sealing to his spouse was Submitted. LDS Baptism: Submitted. Endowment: Submitted.

The child from this marriage was:

- 425 i. Mary Bray [PBMD] [208] LDS Baptism: 20 Nov 1922. Endowment: 21 Nov 1922.
- **851.** Margaret Haslonde [N]³⁹ was born in 1536 in Saint Margaret's Parish, Westminster, London, England.

LDS Baptism: Submitted. Endowment: Submitted.

Margaret married **John Bray** [N]³⁹ [MRIN: 112] on 13 Aug 1553 in Saint Margaret's Parish, Westminster, London, England. The sealing to her spouse was Submitted. LDS Baptism: 19 Feb 1965, OAKLA - Oakland California Temple. Endowment: 8 Apr 1965, OAKLA - Oakland California Temple.

888. Roger Hunting [PNM], son of Mr. Hunting and Margaret (wife of Mr. Hunting) [D], was born circa 1542 in Palgrave, Suffolk, England and died before 1591 in prob. Palgrave, Suffolk, England.

General Notes: http://www.genealogy.com/forum/surnames/topics/seaborn/211/4. *Roger Hunting was born ABT 1540 in Palgrave,Suffolk,Eng. He was the son of 8. *Roger Hunting and 9. *Margaret.

English Origin of John Hunting (1602-1689) of Dedham, Massachusetts by Robert Charles Anderson, NGS Quarterly, Vol 78 p 86 - 87.

Roger Hunting (-?-) presumably was born in the early 1540s. He first appears on record at his Palgrave marriage on 27 July 1567 to one Jania [Jane] Leche. The parish registers for this period are in Latin, and it is not certain what surname is intended here; but probate records of the archdeaconry of Sudbury show that there was a Leach (or Leech) family in the vicinity. Roger died before the spring 1591 session of the manorial courts of Palgrave and Thrandeston, at which time he held lands in at least three manors. It was presumably his widow who, as "Jana Hunting," married John Bootye at Palgrave on 25 September 1592.

Known children of Roger and Jane (Leche) Hunting were as follows:

- + 7 i. William^A Hunting, baptized at Palgrave, 2 July 1570.
 - 8 ii. Richard Hunting, baptized at Palgrave, 13 (or 23) June 1573.
 - 9 iii. Roger Hunting, baptized at Palgrave, 18 March 1575/76; had two sons baptized there: Thomas on 16 august 1601 and John on 28 Oct 1604. It is presumably this Roger Hunting who appears on the Palgrave ship-money list of 9 May 1640, assassed for 4 s. 10d.
 - 10 iv. Thomas Hunting, baptized at Thrandeston, 11 December 1578. In 1600 he relinquished to William^A his rights to their father's land. ¹⁰

Roger married **Jania Leche** [M1M2] [MRIN: 106] on 27 Jul 1567 in Palgrave, Suffolk, England. ⁴⁰ The sealing to his spouse was Submitted.

Children from this marriage were:

- i. **Richard Hunting** [PC] [865] was born before 22 Jul 1570 in Palgrave, Suffolk, England and was christened 13 (or 23) June 1573 in Palgrave, Suffolk, England. ⁴¹
- 444 ii. **William Hunting** [PC] [195]
 - iii. **Roger Hunting** [PC] [866] was born before 18 Mar 1575-1576 in Palgrave, Suffolk, England and was christened on 18 Mar 1575-1576 in Palgrave, Suffolk, England. 42
 - iv. **Thomas Hunting** [PC] [867] was born before 11 Dec 1578 in Thrandeston, Suffolk, England and was christened on 11 Dec 1578 in Thrandeston, Suffolk, England. ⁴³

889. Jania Leche [M1M2] was born circa 1545 in , , England and died in Palgrave, Suffolk, England. Other names for Jania were Jane, Leech and Leach.

General Notes: http://www.genealogy.com/forum/surnames/topics/seaborn/211/

Jania married **Roger Hunting** [PNM] [MRIN: 106] on 27 Jul 1567 in Palgrave, Suffolk, England. ⁴⁰ The sealing to her spouse was Submitted.

Jania next married **John Bootye** [M]⁴⁴ [MRIN: 1255] on 25 Sep 1592 in Palgrave, Suffolk, England. 44

890. William Randolfe [CD]⁴⁵ was christened on 15 Nov 1579 in Topcroft, Norfolk, England ⁴⁷ and was buried on 27 Dec 1608 in Topcroft, Norfolk, England.

William married Unknown (wife of William Randolfe) [MRIN: 1929].

Children from this marriage were:

- i. William Randolfe [N] [5314]⁴⁹
- 445 ii. Margaret Randolfe [ND] [196]⁵⁰ LDS Baptism: 10 Apr 1937. Endowment: 15 Apr 1937.
- 891. Unknown (wife of William Randolfe).

Unknown married **William Randolfe** [CD]⁴⁵ [MRIN: 1929].

930. John Green was born circa 1506 in Navestock, Essex, England and died on 18 Nov 1595 in , Essex, England about age 89.

John married Katherine Wright [MRIN: 141] circa 1540 in Kelvedon, Essex, England.

The child from this marriage was:

- 465 i. Pernell Green [281]
- **931. Katherine Wright**, daughter of **John Wright** and **Olive Hubbard**, was born in 1512 in Kelvedon, Essex, England ⁵¹ and died on 1 Jan 1594/95 in Kelvedon, Essex, England ⁵² at age 83.

Katherine married John Green [MRIN: 141] circa 1540 in Kelvedon, Essex, England.

936. Henry Bullard [PS], son of John Bullard $[N]^{53}$ and Margaret (wife of John Bullard) [NSG], ⁵⁴ was born about 1535 of Barnham, Suffolk, England ⁵⁵ and died after 1590 in , , England. ⁵⁶

LDS Baptism: 5 Dec 1933. Endowment: 15 Dec 1933.

Henry married **Margaret** (wife of Henry Bullard) [NS]⁵⁷ [MRIN: 143] in 1564 in Barnham ~ Saint Martin's, Suffolk, England.⁵⁷ He was sealed to his spouse on 11 Dec 1945 in the SLAKE - Salt Lake Temple. LDS Baptism: 31 May 1924. Endowment: 20 Aug 1925.

Children from this marriage were:

- i. William Bullard [G] [276] LDS Baptism: 5 Dec 1933. Endowment: 15 Dec 1933.
 - ii. **Margaret Bullard** [1092] was born on 2 Jan 1564 in Barnham ~ Saint Martin's, Suffolk, England, was christened on 2 Feb 1563-1564 in Barnham ~ Saint Martin's, Suffolk, England, and died on 2 Feb 1564 in prob. Barnham, Suffolk, England. LDS Baptism: 19 Aug 1933. Endowment: 25 Aug 1933.
 - iii. (Daughter)[torn]ED ALS Bullard [PG] [1094] was buried on 27 Feb 1571 in Barnham ~ Saint Martin's Parish, Suffolk, England.⁵⁸ LDS Baptism: 21 Nov 1933. Endowment: 22 Nov 1933.
 - iv. **Katherine Bullard** [1093] was born on 19 Sep 1567 in Barnham ~ Saint Martin's, Suffolk, England, was christened on 19 Sep 1567 in Barnham ~ Saint Martin's, Suffolk, England, and died on 19 Sep 1567 in Barnham ~ Saint Martin's, Suffolk, England. LDS Baptism: 21 Nov 1933. Endowment: 22 Nov 1933.
 - v. **Ellen Bullard** [1095] was born circa 1568 in Barnham ~ Saint Martin's, Suffolk, England, was christened in 1569 in Barnham ~ Saint Martin's, Suffolk, England, and died in prob. Barnham, Suffolk, England. LDS Baptism: 21 Nov 1933. Endowment: 22 Nov 1933.

- vi. Ason Bullard [1096] was born in 1570 in Barnham ~ Saint Martin's, Suffolk, England.
- vii. **(Son) Bullard** [1097] was christened on 27 Feb 1570 in Barnham ~ Saint Martin's, Suffolk, England and was buried on 27 Feb 1570 in Barnham ~ Saint Martin's, Suffolk, England. LDS Baptism: Child. Endowment: Child.
- viii. **Henry Bullard** [1098] was born on 26 Sep 1574 in Barnham ~ Saint Martin's, Suffolk, England, was christened on 26 Sep 1574 in Barnham ~ Saint Martin's, Suffolk, England, and died on 26 Sep 1574 in Barnham ~ Saint Martin's, Suffolk, England. LDS Baptism: 5 Dec 1933. Endowment: 15 Dec 1933.
- **937.** Margaret (wife of Henry Bullard) [NS]⁵⁷ was born in 1530 of Barnham, Suffolk, England, died on 3 Aug 1587 in Barnham ~ Saint Martin's, Suffolk, England at age 57, and was buried on 3 Aug 1587 in Barnham ~ Saint Martin's, Suffolk, England.

LDS Baptism: 31 May 1924. Endowment: 20 Aug 1925.

Margaret married **Henry Bullard** [PS] [MRIN: 143] in 1564 in Barnham ~ Saint Martin's, Suffolk, England. ⁵⁷ She was sealed to her spouse on 11 Dec 1945 in the SLAKE - Salt Lake Temple. LDS Baptism: 5 Dec 1933. Endowment: 15 Dec 1933.

938. William Bignett.

General Notes: See NEHG Register Vol 154 p 182 for further information about the Bignett family of Hoxne.

William married Margaret (wife of William Bignett) [MRIN: 1967].

The child from this marriage was:

469 i. **Grace Bignett** [PC] [277] LDS Baptism: 19 Aug 1933. Endowment: 22 Aug 1933.

939. Margaret (wife of William Bignett).

Margaret married William Bignett [MRIN: 1967].

1016. Christopher Tracy was born circa 1527 of Easton Ruston, Norwich, Norfolk, England.

Christopher married Margaret (wife of Christopher Tracy) [MRIN: 160].

The child from this marriage was:

508 i. **Stephen Tracy** [304] LDS Baptism: 20 May 1935. Endowment: 22 May 1935.

1017. Margaret (wife of Christopher Tracy).

Margaret married Christopher Tracy [MRIN: 160].

Source Citations

1. Banks, IMMIGRATION: The Planters of the Commonwealth, p. 163.

1630 IMMIGRATION:

[Richard WRIGHT of Stepney, Middlesex to Boston; with him-Mrs. Margaret WRIGHT and Elinor WRIGHT; Ship-The Winthrop Feet 1630, 11 vessels brought the great emigration of this year-Arbella the flagship, Ambrose, Talbot, Jewel, Charles, Mayflower, William and Francis, Hopewell, Whale, Success, Trial.

The first five ships sailed April 8 from Yarmouth, Isle of Wight, and arrived at Salem 13 June and following days. The other half of the fleet sailed in May and arrived in July at various dates. Altogether they brought about 700 passengers of whom the following are presumed to have been on the ships]

- 2. Nowlings and More Family History Pages (http://www.nowlingsandmore.com/getperson.php?personID=I7490&tree=tree1).
- 3. Metcalfe, Howard Hurtig, Some Descendents of Rev. Leonard Metcalf of Tatterford Parish, Norfolk, England Mostly those of His Son Michael, the Emmigrant to Dedham Massachusetts, in 1637 (Bowie Mariland: Heritage Books, 2002).
 - 4. Howard Metcalfe, lanopalera.org, Metcalf Register #3.

- 5. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.
- 14 April 1551 [Sowerby] Gilbert Fairbanke . . . surrendered into the lord's hands all and every one of those messuagees, lands, meadows, closes, tenements and rents and customs with appurtenances in Soureby estimated at 18½ acres: to the use of George Fairebanke, son and heir of Gilbert, and the lawfully procreated heirs of the bodies of George and Sibyl Waide, daughter of Gilbert Waide . . . [22]

 18. Ann Weikel, ed., The Court Rolls of the Manor of Wakefield from October 1550 to

September 1552, Wakefield Court Rolls Series of the Yorkshire Archaeological Society, vol. 7 (Leeds, Yorkshire, 1989), 78-79.

- 6. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. ...he almost certainly was the George Fairbank who was buried in Halifax 29 March 1610.
- 7. The New England Historical and Genealogical Register, NEHG Register Vol 166 pp 165 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. George Fairbank married first in Halifax 10 May 1551, **SYBIL WADE**, daughter of Gilbert Wade.
- 8. *The New England Historical and Genealogical Register*, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. **Children of George^B and Sybil (Wade) Fairbank included:**
- 3. ii. GEORGE FAIRBANK [JR.], bp. Halifax 2 Aug. 1562; m. (1) ISABEL BANNISTER; (2) SUSAN BENTLEY; (3) HESTER DENTON.
- 9. The New England Historical and Genealogical Register, Vol 166 p 165- 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.
- 3. GEORGE FAIRBANK ... was buried 21 March 1619/20, according to the Halifax register, as George Fairbank of Sowerby.
- 10. *The New England Historical and Genealogical Register*, Vol 166 p 165- 187 "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

 3. GEORGE FAIRBANK ...was buried 21 March 1619/20, according to the Halifax register, as George Fairbank of Sowerby.
- 11. *The New England Historical and Genealogical Register*, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

 GEORGEB FAIRBANK, Sr., of Sowerby, ... married second in Halifax 15 February 1573/4, JENET OR JOHANNA (MAWD) BROADLEY, widow of John Broadley.[31].
- 12. *The New England Historical and Genealogical Register*, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. **George Fairbank married first in Halifax 10 May 1551, SYBIL WADE, daughter of Gilbert Wade.** Sibyl Waide, daughter of Gilbert Waide

{Ann Weikel, ed., *The Court Rolls of the Manor of Wakefield from October 1550 to September 1552*, Wakefield Court Rolls Series of the Yorkshire Archaeological Society, vol. 7 (Leeds, Yorkshire, 1989), 78-79.}.

- 13. *The New England Historical and Genealogical Register*, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg. **As Sybil, wife of George Fairbank, she died in childbirth and was buried in Halifax 21 May 1573.**
 - 14. The New England Historical and Genealogical Register, vol. 151 p. 174. Mentioned in his grandfather's will.
 - 15. The New England Historical and Genealogical Register, vol 151 p. 174.
- 16. England, Norwich Consistory Wills, 152 Andrewes, His will was written 14 June 1591 and probated 9 Aug. 1591. The New England Historical and Genealogical Register, vol 151 p 176. http://www.obliquity.com/, http://www.obliquity.com/family/records/fisber01.html. William Fisher i: 4 July 1591 in South Elmham St. James, Suffolk, England.
- 17. transcript, G. S. Carey, comp., 1941, Stadbroke Parish Register. The New England Historical and Genealogical Register, vol. 151 p. 174.
 - 18. The New England Historical and Genealogical Register, Vol. 151 P. 177.
- 19. The New England Historical and Genealogical Register, vol. 151 p 177.

 William Fisher, bp. at Syleham 20 July 1556; m. at Fressingfield, 9 Oct. 1587, Alice Aldous, daughtert of Thomas and Gillian (Fiske)

 Aldous. At the writing of William's will, 9 June 1618 (proved 8 April 1619), he was living in Swefling. In addition to his wife (Alice) and children (William, Anne and Mary wife of Daniel Sheppard), he named several children of his brother Anthony: Joshua, Amos, John, Mary, Martha, and Cornelius.
- 20. The New England Historical and Genealogical Register, vol. 151 p. 177.

 William Fisher, bp. at Syleham 20 July 1556; m. at Fressingfield, 9 Oct. 1587, Alice Aldous, daughtert of Thomas and Gillian (Fiske)
 Aldous. At the writing of William's will, 9 June 1618 (proved 8 April 1619), he was living in Swefling. In addition to his wife (Alice)
 and children (William, Anne and Mary wife of Daniel Sheppard), he named several children of his brother Anthony: Joshua, Amos, John,
 Mary, Martha, and Cornelius.

21. http://www.obliquity.com, http://www.obliquity.com/family/records/fisber01.html. Agnes FISHER c: 1 February 1558/9 in Stradbroke, Suffolk, England i: 4 January 1562/3 in Stradbroke, Suffolk, England.
22. The New England Historical and Genealogical Register, vol, 151 p. 177 http://www.obliquity.com, http://www.obliquity.com/family/records/fisber01.html. Agnes FISHER c: 1 February 1558/9 in Stradbroke, Suffolk, England
i : 4 January 1562/3 in Stradbroke, Suffolk, England .
23. The New England Historical and Genealogical Register, vol. 151 p. 177 http://www.obliquity.com, http://www.obliquity.com/family/records/fisber01.html. Anthony FISHER c: 1 February 1558/9 in Stradbroke, Suffolk, England i: 11 April 1640 in Syleham, Suffolk, England.
24. The New England Historical and Genealogical Register, vol, 151 p. 177.
25. The New England Historical and Genealogical Register, Vol. 151, p 175. On 15 Oct. he [William Fisher] was married to Margerie Bert a Stradbroke maiden, the daughter of William Bert. Margerie's family is discussed pp 184-191.
26. The New England Historical and Genealogical Register, vol. 151 p. 189.
27. The New England Historical and Genealogical Register, vol. 151 p. 178. Anthony Fisher married at Fressingfield, Marie Fiske, daughter of Nicholas and Johan (Crispe) Fiske of Laxfield and Dennington. [27]. 27. G. Andrews Moriarty, "The Fiske Family," Register, 88 [1934]: 143-44.
28. The New England Historical and Genealogical Register, vol. 151 p 175 - 178. Anthony Fisher married at Fressingfield, Marie Fiske, daughter of Nicholas and Johan (Crispe) Fiske of Laxfield and Dennington. [27]. 27. G. Andrews Moriarty, "The Fiske Family," Register, 88 [1934]: 143-44.
29. The New England Historical and Genealogical Register, vol. 151 p. 178. Anthony Fisher married at Fressingfield, Marie Fiske, daughter of Nicholas and Johan (Crispe) Fiske of Laxfield and Dennington. [27]. 27. G. Andrews Moriarty, "The Fiske Family," Register, 88 [19340: 143-44.
30. International Genealogical Index.
31. The New England Historical and Genealogical Register, Vol 152 p 442. 2. Thomas ^B Heaton (John ^C), yeoman, was born say 1531,.
32. The New England Historical and Genealogical Register, Vol 152 p 431. He married by 1517, Alice , 9. Note 9. It is possible that Alice was a Thompson, or had a sister married to a Thompson, since John Heaton mentions "sister Thompson" in his will; he may, however have referred to his own blood sister.
33. The New England Historical and Genealogical Register, Vol 152 p 442. 2. Thomas ^B Heaton (John ^C), was buried at Habrough, LIncolnshire, 15 August 1588.
34. The New England Historical and Genealogical Register, Vol 152 p 442. Thomas ^B Heaton married by say 1560 (if she was the mother of all the children), Elizabeth
35. The New England Historical and Genealogical Register, Vol 152 p 442. Thomas ^B Heatonmarried by say 1560 (if she was mother of all the children), Elizabeth
36. The New England Historical and Genealogical Register, Vol 152 p 442. Elizabeth, who died after 8 December 1593 when she was named in the inventory of her deceased daughter, Helen (Heaton) Stead. 33. Consistory Court of Lincoln Wills, 1593, Bonds and Inventories, 174.
37. The New England Historical and Genealogical Register, Vol 152 p 445. Elizabeth Sedgwick daughter of Francis and Joan () Sedgwick.of Limber Magna.
38. The New England Historical and Genealogical Register, Vol 152 p 445. Elizabeth Sedgwick daughter of Francis and Joan () Sedgewick of Limber Magna.
39. http://wiki.whitneygen.org, p 523. MARY BRAY, baptized St Margaret, Westminster 24 December 1564, buried St Margaret, Westminster 25 September 1629, daughter of JOHN and MARCARET (HAST ONDE) BRAY (co. Appendix)

40. National Genealogical Society Quarterly, Vol 78 p 87-88.

2. Roger Hunting (-?-) ... first appears on record at his Palgrave marriage on 37 July 1567 to one Jania [Jane] Leche.

All records of baptisms, marriages, and burials from the parish registers of Palgrave, Thrandeston, Hoxne, and Oakley in Suffolk are taken from microfiche copies of the originals-available in the East Suffolk Record Office, at Ipswich, and the West Suffolk Record Office, at Bury Saint Edmunds, England.

41. National Genealogical Society Quarterly, Vol 78 p 87.

Known children of Roger and Jane (Leche) Hunting were as follows:

8 ii. Richard Hunting, baptized at Palgrave, 13 (or 23) June 1573.

42. National Genealogical Society Quarterly, Vol 78 p 87.

Known children of Roger and Jane (Leche) Hunting were as follows:

9 iii. Roger Hunting, baptized at Palgrave, 18 March 1575/76;.

43. National Genealogical Society Quarterly, Vol 78 p 87.

Known children of Roger and Jane (Leche) Hunting were as follows:

10 iv. Thomas Hunting, baptized at Thrandeston, 11 December 1578. In 1600 he relinquished to William⁴ his rights to their father's land. 10

44. National Genealogical Society Quarterly, Vol 126 p 87.

It was presumably his widow who, as "Jana Hunting," married John Bootye at Palgrave on 25 September 1592.

45. National Genealogical Society Quarterly, Vol 87 p 78.

46. National Genealogical Society Quarterly, Vol 78 p 87.

If this is so, then William's wife is probably Margaret, daughter of William Randolf, baptized at Topcroft on 15 November 1579.

47. National Genealogical Society Quarterly, Vol 78 p 87.

William Randolf, baptized at Topcrift on 15 November 1579. .

48. Whitman/Montoya/Hill Family:, WEBSITE: Genealogy.com (http://familytreemaker.genealogy.com/users/g/i/b/Elva-Gibson-1/WEBSITE-0001/UHP-0390.html), http://www.genealogy.com/forum/surnames/topics/seaborn/211/.

6. *William Randolf. He was buried 27 DEC 1608 in Topcroft, England. Child of *William Randolf is:3.i. *Margaret Randolf was born ABT 1572. Information came from The English Origin of John Hunting (1602-1689) of Dedham, Massachusetts by Robert Charles Anderson, NGS Quarterly, Vol 78 p 85 - 88.

49. National Genealogical Society Quarterly, Vol 78 p 87.

Mentioned in the 12 May 1607 will of his father, William Randolf.

50. National Genealogical Society Quarterly, Vol 78 p 88.

Her given name is proved by her husband's will. "William Hunting of Hoxne prepared his will on 20 May 1638, To wife Margaret, he left a life interest in the freehold and charterhold.

Record found in the Archdeaconry of Suffolk, Original Wills, IC/AAI/86/57, East Suffolk Record Office. National Genealogical

Society Quarterly, Vol 78 p 87.

The marriage of one William Hunting and Margaret Randolfe occurred at Topcroft in Norfolk, on 27 September 1599; however, the parish registers there have no subsequent baptismal entries for children born to them. 11 Gannon assigned this marriage to the Palgrave man, which seems likely, but is not proved.

51. http://mariah.stonemarche.org/famfiles/fam13242.htm,

Name: Katherine Wright, Born: 1512 at Kelvedon, Essex, England 15-9500.

52. http://mariah.stonemarche.org/famfiles/fam13242.htm,
Name: +Katherine Wright Born: 1512 at Kelvedon, Essex, England 15 - 9500.

53. The New England Historical and Genealogical Register, Vol 154 p 173.

John Buller is mentioned in the will of John Kent of Barnham, weaver, dated 3 May 1538, proved 18 May 1538. [Bequest, a hive of Bees.] ...The Musters of Suffolk for 1535 contain lists of the King's "feythfull subjects." The "Hundred of Blackburn, parish of Barnham had the following: ...Harnes in the said town [4 names including J. Buller (last of the four) ... Bylmen (12 names, 8 of which, including J. Buller, are also under Harnes.)

54. The New England Historical and Genealogical Register, Vol 154 p 173.

He [John Buller] died apparently before 1568, as his widow MARGARET is listed in the 1568 subsidy of the town. She paid one shilling four pence on "11 of land. She was buried in the parish of St. Martin, Barnham, 3 August 1587, as Margareta Buller vidua [widow]. Referencing St. Martin, barnham, Bishop's Transcripts (FHL misrofilm 989,626.

55. The New England Historical and Genealogical Register, Vol 154 p 174.

Because John Buller was apparently the only person of his surname living in Barnham in 1535 [when the Muster of Sullolk was taken] he

is assumed to be the father of Henry and John of the next generation who were residing in the same village.

 $56. \ \textit{The New England Historical and Genealogical Register}, \ Vol\ 154\ p\ 174.$

Henry Buller ... died after 16 January 1590/1 when he was called brother of John Buller who was buried in the parish of St. Martin.

57. The New England Historical and Genealogical Register, Vol 154 p 174. Henry's wife was Margaret, named at the baptisms of their children.

58. The New England Historical and Genealogical Register, Vol 154 p 174.

Daughter "[torn]ED ALS BULLER filia Henrici Bullewred & [torn page] uzors," bur. 27 Feb. 1570/1.

Ancestors of Benjamin Franklin Johnson [PBM1/8DOGHT]

11th Generation (8th Great-Grandparents)

1368. Richard Wright was born in 1547 in Enfield, Middlesex, England.

LDS Baptism: 26 Jan 1962, SLAKE - Salt Lake Temple. Endowment: 2 Mar 1962, SLAKE - Salt Lake Temple.

Richard married **Agneta Budder** [MRIN: 50] on 28 Apr 1572 in Enfield, Middlesex, England. The sealing to his spouse was Submitted. LDS Baptism: 26 Jan 1962, SLAKE - Salt Lake Temple. Endowment: 16 Feb 1962, SLAKE - Salt Lake Temple. The child from this marriage was:

684 i. **Rev. Richard Wright** [77] LDS Baptism: 27 Sep 1958, LANGE - Los Angeles California Temple. Endowment: 20 Mar 1959, LANGE - Los Angeles California Temple.

1369. Agneta Budder, daughter of **Mr. Budder** and **Unknown (wife of Mr. Budder)**, was born in 1551 in Enfield, Middlesex, England.

LDS Baptism: 26 Jan 1962, SLAKE - Salt Lake Temple. Endowment: 16 Feb 1962, SLAKE - Salt Lake Temple.

Agneta married **Richard Wright** [MRIN: 50] on 28 Apr 1572 in Enfield, Middlesex, England. The sealing to her spouse was Submitted. LDS Baptism: 26 Jan 1962, SLAKE - Salt Lake Temple. Endowment: 2 Mar 1962, SLAKE - Salt Lake Temple.

1504. Thomas White was born in 1520 in Fiddleford, Dorset, England and died in Sturminster, Newton, Dorset, England.

LDS Baptism: 7 Jun 1946. Endowment: 13 Nov 1946.

Thomas married Ann Williams [MRIN: 55]. LDS Baptism: 7 Jun 1946. Endowment: 11 Feb 1947.

The child from this marriage was:

752 i. **Thomas White** [92] LDS Baptism: 10 Feb 1936. Endowment: 28 Aug 1936.

1505. Ann Williams was born in 1524 in Fiddleford, Dorset, England.

LDS Baptism: 7 Jun 1946. Endowment: 11 Feb 1947.

Ann married Thomas White [MRIN: 55]. LDS Baptism: 7 Jun 1946. Endowment: 13 Nov 1946.

1616. Gilbert Fairbanks [NP], son of John Fairbanks [NP] and Margaret (wife of John Fairbanks) [*N], was born circa 1505 of Sowerby, Yorkshire, England, died on or bef 3 Mar 1578 about age 73, and was buried on 3 Mar 1578 in Sowerby, Halifax, West Riding, Yorkshire, England.

General Notes: NEHG Register Vol 166 pp 165 - 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg

His identity is established by the following court record:

"1526 19 Henry VIII. John Fairbanke surrendered "Brigbotham" &c to the use of Gilbert Fairebanke, son of the aforesaid John Fairebank and the heirs of his body lawfully begotten, rendering therefore yearly 48 s. 9 d.[20]"

20 Torrey, "English Ancestry of Jonathan Fairbanks" [note 14], *The American Genealogist* 37:66. However, 19 Henry VIII was from April 1527 to April 1528.

*Colonial Families of the United States of America, Vol. 2, edited by George Norbury Mackenzie, published Oct 18 1917, says "(Son) Gilbert, b. circa 1505; d. 1577-8; m. (firstly) Cibella Waide; m. (secondly) Jennett, Surname unknown."

However, an article in The New England Historical and Genealogical Register Vol 166 p 165, "Jonathan Fairbank of

Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg says that Gilbert's son, George, married, first, Sybil Wade. Court records show:

"14 April 1551 [Sowerby] John Fairbanke and Gilbert Fairbanke the son and heir of John . . . surrendered into the lord's hands one messuage, one garden and half of one barn and one croft called Lathecroft, 2 closes of land and meadow called Overholme and Netherholme and a wood called Le Sprynge with appurtenances estimated at 5 acres now in the tenure of Humphrey Fairebank: to the use of George Fairbank, son of Gilbert, and Sibyl Wade, daughter of Gilbert Waide . . . [21]

"14 April 1551 [Sowerby] Gilbert Fairbanke . . . surrendered into the lord's hands all and every one of those messuagees, lands, meadows, closes, tenements and rents and customs with appurtenances in Soureby estimated at 18½ acres: to the use of George Fairebanke, son and heir of Gilbert, and the lawfully procreated heirs of the bodies of George and Sibyl Waide, daughter of Gilbert Waide . . . [22]"

(Ann Weikel, ed., *The Court Rolls of the Manor of Wakefield from October 1550 to September 1552*, Wakefield Court Rolls Series of the Yorkshire Archaeological Society, vol. 7 (Leeds, Yorkshire, 1989), 78'9679.)"

This same article identifites George's second wife (m. 15 Feb 1573/4) as "Jenette or Johanna (Mawd) Broadley, widow of John Broadley.

It seems unlikely that George Fairbanks married a two women with the same names as his father's wives. The JGRC has therefore removed Cibella Waide and Jenette as the wives of Gilbert Fairbanks until further evidence is found.

Gilbert married Unknown (wife of Gilbert Fairbanks) [MRIN: 2148].

The child from this marriage was:

808 i. George Fairbanks [PM1M2D] [5141]

1617. Unknown (wife of Gilbert Fairbanks).

Unknown married **Gilbert Fairbanks** [NP]¹ [MRIN: 2148].

1618. Gilbert Wade [N].4

Gilbert married Unknown (wife of Gilbert Wade) [MRIN: 1224].

The child from this marriage was:

809 i. **Sybil Wade** [PMD] [3283]

1619. Unknown (wife of Gilbert Wade).

Unknown married Gilbert Wade [N]⁴ [MRIN: 1224].

1664. Robert Fisher [P], 5 son of **John Fisher** [D] and **Christian (wife of John Fisher)** [N], was born est 1495 in , , England 6 and died bet. Jan. 1547/8 and Jan. 1563/4. 6

General Notes: NEHGS Register, vol. 151 p. 174 - 175

Settled in Syleham (cum Essham), Suffolk, England where his name appears on the 1524 Subsidy of Suffolk.

Died before Jan. 1563/4 when a legal document lists him as deceased.

Robert Fisher, the son of John Fisher, is assumed to be the father of William Fisher who married Margerie Bert. One might argue that Robert, father of William B was the son of William (John D) because the will of John D entails Chickering Hall to eldest son William and then to William's eldest son, John, and, if John should die without surviving male issue, to "his next brother Robert." Both William's brother Robert and his son Robert were second sons, with reason to settle elsewhere. Since William B married in 1551, one certainty is that his father, Robert,

must have been old enough to have had a son of marriagable age at that date. Since John, eldest son of William, was under age in 1522/23 when the will was written, Robert could have been born as early as about 1505, and thus father of a man who married in 1551. The chronology in the latter case is tight, however, and we believe that it was John Fisher's son, rather than his grandson, who was the father of William ^B Fisher. Moreover, a Robert Fisher born ca. 1505 would not have been the man of that name on the 1524 Subsidy list.

A Syleham deed has information about Robert and his son, William. The docment is a lease, made 15 Jan. 6 Elizabeth I [1563/4] between Emery Tylney of Weybread esquire, lord of the manor of Monks Hall in Syleham, on the one hand, and William Fisher of Stradbroke, yeoman, on the other:

"Witnesseth, that where the said William Fysher hath the day of the making hereof and holdeth to him and to his heirs of the said Emery as of the said manor of Monks hall by copy of court roll, according to the custom of the said manor, on acre and half of land lying in Wygnotts Croft in Syleham aforesaid between the way leading to the church of Syleham aforesaid on the north part and the tenement and croft called Wygnotts on the south part, and one acre of meadow be it more or less lying next the Town meadow otherwise called Tunmanmeadow in Syleham aforesaid between the meadow of the said manor on the east part and the meadow late John Carter on the west part, two acres and half of meadow be it more or less in Syleham aforesaid lying in West meadow, one pightle called Pyggies pightle otherwise Poggs pightlel in Syleham aforesaid containing by estimation on acre be it more or less, one piece of meadow in Syleham aforesaid called Small doole containing by estimation half a rood be it more or lessm which said premises late were in the tenure of one Robert Fisher Father of the said William Fisher, deceased."

Mr. Tylney leased, for the sum of L9 3s 4d, the abovesaid lands for one thousand years to William Fisher, for the yearly rent of 6 1/2 d. Various conditions of the lease are includee in the dicument.

No probate record has been found for Robert. He was alive when named in the January 1547/8 Fulcher will. The above document shows that he died before Jan. 1563/4.

Robert married **Unknown (wife of Robert Fisher)** [MRIN: 691].

Children from this marriage were:

- i. Margaret Fisher [*M] [1690]⁶ was born in 1521 in Syleham, Suffolk, England. ⁶
- ii. Margaret Fisher* [M] [8766]⁶ was born est 1521 in poss. Syleham, Suffolk, England. ⁶
- iii. **Robert Fisher** [*] [3372] was born circa 1523.⁶
- iv. **Anne Fisher** [PM] [1692]⁷ was born est 1525. Other names for Anne were Amy and Amye.
- 832 v. **William Fisher** [PMD] [185]

1665. Unknown (wife of Robert Fisher).

Unknown married **Robert Fisher** [P]⁵ [MRIN: 691].

1666. William Bert [N]⁸ was born circa 1496 of Stadbroke, Suffolk, England and died bet 2 March 1555/6 and 6 Nov. 1556

William married **Johan Godbold** [*N]⁹ [MRIN: 283].

Children from this marriage were:

- i. **Henry Bert** [N] [5402]¹⁰ was born in , , England.
- ii. Robert Bert [N] [5403]¹¹ was born in, England.
- iii. Roger Bert [M] [5404] was born in , England.
- iv. **William Bert** [D] [5406] was born in , , England and was buried on 26 Apr 1558 in Stradbroke, Suffolk, England.
- 833 v. **Margerie Bert** [PM] [186]

1667. Johan Godbold [*N].9

General Notes: *http://www.obliquity.com/family/records/berxxx01.html says the mother is unknown.

Johan married William Bert [N]⁸ [MRIN: 283].

1680. John Heaton [D] was born est 1490 and died between 25 Jul and 6 Oct 1552 in Fotherby, Lincolnshire, England. ¹³ The cause of his death was Black Plague.

General Notes: See English Ancestry of Nathaniel¹ Heaton of Boston, Mass., and His Nephew, James² Heaton of New Haven, Conn. by Douglas Richardson and Dean Crawford Smith. NEHG Register prob. vol. 152.

John married Alice (wife of John Heaton) [ND]¹⁴ [MRIN: 1966] by 1517. ¹⁵

The child from this marriage was:

840 i. **Thomas Heaton** [PNG] [4911]¹⁶

1681. Alice (wife of John Heaton) [ND]¹⁴ died after 25 Jul 1552 in Fotherby, Lincolnshire, England. ¹⁷ The cause of her death was Black Plague.

Alice married John Heaton [D] [MRIN: 1966] by 1517. 15

1776. Mr. Hunting was born circa 1520 in , , England and died before 1568 in , , England.

General Notes: Gen.com suggests that his given name was Roger, which was the name of the oldest son.

The English Origin of John Hunting (1602-1689) of Dedham, Massachusetts by Robert Charles Anderson, NGS Quarterly, Vol 78 p 85 - 87.

Huntings of Palgrave: A Genealogical Reconstruction

1. [-?-]^c Hunting should have been born no later than the second decade of the sixteenth century and died before the compilation of the 1568 subsidy list. He married, about 1540, Margaret [-?-], who survived him. As Margaret Hunting, widow, she was buried at Palgrave on 8 Oct 1574, ⁵ leaving a will that was dated the prior 8 July and was subsequently proved on 4 January 1574-75.

Mr. married **Margaret** (wife of Mr. Hunting) [D] [MRIN: 107] before 1540 in , , England. The sealing to his spouse was Submitted.

Children from this marriage were:

- 888 i. **Roger Hunting** [PNM] [199]
 - ii. Margaret Hunting [PNM] [868] 18 was born circa 1545 in Palgrave, Suffolk, England.
 - iii. **Joanna Hunting** [PNM] [869] ¹⁹ was born circa 1550 in Palgrave, Suffolk, England.
 - iv. **Mary Hunting** [PN] [870]²⁰ was born in 1555 in Palgrave, Suffolk, England and died in 1574 ²¹ at age
 - v. William Hunting [PN] [871]²² was born circa 1560 in Palgrave, Suffolk, England.

1777. Margaret (wife of Mr. Hunting) [D] was born circa 1524 in , , England and was buried on 8 Oct 1574 in Palgrave, Suffolk, England.

General Notes: *The English Origin of John Hunting (1602-1689) of Dedham, Massachusetts* by Robert Charles Anderson, NGS Quarterly, Vol 78 p 85 - 87.

"The earlist records discovered for this family are in the 1568 subsidy (national tax) list for the county of Suffolk.³ Five Hunting entries appear in three parishes, as follows:

Wetheringsett cum Brockford:

John Hunting Senior L8 in land John Hunting Junior L4 in goods William Hunting L3 in goods

Thwaite:

Thomas Hunting L4 in land

Palgrave:

Margaret Hunting, widow L2 in land

These parishes are all in the hundred ⁴ of Hartismere, in north-central Suffolk. Wetheringsett and Thwaite are adjacent and separated from Palgrave by four other parishes. The remainde of this article will focus on the Huntings of Palgrave. However, the appearance of their surname in Wetheringsett supported the earlier suggestion that the immigrant may have originated there: and the possibility still exists that these are all members of one family. Huntings of Palgrave:

A Genealogical Reconstruction

1. [-?-] Hunting should have been born no later than the second decade of the sixteenth century and died before the compilation of the 1568 subsidy list. He married, about 1540, Margaret [-?-], who survived him. As Margaret Hunting, widow, she was buried at Palgrave on 8 Oct 1574, ⁵ leaving a will that was dated the prior 8 July and was subsequently proved on 4 January 1574-75. Bequests of moveables were made to five legatees: William Hunting (called "my son"), a milk cow and a heifer, Mary Hunting, ("my daughter"), a milk cow and a heifer, John Rixe ("my son-in-law"), two old Kettles; John Holmes ("my son-in-law"), two old Kettles; and Roger Hunting ("my son"), millstones and appurtenances. Other bequests went to godchildren and to the poor of Palgrave. As residuary legatees, she names William and Mary Hunting; as executors, John Rixe and John Holmes. ⁶

The land for which Margaret was taxed in 1568 would have been held by her only as a life interest; it would then have passed to the eldest son. The bequests to William and Mary indicate that they were still unmarried when the will was drawn and probably were the youngerst of the siblings. In conjunction with the marriage records for three of the children, this suggests that Margaret's will names her heirs in reverse order of age.

Known children of [-?-] Hunting by Margaret [-?-] were

- $+\,2\,$ i. Roger Hunting, born about 1542; married at Palgrave on 27 July 1567, Jane Leche.
- 3 ii. Margaret Hunting, born about 1545; married at Palgrave on 30 august 1567, John
- 4 iii. Joanna Hunting, born about 1550; married at Palgrave, 14 September 1572, John Rix.
- 5. iv. Mary Hunting, born about 1555; unmarried in 1574.
- $6.\ v.\ William\ Hunting,\ born\ about\ 1560;\ had\ a\ son\ William.\ baptized\ at\ Palgrave\ on\ 21\ June$

1584, and (by wife Isabelle) a son John. baptized at Thrandeston on 25 October 1590.

Margaret married Mr. Hunting [MRIN: 107] before 1540 in , , England. The sealing to her spouse was Submitted.

1862. John Wright, son of John Wright and Agnes (wife of John Wright), was born in 1488 in Kelvedon, Essex, England²⁴ and died on 5 Oct 1551 in Kelvedon, Essex, England²⁵ at age 63.

John married **Olive Hubbard** [MRIN: 142] in 1509 in Kelvedon, Essex, England. ²⁶ He was sealed to his spouse on 6 Oct 1992 in the ARIZO - Mesa Arizona Temple.

Marriage Notes:

Our file originally showed the marriage as "Abt 1535 of Springfield, Hampden, Massachusetts"

Children from this marriage were:

- i. **John Wright** [1139]
- 931 ii. Katherine Wright [130]

1863. Olive Hubbard, daughter of Samuel Hubbard and Katherine Wright, was born in 1487 in Dagenham, Essex, England²⁷ and died in Oct 1560 in Kelvedon, Essex, England²⁸ at age 73.

General Notes: History of the Wright family, who are descendants of Samuel Wright (1722-1789) of Lenox, Mass., with lineage back to Thomas Wright (1610-1670) of Wetherfield, Conn., (emigrated 1640), showing a direct line to John Wright, Lord of Kelvedon Hall, Essex, England

Olyve Wryght of the parish of Kelvedon, County Essex, sick of bod^ but whole of mind. Soul to God. To be buried in the chancel of Kelvedon Church. To the reparation of that church £4. Ditto South Weald Church 40 3/4-. To poor £5 at burial and £5 at the months mind. 30 3/4- a year for twenty years after my decease to the poor people of Kelvedon and South Weald equally. To Katryne my daughter £5. To Richard, Thomas, Reignold, Parnell, and Elizabeth Green 40/- each.

To Mary Green 13/4. To Olyjfe her daughter 20/- and to every other one of Katrynes children now living 6/8. To Olive daughter of my son Robert Wright 20/-. To Katherine, Dorothy and Thomas Wright, his children 20/-each. To Joan daughter of John Wright of Kelvedon 40/- and to Thomas his son 20/- and to his other two children (not named) 6/8 each.

To Olive and Dorothy, daughters of John Wnght of the Bridge, my son last deceased, 20/- each, and to John, Robert and Agnes his children 13/4 each.

To Kathryne Green my daughter three chestes and a cupboard, etc.

To Alice Perhyns my daughter £5, and to each of her children 20/-

To Elizabeth Shepherd my daughter £5.

To William Oivtred 20/- and to his two sons now living 20/- each.

To Robert Wright my son a chest.

To John Wright my son of Wealdsyde a pot, and to John Omfrey and Mary his children 40/- each and to Anthony and Dorothy 20/L each and to his two youngest children (not named) 6/8 each.

To John Wright of Kelvedon my son a table and to his children John, Robert and Dorothy 20 /-each.

To John son of Robert Wright 20//-

To daughter Katherine, my bed.

To Olive Combers my god-daughter 20 /-

To John Omjrey and Mary Wright two silver spoons each.

To Alice Stace, widow of Weald Church Gate 20/-

Residue of goods to be distributed amongst the poor of Kelvedon, Weald and Navestock.

Executors: John Wright of Wealdsyde, and John Green of Navestock, 20 L to each of them.

Overseers: John Wright of Kelvedon and Robert Wright 10 L to each of them.

Witnesses: Paull Spence curate of Kelvedon, John Chesson, Thomas Nevell.

Duodecimo die mensis prefati (Oct 1560) probatum fuit testm Olavi Wright nuper de Kelydon def juram to Execator Quibus commissa fuit administraco, etc. Jurat ad sea dei evangelia. (Act

Book I, folio 17.)

John and Olive Wright's children

(1) JOHN WRIGHT of Kelvedon, County Essex, England (Will "A"). Married Olive (Will "B"), who died in 1560.

Purchased Manor of Kelvedon Hall in 1538. Died Oct. 5th, 1551. Buried in Kelvedon Hatch Church. CHILDREN

John Wright of Kelvedon Hall, married Joane. died Oct. 10th, 1563.

(2) Rohert Wright of Brook Hall (The Moat House), married Mary, dau. of Robert Green of Navestock Essex; died Jan. 25th, 1587.

John Wright of Wright's Bridge, married Alice Wood; died 1558.

John Wright of Bishops Hall, Wealdside; married Joan Page; died 1587.

Katherine (married Green).

Alice (married Perkins).

Elizabeth (married Shepherd).

Olive married **John Wright** [MRIN: 142] in 1509 in Kelvedon, Essex, England. ²⁶ She was sealed to her spouse on 6 Oct 1992 in the ARIZO - Mesa Arizona Temple.

1872. John Bullard [N],²⁹ son of **John Bullard** and **Unknown (wife of John Bullard),** was born about 1510 of Barnham, Suffolk, England and died before 1568 in Barnham ~ Saint Martin's, Suffolk, England. ³⁰ Another name for John was Bullard.

LDS Baptism: 31 May 1924. Endowment: 7 Mar 1929.

John married **Margaret** (wife of John Bullard) [NSG]³¹ [MRIN: 144] in , Suffolk, England.³² He was sealed to his spouse on 11 Dec 1945 in the SLAKE - Salt Lake Temple. LDS Baptism: 31 May 1924. Endowment: 1 Jul 1925.

Children from this marriage were:

- 936 i. **Henry Bullard** [PS] [250] LDS Baptism: 5 Dec 1933. Endowment: 15 Dec 1933.
 - ii. **John Bullard** [PG] [1099] was born about 1537 of Barnham, Suffolk, England ³³ and was buried on 16 Jan 1590/91 in Barnham ~ Saint Martin's Parish, Suffolk, England. ³⁴ Another name for John was Bullard, Buller. LDS Baptism: 31 May 1924. Endowment: 7 Mar 1929.
- **1873. Margaret** (wife of John Bullard) [NSG]³¹ was born about 1514 of Barnham, Suffolk, England, died on 2 Aug 1587 of Barnham, Suffolk, England about age 73, and was buried on 3 Aug 1587 in Barnham ~ Saint Martin's Parish, Suffolk, England.³¹

LDS Baptism: 31 May 1924. Endowment: 1 Jul 1925.

Margaret married **John Bullard** [N]²⁹ [MRIN: 144] in , Suffolk, England.³² She was sealed to her spouse on 11 Dec 1945 in the SLAKE - Salt Lake Temple. LDS Baptism: 31 May 1924. Endowment: 7 Mar 1929.

Source Citations

- 1. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.
- 14 April 1551 [Sowerby] Gilbert Fairbanke . . . surrendered into the lord's hands all and every one of those messuagees, lands, meadows, closes, tenements and rents and customs with appurtenances in Soureby estimated at 18½ acres: to the use of George Fairebanke, son and heir of Gilbert, and the lawfully procreated heirs of the bodies of George and Sibyl Waide, daughter of Gilbert Waide . . . [22]

 18. Ann Weikel, ed., The Court Rolls of the Manor of Wakefield from October 1550 to
- September 1552, Wakefield Court Rolls Series of the Yorkshire Archaeological Society, vol. 7 (Leeds, Yorkshire, 1989), 78-79.
- 2. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

 14 April 1551 [Sowerby] John Fairbanke and Gilbert Fairbanke the son and heir of John . . . surrendered into the lord's hands one messuage, one
- 14 April 1551 [Sowerby] John Fairbanke and Gilbert Fairbanke the son and heir of John . . . surrendered into the lord's hands one messuage, one garden and half of one barn and one croft called Lathecroft, 2 closes of land and meadow called Overholme and Netherholme and a wood called Le Sprynge with appurtenances estimated at 5 acres now in the tenure of Humphrey Fairebank: to the use of George Fairbank, son of Gilbert, and Sibyl Wade, daughter of Gilbert Waide . . . [21]. 21 Ann Weikel, ed., *The Court Rolls of the Manor of Wakefield from October 1550 to September 1552*, Wakefield Court Rolls Series of the Yorkshire Archaeological Society, vol. 7 (Leeds, Yorkshire, 1989), 78'9679.
- 3. George Norbury Mackenzie, Colonial Families of the United States of America, 1607-1775, Vol 2. p 255 & 259. (Son) John Fairebanke, b. 1480; d. 1551; m. Margaret .
- 4. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.
- George Fairbank married first in Halifax 10 May 1551, SYBIL WADE, daughter of Gilbert Wade. Sibyl Waide, daughter of Gilbert Waide ... [22]"
- {Ann Weikel, ed., The Court Rolls of the Manor of Wakefield from October 1550 to September 1552, Wakefield Court Rolls Series of the Yorkshire Archaeological Society, vol. 7 (Leeds, Yorkshire, 1989), 78-79.}.
 - 5. The New England Historical and Genealogical Register, vol. 151 p. 174. Mentioned in his grandfather's will.
 - 6. The New England Historical and Genealogical Register, vol. 151 p. 175.
- 7. The New England Historical and Genealogical Register, vol. 151 p. 175. The New England Historical and Genealogical Register, vol. 155 p. 177.
- 8. The New England Historical and Genealogical Register, Vol. 151, p 175. On 15 Oct. he [William Fisher] was married ... to Margerie Bert, a Stradbroke maiden, the daughter of William Bert. Margerie's family is discussed pp 184-191.
 - 9. The New England Historical and Genealogical Register, vol. 151 p. 189.
 - 10. http://www.obliquity.com, http://www.obliquity.com/family/records/berxxx01.html.
- 1. Henry BERT b: in England. SOURCES

Parish records (CRO)

Probated wills in Norfolk NRO MF 52 - Jerves (139) and NRO MF 58 - Knightes (30).

11. http://www.obliquity.com, http://www.obliquity.com/family/records/berxxx01.html.

3. Robert BERT b: in England. SOURCES

Parish records (CRO)

Probated wills in Norfolk NRO MF 52 - Jerves (139) and NRO MF 58 - Knightes (30).

12. http://www.obliquity.com, http://www.obliquity.com/family/records/berxxx01.html.

William **BERT**

i: 26 April 1558 in Stradbroke, Suffolk, England. SOURCES

Parish records (CRO)

Probated wills in Norfolk NRO MF 52 - Jerves (139) and NRO MF 58 - Knightes (30).

13. The New England Historical and Genealogical Register, Vol 152 p 431.

John Heaton, husbandman, was born say 1490, and died at Fotherby Lindolnshire, of the plague, between 25 July (when he made a codicil to his will) and 6 October 1552 when his will was proved. 8. 8. Consistory Court of Lincoln, miscellaneous wills 1508-1608,

14. *The New England Historical and Genealogical Register*, Vol 152 p 431. **married by 1517, Alice _______,9**. Note 9. It is possible that Alice was a Thompson, or had a sister married to a Thompson, since John Heaton He married by 1517, Alice _ mentions "sister Thompson" in his will; he may, however have referred to his own blood sister.

15. The New England Historical and Genealogical Register, Vol 152 p 431. **He married by 1517, Alice** ______, 9. 9. This marriage date assumes that Alice was his only wife; she was certainly his last wife, named in his

- 16. The New England Historical and Genealogical Register, Vol 152 p 442.
- 2. Thomas^B Heaton (John^C), yeoman, was born say 1531,.
 - 17. The New England Historical and Genealogical Register, Vol 152 p 431.

John^C Heaton ... married by 1517, Alice , who survived him, but was evidently also ill with the plague when her husband wrote his codicil [25 July 1552].

18. National Genealogical Society Quarterly, Vol 78 p 87.

Children of [-?-] Hunting by Margaret [-?-] were: 3 ii. Margaret Hunting, born about 1545; married at Palgrave on 30 August 1567, John Holmes.

- 19. National Genealogical Society Quarterly, Vol 78 p 85 87.
 4 iii. Joanna Hunting, born about 1550; married at Palgrave, 14 September 1572, John Rix.
- 20. National Genealogical Society Quarterly, Vol 78 p 87.

Known children of [-?-] Hunting by Margaret [-?-] were

5. iv. Mary Hunting, born about 1555; unmarried in 1574.

- $21. \ \textit{WEBSITE: http://scholtz.org/Genealogy/}, \ \text{http://scholtz.org/Genealogy/getperson.php?personID=I2308\&tree=MyTree.}$
- 4. Mary Hunting b. Abt 1555, d. 1574 (Age 19 years)
- 22. National Genealogical Society Quarterly, Vol 78 p 87. Known children of [-?-] Hunting by Margaret [-?-] were

6. v. William Hunting, born about 1560; had a son William baptized at Palgrave on 21 June 1584, and (by wife Isabelle) a son John. baptized at Thrandeston on 25 October 1590.

23. National Genealogical Society Quarterly, Vol 78 p 85 - 87.

As Margaret Hunting, widow, she was buried at Palgrave on 8 October 1574, leaving a will that was dated the prior 8 July and was subesquently proved on 4 January 1574/75.

- 5. All records of baptisms, marriages, and burials from the parish registers of Palgrave, Thrandeston, Hoxne, and Oakley in Suffolk are taken from microfiche copies of the originals-available in the East Suffolk Record Office, at Ipswich, and the West Suffolk Record Office, at Bury Saint Edmunds, England.
 - 24. http://mariah.stonemarche.org/famfiles/fam13242.htm, Husband: John Wright Born: 1488 at: Kelvedon, Essex, England 16-18,999.
 - 25. http://mariah.stonemarche.org/famfiles/fam13242.htm,

Died: 5 Oct 1551 at Kelvedon, Essex, England.

26. http://mariah.stonemarche.org/famfiles/fam13242.htm,

Married: 1509, at: Kelvedon, Essex, England.

27. http://mariah.stonemarche.org/famfiles/fam13242.htm,

Name: Olive Hubbard Born: 1487 at: Dagenham, Essex England 16-19,000.

28. http://mariah.stonemarche.org/famfiles/fam13242.htm,

Died: Oct. 1560 at: Kelvedon, Essex, England.

29. The New England Historical and Genealogical Register, Vol 154 p 173.

John Buller is mentioned in the will of John Kent of Barnham, weaver, dated 3 May 1538, proved 18 May 1538. [Bequest, a hive of Bees.] ...The Musters of Suffolk for 1535 contain lists of the King's "feythfull subjects," The "Hundred of Blackburn, parish of Barnham had the following: ...Harnes in the said town [4 names including J. Buller (last of the four) ... Bylmen (12 names, 8 of which, including J. Buller, are also under Harnes.)

30. The New England Historical and Genealogical Register, Vol 154 p 173.

He [John Buller] died apparently before 1568, as his widow MARGARET is listed in the 1568 subsidy of the town. She paid one shilling four pence on "11 of land. She was buried in the parish of St. Martin, Barnham, 3 August 1587, as Margareta Buller vidua [widow].

31. The New England Historical and Genealogical Register, Vol 154 p 173.

He [John Buller] died apparently before 1568, as his widow MARGARET is listed in the 1568 subsidy of the town. She paid one shilling four pence on "11 of land. She was buried in the parish of St. Martin, Barnham, 3 August 1587, as Margareta Buller vidua [widow]. Referencing St. Martin, barnham, Bishop's Transcripts (FHL misrofilm 989,626.

32. The New England Historical and Genealogical Register, Vol 154 p 173.

He [John Buller] died apparently before 1568, as his widow MARGARET is listed in the 1568 subsidy of the town. She paid one shilling four pence on "11 of land. She was buried in the parish of St. Martin, Barnham, 3 August 1587, as Margareta Buller vidua [widow]. Referencing St. Martin, barnham, Bishop's Transcripts (FHL misrofilm 989,626.

33. The New England Historical and Genealogical Register, Vol 154 p 174.

Because John Buller was apparently the only person of his surname living in Barnham in 1535 [when the Muster of Sullolk was taken] he is assumed to be the father of Henry and John of the next generation who were residing in the same village.

34. The New England Historical and Genealogical Register, Vol 154 p 174.

John Buller, b. say 1538, buried at St. Martin, Barnham, 16 Jan. 1590/1, "John Buller brother of henry Buller" (translated from the Latin.)

Ancestors of Benjamin Franklin Johnson [PBM1/8DOGHT]

12th Generation (9th Great-Grandparents)

2738. Mr. Budder was born in 1525 in , , England.

Mr. married Unknown (wife of Mr. Budder) [MRIN: 51].

The child from this marriage was:

1369 i. **Agneta Budder** [76] LDS Baptism: 26 Jan 1962, SLAKE - Salt Lake Temple. Endowment: 16 Feb 1962, SLAKE - Salt Lake Temple.

2739. Unknown (wife of Mr. Budder).

Unknown married Mr. Budder [MRIN: 51].

3232. John Fairbanks [NP], 1 son of William Fairbanks [N] 2 and Unknown (wife of William Fairbanks), was born in 1480^3 and died in 1551^4 at age 71.

General Notes: Identity established by the following court record:

NEHG Register Vol 166 pp 165 - 187, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg

"1506–07 22 Henry VII. William [Fairbank] surrendered all his estate and term of years not yet elapased which he held in 17 a[cres] of land and meadow called Brigbothame, and one croft called Pigilcroft in Soarbie to the use of John Faerbaink, son of said William and his assigns during the term.["

19 Torrey, "English Ancestry of Jonathan Fairbanks" [note 14], *The American Genealogist* 37:66; also cited by Hiram Francis Fairbanks in "Ancestry of Jonathan Fairbanks" at p. 10 (see note 12) with a date of 19 April 1507.

John married Margaret (wife of John Fairbanks) [*N]⁵ [MRIN: 1237].

The child from this marriage was:

1616 i. **Gilbert Fairbanks** [NP] [156]⁶

3233. Margaret (wife of John Fairbanks) [*N].5

General Notes: *Not identified in Fairbanks article in the Register, vol 166 p 175-176.

Margaret married **John Fairbanks** [NP]¹ [MRIN: 1237].

3328. John Fisher [D] was born circa 1465 and died in 1523 in Wingfield, Suffolk, England ⁷ about age 58.

General Notes: John Fisher's Ancestors:

NEHGS Register vol. 151 p. 172

"The Fisher family from early times resided in a broad area on both sides of the River Waverney, this river being the boundary between Norfolk (the north folks) and Suffolk (the south folk). artoci;ar;y, Fishers lived in the southwestern and south central areas of Norfolk, and the northwestern and north central areas of Suffolk.

From NEHGS Register vol. 151 p. 171-173

John Fisher in his will dated 27 February 1522/3 and proved 15 April 1523, requested burial in the churchyard if Wingfield. He bequethed modest amounts of money to the church in Wingfield and to the neighboring churches in Syleham, Hoxne and Stradbroke. Also to the Wingfield church he gave "one quarter of whete and 2 quarters of malte."

The will is extremely difficult to decipher, but it seems clear that John entailed Chickering Hall, with all the lands thereunto adjoining, to "William my son...during the time of his natural life, and after his decease to remain to John

his eldest son and to his heirs of his body lawfully begotten, and if the foresaid john should decease within age or without heirs as is before rehearsed, then I will it return to Robert his next brother and his heirs and so to remain to the next heir male perpetually."

John additionally gave his son William fourteen "kene [milk cows] w'all my stuff of howsehold excepte a rede cofer & a payer of shets wiche I geve to R'bt my son." Robert was also to have eight marks. John directed that the following be sold: "my Catell unbequethed," "my corne that is in my bernys [barns]," my moders [mother's] t[enem] ent...and Chylderhowse," "my t[enem]ent Jodys and Newclose closse." If son William would buy the first named tenement and Chylderhowse, he should have them cheaper than anyone else. If William would buy Newclose slose, "I will that he hath it for 6 marks."

The fact that John bequethed Chickering Hall in his will raises questions. Copinger, under Chickering Manor, has the following entry:

Action by Thomas Herringe against John Gisher, bill stating that lord of Chickering Manor, in 3 Hen. VIII [1514] granted to John Fysher and Christian his wife the site of Chickering Manor in fee and afterwards this grant was forfeited for waste and the premises were demised by the master and fellows of the late disolved College of Wingfield being then lords of the said manor to William Budd for a term of years, afterwards vested in pltf. by purchase.

This document indicates that John Fisher and Christian his wife received Chickering in 1514, but afterwards they, or an assignee, lost it. That John's wife is mentioned in the transaction likely means that she, rather than he, inherited it or in some way had rights to it. In *Manors of Suffolk* and *Wingfield: Its Church, Castle and College*, no mention is made of John Fisher in connection with Chickering Hall or Manor. John had holdings in Chickering Hall when he wrote his will, and less than two months elapsed between the date and probate of this will, so he probably did not lose Chickering in that period.

John married Christian (wife of John Fisher) [N] [MRIN: 674].

Children from this marriage were:

i. **William Fisher** [P] [381]⁸ was born before 1495.

1664 ii. **Robert Fisher** [P] [3378]⁹

3329. Christian (wife of John Fisher) [N] died prob. bef. 1523 in poss. Wingfield, Suffolk, England. ¹⁰

Christian married John Fisher [D] [MRIN: 674].

3724. John Wright.

John married Agnes (wife of John Wright) [MRIN: 4835].

The child from this marriage was:

1862 i. **John Wright** [255]

3725. Agnes (wife of John Wright).

Agnes married John Wright [MRIN: 4835].

3726. Samuel Hubbard was born circa 1466 in Dagenham, Essex, England ¹¹ and died in Dagenham, Essex, England. ¹² Samuel married **Katherine Wright** [MRIN: 353] circa 1485 in Dagenham, Essex, England. ¹³

The child from this marriage was:

1863 i. **Olive Hubbard** [280]

3727. Katherine Wright, daughter of **Henry Wright** and **Anna Whitebread,** was born circa 1469 in Dagenham, Essex, England. ¹⁵

Katherine married Samuel Hubbard [MRIN: 353] circa 1485 in Dagenham, Essex, England. 13

3744. John Bullard was born about 1485 of Barnham, Suffolk, England.

LDS Baptism: 9 Dec 1933. Endowment: 15 Dec 1933.

John married **Unknown (wife of John Bullard)** [MRIN: 153] in , , England. He was sealed to his spouse on 20 Nov 1944 in the SLAKE - Salt Lake Temple. LDS Baptism: 21 Nov 1933. Endowment: 3 Jan 1934.

The child from this marriage was:

1872 i. **John Bullard** [N] [293] ¹⁶ LDS Baptism: 31 May 1924. Endowment: 7 Mar 1929.

3745. Unknown (wife of John Bullard).

LDS Baptism: 21 Nov 1933. Endowment: 3 Jan 1934.

Unknown married **John Bullard** [MRIN: 153] in , , England. She was sealed to her spouse on 20 Nov 1944 in the SLAKE - Salt Lake Temple. LDS Baptism: 9 Dec 1933. Endowment: 15 Dec 1933.

Source Citations

- 1. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

 14 April 1551 [Sowerby] John Fairbanke and Gilbert Fairbanke the son and heir of John . . . surrendered into the lord's hands one messuage, one garden and half of one barn and one croft called Lathecroft, 2 closes of land and meadow called Overholme and Netherholme and a wood called Le
- garden and half of one barn and one croft called Lathecroft, 2 closes of land and meadow called Overholme and Netherholme and a wood called Le Sprynge with appurtenances estimated at 5 acres now in the tenure of Humphrey Fairebank: to the use of George Fairbank, son of Gilbert, and Sibyl Wade, daughter of Gilbert Waide . . . [21]. 21 Ann Weikel, ed., *The Court Rolls of the Manor of Wakefield from October 1550 to September 1552*, Wakefield Court Rolls Series of the Yorkshire Archaeological Society, vol. 7 (Leeds, Yorkshire, 1989), 78'9679.
- 2. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

 1506–07 22 Henry VII. William [Fairbank] surrendered all his estate and term of years not yet elapased which he held in 17 a[cres] of land and meadow called Brigbothame, and one croft called Pigilcroft in Soarbie to the use of John Faerbaink, son of said William and his assigns during the term.[19]. 19 Torrey, "English Ancestry of Jonathan Fairbanks" [note 14], The American Genealogist 37:66; also cited by Hiram Francis Fairbanks in "Ancestry of Jonathan Fairbanks" at p. 10 (see note 12) with a date of 19 April 1507.
- 3. George Norbury Mackenzie, Colonial Families of the United States of America, 1607-1775, Vol 2 Pg. 255 & 259. (Son) John Fairebanke, b. 1480; d. 1551; m. Margaret.
- 4. George Norbury Mackenzie, Colonial Families of the United States of America, 1607-1775, Vol 2 (Son) p 255 & 259. (Son) John Fairebanke, b. 1480; d. 1551; m. Margaret.
- 5. George Norbury Mackenzie, Colonial Families of the United States of America, 1607-1775, Vol 2. p 255 & 259. (Son) John Fairebanke, b. 1480; d. 1551; m. Margaret.
- 6. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.
- 14 April 1551 [Sowerby] Gilbert Fairbanke . . . surrendered into the lord's hands all and every one of those messuagees, lands, meadows, closes, tenements and rents and customs with appurtenances in Soureby estimated at 18½ acres: to the use of George Fairebanke, son and heir of Gilbert, and the lawfully procreated heirs of the bodies of George and Sibyl Waide, daughter of Gilbert Waide . . . [22]
 18. Ann Weikel, ed., The Court Rolls of the Manor of Wakefield from October 1550 to

September 1552, Wakefield Court Rolls Series of the Yorkshire Archaeological Society, vol. 7 (Leeds, Yorkshire, 1989), 78-79.

- 7. The New England Historical and Genealogical Register, vol. 151 p. 172. Will written 27 Feb. 1522/23, proved 15 Apr. 1523.
- 8. The New England Historical and Genealogical Register, vol. 151 p. 173.
- 9. The New England Historical and Genealogical Register, vol. 151 p. 174. Mentioned in his grandfather's will.
- 10. The New England Historical and Genealogical Register, vol. 151 p. 172. Not mentioned in her husbands 1523 will.
- 11. http://mariah.stonemarche.org/famfiles/fam13242.htm,

Husband: +Samuel Hubbard

Born: Abt 1466 at Dagenham, Essex, England 17-37,999.

- 12. http://mariah.stonemarche.org/famfiles/fam13242.htm,
- Death at Dagenham, Essex, England.
 - 13. http://mariah.stonemarche.org/famfiles/fam13242.htm,

Married: Abt 1485 at: Dagenham, Essex, England.

- 14. http://mariah.stonemarche.org/famfiles/fam13242.htm, wife: Katherine Wright Born: abt 1469 at: Dagenham.
- 15. http://mariah.stonemarche.org/famfiles/fam13242.htm, Died: at: Dagenham, Essex England.

16. The New England Historical and Genealogical Register, Vol 154 p 173.

John Buller is mentioned in the will of John Kent of Barnham, weaver, dated 3 May 1538, proved 18 May 1538. [Bequest, a hive of Bees.] ...The Musters of Suffolk for 1535 contain lists of the King's "feythfull subjects." The "Hundred of Blackburn," parish of Barnham had the following: ...Harnes in the said town [4 names including J. Buller (last of the four) ... Bylmen (12 names, 8 of which, including J. Buller, are also under Harnes.)

13th Generation (10th Great-Grandparents)

6464. William Fairbanks [N]¹ was born in 1455 of Sowerby Bridge, parish of Halifax, West Riding of Yorkshire, England ² and died in 1518³ at age 63.

General Notes: NAME: Fairbanks is the American form of the name. The original English form of the name, as contained in the family documents and records, was Fayrebanke or Fairebanke. This branch of the family is probably derived from the ancient family of De Bello Monte of Northumbria, which name was changed to Beaumont or Fairbank by the different branches, according to whether they preferred the French or Saxon equivalent. The chief American branch of the family is derived from William Fairebanke of Sowerby Bridge, parish of Halifax, West Riding of Yorkshire, England. (Col.Fam. Pg. 254 & 259) FFA '96 Pg. 30: Since the ancient name of Fairbanke or Fairbank was, in early times changed to Fairbank or Fairbanks in most lines of three branches of the original family, that style is herein assumed as the general standard from the beginning in these branches.

A different origin than what is put forth in the Col.Fam. source is interesting. Scotland, and the word "bank" meaning "child" figures into the history. Also mentioned, to add to the confusion, is the fact that what looks like an "e" at the end of Fairbanke, could really be an "s" (and vice-versa) in early hand-written records.

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LINEAGE: (Col.Fam. Pg. 255 & 259)
William Fairebanke, b. 1455; d. 1518
(Son) John Fairebanke, b. 1480; d. 1551; m. Margaret
(Son) Gilbert, b. circa 1505; d. 1577-8; m. (firstly) Cibella Waide; m. (secondly) Jennett, Surname unknown.
(Son) John,... b. ?
```

William married Unknown (wife of William Fairbanks) [MRIN: 1222].

The child from this marriage was:

3232 i. **John Fairbanks** [NP] [3292]⁴

6465. Unknown (wife of William Fairbanks).

Unknown married **William Fairbanks** [N]¹ [MRIN: 1222].

7454. Henry Wright, son of Thomas Wright and Agnes Hunt, died in 1509.

Henry married **Anna Whitebread** [MRIN: 4836] in 1449.⁵

The child from this marriage was:

3727 i. **Katherine Wright** [748]

7455. Anna Whitebread died in 1462.6

Anna married Henry Wright [MRIN: 4836] in 1449.5

Source Citations

1. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

1506–07 22 Henry VII. William [Fairbank] surrendered all his estate and term of years not yet elapased which he held in 17 a[cres] of land and meadow called Brigbothame, and one croft called Pigilcroft in Soarbie to the use of John Faerbaink, son of said William and his assigns during the term.[19]. 19 Torrey, "English Ancestry of Jonathan Fairbanks" [note 14], The American Genealogist 37:66; also cited by Hiram Francis Fairbanks in "Ancestry of Jonathan Fairbanks" at p. 10 (see note 12) with a date of 19 April 1507.

- 2. George Norbury Mackenzie, Colonial Families of the United States of America, 1607-1775, Vol 2 p 255 & 259. The chief American branch of the family is derived from William Fairebanke of Sowerby Bridge, parish of Halifax, West Riding of Yorkshire, England.
 William Fairebanke, b. 1455; d. 1518.
- 3. George Norbury Mackenzie, Colonial Families of the United States of America, 1607-1775, Vol 2 p 255 & 259. William Fairebanke, b. 1455; d. 1518.

- 4. The New England Historical and Genealogical Register, Vol 166 p 165, "Jonathan Fairbank of Dedham, Massachusetts, and His Family in the West Riding of Yorkshire" by Ruth Fairbanks Joseph and James Swan Landberg.

 14 April 1551 [Sowerby] John Fairbanke and Gilbert Fairbanke the son and heir of John . . . surrendered into the lord's hands one messuage, one garden and half of one barn and one croft called Lathecroft, 2 closes of land and meadow called Overholme and Netherholme and a wood called Le Sprynge with appurtenances estimated at 5 acres now in the tenure of Humphrey Fairebank: to the use of George Fairbank, son of Gilbert, and Sibyl Wade, daughter of Gilbert Waide . . . [21]. 21 Ann Weikel, ed., The Court Rolls of the Manor of Wakefield from October 1550 to September 1552, Wakefield Court Rolls Series of the Yorkshire Archaeological Society, vol. 7 (Leeds, Yorkshire, 1989), 78'9679.
- 5. http://mariah.stonemarche.org/famfiles/fam13242.htm,
- 6. http://mariah.stonemarche.org/famfiles/fam13242.htm, (... 1462).

14th Generation (11th Great-Grandparents)

14908. Thomas Wright was born in 1396.1

Thomas married Agnes Hunt [MRIN: 4837].

The child from this marriage was:

7454 i. **Henry Wright** [10727]

14909. Agnes Hunt, daughter of William Hunt and Ellen Crochrode, was born in 1400.3

Agnes married Thomas Wright [MRIN: 4837].

Source Citations

1. http://mariah.stonemarche.org/famfiles/fam13242.htm, Thomas Wright (1396 - ...)

- 2. http://mariah.stonemarche.org/famfiles/fam13242.htm.
- 3. http://mariah.stonemarche.org/famfiles/fam13242.htm, Agnes Hunt (1400 ...).

Ancestors of Benjamin Franklin Johnson [PBM1/8DOGHT]

15th Generation (12th Great-Grandparents)

29818. William Hunt was born in 1375. 1

William married Ellen Crochrode² [MRIN: 4838].

The child from this marriage was:

14909 i. **Agnes Hunt** [10730]

29819. Ellen Crochrode.²

Ellen married William Hunt [MRIN: 4838].

Source Citations

- $1.\ \textit{http://mariah.stonemarche.org/famfiles/fam13242.htm},\ William\ Hunt\ (1375-...).$
- $2. \ http://mariah.stonemarche.org/famfiles/fam13242.htm \ .$

(No surname)

Agnes (wife of John Wright), 695, 702

Alice (wife of Anthony Fisher) [ID], 316, 516

Alice (wife of John Heaton) [ND], 681, 694

Alice (wife of Thomas Lee) [N], 307, 464

Alice (wife of William Elwyn) [N], 634, 679

Alice Tidd (wife of John Tidd) [NM1M2], 330

Allice (wife of John Turner) [SD], 557

Amy (wife of Leonard Metcalf) [DG], 475, 633, 634

Anne (wife of Joseph Hills) [M1M2], 470

Anne (wife of Lewis Jones) [*IDG] {KNQN-GNB}, 323, 534, 535

Christian (wife of John Fisher) [N], 692, 702

Elinor "Ellen" (wife of John Whitney) [*ID] {M11C-7KS}, 318, 530, 531

Elizabeth (wife of George Marsh) [*N], 557, 655

Elizabeth (wife of Henry Smith) [IND], 344, 555

Elizabeth (wife of John Turner) [*SD], 345, 557, 655

Elizabeth (wife of Robert Millard), 450, 619

Elizabeth (wife of Samuel Sabin), 459, 619

Elizabeth (wife of Thomas Heaton) [ND], 641, 682

Elizabeth [D], 171, 214

Ellyn (wife of Edmund Colburn) [*], 558, 656

Frances (wife of Richard Wright), 620, 677

Hannah (wife of Mr. Smith) [*I], 310, 474

Jane (wife of Jonathan Whitney) [*I], 323

Joan (wife of Francis Sedgwick) [N], 642, 682

Joan (wife of John Ellis) [MDT] {KLCQ-BMT}, 237, 338

Joane (wife of Walter Kelway) [M], 639

Joanna (wife of Brian Metcalf), 629, 678

Judith (wife of John Whitney) [M2], 531

Margaret (wife of Christopher Tracy), 656, 685

Margaret (wife of Henry Bullard) [NS], 651, 684, 685

Margaret (wife of John Bullard) [NSG], 684, 697

Margaret (wife of John Fairbanks) [*N], 691, 701

Margaret (wife of Mr. Hunting) [D], 683, 694

Margaret (wife of Richard Wright) [*IN], 461, 626

Margaret (wife of Samuel Forbush) (^), 147

Margaret (wife of William Bignett), 653, 685

Margoria (wife of Reginald Allen) [N], 510, 638, 639

Mary (wife of George Hills) [*M], 466, 628, 629, 678

Mary (wife of John Crabtree) [*], 171, 213

(No surname)

Mary (wife of John Garnzey), 449, 619

Mary (wife of John Seaborne), 544, 650

Patience (wife of James Partridge) [*], 352, 559

Sarah (wife of Samuel Hills) [N] {LZ83-WF2}, 173, 224, 225

Susannah (Wife Of Robert Rogers) [M2D], 307, 462, 463

Unknown (wife of Edmund Munnings), 449, 619

Unknown (wife of Francis Hogge), 550, 651

Unknown (wife of George Parker), 636

Unknown (wife of Gilbert Fairbanks), 679, 692

Unknown (wife of Gilbert Wade), 679, 692

Unknown (wife of Henry Garnzey), 303, 449

Unknown (wife of Henry Lee), 463, 627

Unknown (wife of Hugh Atkinson) (^), 470

Unknown (wife of John Bullard), 696, 703

Unknown (wife of John Fairbanks) [*], 635

Unknown (wife of John Millard), 304, 308, 459

Unknown (wife of Joshua Winsor), 213, 297

Unknown (wife of Mr. Budder), 691, 701

Unknown (wife of Robert Fisher), 680, 693

Unknown (wife of Robert Rogers), 462, 627

Unknown (wife of Samuel Ellis), 336, 547

Unknown (wife of Thomas Jones), 335

Unknown (wife of Thomas White), 627, 678

Unknown (wife of Walter Kelway), 512, 639

Unknown (wife of William Fairbanks), 701, 705

Unknown (wife of William Randolfe), 649, 684

Unknown (wife of William), 629, 678

William [*], 629, 678

(PROB. LELAND)

Lydia [*MDT] {94YD-WC6}, 239, 340, 549

(PROB. MARTYN)

Magdalene [IDG], 344, 551, 552, 655

ADAMS

Hannah (^), 340

Jonathan [MW], 180

Thamerson [PBM1M2WDT] {MHJ1-BSH}, 180

ALBEE

Benjamin (^), 340

Lydia [*MD] {9V12-9DX}, 340

ALLAN

Martha, 460

ALLEN

Alan [*], 638

Anna [N], 638

Dorothy [N], 638

Edward [N], 638

Elizabeth [*MD] {LZZ2-M57}, 240

Elizabetha [*IPBMDT] {LC5P-GXM}, 313, 510, 638

Em [PC], 638

Francis [N], 638

Gracia [PB], 638

John [C], 638

Margerie [N], 639

Reginald [N], 510, 637, 639

Richard [N], 638

Robert [N], 638

Stephen [N], 638

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William [N], 638

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Sarah, 304, 449, 450

ATKINSON

Helen [MD], 470

Hugh (^), 470

BARNARD

Mary [BDG], 213, 303

BASS

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BAUGH

Elizabeth [I], 214, 458

BENSLYE

Elizabeth [N], 488, 634

BERT

Henry [N], 693

Margerie [PM], 639, 681, 693

Robert [N], 693

Roger [M], 693

William [D], 693

William [N], 681, 693, 694

BIGNETT

Grace [PC], 550, 652, 653, 685

William, 653, 685

BOOTYE

John [M], 684

BRAY

Anna, 642, 682

John [N], 647, 682, 683

Mary [PBMD], 524, 646, 647, 683

BROWN

Hallelujah [M], 136

BUDDER

Agneta, 677, 691, 701

Mr., 691, 701

BULLARD

(Daughter)[torn]ED ALS [PG], 684

(Son), 685

Abigail [PBM], 551

Ason, 685

Benjamin [I], 653

Ellen, 653, 684

George [ID], 653

Grace, 653

Grace [*!], 652

Hannah [M], 551

Henry, 685

Henry [PS], 651, 684, 685, 697

Joane, 653

John, 551, 696, 703

John [!], 551

John [IMWDT], 344, 550, 554, 653

John [N], 684, 696, 697, 703

John [PG], 697

Joseph [IM], 551

Katherine, 684

Katherine (Twin) [BDGT!], 653

Magdalene [IMDGT] {KL7R-TPK}, 239, 343, 344, 551

Margaret, 653, 684

Mary (Twin) [G], 653

Michael, 552

BULLARD

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